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Articles of Faith.

1st. We believe in the being of God as Almighty, eternal, unchangeable of infinite wisdom, power, justice, holiness, goodness, mercy and truth. And that this God has revealed himself in his word under the characters of Father, Son, and Holy Ghost.

2nd. We believe that Almighty God has made known His mind and will to the children of men in His own word which word we believe to be of Divine authority, and contains all things necessary to be known for the salvation of men and women. The same is comprehended as contained in the books of the Old and New Testament as are commonly received.

3rd. We believe that God before the foundation of the world for a purpose of His own glory did elect a certain number of men and angels to eternal life; and that this election is particular eternal and unconditional on the creators part.

4th. We believe that when God made man at first he was perfect, holy and upright able to keep the law, but liable to fall, and that he stood as a federal head or representative, of all his natural offspring, and that they were to be partakers of the benefits of this obedience or exposed to the misery which sprang from this disobedience.

5th. We believe that Adam fell from this state of moral rectitude and on

that he involved himself and all his natural offspring in a state of death, and for that original transgression we all are both filth and guilty in sight of a holy God

6th. We believe that it is utterly out of the power of men as fallen creatures to keep the law of God perfectly, repent of their sins truly, or believe in Christ except they be drawn by the Holy Spirit

7th. We believe that in Gods own appointed time and way (by which He has means ordained the Elect shall be called justified, pardoned and sanctified; and that it is impossible that they can utterly refuse the Call, but shall be made willing by Divine grace to receive the offers of mercy.

8th. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and applied by faith alone.

9th. We believe in like manner that Gods elect shall not only be called and justified but that they shall be converted born again, and changed by the effectual working of Gods Holy Spirit.

10th. We believe that such as are converted justified and called by his grace fall shall persevere in holiness and never finally away

11th. We believe it to be a duty encumbent on all Gods people to walk religiously in good works not in the Old Covenant way of seeking life and the favor of the Lord by it but only as a duty from a prin

-ciple of love

12th. We believe Baptism and the Lords Supper are gospel ordinances both belonging to the converted or true believers and that persons who were sprinkled or dipped while in unbelief were not regularly baptized according to God's word; and that such ought to be baptized after they are savingly converted into the faith of Christ.

13th. We believe that every church is independent in matter of discipline, and that Association Councils and Conferences of several ministers or churches are not to impose on the churches, the keeping, holding or maintaining any principal or practice contrary to the churches' judgement.

14th. We believe in the resurrection of the dead, both of the just and the unjust and a general judgement.

15th We believe the punishment of the wicked is everlasting and the joys of the righteous are eternal.

16th We believe that no minister has a right to the administration of the ordinances, only such as are regularly called and come under the imposition of hands by the presbytery.

17th Lastly, we do believe that for the mutual comfort union and satisfaction of the several churches of the aforesaid faith and order we ought to meet in an Association way wherein each church ought

to represent their care by their delegates and attend as often as is necessary to advise with the several churches in conference and that the decision of matters in such Associations are not to be imposed, or in anywise binding on the churches without their consent, but only to sit and eat as an advisary Council.

Rules of Decorum

1st. Church meetings shall be opened by prayer.

2nd. Pending the frequent assembly of ourselves to gather our duty every male member absent the meeting before shall render his excuse to the Church when convened

3rd. One person only shall speak at the same time who shall rise and address the Moderator.

4th. Every motion made and seconded shall come under consideration of the Church except it be withdrawn by consent.

5th. The person speaking shall not be interrupted in his speach by any except the Moderator the member up shall strictly adhere to the subject and in no-wise reflect on the person who spoke before him but shall fairly state the case as near as he can so as to convey his ideas

6th.

No person shall speak more than three times on one subject without leave of the church.

7th.

No person shall abruptly break off or absent himself from the church without leave.

8th.

No member of the Church shall be permitted to laugh, whisper, or read any book or paper in time of public speach.

9th.

The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject except he transgresses the rules.

10th.

No member shall address another in any other appelation than that of Brother

11th.

The Moderator shall have no vote unless the Church be equally divided.

12th.

Any member willingly and knowingly transgressing any of the rules shall be reproved as the Church may think proper.

Church at Arton Va.

Names of members

6th.	Bro.	A. R. Beck.	Excluded.
	Bro.	Martin Cayton.	Deceased.
	Bro.	Doctor Barker.	Excluded.
	Bro.	A. M. T. Eanes.	Dismissed by letter
	Bro.	J. R. McDaniel.	Deceased
	Bro.	H. K. Wright.	Excluded
7th.	Bro.	Drury Turner.	Excluded
	Bro.	C. D. Bray.	Excluded ~~Restored~~
	Bro.	Wm. M. Wilson.	Excluded
	Sis.	S. E. Holland.	Deceased Jan 2 - 1944
	Sis.	M. A. Eanes.	Dismissed by letter
	Sis.	Elizabeth Jones	Deceased.
	Sis.	Mary J. Chatin.	Deceased
	Sis.	Lucy S. Davis.	Deceased
	Sis.	Tibitha Lewis	Deceased.
8th.	Sis.	Rilda J. Price.	Deceased in 1940
	Sis.	T. J. Minter.	Deceased December 21 1944
	Sis.	Elizabeth Barker.	Deceased.
	Sis.	Sarah Turner.	Deceased.
	Sis.	Sallie Rodges.	Deceased
9th.	Sis.	Mary M. Wright.	Deceased
	Bro.	Wm. N. Wilson.	Deceased.
	Bro.	H. C. Draper.	Dismissed by letter.
	Bro.	Geo. W. Turner.	Deceased
	Sis.	Kittie McDaniel.	Deceased
	Sis.	Virginia Earls.	Deceased
10th.	Sis.	Latitia McDaniel.	Deceased.
	Sis.	Mary M. Davis.	Died August 3d Deceased. 190
	Sis.	Matilda A. Turner.	Excluded
	Sis.	I. A. Scearce.	Deceased
	Sis.	Lavinia Wilson.	Excluded
11th.	Sis.	Lou Alice Wilson.	Deceased.
	Sis.	Lightfoot Wilson.	Deceased
	Bro.	James C. Wilson	Excluded.
	Sis.	Mannie L. Wilson.	Deceased
	Bro.	J. W. Hix.	Excluded.
		Wm. N. Hix.	Deceased.
		Elizabeth Barker.	Deceased

Sis.	Mary Sue Wilson.	Deceased.
Sis.	Sallie Ann Bray.	Deceased
Sis.	Anna Beck.	Deceased
Sis.	Sarah Turner.	Deceased
Bro.	J. L. Minter.	Dismissed by letter.
Bro	M. H. Wilson	dismissed by letter
Sis	Sallie L. Bray	Died January 19- 1952
Sis	Chaney Wilson	+ Deceased
Bro	John. Wilson	Excluded at his request and wife
Bro	Dan. Wilson	Dismissed by letter
Sis	Betty K. Kate. Barker	Deceased-March 25-1955
Sis	Susie. Burges	Deceased.
Bro	T. F. Crittendon	~~Deceased~~ Deceased
Sis	Roxie Wilson	Dismissed by letter
Bro	Bruce Davis	Deceased 1909
~~Sis~~	Roxie Ann Crittendon	Dismissed by letter
Bro	[illegible]ter Davis	Excluded
Sis	Allice Barker	+ Deceased
Sis	Emma Wilson.	Dismissed by letter
Sis	Nannie Wilson	+ Deceased
Bro	J. B. Wilson.	Dismissed by letter
Bro	J. H. Wilson.	Dismissed by letter
Bro	W. J. Barker	+ Deceased
Bro	T. L. Wilson.	Dismissed by letter 1923
Sis	Betty Kate Barker	Dismissed by letter-Wife of Acy Barker
Sis	Sallie Barker	Deceased
Bro	Acy Barker	Dismissed by letter.
Bro	Ardy McDaniel	Dismissed by Letter
Bro	James Barker	+ Excluded
Sis	Bettie Kate Wilson	Gone with the Wilson's
Bro	H. L. Wilson.	Dismissed by letter
Bro	Edd. Wilson	Dismissed by letter
Sis	Matilda Turner	Excluded
Sis	Elizabeth. Roach	Died, Spring of 1940
Sis	Lishie McDaniel	Excluded
Bro	O. C. Minter	Dismissed by letter
Bro	C. L. Wilson	Excluded
Bro	James D. Coles	Dismissed by letter
Sis	Maybird Coles	Dismissed by Letter
Sis	Annie Wilson	Excluded
	Elder J. M. Lewis	Deceased June 5th 1933.
Sis	Martha Howerton	Deceased March 7- 1962

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Sister Mary E Hundley	Dismissed by letter
Sister Joe Boaz	Excluded. Deceased.
Sister Lucy Boaz	Dismissed by letter
Brother N P Turner	Excluded for non attendance
Sister Susan Earles	Went to Missionaries
Brother Morton Wilson	Dismissed by letter
Brother E. G. Foley	Dismissed by letter
Sister Martha Wilson	Excluded
Elder J R Wilson and wife	Dismissed by letter
Brother Henry Hundley	Deceased
Brother J H Gilley	Dismissed by letter
Sister Josey Bullington	(Joined June 1915)
Sister Betty Davis	Deceased.
Sister Sallie Gilley	Dismissed by letter
Brother J H Winn	Deceased
Sister Bettie S. Winn	Dismissed by letter.
Sister Sarah J Garett	Deceased.
Sister Mazie S Garett	Deceased
Brother J Minter	Deceased
Sister Eliza a Minter	Dismissed by letter
Brother W J Wright	Never Comes.
Brother Henry Wright	Excluded at his request to follow J R Wilson
Sister J M Minter	Dismissed by letter
Brother Harden Davis	Deceased. Nov 5-1926
Sister L E Griggs	Joined Sept 1918 Deceased passed 1993
Sister Marie Wilson	
Brother George Faulden	Deceased
Brother H J Wright	Dismissed by letter
Brother J. M. Compton	Excluded
Sister Susie Compton	Dismissed by letter
Sister Elizabeth Lizzie Roach	Joined Deceased July 11-1976
Brother Ira Bullington	(Aug 1931) Deceased Dec 23-1954
Sister Nannie Land	Deceased Dec 8 1962
Bro H.C. Harrison.	Died July 1940
Sister Mayme A Harrison.	
Bro S A Berry,	Died Feb 11 - 1951
Sister Lillian. McMellon.	
Joined July 1934.	
Sister Annie Pruit	Oct 14/34.
Sister Ida Talbot Bragg.	Gone to Methodist
Joined April 14th 1935	Excluded.

July 1935
Received on Confession of Faith
Sister Annie Pruitt. Now Deceased 1939
Bro R P Pruitt. " Excluded by request, Nov 8th 1941, Restored June 17th 1945
2nd Sunday in Dec 1935
Sister Emma, Mangrum. Excluded 1940

Deacon J H Schillings - (Gone to Lower Mayo asso) Died a member of
was recieved by letter, (Came back with us Sep 17 - 1944)
Sat before the 2nd Sunday in May 1934.
J H Schillings gone back to Lower Mayo asso aug 1946
July 11th 1936. Sat before the 2nd Sunday
Recieved into Church fellowship the fallo
members, by letters from Conners Grove Church
Brother Leroy Pruitt. Dismissed by letter Dec 1944
Sister Sarah J. Pruitt. Dismissed by letter
Sister Lucinda DeHart. Died June 6th 1943.
(Bro Dan Tickle) May 9th 1937. At ch meeting
(Deceased) held at Sister Thorn
Sidney Bullington Deceased Jan 15 1941
Brother A. J. McDaniel (received on confession) dismissed by letter 4-16-1949
Augusta McDaniel (of faith Oct 9-1943) Died 5/15th 1945
Bro E. M. Bray or "Jim" received by experience Nov 19-1944
Sister Mary Holland Davis received by experience 16 day of June 1945
Sister Nancy Pruitt received by experience Deceased - June 17-1945
Sister Elsie Nelson McDaniel by letter dismissed by letter 4-16-1949 April 19-1947
Sister Carrie Lawson Joined June 18-1949 Deceased -
Sister Lily Connor Joined May 13-1951 Deceased -
Sister Maggie Martin " Sep 9-1951
Elder Carl Mabe Joined " Dec 8-1951 Deceased Nov 25-1962
Sister Harriett Mabe " " Dec 8-1951 Deceased Sept 4-1960
Sister Betty Lee McDaniel " Feb 10-1952 = Deceased Dec 16-1953
Bro Weldon Wood " May 10-1952
Bro Clarence Pruitt " July 13-1952 Gone with other Baptist
Sis Sallie Conner Wood " Aug 8-1953 Died Jan 21-1960
Sister Mary Holland Davis Deceased Died May 30 1970
Sister Nancy Pruitt Deceased
Bro Robert Pruitt Deceased -

...were appointed to the
association, as follows,

Sister Annie [illegible] Oct 1931.
Sister Ida Talbot Braggs.
Joined April 14th 1935

Gone to Methodist
Excluded.

The Primitive Baptist church of Christ at Axton, Henry, Co, Va., met on the 17th of May 1888. after preaching by Elder A.L. Moore proceeded to business as follows

1st. The peace of the Church inquired for, the church reported in peace.

2nd. The articles of faith was read to the church and was adopted.

3rd. The rules of decorum was read to the church and was adopted.

4th. The church opened her door for the reception of members none came forward.

Elder A.L. Moore, Mod.,
A. R. Beck, Clerk.

The Primitive Baptist Church of Christ at Axton Henry Co., Va., met on Saturday before the third Sunday in July and after preaching by Elder A.L. Moore, proceeded to business as follows.

1st. The peace of the Church inquired for, the church reported in peace.

2nd. Absent members inquired for none present.

3rd. Visiting members was invited to sit with us and transact such business as will come before the church.

4th. The church opened her door for the reception of members. Elizabeth Barker came forward and was received by experience
Received by letter, J. W. Barker.
Received by letter, T. J. Minter.

5th. The delegates were appointed to the association, as follows.

C. D. Bray. A. R. Beck, D. H. Barker, and Martin Gayton, alternate the church sends 2 dollars contribution to the association

A. L. Moore. Mod..
A. R. Beck. clerk.

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The Primitive Baptist Church of Christ at Axton, Henry Co., Va. met on Saturday before the 3rd Sunday in August and after preaching by Bro. Lewis and A.L. Moore proceeded to business in the following order. Visiting members invited to seats with us.

1st. Peace of Church inquired for the church reported in peace.

2nd. A letter prepared for the association and was accepted by the church.

3rd. The contribution was collected by the church and placed in the hands of A. R. Beck to be delivered to the association

4th. The church opened her door for the reception of members, A. M. T. Eanes came forward and was received by experience

A. L. Moore Mod.
A. R. Beck clerk.

The third Sunday in August the church opened her door for the reception of members, Sarah Turner was received by letter.

The Primitive Baptist Church of Christ met at Axton on Saturday before the third Sunday in Sept. 1888 and after preaching by Brother A. L. More proceeded to business as follows

1st. Visiting members invited to seats with us.

2nd. Absent members rendered their excuse and was excused.
3rd. The peace of the church inquired forth church reported in peace.
4th. Brother, Top Eanes, C. D. Bray, A. R. Beck, Dr. Barker were appointed to attend the next Union Meeting at Pleasantville on Saturday before the fifth Sunday in September 1888.
5th The door was opened for the reception of members none came forward.

A. L. Moore Mod.
A. R. Beck clerk.

Saturday before the third Sunday in October and November 1888 no meeting

A. R. Beck (clerk).

The Primitive Baptist Church of Christ met at Aston on Saturday before the third Sunday in December 1888 and after preaching by Brother A. L. Moore proceeded to business as follows
1st. Visiting members invited to seats with us.
2nd. The peace of the church inquired for the church reported in peace.
3rd. The church opened her door for the reception of members none came forward.
4th. The church then appointed the following Brethren to attend the Union Meeting at Sardis Brother Top Eanes C. D. Bray, Dr. Barker, then dismissed in order,

A. L. Moore, Mod.
A. R. Beck, Clerk.

I J K L M Mc P Q S T U V W

The Primitive Baptist Church of Christ met at Axton on Saturday before the third Sunday in January 1889 and after preaching by Bro. P. T. Turner and Lewis then proceeded to business in the following order

1st. Invited visiting brethren to seats with us

2nd. Absent members - none

3rd. The peace of the Church inquired for the church reported in fellowship

4th The door of church opened for the reception of members none came forward.

5th. Church dismissed in order.

P. T. Turner, Mod.
A. R. Beck, clerk.

Saturday before the third Sunday in February 1889, no meeting

A. R. Beck (clerk)

The Primitive Baptist Church was called to gather at Axton on Saturday March 2, 1889, by request of Bro. Dr. Barker and after prayer by Bro. C. D. Bray then proceeded to business in the following order.

1st. Bro. A. M. T. Eanes appointed Mod.

2nd. Visiting members invited to seats with us

3rd Bro. Dr. Barker rendered his excuse for offering fight, and was excused.

4th. The Church dismissed in order.

A. M. T. Eanes. Mod.
A. R. Beck, clerk.

The Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in March 1889 - and after Prayer by Brother Bray then proceeded to

business in the following order
1st. Visiting brethren invited to seats with us
2nd. Absent members inquired for none present
3rd. The peace of the church inquired for the church reported in peace.
4th. Delegates appointed to meet the association to be held at Buffalo commencing on Friday before the third Sunday in May 1889. Bro. C. D. Bray A. M. T. Danes and Dr. Barker were appointed.
5th. The door of church opened for the reception of members none came forward.
6th. Church then dismissed in order.

C. D. Bray, Mod.
A. R. Beck, Clerk.

The Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in April 1889 and after preaching by Bro. James Lewis and A. L. Moore then proceeded to business in the following order.
1st Visiting members invited to seats with us.
2nd. The peace of the church inquired for and the Church reported in peace.
3rd. The door of Church opened for the reception of members none came forward.
4th. A letter prepared for the Association and received by the Church.

A. L. Moore, Mod.
A. R. Beck, clerk.

Saturday before the third Sunday in May 1889 no meeting

A. R. Beck clerk.

The Primitive Baptist Church of Christ met at Axton Henry Co., Va., on Saturday before the third Sunday in June 1889 and after preaching by Elder A. L. Moore then proceeded to business in the following order.

1st Visiting members invited to seats with us.

2nd. The peace of the church inquired for.

3rd Bro. C. D. Bray rendered his excuse for fighting and was excused.

4th. The door of the Church was opened for the reception of members none came forward.

5. Then dismissed in order.

A. L. Moore. Mod.
A. R. Beck, clerk.

The Primitive Baptist Church of Christ met at Axton on Saturday before the third Sunday in July and after preaching by Bro. Dallas and A. L. Moore, then proceeded to business in the following order

1st. Visiting members invited to seats with us.

2nd. Absent members rendered their excuse and was excused.

3rd. The peace of the church inquired for the church reported in peace.

4th. Delegates appointed to meet with the association at Cross Road, Gilford Co., N. C. Brethren, Bray, Barker, Beck and Eanes alternate.

5th. The door of church opened for the reception of members none came forward.

The church sent $2.00 contribution then disinissed in order

A. L. Moore Mod.
A. R. Beck clerk.

The Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in August 1889 and after preaching by Bro. F. J. Stone and Lewis then proceeded to business as follows.

1st. Visiting members invited to seats with us.

2nd. The peace of the church inquired for, the church reported in peace.

3rd. Those absent rendered their excuse and was excused.

4th. Letter prepared for the association and received by the church.

5th. The door of the church was opened for the reception of members none came forward, then dismissed in order.

F. J. Stone, Mod.
A. R. Beck, clerk.

The Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in Sept. 1889, and after preaching by Bro. Wm. Minter then proceeded to business as follows.

1st. Visiting members invited to seats with us.

2nd. Absent members inquired for-none.

3rd. The peace of the church inquired for, the church reported in peace.

4th. The report from the association received

5th. The door of the church opened for the reception of members none came forward, then dismissed in order.

Wm. Minter, Mod.
A. R. Beck, clerk.

M Mc P Q T U V W

The Primitive Baptist Church of Christ at Axton met on Saturday before the third Sunday in Oct. 1889 and after services by Bro. C. D. Bray then proceeded to business in the following order.

1st. Visiting members invited to seats with us.

2nd. Absent members inquired for none.

3rd. The peace of church inquired for. the church reported in peace.

4th. The door of the church opened for the reception of members none came forward.

C. D. Bray, Mod. Protem
A. R. Beck, clerk.

The Primitive Baptist church of Christ at Axton met on Saturday before the third Sunday in November 1889 and after preaching by Bro. A. L. Moore proceeded to bukiness as follows.

1st Visiting members invited to seats with us.

2nd. Absent members inquired for none

3rd. Peace of the church inquired for the church reported in peace.

4th. The door of the church opened for the reception of members none came forward.

5th. Bro. C. D. Bray was liberated to exercise his gift in a preaching way when he felt so impressed, then the church was dismissed in order.

A. L. Moore, Mod.
A. R. Beck, clerk.

The Primitive Baptist church of Christ at Axton met on Saturday before the third Sunday in Dec. 1889 and after services by Bro. C. D. Bray and A. L. Moore, proceeded to business as follows.

1st. Visiting members invited to seats with us.

2nd. Absent members inquired for - none.

3rd. The peace of the church inquired for Church reported in fellowship.

4th. The door of the church opened for the reception of members and none came forward.

5th. Delegates appointed to the Union when convened at Matrimony. Bro. C. D. Bray A. M. T. Eanes and A. R. Beck were appointed

6th. Brother A. L. Moore was chosen to serve the Primitive Baptist at Axton Va. for the year 1890.

A. L. Moore, Mod.
A. R. Beck, clerk.

The Primitive Baptist church of Christ at Axton met on Satura before the third Sunday in Jan. 1890 and after preaching by Bro. C. D. Bray and A. L. Moore proceeded to business as follows.

1st. Visiting members invited to seats with us.

2. Names of members called and all present.

3rd. Peace of church inquired church reported in peace.

4th. The door of the church opened for the reception and none came.

A. L. Moore, Mod.
A. R Beck, Clerk.

The Primitive Baptist church of Christ at Axton met on Saturday before the third Sunday in Feburdry 1890 and after preaching by Bro. C. D. Bray proceeded to business as follows.

1st. Visiting members invited to seats with us
2nd. Absent members inquired for and excused
3rd. The peace of the church inquired for, Church reported in peace.
4th. The door of the church opened for the reception of members none came, then dismissed in order,

C. D. Bray, Mod. Protem
A. R. Beck, Clerk.

The Primitive Baptist church of Christ at Axton met on Saturday before the third Sunday in March 1890 and after preaching by Bro. C. D. Bray proceeded as follows.

1st. Visiting members invited to seats with us.
2nd. Absent members inquired for and was excused,
3rd. The peace of the church inquired for Church reported in peace
4th. Delegates appointed to meet with the Union at Good Still, Henry, Co., Va. commencing on Friday before the fifth Sunday in March, 1890. Bro. A. M. T. Eanes, Dr. Barker, C. D. Bray and A. R. Beck were appointed.
5th. A letter ordered to be prepared to be sent to the association which will be held at Snow Creek, Stokes, Co. N. C.
6th. The door of the church opened for the reception of members and none came forward.
7th. Church dismissed in order.

C. D. Bray, Mod. Protem
A. R. Beck, Clerk.

The Primitive Baptist Church of Christ at Axton met on Saturday before the third Sunday in April 1890 and after preaching by Bro Bray and A. L. Moore proceeded to business as follows.

1st. Visiting members invited to seats with us
2nd. Absent members, none.
3rd. The peace of the church inquired for
Church reported in peace.
4th. A letter prepared to send send to the association and received.
5th. The door of the church opened for the reception of members none came forward
then dismissed in order.

A. L. Moore. Mod.
A. R. Beck, clerk.

May meeting disappointed on account of Mays association convened at Snow Creek, N. C. Commencing on Saturday before the third Sunday in May 1890

A. R. Beck. Clerk)

The Primitive Baptist church of Christ met at Axton, Henry Co., Va. on Saturday before the third Sunday in June 1890 and after preaching by Bro. A. L. Moore and Lewis proceeded to business as follows,

1st Visiting members invited to seats with us.
2nd. Absent members inquired for-none
3rd. Peace of the church inquired for
Church reported in peace.
4th. The report from the association heard and received.
5th. The door of church opened for the reception of members-none came forward.

P Q S T U V W

6th. Delegates appointed to meet with the Union at Sugar Tree on Friday before the fifth Sunday in June 1890. Bro. C. D. Bray, Doctor Barker and A. R. Beck were appointed.

Elder A. L. Moore, Mod.
A. R. Beck, Clerk.

The Primitive Baptist church of Christ met at Axton Henry Co., Va. on Saturday before the third Sunday in July 1890 and after preaching by C. D. Bray and Elder A. L. Moore proceeded to business as follows

1st. Visiting members invited to seats with us.
2nd. Absent members inquired for - none.
3rd. The peace of the church inquired for the church reported in peace.
4th. The door of the church opened for the reception of members, none came forward then dismissed in order.

Eld. A. L. Moore, Mod.
A. R. Beck, clerk.

The Primitive Baptist church of christ met at Axton on Saturday before the third Sunday in August 1890 and after preaching by Elder James Lewis and C. D. Bray proceeded to business as follows

1st. Visiting members invited to seats with us
2nd. Absent members inquired for Bro Barker rendered his excuse and was excused
3rd. The peace of the church inquired for the church reported in peace.
4th. Delegates appointed to meet with Union that would convene at Spoon Creak, Patrick Co., Va. commencing on Friday before the fifth Sunday in August 1890

Bro. A. M. T. Eanes and C. D. Bray were appointed.

5th. Door of the church opened for the reception of members none came forward.

C. D. Bray. Mod. (Protempore)
A. R. Beck clerk.

The Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in September 1890 and after preaching by Bro. C. D. Bray and Elder A. L. Moore proceeded to business as follows

1st. Visiting members invited to seats with us.

2nd. Absent members inquired for Bro. Cayton rendered his excuse and was excused.

3rd. The peace of the church inquired for. The church reported in peace.

4th. A letter prepared for the association and received.

5th. Door of the church opened for the reception of members and none came forward, then dismissed in order.

Elder A. L. Moore Mod.
A. R. Beck, clerk.

The Primitive Baptist Church of Christ met at Axton, Henry Co., Va. on Saturday before the third Sunday in October 1890 and after preaching by Bro. C. D. Bray proceeded to business as follows

1st. Visiting members invited to seats with us.

2nd. Peace of the church inquired for church reported in peace.

3rd. Absent members inquired for-none

4th. Door of the church opened for the reception of members and one by letter Sallie Rodgers.

R S T U V W

C. D. Bray Mod (Pro tem
Doctor Barker Clerk.

The Primitive Baptist church of Christ met at Axton, Henry Co., Va. on Saturday before the third Sunday in November 1890 and after preaching by Elder Moore Bro. Dallal and Bray proceeded to business as follows

1st. Visiting members invited to seats with us.
2nd. Absent members inquired for and were excused
3rd. The peace of the church inquired for, the church reported in order.
4th. The report from the association was heard and received
5th The door of the church opened for the reception of members none came forward
6th. Delegates appointed to meet with the Union at Buffalo, commencing on Saturday before the fifth Sunday in November 1890 Bro. C. D. Bray A. M. T. Eanes, Dr. Barker and A. R. Beck were appointed

Elder A. L. Moore, Mod.
A. R. Beck clerk.

December 1890 no meeting
January 1891, no meeting
A. R Beck. (clerk)

The Primitive Baptist church of Christ met at Axton, Henry Co. Va. on Saturday before the third Sunday in February 1891 and after preaching by Elder A. L. Moore proceeded to business as follows

1st. Visiting members invited to seats with us and counsil
2nd. The peace of the church called for.

3rd. Bro. C. D. Bray made acknowledgements for his disorderly conduct and was forgiven.
4th. The Church took Bro. C. D. Bray's liberty to preach from him for the present.

Elder A. L. Moore, Mod.
A. R. Beck. Clerk.

The Primitive Baptist Church of Christ at Axton Henry Co. Va. met on Saturday before the third Sunday in March 1891 and after preaching by Elder James Lewis and Bro. Dallas proceeded to business as follows
1st. Visiting members invited to seats with us in counsil.
2nd. The peace of the church inquired for, the church reported in fellowship.
3rd. Bro. Eanes rendered his excuse for absence last meeting and was excused
4th. The church requested Elder A. L. Moore to serve them as moderator.
5th. The door of the church was opened for the reception of members none came forward.

Eld. James Lewis, Mod protem.
A. R. Beck, clerk.

The Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in April 189[illegible] and after preaching by Eld. A. L. Moore and Bro. Dallas proceeded to business as follows
1st. Visiting members invited to seats with us in counsil.
2nd. Absent members called for - none.
3rd. The peace of the church called for the Church reported in peace

4th. A letter prepared for the association which is to be held at Matrimony meeting house Rockingham Co. N.C. commencing on Saturday before the third Sunday in May 1891.

5th. The door of the church opened for the reception of members none came forward

6th. Bro C. D. Bray restored to the ministry

Eld. A. L. Moore, Mod.
A. R. Beck. Clerk.

May 1891 no meeting

A. R. Beck. clerk.

The Primitive Baptist church of Christ at Axton Henry Co. Va. stated in conference Saturday before the third Sunday in June 1891 after preaching by Bro J. B. Dalle and Eld. A. L. Moore, then proceeded to business as follows

1st. Visiting members invited to seate with us in counsil.

2nd. Absent members inquired for none present.

3rd. The peace of the church called for the church reported not in place,

4th. The case of Bro. Cayton was taken up for declaring non-fellowship with Bro. Bray and he was excluded

10th Now the church being in peace The door of the church opend for the reception of members. Bro. J. R. Mc Daniel received by letter.

5th. It moved and seconded that the church made up her mind by the next meeting to choose a deacon

Elder A. L. Moore, Mod.
A. R. Beck., clerk.

