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As husband, father, grand-father, preacher and author (Adventures In Giving) Bill and his wife, Sue, juggle many responsibilities from their home in Chattanooga, Tn.

100 posters 1500 Flyers

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	16. Circulation The Wale Weekly was established in 1947 and covers the communities of Weble Fores 27587 and 27588, Rolesville 27571, Youngsville 27596 and Franklin counties, North Carolina. Circulation: Publisher's Statement, dated Oct. 1, 1991; 7,331 lpacity. Care 304 single copy. Subscription price: by mail, \$16.96 per year in Wales, Franklin, Gennile and Durham counties; other counties in North Carolina \$24.79, aud North Carolina \$26.00.	 b. Classified line ads: \$2.00 per line leach line has 6 to 7 average worldy. Bold have, bordered ads: \$3.00 per line. Additional runs with no change in wording) are half price. A change will be changed at institutent notes and resolutions of respect are changed at regular rates and accepted only with cash in advance. d. The Wake Weekly will not be respansible for more than one incorrect insertion. e. Adv must be ordered by Monday, 5 p.m. for the that week's insertion. Cancelled ad deadlines are the same. 	 romacut kate: Card rate as earned. Ast must be paid for in advance. Political ads must conform to all state and federal requirements, including disclaimer statements. NonProfit Rate: Organizations maintaining nonprofit status may earn a special nonprofit organization rate of \$0.53 per column inch. Church Directory, \$7.10 per insention [13 weeks minimum]. Shop in Wake forest manify promotion ad: \$17.80 per insention [3 insentions minimum]. Insentions minimum]. Insentiors minimum]. 	ATTENTION: NORMAN MILLER from BOB LLEN Weak Depth Hal page
 Southeastern's trustee etc. Southeastern's trustee e		Best Source for Local News and Advertising in Northern Wake and Franklin Counties Ed Bd	The Week and Fandin Corrier Tool III Water Forest North Casalina 27501 Second 2011	Please call if you have any questions. Thanks, 100 jobs may be heading to v the same where from the same we want the the same we

