

47



# FIFTEENTH ANNUAL SESSION

— OF THE —

## CAROLINA

# BAPTIST ASSOCIATION,

— HELD WITH —

## Boylston Church,

HENDERSON COUNTY N. C.

Oct. 9th, 10th, 11th, 12th, 1891.

COMPILED BY  
R. A. FREEMAN CLERK,  
PUMP N. C..

ASHEVILLE, N. C.  
THE ASHEVILLE BAPTIST.  
1891.

*Freeman*

*in copy  
Sunday*

FIFTEENTH ANNUAL SESSION

— OF THE —

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BAPTIST ASSOCIATION,

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BOILSTON CHURCH,

HENDERSON COUNTY, N. C.

October 8th, 9th, 10th and 11th, 1892.

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COMPILED BY  
R. A. FREEMAN, CLERK,  
PUMP, N. C.

Rev. W. B. Johnson, Moderator,  
Dr. R. A. Freeman, Clerk,  
J. T. Sales, Treasurer,  
Rev. G. S. Jones, Historian,

#### OFFICERS.

Grandeur, S. C.  
Pump, N. C.  
Fletcher, N. C.  
Hendersonville, N. C.

#### ASSOCIATIONAL BOARD.

J. Williams, J. B. Freeman, J. A. Gallimore,  
L. B. C. Brookshire, W. F. Robinson.

#### SUNDAY SCHOOL BOARD.

Rev. G. S. Jones, J. T. Sales, J. P. McKenna,  
P. T. Ward, W. B. Case.

#### NEXT MEETING.

Mt. Mariah, 10 miles east of Hendersonville, Thursday before 2nd Sabbath in October, 1892. Introductory by Rev. J. W. Anderson; alternate, Rev. R. M. Gilbert.

*29 Ministers*

#### PROCEEDINGS.

HENDERSON COUNTY, N. C.  
October 9, 1891.

The Carolina Association convened this day with Boilston Church. Rev. W. B. Johnson in the chair, read a portion of the 5th chapter Mathew and sang hymn, "I love thy Kingdom &c."

Prayer by Rev. T. H. Plemmons.

House called to order, and Revs. A. E. Brown and J. L. Brookshire were appointed reading clerks.

Church letters read and delegates enrolled as follows:

Boilston—Rev. T. C. Holsclaw, P. P. Orr, J. P. McKinna, and J. M. Banning.  
Bear Wallow—R. A. Freeman, J. M. Hamric, and J. F. Loughton.  
Beulah—Elder G. W. Mace, Elder L. C. Hamilton, S. A. Mace and H. D. Drake.  
Barriwell—M. L. Barnwell.  
Crab Creek—J. J. Osteen, Samuel Sentell, and J. A. Rhodes.  
Cross Roads—D. M. Kuykendall.  
Double Springs—R. F. Levi.  
Ebenezer—Joseph Holbert.  
Green River—G. C. Reddingfield.  
Green Mountain—Jay W. Freeman and B. Jackson.  
Hendersonville—Dr. R. H. Lewis and N. Bucknee.  
Mt. Olivet—H. P. Kuykendall.  
Mountain Page—Rev. J. R. Rhodes, Wm. Bradley and R. B. Hipps.  
Mountain Hill—M. C. Pruitt and B. W. Emery.  
Mt. Moriah.—W. S. Williams.  
Middle Fork—W. S. Grant, J. P. Morrow and F. J. Huntley.  
Mud Creek—B. C. Jones and W. F. Robinson.  
Mills River—S. C. Sitten.  
Mt. Gilled—J. J. Allen and J. S. Rhodes.  
Oak Grove—John Kuykendall and J. B. Justice.  
Plasant Grove No. 2, D. B. Anders, T. M. Stewart.  
River Side—L. M. Redden, W. B. Case and W. N. Corn.  
Refuge.—P. T. Ward, John W. Staton and W. W. Hill.  
Shaws Creek—M. E. Cox.  
Saluda—J. I. Davis and Clinton Johnson.  
Salem—R. T. Tow, J. T. Sales and W. J. Baldwin.  
Mountain Valley—W. S. McCraw and John L. Jackson.

Then went into permanent organization.

Tellers were appointed as follows:

Revs. A. E. Brown and T. H. Plemmons for Mod.  
Bros. J. T. Sales and J. S. Rhodes for Clerk.  
Rev. J. L. Brookshire and Bro. H. D. Drake for Treas.  
Bros. N. Buckner and J. A. Rhodes for Hist.

Election resulted as follows:

Rev. W. B. Johnson, re-elected Moderator.  
Dr. R. A. Freeman, re-elected Clerk.  
Bro. John T. Sales, re-elected Treasurer.  
Rev. G. S. Jones, re-elected Historian.

Adjourn 1 hour.

#### FIRST DAY—AFTERNOON.

House assembled by singing "There is a fountain &c."

Prayer by Rev. D. A. Glenn.

Introductory sermon was then delivered by Rev. J. L. Brookshire. Text, 2nd Tim. 4, 7; "I have fought a good fight &c." The sermon taught us that we should be aggressive in the work of the Lord. Sang "Am I a soldier of the cross."