The Primitive Baptist Church of Christ at Axton, Henry Co., Va. met on Saturday before the third Sunday in July 1891 and after preaching by Bro. C. D. Bray proceeded to business as follows

1st Visiting members invited to seats with us in counsil

2nd. Absent members called for none present

3rd. The peace of the church called for the church reported in peace

4th Bro. J. R. McDaniel chosen to the office of deacon

5th. The door of the churched opened for the reception of members, when A. K. Wright came forward and told what he hoped the Lord had done for him and was received into fellowship with the church.

6th Bro. Cayton came forward and acknowledged eror and was restored to fellowship with the church.

C. D. Bray. Mod. (protem)
A. R. Beck Clerk.

Third Sunday in July 1891
after preaching by Eld. A. L. Moore the door of the church was opened for the reception of members and Mary M. Wright and Kitti McDaniell came and told what they hoped the Lord had done for them and was received into fellowship

Elder A. L. Moore, Mod.
A. R. Beck, Clerk.

The Primitive Baptist church of Christ at Axton Henry. Co., Va. met Saturday before the third Sunday in August and after preaching by Bro. Bray then proceeded to business as follows. 1891.

1st. Visiting members invited to seats with us in counsil.

2nd. Absent members inquired for. Bro. Eanes rendered his excuse for being absent last meeting and was excused

3rd. The fellowship of the church called for the Church reported in peace.

4th. A letter ordered to be prepared for the Association

5th. Delegates appointed to the association at Saintsdelight Stokes, co. N. C. — C. D. Bray, J. R. McDaniel and A. R. Beck.

6th. The Church sends $2.00 contribution to the association

7th. The door of the church opened for the reception of members, none offered.

C. D. Bray, Mod. (protem)
A. R. Beck, Clerk.

The Primitive Baptist church of Christ met at Axton, Henry, Co., Va. Saturday before the third Sunday in September 1891 and after preaching by Bro. C. D. Bray then proceeded to business as follows.

1st. Visiting members invited to seats with us in counsil

2nd. Absent members inquired for - none

3rd. The fellowship of the church inquired for, the church reports in peace.

4th. The letter to be sent to the association was received by the church.

5th. The door of the church opened for the reception of members whereon Virginia Earls came forward and was received

C. D. Bray Mod. (protem)
A. R. Beck clerk.

In obedience to a call at Axton Church Henry, Co., Va. for another deacon (one not being sufficient) Elders J. M. Lewis and A. L. Moore assisted by deacons H. C. Turner and C. D. Bray composed a presbitery.
Elder A. L. Moore was chosen Moderator
Bro. J. R. McDaniel was found to be second in faith and competent of filling the office of deacon.
Prayer was offered by Elder J. M. Lewis and after the laying of hands by the presbitery, and charge by Elder A. L. Moore done the third Sunday in September 1891.

Elder A. L. Moore, Mod.
A. R. Beck, clerk.

The Primitive Baptist church of Christ at Axton, Henry, Co. Va. met Saturday before the third Sunday in Nov. 1891. and after preaching by Bro. Bray and Dallas then proceeded to business as follows
1st Visiting members invited to seats with us in counsil.
2nd. Absentees called for—none present.
3rd. Fellowship called for the church reports in peace
4th. Report from the association heard and received
5th. The door of the church opened for the reception of members none offered. Then dismissed in order.

C. D. Bray, Mod. (protem)
A. R. Beck, clerk.

We the Primitive Baptist church of Christ met at Axton on Saturday before the third Sunday in Dec. 1891 and after preaching by Elder A. L. Moore and C. D. Bray we sit in conference and proceded as follows.
May [illegible] meeting.

1st Visiting members invited to seats with us
2nd. Fellowship called for, the church reported peace,
3rd. Reference none.
4th. The church then chose Bro. A.L. Moore as pastor, not by the year but as long as the Lord sees fit for him to remain.
5th. The church opened her door for the reception of members, — none offered, then dismissed in order.

Elder A.L. Moore, Mod.
J. R McDaniel, Clerk. (protem)

1. We the Primitive Baptist met at Aaton
2. on Saturday before the third Sunday in
3. Jan. 1892. and after services by Bro.
4. C. D. Bray, then sit in conference and
5. proceeded as follows
1st. Visiting members invited to seats with us.
2nd. Fellowship called for the church reported in peace.
3rd. Absentees inquired for none present.
4th. The door opened for the reception of members
5th. none offered.
6th. Then dismissed in order.

C. D. Bray, Mod. (protem)
J. R. McDaniel, clerk. (protem)

The Primitive Baptist Church of Christ
at Aaton Saturday before the third
Sunday in Feb. 1892 and after preaching
by Elder A.L. Moore, attended to business as
follows.
1st. The Church called to gather and visiting
members invited to seats with us
2nd. Absent members called for. Bro. Eanes
3rd. rendered his excuse and was excused.
4th. Fellowship called for the church reports
in peace.
5th. Door opened for the reception of membe
6th. none offered.

A. L. Moore Mod.
A. G. Beck Clerk.

1892

The Primitive Baptist church of Christ met at Axton Saturday before the third Sunday in March 1892 and after preaching by Elder A. L. Moore attended to business as follows.

1st. Visiting members invited to seats with us.
2nd. Absentees called for – none present.
3rd. Fellowship called for, and there being reports of disorderly conduct of Bro. C. D. Bray and the Church not being satisfied by his request his name was taken off the Church book.
4th. Messengers appointed to the Association, Bro. J. R. McDaniel, A. M. T. Eanes & Doctor Barker and H. K. Wright.
5th. Church door opened for the reception of members – none offered.

Then dismissed in order.

A. L. Moore, Mod.
J. J. Beck, Clerk (protem)

We the Primitive Baptist met at Axton, Henry Co., Va. Saturday before the third Sunday in April 1892 and after preaching by Elder J. M. Lewis then proceeded as follows

1st The Church called to gather and visiting members invited to seats with us.
2nd. Fellowship called for, reported in peace.
3rd. Letter to the association read and received
4th. The door opened for the reception of members, when Sis. Mary M. Davis presented a letter and was received.
5th. Then dismissed in order.
6th After the foregoing Latitia McDaniel came and give a reason of her hope and was received for baptism.

Elder J. M. Lewis, Mod. (protem.
J. R. McDaniel Clerk. (protem.

May 1892 no meeting.

The Primitive Baptist Church of Christ met at Axton Saturday before the third Sunday in June 1892 and after preaching by Elder A. L. Moore attended to business as follows

1st. Visiting members invited to seats with us.
2nd. Absentees called for — none present.
3rd. Fellowship called for reported in peace.
4th. The door opened for the reception of members — none offered.
5th. Report from the association — good.
6th. Then dismissed in order.

Elder A. L. Moore, Mod.
A. R. Beck, clerk.

We the Primitive Baptist met at Axton on Saturday before the third Sunday in July 1892 and after singing and prayer by Bro McDaniel then proceeded to business as follows.

1st. Visiting members invited to seats with us
2nd. Fellowship called for, the Church reported in peace
3rd. The door opened for the reception of members — none offered, then dismissed in order.

J. R. McDaniel Mod. (protem
A. K. Wright, clerk. (protem

The Primitive Baptist met at Axton Tuesday after the third Sunday in August 1892 and after preaching by Elder Stubs attended to business as follows,

1st. Fellowship called for — reported in peace
2nd. The church opened her door for the reception of members — none offered.
3rd. Delegates appointed to the association viz J. R. McDaniel, A. K. Wright, A. M. T. Eaves and Dr. Barker, contribution $2.00, then dismissed in order.

Elder A. L. Moore, Mod.
J. J. Beck, clerk. (protem)

The Primitive Baptist church of Christ at Axton Henry Co., Va., seated in conferance Saturday before the third Sunday in September 1892, and after preaching by Bro. J. B. Dallas then proceeded to business as follows.

1st. Visiting members invited to seats with us
2nd. Fellowship called for, and reported in peace.
3rd. Absentees made excuses and was excused
4th. Letter to the association read and received
5th. The door of the Church opened for the reception of members none offered
6th Then dismissed in order.

J. B. Dallas Mod. (protem)
A. L. Beck, clerk.

Then C. D. Bray came forward who had been excluded and asked forgiveness the church continued this case until next meeting

October 1892 no meeting on account of an association.

The Primitive Baptist met at Axton Henry Co. Va. Saturday before the third Sunday in November 1892 and after preaching by Elder J. B. Dallas then proceeded to business as follows.

1st. Fellowship called for reported in peace.
2nd. The case of C. D. Bray continued
3rd. Report of the association
4th. The door of the church opened for the reception of members and Isabella Scarce came forward and gave a reason of the hope within and was received for baptism.
5th. Then dismissed in order

Elder J. B. Dallas Mod (protem
A. K. Wright Clerk (protem

The Primitive Baptist Church of Christ at Axton, Va. met Saturday before the third Sunday in December 1892 and after singing and prayer by Bro. J. R. McDaniel proceeded as follows.

1st. Absentees called for and was excused.
2nd. The peace of the Church called for reported in peace.
3rd. Visiting members invited to seats with us.
4th. Referrence from Nov. meeting the case of C. D. Bray taken up and he was restored into fellowship but the Church withhold his office as deacon and his gift as a preacher for farther conkideration.
5th. The door opened for the reception of members - when Bro. T. M. Wilson presented a letter and was received Then dismissed in order.

J. R. McDaniel, Mod. (protem)
A. R. Beck, Clerk.

January 1893 no meeting.
February " " "
March. " " "

The Primitive Baptist Church of Christ at Axton seated in conference on Saturday before the third Sunday in April 1893. after preaching by Elder A. L. Moore proceeded to business as follows

1st. Visiting members invited to seats with us in council.
2nd. Absent members inquired for and excused
3rd. The peace of the church inquired for the church reported in peace.
4th. We send as our delegates to represent us in the association which is to convene with the church at Cascade Va. Friday before the third Sunday in May

1893. Viz., J. R McDaniel, H. K. Wright, Wm. Wilson and A. M. T. Eanes alternate
5th The church restored to C. D. Bray his deacon ship.
6th. The door opened for the reception of members and Sis. Lavinia Wilson was received by letter, then dismissed in order.

Elder A. L. Moore, Mod.
A. R. Beck, Clerk.

May 1893 no meeting on account of an association.

We the Primitive Baptist met at Axton on Saturday before the third Sunday in June 1893 and after preaching by Elder A. L. Moore the church was seated in conference to attend to the business that might come before it.
1st. Visiting members invited to seats with us.
2nd. Absent members called for—none present
3rd. Fellowship called for the church reported in peace.
4th. Report from the association, heard and received
5th. The door opened for the reception of members none offered.
Then dismissed in order

Elder A. L. Moore, Mod.
C. D. Bray, Clerk. (protem.)

The Primitive Baptist Church of Christ at Axton seated in conference Saturday before the third Sunday in July 1893. and after preaching by Elder A. L. Moore, then proceeded to business as follows.
1st Visiting members invited to seats with us in counsil.
2nd Absent members rendered their excuse for non-attendance and excused

3rd. The peace of the church inquired for, the church reported in peace.
4th. The church agrees to commune the third Sunday in July 1893.
5th. The door opened for the reception of members. none offered.

Then dismissed in order.
Elder A. L. Moore. Mod.
Aug 1893 A. R. Beck. Clerk.

The Primitive Baptist church of Christ. at Axton Henry Co. Va. Elated in conference Saturday before the third Sunday in August 1893 and after preaching by Elder A.L. Moore proceeded to business as follows.
1st Visiting members invited to seats with us in council.
2nd Absent members inquired for Brs. J. R. McDaniel rendered his excuse and was excused
3rd The peace of the church inquired for reported in peace
4th The door of the church opened for the reception of members none offered.
5th Delegates appointed to meet with the association which is to convene with the church at Russels Creek in Patrick Co., Va. viz J. R. McDaniel, Wm. M. Wilson, C. D. Bray and A. R. Beck alternate.
6th C. D. Bray's liberty to exercise his gift in the way of preaching restored to him. then dismissed in order.
Elder A. L. Moore. Mod.
A. R. Beck. Clerk.

September
1892 On Sun. Sept. 1892 Bro. Drury Turner and his wife Matilda A. Turner was received by experience for baptism
Elder A. L. Moore. Mod.
A. R. Beck. clerk.

1893. September.

The Primitive Baptist Church at Acton seated in conference Saturday before the third Sunday in September 1893 and after preaching by Bro. C. D. Bray and Elder A.L. Moore proceeded to business as follows.

1st. Visiting members invited to seats with us

2nd Absent members inquired for - none present.

3rd. The fellowship of the church inquired after the church reported in peace.

4th The letter to be sent to the association which is to meet with the church at Russell Creek in Patrick Co. Va. was read and received by the church.

5th. The door of the church opened for reception of members when W. N. Hicks came forward and gave a reason of his hope and was received into the fellowship of the church

Elder A.L. Moore. Mod.
A. R. Beck. clerk.

October meting disappointed on the account of the association
A. R. Beck. clerk.

1893 November

The Primitive Baptist Church of Christ at Apton seated in conference on Saturday before the third Sunday in Nov. 1893 and after preaching by Elder A.L. Moore then proceeded to business as follows

1st Absent members inquired for - none

2nd. Visiting members invited to seats with us

3rd. Fellowship of the church called for when Bro. A. M. T. Eanes came forward and acknowledged a wrong in drinking too much and the church forgave him and leaves the church in peace

4th The report from the association was heard and received

5th The door of the church opened for the reception of members - none offered Elder A.L. Moore Mod.
A. R. Beck clerk.

1893 December

December no meeting on account of unfavorable weather

A. R. Beck. clerk.

Jan. 1894.

The Primitive Baptist Church of Christ at Axton Va. seated in conference on Saturday before the third Sunday in January 1894 and after preaching by Elder A. L. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us
2. Absent members called for when Bro. Hicks rendered his excuse and was excused by the church.
3. The peace of the church inquired after when Bro. A. M. T. Eanes came forward and acknowledged his wrong in drinking too much and was excused by the church and leaves in peace
4. The door of the church opened for the reception of members none offered.
5. It was moved and seconded that a committee be appointed to invite Bro. Wright Feb. to his seat. Bro. C. D. Bray was appointed.
6. The church appointed Bro. J. R. McDaniel to fill place of Bro Holland trustee.

Elder A. L. Moore. Mod.

A. R. Beck. Clerk.

March. 1894

The Primitive Baptist Church of Christ at Axton Henry Co., Va. seated in conference Saturday before the third Sunday in March 1894. and after services by Bro. C. D. Bray then proceeded to business as follows

1st. Visiting members invited to seats with us
2nd. Absent members inquired for and excused
3rd. The fellowship of the church inquired after
4th. The rumors about Bro. Wilson he says is not true and satisfies the church.

5th. The case of Bro. Wright taken up, it was moved and seconded that a commitee be appointed to go and see him Bro.s W. M. Wilson and A. R. Beck were appointed

C. D. Bray Mod. (protem)
A. R. Beck. clerk.

April.
1894 The Primitive Baptist Church of Christ at Axton Henry Co., Va. seated in conference Saturday before the third Sunday in April 1894 and preaching by Elder.s John Trent and A. L. Moore Athen proceeded to business as follows.

1 Visiting members invited to seats with us
2. Absent members rendered their excuse for non-attendance and excused.
3 The case of Wright taken up and laid over until June meeting so the offended brethren O. C. Turner and J. R. McDaniel can see him and have a talk with him
4 Delegates appointed to meet with the association which is to convene with the church at Good Hill, Henry Co, Va. on Friday before the third Sunday in May 1894 Bro.s W. M. Wilson, A. M. T. Eanes, A. R. Beck and Drury Turner were delegates
5 The door of the church opened for the reception of members- none offered.
Then dismissed in order.

Elder A. L. Moor Mod.
A. R. Beck, clerk.

July 1894.
The Primitive Baptist church of Christ at Axton, Henry Co. Va seated in conference Saturday before the third Sunday in July 1894 after preaching by Bro. J. J. Beck and Elder A. L. Moore attended to business as follows

1 Absentees excused for non-attendance.
2 Fellowship called for and reported not in peace ~~in peace~~
3rd Refferance none
4. Doors opened for the reception of members none offered, then dismissed in order
Elder A. L. Moore, Mod.
J. J. Beck, clerk (protem)

May and June 1894 no meeting

1894 August
The Primitive Baptist church of Christ at Axton, Henry, Co. Va. seated in conference Saturday before the third Sunday in August 1894. and after preaching by Bro. C. D. Bray then proceeded to business as follows.
1. Visiting members invited to seats with us
2 Absent members inquired for and excused
3. The peace of the church inquired for and reported in fellowship.
4 Delegates appointed to meet with the association with the church at Sardis Stokes Co. N. C. Bro's J. R. McDaniel, Drury Turner, A. M. T. Eanes, A. R. Beck, alternate.
5 The door of the church opened for the reception of members - none offered, then dismissed in order by C. D. Bray, A. R. Beck, clerk.
1894 Sept.
P.S James C. Wilson and his wife Sue Alice Wilson and W. N. Wilson came forward and gave a reason of their hope and was received into the fellowship of the church.
C. D. Bray, Mod.
A. R. Beck, clerk.

1894

September.

The Primitive Baptist met at Axton Church on Saturday before the third Sunday in September 1894. and after preaching by Elder A.L. Moore the church was seated in conference to attend to business that may come before them

1. Visiting members invited to seats with us.
2. Fellowship called for the church reported in peace.
3 Absent Called — no reports.
4 The letter for the association read and received
5 The church agreed to call on Elder L. G— Bodenhammer, J. H. Lewis, J. B. Dallas and A. L. Moore to form a presbytery to examine Bro. Bray and if found orthodox ordain him to the ministry
6. Then the doors of the church was opened for the reception of members none offered then dismissed in order

Elder A.L. Moore, Mod.
C. D. Bray, Clerk pro tem

H. C. Draper gave a reason of his hope in Christ the third Sunday in Sept. 1894 and baptized into the fellowship of the church.

Elder A. L. Moore. Mod.
A. R. Beck. Clerk.

October 1894 no meeting—

1894 November.

The Primitive Baptist church of Christ at Axton, Henry, Co. Va. met on Saturday before the third Sunday in November. 1894. and after preaching by Elder A. L. Moore the Church was seated in conference to attend to the business that may come before it

1. Visiting members invited to seats with us
2. Absentees called for. Bro J. R. McDaniel made his excuse for non-attendance

and was excused.
3 Fellowship called for. Bro. A. R. Beck reports to the church that he had drank too much strong drinks and the church for-give him on next meeting
4 Reference the church agreed to call Elders Bro. Ministers, Bro. Stultz, Turner, Dallas to examine Bro. C. D. Bray and if found orthodox set him apart from the work of the ministry
5 The door of the church opened for the reception of members-none offered then dismissed in order

Elder A. L. Moore. Mod.
C. D. Bray. Clerk (protem)

December 16, 1894.

We the presbytery find Bro. C. D. Bray sound in the faith and here-by set him apart to the gospel ministry by laying on hands of presbytery and prayer

W. D. Winter.
J. B. Dallas
J. R. McDaniel Clerk (protem)

Done by the order of the Primitive Baptist Church at Axton, Henry Co. Va the Church then granted to C. D. Bray a letter of dismission to be joined to any other church of the same faith and order

1895 April.

The Primitive Baptist Church of Christ at Axton, Henry, Co., Va. met Saturday before the third Sunday in April 1895 and after preaching by Elders A. L. Moore and J. B. Dallas proceeded to business as follows—

1. Invited visiting members to seats with us.
2. Absent members called for Bro. Drury Turner rendered his excuse for being absent and was excused.
3 Appointed the following brethren to attend the association which will commence Sat. before the third Sun. in May with the church at Wilson Z. C. Drury Turner H.C. Draper and J. R. Mc. Daniel.
4 Appointed H. M. Wilson, H. C. Draper and J. R. Mc. Daniel as commites to wait on Bro A. R. Beck, and invited to seats.
5. Dismissed in order

A. L. Moore, Mod.
A. M. T. Eanes, clerk, (protem)

May 1895 no meeting.

1895 June.

The Primitive Baptist church of Christ at Axton, Henry Co. Va. seated in Conference Saturday before the third Sunday in June 1895 and after preaching by Elder A. L. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us in counsil.
2. Absent members inquired for and Bro. A. R. Beck, rendered his excuse and was excused.
3. The peace of the Church was inquired after the Church reports in peace.
4. The reports from the association was received
5. The doors of the church was opened for the reception of members—none offered, then dismissed in order

Elder A. L. Moore, Mod.
A. R. Beck, Clerk.

1895- July

The Primitive Baptist Church of Christ at Axton Henry, Co. Va. seated in conference Saturday before the third Sunday in July 1895. after preaching by Elder A. L. Moore, and Buck Wade and John Hicks. proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absentees called for—none present.
3. Peace inquired for the church reported in peace.
4. Opened the doors of the Church for the reception of members—none come forward.
5. Dismissed in order

Elder A. L. Moore, Mod.
A. M. T. Eanes, clerk. (protem)

1895- August—no meeting.

1895- September,—October.

The Primitive Baptist church of Christ at Axton, Henry, Co. Va. seated in conference Saturday before the third Sunday in September 1895- and after preaching by Elder A. L. Moore proceeded to business as follows.

1. Invited visiting members to seats with us.
2. Called for absentees—none absent.
3. Peace inquired for the church reported in peace
4. Opened the doors for the reception of members—none came forward.
5. Appointed the following brethren to attend the association at Ridgeway commencing Saturday before the third Sunday in October, J. R. McDaniel A. R Beck. Drury Turner 2d A. M. T. Eanes. alternate.
6. Then dismissed in order

Elder A. L. Moore, Mod.
A. M. T. Eanes, clerk, (protem)

1895 November.

The Primitive Baptist Church of Christ at Axton, Henry, Co. Va. seated in conference Saturday before the third Sunday in Nov. 1895. after preaching by Elder J. M. Lewis and J. B. Dallas proceeded to business

1. Invited visiting members to seats with us.
2. Peace inquired for the Church reported in peace.
3. Called for absent members no one absent.
4. Opened the doors for reception of member - none came forward.
5. Reports from the association received, then dismissed in order.

Elder J. M. Lewis, Mod. (protem)
A. M. T. Eanes. Clerk. (protem)

1895 December

The Primitive Baptist church of Christ at Axton, Henry Co., Virginia. seated in conference Saturday before the third Sunday in December 1895 and after preaching by Elder A. L. Moore and Bro. John Hicks proceeded to business as follows.

1. Invited visiting members to seats with us
2. Inquired for absent members none absent.
3. Peace inquired for the church reported in peace
4. Opened the doors for the reception of members - none came forward
5. Dismissed in order

Elder A. L. Moore. Mod.
A. M. T. Eanes, clerk. (protem)

1896 February.

The Primitive Baptist Church of Christ at Axton, Henry Co., Va. seated in conference Saturday before the third Sunday in February 1896. After preaching by Elder J. M. Lewis proceeded to business as follows.

1. Invited visiting members to seats with us.
2. Enquired for peace, the Church reported in peace.
3. Called for absent ones there was none
4. Opened the doors for the reception of members none came forward.
5. Dismissed in order.

Elder J. M. Lewis, Mod. (Protem.
A. M. T. Eanes, Clerk. (Protem

1896 June.

The Primitive Baptist Church of Christ at Axton, Henry Co., Va. seated in conference Saturday before the third Sunday in June 1896, after divine services by (Deacon) D. R. McDaniel proceeded to business as follows. [us.

1. Invited visiting members to seats with
2. Inquired for the peace the Church reported in peace.
3. Called for absent ones there was none.
4. Called for reports from the association no reports— messengers rendered excuses for not attending and was excused
5. The Church agreed to commune the third Sunday in July next meeting.
6. Opened the doors for reception of members.—no one came forward. dismissed in order.

J. R. McDaniel, Mod. (pro.)
A. M. T. Eanes. clerk.

1896 July

The Primitive Baptist church of Christ at Axton, Henry Co., Va. seated in conference Saturday before the third Sunday in July 1896 after preaching by Elder A. L. Moore proceeded to business

1. Invited members to seats with us.
2. Inquired for peace the church reported in peace
3. Called for absentees W. M. Wilson rendered his excuse for being absent and was excused
4. Appointed the following Bro's messengers to the next association J. R. McDaniel, W. C. Draper, W. M. Wilson and W. M Wilson alternate.
5. Agreed to send $1.50 contribution.
6. Opened the doors for the reception of members one came forward and was received by experience. Geo W. Turner

Dismissed in order. A. L. Moore, Mod.
A. M. T. Eanes, Clerk.

1896 July

The Primitive Baptist church of Christ at Axton, Henry, Co., Va. seated in conference Saturday before the third Sunday in July 1896 after preaching by Elder A. L. Moore proceeded to business as follows

1. D ... mbers to seats with us.
2. D ... church report was
3. C ... was none.
4. O ... eption of members
t ... nd was received
b ... L. Wilson and
Sa ...

... ore, Mod.
... anes, Clerk.

E ... s over next
n ... xperience.

189 ...
Th ... church of Christ
a ... seated in
con ... y before the
thi ... ust 1896.
After preaching by Elder A. L. Moore proceeded to business as follows.
1. Visiting members invited to seats with us.
2. Inquired for peace the church reported in peace
3. Called for absentees W. M. Wilson rendered his excuse for being absent and was excused
4. Appointed the following Bro's messengers to the next association J. R. McDaniel, H. C. Draper, W. M. Wilson and W. M. Wilson alternate.
5. Agreed to send $1.50 contribution.
6. Opened the doors for the reception of members one came forward and was received by experience. Geo W. Turner
Dismissed in order. A. L. Moore, Mod.
A. M. T. Eanes, clerk.

1896 July

The Primitive Baptist church of Christ at Axton, Henry Co., Va. seated in conference Saturday before the third Sunday in July 1896 after preaching by Elder A. L. Moore proceeded to business as follows.

1. Invited visiting members to seats with us.
2. Inquired for peace of the church report was peace.
3. Called for absentees, there was none.
4. Opened the door for reception of members two came forward and was received by experience Nannie L. Wilson and Sarah A. Turner.

A. L. Moore, Mod.
A. M. T. Eanes, Clerk.

Elizabeth Barker joins over next morning with her experience.

1896 August.

The Primitive Baptist church of Christ at Axton, Henry, Co., Va. seated in conference on Saturday before the third Sunday in August 1896. After preaching by Elder A. L. Moore proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Inquired for peace the church reported in peace
3. Called for absentees A. M. Wilson rendered his excuse for being absent and was excused
4. Appointed the following Bro's messengers to the next association J. R. McDaniel, H. C. Draper, A. M. Wilson and W. M. Wilson alternate.
5. Agreed to send $1.50 contribution.
6. Opened the doors for the reception of members one came forward and was received by experience. Geo. A. Turner

Dismissed in order. A. L. Moore, Mod.
A. M. T. Eanes, clerk.

1896 September.

The Primitive Baptist church of Christ at Axton, Henry Co., Va. seated in conference on Saturday before the third Sunday in September 1896. After preaching by Elder D. M. Lewis proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Enquired for peace of the church reports in peace.
3. Called for absentees no one was absent.
4. Opened the doors for reception of members there was no one came forward
5. Dismissed in order.

D. M. Lewis, Mod.
A. M. F. Eanes clerk.

1896 October no meeting

1896 November.

The Primitive Baptist Church of Christ at Axton, Henry, Co., Va. seated in conference Saturday before the third Sun. in November 1896. After preaching by Elder A. L. Moore proceeded to business as follows.

1. Visiting members invited to seats with us
2. Absentees rendered their excuse and was excused
3. The peace of the church was inquired for the church reports in peace.
4. The report from the association heard and received by the Church
5. The door opened for the reception of members none came forward, then dismissed in order

Elder A. L. Moore Mod.
A. R. Beck, Clerk.

1896 December.

The Primitive Baptist Church of Christ seated in conference at Axton Saturday before the third Sunday in December 1896. After preaching by Elder A. L. Moore proceeded to business as follows.

1. Invited visiting members to seats in counsil
2. Called for absentees—none absent.
3. Called for the peace of the church finding a charge against A. R. Beck the church appointed J. R. Mc. Daniel, W.m Wilson and John Hicks to visit him and set to his seat to answer his complaint
4. Open the door for reception of members none offered

A. L. Moore. Mod.
A. M. T. Eanes. clerk.

1897 January

The Primitive Baptist church of Christ seated in conference at Axton Saturday before the third Sunday in January 1897. After preaching by Elder J. M. Lewis proceeded to business as follows

1. Invited visiting members to seats in counsil.
2. Called for absentees—none absent
3. Inquired for peace A. R. Beck was called and referred to next meeting
4. Opened the door for the reception of members—Then dismissed in order.

J. M. Lewis. Mod. (protem.)
A. M. T. Eanes Clerk.

The Primitive Baptist Church of Christ seated in conference at Axton Saturday before the third Sunday in March 1897. After preaching by Elder A. L. Moore proceeded to business as follows.

1. Invited visiting members to seats.

2. Called for absentees J. R. Mc Daniel John Hicks and A. M. T. Eanes rendered excuses for being absent and was excused
3 Inquired for peace A.R. Beck was called and continued to next meeting
4. Appointed A. M. T. Eanes to write to Doctor Barker admonishing him to his duty
5. appointed Jo R. Mc Daniel Wm Wilson John Hicks and H. C. Draper messengers to the session of the Mayo association.
6 Opened the doors for the reception of members — none offered

A. P. Moore. Mod.
A. M. T. Eanes clerk.

1897 April.

The Primitive Baptist Church of Christ seated in conference at Axton Saturday before the third Sunday in April 1897, After preaching by Bro. John Hicks proceeded to business as follows:

1. Invited visiting members to seats.
2. Called for peace A. R. Beck acknowledged that he had taken too much strong drinks and asked forgiveness and the Church forgive him.
3. Dr. Barker's case taken up and referred to next meeting
4. Called for absentees A. R Beck was excused for being absent.
5. Letter to the association was read and received.
6. Opened the door for the reception of membas none offered.

J. R. Mc Daniel, Mod. (protem)
A. M. T. Eanes clerk.

1897 No meeting in May on account of the association

The Primitive Baptist church of Christ seated in conference at Axton Saturday before the third Sunday in June 1897 after preaching by Elder A.S. Moore proceeded to business as follows

1. Invited visiting members to seats.
2. Called for absentees — none absent.
3. Inquired for peace the church reported in peace.
4. Opened doors for reception of members none offered.
5. Called for report from the association the church not represented Bros. rendered excuses for not attending and was excused
6. The church agrees to select another deacon
7. Doctor Barker's case dismissed.

