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THEOLOGICAL SEMINARY

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RANDOLPH BAPTIST ASSOCIATION

of North Carolina

TWENTY-SIXTH ANNUAL SESSION

1960

Held With

FRANKLINVILLE CHURCH, FIRST DAY CENTRAL FALLS CHURCH, SECOND DAY

Next Session

October 18 and 19, 1961

Wednesday, October 18 — Asheboro First Thursday, October 19 — Whites Memorial

Annual Sermon: B. W. McPherson; Alternate: D. C. Sullivan Doctrinal Sermon: C. W. Pierce; Alternate: R. N. Hunsucker



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ASSOCIATIONAL DIRECTORY

MODERATOR -	Charles NealAsheboro	
CLERK - Fred	LaneAchal	
TREASURER -	James Lane	

EXECUTIVE COMMITTEE

All Associational and Auxiliary Officers.
 All Pastors of Churches in the Association.
 One Member of Each Church Desiring Representation.

REPORT OF COMMITTEE ON NOMINATIONS

	TRUSTEES
	ASSOCIATIONAL MISSIONARY Rev. R. T. Smith
	EVANGELISM CHAIRMAN
	CHILDREN'S HOME REPRESENTATIVE
	RELIEF AND ANNUITY CHAIRMAN
	LITERATURE CHAIRMAN Mrs. Sam Kimery BAPTIST HOMES REPRESENTATIVE Clyde Lucas
	BAPTIST HOMES REPRESENTATIVE
ł	BROTHERHOOD DIRECTOR
	SUNDAY SCHOOL SUPERINTENDENT Lloyd Brown
	W. M. U. PRESIDENT
	TRAINING UNION DIRECTOR
	MUSIC DIRECTOR
	CHAIRMAN OF TEMPERANCE AND PUBLIC MORALS

Sunday School Officers

Superintendent		Lloyd Brown
Superintendent of Trainin	Ig	M. W. Chapman
Superintendent of Enlarge	ement and Evangelism	Fletcher Ford
Superintendent of Vacatic	m Bible School	Mel Anderson
		Carl King
		Truman Pritchard
		Mel Anderson
Young People Superintend	lent	Cecil King
Intermediate Superintende	ent	Talmage Williams
Junior Superintendent		Otus Thomas
Primary Superintendent		Mrs. E. H. Daniel
Paginner Superintendent		Mrs. W. T. Denson
beginner Supermitendent.	* * * * * * * * * * * * * * * * * * * *	Mag Alan Roavis
Nursery Superintendent .		Mrs. Alan Reavis
Cradle Roll		Mrs. R. L. Hughes
Extension Department		Joe Church
Group Superintendents:		
1. Raymond Freeman	3. Dempsey Gatlin	5. Oscar Hicks
2. W. E. Oglesby	4. David Johnson	or over anothe
Z. W. E. OBICSDY	T. David Jonnson	

Training School Officers

Director - Rev. W. C. Bearden	Balfour
Director — Rev. W. C. Bearden	
Associate Director - Rev. E. H. Daniel	Franklinville
Secretary Mrs I	E. Fitzgerald
Secretary	Randleman
Planist — Miss Rebecca Hough	nanoieman
Song Leader — Mel Anderson	A. First
Pastor Advisor — Rev. Fred Reece	Randleman
Adult Leader — Mr. Joe Anderson	Greystone
Y People's Leader — Mrs. M. W. Chapman	Greystone
Intermediate Leader — Miss Lois Grose	Franklinville
Associate Intermediate Leader — Mrs. Gary Kimrey	Ramseur
Iunior Leader — Miss Florence Hinson	Frankhinvine
Associate Junior Leader — Mrs. Sam Kimrey	Ramseur
Primary Logder	1.0
Beginner Leader — Mrs. Cecil King	A. First
Beginner Leader - Mis. Cech King	A First
Nursery Leader — Mrs. Dewey Caviness.	A. Fuse
Group Leaders:	

Northeast - Mr.	Cleo Smtih
C though Mr.	Sam Kimrey
a diamate Mar	Clude Whatley Russell's Grove
Acheboro Area -	Mr. J. E. Fitzgerald
Northwest -	

W. M. U. Officers

President	Mrs. Carl Lanier
Vice President	Mrs. Travis Deaton
Y. W. A. Director	
Y. W. A. Director	Mrs. Ray Cashatt
G. A. Director	
Sunbeams Director	Mrs. Willis McBride
Community Mission Chrm.	Mrs. D. B. Ballew
Secretary and Treasurer	Mrs. G. C. Reynolds
Prayer Chairman	Mrs. Smith Crowe. Ir.
	Mrs. E. S. Millsaps
Stewardship Chairman	WIIS C. E. IOFK

REPORT OF COMMITTEE ON COMMITTEES

Standing Committees

(The Moderator and the Field Worker will serve Ex-Officio)

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS: R. L. Hughes, Chairman
ON ORDINATION: Fletcher Ford, Chairman Ramseur H. Lamar Summerford Box 91, Cedar Falls Clarence Jenkins Rt. 1, Seagrove B. W. McPherson 306 Cherokee St., Asheboro Colvin Kirkman Rt. 2, Randleman
ON CONSTITUTION: Wade Yates, Chairman Asheboro Ed Gavin Asheboro R. T. Smith Asheboro
ON ORDER OF BUSINESS: Melvin B. Anderson, Chairman Clyde Bearden Marvin Chapman Asheboro Asheboro
ON RADIO: Carl King, Chairman Asheboro Talmage Williams Rt. 1, Sophia R. T. Smith Asheboro
ON BUDGET AND FINANCE: Lloyd Brown, Chairman

ON NOMINATION:

D. E. F.	rye, Chair	man	 	 	 		Rt. 4,	Asheboro
Griffin	Bailey		 e a carro	 	 caracteria de la		.Rt. 5	Achaham
Joseph	Reese James		 1.4.4	 	 		Rt,	1, Staley
Samuel	James		 	 	 		Mt.	Pleasant
Quinton	Caviness		 	 	 	• • • • • • • •	******	Asheboro

ON MISSIONS:

Fre	d Reece.		 -			6(e)			•						•	* (ė		*1			×			• •	a a		Randleman	
Joe	Church.	 	÷,	æð		ie ie	-	*	10		• •	e.e		•		2.8	•	• •		œ,	• •	23	•	(.e.)		-	a .)	Asheboro	5
Al	Walker	 	 • •		• •					*	*:*	•	•	• :	• •	e,		• :	17	12	*		•		-		30)	. Asheboro	5

Other Committees

ON GOALS:

ON

Superintendent of Evangelism Chairman. Sunday School Superintendent. Training Union Director. W. M. U. Director. Brotherhood President.

