

dup

MINUTES
 OF THE
 SEVENTY-NINTH ANNUAL SESSION
 OF THE
Tuckasegee
Baptist Association
 HELD WITH THE
Ochre Hill Baptist Church
ADDIE, N. C.
August 13, 14 and 15
1908

Moderator, - Rev. J. D. Sitton
 Clerk, - - Rev. W. B. Creasman

The next Session of the Tuckasegee Baptist Association
 will meet with the John's Creek Baptist Church
 Cowarts, N. C., Thursday before Third
 Sunday in August, 1909.

1908:
 Journal Publishing Company
 Printers and Binders
 Sylva, N. C.

MINUTES
OF THE
SEVENTY-NINTH ANNUAL SESSION
OF THE
Tuckasegee
Baptist Association

HELD WITH THE
Ochre Hill Baptist Church

ADDIE, N. C.

August 13, 14 and 15

1908

Moderator, - Rev. J. D. Sitton
Clerk, - - Rev. W. B. Creasman

The next Session of the Tuckasegee Baptist Association
will meet with the John's Creek Baptist Church
Cowarts, N. C., Thursday before Third
Sunday in August, 1909.

1908:
Journal Publishing Company
Printers and Binders
Sylva, N. C.

MINUTES

OCHRE HILL BAPTIST CHURCH,
Addie, N. C., August 13, 1908.

Thursday, August 13, 1908, the Tuckaseegee Baptist Association met in its seventy-ninth annual session.

Introductory sermon preached by Rev. A. L. Beck, Judges 7:21.

Adjourned for dinner until 1:30 p. m.

AFTERNOON SESSION

The body was called to order by Moderator F. A. Brown. We sang, "Come Thou Fount of Every Blessing."

ORGANIZATION.

Moderator Brown appointed G. F. Crisp and Rev. R. L. Cook as reading clerks.

The following churches were represented:

Balsam—F. M. Bryson, J. L. Snider, A. B. Bryson, Rev. A. L. Beck, T. H. Queen.

Wilmot—J. W. Holcomb, D. C. Dills, Houston Ashe J. H. Moody.

Zion Hill—W. T. Crisp, B. B. Stiles, S. F. Woodard, George Collins.

Savannah—S. M. Brooks, G. W. Sutton, R. W. Green.

Dillsboro—H. R. Snider, R. F. Jarrett, C. M. Dills, Jeff Roberson, J. M. Parriss.

Ochre Hill—W. R. Blanton, S. L. Nicholson, A. E. Henry, Wesley Hoyle, Rev. M. A. Norman.

Cedar—B. A. Brown, Goldman Woods, John Ashe, Joseph Shook.

Sylva—J. M. Crawford, Kelly Allen, Ben Marr, W. O. Buchanan, T. C. Bryson, R. M. Dillard, W. E. Gaillard, B. C. Grindstaff.

Culowhee—Rev. J. D. Sitton, D. H. Phillips, Logan Buchanan, W. L. Henson.

Balsam Grove—N. J. Hooper, W. F. Cook, Thos. Parker
These churches went into the election of officers and

Rev. J. D. Sitton was chosen moderator and Rev. W. B. Creasman, clerk.

Visiting brethren E. L. Middleton, Sec'y S. S. Board; Rev. T. F. Deitz, Tennessee River Association; T. F. Arrington, and G. H. Bryson, Haywood Association; were introduced and welcomed to a seat with us.

The Moderator announced the following committees: Periodicals—D. H. Phillips, F. A. Brown, Rev. R. L. Cook, Rev. T. F. Arrington.

Education—Rev. J. V. Devenny, Frank Crisp, S. L. Nicholson.

Orphanage—F. A. Brown, Rev. J. A. Gibbs, W. R. Blanton.

Foreign Missions—Rev. T. F. Deitz, J. W. Holcombe, F. M. Bryson.

Order of Business—Rev. A. L. Beck, Rev. M. A. Norman, Rev. R. L. Cook, G. F. Crisp.

Preaching Exercises—Allen Brown, W. R. Blanton, S. L. Nicholson, A. E. Henry, Wesley Hoyle, Rev. M. A. Norman, Rev. J. T. Carson.

Finance—F. M. Bryson, G. F. Crisp, S. B. Mills.

The entertainment committee of the Ochre Hill church announced homes ready for all the delegates.

There being no further business the body adjourned to meet at 9.30 a. m. Friday.

Friday

MORNING SESSION

9:30 Devotional exercises were led by Rev. J. A. Gibbs who read Romans 6, for a lesson. Archibald Johnson led the prayer.

Minutes of Thursday were read and approved.

Letters were presented by delegates from the following churches.

Buff Creek—Rev. R. L. Cook, M. J. Pannel, W. E. Bryson.

Mt. Pleasant—G. C. Crawford, A. M. Bryson, S. B. Mills, Rev. J. T. Carson.