A. S. Moore Mod.
A. M. T. Eanes, clerk.

1897

The Primitive Baptist Church of Christ seated in conference at Axton Saturday before the third Sunday in July 1897. After preaching by Elder A.S. Moore proceeded to business as follows.

1. Invited visiting members to seats.
2. Called for peace the church reports in peace.
3. Called for absentees James Wilson rendered his excuse for being absent and was excused
4. Elected Geo. H. Turner assistant deacon.
5. Opened the door for reception of members none offered.

A. S. Moore, Mod.
A. M. T. Eanes, clerk.

1897 August.

The Primitive Baptist Church of Christ seated in conference at Axton Saturday before the third Sunday in August 1897. After preaching by Elders B. L. Stultz and J. B. Dallas proceeded to business as follows

1. Invited visiting members to seats.
2. Inquired for peace the church reported in peace.
3. Referred the ordination of Bro Turner to next meeting
4. Appointed Wm. Wilson, J. R. McDaniel and Drury Turner messengers to the association.
5. Opened the door for the reception of members. Mary Sue Wilson came forward and was received by experience
6. Appointed the clerk to prepare a letter to the association

B. L. Stultz. Mod. (protem)
A. M. T. Eanes. Clerk.

1897 September.

The Primitive Baptist Church of Christ seated in conference at Axton Saturday before the third Sunday in September 1897 After divine services by (deacon) J. R. McDaniel proceeded to business

1. Invited visiting members to seats.
2. Called for peace Church reports in peace.
3. Called for absentees, none absent.
4. The letter to the association was read and received
5. Open the door for the reception of members —none offered

J. R McDaniel. Mod. (protem)
A. M. T. Eanes. Clerk.

1897 No meeting in October on account of the association

1897 November.

The Primitive Baptist church of Christ seated in conference at Axton Saturday before the third Sunday in November 1897. After preaching by Elder A. L. Moore proceeded to business

1. Invited visiting members to seats.
2. Called for absentees - none absent.
3. Called for peace - James Wilson was taken up and excused for his disorderly conduct the act of last meeting
4. Door opened for reception of members none offered.

A. L. Moore, Mod.
A. M. T. Eanes, Clerk.

1897

The Primitive Baptist church of Christ seated in conference at Axton Saturday before the third Sunday in December 1897. After preaching by Elders A. L. Moore and John Hicks proceeded to business.

1. Absent members inquired for - none.
2. Visiting members invited to seats in council.
3. The pedee of the church inquired for the church reports in pedee.
4. The door opened for the reception of members - none offered.

Elder A. L. Moore, Mod.
A. R. Beck, clerk.

1898.

The Primitive Baptist church of Christ seated in conference at Axton, Henry Co., Va. Saturday before the third Sunday in January 1898. After preaching by Elder A. L. Moore and Bro. John Hicks proceeded to business as follows.

1. Invited visiting members to seats in council.
2. Absent members rendered excuses and was excused.

3. The peace of the church inquired for the church reports in peace.
4. The door opened for the reception of members - none offered.
5. The delegates appointed to the association A. M. T. Eanes, J. R. McDaniel, and E. C. Draper and Wm. Wilson.

A. L. Moore. Mod.
A. R. Buck. clerk.

1898. Minute for Feb. misplaced.

The Primitive Baptist church of Christ seated in conference at Arton Saturday before the third Sunday in March 1898. After preaching by Elders A. L. Moore and J. B. Dallas proceeded to business.

1. Invited visiting members to seats in council.
2. Called for absentees, the Bro. absent was excused
3. Enquired for peace of the church reports in peace.
4. Opened the doors for reception of members - none offered.
5. Appointed J. R. McDaniel, Wm. Wilson, Jno. Hicks and Geo. W. Turner messengers to the association

A. L. Moore, Mod.
A. M. T. Eanes, Clerk.

1898.

The Primitive Baptist church of Christ seated in conference at Arton Sat. before the third Sunday in April 1898. After preaching by Elders, A. L. Moore, L. L. Bodenhammer and J. B. Dallas proceeded to business

1. Invited visiting members to seats.
2. Called for absentees — none absent.
3. Inquired for peace, reported in peace.
4. Opened doors for reception of members — none offered.
5. The letter to the Association was read and rec'd.

A. D. Moore, Mod.
A. M. T. Eanes, clerk.

No meeting in May on account of the association.
The minute for June misplaced.

1898.

The Primitive Baptist Church of Christ seated in Conference at Axton Saturday before the third Sunday in July 1898. After preaching by Eld. A. D. Moore, proceeded to business as follows.
1. Invited visiting members to seats.
2. Called for absentees. the brethren absent was excused.
3. Inquired for peace — the church in peace.
4. Opened the door for reception of members, — none came forward.

A. D. Moore Mod.
A. M. T. Eanes. Clerk.

1898

The Primitive Baptist Church of Christ seated in conference Sat. before the third Sunday in August. 1898.
After preaching by A. D. Moore, proceeded to business as follows.
1. Invited visiting members to seats.
2. Inquired for absentees — the brethren absent was excused.
3. Inquired for peace, the church in peace.

4 Opened the door for reception of members— none offered.
5. Appointed J. R. Mc Daniel A. M. T. Eanes G. W. Turner and Drury Turner messengers to the association.

A. D. Moore, Mod.
A. M. T. Eanes, Clerk.

The Primitive Baptist Church of Christ met at Axton Sat. before the third Sunday in Sept. 1898 after services by (deacon) J. R. Mc Daniel proceeded to business as follows.
1. Invited visiting members to seats.
2 Enquired for peace— the church in peace.
3. Called for absentees— none absent.
4. The letter to the association was read and rec'd.
5 Opened the door for the reception of members— none offered.

J. R. Mc Daniel (Mod) pro-
A. M. T. Eanes (clerk)

No meeting in October on account of the association.

The church met at Axton Sat. before the third Sunday in Nov. 1898.
After preaching by Elder A. D. Moore proceeded to business as follows.
1. Invited visiting members to seats.
2 Enquired for peace— the church in peace.
3. Absentees excused.
4. Support for the association secured.
5 Opened the door for the reception of members— none offered.

A. D. Moore, Mod.
W. J. Earls clerk (protem)

The minute for December misplaced.

No meeting in Jan.y & Feb.y 1899 on account of bad weather.

1899

The church met in conference at Axton S.t at before the third Sunday in March 1899 after divine services by deacon J. R. McDaniel proceeded to business as follows.

1. Invited visiting members to seats
2. Inquired for peace - the church in peace.
3. Called for absentees the brethren absent excused.
4. Appointed Drury Turner, Geo W. Turner, and H. C. Draper messengers to the association and A. M. P. E. Eanes letter not
5. Opened the door for the reception of members none came forward.

J. R. McDaniel Mod (protem)
A. M. P. Eanes, Clerk.

The Primitive Baptist Church of Christ seated in conference at Axton Sat. before the third Sunday in April 1899 then proceeded to business

1. Invited visiting members to seats.
2. Called for absentees - none absent.
3. Inquired for peace - the church in peace.
4. The letter to the association read and rec'd.
5. Opened the door for the reception of members none came forward.

A. P. Moore Mod.
A. M. P. Eanes, clerk)

No conference in May on account of the association.

The church at Axton met on Sat before the third Sun. in June 1899 after preaching by Elders J. B. Dallas and A. S. Moore proceeded to business as follows.

1. Invited visiting members to seats.
2. Inquired for peace—the church in peace.
3. Called for absentees—none absent.
4. The messengers reported from the association.
5. Opened the door for the reception of members—none came forward. Then dismissed in order.

A. S. Moore Mod.
Drury Turner, Clerk (protem)

The Primitive Baptist Church of Christ seated in conference Saturday before the third Sunday in July 1899 after preaching by Elder A. S. Moore proceeded to business as follows

1. Invited visiting members to seats
2. Called for absentees the brethren absent was excused.
3. Inquired for peace—the church in peace
4. The communion referred to next meeting.
5. Opened the door for the reception of members when Sallie Ann Bray came forward and was rec'd by experience.

A. S. Moore. Mod.
G. A. M. T. Eanes Clerk.

The church met at Axton on Sat. before the third Sun. in Aug. 1899. After services by Elder A. S. Moore proceeded to business as follows.

1. Visiting members invited to seats.
2. Absentees inquired for—none reported absent.

3. Fellowship called for – in peace.
4. Refference to commune – expect to commune to-morrow.
5. Appointed brethren to the association J.R. McDaniel, Geo. V. Turner, W.M. Wilson.
6. Contribution $1.50.
7. Door opened for reception of members then dismissed in order.

S.D. Moore Mod.
J.R. McDaniel Clerk pro tem.

The Church seated in conference at Axton Sat. before the third Sun. in Sept. 1899 after preaching by Elders D.R. and S.D. Moore proceeded to business.
1. Invited visiting members to seats in council.
2. Absentees reported and excused.
3. The Church reported in peace.
4. The letter to the association rec'd.
5. Opened the door for the reception of members – none offered.

S.D. Moore Mod.
D.W.H. Eanes Clerk.

1899 October.

The church met at Axton Sat. before the second Sunday in Oct. 1899 and after preaching by Elder J.W. Lewis the proceeded as follows.
1. Visiting members invited to seats with us.
2. Refference
3. Absentees inquired after.
4. Peace of the church inquired after the church reports in peace.
5. Door of the church opened for reception of members
6. Then dismissed in Order.

J. M. Lewis Mod. (protem)
J. R. McDaniel. clerk (protem)

The Primitive Baptist Church of Christ met at Axton Saturday before the second Sunday in June 1900 and after preaching by Elder A. L. Moore, then proceeded to business as follows.

1. Visiting members invited to seats with us
2. Absentees reported and excused.
3. Report from the association received by Elder A. L. Moore.
4. Fellowship called for. — in peace
5. Refference — none.
6. The door opened for the reception of members none offered

A. L. Moore Mod.

The church met at Axton on Sat. before the second Sunday in July 1900 and after services by Elder A. L. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absent members inquired after — none.
3. Peace called for report in peace.
4. Refference in regard to communion expect to commune to-morrow.
5. A door opened for the reception of members — none Offerd.
6. Dismissed in order

A. L. Moore Mod
J. R. McDaniel clerk (protem)

August 1900.

The Church at Axton met Saturday before the second Sunday in August 1900 and after preaching by Bro. Wm Daniel the Church then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absent members inquired after & excused
3. Peace called for – report in peace.
4. Refference none
5. The door opened for reception of members – none offered
6. Then dismissed in order.

J. R. Wm Daniel, Mod. (pro)
A. C. Turner, clerk. (pro)

Sept. 1900.

The church of Christ seated in conference at Axton Sat. before the second Sunday in Sept. 1900 after preaching by Elder A. D. Moore and Bro. Samuel Woods proceeded to business as follows.

1. Invited visiting members to seats with us in Council
2. Called for absentees Br. A. W. T. Eanes rendered an excuse and was excused.
3. The Church reports in peace.
4. Opened the door for the reception of members – none offered.
5. Appointed messengers to the association W. W. Wilson, A. W. T. Eanes, and J. R. Wm Daniel. Contribution $1.50.

A. D. Moore. Mod.
A. W. T. Eanes. Clerk.

October 1900.

The Primitive Baptist Church of Christ met at Axton Sat. before the second Sunday in Oct. 1900 and after preaching by Elder A.D. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us in council.
2. Absent members inquired after when A.R. Beck & J.R. McDaniel rendered their excuse and was excused.
3. The church reports in peace.
4. The door opened for the reception of members — none.
5. Then dismissed in order

A.D. Moore Mod.
A.R. Beck. clerk.

November 1900.

The church met at Axton on Sat. before the second Sun. in November 1900 and after preaching by Elder A.D. Moore the church then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absent members were excused.
3. Peace called for report in peace.
4. The brethren excused for not attending the association.
5. The door opened for reception of members — none offered.

Then dismissed in order

A.D. Moore Mod.
J.R. McDaniel. clerk. (protem)

December 1900.

The church met at Axton on Saturday before the second Sunday in Dec. 1900 and after preaching by Elder A.D. Moore then proceeded to business as follows

1. Visiting members invited to seats with us

2. Absentees inquired after — none
3. Was a charge brought against Bro. A. R. Beck for drunkenness and church having evidence to sustain the charge excluded him from her fellowship.
4. A door opened for the reception of members — none offered then dismissed in order.

A. D. Moore Mod.
J. R. McDaniel. clerk. (protem)

January 1907.

The Primitive Baptist Church of Christ met at Axton, on Sat. before the second Sunday in January 1907 and services by Bro. J. R. McDaniel proceeded to business as follows.

1. Visiting members invited to seat with us
2. Absentees inquired for and excused.
3. Refference none.
4. Peace called for report in peace
5. A door opened for reception of members none offered then dismissed in order

J. R. McDaniel Mod 2nd clerk (protem)

April 1907.

Primitive Baptist Church of Christ met at Axton on Saturday before the second Sunday in April and after services by Elder A. D. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absent members called for and excused.
3. Refference none.
4. Called for peace report in peace.
5. A door open for reception of members none offered
6. Messengers appointed to the association brethren J. R. McDaniel. W. M. Wilson. and H. C. Draper. then dismissed in order.

Elder A. D. Moore. Mod.
J. R. McDaniel clerk (protem)

May 1907.

The church met at Apton on Sat. before the second Sunday in May and after services by Elder J. M. Davis and A. D. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absentees inquired for and excused.
3. Peace called for report in peace.
4. Reference letter received.
5. A door opened for reception of members J. D. Winter was received for baptism.

then dismissed in order

A. D. Moore, Mod.
J. D. McDaniel, clerk, (protem.

June 1907.

The Primitive Baptist Church of Christ met in conference at Apton on Sat. before the second Sun. in June 1907 and after services by A. D. Moore then proceeded to business as follows.

1. Visiting members invited to seats with us
2. Absentees called for and excused.
3. Peace called for - report in peace.
4. Received report from association.
5. Opened A door for reception of members - none offered, then dismissed in order

A. D. Moore, Mod.
A. M. T. Eanes clerk (protem)

August 10, 1907.

The Primitive Baptist Church of Christ met at Apton Saturday before the second Sunday in August 1907 - and after services by Bro. McDaniel the church proceeded to business - as follows.

1. Visiting members invited to seats with us.
2. Absentees called for Bro. McDaniel & Turner excused

3. Defference none.
4. Place called for report in peace.
5. The door opened for reception of members none offered

J. P. McDaniel. Mod (protem)
J. P. Minter, clerk, (protem)

September 1907.

The Primitive Baptist Church of Christ at Axton, Henry, Co. Va. met on Saturday before the second Sunday in September 1907 in peace and in order sendeth her messengers as follows to the Mayo association of Primitive Baptist to convene with the church at Pine Ridge N. C. on Saturday before the third Sunday in October 1907 W. M. Wilson, J. P. Minter, H. C. Draper, and J. P. McDaniel Alternates.

We refer you to them for any information needed of us.

The statistics of our church are as follows

Received by experience	1.
By letter	0.
Dismissed by letter	0.
Excluded	1.
Restored	0
Deceased	1.
Total	30.
Contribution	$1.50

Signed by order of the church

A. L. Moore, Mod. Ridgeway, Henry Co. Va.
J. P. Minter clerk Sandy River, Pitts. co. Va.

October 1901.

The Primitive Baptist Church of Christ met at Axton on Saturday before the second Sunday in October and after services by Bro. J.R. McDaniel the church proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absentees called for Bro. Drury Turner reported and excused.
3. Reference — none.
4. Peace called for report in peace.
5. Letter read and rec'd to the association
6. Door opened for reception of members — none offered, then dismissed in order

J. R. McDaniel. Mod. (protem
J. D. Minter Clerk.

November 9 — 1901.

The Primitive Baptist Church of Christ at Axton met in conference Sat. before the second Sun. in Nov. 1901. and after preaching by Elder A.D. Moore the church then proceeded to business as follows.

1. Visiting members invited to seats with us
2. Absentees called for — none.
3. Peace called for report in peace.
4. Reference none.
5. Door opened for reception of members — none offered then dismissed in order.

A.D. Moore. Mod.
J.D. Minter Clerk.

December 1901.

The Primitive Baptist church of Christ at Axton met Saturday before the second Sunday in Dec. 1901. and after services by Bro. McDaniel and Elder A. F. Moore the church then proceeded to business as follows.
1. Visiting members invited to seats with us.
2. Absentees called for.
3. Refference - none.
4. Peace called for report in peace.
5. Door opened for reception of members. - none offered. then dismissed in order.

A. F. Moore Mod.
J. P. Minter Clerk.

January 11, 1902.

The Primitive Baptist church of Christ met at Axton Jan. 1902 and after preaching by Elder A. F. Moore and J. H. Lewis the church then proceeded to business as follows.
1. Visiting members invited to seats with us in Conn. [illegible]
2. Absentees called for - none.
3. Peace called for the church reports in peace
4. Refference none.
5. Door opened for reception of members none offered then dismissed in order.

A. F. Moore Mod.
J. P. Minter. clerk.

January 11 1902 the church licensed Bro. J. R. McDaniel to exercise his gift as a minister of the gospel anywhere in the bounds of his association.

A. F. Moore Mod.
J. P. Minter. Clerk.

February 8, 1902.

The Primitive Baptist church of Christ met at Axton Feb. 1902 and after preaching by Elders J.R. McDaniel and A.L. Moore the church then proceeded to business as follows.

1. Visiting members invited to seat with us.
2. Absentees inquired after when Brs. G.W. Turner rendered his excuse and was excused
3. Fellowship called for the church reports in peace.
4. Reference none.
5. Door opened for reception of members — none offered then dismissed in order.

A.L. Moore Mod.
J.L. Minter, clerk.

March 8, 1902.

The Primitive Baptist church of Christ met at Axton Sat. before the second Sunday in March and after services by Elders A.L. Moore and J.R. McDaniel the church proceeded as follows

1. Visiting members invited to seats with us
2. Absentees inquired after — none
3. Fellowship called for report in peace
4. Reference none
5. Door opened for reception of members none offered then dismissed in order.

A.L. Moore. Mod.
J.L. Minter. Clerk.

April 12, 1902.

The Primitive Baptist church of Christ met at Axton Henry, Co, Va. Saturday before the second Sunday in April. and after services by Elder A.L. Moore the church then proceeded to business as follows

1. Visiting members of like faith and order invited to seats with us in council

2. Absentees called for — none
3. Peace called for report in peace.
4. Refference — none
5. The church appointed her messengers to the association to convene with the church at Saintodelight Saturday before the third Sunday in May 1902 Surry Co. N.C. names J. R. McDaniel Wm. Wilson, H.C. Draper and J. S. Winter
6 Door opened for reception of members — none offered then dismissed in order.

A. L. Moore. Mod.
J. S. Winter. Clerk.

3 May 1902.

The Primitive Baptist Church of Christ met at Aston Saturday before the second Sunday in May 1902 and after services by Elders A. L. Moore S. H. Wood and J. R. McDaniel the Church then proceeded to business as follows.
1. Visiting members invited to seats with us.
2. Absentees called for.
3. Peace called for report in peace.
4. Refference — none.
5. Door opened for reception of members none offered.
6 Letter read to the association and rec'd Then dismissed in order.

A. L. Moore Mod.
J. S. Winter. Clerk.

June 7, 1902

The Primitive Baptist Church of Christ met at Aston Saturday before the second Sunday in June and after services by J. R. McDaniel the Church then proceeded to business as follows.
1. Visiting members invited to seats with us in Counsil

2. Absentees called for and excused.
3. Peace called for report in peace.
4. The church granted Bro. H.C. Draper. a letter of dismission from her body to join one of like faith and order in Roanoke City.
5- Door opened for reception of members none offered- then dismissed in order.

A.L. Moore. Mod.
J.L. Minter. clerk.

July 12, 1902.

The Primitive Baptist Church of Christ met at Axton on Saturday before the second Sunday in July and after preaching by Bro. W.C. Daniel the church proceeded to business as follows.

1. Visiting brethren invited to seats with us in conference
2 Absentees called for – none
3. Peace called for the church reports in peace
4 A door opened for reception of members – none offered.
5. Expect to commune to-morrow Then dismissed in order.

J.R. McDaniel. Mod (protem)
J. L. Minter, Clerk.

August 1902

The Primitive Baptist church of Christ met at Axton Sat. before the second Sun. in August 1902, and after preaching by Elder A.L. Moore the church proceeded to business as follows
1. Visiting members invited to seats with us
2. Absentees called for and excused.
3. Peace called for report in peace.
4. Reference none
5. The door opened for reception of members – none offered.

Then dismissed in order.
A. L. Moore, Mod.
J. L. Minter clerk.

September 1902.
The Primitive Baptist church of Christ met at Axton Saturday before the second Sunday in September 1902 and after preaching by Elder A. L. Moore and J. M. Lewis the church then proceeded to business as follows.
1. Visiting members invited to seats with us.
2. Absentees called for then Bro. Geo. Turner give his excuse for non attendance and was excused.
3. Peace called for report in peace.
4. Refference — none
5. The door opened for reception of members — none offered.
6 The Church appointeth her messengers to the association which is to convene with the church at State Leine commencing on Saturday before the third Sunday in October 1902.
William Wilson Drury Turner
Geo. Turner and J. L. Minter.
A. L. Moore. Mod.
J. L. Minter. clerk.

October 1902.
The Primitive Baptist church of Christ met at Axton the second Sun. in Oct. and after preaching by Elders A. B. Philpot and A. L. Moore, the letter to the association read and rec'd Then dismissed in order
Elder A. L. Moore, Mod.
J. L. Minter clerk.

2 November 1902

The Primitive Baptist church of Christ met at Axton Saturday before the second Sunday in Nov. 1902 and after preaching by Eld. A.L. Moore the church then proceeded to business as follows.

1. Visiting members invited to seats with us
2. Peace called for report in peace
3. Reference — none
4. Report recd from the association.
5. A door opened for the reception of members — none offered then dismissed in order.

Elder A.L. Moore. Mod.
J.L. Minter clerk.

December, 1902, Jan. and Feb. 1903 no meeting

March 1903.

The Primitive Baptist church of Christ met at Axton and after services by Bro. J.R. McDaniel the church then proceeded to busines. as follows

1. Visiting members invited to seats with us
2. Absentees inquired after and excused
3. Reference — none
4. Peace called for the church report in peace.
5. Door opened for reception of members. — none offered then dismissed in order.

J.R. McDaniel. Mod (protem)
J.L. Minter clerk.

April 1903.

The Primitive Baptist church of Christ met at Axton Saturday before the second Sun. in April 1903 and after preaching by Elder A.L. Moore the church then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absentees called for and excused
3. Refference none.
4. Place called for report in peace.
5. The church appointeth her messengers to the Mays association which is to convene with the church at Clearsprings Stokes Co. N. C. names of messengers Drury Turner, J. R. McDaniel, William Wilson.
6. A door open for reception of members none offered then dismissed in order.

A. L. Moore. Mod.
J. L. Minter, Clerk.

May 1903

The Primitive Baptist church of Christ met at Ayton on Saturday before the second Sunday in May 1903 and after preaching by Elders A. L. Moore and J. R McDaniel. the church then proceeded to business as follows.

1. Visiting members invited to seats with us in counsil.
2. Absentees called for and excused
3. Peace called for Church reports in peace.
4. Refference the church last meeting directed her clerk to write a letter to the association
5. The letter to the association read and rec'd.
6. A door opened for the reception of members — none offered. Then dismissed in order.

A. L. Moore Mod.
J. L Minter Clerk.

June 1903.

The Primitive Baptist Church of Christ met at Exton on Sat. before the second Sun. in June. and after preaching by Elders J. F. Spangler and J. J. Beck the church then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absentees called for — none
3. Refference none
4. Fellowship called for the church reports in peace.
5. The brethren made their excuse for not attending the association and was excused
6. A door opened for the reception of members — none offered them dismissed in order

J. F. Spangler. Mod (protem)
J. L. Minter. clerk.

July 1903.

The Primitive Baptist church of Christ met at Exton on Sat. before the second Sun. in July and after preaching by Elders Philpot and Moore the church proceeded to buginess as follows.

1. Visiting members invited to seats with us
2. Absentees inquired after and excused,
3. Fellowship inquired after report in peace
4. Refference — none
5. A door opened for reception of members none offered.
6. The church agreed to commune to-morrow.
7. Dismissed in order.

A. J. Moore Mod
J. L. Minter clerk.

On Sunday Bro. Bruce Davis joined and was baptized.

August 1903.

The Primitive Baptist church of Christ met at Axton on Sat. before the second Sunday in August and after preaching by Bro. J. R. McDaniel the church then proceeded to business as follows.

1. Visiting members invited to seats.
2. Reference none
3. Absentees inquired after — none
4. Fellowship inquired for the church reports in peace
5. A door opened for reception of members — none offered.
6. Dismissed in order.

J. R. McDaniel. Mod. (protem)
J. S. Minter clerk.

September 1903.

The Primitive Baptist church of Christ met at Axton on Sat. before the second Sunday in September and after services by Bro. J. R. McDaniel and Elder L. L. Mock the church then proceeded to business as follows

1. Visiting members invited to seats. with us in council.
2. Absentees called for — none.
3. Fellowship called for the church reports in peace.
4. Reference none.
5. A door opened for the reception of members none offered.
6. Appointed her messengers to the association which is to convene with the church at Piney Grove on Sat. before the third Sunday in Oct. namely Drury Turner J. S. Minter and J. R. McDaniel.

Contribution $1.25
Dismissed in order.
A. L. Moore. Mod.
J. L. Minter. Clerk.

October 1903.
The Primitive Baptist Church of Christ met at Axton on Saturday before the second Sunday in October and after preaching by Elder A. L. Moore the church proceeded to busines as follows.
1. Visiting members invited to seats with us.
2. Absentees inquired for — none.
3 Peace called for reported in peace
4 Refference the letter to the association
5. The letter to the association read and rec'd.
6 A door opened for the reception of members none offered then dismissed in order
A. L. Moore. Mod.
J. L. Minter. clerk.

November 7, 1903.
The Primitive Baptist church of Christ met at at Axton Saturday before the second Sunday in Nov. and after preaching by Bro. J. R. Mc Daniel and Elder A. L. Moore the church proceeded to business as followe.
1. Visiting members invited to seats with us in counsil.
2. Absentees called for — none.
3. Fellowship called for the church reports in peace
4. Refferenc — none
5. Report from the association rec'd. the brethren report a good meeting

Elder A. L. Moore. Mod.
J. L. Minter. Clerk.

December 1903

The Primitive Baptist Church of Christ met at Axton on Saturday before the second Sunday in Dec. 1903 and after preaching by Elder A. L. Moor the church then proceeded to business as follows.

1. Visiting members invited to seats with us.
2. Absentees called for — none
3. Fellowship called for report in peace.
4. Refference — none.
5. A short talk by Bro. J. R. McDaniel
6. A door opened for the reception of members — none offered.

Dismissed in order.

A. L. Moore Mod.
J. L. Minter, clerk.

The Primitive Baptist Church of Christ met at Axton on saturday before the 2nd sunday January 1904 and after preaching by Elders J W Coleman & A L Moore the Church then proceeded to busines as follows

1 Visiting members invited to seats with us
2 Absentees called for none
3 Fellowship call for the Church reports in peace
4 Reffernce none
5 A door open for reception of members none offered

Then dismissed in order
A L Moore Moderator
J L Minter Clerk

February 1904

The Primitives Baptist Church of Christ met at Axton on Saturday before the serond Sunday in February 1904 and after preaching by Elder A L Moore the Church proceeded to Business as follows

1st Visiting members invited to seats with us
2 Absentees called & excused
3 Fellowship called for the church reports in peace
4th Refferences none
5th A door open for reception of members none offered
then dismissed in order
A L Moore, moderator
J L Minter clerk

March 1904

The Primitive Baptist Church of Christ met at Axton on saturday before the serond sunday in march & after Services by brother J R McDaniel the Church proceeded to business as follows

1 Visiting members invited to seats in council
2 absentees called for none
3 fellow called for report in peace
4 refference none
5 door open for reception of members none offered
then dismised in order
J R McDaniel Moderator protem
J L Minter Clerk

April 1904

The Primitive Baptist Church of Christ met at Axton on saturday before the serond sunday in april and after services by Elder A. L. Moore. The church proceeded to business as follows

1st Visiting members invited to seats with us
2 ond absentees called for none
3rd refference none
4th fellowship report in peace
5th the Church appointed messengers to the association as follows Wm. Wilson, Drury Turner, Bruce Davis and J L Minter

6 A letter to be written to the mazo association which is to be held with the Church at Carrade Va and to begin on saturday before the third sunday in may 1904

7 The Church instructed her clerk to write to Brother A. M. T. Eanes Concerning his absence from his church meetings

8 A door open for reception of members none offered Then dismissed in order

A L Moore Moderator
J L Minter Clerk

May Meeting 1904

The Primitive Baptist Church of Christ met at Axton on saturday before the second may and after preaching by Elder A L Moore the Church proceed to business as follows

1 Visiting members invited to seats
2 absentees called the letter from Brother A. M. T. Eanes was red & received
3 fellowship called for report in peace
4 reference non
5 the letter read to the association and received
6 the Church agreed to elect another deacon at the next meeting
7 a door open for reception of members none offered

Then dismissed in order
A. L. Moore. Mod
J. L. Minter. Clerk

June meeting 1904

The Primitive Baptist Church of Christ met at atton on saturday before the second sunday in June 1904 and after prearching by brother J W Coleman & J R McDaniel the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for none
3 Fellowship called for the church reports in peace
4 Refference the matter of electing deacon postponed until ~~June~~ July meeting
5 Report from the association received
6 A door open for reception of member none offered

Then dismissed in order

J W Coleman moderator protem
J L Winter clerk

July meeting 1904

The Primitive Baptist Church of Christ met in conference on saturday before the second sunday in July and after prearching by Elder J J Beck & Brother J R McDaniel the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Fellowship report in peace
4 Refference the matter of electing deacon postponed until next meeting
5 A door open for reception of members none offered then dismissed order

J J Beck moderator protem
Drury Turner clerk protem

August Meeting 1904

The Primitive Baptist Church of Christ met in Conference on ~~saturday~~ thursday before the second sunday in august and after preaching by Elder A. L. Moore the Church then proceeded to bureness as follows

1 Visiting members to seats with us
2 Absentees called for and excused
3 Fellowship called for report in peace
4 Refference the matter of electing deacon
5 elected J L Minter deacon
6 A door open for reception of members
none offered
Then dismissed in order
A L Moore moderator
J L Minter Clerk

Sept 1904

The Primitive Baptist Church of Christ met at Alton on saturday before second sunday in September & after preaching by Elders J B Dallas & J J Beck the Church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for none
3 Fellowship report in peace
4 Refference A Deacon to be ordained
5 A presbytery composed of Elders J. B. Dallas J. J. Beck A. L. Moore & J W Coleman ordained J L Minter Deacon
6 The church appointeth her messengers to the association Brother Bruce Davis J R Mcdoniel & Drury Turner
7 Contribution $1.50
8 Door open for reception of members none offered
9 Then dismissed in order
A L Moore Mod.
J L Minter Clerk.