ON PLACE AND PREACHER:

	B. L. Maness, Chairman Bennett Amos Garner Rt. 1, Seagrove Raymond Hudson High Point
V	MEMORIALS:
	W. M. Belcher

ON APPRECIATION:

Mrs.	Fletcher Ford, Chairman	Ramseur
Mrs.	Joseph Reese	Rt. 1, Staley
Miss	Barbara Vuncannon	Asheboro

ORDAINED MINISTERS NOT SERVING CHURCHES

Brinkley, Dan	Asheboro
Brown B I	High Point
Burke William	Asheboro
Cockman, Clyde	Central ram
Daniels Travis	Asheboro
Edwards I C	Liberty
Grubh John	Lexington
Leonard, W. M.	Bennett
Noah Jessie	Thomasvine
Philling C C	Bennett
Smith, Eli	ASHOUND
Smith R 1	ASHOW
Storall I F	Kandleman
Turner, E. W.	H'ronk IIII VIII
Wilson, W. A.	Asheboro

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

Article I - Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.
- c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article II - Membership

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

B Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

Article III - Meetings

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associa-tional meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

Article IV - Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association. together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brother-hood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brother-hood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Com-mittee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

Article V - Executive Committee

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Mis-sionary President, the Associational Field Worker, all pastors, all church educa-tional directors, and one member of each church in the Association desiring representation on the Committee representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its

attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its linding with such recommendations as it considers advisable, to the Association in a regular meeting.

- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

Article VI - Committees

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or Moderator. It shall also name a Nominating Committee, and a Committee on the Order of Business for the next annual session. The following Standing Committees shall also be named: Committee on Ordination, Committee on Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

Article VII - Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry. Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wis-dom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Article VIII - New Churches

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

Article IX - Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

Article X - Adoption

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

Article XI - Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 19, 1960 at 9:45 a.m. the Randolph Baptist Association convened the first day of the session with Franklinville Baptist Church.

- Call to order by Charles Neal, Moderator.
 Hymn No. 88, "Light of the World Is Jesus," led by Mel Anderson with Miss Rodgers at the piano.
- Claude Byerly read a few verses of scripture, then led in prayer.
 The pastor of the host church, E. H. Daniel, had a few words of welcome and few announcements.
- 5. On roll call of the churches there were found to be 255 present, representing forty-four churches of the Association. By proper motion and second the ones here and the ones to come constitute the 26th Annual Association.
- 6. The new pastors in the Association were introduced by the Associational Field
- Worker, R. T. Smith. 7. Jackson's Creek Baptist Church was accepted into the Association by proper motion and second.
- 8. Committee on Order of Business was presented by Fletcher Ford and approved.
- 9. Report of Committee on Committees was given by Fred Reece. Report in another part of directory.
- 10. Treasurer's report.

TREASURER'S REPORT FOR 1959-60

Balance on hand as of October 1, 1959 Receipts to date		. 12,	155.15
Amount to be accounted for		. \$12,	302.24
Disbursements: \$ Lights and water \$ B. T. U. Bulletin Printing, stamps and supplies \$ Sunday school Oil Telephone Southern Life Insurance W. C. W. R. Talmage Smith Clerk and Treasurer Relief and Annuity Bank of Randolph Minutes Insurance Evangelistic Crusade and S. S. W. M. U. Convention Expense State tax Professional literature Repairs Designated funds Sandy Creek Total disbursements	$\begin{array}{c} 231.55\\ 104.64\\ 129.89\\ 378.39\\ 88.54\\ 219.70\\ 296.52\\ 1,101.60\\ 1,330.80\\ 5,609.01\\ 200.00\\ 293.30\\ 512.50\\ 319.84\\ 62.23\\ 489.65\\ 25.00\\ 215.00\\ 20.64\\ 40.00\\ 19.25\\ 420.00\\ 50.00\\ \end{array}$	12	.153.05
		_	,100100
Balance as of September 30, 1960		\$	149.19
Outstanding liabilities as of October 1, 1960:			
The Bank of Randolph Note \$ Southern Life Insurance Company	200.00 3,086.63		
James B Lane Secretary	FOOSITTOT		

James R. Lane, Secretary-Treasurer

11. Budget for year 1961.

BUDGET FOR 1961

Training Union Department\$	OFO M
Sunday School Department	250.00
Pastorium Maintenance	400.00
Bulletin, Printing, Supplies and Postage	150.00
Telephone	600.00
Telephone	250.00
Minutes Southern Life Insurance Company	325.00
Southern Life Insurance Company	1,101.60
Clerk honorarium	150.00
Treasurer honorarium	150.00
Insurance on Pastorium	65.00
Fuel, lights, water	425.00
Assistance to churches	500.00
Shubal Stearns Memorial Central Evangelistic Crusade (Summer, 1961)	
Central Evangelistic Crusade (Summer 1961)	50.00
Brotherhood Department	500.00
Doubenhood Department	100.00
Denominational Meetings	250.00
Professional literature for Field Worker	120.00
Salary for Field Worker	4,000.00
Travel Expense	1,880.00
Retirement	320.00
Miscellaneous	200.00

Total proposed budget for 1961 \$12,769.40

FINANCIAL STATISTICS

(Receipts and Proposed Goals)

	1959-60 Total Gifts Am	ual Goals Mon	thly Goals
Antioch	\$ 24.00	\$ 60.00	\$ 5.00
Asbury	10 10 10 10 10 10	240.00	20.00
Asheboro, First	3,600.00	3,600.00	300.00
Balfour	570.00	720.00	60.00
Balfour Mission	67.50	120.00	10.00 7.50
Bethel	60.00	90.00	40.00
Beulah	325.00	480.00	5.00
Calvary	5.00	60.00	15.00
Caraway	100.00	180.00	15.00
Cedar Falls		180.00	10.00
Center Cross		120.00	15.00
Central Falls	61.00	180.00	7.50
Clear View	65.40	90.00	7.50
Cool Springs	70.00	240.00	20.00
Deep River	85.00	240.00	6.00
Farmer	5.00	420.00	35.00
Fayetteville Street	75.00	420.00	

	480.00	600.00	50.00
Franklinville	50.00	120.00	10.00
1 Lie Miggion	39.00	360.00	30.00
	16.20	144.00	12.00
The second secon	100.00	240.00	20.00
C	5.00	60.00	5.00
High Bock	3.00	72.00	6.00
Hardbor Grove	31.00	120.00	10.00
an I lab			
1 1 Crack	10.00	60.00	5.00
I then be First	435.00	480.00	40.00
	84.60	240.00	20.00
Manla Springs	115.00	180.00	15.00
Mountain View	5.00	72.00	6.00
Mt Lehanon	140.00	240.00	20.00
Mr. Pleasant	195.00	240.00	20.00
Oakhurst	840.00	780.00	65.00
Oakwood Park		96.00	8.00
Panther Creek	60.00	90.00	7.50
Ramseur	701.49	720.00	60.00
Randleman, First	590.00	720.00	60.00
Red Cross	80.00	120.00	10.00
Richland	98.00	120.00	10.00
Riverside	96.00	144.00	12.00
Russell's Grove	58.24	180.00	15.00
	38.00	60.00	5.00
	125.15	180.00	15.00
Shady Grove	360.00	480.00	40.00
West Asheboro	10.00	60.00	5.00
Westfield	5.00	60.00	5.00
White's Memorial	53.00	120.00	10.00
Worthville Mission	10.00	120.00	10.00
	900.00	120.00	10.00
Baptist State Convention	20.00		
Individual Contribution			4
Designated by Carraway Church	420.00		
Bank of Randolph	492.50		
Miscellaneous	181.07		

13

Total gifts for 1959-60 \$12,155.15

12. The Executive Committee report was given by Fred Lane.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Randolph Baptist Association met five times during the year. Four regular meetings and one special meeting, with an average attendance of twenty-two.