Invitations to new churches extended when Fork Creek and Golden Hill were by motion received.

Delegation from Fork Creek—B. F. Turner.  
 Delegation from Golden Hill—J. P. Hyder.  
 Correspondents called for when Rev. A. E. Brown from Buncombe County Association.

Revs. T. H. Plemmons and A. W. Beck, from Transylvania Association accepted seats with us.  
 Rev. D. A. Glenn was then introduced to the house by Bro. T.H. Plemmons. Bro. Glenn came forward and said: "I am among you brethren with no new doctrine but to work heart and hand with you in a united effort for the Master's cause." He was given a hearty welcome by the Association.  
 Rev. John Ammons, the corresponding Secretary of the Western Baptist Convention was, at this time welcomed to seat with us.

By motion, the letter from Mountain Page was referred to the following committee for investigation:  
 John Ammons, R. A. Freeman, T. H. Plemmons, A. E. Brown, J. T. Sales and J. S. Rhodes.  
 By motion a committee on order of business was appointed as follows:  
 L. C. Hamilton, Jay W. Freeman, J. L. Brookshire, G. W. Mace, J. G. Stepps, the Moderator and Clerk were added to the above  
 The following regular committees were then appointed:  
 On preaching—J. A. Rodes and B. F. Turner, together with the pastor and deacons of the church.  
 Finance—J. M. Steward, J. I. Davis.  
 Time and place and Annual sermon—L. C. Hamilton, W. S. Williams and Samuel Sentell.

On Church Letters—N. Buckner, J. A. Staton, J. L. Hyder.  
 Union meetings—J. T. Sales, H. G. Patton and G. W. Mace.  
 Home and Conventional Missions—John Ammons, A. E. Brown and J. L. Brookshire.  
 Education—Elders D. A. Glenn, T. H. Plemmons and Bro. P. T. Ward.  
 Foreign Missions—Rev. A. E. Brown, Rev. J. R. Rhodes and Bro. W. H. Jones.  
 Temperance—Jay W. Freeman, S. C. Staton, Revs. G. W. Mace and T. C. Holsclaw.  
 On Nomination—J. S. Rhodes, J. A. Staton and W. B. Case.  
 On Periodicals—Rev. A. W. Beck, J. P. Hyden and M. E. Cox.  
 On State of Religion—P. A. Kuykendall, W. S. Grant, J. T. Sales and N. P. Corn.  
 Sunday Schools—Rev. G. S. Jones, M. L. Barawell, D. B. Anders.  
 Obituaries—John Kuykendall, M. Pruitt and B. F. Turner.  
 Baptist Orphanage—Rev. D. A. Glenn, J. P. McKinna and W. W. Hill.  
 By motion a committee on State of the Ministry, was appointed—W. B. Case, H. P. Kuykendall and G. C. Beddingfield.  
 By Motion a committee on State of the Deacons was appointed—Revs. J. L. Brookshire, T. C. Holsclaw and G. W. Mace  
 By Motion Rev. D. A. Glenn was designated to preach the Missionary sermon on Sunday. Adjourn.

FRIDAY, OCTOBER 9.

Benediction by Rev. T. H. Plemmons.  
 Body met. Moderator Johnson in the chair. Read 1st division of the Psalms. Sang "When I can read my titles clear." Prayer by Rev. G. W. Mace.  
 By request Bro. Glenn was released from preaching Missionary sermon, Sunday, that he might preach to his own charge in Hillville and Bro. John Ammons substituted Bro. Glenn to preach to-day at 11 a m.  
 By motion a committee on Associational Missions was appointed as follows:  
 Jay W. Freeman, P. T. Ward and J. G. Stepps.  
 Minutes of yesterday read and adopted.  
 Called for church letters, when French Broad presented her letter with brethren E. L. Allen, J. C. Morgan and James Allen as delegates.

The committee to investigate the letter from Mountain Page read their report as follows:

We your committee, to which was referred the letter of Mountain Page church, has heard the following charges: That the said church is in disorder, because they have as pastor, a brother, Rev: John Leverett, who is under censure of his church, (Refuge) for lying and teaching false doctrine.

We have carefully investigated this matter and find that Mountain Page church has not received official notice of the charge. Also, that the pastor has signified to the church, his intention of resigning as pastor.

Again: We find through the delegates, that the deacons on hearing of these charges, asked him not to fill the pulpit again until Refuge had taken final action on his case.

We believe from the evidence before us, that the church would not, as a body, endorse any deviation from Baptist belief as taught in the New Testament.

Signed by the committee. Report adopted.

Report of Rev. J. L. Brookshire as missionary in the bounds of the Association.  
 Work done, 31 days.  
 Held 13 prayer meetings.  
 Preached 31 sermons  
 Baptized 9.  
 Collected on the field \$19 82.

(Signed by) REV. J. L. BROOKSHIRE.

Report adopted and the Clerk required to furnish a copy of same to the Cor. Secretary, W. B. C. 11 O'clock a. m. sermon by Rev. D. A. Glenn. Sang: "Amazing grace how sweet the sound." Text; 9th verse, 36 Psalm, "In the light shall we see light." Prayer at close of sermon by Rev. T. H. Plemmons.