Visiting brethren, Arch Johnson of the Thomasville Orphanage and Rev. W. R. Bradshaw, State Evangelist, were introduced and welcomed to seats in the body.

The committee on order of business made the following report.

9:30-10 Devotional exercises.

10-10:30 Periodicals.

10:30-11:20 Foreign Missions.

11:20 Preaching by Bro. E. L. Middleton.

DINNER.

1:20-2:20 Orphanage

2:20-3:20 Sunday Schools.

3:20-4:00 State of Churches.

The report on Periodicals was read by Prof. F. A. Brown for the committee. Brother E. L. Middleton opened the discussion and was followed by Brother Archibald Johnson and Rev. J. V. Devenny. The report as adopted follows.

Periodicals.

The family is God's first school and in this school only the best of literature should be provided. The Bible, of course, is first. After that the family should be provided with the best religious books and periodicals.

Paul's admonition to the young men, "Give attention to reading," comes to us with greater emphasis than ever before. Parents should not deprive their children of any opportunity to fill their minds with useful knowledge. We know of no better than that furnished by the Biblical Recorder, Foreign Mission Journal, Home Field and Charity and Children.

F. A. BROWN, CHM. COM.

The report on Foreign Missions was read by Rev. T. F. Deitz who also opened the discussion. His presentation of the subject was effective. Rev. J. V. Devenny closed the discussion.

The report as adopted follows:

Foreign Missions.

We believe in Foreign Missions because our Savior said "Go into all the world and preach the Gospel to every creature," and the command is still a vital living question, and the presence of the Master is as much a promise to us today as when it fell from His lips on the ears of the twelve to whom it was first given. And if we in the nineteenth century would observe all things whatsoever He commanded we must send the good news of salvation to the many millions beyond the seas: Viz, China, Japan, Africa, Italy, Mexico, Brazil and Argentina. China has 434,000,000 inhabitants, nearly five times as many people as there are in America. It was in 1807 that England gave to China the first missionary in the person of

Robert Morrison. In 1845 the Southern Baptist began work in China. We now have there (one hundred and one years later) one hundred and twelve missionaries and eighteen ordained native helpers, with 86 men and 45 women as unordained native helpers with 45 churches and as a result by Baptism last year, 571 with a total membership of 6000 the out look for soul winning in China was never greater than at present. In 1889 the Foreign Mission Board opened work in Japan. We have 18 missionaries in that field, with 8 churches and 10 preaching stations, and yet the greatest need of our work there is more missionary brethren. We will not go into detail about Italy, Brazil, Mexico, and the other places of heathendom for we already know that these places exist and that heathen darkness reigns. Hence it will give them no relief to be always talking and writing about them. "Come over and help us," is the cry, and that cry is being answered through our missionaries and we are to enable them to answer the call by supplying the necessities of life while they explore the darkness and preach life and light. Brethren how long will we have to be reminded, weekly, monthly, and annually of the great duty we owe to our fellow creatures that are as good by creation as we are.

We therefore recommend that this association try to raise this year \$100 for Foreign Missions. "God loveth a cheerful giver and the liberal soul shall be made fat." These are some of God's words of assurance to us that it is a good investment for our own souls as well as a great blessing to liberate the millions who are bound by errors chain. It has been well said that facts are the fuel for missionary fires. In these days facts and not exhortation make the strongest appeal for missions. Note carefully the following great outstanding facts with reference to our Foreign Mission work. Last year our total receipts were \$402,328.16. This is in reality an increase of about \$8000 over the previous year notwithstanding the financial depression.

We have now altogether 556 workers on the field 222 missionaries and 334 native helpers. This is an increase of 56 workers during the year.

T. F. DEITZ, Chm. Com.
FRANCIS BRYSON,
J. W. HOLCOMBE,

The moderator announced the following committees:

Sunday Schools—Rev. J. V. Devenny, J. M. Crawford, Rev. J. A. Gibbs.

State of Churches—Rev. R. L. Cook, S. L. Nicholson, Allen Brown.

At 11:15 Brother E. L. Middleton gave us a great message. His subject was the joy and privilege of christian service. God wants to know what we are doing and we ought to be able to say we are doing our best.

AFTERNOON SESSION.

The moderator announced the following committees:

Temperance—Rev. J. T. Carson, J. W. Holcombe, Rev. A. C. Bryson.

Obituaries—Rev. A. L. Beck, Rev. J. T. Carson, Rev. A. E. Brown.

Home Missions—Ben Marr, W. R. Blanton, W. J. Roberson.

State Missions—F. A. Brown, Rev. M. A. Norman, Rev. W. F. Cook.

Time and Place—Rev. W. F. Cook, G. F. Crisp, S. L. Nicholson.

The letters of Scotts Creek and New Savannah churches were read. Delegates:

Scotts Creek—A. L. Ensley, J. A. Dills, W. A. Henson.

New Savannah—N. P. Jones, Cole Buchanan, Ellis Jones.