The special meeting was called for the purpose of formulating plans for a Cen-tral Revival. Financial report is given at each regular meeting by the Treasurer and report

is made a part of executive minutes.

Our Associational Training Union and Sunday School Presidents continue to present fine reports at each Executive Committee meeting.

> Respectfully submitted, Fred Lane, Clerk

13. Report of Field Worker R. T. Smith.

REPORT OF FIELD WORKER 1959-60

Days on Field	1.00
AVS AWAY CONTRACTOR CONT	
(2 Schools of Missions 13; 1 Revival 7; State Evangelistic Confer-	48
ence 3; Sunday School Convention 8; S. B. C. 7; Assn. Missionaries	
Conferences 7; Vacation 3.)	
() L (D) L 0 Times)	
evivals (Preached 8 Times)	1
tevivals (8 other sermons)	7
Other talks	13
tudy Courses taught	- <u>a</u>
Conferences with individuals 1.2	00
Conferences with groups	00
Anierences with commutees	22
astor's Conferences attended	11
tate Meetings attended	3
Professions of faith	9
aught Sunday School	10
Conducted Prayer Meeting	27
	30
etters, cards, and bulletins mailed over 4,4	20
Ailes traveled in work	ne
ed singing in Revival	00
ed singing in nevival	1

Respectfully submitted, R. T. Smith, Field Worker

14. Hymn, "To God Be the Glory," led by Carl King with Mrs. Bearden at piano. 15. Report on State Mission was presented by Colon McNeil.

REPORT ON STATE MISSIONS

The North Carolina Baptist Convention was organized in 1830 for the purpose of missions, education, social service, and distribution of the Bible.

As we look back over these years we can rejoice that our forefathers have been true to that purpose.

North Carolina is a coming state. By 1980 our total population is expected to reach 6,300,000. At present 25 per cent of the white population in North Carolina hold membership in Baptist churches. By 1980 that proportion is expected to rise to 29 per cent.

to 29 per cent. There are, and apparently will continue to be more Baptists per square mile in North Carolina than in any other comparable area of the world.

Perhaps the most thrilling and challenging activity in State Missions in North Carolina just now is our part in the "Southern Baptist Movement for 30,000 New Churches and Missions" as our part of the Baptist jubilee Advance culminating in the establishment of 10,000 new churches and 20,000 missions by the jubilee year 1964. Surveys indicate a need for at least 600 new churches in our state now. Dr. Casper C. Warren, leader of the 30,000 Movement, has said, "Anywhere one or more members are sent from the church at regular intervals to teach or preach the Word of God, a Mission is established. Within the framework of this definition the opportunities here are unlimited."

Aid in the purchase of strategic sites for erection of churches is being extended by State Missions. This year the Division of Missions has been allocated \$60,000 for this purpose. Dr. E. L. Spivey's office has on file today, requests for more than \$200,000 for the purchase of church lots. The length to which we can go in meeting the backlog requests for more than \$140,000 for church lots depends on what we do NOW toward our 1960 \$200,000 goal for State Missions.

If the \$200,000 Special Offering Goal for State Missions. program of State Missions can be maintained. Increase and expansion of the vital and all-important work of State Missions await the dedication of North Carolina Baptists and the sharing of our material possessions in a great way.

> Respectfully submitted, Clarence Jenkins

- 16. Report on Home Missions was presented by Howard Sumerford. Report was
- 17. Raymond Hudson presented the report on Foreign Missions. Report was mis-
- 18. Message on Missions was presented by Douglas M. Branch, General Secretary of the Baptist State Convention.
- 19. Mrs. Sam Kimrey presented the report on Baptist Literature.
- 20. Address on Baptist Literature was given by Hubert Mumford, Associational Missionary of the Yates Association.

This has been a year of change and transition for the Biblical Recorder, your Baptist state paper since 1833.

On January 1, J. Marse Grant became editor, succeeding Dr. L. L. Carpenter who retired after 17 years in the editor's chair. Editor Grant came to the Recorder after 10 years as editor of Charity and Children.

Since the first of the year, a number of changes have been made in the Recorder. including large type and full-page pictures on the cover. In a study made by a nationally-known professor of journalism, the Recorder was rated among the top three state papers in the Southern Baptist Convention. The Recorder staff will not be satisfied until it rates No. 1 among the 27 state papers.

For the price of a 3c or 4c postage stamp, the Recorder can come into your home each week. For only \$1.50 a year, or 3c a week, the Recorder can be sent to every family in your church. For a 4c postage stamp each week, or \$2.00 a year, you can receive the paper on the Club plan for four or more subscribers in the same church. Certainly our Baptist families are worth 3 or 4c per week.

Make no mistake about it, the printed page is going to win the battle for men's minds and hearts. The great movements of this world depend heavily on printer's ink to get their message across. Baptists can do no less if we are to stay in this battle to win the loyalties of men and women, boys and girls.

Another advance in publication circulation is made by publishers of the Home Mission Magazine.

During the next 12 months, the Home Missions Magazine will be filled with articles, stories, plans, and news items that will help you in promoting your pro-grams of evangelism and missions during 1961. These materials should be in the hands of the leaders of every church. This magazine actually becomes a sort of an "Associate Missionary."

The Home Missions Magazine is offered to the officers and church leaders of any church at the special low price previously offered only when all the families were included. Each church will decide those leaders such as deacons, Sunday school teachers, officers of Training Union, WMU, and Brotherhood, members of finance, mission, or evangelistic committees, and others who especially need the magazine. The church may send the magazine to as many other families as they desire at this low price.

All pastors and missionaries receive the magazine free, including an insert known as the "Leadership Edition." This special leadership edition may be sent to any or all of the church leadership for which it is requested under the above plan. You will be helping everyone concerned by getting this magazine into the homes of your leaders.

In this crucial year in American history, the following quotation is so pertinent as we think of the importance of the Biblical Recorder and other Baptist publications: "If religious literature is not widely circulated among the masses of this country, I do not know what is to become of us as a nation. If truth be not diffused, error will be; if God and His work are not received, the devil and his work will gain the ascendancy; if the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will; if the power of the Gospel is not felt through the length and breadth of our land, anarchy and misrule, degradation and misery, corruption and darkness will reign."

Respectfully submitted,

Mrs. Grace Saunders Kimrey, Lit. Chairman

21. Song No. 407, led by Carl King, with Mrs. Bearden at the piano. 22. Annual Associational Sermon was preached by M. W. Chapman.