October 1904

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in October and after Preaching by Elder J. W. Coleman & brother J. R McDaniel the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for & excused
3 Fellowship report in peace
4 Reference the letter read to the association and received
5 A door open for reception of members none offered then dismissed in order

J W Coleman moderator protem
J L Minter Clerk

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in nov 1904 and after preaching by Elder A L Moore the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for none
3 Fellowship report in peace
4 Reference none
5 Report from the association the brethren report a good meeting
6 A door open for reception of members none offered then dismissed in order

A L Moore Mod
J L Minter Clerk

Dec 1904 no meeting

January 1905

The Primitive Baptist Church of Christ met at Arton on saturday before the second sunday in January 1905 and after services by brother J. K. McDaniel the Church proceeded to business as follows

1 Visiting members invited to seats with us in Conference
2 Absentees called for and excused
3 Refference none
4 Fellowship the Church reports in peace
5 A door opened for reception of members none offered
Then dismissed in order
J. K. McDaniel. Mod protem
J. L. Minter. Clerk

February 1905

The Primitive Baptist Church of Christ met at Arton on saturday before the second sunday in February 1905 and after services by Brother J. K. McDaniel the Church proceeded to business as follows

1 Visiting members invited to seats with us in council
2 Absentees called for none
3 Refference none
4 Fellowship the church reports in peace
5 A door open for reception of members none offered
Then dismissed in order
J. K. McDaniel. Moderator protem
J. L. Minter. Clerk

March 1905

The Primitive Baptist Church of Christ met at Arton on saturday before the second sunday in March 1905 and after preaching by Elder J. L. Moore the Church proceeded to business ~~to transact~~ as follows

1 Visiting members invited to seats with us
2 absentees called
3 fellowship called for report in peace
4 Refference none
5 A door open for reception of members none offered
Then dismissed in order
J. K. Moor. Mod
Wm J. Earles. Clerk. protem

April meeting 1903-

The Primitive Church of Christ met at Axton on saturday before the second sunday in April and after preaching by Elder A L Moore the church proceeded to business as follows

1 Visiting members invited to seats with us in council
2 Absentees called for
3 Reference none
4 The church appointeth he messengers to the association which is to convene with the church at Spray N.C on saturday before the third sunday in May 1903. brethren. Wm. Wilson. Bruce. Davis J. R. Mc. Daniel and. Drury. Turner
5 A door open for reception of members none offered Then dismissed in order
A L Moore Moore Mod
Wm J Carter Clerk protem

May Meeting

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in May 1903 and after Preaching by Elder A L Moore the church proceed Business as follows

1 Visiting members invited to seats with us
2 Called for absentees
3 Reference none
4 Fellowship report in Peace
5 The church appointeth her messengers to the associatio Namely Brethren William. Wilson. Bruce. Davis. J R Mc Daniel.
6 A door open reception of members. brother. M. W. Wilson and. Sister. Callie L. Bray came forward on sunday and gave satisfactory evidence of the dealing of the Lord with them. and was received. Then dismissed in order

A. L. Moore Mod

H. C. Turner. Clerk Protem

May meting 1905

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in may and after preaching by Elder A. L. Moore The church proceded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for
3 Fellowship report in peace
4 Reference none
5 Letter red to the association and received
6 Door open for reception of members. Brother M. W. Wilson and Sister Callie L. Gray came forward on sunday and gave satisfactory evidence of the dealing of the Lord with them and was received
Then dismissed in order
A. L. Moore. Mod
H. C. Turner Clerk protem

June meting 1905

The Primitive Baptist Church of Christ met at axton on saturday before the second sunday in June and after Preaching by Elder A. L. Moore The Church proceded to buriness as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Fellowship report in peace
5 Report from the association the Brethren Report A good meeting
6 Door open for reception of members none offered
Then dismissed in order
A. L. Moore. Mod
J. L. Miller Clerk

The Church will commune next meeting

July Meeting 1905

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in July ~~1905~~ and after preaching by Elder A. L. Moore The Church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for
3 Peace called for report in peace
4 Reference note
5 Door open for recep of members
Received for baptism. Thomas. Wilson. John. Wilson Sam. Wilson. Betty. Kate Barker & Susie. Burgess
Then dismissed in order
Elder. A. L. Moore. Mod
J. R. Mc [illegible]

A RESOLUTION OF RESPECT

Whereas, it pleased our Heavenly Father in his infinite wisdom to remove from our midst Sister Betty Kate Barker, at the time of her death the oldest member of Axton Primitive Baptist Church. She united with the church the second Saturday in July, 1905; was baptised by Elder A. L. Moore. She died March 25, 1955. She was 78 years and a few months old.

She was a faithful member. Her seat was never vacant when her health permitted her to come, many times walking a good distance to be there. We have evidence to believe our loss is her great gain and she is now resting with the redeemed of the Lord.

Move that this be recorded on our church book as a testimony of love and respect we have for the deceased sister.

Josie Bullington, Clerk

[illegible] of members received for baptism
G. F. Crittendon
Then dismissed in order
A. L. Moore Mod
J. R. McDaniel clerk protem

July Meeting 1905

A RESOLUTION OF RESPECT

Whereas, it pleased our Heavenly Father in his infinite wisdom to remove from our midst Sister Betty Kate Barker, at the time of her death the oldest member of Axton Primitive Baptist Church. She united with the church the second Saturday in July, 1905; was baptised by Elder A. L. Moore. She died March 25, 1955. She was 78 years and a few months old.

She was a faithful member. Her seat was never vacant when her health permitted her to come, many times walking a good distance to be there. We have evidence to believe our loss is her great gain and she is now resting with the redeemed of the Lord.

Move that this be recorded on our church book as a testimony of love and respect we have for the deceased sister.

Josie Bullington, Clerk

July Meeting 1905

A RESOLUTION OF RESPECT

Whereas, it pleased our Heavenly Father in His infinite wisdom to remove from our midst Sister Betty Kate Barker, at the time of her death the oldest member of Acton Primitive Baptist Church. She united with the church the second Saturday in July, 1905; was baptized by Elder A. L. Moore. She died March 25, 1955. She was 75 years and 9 months old.

She was a faithful member. Her seat was never vacant when her health permitted her to come, many times walking a good distance to be there. We have evidence to believe our loss is her great gain and she is now resting with the redeemed of the Lord.

Move that this be recorded on our church book as a testimony of love and respect we have for the deceased sister.

Josie Bullington, Clerk

July Meeting 1905

The Primitive Baptist Church of Christ met at Aston on saturday before the second sunday in July 1905 and after preaching by Elder D. L. Moore the church proceeded to business as follows

1 Visting members invited to seats with us
2 Absentees called for
3 Peace called for report in peace
4 Reference none
5 Door open for recep of members
Received for baptism. Chaney. Wilson. John. Wilson Sam. Wilson. Betty. Tate Barker & Susie. Burgess
Then dismissed in order
Elder. D. L. Moore. Mod
J. R Mc Daniel Clerk pro tem

Fifth Sundays in July 1905

The Church met at Aston on saturday before the fifth sundays in July 1905 and after preaching by Elder D. L. Moore the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Peace the church reports in peace
4 Reference none
5 Door open reception of members received for baptism
G. F. Crittendon
Then dismissed in order
D. L. Moore Mod
J. R. McDaniel Clerk pro tem

Sept Meeting 1905

The Primitive Baptist Church of Christ met at Dixon on saturday before the second sunday in september 1905 and after preaching by Elder A. L. Moore. the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Fellowship the church reports in peace
5 The church appointeth her messengers to the association as follows. named J. W. Wilson. W. Wilson. & L. H. Crittendon Contribution $1.50
6 A door open for reception of members none offered then dismissed in order

A. L. Moore. Mod
J. L Minter Clerk

Oct Meeting 1905

The Primitive Baptist Church of Christ met at Dixon on saturday before the second sunday in Oct and after preaching by Elder A. L. Moore the Church proceeded to buisness as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Reference the letter read to the association and received
4 Fellowship report in peace
5 A door open for reception of members non offered then dismissed in order

A. L. Moore Mod
J. L Minter clerk

Nov Meeting 1905

The Primitive Baptist Church of Christ met at Alton on Saturday before the second sunday in November and after Preaching by Elder A. L. Moore the Church proceeded to business as follows

1 Visiting members invited to seats with us in conference
2 Absentees called for none
3 Refference none
4 Fellowship the church reports in peace
5 Report from the association The Brethren report a good meeting
6 A door open for reception of members none offered

Then dismissed in order. Elder A. L. Moore Mod
J. L. Minter. clerk

Dec 1905 no meeting

January 1906 no meeting

February Meeting 1906

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in February and after singing and prayer by brother J. L. Minter. the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Peace of the church called for. then Brother Earls brought charges against Sister Drury Turner and the church appointed a committy to wait on Sister Turner. and report by next meeting. the committy consists of two Brethren namely Brother Wm Wilson and Brother Bryce Davis
then dismissed
J. L. Minter. Moderator Protem
S. W. Wilson. Clerk Protem

March Meeting 1906

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in march 1906 and after preaching by Elder A. L. Moore the church proceded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference The case of Brother & Sister W. J. Earles against Brother & Sister Drury Turner was brought before the church. and, after considering the accusations carefully the church thought propper to exclude Brother & Sister Drury Turner from their fellowship.
the charges against Brother Turner & his wife was for attempting to disgrace Brother Earls daughter by talking about her. also for not living together in peace.
4 Fellowship the church reports in peace
5 A door open for reception of members none offered
then dismissed in order
A. L. Moore Moderator
J. L. Minter Clerk

April Meeting 1904

The Primitive Baptist Church of Christ met at Axton on saturday before the second ~~in~~ Sunday in april 1904 and after preaching by Elder J. J. Beck. the church proceeded to buriness as follows

1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Refference none
4 Fellowship the church reports in peace
5 A door open for reception of members none offered

Then dismissed in order
Elder J. J. Beck Mod protem
J. L. Minter Clerk

May meeting 1904

The Primitive Baptist Church of Christ met at Axton on saturday before the second Sunday in may 1904 and after Singing and Prayer by brother J. L. Minter the church proceided to buriness as follows

1 First brother J. L Minter elected moderator
2 Absentees called for and excused
3 Refferenc the letter to the association read and received
4 Peace called for report in peace
5 The church appointeth her messengers to the association to be held with the church at Sardis N. C. commencing on saturday before the 3 sunday in may 1904 Messengers Brethren James Wilson. W. M. Wilson and Sam Wilson then dismissed in order

J. L. Minter Moderator Protem
Sanders Barker Clerk Protem

June Meting 1906

The Primitive Baptist Church of Christ met at Acton on saturday before the second sunday in June 1906 and after preaching by Elder Brice Stultz and A. L. Moore the Church proceeded to busines as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Peace called for report in peace
4 Refference none
5 A door open for reception of none offered
Then dismissed in order
A L Moore Moderator
S W Wilson Clerk protem

July Meting 1906

The Primitive Church of Christ met at Acton on Saturday before the Second Sunday in July and after Services by Elder A L Moore the Church proceded to buriness as follows
1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Peace called for the Church reports in peace
4 Refference none
5 A door opened for reception of members one Bro Thos H. K. Wright who had ben excluded came and asked to be restored and his case was postponed until august meeting
6 Communion on tomorrow
Then dismissed in order
Elder A. L. Moore Moderator
J L Winder Clerk

August Meeting 1906

The Primitive Baptist Church of Christ Met at Axton on saturday before the second Sunday in August 1906 and after preaching by Elders J. M. Lewis & A. L. Moore the church proceeded to busine as follows

1 Visiting members invited to seats with us
2 Absentees called for none
3 Fellowship called for the church reports in peace
4 Refference the case of H. K. Wright posponed until September meeting
5 A door opened for reception of members none offered

Then dismissed in order
Elder A. L. Moore Moderator
J. L. Minter Clerk

Sept meeting 1906

The Primitive Baptist church of Christ met at axton on saturday before the second sunday in september 1906 and after preaching by Elder A. L. Moore the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for none
3 Fellowship report in peace
4 the church appointeth he messengers to the association which is to convene with the church at at sardis N. C. on saturday before th third Sunday in October 1906 the messengers names are as follows Wm Wilson S. W. Wilson

contribution $1.50

5 A door open for reception of members when 2 came forward ~~namely~~ and was received namely

dont know who these were

then dismissed in order
Elder A. L. Moore Moderator
J. L. Minter clerk

October meeting

The Primitive Baptist Church of Christ met at Gston, Henry Co., Va. on Saturday before the second Sunday in October 906 after preaching by Elder G. L. Moore the church proceeded to business as follows.
1. Visiting members invited to seats with us.
2 Reference the letter to the association read and received.
3 Absentees called for — none.
4 Fellowship — reports in peace.
5 Door opened for the reception of members — none offered.
Then dismissed in order

Elder G. L. Moore Mod.
J. L. Minter, Clerk.

Nov Meeting 1906

The Preinitive Baptist Church of Christ met at Axton on Saturday before the second sunday in Nov 1906 and after Preaching by Elder A L Moore the church proceeded to business as follows
1 Visiting members invited to seats with us in council
2 Absentees called for none
3 Reference none
4 Fellowship the church reports in peace
5 The brethren report from the association and report a good meeting
6 A door open for reception of members When brother J R Wilson presented a letter from the Little Eagle Creek Primitive Baptist Church in Indianapolis Ind in good standing and full fellowship with that church and was received into our body
Then dismissed in order

Elder A L Moore Moderator
J L Minter clerk

Lect Meting 1906

The Primitive Baptist Church of Christ met at Axton on saturday before the second sunday in December 1906 and after Preaching by Elder J Beck the Church proceeded to Business as follows

1 Visiting members invited to seats with us in council
2 Absentees called for and excused
3 Refferece none
4 Fellowship the church reports in peace
5 A door open for reception of members none offered
Then dismissed in order
Elder J J Beck Moderator Protem
J L Minter Clerk

January Meting 1907

The Primitive Baptist Church of Christ met at axton on saturday before the Second sunday in Jan 1907.
And after singing and prayer by Brother J L Minter the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for not any
3 Refference not any
4 Fellowship the church reports in peace
Then dismissed in order
J L Minter Moderator Protem
J R Wilson Clerk Protem

February Meeting 1907

The Primitive Baptist Church of Christ Met at Axton on saturday before the second sunday in February 1907 and after singing and prayer by brother J L Minter the church proceeded to business as follows
1 Visiting members invited to seats with us in council
2 Absentees called for not any.
3 Refference none
4 Fellowship report in peace
5 A door open for reception none offered
Then dismissed in order
J L Minter Mod Protem
J R Wilson Clerk Protem

March Meeting 1904

The Primitive Baptist Church of Christ met at Axton on Saturday before the sunday in March 1904 and after preaching by Elder A L Moore the Church proceeded to business as follows

1 Visiting members invited to seats in council
2 Absentees called for none
3 Reffrence none
4 Fellowship report in peace
5 Brother A. M. D. Eanes and Wife granted a letter of dismission from our body to join in Roanoke
6 The church granted Broher J R Wilson liberty to exercise his gift in preaching in the bounds of the Mayo association
7 A door open for reception of members none offered then dismissed in order ~~Elder~~
Elder A L Moore Moderator
J L Minter Clerk

April Meeting 1904

The Primitive Baptist Church of Christ met at Axton on Saturday before the second sunday in April 1904 and after preaching by brother J R Wilson and Elder A. L. Moore the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for and excused
3 Fellowship The church reports in peace
5 Reffrence none
6 A door open for reception members when brother J R Wilson came forward and was received
7 The church appointed her messengers to the association Namely brethren J. R. Wilson. Bruce Davis S. W. Wilson On Sunday following brother W. J. Barker & brother J. L. Wilson was received into the fellowship of the church
Elder A. L. Moore Moderator
J L Minter Clerk

June Meeting 1907

The Primitive Baptist Church of Christ met at Acton on Saturday before the Second Sunday in May 1907. and after Preaching by brother J. R. Wilson and Elder A. L. Moore the church proceeded to business as follows

1 Visiting brethring invited to seats with us
2 Absentees called for none
3 Fellowship report in peace
4 Reference not any
5 A door open for reception of members none offered

then dismissed in order
Elder A. L. Moore Mod
W. J. Earles Clerk Protem

May Meeting 1907

The Primitive Baptist church of Christ met at Acton on Saturday before the second Sunday in May 1907 and after preaching by brother J. R. Wilson and Elder A. L. Moore the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Absentees called for not any
3 Fellowship report in peace
4 Reference not any
5 A door open for recp of members not any offered

then dismissed in order
Elder A. L. Moore Mod
W. J. Earles Clerk protem

On Sunday morning Sister Bitie Kate Barker and Sallie Barker was received into the church and baptised the second Sunday in June

June Meeting 1907

The Primitive Baptist church of Christ met at Acton on saturday before the second Sunday in June 1907 and preaching by Brother J. B. Wilson and Elder A. L. Moore the Church proceeded to business as follows

1 Visiting members invited to seats with us in council
2 Absentees called for and excused
3 Reference the brethren report from the association report a good meeting
4 Peace called for the church reports in peace
5 A deacon to be chosen July meeting
6 A door opened for reception of members none offered then dismissed in order

Elder A. L. Moore Moderator
J. L. Minter Clerk

July Meeting 1907

The Primitive Baptist Church of Christ met at Acton on Saturday before the second Sunday in July 1907 and after singing and prayer by J L Minter the Church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Reference Deacon to be elected next meeting
4 Fellowship the Church reports in peace
5 A door opened for reception of members none offered

Them dismissed in order

James L. Minter Moderator Protem
S. W. Wilson Clerk Protem

August 1907 No Meeting

Sept Meeting 1907

The Primitive Baptist church of Christ met at Aston on Saturday before the second Sunday in September 1907 and after preaching by Elder A. L. Moore & Brother J R Wilson the church proceeded to business as follows

1 Visiting members invited to seats with us
2 Fellowship the church reports in peace
3 Reference A Deacon to be elected
the church elected brother S. W. Wilson Deacon
the church then called a presbytery consisting of Elders J. J. Beck. J F Spangler and Wm Flinchum
4 The church then choose her messengers to the association which is to be held with the church at wilson stokes co N C. Oct 1907
Messengers names
S. W. Wilson
J. R. Wilson
W. J. Barker
Bryce Davis
5 The church sends $1.50 contribution
then dismissed in order
Elder A. L. Moore Moderator
J. L. Minter clerk

Nov Meeting 1907

The Primitive Baptist church of Christ met at Aston on Saturday before the Second Sunday in Nov 1907 and after preaching by Elder A. L. Moore the church proceeded to business as follows
1 Visiting members invited to seats with us
2 Absentees called for & excused
3 Peace called for church reports in peace
4 Reference brother Sam. Wilson to be ordained deacon the presbytery being present then ordained brother Wilson deacon the presbytery was composed of Elders J. J. Beck. A. L. Moore & deacon J. L. Minter
5 Report recieved from the association brethren report A good meeting & door open for reception of members none offered then dismissed in order
Elder A. L. Moore Mod
J. L. Minter clerk

December Meting 1907

The Primitive Baptist church of Christ met at Acton
on saturday befor the second Sunday in Decb 1907
and after preaching by Elder A. L. Moore
the church proceeded to business as follows
1 Visiting members invited to seats with us in conference
2 Absentees called & excused
3 Bufference none
4 Peace called for report in peace
5 A door opened for reception of member none offered
then dismissed in order
Elder A. L. Moore Moderator
S. W. Wilson clerk protem

January meting 1908

The Primitive Baptist church of Christ met at
Acton on Saturday before the second Sunday
in January 1908 and after singing and
prayer by brother J. L. Minter the church
proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for & excused
3 Bufference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
the dismissed in order
J. L. Minter moderator protem
S. W. Wilson clerk protem

February Meeting 1908

The Primitive Baptist Church of Christ met at Aston Henry Co Va on Saturday before the Second Sunday in February and after singing and prayer by James L Minter the church proceeded to busines as follows
1 Visting members invited to seats with us
2 Absentees called for none
3 Reffrence none
4 Fellowship the Church reports in peace
5 A door open for reception of members none offered then dismissed in order

James, L. Minter Moderator Protem

S. W. Wilson Clerk Protem

March meting 1908

The Primitive Baptist Church of Christ met at aston on Saturday before the Second Sunday in March 1908 and after singing and prayer by brother J. L. Minter the church proceeded to busines as follows
1 Visiting members invited to seats with us in council
2 Absentees called for none
3 Peace called for the church reports in peace
4 Reffernce none
5 Door opened for reception of members none offered
then dismissed in order
J. L. Minter Moderator Protem

S. W. Wilson Clerk Protem

April meeting 1908

The Primitive Baptist Church of Christ met at Alton on Saturday before the Second Sunday in April 1908 and after preaching by Elder A. L. Moore the church proceeded to business as follows

1 Visiting members invited to seats
2 Absentees called for none
3 Each church reports in peace
4 Appointed messengers to association. Namely J. L. Minter Mc. Wilson. W. J. Barker & S. W. Wilson
5 A door opened for reception of members none offered. Then dismissed in order
Elder A. L. Moore Moderator
S. W. Wilson clerk protem
May 1908 no meeting

June 1908

The Primitive Baptist Church of Christ met at Alton on Saturday before the 2nd Sun in June and after preaching by Eld A. L. Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in counsel
2 Absentees called for & excused
3 Fellowship report in peace
4 Reference — None.
5 The brethren report from the association, a good meeting
6 A door opened for reception of members.
Brethren Acy Barker, Ardy McDaniel, James Barker, F. L. Wilson, Edd Wilson, Bettie Katy Wilson rec'd
Dismissed in order
A. L. Moore Mod
J. L. Minter Clerk

July 1908

The Primitive Baptist church met at Axton Henry Co Va on Sat before the 2nd Lord in July 1908 after preaching by Eldrs R.L. Stultz and A.L. Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in counsel
2 Absentees called for — none
3 Reference — none
4 Report in peace
5 A door opened for reception of members — Mrs Matilda Turner came forward + was restored
6 Dismissed in order

Eld A.L. Moore Mod
J.L. Minter Clerk

Aug 1908

The Primitive Baptist Church met at Axton Henry county Va on Sat before the 2nd Lord in Aug and after preaching by Eld A.L. Moore the church proceeded to business as follows

1 Visiting members invited to seats
2 Absentees called for and excused
3 Fellowship — report in peace
4 Reference — none
5 A committee appointed to visit Sugar Tree Church to see bro H.C. Turner and see if they can make peace between the + H.K. Wright and report next meeting. The committee composed of Brethren S.W. Wilson W.M. Wilson J.L. Minter.
6 A door opened for reception of members Sister Elizabeth Wrench and Latitia

Mc Daniel were received

7 Dismissed in order.
Eld A. L. Moore Mod.
J. L. Munter Clk

Sept Meeting 1908
The Primitive Baptist Church of Christ met at Aston on Saturday before the Second Sunday in Sept 1908 and after preaching by Elder A. L. Moore the Church proceeded to business as follows
1 Visiting members invited to seats in council
2 Absentees called for none
3 The case of brother H. C. Turner & H. K Wright dismissed
4 The case of Sister Virginia Earles & Sister Turner taken up and sisters Turner excluded
5 Appointed messengers to the association namely brother Major Wilson. Wm. Wilson Arte Barker and J. L. Minter
6 Contribution $2.50
7 A door open for reception of members C. C. Minter came forward and was received & baptized the next day then dismissed in order
Elder A. L. Moore Moore Moderator
J. L. Munter Clerk

Nov Meeting 1908

The Primitive Baptist church of Christ met at Axton on Saturday before the Second Sunday in november 1908 and after preaching by Elder A. L. moore and a short talk by brother Arly McDaniel the Church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Fellowship the church reports in peace
4 Reference none
5 The brethren report from the association report a good meeting
6 Brother Arly McDaniel given liberty to speak in public at Axton
7 A door open for reception of members none offered

Then dismised in order

Elder A. L. Moore Moderator
J. L. Minter Clerk

Sept Meeting 1908

The Primitive Baptist Church of Christ met at Sexton on Saturday before the Second Sunday Sept 1908 and after Preaching by Elder A. L. Moore and Arty McDaniel the church proceeded business as follows

1 Visiting brethren invited to Seats in Council
2 Absentees called for none
3 Fellowship report in peace
4 Reference none
5 A door opened for reception of members none offered
6 Brother Arty McDaniel liberated to exercise his gift in the bound of our association Then Dismissed in order Elder A. L. Moore Moderator

J. L. Minter clerk

P.S Brother Wm. Wilson appointed Trustee to our part of the church property

January Meeting 1909

The Primitive Baptist Church of Christ met at Sexton on Saturday before the Second Sunday in January and after Preaching by Elder A. L. Moore the church proceeded to busines as follows

1 Visiting brethren invited to Seats in council
2 ~~Absentees~~ called for and excused
3 Reference none
4 Fellowship the church reports in peace
5 A door opened for reception of ~~no~~members none offered

Then dismissed in order

Elder A. L. Moore Moderator
James L Miller Clerk

February meeting 1909

The church met according previous apointment
and after preaching by Elder John L Daily
the church proceeded to business as follows
1 Visiting brethren invited to Seats in council
2 Absentees called for none
3 Reference none
4 Fellowship the church reports in peace
5 A door opened for reception of members none offered
6 the church appointed a committy to Solicit
help to complete our meting house
the committies names are as followys
A. W. Wilson. William Wilson. Arther McDaniel
Mr. Nat. Turner. Bruce. Davis & J. L. Minter
then dismissed in order
Elder A. L. Moore Moderator
C. L. Minter. Clerk

March Meeting 1909
The church met according to previous appointment
and after preaching by Elder J. H. Daily
the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Reference. the committee reported this meeting
4 Fellowship the church reports in peace
5 The church appointed Wm. M. Wilson. O. C. Minter
and A. J. McDaniel Trustees to the Meetinghouse
and lot
6 A door opened for reception of members none
offered then dismissed in order
Elder A. L. Moore Moderator
J. L. Minter Clerk
On Sunday C. L. Wilson and James S Cole
offered for membesship and was received

April meeting 1909

The Primitive Baptist church of Christ met at Lon
on Saturday before the second Sunday in April
after preaching by Elder A L Moore the church
proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace report in peace
5 A door opened for reception of members none offered
6 The church appointed her messengers to the association
which is to be held with the church at Flat Shoals
Stokes Co N C messengers names are as follows
brethren Arty McDaniel Bruce Davis Hoy Barker
and Major Wilson
7 A letter to be written to the association.
then dismissed in order
Elder A L Moore Moderator
J L Minter Clerk

May meeting 1909
The church met according to previous appointment
and after preaching by Eldess T. N. Walton and
A L Moore proceeded to business as follows
1 Visiting brethren invited to seats
2 Absentees called for and excused
3 Peace the church reports in peace
4 Reference the letter read to association & received
5 A door opened for reception of members none offered
then dismissed in order
Elder A L Moore Moderator
J L Minter Clerk

June Meeting 1909

The Primitive Baptist church of Christ met at Axton on Saturday before the second sunday in June and after preaching by Elder H. L. Moore and A. F. McDaniel the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for none
3 Reference none
4 Cases called for report in peace
5 A door opened for reception of members Sister Maybird Coles came forward and was received and was baptised next day by Elder H. L. Moore
6 Report from the association report a good meeting
7 Will commune next meeting
Then dismissed in order
Elder H. L. Moore Moderator
J. F. Winter Clerk

July Meeting 1909

The Primitive Baptist Church of Christ met at Axton on Saturday before and preaching by Elder H. L. Moore the Church pro-

1 Visiting brethren
2 Absentees called
3 Reference none
4 Peace report in
5 Door opened rece
Sister Annie
received.
On Sunday
received by let
Then dismisse
Elder A. L. M
S. W. Wilson

OBITUARY

MARTHA BARKER HOWERTON

In loving memory of my dear mother, Martha B. Howerton, age 81, who departed this life March 7, 1962 in Lenoir Hospital, Kinston, N. C.

Mother had been ill over a period of years. She became very ill on Sunday and passed away following Wednesday.

She was born October 12, 1880 near Axton, Va. and was married to James Musco Howerton January 7, 1901. To this union four children were born: two sons, James M. of Axton and Joseph U. of Lynchburg, Va. and two daughters, Mrs. J. D. Keen of Kinston and Mrs. Mamie Holland, Axton, Va.

She united with the Axton Primitive Baptist Church September, 1909. She was indeed a loyal member, ever faithful in attending her meetings. Very few things kept her away from her church on meeting days. She always attended meetings far and near, never tiring of the gospel she loved so well, until becoming ill.

She lived to the age of 81 and many trials and tribulations crossed her path in life but she bore them all and well.

I feel she is sweetly sleeping, free from all cares and worries.

"A precious one from us is gone,
A voice we loved is still;
A place is vacant in our home
Which never can be filled."

Services were conducted at McKee Funeral Home by Elders W. H. Oakes and Roy Bowles, and the body laid to rest in the family cemetery near Axton.

