

MINUTES

—OF THE—

SEVENTY-FIFTH ANNUAL MEETING

—OF THE—

ELK RIVER ASSOCIATION

—OF THE—

◊ PRIMITIVE BAPTIST CHURCH OF JESUS CHRIST, ◊

Held at Bean's Creek Meeting-House, Franklin County, Tennessee, Commencing on Saturday Before the Second Sunday in September, 1882, and Continuing the Two Following Days.

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Minutes of the Elk River Association

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PRIMITIVE BAPTIST CHURCH OF JESUS CHRIST.

*Held at Beem's Creek Meeting-house, Franklin County, Tennessee,
Commencing on Saturday Before the Second Sunday in Sep-
tember, 1882, and Continuing the Two Following Days.*

The Introductory Sermon was delivered by Elder J. B. Hudgins, from Ephesians 2d chapter and 20th verse: "And art built upon the foundation of the Apostles and Prophets, Jesus Christ being the chief corner-stone."

After which the Messengers from the churches met and were called to order by the former Moderator. After singing and prayer by Elder J. G. Woods, letters from the churches were called for and handed in by their Messengers, whose names were enrolled and they took their seats. The letters show the state of the churches to be as exhibited in the table.

ORGANIZATION.—The Association organized by choosing Elder James Wagner, Moderator, and Elder J. E. Frost, Clerk, and J. T. Motlow, Assistant Clerk. Then proceeded to business as follows:

1st. Read the Rules of Decorum.

2d. Called for petitionary letters. None presented.

CORRESPONDENCE.—Letters of correspondence were then called for and received from the following Associations, and their Messengers invited to seats with us.

1st. *Flint River*—Letter and Minutes by their Messengers, A. C. Legg, Elder J. M. Payne, and Bro. D. C. Crutcher.

2d. *Cumberland*—Letter and Minutes, but no Messenger.

3d. *Mud Creek*—Letter but no minutes, by their Messengers, W. J. Swaim and Samuel Hall.

4th. *Sequatchie Valley*—Letter and Minutes by their Messengers, Elders S. Beene and G. M. Sharp.

5th. *Round Lick*—Letter and minutes by their Messengers, Eld. B. White and David Phillips.

6th. *Stone's River*—Minutes but no letter by their Messengers, P. V. Johns and C. W. Nance.

7th. *Fountain Creek*—Elders J. J. Short and D. K. Lasiter, Messengers, but no letter or minutes.

8th. *Collins River*—Elder H. W. Arledge, Messenger. No letter or minutes.

All corresponding Messengers were then invited to seats.

9th. On motion all ministers and brethren of our faith and order, who were not Messengers, were invited to seats with us. Elders Evans, Mullins and Millhouse being present, took seats with us.

COMMITTEES.—Appointed B. A. McLaine, W. J. Osborn, J. G. Woods, James Bramlette, J. R. Routt, T. C. Smith, with the Moderator and Clerks, a committee to arrange the order of business for Monday.

Appointed J. E. Frost and J. T. Motlow a committee of correspondence.

Appointed Elders B. E. Mullins, H. W. Arledge and L. F. Evans to preach on Sunday. Services to commence at 10 o'clock. On motion adjourned to meet Monday at 9 o'clock, and service at the stand to commence at 9:30 o'clock A. M. Prayer by Eld. L. F. Evans.

SUNDAY, 10 o'clock.—Owing to the inclemency of the weather, Elder Mullins being unable to speak in the open air, Elder J. M. Payne took his place and preached from Genesis 1st chapter and 3d verse, "And God said, let there be light; and there was light." Eld. L. F. Evans, from Ephesians 2d chapter, 21-22 verses, "In whom all the building fitly framed together, &c." Elder H. W. Arledge, from First Peter, 4th chapter, 10-12th verses, "As every man hath received the gift," &c. The congregation, under the circumstances, gave good attention to the preaching, and we hope the Lord will bless them abundantly.

MONDAY MORNING, 9 o'clock.—The Association met according to adjournment. Prayer by Elder B. A. McLain.

1st. Callen the Roll.

2d. Called on the Committee of Arrangements to report; who report the following order of business. Report received and committee discharged.

1st. Appointed Elders B. E. Mullins, B. White and S. Beene to preach at the stand to-day.

2d. The Committee of Correspondence was called on to report; report received and committee discharged; which is as follows:

CORRESPONDENCE.

1st. *To Flint River*—Elder James Wagner and Brothers A Woods, J R Routt and J W Toon, at Mountain Fork meeting-house, Madison county, Alabama, commencing on Saturday before the first Sunday in October, 1882.

2d. *To Cumberland*—Elder J B Hudgins and Brother W T Ferguson, at Big Harpeth meeting house, Williamson county, Tennessee, on Saturday before the fourth Sunday in September, 1882.

3d. *To Mud Creek*—Brothers A Woods and J Toon, at Union church, Jackson county, Alabama, two miles north of Woodville, on the Memphis & Charleston railroad, commencing on Saturday before the fourth Sunday in September, 1882.

4th. *To Sequatchie Valley*—Failing to get any of our brethren to bear our correspondence, we hand letter and minutes to Eld G M Sharp; at Mount Paron meeting-house, DeKalb county, Alabama, commencing on Friday before the 3d Sunday in September, 1882.