A motion was carried to pay our Missionary, the deficit in his salary, out of the collection Sunday. Adjourn 1 hour.

FRIDAY, AFTERNOON.

Called to order. Church letters called for, when friendship presented her letter with Bro. J. L. Tampuson as delegate. Also Holly Springs, with J. E. Seintell as delegate.

Report on nominations read: We your committee, recommend the appointment, on Associational Board of brethren J. Williams, J. B. Freeman, John Gallamore, B. C. Brookshire, W. F. Robinson, and on Sunday School Board, brethren Rev. G. S. Jones, J. T. Sales, J. P. M. Kinna; P. T. Ward and W. B. Case.

Signed by the committee. Report adopted.

Report on Baptist orphanage as follows:  
 We are taught in James that pure religion and undefiled before God and the Father, is this: To visit the fatherless and widows in their affliction.

There is a significant teaching in this scripture that does not lie in the surface. The duty is enjoined upon us here and elsewhere in the word of God, not only to visit the fatherless, but so help them with our money, our prayers and our sympathy. God in his providence has put it into the hearts of the Baptist of N. C. to establish an institution where orphans are cared for and educated. This institution is located at Thomasville and is sustained by the contributions of the Baptists of the State.

We learn from Bro. Mills, that they are greatly in need of funds at this time. We therefore recommend that all the churches of this body at their earliest convenience make a contribution to this worthy object.

D. A. GLENN,  
W. W. HILL.

Remarks by the committee and Bro. John Ammons and others pending the adoption, a collection was taken, which in connection with the subscriptions to "Charity and Children" amounted to \$13 71. Report adopted.

The committee on Foreign Missions report as follows:  
 Your committee beg leave to submit the following:

During the past year, two of our Associations have taken advanced steps in this great work, but we are sorry to report that the Carolina Association has fallen back instead of keeping pace with her brethren of the Convention. Last year the Convention asked the Baptists of W. N. C. to raise \$1500, for Foreign Missions.

We are creditably informed that we have fallen for short of this amount.

As to the work in foreign lands, it has succeeded far beyond our expectations. Millions are crying for the Gospel, while we are deaf to their cries. What are we of this Association going to do?

We recommend that the pastors present this subject to their churches during the month of November and take up collections for the same.

A. E. BROWN,  
J. A. RRODES,  
W. H. JONES.

Most excellent speeches were made by nearly all the Ministers present, as well as some of the lay brethren and even private expression was given, on the grounds, to new and better resolutions on this subject. Report adopted.

Report on State of religion, read and adopted.

We your committee on State of religion, have examined, and find it only medium. We see at once, that the state of religion should be revived, and therefore double diligence should be used in every proper way possible to raise it to a higher plain of spirit and work.

(Signed) P. A. KUYKENDALL,  
W. S. GRANT,  
N. W. CORN.

Report on obituaries as follows:

It has pleased the Lord in his allwise providence, to remove by death from within the bounds of our Association, during the past year, 48 of our brotherhood. We hope our loss is their gain. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14; 13

Respectfully submitted,

JOHN KUYKENDALL,  
B. F. TURNER,  
M. C. PRUITT,

Adopted.

Report on state of the Ministry read as follows:

Your committee are pleased to say that the state of the ministry is not as it should be. We have about one minister to each church in the bounds of our Association, enough to have preaching at each church every Sunday.

We are sorry to say that a number of our preachers do not attend our Union meetings and Associations. We think this is one cause of the lethargy and discord among us.

We urge our ministers to attend these meetings and thereby, assist those who are faithful.

Brethren: The Baptists of the Carolina Association, are simply a power for God asleep.

Respectfully submitted,

W. B. CASE,  
H. P. KUYKENDALL,  
G. C. BEDDINGFIELD,

Report adopted.

By motion adjourn. Sang "Jesus lover of my soul." benediction by Rev. A. W. Beck.

SATURDAY, Nov. 10.

House called to order by moderator. Sang "Best be the tie that binds." Prayer by Rev. J. A. Staton. Letters called for. Reports called for, when that on the state of the Deacons was read as follows. Your committee find, that there is great need of awakening among the deacons, for much of the work of our churches depends on them. Not only is this the case, but we find but few deacons in the true

meaning of the word—we find one, now and then, working in his proper place. If they were all in their proper place, doing their proper work, the cause of Missions would not suffer much, and preachers would preach more and better.

REV. J. L. BROOKSHIRE,  
T. C. HOLSCLOW,  
G. W. MACE.

Report adopted.

Report on Home and Conventionan Missions read and adopted.

REPORT.

So much has been written on this subject, that most that need be said now, is to give facts and figures.

During the last year, the Home Board i. e. The Atlanta Board, had under appointment, five hundred and six missionaries. These were scattered over the Southern States, Indian Ter. New Mexico, Oklahoma, and Cuba.

There were baptized, during the year, 5,349 persons, making an average of more than thirteen to each missionary.

Taking into calculation; the seed that had been sown, and the good influences that had been set in motion, the results are incalculable. This mission is about five years old. Commencing with but a single convert, there are now belonging to the Cuban Baptist Churches nearly two thousand members. See what God hath wrought.