Brother A. E. Brown, of the Home Mission Board was introduced and given a welcome to a seat in the body.

The report on the orphanage was read by Prof. F. A. Brown for the committee. The discussion of the report was spirited and instructive. Prof. Brown led the discussion. Brother Arch Johnson, editor of Charity and Children made a stirring address on the work of the Orphanage and the needs of the institution. Rev. A. E. Brown closed the discussion. Collection for the Orphanage \$5 32.

The report as adopted follows:

Orphanage.

The Orphanage has been in successful operation for 24 years, during these years it has given shelter to thousands of unfortunate boys and girls of the State.

The Orphanage does not exist as a shelter only, but so far as possible every means is used to make for these children a home, throwing around them such safeguards and influences as only a home can give. To the Baptists of North Carolina the Thomasville Orphanage has been a double blessing in that it has not only furnished a home to the orphans but it has developed in our people the grace of giving as nothing else has done. There are now 373 children in the Orphanage. It costs \$7.00 per month to keep each inmate. The increased cost of provisions of various kinds has brought about an additional increase in maintenance.

We recommend that the churches of this Association give to the Orphanage \$125.00 this year.

F. A. BROWN, Chm. Com.

The report on Sunday Schools was read by Rev. J. V. Devenny, who also opened the discussion. Bro. E. L. Middleton brought the great Sunday School work vividly before us. The Sunday School is worthy of all men because of what we teach, the Bible; because of the methods of worship it gives, teaching the Word; because of the men and women who are seeing its dignity, pastors, great teachers, lawyers, politicians, business men; because of the place it takes in church history; the Sunday School makes good—it succeeds; because of its progress toward morality; gives a field of activity for Christian service—a training school for His service; it has given Christian women something to do; and for its soul saving influences.

The report as adopted follows:

Sunday School

The Sunday School is our people studying the word of God. Our people need religious training and surely there is no agency today doing so much in fitting our people for efficient service in the churches as our Sunday Schools. To bring the work and workers to the fullness of efficiency and value we recommend the following:

1. That we have a live, active Sunday School the whole year in all our churches.
2. That we use our periodicals published by our Sunday School Board at Nashville and find this Board our support in its fieldwork.
3. That we hold a Sunday School convention the fifth Sunday in May, 1909 and such Sunday School rallies as can be arranged by the pastors and churches.
4. That we co-operate with our State Sunday School work in organization, prayers and financial support. To the last we pledge \$20.00 for next year.
5. That we try to greatly increase our Sunday School membership by having at least as many scholars as church members.

J. V. Devenny, for Com.

A motion was made and carried ordering the appointment of a committee to take this \$20.00 and apportion it among the Sunday Schools.

The report of committee on State of Churches was read by Rev. R. L. Cook. The report was not full because of the fewness of letters given in and it was referred to the committee for a fuller report on Saturday.

Shoal Creek's letter was presented and read.

Delegates—K. Howell, J. L. Hyatt, Elbert Galloway, Rev. J. A. Gibbs. This letter requested this Association to ordain Brother J. A. Gibbs to the full work of the ministry.

Committee on religious exercises announced preaching at night by Brother W. E. Connor.

Adjourned to meet Saturday 9:30 a. m.

Saturday

MORNING SESSION

Devotional exercises led by Brother Ben Marr.

Minutes of Friday read and approved.

Brethren W. E. Connor, of the Chilhowie, Tenn., Association, and W. R. Phillips, of the Anderson, S. C. Association, were introduced and welcomed to seats in the body.

Moderator announced committee on ministers names and addresses—J. M. Crawford, S. M. Crisp, Orlando Coward.

The Association voted to refer the matter of the ordination of Brother J. A. Gibbs back to Shoal Creek church which made the request, because the Association has no power to ordain any man to the ministry.

Committee on order of business made report as follows:

- 9:30-9:45 Devotional exercises.
- 9:45-10 Miscellaneous business.
- 10-11 Education.
- 11-12 Home Missions.
- 12-1:15 Dinner.
- 1:15-2 Miscellaneous business.
- 2-3 State Missions.
- 3-3:30 Temperance.
- 3:30-3:50 State of churches.

Followed by reports on Ministers names, Obituaries, Nomination of Trustees, Time and place, Appointment of delegates to Southern Baptist Convention and State Convention.

The report on education was read by Rev. J. V. Devenny for the committee. He led the discussion and Brother W. R. Bradshaw followed, speaking more specifically upon ministerial education. Brother A. E. Brown offered a very fervent prayer at this juncture to the Lord of the Harvest that He would thrust forth laborers into the

Harvest in the person of some of our strong young men Brother F. A. Brown concluded the discussion. The report as adopted follows:

Education

The Baptist denomination in our State is thoroughly committed to a policy of education. The first to project and establish a denominational college they have ever been pioneers in the work of education, and stand for the best methods in the educational training of the whole people.