5th. *To Round Lick*—Brother A Woods, Elder B A McLain, at Friendship meeting-house, 8 miles north of Carthage, Smith county, Tennessee, commencing on Saturday before the first Sunday in September, 1883.

6th. *To Stone's River*—Elders B A McLain and James Wagner, at Providence meeting-house, Rutherford county, Tennessee, commencing on Saturday before the 3d Sunday in September, 1882.

7th. *To Fountain Creek*—Brothers J R Routt, W T Ferguson and Elders A Brown, J E Frost, at Beech Spring meeting house, Giles county, Tennessee, commencing on Saturday before the first Sunday in September, 1883.

8th. *Collins River*—Brother W R Roberts, at Providence meeting-

house, Bledsoe county, Tennessee, on Saturday before the first Sunday in October, 1882.

SECTIONAL MEETINGS—First Section—At Shiloh, Friday before the 4th Sunday in May, 1883. Elders J B Hudgins and J E Frost to attend.

Second Section—At Arbor meeting-house, Moore county, Tennessee, Friday before the first Sunday in August, 1883. Elders A Brown, J B Hudgins and James Wagner to attend.

Third Section—At Union Liberty meeting-house, Rutherford county, Tennessee, Friday before the 2d Sunday in June, 1883. Elders James Wagner and A Brown to attend.

Fourth Section—At Rocky Point meeting-house, Lincoln county, Tennessee, on Friday before the 3d Sunday in June, 1883. Elders J E Frost, A Brown and B A McLain to attend.

Appointed I M Wilkinson, W T Ferguson, a Committee on Finance, who reported received from the churches this year, \$24.75. Report received and committee discharged.

Requested Elder B A McLain to preach the next introductory sermon at Bethel meeting-house, at Lynchburg, Moore county, Tennessee, on Saturday before the second Sunday in September, 1883; in case of failure, Elder J G Woods.

Requested the Clerk to superintend the printing and distributing of 700 copies of these Minutes, reserving 150 copies for correspondence, and that he be allowed the funds remaining in his hands, after paying printing and distributing expenses, for his services.

On motion the Constitution of the Association was read for the consideration of the Association.

Having gone through with the business of the Association in peace and harmony, with many thanks to the brethren and friends of this community for their hospitality during our meeting, on motion adjourned. Prayer by Elder J J Short.

Monday, September 11, 1882.

JAMES WAGNER, Moderator.

J. E. FROST, Clerk,

J. T. MOTLOW, Assistant Clerk.

NAMES AND ADDRESSES OF ORDAINED MINISTERS

Elder J. W. Holman, Fayetteville, Tennessee,

" J. G. Woods, " "

" E. W. Walker, Mulberry, Tennessee,

" J. E. Frost, Shelbyville, Tennessee,

" F. E. Lacy, " "

" Joseph Parker, Flat Creek, Tennessee,

" A. Brown, Tullahoma, Tennessee.

" J. R. Cleek, Tullahoma, Tennessee.

" J. B. Hudgins, Winchester, Tennessee.

" James Wagner, Decherd, Tennessee.

" B. A. McLain, Posterville, Tennessee.

" W. L. Ferguson, Shearwood, Tennessee.

TABULAR STATEMENT.

CHURCHES.	Sundays.	Communion months.	MESSENGERS' NAMES.	Baptised.	Rec'd by Letter.	Dismiss'd by letter.	Excluded.	Restored.	Did.	Total.	Contri- tion
FIRST SECTION.											
Elk River,	1	May and Oct.	I. M. Wilkinson.	2					1	12	1 00
Wagner's Creek,	4	" "	Elder James Wagner, J. K. Champion Simpson	1		3			65	1 50	
Bean's Creek,	2	" "	Andrew Woods, G. W. Tompson, Jno. McElroy.						2	26	2 00
Shiloh,	4	" "	Not Represented.						19		
Blue Creek.	3	" "	Elds. J. B. Hudgins, A. Brown, Bro. Jno. Holden.		1				1	16	1 00
SECOND SECTION.											
Flat Creek,	4	May and Aug.	Eld. J. E. Frost, J. F. Farra., W. S. Hix.	2		1			1	50	2 00
Bethel,	3	May and Oct.	J. T. Motlow.	1					22	1 2	
Mulberry,	4	" "	Joseph Renegar, Elijah Warren.	3					35	1 0	
Arbor.	1	June.	William Cashion, A. C. Collins.						27	00	
THIRD SECTION.											
New Hope,	1	May and Oct.	W. J. Osborn, Jas. Bramblett, W. R. Roberts				1		3	50	
Bethlehem,	3	" "	Elder F. E. Lacy, Bro. J. N. Throneberry.						1	50	
Union,	2	" "	W. R. Pearson, R. N. Henry.	1		3			1	50	
Mount Pisgah.	1	" "	Eld. B. A. McLain, Bro. W. J. Loyd.						45	1 50	
FOURTH SECTION.											
Mount Moriah,	2	May and Oct.	Samuel Rutledge.	1	2				54	2 00	
Concord,	4	" "	D. Warden, J. N. Proctor, W. T. Ferguson, T. [C. Smith.			1			132	1 50	
Buckeye,	1	" "	Eld. J. G. Woods, Bros. J W Warden, J R Routt.						261	2 00	
Rocky Point.	3	" "	John Snody, Charles Wiess. J. Toon.	1	1				214	1 00	