The committee would urge the pastors to keep the work of the Home Board before the Churches, and take collections for its work.

Our conventional work, last year, made great advances over any former year, and we commenced the present year's work, hoping to be able to go beyond what had been accomplished last year, but in this we were mistaken.

The year has been unfavorable to our mission work, and the work has been retarded, yet we have cause to take courage and press forward.

Our conventional mission work, lies at the foundation of all our denominational progress and development. Much has been done and more remains to be done.

Associational missions is a branch of our conventional work, because the associations have been co-operating with the convention. The closer the associations can be drawn to the Convention, the better it will be for both as their interests are identical.

There is great need of mission work in this association. A strong man is needed, one that can bear hardness as a good soldier of Jesus.

One that can meet opposition and turn it to advantage—an organizer, unifying the work and educating the people and the pastors.

This Association is well able to supply this want; but concert of effort is essential to success.

The year 1892 is the centennial of modern missions and your committee recommend that Saturday of next session be devoted to the subject of missions and an effort be made during the year, to raise for mission work, at home and abroad, an amount, equal to an average of fifty cents to the member in our churches.

John Ammons  
A. E. Brown  
J. L. Brookshire

—at this moment Bro. Speight of the Asheville Baptist Association was welcomed to a seat with us—

Remarks on the report by Rev. John Ammons—said; 'God has blessed us with abundant means, that the Baptist hosts of W. N. C. are good and liberal, if made cognizant of their duties—would send the kind of men we need, that is our strongest men, as missionaries if the matter was properly laid before them. Collection, Amt. \$5.92.

Report Adopted.

Report on temperance read and by motion made the special order for 2 o'clock P. M.

Report

Since it is a fact that intemperance is the worst of all evils, and the source of distress to more Mothers and deprives many children of homes and of an Education

who, on the contrary, might be bright and shining lights constraining others, and since it is a fact that this evil is indulged, in almost every church in the bounds of this Association, should we not thoroughly purge ourselves of it? We know that the children of Isreal could not make progress while journeying in the wilderness while trouble was in camp, neither can we, as christ ans, make progress for our Master while this odious evil is in our churches. Would it not be well to request every pastor in this Association, to lay more stress on this thing of intemperence within the churches?

Respectfully submitted

Jay W. Freeman  
T. C. Holsclow  
G. W. Mace

Resolution on Temperance by Rev. T. C. Holsclow as follows— In view of the great evil of intemperance and realizing that we are responsible for this evil till we have done all in our power to put it down, we offer the following Resolutions; That we will not fellowship any church that allows her members to deal in, or sanction the use of intoxicating drinks and that we will not recognize any Bro in our annual meetings who favors the sale or use of this poison.

Report on Periodicals read—remrks by Rev J. A. Speight, Editor of Asheville Baptist said: I am glad to mee you my Bapt. brethren because I'm a Baptist. We are all kinsfolk. We are peculiar too in that we believe what no other people in the world do—i. e.—that some day, eveay body will go down into the water and be baptized."

Much was said by lay members as well as ministers, in favor of our paper at Asheville, and time was given the Editor to take subscriptions.

REPORT

There being good religious papers in the reach of all, none need be without them. No person can ke p up with the times without reading good relsigious literature.

It is useless to name all the good papers in our reach, but especially would we recommend the Asheville Baptist and urge al to take the same and read it.

Resp'tfully  
A. W. Beck,

Adopted.

Report on Finance read and adopted as follows—  
Green Mountain 79 cts., River-side \$1.10, Ebenezer 50 cts., Saluda 60 cts., Fork Creek \$1.15 Refuge \$1.25, Mountain Hill \$1.00, Green River 50 cts., Boilston \$1.00 Crab Creek 55 cts., Bear Wallow 55 cts., Mt. Olivet \$1.00, Salem \$1.50, Cross Roads \$1.00, Friendship 90 cts., Mountain Page 92 cts., Mountain Valley 70 cts., Mt. Moriah 60 cts., Mt. Gilead 70 cts., \* Oak Grove \$1.00, Beulah \$1.50, Pleasant Grove No. 2, 40 cts., Middle Fork 50 cts., Mud Creek 80 cts., Shaws Creek \$1.50, H'ville \$1.37, Holly Springs 50 cts., Golden Hill \$1.00, French Broad \$1.15, Double Spings 60 cts., Mills River \$1.00, Barnwell 50 cts., Total \$28.04.

J. I. Davis  
T. M. Stewart

\* 20 cts., were added to Mt. Gilead after the committee made their report. Clk.

Adjourn 1 hour—

After-noon 3rd. day

Body called to arder. By motion the Clerk was ordeaded to use the advertisements of the Am Bap. Pub. Society in the Minutes, as proposed by them.

Report on Time, Place, and Annual Sermon, read and rdopted—

REPORT.

Time, Thursday before 2nd Sunday in Oct. 1892—Place, Mt. Moriah 10 mi. east of H'ville. Introductory Sermon by Rev. J. W. Anderson, Alt. R. M. Gilbert.