Her devoted daughter,

—Mamie Holland

June Meeting 1909

The Primitive Baptist church of Christ met at Acton on Saturday before the second sunday in June and after preaching by Elder A. L. Moore and A. F. McDaniel the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for none
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members Sister Maybird Coles came forward and was received and was baptised next day by Elder A. L. Moore
6 Report from the association report a good meeting
7 Will commune next meeting

Then dismissed in order

Elder A. L. Moore Moderator

J. F. Minter Clerk

ARTICLES OF FAITH

The following Articles of Faith were read and adopted without a dissenting voice:

1. Of God and the Holy Family. . . We believe in one only true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge, goodness; eternal, immortal, invisible and unchangeable; and this God has revealed Himself in His word, under the character of Father, Son, and Holy Ghost, and that these three are one; and there are three that bear witness in earth; The water, the Spirit and the blood, and these agree in one.

2. Of the Holy Scriptures. . . We believe that the Holy Scriptures of the Old and New Testament are the written word of God. And are a sufficient rule of faith and practice; that they are given by inspiriation of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and they contain all things necessary to be known for the salvation of men.

3. Of the Atonement. . . We believe that Christ died and made a complete atonement for all who ever did, does now or ever will believe on His name; and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. Of Foreknowledge, Election, and Predestination. .. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son, that God elected, according to His foreknowledge through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for all saints, and that none came to Christ, only those whom He loved with an everlasting love and in due time to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

9. We believe the saints shall be preserved in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe that punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

14. We believe in predestination, as taught in the Scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

June Meeting 1909

The Primitive Baptist church of Christ met at Alton on Saturday before the second sunday in June and after preaching by Elder A. F. Moore and A. J. McDaniel the church proceeded to business as follows

1 visiting brethren invited to seats with us in council
2 Absentees called for none
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members Sister Maybird Coles came forward and was received and was baptised next day by Elder A. F. Moore
6 Report from the association report a good meeting
7 Will commune next meting

Then dismissed in order

Elder A. F. Moore Moderator
J. F. Winter Clerk

July Meeting 1909

The Primitive Baptist Church of Christ met at Alton on Saturday before the Second Sunday in July and preaching by brother Art. McDaniel & Elder A. F. Moore the Church proceeded to business as follows

1 visiting brethren inbited to seats
2 Absentees called & excused
3 Reference none
4 Peace report in peace
5 Door opened reception of members
Sister Annie Wilson came forward & was received.

On Sunday brother J. M. Lewis was received by letter from Good Will

Then dismissed in order

Elder A. F. Moore Moderator
S. W. Wilson clerk protem

August Meeting 1909

The Primitive Baptist church of Christ met at Arlon on Saturday before the second in August and after preaching by Brother Arly McDaniel and Elder A. L. Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called and excused
3 Reference none
4 Fellowship the church reports in peace
5 A door opened for reception of members Sister Lyzzy Draper came forward and was received then dismissed in order
Elder A. L. Moore Moderator
Was G Winter clerk

Sept meeting 1909

The Primitive Baptist church of Christ met at Arlon on Saturday before the second Sunday in September after preaching by brother A. F. McDaniel and Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Fellowship report in peace
4 Reference none
5 Appointed messengers to the association
Wm. M. Wilson. A. F. McDaniel. O. C. Winter & C. L. Wilson
6 Agreed to send $2, on contribution to the association
7 A door opened for reception of members
Sister Marth Howerton came forward and was received then dismissed in order
Elder A. L. Moore Mod
~~G Winter clerk~~
G W Wilson clerk protem

Oct Meting 1909

The Primitive Baptist church of Christ met at Acton on saturday before the second Sunday in October and after preaching by A T McDaniel the church proceeded to business as follows

1 Visiting brethren invited to Seats with us in council
2 Absentees called for and excused
3 Letter read to association and received
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order

A. T. McDaniel Moderator protem
Jas. L. Minter Clerk

Nov Meting 1909

The Primitive Baptist Church met at Acton on Saturday before the second Sunday in november and after preaching by Elder A. L. Moore and A. T. McDaniel the church proceeded to business

1 Visiting brethren invited to Seats with us in council
2 Absentees called for and excused
3 Reference the building committy reported
4 Fellowship the church reports in peace
5 Report from the association the brethren report a good meting and the next association goes to Pleasant Grove Patrick Co. Va
6 Brother Leyton Wilson granted the privilige to exercise his gift in public in the bounds of the Mayo association.

the dismissed in order

Elder A. L. Moore Moderator
James L Minter Clerk

December meeting 1909

The Baptist church of Christ met at Aston on Saturday before the Second Sunday in December and After preaching by brethren Artie McDaniel and Elder J. M. Lewis. the church proceded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called and excused
3 Peace called report in peace
4 Reffirence none
5 Adoor opened for reception of member none offered
Then dismissed in order
Elder J. M. Lewis Moderator protem
D. W. Wilson Clerk protem

January meeting 1910

The Primitive Baptist church of Christ met at Aston on Saturday before the second Sunday January 1910 and after preaching by brother Lynn Wilson and Elder A. L. Moore. the church proceded to business as follows
1 Visiting brethren inoted to Seats
2 Absentees called for and excused
3 Peace called for report in peace
4 Reffirence none
5 A door opend for reception of members none offered
Then dismissed in order
Elder A. L. Moore Moderator
J. L. Minter Clerk

February meeting 1910

The Primitive Baptist church of Christ met at Axton on Saturday before the second Sunday in February 1910 and after preaching by J. R Wilson A L Moore and T L Wilson the church proceeded to business as follows

1st Visiting brethren invited to seats with us
2ond Absentees called for and excused
3rd Peace called for the church reports in peace
4 Reference none
5 A door opened for reception of members none offered
Then dismissed in order

Elder A. L. Moore Moderator
J. W. Wilson Clerk protem

March meeting 1910

The Pzimitive Baptist church of Christ met at Axton on Saturday before the second Sunday in March 1910 and after preaching by Elders J. R. Wilson and A. L. Moore the church proceeded to bisiness

1st Absentees called for and excused
2o Reference none
3 Peace called reports in peace
4 A door opened for reception of members none offered
Then dismissed in order

Elder A. L. Moore, Moderator
Jas. L. Minter. Clerk

Monday's paper

WINSTON-



ELDER J. F. MANUEL

J. F. Manuel, Elder, Dies At Age 70

WALNUT COVE—Elder James Fletcher Manuel, 70, died at 4:25 p.m. yesterday at his home, Germanton, Rt. 2, after a critical illness of two weeks. He had been in ill health for sometime.

Elder Manuel was born in Stokes County to J. Arch and Alvirty Duggins Manuel. He had resided at the present home for 33 years. He had served as pastor of several Baptist churches since 1918. His most recent assignment was at Sugar Tree Primitive Baptist Church, near Danville, Va., until ill health forced his retirement recently.

He was married twice, first to Miss Randy Angel who died March 24, 1946. His second marriage was to Miss Roberta Hutcherson.

Surviving are the widow; five daughters, Mrs. Thelma Griffin of Germanton, Mrs. Naomi Tuttle and Mrs. Rebecca Plott of Germanton Road and Mrs. Virginia Turner of Oak Grove Road, all of Winston-Salem, and Mrs. Beulah Lovette of Kernersville; four sons, William H. Manuel of 3713 N. Cherry Street Extension and Charlie F. Manuel of Old Rural Hall Road, Winston-Salem, J. Harry and Hubert C. Manuel of Germanton; 21 grandchildren; three great-grandchildren.

Other Survivors

Also, three sisters, Mrs. Ruth Gentry of Leaksville, Mrs. Randy Lewis of King and Mrs. Vertie McVey of Lynch Station, Va.; and three brothers, the Rev. M. E. Manuel of 2329 Maplewood Avenue, Winston-Salem, C. P. Manuel of Roanoke, Va., and A. T. Manuel of Stoneville.

The body will remain at the Burroughs-Fowler Funeral Home here until 4 p.m. today when it will be taken to the home.

The funeral will be conducted at 3 p.m. Tuesday at Leak Memorial Baptist Church near the home by Elder Wilbur Worrell, Elder W. W. Fagg and the Rev. E. A. Long. Burial will be in the church cemetery.

The body will be placed in the church at 2 p.m.

Pallbearers will be Henry Winn, Russell Winn, Russell Davis, Joe Brown, Frank King and Darius Burroughs.

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meeting 1910

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March m...
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SPLENDOR OF WINTER
winter is a creator of b...
she is also an artist and ...

Cold W...
Northw...

A cold wave with below-zero temperatures in some places gripped Northwest North Carolina yesterday.

A little relief was in sight today, but the weatherman said it will still be cold aplenty.

And the weather bureau here was keeping its eye on a disturbance developing in the Western Gulf which possibly could bring snow or sleet late today.

Watauga County was apparently the ice box of the Northwest area yesterday. The temperature at Boone was eight below zero at dawn, and it presumably was several degrees lower than that earlier in the morning. The mercury managed to climb to 12 above during the afternoon before it started the plunge again.

About four inches of snow left from last week's fall was swept by brisk winds, adding to the bitterness of the cold.

Roads throughout the Northwest were reported clear, but many motorists kept their chains on as a precaution.

At Sparta in Alleghany County

April Meeting 1910

The Primitive Baptist church of Christ met at Axton on Saturday before the Second Sunday in April 1910 and after preaching by brother Lin Wilson J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats
2 Absentees called for none
3 Refference none
4 Peace report in peace
5 The church appointed her messengers to the association which is to be held with the church at Pleasant Grove patrick Co. Va. commencing on Saturday before the second Sunday in may 1910
Messengers names as follows. S. W. Wilson
T. L. Wilson, Major. Wilson, & A. T. McDaniel
6 A door opened for reception of members none offered
Them dismissed in order
Elder A. L. Moore. Mod
J. L. Minter clerk

May Meeting 1910
We the Primitive Baptist Church met at Axton on Saturday before the second Sunday in may 1910 and preaching by brethren A. T. McDaniel & T. L. Wilson The church proceeded to business as follows
1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Refference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

A. T. McDaniel Moderator Protem
S. W. Wilson Clerk Protem

June Meeting 1910

The Primitive Baptist Church met at Astor on Saturday before the second Sunday in June and preaching by A. F. McDaniel & F. L. Wilson the church proceeded to busines as follows

1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Reference none
4 Fellowship the church reports in peace
5 Report from the association brethren report a good meeting and the next association goes to Northe Vield in Stokes Co. N. C
6 A door opened for reception of members
none offered
Then dismissed in order
Elder A. L. Moore, Moderator
Jas. L. Minter Clerk

July Meeting 1910

The Primitive Baptist Church met at Astor Saturday before the second Sunday in July and after preaching by J. W Flinchum the church proceeded to business as follows

1 Visiting brethren invited to seats
2 Absentees called for
3 Peace called for report in peace
4 Door opened for reception of members

August Meeting 1910

The Primitive Baptist Church Met at Aston on Saturday before the Second Sunday in August and after Preaching by brother ~~by~~ T. L. Wilson the church proceeded to business as follows

1 Visiting brethren invited to Seats
2 Absentees called for and excused
3 Peace called for report in peace
4 Reference the case of Brother A. L. Barker postponed until next meeting
Then dismissed in order
A. L. Mc Daniel Mod Protem
S. W. Wilson Clerk Protem

September Meeting 1910

The Primitive Baptist church met at Aston on Saturday before the Second Sunday in Sept and Preaching by Elders Clayton & Moore the church proceeded to business as follows

1 Visiting brethren invited to Seats with us
2 Absentees called for and excused
3 Fellowship the church reports in peace
4 Reference none
5 A door opened for reception of members none offered
6 Brother ~~A~~ A. L. Barker excluded for immorral conduct at his request
Then dismissed in order
Elder A. L. Moore Moderator
J L Minter Clerk

Nov Meeting 1910

The church met according to previous appointment and after preaching by Elders J. W. Lewis & A. L. Moore the church proced to business as follows

1 Visiting brethren invited to seats 2 Absentees excused
3 Reference none. 4 ~~Reference none~~. 5 church reports in peace
5 A door opened for reception of members Sister Mary E. Hundley received. Then dismissed in order. Report from association report a good meeting. Elder A. L. Moore. Moderator
Jos. L. Minter Clerk

December Meting 1910

The Primitive Baptist church of Christ met at Axton on saturday before the Second Sunday in december and after preaching by brother Lynn Wilson and Elder A. H. Moore the church proceeded to business as follows

1 Visiting brethren inoited to seats with us in council
2 Absentees called for none
3 Reference none
4 Fellowship church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder A. H. Moore Moderator
Jas L Minter clerk

January meting 1911

The church met at Axton according to previous appointment and after preaching by brother Lynn Wilson and Elder A. H. Moore the church proceeded to buisness as follows

1 Visiting brethren inoited to seats with us
2 Absentees called for and excused
3 Reference none
4 Fellowship church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder A. H. Moore Moderator
Jas L Minter Clerk

February Meeting 1911

The church met at Acton according to previous appointment and after preaching by elders A. L. Moore and J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder A. L. Moore moderator
Jas. L. Minter clerk

March meeting 1911

The church met at Acton in conference on Saturday before the second Sunday in march and after preaching by Elder B Gilbert A. T. McDaniel and A L Moore the church proced to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder A. L. Moore Moderator
S. W. Wilson clerk Protem

April Meeting 1911

The church met at Arbon according previous appointment and after preaching by brother Lynn Wilson and Elder A. L. Moore the Church proceeded to business follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reffference none
4 Fellowship. The church reports in peace
5 The church appointed her messengers to the association namely Jas L Minter J. S. Cole William Wilson and A. T. McDaniel
6 A door opened for reception of members none offered

The dismissed in order

Elder. A. L. Moore Moderator
Jas. L. Minter Clerk

May meeting 1911

The primitive baptist church met at Arbon on Saturday before the second sunday in may and after preaching by Elder A. L. Moore A. T. McDaniel & L. L. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats in council
2 Absentees called for & excused
3 Fellowship church reports in peace
4 Reffference none
5 A door opened for reception of members when Sister Joe & Luck Boaz presented a letter from Mt Ararat Church in full fellowship with said church and was received into our body

Elder A. L. Moore Moderator
J. W. Wilson Clerk Protem

June meeting 1911

The church at Acton met according to
previous appointment and after preaching
by T. L. Wilson & Elder A. L. Moore
The church proceeded to business as follows
1 Visiting brethren invited to seats in council
2 Absentees called for & excused
3 Reference none
4 Fellowship the church reports in peace
5 Communion next meeting
6 Report from the association. The brethren
report for a good meeting
7.

Then dismissed in order
Elder A. L. Moore Moderator
Jas. L. Minter Clerk

July 1911 Meeting

The Primitive Baptist Church met
at Acton on Saturday before the second
Sunday in July and after preaching by
Elder. A. L. Moore the church proceeded to
business as follows
1 Visiting brethren invited to Seats with us
2 Absentees called for & excused
3 Reference none
4 Fellowship the church reports in peace
5 A door opened for reception of members
none offered then dismissed in order

Elder. A. L. Moore Moderator

Jas. L. Minter Clerk

August Minute lost by S. W. Wilson

October minute 1911
The church met at axton on saturday before the second Sunday in october 1911 and after preaching by brother F. L. Wilson the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Fellowship the church reports in peace
4 Reference none
5 Adoor opened for reception of members none offered then dismissed in order
Elder J. M. Lewis Moderator protem
J. L. Minter Clerk

September meeting 1911
The Primitive Baptist Church met at Axton on Saturday before the second sunday in September and after preaching by elders J. M. Lewis and A. L. Moore the church proceeded to business
1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Reference none
4 Fellowship church reports in peace
5 The church appointed her messengers to the association namely. Brother Lynn Wilson Brother Sam Wilson Elder J. M. Lewis and Jas. L. Minter. Agree to send $2.00 contributi
6 A door opened for reception of members none offered. The dismissed in order

Elder A. L. Moore. Moderator
Jas. L. Minter. Clerk

found and entered on page 114

October Minute misplaced by S. W. Wilson.

Nov Meeting 1911
The Primitive Baptist Church met at Acton on Saturday before the second sunday in Nov and after Preaching by J. K. Wilson and A. L. Moore the church proceded as follows
1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Reference none
4 Peace the church reports in peace
5 Report from association report good meeting
6 Door opened for reception of members
Angeline Wilson offered and was put off until next meeting
7 Brother E. L. Foley was received by experience and baptism
Then dismissed in order
Elder A. L. Moore Moderator
S. W. Wilson clerk protem.
PS A Committe was apporinted to wait on brother [illegible] to invite him to his seat

December meeting 1911
The Primitive Baptist church of Christ met at Acton on Saturday before the second sunday in December and after preaching by brethren Lynn Wilson A. T. McDaniel & Elder A. L. Moore The church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees and excused
3 Reference the committy apponied wait on brother [illegible] reported Satisfied
4 On motion of the church Dr Barber and his wife was excluded
5 A door opened for reception of members none offered
Then dismissed in order
Elder A. L. Moore Moderator
Jas. L. Minter Clerk

January Meeting 1912

The Primitive Baptist church of Christ met at Acton on saturday before the Second Sunday in Janary and after preaching by brethren A. T. McDaniel and H. L. Wilson The church proceeded to business as follows

1 Visiting brethren and sisters invited to seats
2 Absentees called for and excused
3 Fellowship church reports in peace
4 Reffernd none
5 A door opened for reception of members now offered Then dismissed in order

A. T. McDaniel Moderator Protem
S. W. Wilson Clerk Protem

February Meeting 1912

The Primitive Baptist Church met at Acton on Saturday before the second sunday in February and after preaching by brethren Lyn Wilson and Elder H. L. Moore The church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reffernce none
4 Fellowship the church reports in peace
5 The church is to consider the matter of calling a presbytery to examine the qalifications of brethren H. L. Wilson and A. T. McDaniel and if found qualified then to be ordained to the Work of the ministry
6 A door opened for reception of members now offered Then dismissed in order

Elder H. L. Moderator
Jas. L. Minter Clerk

March meeting 1912

The Primitive Baptist Church of Christ met at Acton on Saturday before the second Sunday in march and after preaching by Elder A. L. Moore and brother Lynn Wilson the Church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Reference the Church decided to call a presbytery to ordain brother Lynn Wilson to the work of the ministry provided the presbytery finds him qualified
the presbytery being mad up of Elders A. L. Moore, J. M. Lewis and A. B. Filpot
5 A door opened for reception of members none offered. then dismissed in order
Elder A. L. Moore Moderator
James. L. Minter Clerk

April Meeting 1912

The Primitive Baptist Church met Acton on Saturday before the second sunday in april and after preaching by Elder A. L. Moore and brother Lynn Wilson. the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Peace called for the case of Brethren Wm Wilson & Cy Barker brought before the church and made Satisfactory
4 The ordination of Brother Lynn Wilson postponed until next meeting
5 The church appointed her messengers to the association which is to convene with the church at Spoon creek on saturday before the third sunday in may 1912 Brethren Wm Wilson O. C. Minter J. H. Wilson and Brother Lynn Wilson
6 The church agreed to give Brother A. J. McDaniel and his wife Latitia A letter of dismission from our body when join to another church of like faith and order
6 A door opened for reception of members none offered
then dismissed in order A. L. Moore Mod A. L. Minter Clerk

May Meeting 1912

The Primitive Baptist Church met at Atter on Saturday before the second sunday in may and after preaching by Elder A B Philpot and Lyn Wilson. The church proceeded to business as follows

1 Visiting brethren and sisters invited to seats with us in council

2 Absentees called for and excused

3 Peace called for the church reports in peace

4 Reference A Presbyterry had been called to ordain brother Lewen Wilson to the work of the ministry the presbyterry being composed of Elders A. B. Philpot A. L. Moore and deacons S. W. Wilson and Jas. L. Minter the presbyterry being present was organized by appointing Elder A. L. Moore Moderator Jas. L. Minter Clerk and S. W. Wilson Spokesman and finding the said brother wilson orthordox proceeded to ordain him Elder A. B. Philpot delivering the ordination prayer and Elder A. L. Moore the charge

5 A door opened for reception of members none offered

Then dismissed in order

Elder A. L. Moore Moderator

Jas. L. Minter Clerk

June Meeting 1912

The Primitive Baptist Church of Christ met at Axton on saturday before the second ~~Sunday~~ in June and after preaching elder T. G. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Peace the church reports in peace
4 Reference none
5 Report from the association the brethren report a good meeting
6 A door opened for reception of members Mrs Bill Barker came forward but was not received
6 The church expects to commune next meeting
7 Dismissed in order

Elder T G Wilson Moderator protem
Jas L Minter Clerk

July Meting 1912

The Primitive Baptist church of Christ met at Axton on Saturday before the Second Sunday in July and after preaching Elders J M Lewis and A L Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Mrs Barker to be reconciled with Banister church before she can be received at Axton
4 Peace called for report in peace
5 A door opened for reception of members none offered then dismissed in order

Elder A L Moore Moderator
J L Minter Clerk

August Meeting 1912

The church met at Alton on Saturday before the second Sunday in August 1912 And after preaching by Elders A J Moore and T J Wilson the Church proceeded to business as follows

1 Visiting brethren invited to seats
2 Absentees called for & excused
3 Peace called for the church reports in peace
4 Difference none
5 A door opened for reception of members when brother Morton Wilson Wilson and Sister Susan Earles come forward and Was received for baptism

Then dismissed in order
Elder A J Moore Moderator
S. W. Wilson Clerk Protem

September Meeting 1912

The Princeton Church met at Aston on Saturday before the second in september 1912 and after preaching by Elder J B Wilson The church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Peace called for the Church reports in peace
4 The church appointed her messengers to the association namely Elder J. M. Lewis T. L. Wilson, W. P. Turner and J W Wilson
5 Contribution $2.00
6 A door opened for reception of members none offered. then dismissed in order

Elder A. L. Moore. Moderator
J. H. Wilson Clerk Protem

October Meeting 1912

The Church met at Aston and preaching by Elders T. L. Wilson and J. J. Beck The church proceeded to business as follows

1 Visiting brethren invited to seats
2 Absentees called for & excused
3 Peace called for reports in peace
4 Reference D C. Minter reports cost of painting the meeting house
5 A door opened for reception of members none offered

Then dismissed in order
Elder T. L. Wilson Moderator Protem
J L. Minter Clerk

Nov meeting 1912

The church met according to previous appointment and after preaching by Elders J. R. Wilson and T. F. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats
2 Absentees called for & excused
3 Peace called for report in peace
4 Reference none
5 Report from the association calls for messengers did not go. So the church was not represented by letter nor messenger but was represented by Visitor
6 & door opened for reception of members none offered. Then dismissed in order

Elder T. F. Wilson moderator protem
J. L. Minter Clerk

January Meeting 1913

The church met according To previous appointment and after preacing by Elders J. B. Wilson and T. L. Wilson the Church proceeded To business as follows

1 Visiting brethren invited to seats with no
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
The dismissed in order
Elder J. B. Wilson Moderator protem
Jas. D. Minter Clerk

March Meeting 1913
The church met on Saturday before the Second Sunday and after preaching by Elder A L Moore the Church proceeded to business as follows
1 Visiting brethren invited to seats
2 Absentees called for and excused
3 Reference none
4 Peace report in peace
5 A door opened for reception of members none offered
then dismissed in order
Elder A L Moderator
J D Minter Clerk

May meeting 1913
The Primitive Baptist church of Christ met at Acton on saturday before the second sunday in May and after preaching by Elders A L Moore and J L Wilson the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for church reports in peace
4 Reference none
5 The church appointed her messengers the associatio Brethren C E Minter Morten Wilson and J H Wilson
6 A door opened for reception none offered
Then dismissed in order
Elder A L Moore Moderator
S W Wilson Clerk Protem

June Meeting 1913

The church met at Aston on Saturday before the second sunday in June and after preaching by Elder A G Moore and T G McDaniel the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Cases called for report in peace
5 Brethren report from the association report a good meeting
6 The next association goes to Stateline
7 A door opened for reception of members none offered
8 Commune next meeting

Then dismissed in order

Elder A G Moore Moderator
J G Minter Clerk

September meeting 1913
The church met at Aston on saturday before the second sunday and after preaching by Elders J B Hardy and A L Moore the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 The church appointed her messengers to the association Elder J L Wilson
S W Wilson W M Wilson and
Elder J R Wilson
Contribution $2.00
4 A door opened for reception of members
None offered
Then dismissed in order
Elder A L Moore Moderator
J L Minter Clerk

November meeting 1913

The met at Aston on saturday before the second sunday in november and after preaching by Elders J D Lee and A L Moore the church proceeded to busines as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for the case of Brother Fletcher Davis taken up and he was excluded
4 Brethren report from the association report a good meting
5 A door opened for reception none offered

Then dismissed in order
Elder A L Moore Moderator
J L Winter Clerk

December meting 1913

The church met at Aston on Saturday before the second sunday in December and after preaching by Elders J R Wilson and T L Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder J R Wilson Moderator Protem
T W Wilson Clerk Protem

January meeting 1914

The church met at Acton on Saturday before the second sunday in January and after singing A hymn of praise the church elected J L Minter for thair moderator and transacted thair regular business

1 Absentees called for and excused
2 Reference none
3 Lease called for report in lease Then dismissed in order

J L Minter Moderator Protem

J L Minter Clerk

March meeting 1914

The Primitive Baptist church met at Acton on saturday before the second sunday in march and after preaching by Elders J R Wilson and T F Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats seats with us in council
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Refference none
5 A door opened for reception of members none offered
then dismissed in order
Elder J R Wilson Moderator Protem
S W Wilson Clerk Protem

April meeting 1914

1 The church met at Acton on saturday before the second sunday in April and after preaching by Elder A F Moore and Elder T F Wilson the church proceeded to business as follows
1 Visiting brethren inbited to seats with us in council
2 Absentees called for and excused
3 Refference the case of Brother Lyn Wilson and Sister Annie Wilson postponed until next meeting
4 Peace called ~~for~~ for the church not in peace
6 the church appointed her messengers to the association which is to convene with the church at Clearsprings Stokes Co N C on saturday before the third sunday in may 1914 messengers names Brethren S W Wilson W M Wilson W W Wilson and Elder T F Wilson
6 A door opened for reception of members none offered
Then dismissed in order.
Elder A F Moore Moderator
J F Minter Clerk

May meeting 1914

The church met at Alston on saturday before the second sunday in may and after preaching by Elder J R Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference the case of Brother T L Wilson and Sister Annie Wilson brought before the church and postponed until next meeting
4 Peace called for the church not in peace then dismissed in order

Elder J R Wilson Moderator Protem
J L Winter Clerk

July Meeting 1914

The church met at Axton on Saturday before the second Sunday in July and after preaching by Elders J B Wilson and J J Beck the church proceded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members Sister Martha V Wilson was received by relation

Then dismissed in order

Elder A G Moore Moderator
J G Minter Clerk

September Meeting 1914

The church met at Aston on Saturday before the Second Sunday in September 1914 and after preaching by Elder T J Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Peace called for report in peace
4 Reference none.
5 Messengers appointed to the association namely Wm M Wilson J H Wilson C E Minter and T J Wilson contribution $2.00
6 A door opened for reception of members
None offered
Then dismissed in order
Elder T J Wilson Moderator Protem.
J W Wilson Clerk Protem

October Meeting 1914

The church met at Aston on Saturday before the Second Sunday in October and after preaching by Elders J. H Wilson and T J Wilson the church proceeded to business as follows

1 Absentees for and excused
2 Peace called for the church reports in peace
3 Reference None
4 A door opened for reception of members
None Offered
Then dismissed in order
Elder T J Wilson moderator protem
J W Wilson clerk protem

Nov meeting 1914.