Closing prayer was offered by Charles Neal, Moderator,

ADJOURN FOR LUNCH

WEDNESDAY AFTERNOON SESSION

23. Carl King led the singing of "More About Jesus" with Mrs. Bearden at the piano.

24. Scripture and prayer by Kenneth Ferree.

25. The following officers were elected for the coming year:

	E. H	
	TOR Mel Ande	
	Fred I	
TREASURER	James 1	ane

- 26. Report of Nominating Committee presented by E. H. Daniel. Report in another part of directory.
- 27. Baptist Brotherhood-Al Walker, Brotherhood president, reported that we're hopeful of securing 888 acres of land for R. A. Camp in Randolph County. Address on Brotherhood given by Harold Cole.
- 28. Hymn No. 428, "Must Jesus Bear the Cross Alone," led by Carl King with Mrs. Bearden at the piano.
- 29. Lloyd Brown presented the Sunday School report.
- 30. Training Union report presented by Mrs. Marvin Chapman.
- 31. Address on Training Union given by Clyde Bearden.

32. The following motion was made by E. H. Daniel. Approved.

Motion In Re.: SECRETARIAL HELP FOR FIELD WORKER

I realize that the Budget Committee has already presented its report and that the budget for next year has been adopted. However, there has been a growing concern and awareness for the need of secretarial help for our Field Worker. His time would be more valuable to the Association in direct work with the churches and secretarial help would enlarge the effectiveness of the total program of work. I thus move that the Association approve the securing of such help beginning with an indefinite amount for this year and progressing toward a goal of full employment in the years to come. The amount of help for this year will be decided by the Executive Committee of the Association acting upon advice from the Finance Committee concerning the amount of funds that might be available.

> Respectfully submitted, E. H. Daniel

\$3. Report of the Radio Committee was presented by Bob Hughes. Sunday morning program sponsored by Association to terminate at the end of 1960. Motion to adjourn made, seconded and approved. Closing prayer by Carl English.

ADJOURN

THURSDAY MORNING SESSION

Central Falls Baptist Church, October 20

Theme: Light Through Faithful Witnessing

34. Hymn No. 371, "I Love to Tell The Story," led by Carl King. Mrs. Clyde Bearden at the piano. Scripture and prayer by W. M. Blecher.

Bearden at the plane. Schrüchte and player by W. M. Dichell.
35. R. L. Hughes presented the report on Christian Education.
36. Dr. Harold 'Iribble, president of Wake Forest College, spoke to the report of Christian Education. Christian Education is the battlefield of the world today. It is not a shooting field but a thinking field. Issues of the world will be settled in the educational field. Nothing as important in the world today as the training and teaching of our youth for the leaders of tomorrow. Get hold of the minds of young people and present the challenge of Christ and Christianity.

CHRISTIAN EDUCATION REPORT

When we are thinking of our program of Christian Education in North Carolina we should always remember three things;

First, that education, unless it be Christian, can turn out to be a very dangerous thing. Certainly all of us can see the truth of that statement. An educated criminal is more dangerous and more evasive than an uneducated one. Therefore, it should be a prime purpose of Baptists to see that our young men and women are receiving an education under the stabilizing influence of Christianity.

Since the faculty is the heart of a college, it is absolutely necessary that all members of it be thoroughly committed to the Bible truths. The courses taught are not as important in this area as is the attitude and position of those doing the instructing.

Second, let us remember that our schools are educational institutions and that they are in competition with other institutions of higher learning and must therefore keep educational standards as high as possible. We would not want to offer to our fine young Baptist students an inferior program that would mean the limitation of their future service and achievement.

Third, since these schools are ours we must support them at all times. There is sometimes the temptation to withdraw support when we think that a school is getting out of line in its attitudes toward Bible truths and otherwise. Nevertheless, our stewardship responsibilities require of us that we continue our support, that we solve the problem, and preserve the unity of the Baptist family.

The need for Christian Education is greater now than ever before.

Respectfully submitted, R. L. Hughes

37. Report of the American Bible Society was presented by B. L. Maness.

AMERICAN BIBLE SOCIETY

The Bible is "The Book for Everyone." This is more than a slogan. It is the deep conviction of the American Bible Society and of all who recognize their stewardship of the Word of God.

If the people of the world are to know Jesus Christ

the one hope of men and nations, they must have the Bible.

Each person must have the Bible in his own language

because it speaks to his heart as no other language can speak.

But, in most countries, people cannot afford even the cost of printing the Scriptures. The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave-and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves every form of Southern Baptist mission work at home and abroad. It helps missionaries to translate the Bible. It publishes without note or comment and distributes without profit, usually below cost.

During 1959 the American Bible Society-

- donated more than a million Scripture volumes for distribution by the Chaplains to our Armed Forces and to patients in Veterans' Hospitals, providing a vital link between the home churches and the men and women in service.
- approached its 125th anniversary of supplying Scriptures for the Blind, far below cost, in Braille and other raised-letter systems and on Talking Book records.
- rejoiced that some part of the Bible has been published in 1151 languages; the full Bible in 219, a Testament in 271 more and a Gospel or other complete book in 661 more.
- continued to supply Scriptures in such strategic areas as West Germany and other lands along the Iron Curtain, Africa, Latin America, Japan, Korea and India—and to many Chinese now living in other countries outside the communist-controlled China mainland.
- distributed a total of more than 171/2 million Scripture volumes. This was an increase over the 15 million volumes averaged in recent years, but still short of urgent needs.

Last year all the Bible Societies of the world together distributed over 27 million volumes of Scriptures. But, that is less than the number of people who learn to read each year!

Many people around the world now wait for the Bible - wait for gifts to the Bible Society to make up the difference between the cost and the price they can pay. How long must they wait?

Southern Baptists Support the Work

Because the Bible Society serves mission work-and Southern Baptist missionaries depend on the Society for Scriptures they need for their people - Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

One year, 1958, Southern Baptist churches led all denominations in gifts to the American Bible Society. But in 1959 Southern Baptist gifts of \$144,200 stood second. Methodists led with gifts of \$156,244. Gifts from all churches in the U. S. A. totaled \$955,135.

The help of every Southern Baptist church is needed each year. Has your church given to your American Bible Society this year? Here are suggestions, based on what many churches are now doing:

Every church can give at least these amounts	each year:	25
Every church can give at least these amounts Country and village churches	\$ 25 to \$	100
Larger churches	\$100 to \$	200
Cash eithe shumber \$200	to \$500 or n	nore

Please send gifts to your Baptist state office marked "for the American Bible Society.'

Respectfully submitted,

B. L. Maness

38. M. W. Chapman presented the report of Annuity Board.

ANNUITY BOARD REPORT

The Southern Baptist Convention has entrusted the Annuity Board with the responsibility of caring for our pastors and their families in the days of need and responsibility program of protection is called The Southern Baptist Protection Plan. The Southern Baptist Protection Plan provides financial help in the time of

death, disability, and retirement. The Board is there to serve in time of sorrow, death, disability, and reinterior Plan. In case of the pastor's death, his widow if the church is in the Protection Plan. In case of the pastor's death, his widow would receive an income from the Board as long as she lived or until she re-married. The Board is there to serve in time of sickness, if the church is in the retirement plan. In case of disability, the pastor would receive a monthly check from the Board as long as he was disabled. The Board is there to serve at retirement, if the church is in the retirement plan. At age 65, the pastor can receive his regular annuity as long as he lives. He can not outlive this protection. A church can have all of this protection for the pastor if the church is in the Southern Baptist Protection Plan.