L. C. Hamilton  
Samuel Sent'ell  
W. S. Williams

The hour having arrived for the consideration of the report on Temperance it was a gain postponed till night session. Report on Sunday Schools read and made special order for 9.30 to-morrow morning. Report on Education read— Remarks by Dr.

R. H. Lewis, Ed. Speight, Rev. D. A. Glenn.

REPORT— We are glad to say there is an increasing interest in the cause of Education in our mountain country. Our brethren are becoming, more and more, alive to the importance of educating their children and thus preparing them for the duties of life. The time has come when we must educate, or be left far behind in the onward movement to lift our race, and bless humanity. We recommend to you, Judson College, as worthy of your sympathy, prayers, and prtronage. This College has already done much to elevate, and develop our people both mentally and spiritually. Worthy sons and daughters have gone forth from her classic halls, who are bright and shining lights in their communities; yet we must confess that th College has not the sympathy, nor the patronage it ought to have. What can we do to increase this inetrest and strengthen this institution? We would call attention to the importance of Ministerial Education. We can not expect the few to rise above the pulpit. The great need of our country is an Educated Ministry—more men who have been taught, that they may be better able to teach.

D. A. Glenn,  
T. H. Plem nons,  
P. T. Ward

The following resolution was here offered by Rev G. S. Jones as an amendment to the report on Education. Resolved: That Judson College located within the bounds of the Association, shall henceforth have our advocacy and sympathy, and as we value the results already attained, we will co-operate in the efforts that may be made, i placing this institution on the high road of increased usefulness.

Report as amended adopted.

Bro. Frank Woodfin and Prof. W. A. G. Brown were here extended the courtesies of the floor— By motion the Hist. was allowed some days to hand in his report. Report on Church Letters read and adopted.

Report -Contributions for For-Mis-	\$54-34
Home and Con-Mis-	38-93½
Education	13-33
Orphanage-	14-60
Other Benevoleat purposes	28-78
Total.	\$ 149-98½

Number baptized. 111  
Respectfully submitted

N-Buckner J-A-Statou J-L-Hyder

Report of Treasurer read and adopted, as follows: Oct. 11, th, 1890.

Received of P. T. Ward, former Treasurer.	\$ 8.50
" Broad River Church.	1.50
" Finance Committee	29.17
Collection at Salem Association	34.78
Received from Mt. Gileard Church	2.40
Total	\$ 76.35

Oct. 11,th, 1890

Paid to R. A. Freeman	
" A. H. Cobb.—for Orphanage	\$ 5.00
" " Con. Mis.	5.26
" for Hooper's Creek Church.	8.90
" A. H. Cobb For. Mis.	3.15
" for Broad River Church	5.35
" for For. Mis.	1.50
" for printing Minutes	20.62
" for Registering letter	23.00
" for Mt Gileard.	.12
Total	2.40
Bal. on hand	\$75.30
Respectfully submitted	\$ 1.05

John T Sales, Treas.

Report on Associational Missions read as follows: Your committee on Associational missions observe that very little has been done as regards Associational missions and in view of the very great need of missionary work in our bounds. We recommend that a missionary be appointed to labor, in the most destitute places in our bounds, at least three months in the year and his salary be one dollar per day, and that he collect his salary on the field if possible: the Association to be responsible for any deficit. Signed by committee A motion was then carried to allow the missionary \$ 1.50 per day, and pledges were taken to supplement his collections on the field.—Pledges—Salem \$ 5.00, Mud Creek, Oak Grove Mt. Olivet Mt. Gilead, Mills River Hendersonville Green Mountain Bear Wallow Mt. Moriah Ebenezer each \$ 5 00 —Pleasant Grove \$ 300 Barnville 2.00 Individual Revs. A. E. Brown John Ammons. T. C. Holsclow Bro. W. B. Case Prof. W. A. G. Brown each \$5.00. Rev. W. B. Johnson \$ 1.00 Total \$ 86 00. Report adopted By motion the clk. was instructed to inform the Conventional Board of the appointment of a missionary and ask that his appointment be recognized.

Resolution by J. S. Rhodes—Resolved That Mod. appoint a committee of three to draft a form for church letters and have it printed in the minutes' this form to be on the last page, to be detached for the purpose of sending up to the Association—Passed J. S. Rhodes Com. Resolution on Temperance, by Rev. T. C. Holsclow set for tonight. By motion the Rev. D. A. Glenn was added to the Associational Board. Adjourned to night session. Prayer by Rev. J. A. Speight. Night session- 7 o'clock House called to order by singing- Prayer by Rev. John Ammons. By motion the clk. was allowed \$ 5-00 for compiling and \$ 4-00 for mailing minutes. By motion Bros. C. M. Gallamore and E. L. Mullanax were welcomed to seats with us -Report on Temperance re-read - Speeches; limited to five minutes -The floor was then occupied, one after another by quite all of the ministers present and several lay brethren, in earnest speeches on the subject - The Report as amended by the resolution of Rev. T. C. Holsclow, heartily adopted -Adjourned by singing "Praise God from whom all blessings flow" -Prayer by Rev. Adam Corn.