The church met at Axton on saturday before the second sunday and after preaching by Elders J B Wilson and A L Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 Report from the association the brethren report a good meeting
6 A door opened for reception of members none offered

Then dismissed in order
Elder A L Moore Moderator
J L Minter clerk

Spect Meeting 1914

The church met at Axton on saturday in December and after preaching by elders T L Wilson and J B Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for report in peace
4 Reference none
5 A door opened for reception of members none offered

Then dismissed in order
Elder J B Wilson Moderator Protem
A W Wilson Assistant Clerk

January meeting 1915

The church met at Aston on saturday before the second sunday in January and after preaching Elders A L Moore and T L Wilson the church proceded to bysiness as follows

1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Peace called for report in peace
4 Refference none
5 A door opened for reception of members when brother Henry Hundley presented A letter from Friendship church and was received

Then dismissed in order Elder A L Moore moderator
Jas L Minter Clerk

Is the church appointed a committee to wait on Brother Nat Turner and invite him to his seat the comittee was composed of brethren S W Wilson Major Wilson and T L Wilson

February Meeting 1915

The church met at Aston on Saturday before the second sunday in february and after preaching by Elders J R & T L Wilson the church proceeded to business as follows

1. Visiting brethren invited to seats in council
2 report of the committee appointed to wait on Brother Nat Turner. the case was continued indefinitely
3 Refference none
4 Absentees called for and excused
5 Peace called for and excused
6 A door opened for reception of members none offered

Then dismissed in order
Elder J R Wilson moderator protem
Jas L Minter Clerk

March meting 1915

The church met at Aston on Saturday before the Second Sunday in March 1915 and after preaching by Elders A G Moore and T G Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called the church reports in peace
4 Reference the case of ~~Bro~~ Brother Nat Turner continued until next meting and another committee appointed to see him
5 A letter of dismission from our body given to Sister Lucy Hall when joined to another Church of like faith and order
6 A door opened for reception of members none offered then dismissed in order

Elder A G Moore Moderator
Jas G Minter Clerk

April meting 1915

The church met at Aston on saturday before the second sunday in April and after preaching by Elders A G Moore and T G Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Reference the committee reported on brother Nat turners case and postponed until next meting
4 Peace called for report in peace
5 The church appointed her messengers to the association namely D C Minter Elder T G Wilson Elder J M Lewis and Wm Wilson Elder J B Wilson
6 A door opened for reception of members when one Angeline Wilson come forward and was not received

Then dismissed in order

Elder A G Moore Moderator
J G Minter Clerk

May meeting 1915

The Primitive Baptist church met at Acton on Saturday before the second Sunday in May 1915 and after preaching by brother Robt & T E Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Reference of Brother Nat Turner he reports his non attendance and is excused
3 Peace called for the church reports in peace
4 A door opened for reception of member Mr J H Gilley came forward telling and experience of Grace and received then dismissed in order Elder J R Wilson moderator protem A C Barker protem Sister Josey Dallington came on Sunday following and ~~was~~ both were baptized by Elder A E Moore the 4 Second Sunday in June 1915

June meeting 1915

The church met at Acton on Saturday before the 2d Sund in June and preaching Elder A E Moore & T E Wilson, the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 the brethren report from the association report good meeting
6 A door opened for reception of members none offred

The dismissed in order
Elder A E Moore Moderator
J E Minter Clerk

July meeting 1915

The church met at Acton on Saturday before the second Sunday in July and after preaching by Elder A L Moore the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Offences none
4 Peace called for the church reports in peace
5 A door opened for reception of members when Sister Bettie Davis came forward and was received by experience and was baptized the next day by Elder A L Moore
The dismissals in order
Elder A L Moore Moderator
F L Minter Clerk

September Meeting 1915

The church met at Acton on Saturday before the second Sunday in September 1915 and after by Brother T F Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with in council
2 Absentees called for and excused
3 Peace called for report in peace
4 Reference none
5 The church to appoint messengers to our association next meeting
6 A door opened for reception of members none offered. then dismissed in order

T F Wilson Moderator Protem
A C Barker Clerk Protem

October Meeting 1915

The Church met at Acton on saturday before the second sunday in october and after preaching by Elder A F Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Reference none
5 The church appointed her messengers to the association which is to be held Barnard Stokes Co N S namely Elder J R Wilson brother Charley Wilson Elder T F Wilson
6 A door opned for reception of members none offered the dismissed in order

A F Moore Moderator

J F Minter Clerk

November meeting 1915

The church met at Acton on saturday before the second sunday in nov and after preaching by Elder J. M Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Called for the church reports in peace
5 Report called for from the association none of the messengers attended
6 A door opened for reception of members none offered then dismissed in order

A Elder A. L Moore Moderator
J. L Minter Clerk

December Meeting 1915

The church met at Acton on saturday before the sunday in december and after preaching by Elder A. L Moore the proced to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5. A door opened for reception of members none offered then dismissed in order

Elder A. L Moore Moderator
J. L Minter Clerk

January Meeting 1916

The Church met at Acton on Saturday before the second Sunday in January and after Elders J R Wilson and B L Stultz the Church then Sealed in conference proceeded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Peace called for report in peace
4 Reference none
5 A door opened for reception of members none offered then dismissed in order

Elder J R Wilson Moderator protem
A O Barker Clerk protem

February meeting 1916

The no Church met on Saturday before the Second Sunday in february and after preaching by Elders J M Lewis A L Moore and J R Wilson the church proceded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
then dismissed in order

Elder A L Moore Moderator
Jas L Minter Clerk

March meeting 1916

The church met at Axton on Saturday before the second Sunday in february and after preaching by Elders F F Egleston B L Stultz T L Wilson and A L Moore the proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees ~~called~~ called for and excused
3 Refference none
4 Peace called the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder A L Moderator
J L Minter clerk

April Meeting 1916
The church met at Axton on saturday before the Second sunday in April and after preaching by Elder J M Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called + excused
3 Refference none
4 Peace called for report in peace
5 the church appointed her messengers to the association which is to convene with the church at Cascade on saturday before the third sunday in May 1916 Namely Brethren Wm M Wilson J H Gilley O R Minter and Elder J M Lewis
6 A door opened for reception of members none offered.

The Dismissed in order
Elder J M Lewis Moderator Protem
Jas L Minter Clerk

May meeting 1916

The church met at Acton on Saturday before the Second Sunday in may and after preaching by Elders T L Wilson and A L Moore The church proceeded to business as follows
1 Visiting brethren invited to seats with us in Counsil
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 The letter to the association read and received
6 A door opened for reception of members none offered

The dismissed in order
Elder A L Moore Moderator
Jas L Winter Clerk

June Meeting 1916
The church met at Acton on Saturday before the Second Sunday in June and after preaching by Elders B L Stutts T L Wilson and A L Moore the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for
3 Peace called for report in peace
4 Report from the association the brethren a good meeting
5 A door opened for reception of members when Sister Sallie Gilley came forward and was received for baptism in part following

Them dismissed in order
Elder A L Moore Moderator
Jas L Winter Clerk

July Meeting 1916

The church met at Axton on saturday before the second sunday in July 1916 and after singing and prayer by brother S W Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
6 A committy appointed to wait on brother Nat Turner

AFTER 5 DAYS RETURN TO
Piedmont
TRUST BANK
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MARTINSVILLE, VA. 24112
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For all your financial needs
MARTINSVILLE VA APR 23 '69
U.S. POSTAGE 06
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45-
W. L. WOOD
Route 1
Axton, Virginia 24054
[redacted]
Davis 11
Bray 10
Pulliam 9
Pulliam 8
Wood 7
Martin 6
Pruett 5
Bailey for 4
McMillan 3
Roach 2
Griggs 1

1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Refference the case of brother Nat turner the committy reported did not see him put off until next meeting
4 Peace called for report in peace then dismissed in order
S W Wilson Moderator Protem
A C Barker Clerk Protem

AFTER 5 DAYS RETURN TO

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TRUST BANK
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MARTINSVILLE VA. APR 23 '69

U.S. POSTAGE 06 :

P.B. METER 174370

W. L. WOOD
Route 1
Axton, Virginia 24054
[redacted]

Davis 11
Bray 10
Pullion 9
Pullion 8
Wood 7
Martin 6
Pruett 5
Bailey for 4
McMullan 3
Roach 2
Griggs 1

3 1/2
4 1/4
1 1/2/4

#2





July Meeting 1916

The church met at Axton on Saturday before the second Sunday in July 1916 and after singing and prayer by brother S W Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
6 A committy apponted to visit on brother Nat Turner
The committy is composed of brethren Wm Wilson Ady Barker and O C Winter and to report next meeting
Then dismissed in order brother S W Wilson Moderator protem
Jas G Winter Clerk

August meeting 1916
The church met at Axton on Saturday before the second Sunday in august 1916 and after Prayer by S W Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Reference the case of brother Nat Turner the committy reported did not see him put off until next meeting
4 Peace called for report in peace
Then dismissed in order
S W Wilson Moderator Protem
A C Barker Clerk Protem

September Meeting 1916

The Primitive Baptist Church of Christ met at Arlon on Saturday before the second sunday in September 1916 and after preaching by Elders J M Lewis & A L Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference The case of brother Nat Turner taken up and was excluded for nonattendance
4 Peace called for the church reports in peace
5 Messengers appointed to the association namely as follows Elder J M Lewis A R Wilson J L Wilson and O C Minter
6 Contribution $2.00
7 A door opened for reception of members none offered Then dismissed in order Elder A L Moore Mod & W Wilson clerk protem

October Meeting 1916

The church met at Arlon on Saturday before the second Sunday in October 1916 and after preaching by Elder J L Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Pease called for report in peace
5 Contribution to the association $2.00
6 Contribution to paint the roof of the meeting house at Arlon
7 The church granted brother Major Wilson a letter of dismission from her body
8 A door opened for reception of members none offered
Then dismissed in order
Elder J L Wilson Mod protem
& W Wilson Clerk protem

Nov Meeting 1916

~~Church~~ the church met at Acton on Saturday before ~~Their~~ the second Sunday in November 1916 and after preaching by Elder Moore T L Wilson the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for report in peace
4 Report from the association the brethren report a good meeting
5 A door opened for reception of members none offered
then dismissed in order Elder A L Moore Mod T W Wilson Clerk protem
P S Brother T A Win and Wife came forward and was received by letter

December Meeting 1916
The church met at Acton on Saturday before the second Sunday in December 1916 and after preaching by Elder A L Moore the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for report in peace
4 Refference none
5 A door opened for reception of members none offered
then dismissed in order
Elder A L Moore Moderator
A O Barker Clerk protem

January meeting 1917

We the Primitive Baptist church met at Alton on Saturday before the second Sunday in January 1917 and after singing and prayer by brother Jas L Winter the church proceeded to business as follows

1 Visiting brethren of our faith and order invited to seats with us in council
2 Absentees called for and excused
3 Pleas called the church reports in peace
4 Reference ballance due on painting church roof $3.35
5 A door opened for reception of members none offered

Then dismissed in order
Jas L Winter moderator protem
S W Wilson Clerk protem

February meeting 1917

The church met at Alton on Saturday before the second Sunday February 1917 and after preaching by Elders ~~A L Moore~~ and T J Wilson the church proceeded to business as follows

1 Visiting brethren of our faith and order invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Pleas called for the church reports in peace

February meeting 1917

The church met at Aston Saturday before the Second Sunday in February and after Elder T L Wilson the church seated in conference
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 References from last meeting ballance on painting church bo. $3.25 the paid $1.40 ballance due $1.75
4 Peace called for reports in peace
5 A door opened for reception of members none offered
Then dismissed in order
Elder T L Wilson moderator Protem
R O Barker clerk Protem

March meeting 1917
The church met at Aston on Saturday before the Second Sunday in March and after preaching by Elder A L Moore the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 References none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
the dismissed in order
Elder A L Moore Moderator
Jas L Mosher Clerk

April meeting 1917
The church met at Aston on saturday before the second Sunday in April 1917 and after preaching by Elders A L Moore and T L Wilson the church proceed to business
1 Brethren of our faith and order invited to seats with us
2 Absentees called for and excused
3 References none
4 Peace called for report in peace
5 Messengers appointed to the association named as follows brethren J A Gilley T L Wilson C C Minter & L H Wilson
6 A door opened for reception of members non offered
Then dismissed in order
Elder T L Wilson Moderator
S W Wilson assistant Clerk

May Meeting 1917

The church met at Axton on saturday before the second in may and after preaching by Elder A L Moore the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called and excused
3 Peace called for report in peace
4 Refference none
5 The letter read to the association and received
6 A door opened for reception of members none offered
then dismissed in order
Elder A L Moore Moderator
Jas L Winter Clerk

June Meeting 1917
We the Primitive Baptist church met at Axton on saturday before the second sunday in June 1917 and and after preaching by Elders T L Wilson and A L Moore the church proceeded to business as follows
1 Visiting brethren and sisters invited to seats with us in council
2 Refference none
3 Absentees called for and
4 Peace called for the church reports in peace
5 Report from the association the brethren report a good meeting
6 A door opened for reception of members when Sister Sarah J Garett and Sister Marie S Garett was received

7 Elder J R Wilson and wife is granted a letter of dismission from our body
8 Brother Nat Turner come back to the church and was received in full fellowship of the church

July meeting 1917

The church met at Aston on Saturday before the Second Sunday in July and after preaching by Elder A F Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
Then dismissed in order

Elder A F Moore Moderator
Jas F Minter Clerk

August meeting 1917

The church met at Aston on saturday before the Second Sunday in August 1917 and after preaching by Elders A F Moore & F F Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 Rules of decorum read
6 A door opened for reception members none offered
Then dismissed in order

Elder A F Moore Moderator
Jas F Minter Clerk

September Meting 1917

The met according to previous appointment and after preaching by Elder A L Moore the Church proceeded to business as follows
1 Visiting brethren invited to Seats with us in counsil
2 Absentees called for and excused
3 Reference none
4 The church appointed the messengers to the association which is to be held with the church near Walnut Cove commencing on Saturday before the third Sunday in October 1917 Namely brethren Nat Turner L H Gilley T H Wilson and Jas L Minter
5 A door opened for reception of members None offered
Then dismissed in order
Elder A L Moore Moderator
Jas L Minter Clerk

October meting 1917

The church at Aston according to previous appointment and after preaching by Elder T L Wilson the church proceeded to do business as follows
1 Visiting brethren invited to Seats with us in counsil
2 Absentees called for and excused
3 Reference none
4 Deacons called for report in peace
5 A door opened for reception none offered
Then dismissed in order
Elder T L Wilson Moderator Protem
Jas L Minter Clerk

P S Brother Nat Turner asked permission of the church to talk or exercise his gift in A public way in the bounds of his association or Rather at Aston Church.

November December January and February

no meeting

March meeting 1918

The church met at Acton on Saturday before the second in march 1918 and after preaching by Elders T L Wilson and A L Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council

2 Absentees called for and excused

3 Reference

4 Peace called the church reports in peace

5 A door opened for reception of members none offered. Then dismissed in order

Elder A L Moore Moderator

Jas L Minter Clerk

April meeting 1918

The church met at Acton on Saturday before the second Sunday in march and after preaching by Elders T L Wilson and A L Moore

The church proceeded to business as follows

1 Visiting brethren invited to seats with us in Council

2 Absentees called for none

3 not in peace

4 A committy appointed by the church to wait on Brother Charlie Wilson and report by next meeting

5 ~~The church appointed Messengers to the to the association which is to convene with the church at Shilow P C on Saturday before the third Sunday in may 1918 brethren Thomas Wm T A Minter and Acy Barker~~

The committee brethren Thomas Wm T A Minter and Acy Barker

6 The apponts messengers to the association which is to convene with the church at Shilow P C on saturday before the

Third Sunday in may 1918

namely S W Wilson J A Gilley
Morton Wilson and J A Hinds
A door opened for reception of members
When brother J W Wright came forward
and was received
Then dismissed in order
Elder A L Moore Moderator
J L Hunter Clerk

May meeting 1918
The church met at Acton on Saturday before the second
Sunday in May and after preaching by Elders
A L Moore and T L Wilson the Church proceeded
to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for & excused
3 Reference the case of brother Charley Wilson
taken up and honorably acquited.
4 The letter to the association read and received
5 A door opened for reception of members when
Sisters J M Hunter came forword. and
Brother Worden Davis also and both were
received by experience

Then dismissed in order
Elder A L Moore Mod
J L Hunter Clerk

Space for Sister Gray

June Meeting 1918

We the Primitive Baptist Church at Axton met according to our Stated appointment after preaching by the pastor A L Moore proceeded to transact business as the clerk being absent J A Minter was put in to act as clerk
1 Excuses called for & from absentees. None
2 Reference none
3 Peace called for & the church reports in peace
3 Report from the association made and received
4 the door opened for reception of members none offered then dismissed

Elder A L Moore Moderator
J A Minter Clerk protem

July Meeting 1918

The Church met at Axton on Saturday before the Second Sunday in July and after preaching by Elder A L Moore & T L Wilson the Church proceeded to business as follows
1 Visiting brethren invited to Seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the Church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder A L Moore Moderator
Jas L Minter Clerk

The Ch met at Axton on the 2nd Sunday in Sept 1918, A L Moore Moderator and J L Minter Clerk, And Sister Lucy E Griggs come forward and Told a good Hope through Grace. And was Baptized in Nov, 1918.
The Ch ordered me to Write this, As the Clerk J L Minter omitted to Write the Minute. S B Holland Clerk.

October meeting 1918

The church met at Acton on Saturday before the second Sunday in October 1918 and after preaching by Elders T L Wilson and A L Moore the Church proceeded to business as follows
1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members ~~none offered~~ none offered then dismissed in order
Elder A L Moore Moderator
Jas L Winter Clerk

November meeting 1918

The church met on Saturday before the second Sunday in November and after preaching by Elders T L Wilson and A L Moore the Church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for The church reports in peace
5 A door opened for reception of members none offered then dismissed in order
Elder A L Moore Moderator
Jas L Winter Clerk

December meeting 1918

The church met at Acton on Saturday before the Second Sunday in December and after preaching by Elder A H Moore the church proceed to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
Then dismissed in order
Elder A H Moderator
Jas H Winter clerk

January meeting 1919

The Church met at Acton on Saturday before the second Sunday in January and after preaching by Elders T H Wilson A H Moore and Brother Nat Turner the church proceeded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church is in peace so far as we know
5 A door opened for reception of members none offered
Then dismissed in order
A Elder A H Moore Moderator
Jas H Winter Clerk

February meeting 1919

The church met Axton on Saturday before the second Sunday in february and after preaching Elders Geo W Hundley A L Moore and T L Wilson
The church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Dead called for the church reports in good
5 A door opened for reception of members none offered

Then dismissed in order
Elder A L Moore moderator

Jas L Minter Clerk

The church met at Axton on Saturday before the second Sunday in March 1919 and after preaching by Elders T L Wilson and A L Moore
The church proceeded to business as follows
1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Reference none
4 Peace called for the case of Brother Nat Turner taken up and dismissed
5 A door opened for reception of members none offered

Then dismissed in order
Elder A L Moore moderator
Jas L Minter clerk

April meeting 1919

The church met at Aston on Saturday before the second Sunday in april and after preaching by Elders T H Wilson and A L Moore the church proceded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Refference none
4 Peace called for report in peace
5 Brethren S W Wilson Elder T H Wilson Jas L Minter and J H Gillen were appointed messengers to represent the church in the mayo association which is to convene with the church at Massidonia Rockingham County N C commencing on saturday before the third Sunday in may 1919
6 A door opened for reception of members none offered

Then dismissed in order

Elder A L Moore Moderator
Jas L Minter Clerk

May 1919

The church met at Aston on Saturday before the Second Sunday in may and after preaching by Elder J H Beeman the church proceded to business as follows

1 Visiting Brethren invited to seats with us in Council
2 Absentees called for none
3 Refference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
6 Sister Eliza A Minter was granted a letter of dismission from our body when joined to another Church of like faith and order

Then dismissed in order

Elder A L Moore moderator
Jas L Minter Clerk

June meeting 1919

We The Primitive Baptist Church of Christ met at Aston on Saturday before the second Sunday in June 1919 and after preaching by Elder A F Moore and T J Wilson the Church proceeded to business as follows PS and a talk by Brother V C Young

1 Visiting brethren invited to seats with us in council
2 Absentees Called for and excused
3 Peace called for the church reports in peace
4 Reference none
5 Report from the association the brethren report a good meeting
6 A door opened for reception of members none offered then dismised in order

Elder A Moore Moderator
E W Wilson assistant Clk

July meeting 1919

The Church met at Aston on Saturday before the second Sunday in July 1919 and after preaching by Elders T J Byers and J M Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of Members none offered then dismissed in order

Elder A F Moore Moderator
E W Winter Clerk

August meeting 1919

The Primitive Baptist church at Axton on saturday before the 2 sunday in august 1919 and after preaching by Elders A L Moore and T L Wilson the church proceeded to busines as follows
1 Invited visiting brethren and sisters to take seats with us in counsil
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Bufference none
5 A door opened for reception of members none offered then dismised in order
Elder A L Moore Moderator
J W Wilson Assistent clerk

September meeting 1919
The church met at Axton on saturday before the second Sunday in sept 1919 and after preaching by Elders B S Somers and A L Moore the church proceeded to busines as follows
1 Visiting brethren invited to seats with us in counsil
2 Absentees called for and excused
3 Bffrence none
4 Peace called for the church reports in peace
5 The church appointed her messengers to the association, which is to be held with the church at Cross fork Stokes Co-Va on saturday before the third Sunday in october 1919
Brethren J L Gilley Elder J M Lewis C C Minter & J L Wilson. Contribution $2.50
6 A door opened for reception of members when brother H L Wright was restored and dismissed by letter. then dismissed in order Elder A L mod J L Minter clerk

October meting 1919

The church met at Alton on Saturday before the second Sunday in october 1919 and after preaching by Elder T J Wilson and P J Washburn the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 The church granted brother J H Wilson and his wife Sister Emma H Wilson a letter of dismission from our body when joined to another church of like faith and order
6 A door opened for reception of members none offered

Then dismissed in order

Elder A J Moore moderator

J W Wilson Clerk

November meeting 1919

The church met at Alton on Saturday before the second Sunday in nov and after preaching by Elder T H Wilson and A J Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for report in peace
4 Report from the association the brethren report a good meeting
5 Reference none
6 A door opened for reception of members none offered

Then dismissed in order

Elder A J Moore moderator

J W Wilson assistant clerk

December meeting 1919

The church met at Axton on saturday before the second Sunday in Dec'b 1919 and after Preaching by Elder A 4 Moore the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Referenal none
4 Peace called for report in peace
5 A door opend for reception of members none offered dismissed in order by Elder A 4 Moore Mod
J 4 Miller Clerk
F & 4 Wilson Assistant Clerk

January meeting 1920

The church met at Axton on saturday before the second Sunday in Jany 1920 and after preaching Elder F 4 Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called for report in peace
4 References none
5 A door opened for reception of members none offered then dismissed in order
Elder F 4 Wilson Mod protem
J W Wilson clerk protem

February Meeting 1920

The church met at Axton on Saturday before the second Sunday in Feby 1920 and after Preaching Elders J J Beck and A 4 Moore the church proceeded
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Referenal none
4 Peace called for report in peace
5 a door opened for reception of members none offered
Elder A 4 Moore Mod
J 4 Miller Clerk

March meeting 1920

The church met at Acton on Saturday before the second sunday in march and after singing a hymn and prayer by H H Wright and quoting some Scripture the church then seated in conference as follows

1 Business as follows invited visiting brethren to seats with us in council
2 Absentees called to render excuse and excused
3 then peace called for the church reports in peace
4 then reffernce no reffernce
then dismissed
H H Wrigh moderator protem
A C Barker clerk protem

April meeting 1920
We the primitive baptist church met at Acton on Saturday before the 2 sunday in april 1920 and after by Elder J M Lewis and H H Wilson the church proceeded to business as follows

1 Reffernce none
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Brethren and sisters invited to seats with us in council
5 A door opened for reception of members none offered
6 Delagates appointed to the association namely
Elder J M Lewis W M Wilson
H Gilley and J H Wilson
then dismissed in order
Elder J M Lewis Moderator protem
S W Wilson assistant Clerk

May meeting 1920

We the Primitive Baptist church met at Aston on Saturday before the second Sunday in may 1920 and after preaching by Elders S W Wilson and J M Lewis the church proceeded to business as follows

1 Brethren and sisters of our faith and order invited to take seats with us in council
2 Peace called for the church reports in peace
3 Absentees called for and excused
4 Reference none
5 A door opened for reception of members none offered

Then dismissed in order
Elder J M Lewis Mod Protem
S W Wilson Assistant Clerk

June Meting 1920

The church met at Aston on Saturday before the Second Sunday in June and after preaching by brother W C Young Elders S W Wilson and J M Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats to seats with us
2 Absentees called for and excused
3 Reference none
4 Report from the association report a good meeting
5 Peace called report in peace
6 A door opened for reception of members none offered
7 The church granted J C Winter a letter of dismission from her body

Then dismissed in order
Elder J M Lewis Mod protem
J C Winter Clerk

July meeting 1920

The church met at Axton on Saturday before the second Sunday in July and after preaching by Elders T L Wilson and R L Wingfield the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Refference none
4 Peace called for report in peace
5 A door opened for reception of members none offered then dismissed in order
Elder T L Wilson Mod protem
J L Minter Clerk
Then the church proceeded to elect a pastor then elected brother Sam Wilson Mod and J L Minter Clerk brother T A Winfield the poles and Brother T L Wilson was elected
S W Wilson Moderator
J L Minter Clerk

August meeting 1920
the primitive Baptist church met at Axton on Saturday before the second Sunday in August 1920 and after preaching Brethren R S Summers J G Cox and Elders J M Lewis and T L Wilson the church proceeded to business as follows
1 Visiting brethering and sisters invited to seats invited to seats with us in council
2 Asentees called for and excused
3 Peace called the church reports in peace
4 Refference none
5 Appointed Brethren Henry J H Gilley and Hayden Davis as a committy to see Brother Nat Turner and report to the church next meeting
6 A door opened for reception of members none offered
then dismissed in order
Elder T L Wilson Moderator
S W Wilson as Clerk

September meeting 1920

We the primitive baptist church met at arton on saturday before the second sunday in september 1920 and after preaching by Elder T L Wilson and a talk by brother J H Gilley the church proceeded to Business as follows

1 Visiting brethren and sisters invited to seats with us in council
2 Absentees called for
3 Report of the committy. the case of Brother Nat turner put off until nett meeting
4 Peace called for the church reports in peace
5 appointed messengers to the association Brother J H Gilley H L Wright and T L Wilson
6 a door opened for reception of members none offered. then dismissed in order
Elder T L Wilson. Mod
S W Wilson as. Clerk

October meeting 1920

We the Primitive Baptist church met at arton on saturday before the second sunday in Oct. 1920 and after preaching by Elders T L Wilson and J. M Lewis the church proceeded to business as follows

1 Visiting brethren and sisters invited to take seats with us in council
2 Absentees called for and excused
3 Refference the case of Brother Nat Turner taken up and he was excluded for non attendance
4 Peace called for the church reports in peace
5 the brethren send $2.50 contribution. to the association
6 a door opened for reception of members none offered then dismissed in order
Elder T L Wilson Mod

S W Wilson ast. clerk

A November meeting 1920

The Primitive Baptist church met at Axton on saturday before the second sunday in Nov 1920 and after preaching by Elder J M Lewis and a talk by brother J H Gilley the church proceeded to business as follows

1 Visiting brethren and sisters invited to take seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder J M Lewis Mod
S W Wilson ast clerk

Decb meeting 1920

The church met at Axton on saturday before the second sunday in Decb and preaching by Elder T. L. Wilson and a talk by brother J. H. Gilley the the church proceeded to business as follows

1 Brethren and sisters invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for the church reports in peace
5 Brother J. H. Gilley came before the church and asked permission to exercise his gift and the church granted him the privilege to talk in the bounds of his association
6 A door opened for reception of members none offered

Then dismissed in order Elder T. L. Wilson.

January meeting 1921

The • church met at Acton on Saturday before the second Sunday in January and after preaching by Elder J. M. Lewis and T. H. Wilson the and A talk by brother J. H. Gilley the church proceeded to business as follows

1 Visiting brethren and sisters invited to seats with us in council
2 Absentees called for and excused
3 Reffrence none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order Elder T. H. Wilson moderator. S. W. Wilson ast Clerk

February meeting 1921

The church met at Acton on Saturday before the Second Sunday in February and after preaching by Elder J. M. Lewis and T. H. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Reffrence none
5 A door opened for reception of members none offered

Then dismissed in order
Elder T. H. Wilson Moderator
Jas. H. Minter clerk

March meeting 1921

We the Primitive Baptist church met at Aston on Saturday before the second Sunday in march and after preaching by Elders T. H. Wilson. J. M. Geiss the Church proceeded to fusiness as follows

1 Visiting brethren and sisters inbited to Seats with us in counsil
2 Absentees called for and excused
3 Refference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder T. H. Wilson moderator
S. W. Wilson ast. clerk

April meeting 1921
We the Primitive Baptist church met at Aston on Saturday before the Second Sunday in April 1921 and after preaching by Elder T. H. Wilson and J. M. Gillis the church proceeded to fusiness as follows

1 Visiting brethren and Sisters invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
6 Brethren appointed to the association namely. Brother G. W. Gamblin. Hardin Davis and J. M. Gillis. Then dismissed in order. Elder T. H. Wilson moderator
S. W. Wilson ast clerk

Died Jan 12 - 1936



ELDER J. A. FAGG

Fagg Funeral To Be Held Tomorrow

Funeral services for Elder J. A. Fagg, 78, pastor of Saint's Delight Primitive Baptist Church in Forsyth County and three churches in Stokes and Davie Counties, will be conducted at the church at 2 p.m. Friday by Elder D. P. Broadway, Elder F. R. Moore, and Elder Bernie Leonard.

Burial will be in the church cemetery.

The body will lie in state at the church from 1 to 2 p.m.

Elder Fagg died early yesterday

1921

met at Axton on Saturday before the Second Sunday in may and after preaching by Elder R. L. Wingfield, J. H. Gilley and T. L. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Refferenal none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
6 Articles of faith and rules of decorum read

Then dismissed in order

Elder T. L. Wilson Moderator

J. L. Minter clerk

Died Jan 12 1956



ELDER J. A. FAGG

Fagg Funeral To Be Held Tomorrow

Funeral services for Elder J. A. Fagg, 78, pastor of Saint's Delight Primitive Baptist Church in Forsyth County and three churches in Stokes and Davie Counties, will be conducted at the church at 2 p.m. Friday by Elder D. P. Broadway, Elder F. R. Moore, and Elder Bernie Leonard.

Burial will be in the church cemetery.

The body will lie in state at the church from 1 to 2 p.m.

Elder Fagg died early yesterday at the home of a son, Cazzie O. Fagg, 2403 Glenn Avenue. He had been in declining health for some time but death was unexpected.

He was serving as pastor of the Walnut Cove Primitive Baptist Church in Stokes County, and the No Creek Primitive Baptist Church and the Piney Primitive Baptist Church in Davie County, as well as the Forsyth church.

He was ordained as a Primitive Baptist Elder some 55 years ago and served as moderator of the Mayo Primitive Baptist Association for 48 years.

Elder Fagg was the founder and president of J. A. Fagg and Sons wholesale grocers.

He was born in Stokes County May 9, 1877, a son of Isaac and Sarah Lovings Fagg. His early life was spent in Stokes County near Danbury. He also lived in Walnut Cove for 12 years. He came to Winston-Salem in 1920.

He was married Feb. 2, 1898 to Miss Mattie Ann Neal. Since her death Sept. 30, 1953 Elder Fagg had made his home with his son, Cazzie, part of the time, and at other times with a daughter, Mrs. Sidney Norman, 2002 Elizabeth Avenue.

Surviving are three sons, Cazzie Fagg and Elder Wesley W. Fagg, both of Winston-Salem, and Hassell A. Fagg of Walnut Cove; one daughter, Mrs. Sidney Norman; 10 grandchildren; eight great-grandchildren; one brother, M. J. Fagg of Walnut Cove; and three sisters, Mrs. Maggie Jackson of High Point, Mrs. Lizzie Sawyers of Reidsville, and Mrs. Ed S. Bullins of Madison.

Rites Today For Elder J. A. Fagg

Funeral Jan 15 1956

Funeral services for Elder J. A. Fagg, 78, pastor of Saint's Delight Primitive Baptist Church in Forsyth County and three churches in Stokes and Davie Counties, will be held at the local church at 2 p.m. today.