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TheWakeWeekly

6. Color Rates One, no or three calor advertisements accepting, subject to orablatilines and mechanical limitations. Calor of capa, subject to investoper office these variety days prior to publication. Black priss one calor. States frees calors. Marked priss new calors. States frees calors. Annual of the prior of up to a full page from minimum. A drage will be made for production of calor separations.	7. Standard Ad Units A stars accopted. 8. Special Services a. Prods will be defrend of requested for ads 32 1/4" or more providen of acce has been elemented for ads 32 1/4" or more	 will be ancilcule for provided, if requested, to all obsertises. bearsheets will be provided, if requested, bo all obsertises. c. Adventing prover service available to obsertises. d. Citp art services, including contemporary cars an illustrations, are available for ods are obviege to obsertises. e. Provided in our neuconoble rates is personal attention. In your obsertising program. Places and on us for leads. f. Original car, photography and other specialized services are available for \$50 per hour. g. Special Annual Editions 	Please ack for au calendar of special sections. 10. ROP Depth Requirements a. Standard page: minimum display adventisement acceptable: a column x 1 inch. Adventisements over 19 1/2 inches deep will be billed fold column depth. b. Robledi pege: Minimum display adventisement acceptable: a column x 1 inch. Adventisements over 12 inches deep will be billed at full column depth.	 Contract & Copy Regulations Advertising retail rotes will apply only to an advertiser who owns or operates one or more retail businesses. We reserve the right to insent the word "advertisement" in all ods, specially "all copy" add which may be mistaken for news orders. We wort your add be accurate and correct, and namally there will be no entrost that would may be mistaken for news index. We wort your add be accurate and correct, and normally there will be no entrost that would not arror and it is our fault, we will give you a correction lefter and restrain a give cradity for the actual space accurated plus proportionate space for signature. All advertising accepted is subject to approval by the publisher We shall have the right to twister or reject in whole or in port any advertisement. 	ut, rut numes on this schedule are har and non-commissionable to advitting agencies (unless antenvise noted). If Any ad concelled after half ar mare has been produced will be charged at \$36, per hour for production coats.
c - AVANUAL WEBRICY CONTRACT ANTS ROP incluses to be aure accid weak for 52 connectives weaks. C or mores	d. ANNUAL BULK CONTRACT RATES Nitrimum number of column inches to be run during a 12-month petod. cd. ted 200° cd. ted 350° cd. ted 350	 e. NATIONAL ADVERTISING RATE (Commissionable) 8.50 per column inch (commissionable). National rate commissionable for poyment by 30th of month following publication. 15% agency commission allowed on poyment after scognized agencies. No commission allowed on poyment after scognized (minimal pub sell with written insertion ardies. No commercedy discount allowed. F. CONPOSITION CLARGES No charge for composition work except for the following special dages. Under the composition work except for the following special dages. 	Minimum lup b diff page Minimum lup b diff page Montum lip b id page Montum lip b id page Montus Idean in our office	Argonias Block and while photographs that have been rulean by and appeared in The Wolds Weekly: First Print (8° x 10° safin finish)	pound stock required on 8 $\%$ x 11 or smaller single sheets.
1. Personnel Robari W. Mar, Nudshar and Adventsing Director Amy Wholley, Adventsing Consultant Cathy O'Del, Adventsing Consultant 2. Representatives	4101 Idda Boone Trail Suite 201 Raleigh, NC 27607 American Newspaper Representatives 84 6// St. #601 Minnespolis, MIN 55402 1-800:341-7959	 Gommissionts & Terms of Payment Local retain table is anoncommissionable. National rates any are commissionable [see 5f]. Terms: Net 10. Local retain rates are dlawed only to local retail rates are allowed only to local retail rates are allowed any to accumate it and service establishments dealing directly with consumers in our circulation areas. Discount applies any if account is paid by 10th of month fallowing publication on local advertising. Discount does not apply to publication an local advertising. Discount does not apply to publication an local advertising. Discount does not apply to postical advertising. A 20day group period is adlowed date the porment due date. If poyment is not paid by the end of the month, a 11/2% per month 118% per year) service doage is added. 	 4. Advertising Rate Polities 4. Advertising Rate Polities a. Cash in advance fly dred, only is required for all political ods Political ods mat carry the norm of percolis or the tecaurer of the organization(s) responsible for proyment at the backmon of ad and been the word. Prad political obvertising' at the tec. b. Cash in advance is required for all new advertisers until credit is established. c. Rates may be raised on 30 doys notice. 	5. Advertising Rates a. REVAL ADVERDISING RATE Non-Commissionable) Open rate: \$7.25 per column inch. b. WERCY AMES b. WERCY AMES d. Montes Proges [32 1/47] b. WERCY AMES d. Montes [32 1/47] b. WERCY AMES d. Montes [32 4/42] f. Montes [32 discount f. Includes [05 discount	

The Wake Weekly General Coverage Area



Your Proven Adventising Medium for Nonthern Wate and Southern Franklin Counties Since 1947

229 East Owen Ave. P.O. Box 1919 Published Every Thursday Moming

VVoke Forest, NC 27588 (919) 556-3182 FAX 556-2233

No.5562233

Information in this rate card conforms with the standardized form drawn up by the National Newspaper Association's Member Services Committee.

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EC PRESIDENT'S OFFICE TEL:615-256-1222

615 256 1222 No.006 P.01



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Executive Committee Southern Baptist Convention 901 Commerce Street, Suite 750 Nashville, Tennessee 37203 Fax (615) 742-8919

556-8550 TO: Elizabeth Bratton FROM: DATE: NUMBER OF PAGES (INCLUDING COVER): TO REPORT ERROR IN TRANSMISSION, PLEASE CALL: (615) 244-2355 SPECIAL INSTRUCTIONS: 1) Dos Bears (2) Accrediting (3) Funding - Wilding Formy/A (2) Foculty/ - two Needs - Money = 5 more Stoff (5) Students (6) MAQNOLiA Hill (n) Mollors Referred (8) Spiritual Life or Comma

1st Annual S.C. Week Budget # 44030000 OPX Bill Brief Hist of Sandy Creek Revival Fimes of Services & Dotes Dell churches Oll Denominations to relive history with us. WO ties or coats - Fronther wear induding Bonnetts & Eventetts 5) Southeastern Seminory 6 Multiple Musical groups Founty anortet (Four workt selice This one) Music led by John Davis M. Maria 25 4 Marc 300/4400 300/300 300

MEMORANDUM



To: Paul Brock

From: George Harvey

Date: August 19, 1993

Re: Fall Revival mailing to Wake Forest residents

Below are the basic mailing costs to send a revival flier to Wake Forest addresses.