Sunday morning Oct- 11, 1891- Body called together by singing Hymn: "Jesus Lover of my Soul - Prayer by Rev. Frank Woodfin. SUNDAY-SCHOOL REPORT -a; follows: Your committee find that most of the churches have Sunday-schools, but these might be made more efficient:

The Sunday School affords a means of christian culture that even the pulpit can not supply. The living teacher with an open Bible, is a power, the results of which, are incalculable. Observation shows; that the Sunday School work is inseparable from the progress and growth of the churches, so let each church maintain a good Sunday School in its midst and to secure the best results, we advise the use of the "Lesson Helps" which may be had from the Am. Bap. Pub. Society or the S. S. Board at Nashville Tenn. Twenty-two churches report Sunday Schools, with seventy-four officers and teachers. One thousand and ninety-one scholars. Thirty eight conversions among the attendants—commendable progress in this work is shown.

G. S. Jones,  
D. B. Andrews,  
M. L. Barnwell.

Speeches limited to five minutes. Dr. Lewis said; "This is the place to let your light shine". Rev. A. E. Brown; "It is a practical purifier." The Clerk; It is the most potent means of begetting an intelligent ministry." Rev. John Ammons; "Let the minister attend the Sunday School." Editor J. A. Speight; "Older persons are often justly criticized by Sunday School children."

Rev. Frank Woodfin "I'm at home and don't want to occupy your time; but I am in the line -I don't work as much as I should; but ministers must study or fall behind the Sunday-school student- The literature is good help, but the Bible is over and above all -teach your children the Bible cited Timothy -Rev. J. H. Plemmons "I'm in favor of S- S- literature -i-e- Baptist literature in Baptist Sunday-school Baptist churches.

J. M. Hamric: "I cannot make a speech but I can stand up for Sunday Schools". W. B. Case: "The best information I ever got, was in the Sunday School".

—Barnwell; "I have labored in the interest of the children several years—success depends upon your earnestness". Report adopted. Resolution by Rev. A. E. Brown: Resolved: That we, the delegates and visitors to the Association hereby express our thanks for the elegant hospitality shown us by the good people of Boilston.

By motion the chair appointed Rev. J. L. Brookshire, W. B. Johnson and Dr. R. H. Lewis as delegates to the W. B. Convention at Waynesville 22nd Oct. 1891.

Dr. R. H. Lewis was appointed delegate to the S. B. Convention at Atlanta, Ga. Rev. J. L. Brookshire Alt. By motion, any Bro. who may attend sister Associations may be recognized as a correspondant from this Association. Report on Union Meetings to be forwarded the clerk soon, by Rev. G. W. Mace. Report adopted.

By motion, adjourn to meet at Time and place as per report of committee.  
Rev. W. B. Johnson Mod.

R. A. Freeman Clk.  
Missionary Sermon by Rev. J. A. Speight. Text—Eph. 5: 25-26. Collection \$6 33.

ORDAINED MINISTERS.

Richard Hudgins,	Bat Cave,	N. C.
F. C. Hamric,	Pump,	"
W. J. Wilkie,	Fletcher,	"
James Blythe,	Saluda,	"
J. L. Brookshire,	Flat Rock,	"
R. M. Gilbert,	Edneyville,	"
G. W. Mace,	Bowmans Bluff,	"
J. A. Staton,	Blue Ridge,	"
N. W. Corn,	Zirconia,	"
G. W. Johnson,	Hendersonville,	"
J. L. McC Carson,	"	"
G. S. Jones,	"	"
D. A. Glenn,	"	"
E. R. Nelson,	"	"
P. A. Kuykendall,	Green River,	"
John Hyder,	"	"
J. R. Rhodes,	Saluda,	"
William Jones,	Flat Rock,	"
W. M. Allen,	Fletcher,	"
L. C. Hamilton,	Knight,	"
R. F. Hamilton,	"	"
H. G. Patton,	Green River,	"
T. J. Waters,	Upward,	"
W. B. Johnson,	Grandeur,	S. C.

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LICENTIATES		
W. G. Gray,	Knight,	N. C.
M. M. Staton,	Saluda,	"
H. W. Vernon,	Mills River,	"
S. F. Moore,	Pump,	"
W. S. Grant,	"	"
J. R. Staton,	Zirconia,	"
W. H. Davis,	Hendersonville,	"

## CONSTITUTION.

We, the members of the Baptist Church of Jesus Christ, who have, on profession of our faith in Him, been immersed, believing that the Holy Scriptures are the only standard of faith and duty for Christians, enjoying as they do, zealous and continued effort in promoting the cause of our blessed Lord, do now unite in this association, under this Constitution, for the advancement of the objects therein stated.

ARTICLE I. This Association shall be called the Carolina Baptist Association, and shall be composed of representatives chosen by each church in the Union, from among the number of its own members, who shall carry to each meeting of the body certificates of their election, with a statement of the membership, conditions and prospects of the church they represent, the names of its licensed and ordained ministers, and such contributions as have been made for benevolent objects, which shall be appropriated only as the donors may direct.

ART. II. This Association shall meet annually, and shall be organized as soon as the names of the representatives are enrolled, by the election of a moderator, clerk, treasurer and historian, by ballot, who shall hold office until the next annual meeting.

ART. III. Each church shall be entitled to a representation of three delegates, and an additional one for every fifty members in excess of one hundred, and all ordained ministers shall have seats as delegates.