OUR INSTITUTIONS OF LEARNING

Wake Forest College, the oldest and best, stands at the head of the list, not only as a denominational college, but also as a well equipped institution where young men may secure the higher educational training fitting them in a thorough manner for a useful and successful career in life, and above all preparing them for Christian service. We rejoice in the recent addition of \$150,000 to the endowment of our noble old college, and at her ever increasing patronage and usefulness to our state and denomination; and heartily recommend Wake Forest to our young men seeking college training.

The Baptist University for Women at Raleigh, though but recently established, already has taken rank among the very best institutions of learning for women, not only of the south, but of the whole country as well. Young women desiring the highest and best in education, and prepared for the courses offered, will make a wise choice in placing themselves under the tuition of Dr. R. T. Vann and his colleagues at Raleigh.

The Baptists of the state should see to it that this institution be provided with an endowment sufficient for its present needs and future development.

It should be a matter of ever increasing gratification to this Association that her leaders in past years saw the wisdom and importance of having within her own bounds an institution of learning for her own boys and girls, and took the lead in establishing the Sylva Collegiate Institute. Our young people who may desire college training must be prepared for the higher institutions, and above all our boys and girls who do not and many of whom cannot go to college very greatly need some preparation for the duties of active life and for its problems which are ever becoming more complex; while the need for men and women prepared for and trained in Christian service becomes more imperative from day to day. May we not unhesitatingly affirm that the most important work before us as an Association just at this time, save only the work of seeing that the Gospel is preached to all our people, is that of providing ample equipments for our school at Sylva and giving it our hearty support, and using our influence and efforts to secure for it a liberal patronage.

J. V. Devenny,
G. F. Clisp,
S. L. Nicholson,

The report on Home Missions was read by Rev. T. F. Deitz for the committee. The discussion by Rev. A. E. Brown was a strong and appealing. Foreigners are pouring into our country, giving a great opportunity to win them to Christ and we let thousands of them go back to their native lands with a bad impression of our country and our Christianity. The great cities are our opportunity to evangelize the world for the city is the centre of influence. The Panama canal workers offer us an opportunity to evangelize the world. In Cuba, in the great Southwest, with its rapidly growing cities are offered great opportunities. Mission schools offer the greatest opportunity of the Home Board. The tidal wave for Prohibition in the west was made possible by the work of these schools. Bro. W. E. Connor added a very timely word.

The report as adopted follows:

Home Missions

By Home Mission work we mean the preaching of the Gospel and the building of houses of worship in the destitute places in the bounds of the Southern Baptist Convention, Oklahoma, Indian Territory and Cuba. It seems that the sowing of former years has come to fruition in the glorious harvest of soul saving. The report of the Home Mission Board at Richmond, Va., showed 18,798 baptisms an average of 50 per day for the whole year. The report at Hot Springs, Ark., shows 22,404 baptisms and 18,015 additions to the churches through the labors of our missionaries in the home land.

Surely goodness and mercy have followed us. The Lord has done great things for us whereof we are glad. Our receipts from the states during the last conventional year was \$248,138.17, from miscellaneous sources \$17,197.42, total receipts \$ 65,335.59. An increase of \$33,501.56 over the previous year. But for the panic we are confident our receipts would have been far greater.

Now brethren in the midst of the teeming blessings of God in crops and blessings untold, we your committee recommend that this Association make an effort to raise \$100 this year for Home Missions. We feel that if our pastors will lay this matter before the churches that it will be raised easily. If we can't raise this small amount in this time of abundance, when will we?

B. J. C. Marr,
W. R. Blanton

AFTERNOON SESSION

The Moderator announced the following committees:

Committee on Nominations

F. A. Brown, Ben Marr, Rev. M. A. Norman.

Apportionment Committee.

Scotts Creek—Rev. W. B. Creasman, S. W. Ensley.
 Ochre Hill—Rev. J. W. Carson, W. R. Blanton.
 Mt. Pleasant—Rev. J. T. Carson, S. T. Mills.
 Cullowhee—Rev. T. F. Arrington, D. H. Phillips.
 Shoal Creek—Rev. T. F. Arrington, K. Howell.
 Buff Creek—Rev. T. F. Arrington, W. E. Bryson.
 Balsam Grove—Rev. W. F. Cook.
 East Fork—Rev. M. A. Norman.
 Dicks Creek—Rev. M. A. Norman.
 Savannah—Rev. R. L. Cook.
 Locust Field—Rev. R. L. Cook.
 New Savannah—Rev. R. L. Cook, N. P. Jones.
 Dillsboro—R. F. Jarrett, J. W. Roberson.
 Sylva—Rev. W. B. Creasman, F. A. Brown.
 Webster—
 Barkers Creek—
 Wilmot—J. W. Holcombe.
 Zion Hill—G. F. Crisp.
 Balsam—Rev. A. L. Beck, Lee Snider.
 Johns Creek—Rev. W. F. Cook, Orlando Coward.
 Speedwell—M. M. Pressley.