Postage	\$ 837.00
Envelopes	400.00
Fliers	1216.00
	\$2453.00

Plus:

Labels addressed with names \$483.23 or Labels addressed to resident \$108.84

If there is an upgrade on fliers, such as color, these prices would increase.

One point to note, is I do not believe this is budgeted.

Also, it may be advisable to look at putting fliers in the Wake Weekly instead of mailing them.

GHH/ms

PBM GRAPHICS _____ 919 544 6695

PBM GRAPH	HICS, INC.
	QUOTE NO. 1243 DATE: 09/07/93
QUOTATION FOR:	Mr. Paul Brock SBTS Wake Forest
DESCRIPTION:	Flyers
PAGE SIZE:	8 1/2 x 11
STOCK:	Patina Matte 60# Text
COLOR:	4/0
PREPARATION:	Disk provided 4 pieces of film for output
FINISHING:	Ship flat
PACKING:	Standard packing
SHIPPING:	Via PBM Truck
DELIVERY SCHEDULE:	Per your schedule
QUANTITY & PRICE:	6000 - \$1,875.00 8000 - \$1,968.00 10000 - \$2,048.00
TERMS:	Net 30 days
REMARKS:	I look forward to working with you.
All quotations are E.O.B. our deals	Dawn Privette

All quotations are F.O.B. our dock, unless otherwise specified and include trade customs on reverse side. This quotation is based on present prices of material and labor and is subject to adjustment of prices and delivery schedules depending on cost of raw material and labor and availability of raw materials at time of production. Purchase orders based on this quotation are considered subject to cancellation by buyer if any adjustments, which will be spelled out prior to production, are unsatisfactory ro buyer.

TheWakeWeekly

5562233 No.002 P.03

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Note: Full press run is 7,300

at least vistice Your insert in week vistice Customers FOR LESS at least 6 oft poper MORE CUSTOMERS FOR LESS with a frequency discount and have all the value of a well-read newspaper!

Insert size and # per year	4-Page Tab or Single Sheet	8-Page Tab	12-Page Tab	16-Page Tab
1-5	\$49/m	\$51/m	\$53/m	\$55/m
6-23	\$47/m	\$49/m	\$51/m	\$53/m
24-36	\$46/m	\$48/m	\$50/m	\$52/m
37-52	\$45/m	\$47/m	\$49/m	\$51/m

Larger sizes priced accordingly. Surcharge on zoned inserts. Prices effective January 1, 1993

Gain Even More Sales with Display Advertising! Let one of our professional advertising staff members help you.



P.O. Box 1919, Wake Forest, N.C. 27588

919-556-3182

ABOUT SOUTHEASTERN SEMINARY

Southeastern Baptist Theological Seminary became a reality on May 19, 1950, by vote of the Southern Baptist Convention meeting in Chicago, Illinois. To house the Seminary, the Convention purchased the campus of Wake Forest College in Wake Forest, North Carolina—recognized then and now as one of the most beautiful in the South. But more than beauty, the campus claimed a Baptist heritage. The property was originally obtained in 1832 by the Baptists of North Carolina in order to build a college for educating ministers.

In the Fall of 1951, Southeastern began classes with Dr. Sydnor L. Stealey as president. Opening day, September 12, was attended by 85 students and three faculty members. The Seminary met in the classroom building now known as Appleby Hall on the Wake Forest campus. In the beginning, the Seminary offered only a basic theological program leading to a Bachelor of Divinity degree.

In 1956, when Wake Forest College moved to its new location in Winston-Salem, Southeastern inherited the rest of the Wake Forest campus which covered five hundred acres and consisted of more than twelve major buildings. The number of faculty members and students grew and plans to remodel and renovate buildings were initiated. In 1957 Southeastern instituted a summer school session.





Southeastern Baptist Theological Seminary Binkley Chapel October 12, 13, 14, 1993 10:00 a.m. & 7:00 p.m.