ART. IV. The Association shall be governed by such rules of order as it may from time to time adopt.

ART V. Any church holding the principles of the doctrines of Christ, and the order of His house, as generally held by those denominated Baptists, may connect itself with this Association at any meeting of the same.

ART VI. The decisions of the Association shall, in all cases, except in the matter of amendments to the Constitution, be made by a majority vote, but amendments to the Constitution must be adopted by a two-third vote. Amendments may be adopted at any meeting of the Association.

ART. VII. The Association reserves the inalienable right to withdraw from any church that abandons the principles of this organization.

ART. VIII. This Association holds the churches of Christ, though not possessed of any sovereign authority are nevertheless in their government, independent of each other and of all other ecclesiastical organizations, and accountable to no tribunal but to Christ only, and holds that while it is the duty of all churches, in temporal matters, to be obedient to the laws of the land, spiritual matters, they should be obedient alone to Jesus Christ, their only Head and Law-Giver.

ART. IX. While the Association holds that each church is an independent body as above stated, it rather regards itself as an advisory council, but will not presume to dictate for the churches, but will give counsel, which the churches may receive or reject; but the Association is of opinion that the best mode of settling differences between churches is to take the same scriptural steps as are prescribed for the settling of difficulties between members; that the church that feels aggrieved shall send a statement of the cause of grievance to the sister church which gave the offence, and if it will not give Christian satisfaction, call upon one or two sister churches to assist in a settlement, and if the offending church will not listen, then report the same to this body, which will not pay any attention to such complaints unless the above course of procedure has been complied with.

ART. X. This Association will not admit or receive any church into membership in the Union that is known to be in disorder, or composed of members excluded from another church of the same order of this association.

ART XI. Any church in good standing in this Association shall, at any time, be allowed the privilege of withdrawing from the same by letter.

ART XII. This Association may correspond and form a brotherly union with any Baptist organization holding similar views of doctrines and duty with those held by this body.

ART XIII. This Association may appoint as many boards or committees as may be necessary for carrying on the business and accomplishing the objects of its organ-

ization. These when so appointed, shall make reports at the times appointed by the Association.

ART. XIV. The minutes shall be read and corrected, if necessary, in the morning of each day of the session, and at the close of the last day.

ART. XV. As the business of the Association must be finished before its adjournment, no member shall be allowed to depart from any of its sessions without leave.

ART. XVI. The objects of the Association shall be the circulation of the Scriptures in destitute places, the encouragement and aid of foreign, home, conventional and associational missions, education, Sunday schools and temperance.

ART. XVII. This Association shall keep a book in which this Constitution and a minute of each session shall be recorded, which book shall be present at every meeting of the Association.

## RULES OF ORDER.

1. The annual meetings of the Association shall open by singing and prayer at half past ten o'clock on Thursday before the second Sunday in October in each year. At this hour the moderator, or in his absence the clerk, shall call the members to order, when the certificates will be presented, and the names of the members enrolled. This body will then be organized by the election of officers, and thus organized; attend upon the introductory discourse, at the close of which the association will take recess or proceed to business.

2. The order of business is to open the door: 1, for membership. 2, for correspondence. 3, for any business coming up regularly.

3. The association shall, on each day, open and close with prayer by the moderator, or a brother, at his request. The title of "brother" shall be used in all the meetings of this body.

4. The moderator shall preside in the meetings of the body, keep and decide questions of order, subject to appeal from members.

5. Questions shall be decided by "aye" or "no," doubtful cases by the rising of the members to their feet until they are counted.

6. The moderator shall appoint all committees, except those ordered by ballot.

7. In all cases by ballot, the moderator may vote; in other cases he may not unless the body be equally divided or unless his vote, if given to the minority, will make the division equal, and in that case the question shall be lost.

8. A member may, on motion, submit any subject to the consideration of the association that relates to its design or objects, and if seconded, it shall receive due consideration, except it be withdrawn by the mover with the consent of the body.

9. If two or more members shall rise to speak at the same time, the moderator shall decide the priority of right.

10. If a member shall violate any of these rules, any member may, but the moderator shall, call him to order.

11. No member shall speak on the same subject oftener than twice, without leave of the association, except to explain.

12. A member, in making a motion, speaking, or in debate, shall rise and address the moderator respectfully.

13. When a motion is made and seconded, it shall be stated by the moderator before debate.

14. When the moderator is putting the question, or addressing the body no member shall walk out or across the house; nor when a member is speaking, enter into private conversation or pass between the speaker and the moderator, but all are required to pay strict attention.