Letters were read from Johns Creek and Speedwell churches.

Johns Creek—T. H. Parker, Thomas Brown, Bud Mills.

Speedwell—M. M. Pressley, L. C. Pressley, N. Fox.

Visiting brethren F. F. Brown Buncombe Assn., and Prof. W. H. Woodall of Haywood Assn., were introduced and welcomed to seats.

Committee on religious services announced that Bro W. F. Cook would preach at night.

The report on State Missions was read by Prof. F. A. Brown for the com. He led the discussion. Bro. W. R. Bradshaw gave us a magnificent picture of the need in the eastern part of the State, the Piedmont section and western section, Bro. W. E. Connor added a valuable word.

The report as adopted follows:

State Missions.

State Missions includes the work done by the Board of Missions

and Sunday schools, appointed by the Baptist State Convention. The work of this board includes the Sunday school work, the evangelistic work, and mission work. The work of this board is fundamental, because upon the character of work it has done depends the success or failure of the other phases of our denominational work.

The work of the board is divided into three divisions; First the Evangelization of the East; The principal section of destitution is this territory lying between the Cape Fear and the Roanoke rivers containing something like 10,000 square miles, with a population of 200,000 white persons and 175,000 negroes. This section has only one Baptist church for every 80 square miles; Second, is the Evangelization and organization of the work among the people of the factory towns of the middle section of the State; Third the development of the 88000 Baptists of the West.

To do this vast work the State Board has in its employ 160 missionaries. To meet the increasing demands upon the board to cultivate this vast field it is asking for \$45000 this year.

State mission work for the past several years has made steady advancement and each year the work is proving more and more effective.

In order to compass the ideal, "A missionary Baptist church and an efficient Sunday school within reach of every person," we recommend that the churches of this Association give to State Missions \$125,00 for the coming year.

F. A. BROWN.

Chm. Com.

The following resolution was introduced by Dr. A. E. Brown. The resolution was passed.

Resolved: That the moderator appoint and notify one month before the meeting of the next session of this body the chairmen of the following committees:

State Missions, Home Missions, Foreign Missions, Education Orphanage and Temperance.

Report of Historian was read by Dr. A. E. Brown for Rev. R. L. Cook. The report as adopted follows:

Historians Report.

The last session of the association was held with Shoal Creek church. We had present W. R. Bradshaw representing State Board of Missions. A. E. Brown, of the Home Mission Board of Southern Baptist Convention, T. F. Deitz representing Biblical Recorder and Rev. J. W. Hall of the North Carolina Baptist. The association was greatly pleased to have Rev. A. H. Sims, formerly a member of the body, present, also Rev. J. S. Woodard and others.

The real feature of the association was the passing of a resolution offered by A. E. Brown to apportion the amounts to be raised for the various objects instead of taking pledges. The wisdom of this step has been demonstrated by the reports of the churches at this session, which show an increase in contribution for all objects.

Prof. F. A. Brown has resigned as Principal of our Collegiate Institute at Sylva and Rev. J. V. Devenny has been elected to succeed him. Prof. Brown has not only been active in our educational work but also in our union meeting and other denominational activities. We regret to see him leave and will follow him with our best wishes.

We welcome Bro. Devenny as the head of our school and pledge him our hearty support.

Rev. A. M. Burleson resigned the pastoral care of Sylva, Webster and Dillsboro churches and accepted the church at Hamlet, N. C. Rev. W. B. Creasman has been called to Sylva and Scotts Creek churches. The latter pulpit was made vacant by the resignation of Bro J. T. Carson. Rev. J. R. Green of Clyde, N. C. is pastor of the Dillsboro church. Webster church has not yet called a pastor. Rev. J. D. Sitton has been pastor of Zion Hill during the year. Rev. R. L. Cook resigned Savannah church and Rev. A. C. Bryson has been called to succeed him.

Rev. B. N. Queen a pastor of long service in our association and frequently the moderator was passed to his reward during the year. More extended notice of him will appear in the report of committee of obituaries.

Deacon A. W. Farmer of the Scotts Creek church, has also passed away during the year. Bro. Farmer was not only a wise and active leader in his church but was actively interested in every denominational work. His presence in the session of this body was always an inspiration.

R. L. COOK,
HISTORIAN.

The report on temperance was postponed by the vote of the Association, until 9:30 A. M. Sunday

Report on State of churches was read by Rev. R. L. Cook for the committee, and was adopted as follows:

Report on State of Churches.

We your committee beg to submit the following report: We find that the churches in parts have gained in membership numerically and have increased in contribution over that of last year, we find that 11 churches out of 28 have not been represented.

We your committee recommend to this body that each church be represented the first day of the meeting of the next Association and that each delegate be present while the Association is in session.

We would urge our churches not to omit holding at least one revival meeting during the year.