We urge all churches to contribute to the work of the Annuity Board. The cost to the church is only 10 per cent of the pastor's salary. For instance: \$400.00 a year is as much as this program will cost any church who is paying their pastor \$4,000.00 a year salary. If all our churches contribute, then all our pastors will be protected and all of our churches carrying out the command of our Lord.

At present, 14 churches in our Association contribute to this phase of our work. This is a denominational program and deserves the support of all the churches. The Baptist State Convention of North Carolina is launching an intensive campaign to enlist at least 300 additional churches this year. We recommend that our asso-ciation adopt our share of this as a goal and that we urge all our deacons and Brotherhood members to present this program to their churches as soon as possible.

We also suggest that one of our monthly Associational Meetings or Brotherhood Meetings be given to the discussion of this phase of our denominational work. Churches desiring further information should contact members of the Annuity

Committee, the Associational Missionary, or Tom Greene, Baptist Building, Raleigh, North Carolina, who is Director of the Annuity Board work in North Carolina. He will be happy to present this matter to any local church desiring his help.

Signed: M. W. Chapman

39. Message on "Religious Freedom" presented by Wendell W. Davis. 40. Hymn No. 117, "Send the Light."

Report on Evangelism was presented by Fletcher Ford.
 Address on Evangelism by M. O. Owens, Jr.

REPORT ON EVANCELISM FOR THE RANDOLPH ASSOCIATION

There was never a time when the Gospel of Jesus Christ was not urgent, but many Christians have been slow to sense it. If circumstances can shock us out of complacency, then every Christian should be alerted today to the urgency of evangelism in this Atomic Age.

Southern Baptists have been blessed by God as few have been blessed in all Christian history. However, along with these blessings there are inescapable re-sponsibilities. We are the children of light and we must share with those who are not Christians. We are the children of light and must share with those who sit in darkness. In his message before the Southern Baptist Convention meeting in Miami Beach, Florida, Billy Graham said, "America is the world's greatest mission field." If this is true, and no doubt it is, and if Southern Baptists are the leading evanrelical denomination in America, we must match this hour with total dedication to

Therefore, we recommend:

1. That every church in the Randolph Baptist Association engage in two revivals in 1961. One in the Spring and one in the Fall, with emphasis in both revivals being placed upon every member doing personal soul-winning.

2. That all of our churches cooperate in a Central Revival in the Summer of 1961 to be held at Asheboro. The date to be set later.

3. That we strive to reach the "Evangelism Standard of Excellence" for our Association annually.

 That our Association have an evangelist clinic on January 18, 1961.
 That our Association participate in the Baptist Jubilee Revival, and that we set annual Baptist Jubilee Revival dates through 1964. The date for the Jubilee Revival in 1964 be held March 8-22 and that the two weeks be observed by all churches.

6. That our Association shall recognize the Associational officers to serve as the Baptist Jubilee Revival Committee.

7. That every church utilize the church council in promoting a perennial program of evangelism within the local church. The council is composed of the tollowing: Pastor, Sunday School Superintendent, Training Union Director, W.M.U. President, Brotherhood President, and Music Director.

8. That each church follow the Revival Plan Book, thus pray, plan and work to reach the maximum number of lost souls during the Baptist Jubilee Revival and to experience a new depth of spiritual life.

9. That every church cooperate fully with Training Union in promoting the spiritual growth program, so as to help anchor and mature every member coming into the church.

Respectfully submitted, Fletcher Ford, Chairman

- 43. Approval of recommendations of Evangelism Committee.
- 44. Report of Nominating Committee for Training Union Officers. In earlier part of directory.
- 45. Speaking for the Baptist Homes was William Poole, Superintendent.
- 46. Fred Reece presented the report on our Baptist Hospital.
- 47. Address for Baptist Hospital was given by J. Roy Clifford, Trustee. Roy is pastor of the First Church in Lexington.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

The ministry of our Baptist Hospital touches every area of our state. Last year it served more than 17,000 bed patients, with 150,000 visits being made to the clinics and offices. They came for examinations, medical treatment, skilled surgery, and spiritual guidance. Many of our homes, most of our churches, and almost all of our communities have been served by this ministry of healing. It touches the family life of about a quarter of a million of our people each year.

Sickness is no respector of persons or pocket books. It strikes the rich and poor alike: the widow, the orphan, the aged. There are times when they need such specialized care as that available at our Baptist Hospital. The Mother's Day fund provides money with which our Hospital gives assistance to those who cannot pay the full cost of their care. Our Hospital almost doubles our gifts with matching funds from welfare agencies and other gifts. In addition to this, the medical staff gives its services without charge to all service patients, except for available insurance payments.

Probably we should ask ourselves if we as Christians should provide such a ministry for our needy, sick neighbors. Jesus and the New Testament writers give us the answer. But do we really want such a ministry? It cannot be provided except at great cost. Our Hospital receives about 334% of our Co-operative Program funds for payments on the buildings, purchase of expensive equipment, such as heart-lung machines, and for the Department of Pastoral Care. Our Mother's Day Fund provides the money to help pay the hospital bills of needy, sick persons. The amount of this fund determines, for the most part, the amount of help our hospital can give.

If we are serious about this ministry which was so close to the heart of our Lord, and want our hospital to give help when our people need it, we are going to have to become serious about our giving to the Mother's Day Fund. Our hospital is facing a grave financial problem, and if it is to give free service, we are going to have to contribute the money to finance the program.

The only way we can support this work is to plan for it, to make somebody in each church responsible for it, to let our people know about the need, and to challenge them to give of their means. Some of our churches over the state have been doing this, and our people have demonstrated that when this is done they will provide the necessary support. We come to ask you to do it in your church, not for the hospital, but for sick people who are in need.

Our Christian heart beats with compassion for those in need. We would like to be of service, but our hands and minds lack the skill. Is there no way for us to express our desires? By providing those who know how, we become in a small way the hands of Jesus reaching out to those who need Him. Our hospital is worthy of our support, and we look forward with anticipated joy to the words of our Lord, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

> Respectfully submitted, Fred W. Reece, Representative

Report on Children's Home presented by Carl English.
 Address by W. R. Wagoner, Superintendent of the Homes.

THE BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

The Baptist Children's Homes of North Carolina, Incorporated, is a multiple service agency providing Christian love and nurture for more than 800 deserving boys and girls annually.

The three homes are: Mills Home at Thomasville with 311 children, Kennedy Home at Kinston with 165, and Odum Home at Pembroke with 24 children.

There are 160 children in Foster Homes and 40 others who are assisted by Mother's Aid. Case work supervision is afforded 30 college students annually.

Children attend public school and participate in all school activities. Opportunities for Christian commitment and spiritual growth are afforded on the campuses, in the cottages, and through the churches.

Relatives, pastors, social service agencies, and interested friends make inquiries about admission of children in need of care. When applications are received, welltrained case workers make a thorough study of each situation to determine the need and the best possible plan of care for the child.

The Social Service Department of the Children's Homes affords case work services throughout the state. Individuals, families, pastors, and churches are entitled to this help upon request.

The Baptist Child Care Program is supported through the Cooperative Program 31.5 per cent, Thanksgiving Offerings 31.1 per cent, Once-A-Month Offerings 21.9 per cent, Special Gifts and Endowment 15.5 per cent.