# Statistical and Financial Table

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES	Meeting Days.	Baptized	Rec'd Letter	Restored	Dismissed	Dead	Males	Females	Total Mem.	Organized	Home Missions	For. Missions	Asso. Missions	Education	Orphanage	Minute Fund	Pastors Salary	Other benevo- lent objects	Val of Church Property	Ord. Ministers	Licentiates
Boilston	T. C. Halsclaw	A. C. M Kinna	Boylston N. C.	2	6	4			2	60	76	136	1861	\$2.50	\$2.50				1.00	50	\$9.00		1	-
Bear Wallow	J. L. Brookshire	J. M Hamric	Pump	4	-	2			1	42	55	97	-	2.50	5.00				.55	50.			1	-
Beulah	L. C. Hammlton	H. D. Drake	Bowmans Bluff "	1	4	3	6			74	129	203	-	-	2.00			1.50	12 1/2					
Barnwell	J. A. Staton	S. L. Laughton	Pump "	2	-	-	1			15	22	37	1882	-	-				.50	-				
Cross Roads	W. H. Jones	W. A. Fortune	Green River "	3	4	-	2			31	33	64	-	-	-				1.00	-			2	
Crab Creek	E. R. Nelson	J. L. Evans	Delmont "	2	-	5				72	86	158	1834	-	-				.55	-			1	
Double Springs	J. T. Singleton	G. B. Hudson	Splendor "	3	4	-				39	73	112	-	-	-				.60	-			1	
Ebenezer	J. L. Brookshire	J. J. Blythe	Hendersonville "	3	2	3				38	67	105	-	-	-				.55	-			1	
Friendship	James Blythe	T. H. Williams	Saluda "	2	-	-				35	59	94	1841	-	-				.90	-			-	
French-Broad	W. H. Rich	J. C. Morgan	Hendersonville "	1	-	-				16	24	40	1792	-	5.60				1.15	36	8.00		-	
Fork Creek	J. R. Rhodes	B. F. Turner	Saluda "	2	-	1				14	5	19	1891	-	-				1.15	-			-	
Green River	W. B. Johnson	T. T. Morris	Zirconia "	2	-	2				32	48	80	1837	-	1.35				.50	-			1	
Green Mountain	J. L. Brookshire	J. W. Freeman	Fruitland "	1	-	-				59	57	116	1876	2.00	5.00				.70	50.			-	
Golden Hill	W. H. Jones	J. H. Hill	Blue Ridge "	2	10	-				20	40	60	-	-	-		2.00	1.00	-		150.	1		
Hendersonville	D. A. Glenn	A. B. Freemam	Hendersonville "	1234	19	20				52	68	120	1844	8.33	8.33		8.33	1.37	600.		60000	2		
Holly Springs	L. C. Hami ton	S. D. Osteen	Bowmans Bluff "	3	-	1				-	-	59	-	-	-				.50	18.	200	1		
Mountain Hill	P. A. Keykendall	W. C. Lindsey	Glassy S. C.	4	-	-	12			32	65	97	-	-	-			1.00	25.			-		
Mountain Page	John Leverett	G. W. Pruitt	" "	4	19	4				-	-	313	-	-	-				.92	-			-	
Mountain Valley	W. H. Jones	T. E. Pace	Fish Top N. C.	1	8	-				24	41	65	-	-	-				.70	20.			-	
Mt. Olivet	W. B. Johnson	J. C. Ward	Flat Rock "	4	-	2	1			54	43	97	-	-	.95			1.00	-				-	
Mt. Giliad	E. J. Morgan	J. S. Rhodes	Angeline "	4	-	6				34	58	92	-	-	5.38	2.40			.70	60			-	
Mt. Moriah	J. R. Rhodes	G. W. Ledbetter	Edneyville "	4	4	3	1			98	207	1839	-	-	-				.60	-	250.		-	
Mills River	T. C. Halsclaw	M. L. Ucerwood	Ston "	3	13	3				55	69	124	1835	2.00	2.27		3.63	1.00	72.				-	
Mud Creek	J. R. Rhodes	L. B. C. Brookshire	Flat Rock "	1	3	9				27	49	76	-	-	-			.86	-				-	
Middle Fork	J. A. Staton	W. T. Huntley	Bear Wallow "	1	-	4				26	53	79	1886	-	.90				.50	-	15.00		1	
Oak Grove	J. R. Rhodes	T. E. Waters	Upward "	3	6	1				37	49	86	-	-	-	2.10		1.00	50.			4		
Pleasant Grove	E. J. Morgan	F. M. Moore	Pick Beds "	4	-	-				8	10	18	-	5.00	-			.40	-				-	
River-side	T. C. Halsclaw	M. H. Owenby	Horse Shoe "	1	-	2				24	28	52	1888	2.50	2.75		4.75	1.10	42.				-	
Refug	James Blythe	G. F. Clark	Blue Ridge "	2	8	6				112	182	294	-	-	-			1.25	-			2		
Shaws Creek	J. L. Hyer	W. D. Rymer	Hendersonville "	4	1	5	2			49	78	127	-	-	5.00			1.50	-			2		
Saluda	James Blythe	J. D. Davis	Saluda "	2	-	-				10	18	28	-	-	-			.60	-				-	
Salem	J. L. Brookshire	J. T. Sales	Fetcher "	-	-	-				4	43	74	117	5.00	5.00	6.61	6.00	1.58	65.	5.75		1		
* Liberty																								
* Broad River																								
* Hoopers Creek																								
* Cedar Springs																								
* Pleasant Grove																								
* N t Represented.																								
Total				111	86	25	11			1232	1763	3000		29.83	52.03	11.11	8.33	16.38	27.84	1159.	37.75	6.600	20	4

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