Signed by the Committee,

R. L. COOK, CHM.
S. L. NICHOLSON
B. A. BROWN.

Brother Bradshaw was asked to speak at 10:30 Sunday morning on evangelism.

The report on apportionment was presented and adopted as follows:

APPORTIONMENT TABLE

CHURCHES	State Missions	Foreign Missions	Orphanage	Home Missions	Totals
Barkers Creek	2 50	2 50	4 50	3 55	13 05
Balsam Grove	2 50	2 50	4 50	3 55	13 05
Big Ridge	3 00	3 00	5 00	3 55	14 55
Buff Creek	3 00	3 00	5 00	3 55	14 55
Cullowhee	1 00	1 00	2 00	3 55	7 55
Cedar	1 00	1 00	2 00	3 55	7 55
Dicks Creek	1 00	1 00	2 00	3 55	7 55
Dillsboro	5 00	5 00	5 00	6 20	21 20
East Fork	2 00	2 00	4 50	3 55	12 05
Johns Creek	3 00	3 00	5 00	3 55	14 55
Locust Field	2 00	2 00	2 00	2 00	8 00
Mt. Pleasant	3 00	3 00	2 00	3 55	14 55
New Savannah	3 00	3 00	5 00	3 55	14 55
Ochre Hill	3 00	3 00	5 00	3 55	14 55
Scotts Creek	10 00	10 00	15 00	3 55	38 55
Speedwell	2 00	2 00	2 00	3 55	9 55
Shoal Creek	2 50	2 50	4 50	3 55	13 05
Savannah	2 50	2 50	4 50	3 55	13 05
Sols creek	2 00	2 00	2 00	3 55	9 55
Sylva	20 00	20 00	50 00	20 00	110 00
Tuckasegee	1 00	2 00	2 00	3 55	9 55
Wilmot	2 50	2 50	4 50	2 00	11 50
Zion Hill	3 00	3 00	4 50	3 55	14 05
Webster	16 67	3 60	4 50	6 00	30 77
Hamburg	2 50	2 50	4 50	3 55	13 05
Yellow Mountain	2 50	2 50	4 50	3 55	13 05
Balsam	2 50	2 50	4 50	3 55	13 05
Wolf Creek	3 55	3 55
	105 67	92 60	163 50	117 85	479 62

The report of Committee on Obituaries was read by Rev. J. T. Carson for committee and adopted as follows:

Report on Obituaries and Changes.

We your Committee submit the following report. It has pleased the Lord to call a number of our beloved brethren and sisters from our midst, since our last session of the Association. Speedwell 2, Rich Mountain 2, Buff Creek 1, Shoal Creek 2, Cullowhee 3, Balsam 2, Zion Hill 1, Savannah 2, Dillsboro 2, Ochre Hill 2, Scotts Creek 5.

We have also had two ministering brethren to move into the bounds of our Association, Elders W. B. Creasman and J. V. Devenny, and one has moved out Elder A. M. Burleson.

J. T. CARSON
A. L. BECK

It is ordered that a collection be taken for State Mis-

sions Sunday after preaching service.

Committee on religious exercises reports preaching by Dr. A. E. Brown at 11 a. m. Sunday.

Trustees elected were A. J. Dills, B. C. Grindstaff and C. C. Cowan.

Rev. R. L. Cook was appointed Historian.

Committee on Time and Place submitted the following report:

Place, Johns Creek Time, Thursday before third Sunday in August, 1909. Introductory sermon A. C. Queen; alternate, M. A. Norman.

It was ordered that the Clerk be paid \$5.00 for his services

Adjourned to meet at 9:30 Sunday a. m.

Sunday

MORNING SESSION

Prof. W. H. Woodall conducted the devotional exercises using for his lesson 1 Cor. 3.

We sang "Jesus lover of My Soul."

Brother Bradshaw led the prayer.

Minutes of Saturday were read and approved.

The report on Temperance was read by W. B. Creasman for the committee. Professor Woodall, Dr. A. E. Brown, J. P. Calhoun and Congressman Crawford discussed the question.

The report as adopted follows:

Temperance Report

We your committee on Temperance are delighted very much in being able to give a favorable report on temperance. The fight for prohibition has been going on for years in the state in which we live. and through the prayers and struggles of the Christian people the victory is won to a great extent, and we trust in the near future that intoxicating drink will not be found among us as it is one of the greatest evils of the world. It has blighted more homes and filled more graves than all other evils combined and as we have been successful in the past in the great work of temperance, let us press forward and not relax our grip nor become discouraged in the great work for the Master.

We recommend that all Christian men make it their business to vote for men for every office, county, state and nation who are in favor of enforcing the law as passed, and that everyone of us lend our assistance to these officers in carrying out the spirit of the law.

A. C. Bryson,
J. W. Holcombe.

W. B. Creasman was elected treasurer for the coming year.

Hon. W. T. Crawford, Congressman for the tenth district, was present and was welcomed to a seat in the body.