Income for the past three years has not been sufficient to meet minimum needs. Many children have been denied a Christian home whom we should have served. An increased Thanksgiving Offering is imperative this year.

North Carolina Baptists have been caring for homeless and dependent children for 75 years. Appropriate observance of the 75th Anniversary will be made in for 75 years. Appropriate observative of all solutions have been afforded life's November. During these years, more than 8,000 children have been afforded life's best opportunities. The need for such services increases with the development of industry, increase in population, growth of cities, and the mounting tensions which accrue to families in an urbanized society.

John E. Roberts became editor of Charity and Children, June 1, 1960. We envision, under his editorship, this paper making an increasing contribution to the total life of our Baptist people.

North Carolina Baptists will continue to love and serve dependent children. No other object is so worthy of service and sacrifice. Many areas of unmet need control us each day. Your continued interest and increasing support will help us meet them. Respectfully submitted,

Carl D. English

REPORT OF COMMITTEE ON GOALS

1. 800 baptisms in 1961

Evangelism Goals

- 2. All churches participating in Baptist Jubilee Revivals in 1962, 1963, 1964. with emphasis on revivals of two weeks' duration.
- 3. At least 75% of our churches participating in the Evangelistic Clinic January 18, 1961.

Brotherhood Goals

- 1. Six new Brotherhoods organized in 1961.
- 2. Six new Royal Ambassador chapters organized in 1961.
- 3. Association Brotherhood Executive Committee organized and functioning.

Woman's Missionary Union

- 1. Two new Missionary Societies.

2. Two new G. A.'s 3. Two new Y. W. A.'s

4. Two new Sunbeams

Respectfully submitted, Fletcher Ford, Chairman

TO MESSENGERS OF RANDOLPH ASSOCIATION

The Committee on Place and Preachers recommends to the Randolph Baptist Association:

The first day of session be at the First Baptist Church of Asheboro.

The second day at White's Memorial Baptist Church.

The Annual Sermon for the first day is to be preached by Rev. B. W. McPher-son, Richland Baptist Church; Alternate, Rev. D. C. Sullivan, Mt. Lebanon and Center Cross Baptist Churches.

The Doctrinal Sermon for the second day is to be preached by Rev. C. W Pierce, Gravel Hill Baptist; Alternate, Rev. R. H. Hunsucker, Friendship Mission. The days of meeting will be October 18-19, 1961.

Respectfully submitted, B. L. Maness Amos Garner Raymond Hudson

REPORT OF COMMITTEE ON APPRECIATION

On behalf of the churches of the Randolph Baptist Association we would express on benan of the and Central Falls Churches our deep appreciation for their to the Franklinville and their kindness in looking after to the Franklinville and their kindness in looking after our every comfort. To the gracious hospitality and their kindness in looking after our every comfort. To the Franklinville Church we say thank you for a delightful and bountiful meal on Wednesday; and to Central Falls Church for the meal anticipated at the close of

To the Program Committee who planned so well and wisely for our spiritual this session. food, we extend our deepest appreciation. Theirs is a job well done.

To the many who brought reports on the different phases of our denominational work we say thank you.

We express our humble gratitude to those who brought the stirring and challenging messages and a special thank you to our guest speakers, those who took time out from their busy schedules and traveled many miles to bring us the inspir-

ing messages. To God we are grateful for spiritual blessings received. We would not forget to thank the Moderator who presided so ably and efficiently over the meeting.

Last but by no means least, we are grateful and appreciative for the fine Christian fellowship and for the spirit of cooperation which exists among the churches of Randolph Association.

> Respectfully submitted, Mrs. Feltcher Ford, Chairman Mrs. Joseph Reece Miss Barbara Vuncannon

50. Address on the Fruitland Bible Institute was presented by Raymond E. Crow, pastor of Greenwood Baptist Church at Thomasville. 51. Solo by Sammy James, "The Love of God." 52. Motion by Brother Brinkley, second by Strickland that the message on "Relig-

ious Liberty" by Wendell Davis be published in local papers.

53. Doctrinal Sermon brought by Joseph Reese.

ADJOURN

IN MEMORIAM

Inasmuch as in God's Providence, the following persons have been called from the membership of our churches during the past year to their final reward, your Committee on Memorials wishes to call upon the members or this Association to join with them in a moment of silent prayer in grateful memory of their lives.

ASBURY-Mrs. Astor Odum, Mr. Snoten Auman.

ASHEBORO, FIRST-Mrs. J. H. Betts, Mrs. S. J. Barrows, Mr. C. E. Clarke, Mrs. George Coble, Mrs. T. J. Hoover, Mrs. Fonna Kivett, Mr. Carl Lanier, Mr. Lee Moore, Mrs. J. B. Petty, Mr. Paul Hooper.

ANTIOCH-Mrs. G. F. Settlemyre.

BALFOUR-Mr. John Hawkins

BEULAH-Mr. H. C. Lambert. Mr. Ellis Neighbors.

COOL SPRINGS-Mr. Howard Ward.

FAYETTEVILLE STREET-Mrs. Barney Greene.

FRANKLINVILLE-Mr. J. R. Murrow, Mr. Arthur Gaster, Mr. Joe Moon,

GRAVEL HILL-Mrs. Lizzie Russell, Mrs. Mary Russell, Miss Wanda Faye Lanier.

GLENOLA-Mr. La Rue Trotter

HUGHES' GROVE-Mr. Chaney Hughes.

HULDAH-Mrs. Annie Latham.

JACKSON CREEK-Mr. Charles Cody

LIBERTY, FIRST-Mrs. Roy Reitzel.

MACEDONIA-Mr. Harrison Coble

MT. PLEASANT-Mrs. Nancy Kirkman, Mr. Jessie Poe, Sr., and Miss Stella Adkins.

MT. LEBANON-Mrs. Lizzie Kearns.

PANTHER CREEK-Mrs. Ethel McKinney.

RAMSEUR-Mr. H. F. Brady, Mrs. Alice White.

RANDLEMAN, FIRST-Mrs. W. L. Blair, Mrs. B. F. Henley.

UNION GROVE-Mr. H. T. Garner, Mrs. Deborah Garner.

WEST ASHEBORO-Mrs. Jessie Foster.