Stearns Shubal, a man small in stature but forceful in personality, moved to Berkley County, Virginia, where he pastored a rural church. There he heard that some North Carolinians rode as much as forty miles on horseback to hear a sermon; and that in some places, a church could not be found for a hundred miles. Believing God wanted him to plant a church in the Piedmont area, Stearns, his family, and seven other families settled near Liberty, North Carolina, in 1755.

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COULD IT HAPPEN AGAIN?

dent-minded farmers of Scotch-Irish and German descent scratched their existence from the soil of the inland counties.

Prior to 1750, organized religion progressed slowly in North Carolina, and England's attempts to establish Anglican churches west of the coastal plains met little success. The most significant growth came from dissenting groups: Quakers, Baptists, Presbyterians, Lutherans, Moravians, German Reformed and Methodists. Against the troubled backdrop of a colony diverse in its religion, economy and polity, Shubal Stearns planted a church.

Stearns and those with him comprised the first 16 members of the Sandy Creek Baptist Church, located southeast of present-day Greensboro, and God blessed their labors. Piedmont colonists knew little of the Christian religion; they thought it absurd to be born again and could not comprehend the necessity of conviction and conversion Stearns' preaching brought new notions to the colonists' minds as he fervently stressed these points.

In less than a year, Stearns and his assistants planted a second church at Abbott's Creek, 30 miles away, and then a third at Deep Creek. Revival swept across the Piedmont, fueled and fanned by evangelistic preaching and the breath of God. Hundreds of colonists accepted Christ and joined the churches Stearns had planted. Within three years, the three churches had 900 members.

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OUR EVANGELIST

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As husband, father, grandfather, preacher and author (Adventure In Giving) Bill and his wife, Sue, juggle many responsibilities from their home in Chattanooga, TN.



Southern Baptists long recognized the need for a seminary strategically placed in the midst of America's most densely populated area, the East Coast. After years of prayer and planning, the Southern Baptist Convention, on May 19, 1950, elected to establish Southeastern Baptist Theological Seminary on the former campus of Wake Forest College in Wake Forest, North Carolina. The campus remains one of the most beautiful in the South and claims a Baptist heritage that reaches all the way to 1832, when North Carolina's Baptists obtained the land for educating ministers. Now, nearly fifty percent of all Southern Baptist churches are located within 300 miles of Southeastern's campus, providentially placing it in a unique position of service to thousands of churches and millions of Baptists.

Southeastern Seminary has earned a reputation for academic excellence and mission-minded zeal. Southern Baptist Convention President Dr. H. Edwin Young characterized this combination as "scholarship on fire," saying that Southeastern students are men and women called by God who are "intellectually equipped to deal with the Holy Word of God... and are on fire for the Gospel of Jesus Christ. I believe these scholars on fire for God will make a radical difference as servants around the globe and in churches across the Eastern Seaboard and ?... so that the western world can catch up with revival that is already going on every other place on this globe, except in our western lands."

Such is the purpose of Southeastern Seminary and the 1st annual Sandy Creek Week Old-Fashioned Camp Meeting Revival.



IST ANNUAL SANDY CREEK WEEK OLD-FASHIONED CAMP MEETING REVIVAL



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"The world's doors are open, the hour is late, and there is a critical need to reach a lost world with the stirring flames of revival," says Stafford. "I have been praying about our Sandy Creek revival, and I am expecting God to do a marvelous work among us in these meetings."



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Stafford continues to preach at every opportunity, because, as he says, "The doors are open, the hour is late, and the need intensifies to reach a lost world with the stirring flames of revival."

reached across the continental United States,





Southern Baptists long recognized the need for a seminary strategically placed in the midst of America's most densely populated area, the East Coast. After years of prayer and planning, the Southern Baptist Convention, on May 19, 1950, elected to establish Southeastern Baptist Theological Seminary on the former campus of Wake Forest College in Wake Forest, North Carolina. The campus remains one of the most beautiful in the South and claims a Baptist heritage that reaches all the way to 1832, when North Carolina, Baptists obtained the land for educating ministers. Now, nearly fifty percent of all Southern Baptist churches are located within 300 miles of Southeastern's campus, providentially placing it in a unique position of service to thousands of churches and millions of Baptists.