Brother Bradshaw made a powerful plea for evangelism.

The names and addresses of the ordained ministers of the Association are as follows:

Ministers Names and Postoffices

- Beck, A. L.....Balsam
- Buchanan, C. S.....Greens' Creek
- Carson, J. T.....Willetts
- Cook, R. L.....Beta
- Cook, W. F.....Rich Mountain
- Creasman, W. B.....Sylva
- Davis, A. W.....Webster
- Devenny, J. V.....Sylva
- Gaillard, W. E.....Sylva
- Gibbs, J. A.....Whittier
- Hooper, L. W.....Tuckasegee
- Norman, M. A.....Addie
- Owens, J. L.....Glenville
- Queen, A. C.....Wolf Mountain
- Queen, L.....Cowarts
- Queen, T. H.....Balsam
- Reed, W. W.....Willetts
- Sitton, J. D.....Willetts
- Young, P. R.....Dillsboro

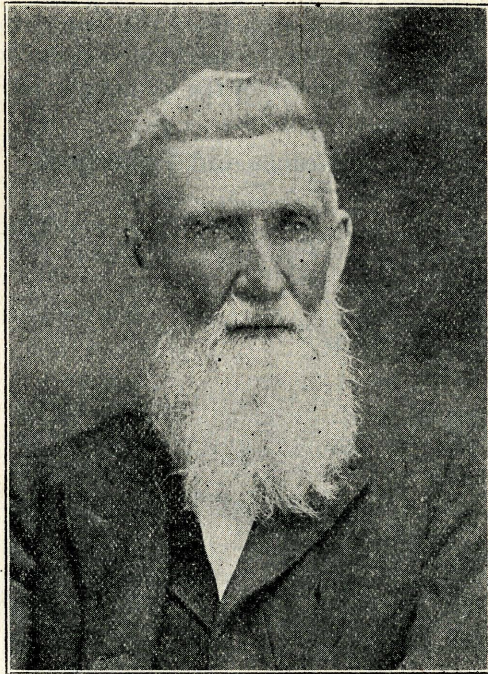
Rev. A. E. Brown preached a good sermon from Acts 13:36.

The Christian life is a life of service not of ease or idleness. No matter what station a man may occupy, he is not relieved from service. The fitting close to a life of service is to fall asleep by the will of God.

A vote of thanks was extended to Ochre Hill church and community for their hospitality to the Association.

The Moderator appointed W. B. Creasman, delegate to the State Convention which meets at Wilson, N. C. with T. C. Bryson alternate and R. F. Jarrett as delegate to the Southern Baptist Convention which meets at Louisville, Ky., with W. B. Creasman as alternate.

Collection for State Missions \$3.06.



Rev. B. N. Queen

Brother Queen was born May 6, 1831, and spent a long life of usefulness in the Kingdom. He was converted early in life. He was married in 1855 to Miss Mary C. Carson who was a great help to him in his work for the Master. To this union six children were born. Rev. A. C. Queen is one of the surviving sons.

Brother Queen served as lieutenant of Co. I., 62nd N. C. Reg. in the Civil war and was ordained to the ministry by Johns Creek church. He was in the organization of most of the churches in Jackson county and served as pastor of many of the churches in this and surrounding counties.

He fell asleep January 6, 1908, and was followed by his wife February 8, 1908. They rest side by side in Sols Creek burying ground.

God be praised for such lives.

Sunday School Statistics

CHURCHES	SUPERINTENDENTS	POST OFFICES	Scholars		Total	No. of Sch-ols		Av'ge Attend'e	Baptisms
			Office's, Teachers	Scholars		Months Open	Months Open		
Balsam	A. C. Bryson...	Balsam...	6	62	68	1	6	68	..
Cedar	B. A. Brown	Tuckaseegee	4	29	33	1	6	25	4
Cullowhee...	J. N. Wilson..	Cullowhee..	5	40	45	3	12
Dillsboro	C. M. Dills...	Dillsboro ..	5	55	62	1	12	44	..
Mt Pleasant..	G. C. Crawford	Willetts	6	60	66	2	..	40	..
New Savannah.	Cole Buchanan	Gay	8	50	58	1	12	30	..
Ochre Hill....	Garland Dillard	Willetts	5	46	51	1	6	25	..
Savannah....	S. M. Brooks..	GreensCreek	11	108	119	2	12	108	..
Scotts Creek..	W. A. Henson.	Beta	8	80	88	1	9	50	30
Shoal Creek ..	John Hyatt ..	Whittier	8	78	86	2	12	50	5
Speedwell	M. M. Pressley.	Speedwell ..	4	40	44	1	6	35	..
Sylva.....	T. C. Bryson..	Sylva	5	80	85	1	12	50	2
Webster.....	J. T. Gribble..	Webster	6	114	120	1	9	46	..
Wilmot.....	J. H. Bradley..	Wilmot.....	4	50	54	1	..	35	..
Zion Hill.....	J. B. Bishop...	Gay.....	8	50	58	1	12	44	5
			95	932	1037	20	..	710	46

SOME QUESTIONS TO ANSWER.