WESTFIELD-Mr. C. T. Yountz

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION From Its Organization In 1934 To The Present Session

Clerk	W. F. Cates		W. F. Cates	W. F. Cates	G. S. Wallace	C. S. Wallaco	W F Cates	W. F. Cates	W. F. Cates	W. F. Cates	W. F. Cates	P. C. Gantt	J. T. Biddle	W. F. Catos	W. F. Cates	W. F. Cates	W. F. Cates	W. F. Cates	W. F. Cates	W.F. Cates	W. F. Cates	W. F. Cates	W. S. Farlow	Fred Lane	Fred Lane
Treasurer	W. F. Cates		W. F. Cates	W. F. Cates	G. S. Wallace	G. S. Wallace	Waldo Check	W.F. Cates	W. F. Cates	W. F. Cates	W. F. Cates	P. C. Gantt	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane	James Lane
Vice-Moderator	H. M. Stroupe							I. C. Edwards	Bruce H. Price	P. C. Gantt	H. K. Masteller	W F. Cates	W. F. Cates	H. K. Masteller	W. A. Elam	W. F. Cates	B. E. Honeycutt	J. C. Kidd	J. C. Dunevant	R. L. Hughes	R. L. Hughes	R. L. Hughes	J. C. Dunevant		
Moderator	H. T. Stevens		H. M. Stroupe	2											R. L. Hughes	R. L. Hughes	Carl King	Carl King	B. L. Maness	E. W. Price, Jr.	E. W. Price, Jr.	E. W. Price, Jr.	H. P. Miller	M. W. Chapman	Charles Neal
Doctrinal	None		None	Conrad				None Delos		K. E. Brvant		None		None	J. I. Kizer		J. W. Allen A. E. Madaris		C. L. Moffitt J. C. Edwards	F. E. Baucom	C. M. Hedgpeth	Charles Neal	B. L. Maness	Fred Recce	B. V. Broadway
Introductory	Discussion	Organization	J. C. Kidd	K. E. Heath	J. C. Edwards			Bruce H. Price		P C Gantt	H. K. Masteller	G. F. Settlemyre	W. A. Elam J. E. Hill		R. L. Hughes B. L. Maness	Chas. J. McBride	J. C. Dunevant	H. P. Miller	Fletcher Ford	C. F. Landreth	Jas. Bolick	Crate Jones	Stanley Earomiski	E. H. Daniels	N. W. Chapman
Church Church	(934)Franklinville			1936 Shady Grove		-	Mt. Pleasant	Caraway		Deep Kiver		Union Grove	947 Baltour 948 Beulah	ro First		Ramseur 11 Mt. Lebanon	Liberty First	Deep River	Balfour 1954 Favetteville St.	Macedonia 1955 Randleman First	Central Falls 1956 Beulah	Glenola 1957 Asbury	Huldah 958 Ramseur	Oakhurst 959 Deep River Macedonia	1960 Franklinville Central Falls

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16	Pastor's Annual Salary (Whether had a pastor for Full year or not)	3, 255. 6, 2000. 4, 7000. 1, 2000. 1, 2000. 1, 2000. 1, 2000. 1, 2000. 1, 2000. 1, 2000. 4, 400. 4,
2	No. Local Missions Operated by Church	11
14	No. Missions started this year	000000000000000000000000000000000000000
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10	Revival Meetings Held	
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00	Total Non-resident	
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1	Dates of Meeting	***************************************
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before Toy Inductivi, Moholone 2 7 9 26 19 10 Bulloh Ray Visid, Stenent 0 10 11 13 12 12 13 Bulloh Ray Visid, Stenent 0 10 11 13 12 13 13 Ceder Fall Non. G. V. Luck, Fronklinnille 0 13 0 13 14 13 13 13 13 Ceder Fall Non. Stin Fronklinnille 0 13 0 13 14 14 14 14 Cener View Raydrof Cox, Ankelone, R. 1 0 13 0 14 14 14 14 Cener View Regerone Men., Ellis Fronkinnille 0 13 14	23	53	54	13	0	33	38	00	0	269.	132	Yes
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	Provident of March	Ed Hayon, Seagrove, R., 2	2. Advectors First Howard Andrews Ashebora		4. Frankfinuille W. P. Radgers, Frankfinuille	W. S. Farlow, Asheboro	Liberty	Citif Hall, Jr., Ashaboro	Bill Wright, Ramseur	
	MONITOR WORK	Churches 1. Aebury	Asheboro First	Bolfour	Franklinvillia	Greystone	ó. Liberty Fint H. L. Døy,	Oakhumt	Ramseur	
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For year ending September 1960.

Associations Randalph. States North Carolina.