Elder D. P. Broadway, Elder F. R. Moore and Elder Bernie Leonard will officiate. Burial will be in the church cemetery.

The body will lie in state at the church from 1 p.m. to 2 p.m.

Elder Fagg died Wednesday at the home of a son, Cazzie O. Fagg, where he was living at the time.

Pallbearers will be W. R. Vernon, W. A. Robertson, N. O. Knight, J. A. Langham, Herbert Forrest, and J. K. Paul.

Elder Fagg was serving as pastor of the No Creek Primitive Baptist Church and the Piney Primitive Baptist Church in Davie County and the Walnut Cove Primitive Baptist Church in Stokes County, as well as the Forsyth church.



...ools in Surry County are (left ... Club; Brenda Joyce, daugh-... 2, president of the Copeland ...nd Mrs. W. C. Nixon of Pin-... H Club.

3 Murderers Are Among 9 Paroled

1956

RALEIGH, Jan. 11 (AP) — The paroling of nine prisoners, including three convicted of murder charges, was announced by the State Paroles Board today. They were:

Leroy Bridges, 34, sentenced from Rutherford County in 1948 to 18-20 years for the second degree murder of Kenneth Walker; Sam Mintor, 63, sentenced from Guilford in 1939 to 30 years for the second degree murder of a Mr. Poole; Naomi Virginia White, sentenced from Davidson in 1952 to 14-18 years in Women's Prison for the second degree murder of Ezekiel Freeman.

Prentice Watson, 44, sentenced from Lee in July 1954 to 5-7 years for the manslaughter of Walter Hamilton; James T. Daviness, 20, sentenced from Randolph December 1954 to 3-5 years for larceny and receiving; Bee H. Chitwood Jr., 18, sentenced from Gaston last August to 12 months for breaking, entering and receiving.

James D. Bullin, 27, sentenced from Stokes in October 1953 to 8-10 years for the manslaughter of Jim Murray; Utah Webb, 46, sentenced from Durham in 1945 to 15 years for incest; and Lawrence Mitchell, 32, sentenced from Orange and Martin Counties in 1945 to 12-15 years for robbery with firearms.

Florence Issues Bid For Railway Offices

COLUMBIA, S. C., Jan. 11 (UP) —The Atlantic Coast Line Railroad was voted an invitation by the General Assembly to move its headquarters to Florence.

The Florence delegation introduced a joint resolution for the ACL to move its general headquarters from Wilmington, N. C., to Florence, and the state's lawmakers promptly approved the measure in both chambers.

The ACL recently announced it

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9

Jan 13-1956

May Meet... ...ton on ... before the
The church ... ...ay and after preaching by
Second ... ...d. J. H. Gilley and
Elder, R... ...church proceeded to
T. L. ...
business ...s
1 Visiting ... ...vited to seats with us
2 Absentee... ...r and excused
3 Reference...
4 Peace ... ...r the church reports in peace
5 A door ... ...eception of members
none of...
6 Articles ... ...nd rules of decorum read
Then dis... ...order
Elder ... ...n Moderator
J. L. ... ...clerk

May Meeting 1921

The church met at Acton on Saturday before the Second Sunday in may and after preaching by Elder R. L. Kingfield. J. H. Gillen and T. L. Wilson. The church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Referral none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
6 Articles of faith and rules of decorum read

Then dismissed in order

T. L. Wilson Moderator

J. L. Minter clerk

June meeting 1921

The church met at Axton on Saturday before the second Sunday in June and after preaching Elder R. M. Lewis and T. L. Wilson. The church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for. then began a wrangle between the clerk J. L. Minter and the Pastor T. L. Wilson about the abrupt manner in which Elder Wilson called Elder R. L. Wingfield down on the second Sunday in May 1921. for preaching that he Elder Wingfield believed that God made the devil. J. L. Minter and Elder A. M. Lewis and their followers contended that Elder Wilson should make apologies to Elder Wingfield for treating him so unbrotherly. but Elder Wilson and his following said not.
Elder Wilson said he would not ask Elder Wingfields pardon that he would die before he would doit

Then dismissed in much confusion

Elder T. L. Wilson. Moderator

J. L. Minter clerk

July meeting 1921

The church met at Afton on saturday before the Seond Sunday in July and after preaching by Elder J M Lewis and T. L. Wilson the church proceded to busines as follows

1 Visiting brethren brethr invited to seats with us in counsil
2 Absentees called for and excused
3 Refference none
4 Peace called for
Then the contention began again J. L. Winter clerk and his following insisting that Elder Wilson ask Elder Wingfields pardon. and Elder Wilson finally agreed that Elder J. M. Lewis write a letter for him to Elder Wingfield asking asking his pardon for Prating him so abruptly and Elder Wilson signed it.
Then the each pastion decided that the church was in peace

T. L. Wilson Moderator

J. L. Winter clerk

August meeting 1921
The met at Afton on saturday before the second Sunday in august and after preaching by Elders T. L. Wilson J. B. Wade. the church proceded to business as follows
1 Visiting brethren invited to seats with us in
2 Absentees called for and excused
3 Refference none
4 Peace called for church reports in peace
5 A door opened for reception members none offered then dismissed in order
Elder T. L. Wilson moderator
S. W. Wilson ast clerk

September Meeting 1921

The Primitive Baptist Church met at Acton on Saturday before the second sunday in Sept 1921 and after preaching by Elder J. M. Lewis and J. A. Geller the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called and excused
3 Reference none
4 Place called the church reports in peace except some little difference between Brother T. L. Wilson of our church and Brother Major Wilson of Sugar Tree church Then dismissed in order

Elder T. L. Wilson Moderator
J. A. Winter Clerk

October Meeting 1921

The church met at Acton on Saturday before the second Sunday in and after preaching by Elder J. M. Lewis. The church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called and excused.
3 Reference. The case of Brother Jen Wilson. and Brother Major Wilson was taken up and the church accepted the report of the committee namely S. W. Wilson and J. A. Winter which was sent by Acton church to wait on brethren Jep and Major Wilson. This committee should have been mentioned in the Minutes but was overlooked. and excused brother Jen Wilson and restored him to his former position in the church and Elder Jen Wilson and Brother Major Wilson settled their differences and the church reported in peace.

Then the church appointed her messengers to the association namely Elder J. M. Lewis J. H. Wilson and S. W. Wilson
They dismissed in order Elder J. M. Lewis Moderator

A. L. Minter Clerk

P. S.
The church Granted brother and Sister J. H. Gilley Letters of dismission from her body

Nov meeting 1921

The church met at Alton on saturday before the second sunday in Nov and after Preaching by J. H. Gilley and T. L. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 A letter read from sister Drury Turner and the church decided to let her come in person and state her own case
3 Absentees called for and excused
4 Reference none
6 Report from the association brethren report a good meeting
6 Peace called for the church reports in peace
7 A door opened for reception of members none offered

Then dismissed in order

Elder T. L. Wilson moderator

J. L. Minter Clerk

Deob Meeting 1921

The church met at Acton on Saturday before The second Sunday in december 1921 and after preaching by Elders J. M. Lewis, T. L. Wilson and brother J. H. Gilley the church proceeded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
6 The church being in peace so far as we know Brother Morton Wilson asked for a letter for himself and wife and the church granted them ~~them~~ a letter of dismission from their body when joined to another church of like faith and order
Then dismissed in order
Elder T. L. Wilson Moderator
J. H. Minter clerk

January meting 1922

The church met at Acton on Saturday before the second Sunday in January 1922 and preaching by Elders T. L. Wilson and J. M. Lewis. The church attend to business as follows

1 Visiting brethren & Sisters invited to seats with us in council
2 absentees called for & excused
3 Peace called for the church reports in peace
4 Reference none
5 The door was opened for reception of members none offered
6 Sister Rosa Arlington asked for a letter to join another Church of like faith & order the letter was Granted. Then dismissed in order
Elder T. L. Wilson moderator
J. H. Wilson clerk protem

February meeting 1922

The church met at Aston on Saturday before the second sunday February 1922 and after Preaching by Elder A. J. McDaniel and Elder T. L. Wilson the church proceeded to busniss as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Reffernce none
4 Peace called for report in peace
5 A door opened for reception of members none offered
Then dismissed in order
Elder. T. L. Wilson Moderator

March meeting 1922

We the Primitive Baptist Church met at Aston on Saturday before the second sunday in March 1922 and after preaching by Elder T. L. Wilson. The church proceeded to business as follows

1 Visiting brothers and sisters invited to take seats with us in council
2 Absentees called for and excused
3 Reffernce none
4 Peace called for report in peace
5 A door opened for reception of members none offered
Then dismissed in order
Elder T. L. Wilson. Moderator
S. W. Wilson clerk

April meeting 1922

The met at Acton on saterday before the second Sunday in april 1922 and after preaching by Elder T. L. Wilson the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reffrence none
4 Peace called for report in peace
5 The church appointed her messengers to the association. which is to be held with the church at Draper N. C. commencing on friday before the third Sunday in May 1922
namely brethren George Gaulding S. W. Wilson and T. L. Wilson.
6 A door opened for reception of members none offered.
Then dismissed in order
Elder T. L. Wilson moderator
J. L. Winters clerk

May meeting 1922

We the Primitive Baptist Church met at Acton on Saturday before the second in may 1922 and after preaching by Elder J. M. Lewis and a talk by brother Charles Wilson the church proceeded as follows
1 Invited visiting brethren and sisters to seats with us in council
2 Absentees called for and ~~excluded~~ excused
3 Reffer none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
Then dismissed in order
Elder T. L. Wilson Moderator

S. W. Wilson ast Clerk

June meeting 1922

The church met at Acton on Saturday before the second Sunday in June 1922 and after Preaching by Elder T. L. Wilson the church proceeded to business as follows

1 Visiting brethren of like faith and order invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Report from the association the brethren report A good meeting
5 Pedo called for the church reports in peace
6 A door opened for reception of members none offered Then dismissed in order

Elder T. L. Wilson Moderator
Jas L Minter Clerk

July Meeting 1922

We the Primitive Baptist Church met at Acton Saturday before the second Sunday in July and after Preaching by Elder. T. L. Wilson and Elder J. M. Lewis we proceeded to business as follows

1 Invite Visiting members of our faith and order to take Seats with us in council
2 Absentees called for and excused
3 Reference none
4 Call for peace the votes in peace
5 A door opened for reception of members none offered now closed in order
~~now~~ E. L. Wilson appointed clerk

Remark. the minute did not say who was Moderator

J. L. Minter

August meeting 1922

We the Primitive Baptist church met at Axton on Saturday before the second Sunday in August and after Singing and prayer by Bro. J. M. Lewis We performed this business

1 Absentees called for and excused
2 our visiting members called for to take seats with us in council
3 Peace called for
There was some trouble in the church about A petition that Jas. L. Minter wrote and seventeen other brothers and sisters signed asking Elder T. L. Wilson to resign the care of axton church as pastor and the matter was settled and the church voted in peace
4 No reffrence
Then dismissed in order
Deacon S. W. Wilson moderator protem
Charley Wilson clerk protem

Sept meeting 1922
The church met at Axton on saturday before the second sunday in sept 1922 and after preaching Elders L. J. Gilbert & W. F. Pruit the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reffernce none
4 Peace called for the church reports in peace
5 the church appoints messengers to the association which is to convene with the church at beg creek Stokes Co. N. C. to comence on Saturday before the third sunday in October 1922 Messengers named S. W. Wilson C. L. Wilson and Elder J. M. Lewis
Then dismissed in order
Elder W. F. Pruit moderator protem
J. L. Minter Clerk

I have recieved no minute of December meeting. 1922
In fact I dont think there was any meeting on account of bad weather
J. L. M

Nov meeting 1922
The church met at Aetna on Saturday before the second in Nov and after preaching by Brother J. H. Gilley and Elder J. M. Lewis the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Report from the association. The brethren report A good meeting
5 A door opened for reception of members none offered
6 The next association goes to Wilkes County N C
Then dismissed in order
Elder J. M. Lewis moderator

J. L. Minter clerk

January meeting 1923

The church met at Aston on saturday before the second Sunday
and proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Peace called fro report in peace
4 Reference none
5 A door opened for reception of members none offered
6 Brother Sam Wilson the clerk asked to write to Brother Frank Pruit to act as preacher for us

Then dismissed in order
the minute does not say who acted as moderator
S.W. Wilson clerk protem

February meeting 1923
The church met at Aston on Saturday before the second sunday and after preaching by Elder T. L. Wilson and a talk by Brother Charley Wilson the church proceeded to business as follows.
1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Reference none
4 Peace called for report in peace
5 The church gave Brother Charley Wilson permission to exercise his gift in the bounds of the Mayo association
6 A door opened for reception of members none offered
Then dismissed in order
S. W. Wilson moderator protem
J. F. Minter clerk

March meeting 1923

The church met at Acton on saturday before the second sunday in march and after preaching by Elder J. M. Lewis and Brother Charley Wilson the church proceeded to basines as follows

1 Visiting brethren invited to seats with us in council
2 Refference none
3 Peace called for the church reports in peace
4 A door opened for reception of members none offered
5 The church decided to postpone the election of pastor until may meeting
Then dismissed in order
Elder J. M. Lewis moderator protem
J. L. Minter Clerk

April meeting 1923

The Church met at Acton on Saturday before the seaond sunday in april and after preaching by Elders J. A. Brooks. J. M. Lewis and W. F. Pruit the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for report in peace
5 Messengers appointed to the association which is to convene with the church at Wilson Stokes Co. N. C. on saturday before the third Sunday in May 1923 and two days following namely. Elder J. M. Lewis Wm Wilson. J. L. Wilson and J. L. Minter
6 A door opened for reception of members when Brother J. M. Compton Presented A letter from Featherwood church in good Standing and was received. Also Sister Susie Compton Presented a letter from Northfork Church in good Standing and was ealived
Then dismissed in order
Elder W F Pruit moderator Protem

J. L. Minter Clerk

May Meeting 1923

The Church met at Astor on Saturday before the second Sunday in May and after preaching by Elder J. M. Lewis and a talk by Brother Charley Wilson the church proceeded to business as follows

1 Visiting Brethren and Sisters invited to seats with us in council
2 Absentees called for and excused
3 Refference. The church proceeded to elect a pastor as previously agreed upon Elder. J. M. Lewis was elected
4 Peace called for report in peace
5 Letter read to the association and received
6 A door opened for reception of members none offered

Then dismissed in order

Elder J. M. Lewis Moderator

Jas. L. Minter Clerk

June meeting 1923

The met at Astor on Saturday before the second Sunday in June and after preaching by Brother Charley Wilson and Elder J. M. Lewis

The church proceeded to business as follows

1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Refference none
4 Peace called for report in peace
5 Report from the association report good meeting
6 The Church granted Elder T. L. Wilson & Wife a letter of dismission from he body
7 A door opened for reception of members none offered

Then dismissed in order

Elder J. M. Lewis moderator

J. L. Minter clerk

July meting 1923

We the Primitive Baptist Church met in conference on Saturday before the second Sunday in July 1923 and after preaching by Elder J.B. Wade and C.F. Wilson the church proceeded to business as follows

1 Brethren and Sisters invited to seats with us in council
2 Absentees called for and excused
3 Befference none
4 Peace called for reports in peace
5 A door opened for reception of none offered then dismissed in order

Elder J. M. Lewis Moderator
S. W. Wilson assistant Clerk

August meeting 1923

We the Primitive Baptist Church met at Acton on Saturday before the second Sunday in august 1923 and after preaching by Elder J. M Lewis and Brother Charley Wilson the church proceeded to business as follows

1 Befference none
2 Peace called for the church reports in peace
3 Brethren and Sisters invited to seats with us in council
4 Absentees called for and excused
5 None dismissed in order

Elder J. M. Lewis Moderator

S. W. Wilson ~~Clerk~~ assistant Clerk

September meeting 1923

The Primitive Baptist Church met at Acton on Saturday before the second Sunday in ~~August~~ September and after preaching by Elder J. M. Lewis
He proceeded to business as follows
1 Brethren and Sisters invited to seats with us in council
2 Peace called for the church reports in peace
3 Reference none
4 Absentees called for and excused
5 The church appointed her messengers to the association which is to be held with the church at Pleasantville N. C on Saturday before the 3 Sunday in october 1923

namely J. H. Wilson. H. R. F wright Elder J. M. Lewis and J. M. Compton
6 A door opened for reception of members when Sister Lizzie Stone came forward and was received for baptism
The dismissed in on order
Elder. J. M. Lewis Moderator
S. W. Wilson ast Clerk

October Meeting 1923
The Church met at Acton on Saturday before the second in october and after preaching by Brother Charley Wilson and Elder J. M. Lewis the Church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Fellowship the church reports in peace
5 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Moderator
Jas L Minter Clerk

December meeting 1923
The church met at Astor on Saturday before the second
Sunday in Dec and after preaching by Brother
Epparley Wilson and Elder J. M. Lewis
the church proceeded to business as follows
1 Visiting Brethren invited to seats with us in council
2 Absentees called and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none
offered
Then dismissed in order

Elder J. M. Lewis Moderator

Jas. L. Minter Clerk

January meeting 1924

The church met at Acton on Saturday before the Second Sunday in January and after preaching by Brother Charley Wilson and Elder J. M. Lewis. the proceeded to busines as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order

Elder J. M. Lewis moderator

Jas. L. Minter Clerk

February meeting 1924

The church met at Acton on saturday before the second sunday and after preaching by Brother Charley wilson and Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception members none offered

Then dismissed in order

Elder J. M. Lewis moderator

Jas. L. Minter clerk

March meeting 1924

We the Primitive Baptist church met at Axton on Saturday before the second Sunday in march 1924 and after preaching by brother T. L. Wilson and Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren and sisters invited to seats with us in counsil
2 Peace called for the church reports in peace
3 Reffernce none

Then dismissed in order
Elder J. M. Lewis moderator

S. W. Wilson ast clerk

April meeting 1924
The church met at Axton on Saturday before the second Sunday in April and after preaching by Brother T. L. Wilson and Elder J. M. Lewis the church proceeded business as follows

1 Visiting brethren and sisters invited to take seats with us in counsil
2 Absentees called for and excused
3 Reffernal none
4 Peace called for the church in peace
5 Appointed Brethren C. L. Wilson Elder J. M. Lewis L. H. Wilson and J. M. Compton to attend the association which is to be held with the church at North Fork N. C. commencing on Saturday before the third Sunday in may 1924
Then dismissed in order
Elder J. M. Lewis Moderator
S. W. Wilson ast Clerk

May Meeting 1924

The Primitive Baptist Church met at Alton on Saturday before the second sunday in May 1924 and preaching by E.W. Wilson and Elder J.M. Lewis the church proceeded to business as follows
1 Visiting brethren and sisters invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 Letter read to the association and recieved
then dismissed in order
Elder J.M. Lewis Moderator
J.F. Minter clerk

June Meeting 1924

We the Primitive Baptist Church met at Alton on Saturday befor the second sunday in June 1924 and after Preaching by brother F.H. Gilley and Elder J.M. Lewis the Church proceeded to business as follows
1 Visiting brthren and sisters invited to seats with us in council
2 Peace calle for the church reports in peace
3 Absentees called for and excused
4 Report from the association the brethren report A good meeting
5 Door opened for reception of members

then dismissed in order
Elder J.M. Lewis Moderator

E.W. Wilson assitant clerk

July Meeting 1924

We the Primitive Baptist met at Axton on saturday before the second Sunday in July and after Preaching by bros T. L. Wilson and Elder J. M. Lewis. The Church proceeded to busines as follows

1 Visiting brethren and sisters invited to take seats with us in counsil
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Reffrence none

Then dismissed in order

Elder J. M. Lewis Moderator
S. W. Wilson assistant clerk

August meeting 1924

The Church met at Axton on saturday before the second sunday in August and after preaching by Elder J. M. Lewis and brother Charley Wilson the Church proceeded to business as follows

1 Visiting brethren in vited to seats with us in counsil
2 Absentees called for and excused
3 Reffrence none
4 Peace called report in peace
5 A door opened for reception of members none offered

Then dismissed in order

Elder J. M. Lewis Moderator

J. L. Miller Clerk

September Meeting 1924

The Church met at Axton on Saturday before the second and after preaching by Elder J. M. Lewis and Brother Charley Wilson The church proceeded to business as follows
1 Visiting brethren and sisters invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for the church reports in peace
5 Appointed messengers to the association Which is to convene with the church at Pleasant Grove Patrick Co. Va 10/18/24 namely J. F. Minter. William Wilson Charlen Wilson and Elder J. M. Lewis alternate
Then dismissed in order
Elder J. M. Lewis Moderator
J. F. Minter clerk

October Meeting 1924
The Church met at Alon
And after preaching by Brother Charley Wilson and Elder J. M. Lewis the church proceeded to business as follows
1 Visiting Brethren invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
6 The ~~read~~ letter to the association and received
Then dismissed in order
Elder J. M. Lewis moderator
J. F. Minter clerk

Nod meeting 1924

The church met at Acton and after preaching by Brother Charley Wilson and Elder J.M. Lewis the proceeded to basiness as follows
1 visiting brethren and sisters invited to seats with us
2 Absentees called for and excused
3 Reffrence none
4 Peace called for the church reports in peace
5 Report from the association Brethren report a good meting
6 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter clerk

December Meting 1924

The Church met at Acton on saturday before the second sunday in december and after preaching by Elder J.P. Via and J. M. Lewis the church proceded to business as follows
1 Visiting brethren invited to seats with us in counsil
2 Absentees called for and excused
3 Reffrence none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered
Then dismissed in order

Elder J. M. Lewis moderator

J. L. Minter clerk

No meeting in January 1925

February meeting 1925

The church met at Acton on Saturday before the
Second Sunday in February and after preaching
by Elder J. M. Lewis the church proceeded to
Business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees for excused
3 Reference none
4 Peace called for.
The Church took up the case of brother
J. M. Compton for breaking his contract
With the farmers union and was excluded
5 A door opened for reception of members none offered
6 Then took up the case of Brother Charley Wilson
as concerning his gift as a preacher
and the church voted to let him keep quiet
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

March meeting 1925

The church met at Acton on Saturday before
the second sunday in march 1925 and after
preaching by Elder J. M. Lewis ~~and as brother~~
~~Charley Wilson~~ the church proceeded to business
as follows
1 Visiting brethren invited to seats with us
2 Reference none
3 Peace called for the church reports in peace
4 Peace called for the church reports in peace
5 A door opened for reception of members when

none offered
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter clerk

April Meeting 1925

The met at Axton on Saturday the second Sunday in april and after preaching by Elder J. M. Lewis the church proceeded to busines as follows
1 Absentees called for and excused
2 Reference none
3 Pease called for the church reports in peace
4 The church appointed her messengers to the association which is to be held with the church at Flat Shoals Stokes Co. N.C. commencing on Saturday before the third Sunday in May 1925 namely Elder. J. M. Lewis and J. L. Minter
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

May meeting 1925

The church met at Axton on Saturday before the Second Sunday in may and after preaching by Elder J. M. Lewis
the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 called for and excused
3 Refferenal none
4 A door opened for reception of members. When J. M. Compton came forword and asked to be restored to the fellowship of the church and was repeated by one W. M. Wilson
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

June Meeting 1925

The church met at Acton on Saturday before the second in June and after preaching by Elder J. M. Lewis. The church proceeded to busines as follows

1 Visiting brethren invited to seats with us in council.
2 Absentees called for none
3 Refference none
4 Peace called for the church reports in peace
5 Report from the association A good meeting
6 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Moderator
J. F. Minter clerk

July meeting 1925

The Church met at Acton on saturday before the Second sunday in July and after preaching by Elder J. M. Lewis the church proceeded to busines as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Refference none
4 Brother Charley Wilson stated that he had withdrawn from the church on account of J. F. Minter believing in predestination and at the request of the said C. W. Wilson the church droped fellowship for him
5 A door opened for reception of members none offered

Then dismissed in order

Elder J. M. Lewis Moderator

J. F. Minter Clerk

August Meeting 1925

The Church met at Axton on Saturday before the Second Sunday in august 1925 and after preaching by Elder J. M. Lewis
The church proceeded to business as follows
1 Visiting brethren invited to seats in council
2 Absentees called for and excused
3 Peace called the church reports in peace
4 A door opened for reception of members
none offered
Then dismissed in order
Elder J. M. Lewis Moderator
J. A. Wilson Clerk Protem

September meeting 1925
The church met at Axton on Saturday before the second sunday in sept
and after preaching by Elder J. M. Lewis
The church proceeded to business as follows
1 Visiting brethren invited to seats with us in conference
2 Absentees called for and excused
3 Reference none
4 Pease called for the church reports in peace
5 A door opened for reception of members
none offered

Then dismissed in order

Elder J. M. Lewis Moderator

J. L. Winter Clerk

Oct Meeting 1925

The church met at Acton on saturday before the second lll Oct and after preaching by Elder J. M. Lewis the Church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Befference

Nov meeting 1925

We the primitive baptist church met at Acton on saturday before the second sunday in november and after preaching by Elder J. M. Lewis the church proceeded to buisiness as follows

1 Visiting brethren ipoited to seats with us
2 Absenties called for and excused
3 Befference none
4 Peace called for When J. L. Minter brought charge against W. M. Wilson for affiliating with the J. B. Wilson fgation When the said W. M. Wilson become enraged and the meeting broke up in confusion

Elder J. M. Lewis Mod
J. L. Minter clerk

Last meeting 1925

We the Primitive Baptist Church met at Ogden and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council

2 Absentees called for and excused

3 Reference
By by request of the Moderator J. L. Minter Withdrew his charge against W. M. Wilson made the meeting before for affiliating with the J. R. Wilson faction and acknowledged that ~~that~~ he was too hasty and asked forgiveness and was forgiven

4 Then took up the case between brother W. M. Wilson and Mr Reb Compton and the church decided to give them until January meeting ~~&~~ 1926 to settle their trouble
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

January no meeting 1926

February meeting 1926
The church met and after preaching by Elder J. M. Lewis. The church proceeded to business as follows

1 Visiting brethren invited to seats with us

2 Absentees called for and excused

3 The case of brother W. M. Wilson and ~~Bro~~ Mr Reb Compton postponed until March March meeting

4 A door opened for reception of members
None offered
Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

April meeting 1926

the church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Visiting brethren to seats with us
2 Absentees called for and excused
3 ~~[illegible]~~ Refference
the case of Brother W. M. Wilson and brother Reb Compton was called and dismissed indeffinitely
4 Peace called for the church reports in peace
5 a letter red from sister W. M. Wilson asking for her name to be taken off the church book and the church granted her request
then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

May meeting 1926

The church met at Acton on saturday before the Second Sunday in may 1926 and after Preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Refference none
2 Peace called for the church reports in peace
3 the church appointed Elder Lewis as messenger to the association which is to be held with the church at Mayo Dam commencing on saturday before the third Sunday in May 1926 and continue the days
4 A door opened for reception of members none offered
then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

June meeting 1926

The church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees for none
3 Reference none
4 Report from the association report a good meeting
5 Brother John wilson and wife excluded at their request
also brother wright
excluded

6 A door opened for reception of members none offered
Then dismissed order Elder J. M. Lewis Moderator
J. L. Minter Clerk

July Meeting 1926
The church met at Alton on Saturday before the second Sunday in July and after Preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Visiting brethren invited to seats in council
2 Reference the case of W M. Wilson to be taken up next meeting
3 Peace called for report in peace
4 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Moderator
J L Minter Clerk

August Meeting 1926

The church met at Axton and after Preaching by Elder J. M. Lewis the Church proceeded to business as follows
1 Visiting brethren invited to seats with us in Council
2 Absentees called for and excused
3 Peace called for the church reports in peace
4 Reference the case of brother W. M. Wilson taken up and Elder J. M. Lewis was appointed to wait on him and report next meeting

Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter clerk

September Meeting 1926

The church met at Axton on Saturday before the second Sunday in September and after preaching by Elder J. M. Lewis the proceeded to business as follows
1 Visiting brethren invited to seats in council
2 Absentees called for
3 Reference the case of brother Wm M Wilson brought before the church and he was excludd for non attendance
4 the church appointed her messengers to the association which is to held with the church at Axton commencing on Saturday before the third Sunday in October 1926 namely Elder J. M. Lewis and J. L. Minter
then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter clerk

October meeting 1926

The church met at Axton on Saturday before the Second Sunday in october and after preaching by Elder J. M. Lewis the church proceeded to business as follows
1 fellowship called for the church reports in peace
2 Refferenal none
3 A door opened for reception of members none offered
4 the letter read to the association and received
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

November 1926
The Primitive Baptist church met at Axton on Saturday before the second Sunday in November 1926 and after preaching by Elder S. A Thompson proceeded to business as follows
1 Visiting brethren invited to seats with us in counsil
2 Refference none
3 Report from the association brethren report a good meeting
4 The next session of the association will meet with the church at Buffalow
5 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter clerk

December meeting 1926
The church met at Axton on saturday before the second and preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Refference none
2 Peace called for church reports in peace
3 A door opened reception of members none offered
Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

January Meting 1927

The church met and after preaching by Elder J. M. Lewis the church proced to Business
1 Refferend none
2 Peace called for the church reports in peace
3 A door opened for reception of members none offered then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

February meting 1927

The church met on saturday before the second sunday in february and after preaching by Elder J. M. Lewis the Church proceeded to business as followes
1 Visiting brethren invited to seats with us in Council
2 Absentees called for none
3 Refferense none
4 Peace called for repot in peace
5 A door opened for reception of members none offered then dismissed in order
Elder J. M. Moderator
J. L. Minter Clerk

Marah meting 1927

The church met at 1 o'clock and after preaching by Elder J. M. Lewis the church proceeded to business as followes
1 Visiting brethren invited to seats with us in Council
2 Refference none
3 Peace called for the church reports in peace
4 A door opened for reception of members none offered
then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