Southeastern Seminary has earned a reputation for academic excellence and mission-minded zeal. Southern Baptist Convention President Dr. H. Edwin Young characterized this combination as "scholarship on fire," saying that Southeastern students are men and women called by God who are "intellectually equipped to deal with the Holy Word of God. . . and are on fire for the Gospel of Jesus Christ. I believe these scholars on fire for God will make a radical difference as servants around the globe and in churches across the Eastern Seaboard and . . . so that the western world can catch up with revival that is already going on every other place on this globe, except in our western lands."

Such is the purpose of Southeastern Seminary and the 1st annual Sandy Creek Week Old-Fashioned Camp Meeting Revival.



IST ANNUAL SANDY CREEK WEEK OLD-FASHIONED CAMP MEETING REVIVAL



Southeastern Baptist Theological Seminary Binkley Chapel October 12, 13, 14, 1993 10:00 a.m. & 7:00 p.m.

Stearns, a man small in stature but forceful in personality, moved to Berkley County, Virginia, where he pastored a rural church. There he heard that some North Carolinians rode as much as forty miles on horseback to hear a sermon; and that in some places, a church could not be found for a hundred miles. Believing God wanted him to plant a church in the Piedmont area, Stearns, his family, and seven other families settled near Liberty, North Carolina, in 1755.

Political and economic inequities divided North Carolina's colonists in the 1750s. Virginia Englishmen and Scotch Highlanders of the east enjoyed the fruits of a colonial/plantation economy, while the indepen-

COULD IT HAPPEN AGAIN?

dent-minded farmers of Scotch-Irish and German descent scratched their existence from the soil of the inland counties.

Prior to 1750, organized religion progressed slowly in North Carolina, and England's attempts to establish Anglican churches west of the coastal plains met little success. The most significant growth came from dissenting groups: Quakers, Baptists, Presbyterians, Lutherans, Moravians, German Reformed and Methodists. Against the troubled backdrop of a colony diverse in its religion, economy and polity, Shubal Stearns planted a church.

Stearns and those with him comprised the first 16 members of the Sandy Creek Baptist Church, located southeast of present-day Greensboro, and God blessed their labors. Piedmont colonists knew little of the New Testament Christianity; they thought it absurd to be born again and could not comprehend the necessity of conviction and conversion. Stearns' brought new notions to the colonists' minds as he fervently preached these points.

In less than a year, Stearns and his assistants planted a second church at Abbott's Creek, 30 miles away, and then a third at Deep Creek. Revival swept across the Piedmont, fueled and fanned by evangelistic preaching and the breath of God. Hundreds of colonists accepted Christ and joined the churches Stearns had planted. Within three years, the three churches had 900 members.

The Sandy Creek re-

vival spread like wildfire, hindered to the east by the Atlantic Ocean and to the west by the Mississippi River. Reaching into Virginia, South Carolina and Georgia, the revival raged for 17 years, begetting 42 churches that sent forth 125 ministers. One historian cited the Sandy Creek Church as "a mother church, nay a grandmother, and a great grandmother.... The word went forth from this zion, and great was the company of them who published it, in so much that her converts were as the drops of morning dew."

The question remains, "Could it happen again?" The Southeastern family believes it will, and we invite you to join us in prayer and in purpose during our first annual Sandy Creek Week Old-Fashioned Revival.

BILL STAFFORD, EVANGELIST

Bill Stafford's boyhood was eternally changed when he trusted Jesus Christ. Later, at age 19, Stafford committed himself to a lifetime of service to God. After Stafford successfully pastored two churches, the Lord launched him into full-time evangelism in 1970. The early years of Stafford's evangelistic ministry reached across the continental United States them Now that ministry reaches around the world. Stafford's burden for non-Christians is still the same, and the flame which began at age 19 has continued to burn brightly for more than three decades.

AD Comma

"The world's doors are open, the hour is late, and there is a critical need to reach a lost world with the stirring flames of revival," says Stafford. "I have been praying about our Sandy Creek revival, and I am expecting God to do a marvelous work among us in these meetings."





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Dr. Wendell Belew, a painter from Atlanta, called and asked for a photo or slide of the current Sandy Creek church that appears on page 11 of the Outlook.

Mrs. Patterson has commissioned him to do a painting and have it completed before the revival.

Please overnight mail to

Dr. Wendell Belew 3182 Mangum Lane S.W. Allanta, GA 30311

404.696.0097

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Photos send to Dr Belew 404.696.0097