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The function is in the product in the produ	Churches	Treasurers and Addresses							+
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Bit Contract Control Addition	Contract and	Mrs. Leona Cox, Central Falls	6,505.	5,060.	2, 600.	ADA.		1.585.	
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R. C. Fraith, Mark Marking Sect. Sect. </td <td>Franklinville</td> <td>J. O. York, Franklinville,</td> <td>20,169.</td> <td>20, 237</td> <td>4 140.</td> <td>600.</td> <td>•</td> <td>9,857.</td> <td>-</td>	Franklinville	J. O. York, Franklinville,	20,169.	20, 237	4 140.	600.	•	9,857.	-
Bay Gollments Antions, An	Glanola	R. C. Fruitt, High Point	14,078.	4 000	1,120.	262.		635.	-
Cheft at Manufactor 1/300 <td>Gravel Hill</td> <td>Roy Gollimore, Denton, Rt. 3</td> <td>.008.C</td> <td>41.242.</td> <td>4,800.</td> <td>402.</td> <td>,</td> <td>34,514.</td> <td>-</td>	Gravel Hill	Roy Gollimore, Denton, Rt. 3	.008.C	41.242.	4,800.	402.	,	34,514.	-
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Josef II file Advition, Liberty 13,007	Turture Conde	Mrs. Clude Scarlet. Lexington, 81, 2	2,001.	1,930.	400.	1001		6.440.	_
Mini Trane Handway, Liberty (1) (294, 1) (201, 1) (20	Liberter Fleet	Lowell AcMillan, Liberty	13,057.	13,031.	4,000.	940		2.824.	-
Cut, Collition Collition <thcollition< th=""></thcollition<>	Moradoolo	Miss Treve Minshaw, Liberty	10,924.	* 666 *	2,100.	274	1.9	1,169.	
W. L. Callson, Anishon, R. 3 3.9771 (a) (c) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	Map's Springs	Grody King, Seograve	* 4EZ '9	4,940.	2 740	100.		819.	Ê
Mont C. Prov. Linking North Methods North Methods 644 - Allow C. Prov. Linking Allow C. Prov. Linking 17,001 2,965 644 - Allow C. Prov. Linking Allow C. Prov. Linking 17,001 2,965 644 - Rath Florit, Jr., Advance 27,495 27,395 27,305 1,970 - - Rath Florit, Jr., Advance 27,495 27,305 1,970 - - - - Rath Florit, Jr., Advance 27,375 30,326 3,000 1,970 -	Mt. Lebanon	V. L. Callicutt, Asheboro, Rt. 5		4.481	3.600.	324.	262.	908.	_
Aller Longe Aller Aller <th< td=""><td>Mt. Pleasant</td><td>Boyd C., Poe, Liberty</td><td></td><td>17.000</td><td>4.905.</td><td>624.</td><td></td><td>21, 168.</td><td></td></th<>	Mt. Pleasant	Boyd C., Poe, Liberty		17.000	4.905.	624.		21, 168.	
Reinf Byth, Jr., Abrieven Reinf Byth, Jr., Abrieven Rauel Techer, Anthener 2,490, 2,330, 2,430, 2,430, 2,430, 2,430, 3,440, 3,440, 3,440, 4,147,	Ms. View	Alton E. Jardan, Asheboro	17,741.	100 ETK	4.500.	1.920.	•	17,216.	
Real Today, Antheno T,700 T,900 1,900 46 47 Real Today, Nucl. Readers, R., 4 7,701 1,900 7,900 7,735 40 Real Today, Runau 8,400 2,040 2,040 2,040 7,735 40 Real Today, Runau 8,400 2,040 3,900 735 4,197 Real Today, Runau 30,425 3,240 3,900 90 735 4,197 Real Today, Runau 8,1 3,237 3,260 3,000 90 96 Route Cox, Clines 8,1 3,000 3,000 30 96 96 Route Cox, Clines 8,1 3,000 3,000 30 96 96 Route Cox, Clines 8,1 3,000 300 30 96 96 Route Renex, Athebraic 1,1 3,000 3,000 30 96 96 Route Renex, Athebraic 1,1 3,000 3,000 30 96 96 96 96 96	Oukhurst	Cliff Holl, Jr., Ashabora	- 101 - 101	000 6	1.927.			376.	
Real Tople: Americano, R. 4 27,377 31,396 3,999 735 - and Tople: String Wolf, Encodes R. 4 27,377 31,396 3,999 735 - String Wolf, Encodes String Wolf, Encodes 8,345 30,306 3,900 3,900 1,776 - - String Wolf, Encodes 8,345 3,030 3,900 3,000 300 90. -	Ockwaed Park	Robert Byrd, Jr., Asheboro	4, 100.	1 107	800.	48,	(+	565.	_
Mather Toples Description Description Description Description Linear Control Control <thcontrol< th=""> Contro Cont</thcontrol<>	Fonthen Creek	Resol Tedder, Asheboro, Rt. 4	12/21-	075 16	1 000	735.		8,908.	
Skring Vault, Exandament (2014) (2014	Ramseur	Albert Toylor, Romseur	- /60,22	100112	5 040.	1.796.	4, 197.	15,486.	_
Manual Con, Climac 7,431 7,721 3,460 95, Mr., Robust Firms, Ashidona Fir, 2,605 7,721 3,460 96, 95, Kiga Carrier, Sanal Room, Uherry, Ri, 1 7,634 7,635 3,660 361 7,723 361 76, 76, 76, 76, 76, 76, 766, 76, 766, <td>Rendlamon First</td> <td>Shirley Wall, Randleman</td> <td>30,400</td> <td>- 000</td> <td>2 000</td> <td></td> <td></td> <td>1,658.</td> <td>_</td>	Rendlamon First	Shirley Wall, Randleman	30,400	- 000	2 000			1,658.	_
Mr., Booliseen Freres, Athebra 7, 014, 7, 014, 1, 020 7, 020 561, 1, 020 561, 2, 010 561, 1, 020 561, 2, 020 56	Red Cross	Edward Cox, Cilmox	6, 453.	2,000.	3 400	340.	95.	3,023.	
Kiger Geners, Barl State 3,634 3,664 3,665 3,661 261 - W. M. Macheners, Br. 1 3,634 9,005 3,665 3,665 266 2,675 2,666 2,675 2,666 3,165 -	Richland	Mrs. Randleman Ferree, Ashebara	7,014.	11/11.	*Ant (c	561.		708.	-
W. M. Prens, Alhebrary, Rt. 3 (0,323, 2,600, 3,600, 3,600, 3,600, 3,600, 10,60	Riverside	Edgar Garner, Seagrave, Rt. 1	3,034.	3,404.	1 240	261.	•	5,425.	
Result Bondy, Uberty, Br., 1 2,008 6,418 2,555 341 - Vogaln Koddi, Sheiye, Br., 2 7,112 2,135 6,418 2,555 341 - - Vogaln Koddi, Sheiye, Br., 2 14,187 14,187 14,187 12,339 4,000 500 - - Allen McNall, Seageres, Br., 2 2,734 843 773 950 -<	Eussell's Grove	W. M. Pope, Asheboro, Rt. 5	- 525-01	* 1000*	760.			1,636.	-
Verghn York, Steley, B. 1 Allen McNell, Sangare, B. 2 Mar. A. Sanders, Mar. 2, 22 Mar. A. Sanders, Mar. B. 2 Mar. A. Sanders, Mar. Mar. B. 2 Mar. A. Sanders, Mar. Mar. Mar. Mar. Mar. Mar. Mar. Mar.	Sandy Creek	Russell Routh, Liberty, Rs. 1	2,00E.	110019	3 525	341.		2,582.	
Alleri McNelli, Seageree, Rt. 2 14,827, 14,537, 900, - 1, 14,537, 14,537, 900, - 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	Shady Grove	Voughn York, Staley, Rt. 1	7,112.	101410	4 700	500.		5,785.	
Mrs. A. C. Sanden, Abitabire, B. 2 21/34, 2/34, 2/34, 3/5,	Union Grove	-101	14,827.	- 161 H	000			1,289.	
Mn. Roy Myers, Trinity, R. 1	West Asheboro	Mrs. A. C. Sanders, Ashebara, Rt. 2	41.04.	100	375.			487.	
	Westfield	Mrs. Roy Myers, Trinity, Rt. 1	4 AM	< A22.	1.500.	537.		2,393.	-

	MISSION EXPENDITURES Churches	Abory Abory Salitoru Salitoru Salitoru Salitoru Salitoru Calvary Calvary Calvary Calvary Calvary Calvary Salitoru Salito
		Mar. Sequery Folds Arhiberon (2004) Geoly Williamon, Sequery Arbebron, R. 1 Mar. V. D., Sent, Shuhberon, R. 1 Mar. V. D., Sent, Arbebron, R. 1 Mar. V. D., Sent, Shuhberon, R. 1 Mar. V. D., Sent, Shuhberon, R. 1 Mar. M. 1. Sent, Shuhberon, R. 1 Mar. Mar. J. Shuhberon, R. 1 Mar. Mar. J. Shuhberon, S. 1 Mar. Mar. J. Shuhberon, Antheron, R. 2 Mar. Mar. J. Shuhberon, S. 1 Mar. J. Shuhberon, S. 1 Mar. J. Shuhberon, S. 2 Mar. J. Shuhberon, S. 1 Mar. J. J. Matheron, J. Shuhberon, S. 1 Mar. J. J. Matheron, J. Shuhberon, S. 1 Mar. J. J. Matheron, J. Shuhberon, S. 1 Mar. J. J. Markano, Santasa Mar. J. J. Matheron, J. Shuhberon, J. 1 Mar. J. J. Matheron, J. 2 Mar. J. J. Matheron, J. 2 Mar. J. J. Matheron, J.
	Cooperative Program	200, 2,00, 2,00, 2,00, 2,00, 2,00, 2,00, 2,136, 2,236,
	Designated Association	
	Designated State Missions	· · · · · · · · · · · · · · · · · · ·
200	Designated Home Missions	· · · · · · · · · · · · · · · · · · ·
101	Designated Foreign Missions	, 122, 204, 204, 204, 204, 204, 204, 204, 2
INK	Designated Christian Education Schools	······································
1001	Designated Children's Homes	980 980 980 980 980 980 980 980
104	Designated Hospitals	4
- 61	Other designated ob- lects, Bible Society, Homes for Aged, etc.	20 5 0 00000 5 50 60 60000 .
		4,223,20,959,4714,23174,232,20,959,457,4714,232,20,959,457,4714,232,232,20,959,457,4714,1232,232,232,232,232,232,232,232,232,23