When will the coming of God's Kingdom be if every Baptist is just like me?

How much did I pay my pastor last year for giving his time, his energy, his prayers, his voice, his love and himself for the feeding of my hungry soul?

Fifteen hundred and one Baptists of this Association gave an average of four cents each for State Missions last year. Did I give my four cents? Did I give more? Did I give less? Did I give as God hath prospered me? Did I give nothing?

Fifteen hundred and one Baptist of this Association gave two and three-tenth cents each for evangelizing the hordes of heathen who come to America every year, to build and maintain schools and to preach the Gospel on the frontiers of our great southwest. Did I give my two and three-tenth cents? What am I going to give this year? Will this Nation still be known as a Christian Nation if every Baptist does as little as I do?

Fifteen hundred and one Baptists of this Association gave twenty-five dollars and fifty-five cents to send the Gospel to the great wide world of heathen. Did I give my part? Can I be saved if I do not send the Gospel to the uttermost part of the earth? God says "Go ye into all the world." Am I going? How am I going? Am I really interested in the coming of God's Kingdom?

STATISTICAL TABLE

CHURCHES	PASTORS	CLERKS	POST OFFICES	Sundays of Meeting	No. Baptisms	Rec'd by Letter	Dis'ed by Letter	Restored	Excluded	Deceased	Ordnained Min'r	Total Membership	Pastors Salary	Sylva School	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday School Expenses	Building and Repairs	Miscellaneous	
Balsam	W. M. Pruitt	A. B. Bryson	Balsam	4	4					2	2	45	40		2 00	2 65	1 80	3 58	1 25	2 96			
Balsam Grove	W. F. Cook	Luther Phillips	Rich Mountain	2	8	1					1	57						75	50				
Buff Creek	T. F. Arrington	J. B. Queen	Addie	2	10	2				1	1	43	80						1 00				
Cedar	J. H. Owen	J. C. Massengale	Argura	1	6			1				33						1 10	40				
Cullowhee	T. F. Arrington	W. L. Henson	Cullowhee	4	3	4				3	1	146	35 53		2 00	2 65	1 80	3 58	1 75	7 00			
Dillsboro	J. R. Green	E. B. Monteith	Dillsboro	3		1	3	1		2	1	45	100	6 50	18 85	4 65	2 60	3 60	1 50	68 15	12 00		
Johns Creek	W. F. Cook	Olando Coward	Rich Mountain		25	1		2		2		108							75		1 25		
Mt. Pleasant	J. T. Casson	L. W. Crawford	Willets	1	5	3	4				1	77	35		2 00	1 80	2 65	3 58	1 00				
New Savannah	R. L. Cook	S. T. Bryson	Gay	4	4							36	48		2 00	2 65	1 80	3 58	1 00	8 00	25 00		
Ochre Hill	J. T. Carson	S. L. Nicholson	Willets	3			3		1	2	2	107	24		2 00	2 65	1 80	3 58	1 60	2 30			
Savannah	R. L. Cook	J. W. Cagle	Greens Creek	2			5		4	2	1	112	20 70		2 00	2 65	1 80	3 58	70	3 40			
Scotts Creek	W. B. Creasman	J. A. Dills	Beta	1-4	36	7	5	1	5		5	191	70		2 00	2 65	2 60	3 58	2 00	7 00	31 40		
Shoal Creek	T. F. Arrington	J. L. Hyatt	Whittier	3	6	2	2	1	2		1	122	33		2 00	1 86	1 80	5 98	1 20	9 00			
Speedwell		M. M. Pressley	Speedwell	3	1							51							1 00	1 00			
Sylva	W. B. Creasman	R. M. Dillard	Sylva	2-4	10	10	6	3	2	2	3	95	200	2 20	21 37	8 48	5 90	40 40	1 25	20 00	939 85	30 40	
Wilmot	T. D. Watson	J. H. Bradley	Wilmot	2			1					65	12		2 00	65	1 00	2 58	25				
Zion Hill	J. L. Kirkland	J. B. Bishop	Gay	1	6	2		2	5	1		115	34 20		2 50	2 50		6 03	1 00	5 99		11 75	
Sols reek	A. C. Queen	H. B. Queen	Argura	4			3			2		53	24						50				
Webster		W. L. Cowan	Webster			2													1 41				
					120	35	41	16	15	28	13	1501	756	43 8 70	60 72	35 84	25 55	85 50	20 06	134 80	1976 85	74 80	21

No report from Barkers Creek, Big Ridge, Dicks Creek, East Fork, Loccus Field, Tuckasegee, Hamburg, Yellow Mountain. Wolf Creek sends \$1 00 for Mi