April 1927. no meeting
May meeting 1927
The met at Acton on saturday before
the second Sunday in May 1927 and after
preaching by Elder J. P. Helm the
church proceeded busines as follows
1 Visiting brethren invited to seats with us
in counsil
2 A door opened for reception of members
none offered
then dismissed in order
Elder J. M. Lewis Moderator
Jas L. Minter clerk

June meting 1927
The Church met at Acton on saturday
before the second sunday in June
and after preaching by Elder J. M. Lewis
the church proceeded to business as follows
1 Visiting brethren invited to seats with us
2 Differenes none
3 Report from the association Brother
Lewis reported a good meeting
4 Peace called for the church reports
in peace
5 A door opened for reception of members
none offered
The dismissed in order
Elder J. M. Lewis Moderator
Jas. L. Minter Clerk

July meeting 1927

The church met on saturday before the second Sunday and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in counsil

2 Absentees called for and those reported were excused

3 Refference the unfinished business of last meeting namely the selling of some of the land belonging to the Church to the Henry County school board. I J. L. Minter was appointed one of the trustees by the church but I was not able to be there when the matter was settled and I have not yet had any report from the matter

Sept meeting 1927

The Church met at Acton on saturday before the second Sunday and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Peace called for report in peace

2 A door opened for reception of members None offered

3 The church appointed Elder J. M. Lewis and J. L. Minter as messengers to the association which is to be held with the church at Snow Creek Stokes Co. N. C. on Saturday before the 3 Sunday in Sept and continue 3 days

The Church instructed her clerk to write the letter to the association and present it to the church next meeting then dismissed in order

Elder J. M. Lewis Mod

J. L. Minter Clerk

October meeting 1927

the church met at Axton and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Peace called for report in peace
3 A door opened for reception of members none offered
4 We send $2.00 to pay for printing minutes

then dismissed in order
Elder J. M. Lewis mod
J. L. Minter clerk

Nov meeting 1927

the church met at Axton and after preaching by Elder J. M. Lewis the proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 fellowship the church reports in peace
3 report from the association brother Lewis reports a good meeting
4 A door opened for reception of members none offered

then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

Dec Meeting 1927

the church met at Axton and after preaching by Elder J. M. Lewis
the church proceeded to business as follow
1 Visiting brethren invited to seats with us
2 Peace called for report in peace
3 refference none
4 A door opened for reception of none offered
then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

February meeting 1928

The church met at Afton and after preaching by brother John Fuller and Elder J. M Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Reference none
3 Fellowship the church reports in peace
4 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Mod
J. L. Winter Clerk

March meeting 1928

The church met at Afton ~~Board~~ after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats in council
2 Absentees called and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Mod
J. L. Winter Clerk

May meeting 1928

The Primitive baptist Church ~~met~~ at Axton met on Sat before the 2nd and after preaching by Elder J. M. Lewis proceeded to business as follows appointing Elder J. M. Lewis as messenger to the association and after singing A hymn was dismissed in order
Elder J. M. Lewis Mod
S. B. Holland Clerk protem

June Meeting 1928

The church met and after preaching by Elder J. M. Lewis the Church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called
3 Refference none
4 Peace called for report in peace
5 Report from the association report a good meeting
6 A door opened for reception of Members none offered
then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

July Meeting 1928

the church met at Aston and preaching by Elder J. P. Via & J. M. Lewis
the Church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2/3 Peace called for the church reports in peace
3 A door opened for reception of members none offered
then dismissed in order
Elder J. M. Lewis Mod.
J. L. Minter Clerk

August No Meeting on account of rain

September Meeting 1928
We the Primitive Baptist Church met at Aston on Sat Sept 8th 1928
After preaching by Elder J. M. Lewis
1 Church reports in peace
2 Doors opened for membership none came
3 Appointed Elder J. M. Lewis as deligate to our next association at Stuart convening Wednesday before the 3d Sunday in october 1928
Contribution $1.50
then dismissed in order Elder J. M. Mod
Sallie B. Holland, Clerk protem

October Meeting 1928
The church met at Aston on saturday before the second Sunday in october and after preaching by Elder J M. Lewis the church proceded to busines as follows
1 Peace called for report in peace
2 Reference none
3 A door opend for reception of manbers none offerd
4 letter read to the association and received
Then dismissed in order
Elder J. M. Lewis Moderator
Jas. L. Minter Clerk

November Meeting 1928

The church met at Acton and after preaching by Elder. J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Peace called for report in peace
3 Report from the association report a good meeting and the next association goes to Clear Springs
4 Rules of decorum and articles of faith read

Then dismissed in order
Elder. J. M. Lewis ~~Moderator~~
Jas. L. Minter Clerk

December meeting 1928

The church met and preaching by Elder. J. M Lewis the church proceeded to business as follows

1 Peace called for report in peace
2 Reference none
3 A door opened for reception of members none offered

Then dismissed in order
Elder. J. M. Lewis Moderator
Jas. L. Minter Clerk

January meeting 1929

The church met and after preaching by Elder. J. M. Lewis the church proceeded to business as follows

1 Peace called for report in peace
2 Reference none
3 A door opened for reception of members none offered

Then dismissed in order
Elder. J. M. Lewis Moderator
Jas L Minter Clerk

February 1929 No Meeting

March Meeting 1929

We the Primitive Baptist Ch
of Akton Met on Sat before the 2 ond
Sunday in March 1929 and after
preaching by Elder J. M. Lewis the
church proceeded to to business as
follows Door opened for reception of
members none came
The church granted bro Frank
Wilson letter of dismission
Then dismissed in order
Elder J. M. Lewis Moderator
S. E. Holland Clerk Pro Tem

April Meeting 1929
The church met at Akton on Saturday
before the second in April and after
Preaching by Elder J. M Lewis proceeded
to business as follows
1 Visiting brethren invited to seats with
us in Council
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports
in peace
5 Messengers appointed to the association
which is to convene with with the church
at Clear Springs Stokes Co N. C
on saturday before the 3rd in May
1929 Elder J. M. Lewis and J. L. Minter
messengers
6 A door opened for reception of members
none offered
Then dismissed in order
Elder J. M. Lewis Moderator
Jas. L. Minter Clerk

May meeting 1929

The Church met at Aston on saturday before the second sunday in May and after Preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for ~~and excused~~
3 Reffernce ~~none~~ the painting of our meetinghouse
4 Peace Report in peace
5 Letter read to the association
6 A door opened for reception of member none offered

then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

June meeting 1929

The church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Reffernce none
4 Peace called for report in peace
5 The messengers appointed to association failed to attend therefore no report
6 A door opened for reception of members none offered

then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

July meeting 1929

The church met and after preaching by Elder J. M. Lewis the church proceeded to business

1 Visiting brethren invited to seats in council
2 Reference none
3 Peace called for report in peace
4 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

August meeting 1929

We the Primitive Baptist met at Alton on saturday before the 2nd Sunday in August 1929 and after preaching by Elder J. M. Lewis the peace called for report in peace

2 Door opened for reception of members none come

Dismissed in order
Elder J. M. Lewis Mod
Mrs S. B. Holland clerk Pro Tem.

September Meeting 1929

We the Primitive Baptist Church of Alton met on Saturday before the 2nd Sept 7th 1929 and after preaching by Elder J. M. Lewis

1 all in peace
2 Door opened for reception of members none offered

Dismissed in order
Elder J. M. Lewis Mod
Mrs S. B. Holland Clerk. Pro. Tem

October Meeting 1929

The Church met at Axton and after by Elder J. M. Lewis the church proceeded to bisines as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Befference none
4 Fellowship called for report in peace
5 Letter to the association read and received
6 The matter of changeing the selection of ~~preaching~~ preachers at our associations
No change voted
Then dismised in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

Nov Meeting 1929

The church met at Axton
And after preadching by Elder J.P. Via and Elder J. A. Brooks the church proceeded to buginess as follows

1 Visiting brethren invited to seats with us in council
2 Befferenae none
3 Report from the association Elder Lewis reported a good meeting
4 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

1930

January ~~1~~ no meeting

February Meeting 1930

The church met at Axton on saturday before the second sunday and after preaching by Elder J. M. Lewis the proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Reference none
3 Peace called the church reports in peace
4 A door opened for reception of members none offered. then dismissed in order

Elder J. M. Lewis Moderator
Jas. L. Minter Clerk

March Meeting 1930

The church met at Axton and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for none
3 Peace called for report in peace
4 Reference none
5 A door opened for reception of members none offered

Then dismissed order
Elder J. M. Lewis moderator
J. L. Minter clerk

April Meeting 1930

The church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Reference none
2 Peace called for report in peace
3 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

P. S the church appointed her messengers

To the association which is to convene with the church at Little Floak Amelia Co. Va

May 1930

The church met at Aston and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Peace called for report in peace
3 Reference none
4 The letter read to the association and received then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

June Meeting 1930

The church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us in Council
2 Absentees called for none
3 Reference none
4 Peace called for report in peace
5 A door opened for reception of members none offered
6 report from the association: Brother Lewis reports a good meeting
And the next association is to convene with Church at Red Banks
Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

July Meeting 1930

The church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Visiting brethren invited to seats will us in Council
2 Difference none
3 Fellowship report in peace
4 A door opened for reception of members none offered
Then dismissed in order
Elder J. M Lewis Moderator
J. L. Minter Clerk

August Meeting 1930

The Church met at Axton on Saturday before the second Sunday and after preaching by our Pastor Elder J. M Lewis
1 Church reports in peace
2 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Mod
Sallie B Holland Assist Clerk

September Meeting 1930

We the Primitive Church of Christ met at Axton on Saturday before the second Sunday in September and after preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Church in peace
2 A door opened for reception of members none offered
3 Appointed Messengers to our next association namely Elder J. M. Lewis and J. L. Minter then dismissed in order Elder J. M. Lewis Moderator
Sallie B Holland Assist Clerk

October Meeting 1930

The Primitive Baptist Church met at Acton on Saturday before the second Sunday and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for none
3 Befferenal none
4 Peace called for in peace so far as we now
5 A door opened for reception of members
none offered
Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter clerk

November Meeting 1930

We the Primitive Baptist Church of Acton met on Sat before the 2nd Sunday in Nov and after preaching by Elder J. M. Lewis th proceeded to business as follows

1 Church reported in Peace
2 Door opened for reception of members
none came
Dismissed in order
Elder J. M. Lewis Moderator
Sallie B. Holland
assistant Clerk

December 1930

The Primitive Baptist Church of Acton Met on Saturday before the second Sunday in Dec 1930 and after Preaching by Elder J. M. Lewis proceeded to business as follows

1 Church reported in Peace
2 Befferenes none
3 Door opened for reception of members none
Church lost 2 member by death this week
namely Sister Katherine McDaniel
and Sister Isabella Scears
Dismissed in order
Elder J. M. Lewis Mod
Sallie B. Holland act Clerk

January and February 1937

no Meeting

March Meeting 1931

We The Primitive Baptist Church
Aston Met this Saturday before the 2 ond
Sunday in March 1931 and after preaching
by Elder J. M. Lewis. Church proceeded to
business as follows
1 the church reports in peace
2 A door opened for reception of members
none offered
then dismissed in order
Elder J. M. Lewis Moderator
Sallie. B. Holland assistant Clerk

April Meeting 1931
We the Primitive Baptist Church of Aston
met on Saturday before the 2nd Sunday in
april and after preaching Elder J. M. Lewis
met in conference
1 Refference none
2 Peace called for report in peace
3 Appointed Elder J. M. Lewis Messenger
to association at Spray 3d sunday in
may 1931
4 Opened door for reception none offered.
then dismissed in order. Elder J. M. Lewis
Moderator.
Sallie B Holland assistant Clerk

May meeting 1931

The church met at Aston and after preaching by Elder J. M. Lewis the Church proceeded to business as follows
1 Visiting brethren invited to seats in council
2 Absentees called for
3 Reference none
4 Peace called report in peace
5 Letter of dismission read to the association and recieved
6 Letters granted to Brother E. L. Foley and Sister E. S. Wise when joined to another church of like faith and order
7 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Mod
Jas. L. Minter Clerk

June meeting 1931
The church met at Aston on the 2nd Sunday and after preaching by Elder J. M. Lewis the church proceeded to business as follows
1 Visiting brethren invited to seats with us in council
2 Absentees called for
3 Reference none
4 Peace called for the church reports in peace
5 Report from the association brother Lewis reports a good meeting
6 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

July Meeting 1931

We the Primitive Baptist Church of Axton met on Saturday before the 2nd Sunday in July 1931 and after preaching by our Pastor Elder J. M. Lewis

1 Church reported in peace

2 Sister N. S. Garrett asked for letter of dismission from our body and was granted when joined to another church of like faith and order

3 A door opened for reception

IN MEMORY

It is indeed with a heavy heart that I endeavor to write these few lines in memory of my devoted husband, a Deacon of Axton Primitive Baptist Church.

Ira F. Bullington, born April 7th, 1876, departed this life December 23, 1954, making his departure in time to celebrate the birth of Christ with Him in Glory. It was so heartbreaking to give him up.

On January 1st, 1899 he was married to Miss Ethel Green. She died April 28th, 1904 leaving no children. On January 4th, 1905 he was married to Josie Davis, surviving with four children:

Mrs. Ethel Overstreet, Roanoke, Va.
B. Boyd Bullington, Lynchburg, Va.
Roy O. Bullington, Martinsville, Va.
Mrs. Doris Wall, Danbury, N. C.

He united with the Church at the August meeting of 1931; was baptized by Elder M. M. Lewis; was ordained Deacon in August 1933 and served until death. He was a faithful servant until the end, always advising the church to live in peace one with another. He was loved by his church and had many friends and was always ready to help in time of need. The Church will miss him. He stood firm on the Doctrine of Salvation by Grace.

He was carried to the hospital on December 4th where the doctors, nurses, children and friends did all they could until death called him home. The funeral was conducted December 26th, 1954 at his home church by Elder George Wood, Elder J. F. Manuel and his pastor, Elder Carl T. Mabe. He was then laid to rest in the family burial plot near his home.

We feel that our loss is his great gain. Resolved that we bow in humble submission to God's holy will, and this be recorded on our church book as a testimony of love and respect we have for the deceased brother.

His devoted wife,

Josie Bullington, Clerk

July Meeting 1931

We the Primitive Baptist Church
Axton met on Saturday before
2 nd Sunday in July 1931 and
Preaching by our Pastor Elder
Lewis

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B. Boyd Bullington, Lynchburg, Va.
Roy O. Bullington, Martinsville, Va.
Mrs. Doris Wall, Danbury, N. C.

He united with the Church at the August meeting of 1931; was baptized by Elder M. M. Lewis; was ordained Deacon in August 1933 and served until death. He was a faithful servant until the end, always advising the church to live in peace one with another. He was loved by his church and had many friends and was always ready to help in time of need. The Church will miss him. He stood firm on the Doctrine of Salvation by Grace.

He was carried to the hospital on December 4th where the doctors, nurses, children and friends did all they could until death called him home. The funeral was conducted December 26th, 1954 at his home church by Elder George Wood, Elder J. F. Manuel and his pastor, Elder Carl T. Mabe. He was then laid to rest in the family burial plot near his home.

We feel that our loss is his great gain. Resolved that we bow in humble submission to God's holy will, and this be recorded on our church book as a testimony of love and respect we have for the deceased brother.

His devoted wife,

Josie Bullington, Clerk

July Thirty 1931

IN MEMORIAM

It is indeed with a heavy heart that I endeavor to write these few lines in memory of my devoted husband, a Person of Action Primitive Baptist Church.

IT WAS PRAYERFULLY HOPED, PRAYED AND TRUSTED, departed this life December 23, 1931, after a lingering illness of eight months with Him in Glory.

He was converted to the Lord at the age of seven and joined Mt. Nebo Church, Franklin County, Va. Remained and pillar there. Elder Carl T. Hall. He was then laid to rest in the family burial plot near his home.

We feel that our loss is his great gain. Recovered that we pow in humble submission to God's holy will. And still be encouraged on our church pood as a testimony to love and respect we have for the deceased brother.

His devoted wife.

Lotte Ballinger. Clerk

Mrs. Ernest Overstreet, Roanoke, Va.
Roy O. Ballinger, Martinsville, Va.
D. Polk Ballinger, Lynchburg, Va.
Mrs. Dorie Hall, Dempsy, N. C.

He united with the Church at the August meeting of 1851; was baptized by Elder M. M. Peaks; was ordained Deacon in August 1881 and served until death. He was a faithful servant until the end, always exhorting the church to live it pose one with another. He was loved by his church and had many friends and always ready to plead in time of need. The Church will miss him. He stood firm on the Doctrine of Salvation by Grace.

He was called to the Heavenly Father to become with whose the doctors' nurses, ministers and friends did all I can I only could watch and pray for Elder George Moody. Elder J. Manuel and his brayer. Elder Carl T. Hall. He was then laid to rest in the family burial plot near his home.

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We feel that our loss is his great gain. Recovered that we pow in humble submission to God's holy will. And still be encouraged on our church pood as a testimony to love and respect we have for the deceased brother.

His devoted wife.

Lotte Ballinger. Clerk

July Meeting 1931

We the Primitive Baptist Church of Aston met on Saturday before the 2 nd Sunday in July 1931 and after Preaching by our Pastor Elder J. M. Lewis

1 Church reported in peace
2 Sister. N. S Garett asked for letter of dismission from our body and was granted When joined to another church of like faith and order
3 A door opened for reception of members none offered.
Then dismissed order
Elder J. M. Lewis Mod
Sallie. B. Holland ast Clerk.

August Meeting 1931

We the Primitive Baptist church of Aston met on Saturday before the 2 nd Sunday in august 1931
and after preaching by Elder J. M. Lewis
1 Peace was called for Church reports in peace
2 A door opened for reception of members. When Mrs Elizbeth Roach offered and was received for baptism on wednesday after the second Sunday Then dismissed in order Elder J. M. Lewis Mod. Mrs. S. B. Holland ast Clerk
Mr Ira Bullington offered himself for membership and was received at the water and was baptized at the same time Sister ~~Elizabeth~~ Roach was

September Meeting 1931

The Primitive Baptist Church met at Aston on Saturday before the second in September. and after preaching by Elder. J. M Lewis. the Church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Re[illegible]re
4 Pe[illegible]or the church reports

S[illegible]or reception of members

[illegible] in order
[illegible]vis Mod
Clerk



HON. A. L. MOORE CLOSES ACTIVE AND USEFUL LIFE

Hon. A. L. Moore, secretary of the electoral board of Henry county, and chaplain of Stuart-Hairston Camp Confederate Veterans of America, passed away at his home in Martinsville, Monday, May 3, 1920, at 5:45 in the afternoon, after an illness of ten weeks. His sickness began with a severe attack of pleurisy which alarmed his family and friends, at which time his children who are away were called to his bedside. A man of unusual endurance, his struggle for life during the past weeks was remarkable for one of his years. He was past 74 years of age, having been born Sept. 11, 1845.

His birthplace was near Roxboro, N. C., where he spent his boyhood and where he entered the service of the Confederate army as a volunteer at the age of sixteen. He was mustered into the 42nd N. C. regiment and served three years, part of the time as a prisoner of war. Though a mere boy at time of enlistment he made a good soldier and came out of the service at the close of the war with an honorable record.

From early life Mr. Moore was interested in politics and public life, and held a number of offices, at various times, always with fidelity to his constituants and to his oath. The highest office to which he was at any time elected was to the state senatte of North Carolina, serving from Rockingham county in the session of 1889.

He was united in marriage to his surviving wife, formerly Georgia M. Coleman, in September, 1892. To this union were born six children, four of whom survive their father. They are G. A. Moore, of Raleigh, N. C., and H. G. Moore, T. J. Moore and Inez Moore, of this city. Children by a former marriage are Hassell G. Moore, of Lynchburg, W. T. Moore, of Birmingham, Ala., and C. W. Moore, of Clay, Ky.

Mr. Moore was more popularly known of late years as Elder Moore, for he was a minister of the Primitive Baptist faith. He was a minister in continuous service for 54 years, strong in the faith to the last, going to his Maker with heart lifted to exalted heights by the consolations of religion. A faith as mighty as his, backed by the surety of a life as pure and stalwart as the life he lived, is an asset that is better than riches, more to be cherished than rubies, more estimable than pomp or glory or much fine gold. It is a shelter in the time of storm and an open sky on pleasant days.

He was held in beloved regard far and wide, as a minister, as a citizen and as a neighbor. He had a way that won friends and a disposition that held them. It was his cherished wish that when his earthly pilgramage was over, that when he went "home", his soul would wing its sunlitten flight from Martinsville to the realm of glory, from beneath the rooftree of his home, and from the loving presence of his little family. This wish was granted. His army life and other wanderings took him into many of them very attrac- ; but he loved Martinsville the greenclad hills of Henry county above all other places. Here he was known and esteemed by everybody. Here his services for every good cause were freely asked, and always given. Here his brotherly soul found amiable companionship, and his ambitious heart found delightful toil. Here his most enjoyable days were spent and here his venerable and beloved ashes lie in the long sleep thtt awaits a glorious awakening on the judgment day.

Funeral services were held at the Primitive Baptist church Tuesday afternoon at 2:30, attended by a throng of friends. The floral offerings were many and beautiful. The officiating ministers were Elders Isaac Jones of Maple Hill, N. C., and J. R. Wilson, of Danville, Va., and Rev. Dr. J. P. McCabe, of this city. Burial was made in Oakwood cemetery.

Surviving relatives not mentioned above are one brother D. A. Moore, of Oxford, N. C., and two sisters, Mrs. J. H. Butcher, Witt, Va., and Mrs. Satterfield, of near Roxboro, N. C.

REVIVAL

An old time revival service will be conducted in the Martinsville Methodist church beginning May 9th and closing May 21st.

Rev. J. A. Thomas, Presiding Elder of the Danville District who has had a signal success in similar campaigns, will have charge of the meetings and do the preaching.

Don't fail to attend. Large chorus choir.

Services each night at 7:45.

Confederate Soldiers Meet

Thirty-three Confederate Veterans answered the roll call at their annual meeting in the court house on Friday April 30th. An elegant dinner was served by the Mildred Lee Chapter of the Daughters of the Confederacy. Mr. O. M. Allen is commander of the camp.

Rev. J. P. McCabe was elected secretary and Mr. A. T. Jones treasurer to succeed the latet C. W. Jones who held both offices for many years.

Three Enjoyable Parties

On Monday, May 3rd, Mr. and Mrs. R. M. Wilson, of Boxwood, gave an enjoyable picnic in honor of their cousin Maude Ethel Zeiglar of Arton, Alabama. Sandwiches, cake, pickle, and fruit was served. All reported a delightful time. Lots of pictures were taken.

Monday night a most delightful rook party was given at the home of Miss Goldie Minter in honor of her cousin, Miss Zeiglar. There were about 85 present. Everyone reported a grand time.

On Tuesday a dance was given at the home of Mr. and Mrs. R. M. Wilson in honor of Misses Maude and Ethel Zeiglar. About 100 were present and reported a delightful time.

Josie Bullington, Clerk



iew taken in Brooklyn showing the furniture of an evicted tenant who was unal
ed by his landlord.

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Sport Skirts $15, $18, $22.75 and $25.00.

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FASHION PARK CLOTHIERS

September Meeting 1931

The Primitive Baptist Church met at Aston on Saturday before the second in September and after preaching by Elder J. M. Lewis the Church proceeded to business as follows

1 Visiting brethren invited to seats with us
2 Absentees called for and excused
3 Reference none
4 Peace called for the church reports in peace
5 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Mod
J. L. Hinton Clerk

Jodie Bullington, Clerk

Nov Meeting 1931

The church met an after Preaching by Elder. J. M Lewis proceeded to business as follows

1 Absentees called for and excused
2 Peace called for report in peace
3 Reference none
4 Report from the association brother Lewis reported a good meeting
5 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Moderator
J. F. Minter Clerk

December Meeting 1931

The Church met on saturday before the second Sunday. and after preaching by Elder J. M. Lewis the Church proceeded to business as follows

1 Peace called for the church repors in peace
2 Reference none
3 Visiting brethren invited to seats with us in council
4 A door opened for reception of members none offered
Then dismissed in order
Elder J. M. Lewis Moderator
Jas. F. Minter. Clerk

January 1932 no meeting on saturday on account of rain

February meeting 1932

The church met according to previous appointment and after preaching by Elder J. M. Lewis The church proceeded business as follows

1 Absentees called for and excused
2 Reference none
3 Fellowship called for the church reports in peace
4 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Moderator
J. L. Minter Clerk

March Meeting 1932

The Church met according to previous appointment and after preaching by Elder J. M. Lewis. the church proceeded to business as follows

1 Reference none
2 Peace called for report in peace

Then dismissed in order
Elder J. M. Lewis Moderator
Jas. L. Minter Clerk

April Meeting 1932

The church met according to previous appointment and after preaching by Elder J. M. Lewis the church proceeded business as follows

1 Visiting brethren invited to seats with us
2 Reference none
3 Peace called for report in peace
4 Appointed messengers to the association which is to be held with the church at Macedonia namely Elder J. M. Lewis. Jno. Burlington and J. L. Minter
5 A door opened for reception of members none offered. Then dismissed in order

Elder J. M. Lewis Moderator
J. L. Minter Clerk

May meeting 1932

The Primitive Baptist Church met at Axton according to previous appointment and after preaching by Elder J. M. Lewis the Church proceeded to business as follows

1 Visiting brethren invited to seats with us in council
2 Absentees called for and excused
3 Difference none
4 Peace called for the church reports in peace
5 Letter read to the association and received
6 A door opened for reception of members none offered

Then dismissed in order
Elder J. M. Lewis Mod
J. L. Minter Clerk

June and September minutes were misplaced if I ever had them

Civil Works Administration
Martinsville, Va.
December 20,1933

I, I. F. Bullington, the Sole Trustee of the Axton Primitive Baptist Chruch, hereby give to the Civil Works Administration the right to alter the grounds of the Axton Primitive Baptist Church as it sees fit in connection with the plan to landscape the grounds in front of, and about the Axton Public Schools.

I. F. Bullington

July Meeting 1932

We the Primitive Baptist Church of Axton
Met this Sat before the 2nd Sunday of July
1932 and after Preaching by our Pastor
Elder J. M. Lewis the Church proceedith
to business as follows
1 Visiting Members invited to Seats with us
2 Peace called for Church reports in peace
3 A door opened for reception of members
none offered then dismissed in order
Elder J. M. Lewis Moderator
S. B Holland Clerk (Protem

August Meeting 1932

On Sat before the 2nd Sunday in August
1932 the Primitive Baptist Church of Axton met
and after Preaching by Elder J. M. Lewis
and the Church reported in peace
Mrs Nannie Land come forward and was
received by experience and next set for
baptism
Then dismissed in order
Elder J. M. Lewis Moderator
Sallie B. Holland Clerk pro Tem

October Meeting 1932

The church met at Axton on saturday
but had no preaching on account of
Mr Jess Lewis being sick in West. Va

December no meeting on account of rain
I think it was november or Dec any way I have
No minute of either J. L. M

January Meeting 1933

The church met and after preaching by Elder J. M. Lewis the church proceeded to business as follows

1 Reffirend none

2 It was moved and ~~[illegible]~~ and agreed that the church be notified to meet on Saturday before the second Sunday in february and take the vote as to who shall own the church property or in other words the meetinghouse. the unlimited or the limited Predestinarians. But ~~the church did meet in~~ on account of bad weather the church didnot meet in february, but it did meet in March and the limited predestinarians by their vote got the church property by a large majority. At that time thinking they didnot want me any longer as clerk I resined. and Mrs S. B. Holland was elected clerk. and just how the remainder of the minute read I donot remember. yours with much ~~[illegible]~~ and best wishes Jas. L. Minter

The Primitive Baptist Church of Axton, met on Sat. before the 2nd Sunday in March 1933. After preaching by Elder J. M Lewis. proceeded to business as follows.

1 st Reference from last meeting as to which Association the Church wished to join, the upper, or Lower "Mayo". The Majority voted to join the upper "Mayo". There was but two Dissenting votes; namely Bro J L. Minter. And Sister Susan Compton. They were granted letters of Dismission, by request of Sister Compton

2 nd Apointed Elder J M Lewis. And Bro Ira F. Bullington. Delegates to "Association" upper "Mayo".

3 d Dismissed in order.

J. M Lewis. Moderator.

S B Holland. Clerk.

April Meeting Dne the 8th, 1933.

1st The Church met, and After preaching by Elder J.M. Lewis. proceedet to Business As Follows
Church reported in peace
Door opened for Reception of Members none offered
2nd Church voted to grant Letter to Bro J L Minter. He had Said last Meeting he did not think he would need it, but had written and Requested it Since
J m Lewis. Moderator.
S B Halland. Clerk.

There was no Ch Meeting on Sat before the 2nd Sun in May Our pastor. Being taken Sick, on Tues After the 2nd Sunday in April 1933.
And on May 16th, He Was Carried to "Memorial Hospital" Danville Va.
And on the Morning of June the 5th 1933 he died. or Passed through the gate of Death We believe in to the "Eternal City. Whose Builder, and Maker is God.. If he had lived until the 8th of June he would have been 82 years old.
A long and usefull life. And faithfull unto death.
He knew he was passing out, Said death is Gods Way. the only Way to Enter Heaven. And to Tell His friends Good Bye.
Sallie B. Halland.

Had no meeting 2nd Sat in June. 1933.
On Sunday Bro Sam Denny preached for us.
S B Halland

~~The Meeting in July on Sat.~~
But on ~~Sunday~~ Brother Sam Denny preached for us.

The Church of Axton met on Sat before the 3d Sunday in July 1933. And After preaching by Elder J. P. Via.
1st Church reported in peace 2nd And Church Requests that A presbytery Be called to meet on Sat before 3d Sunday in August for the purpose of Ordaining Bro, Ira F Bullington As Deacon.
3d Church ordered Clerk To Write Resolution of Respect for our Dear deceased pastor. Elder J. M Lewis. J P Via. Moderator. pro Tem.
S B Halland Clerk.

August 19th. 1933.

We the primitive Baptist Church met at Axton, Va, on Sat before the 3d Sunday in August 1933. And after preaching,

The Church being in peace. The presbytery composed of the following Elders J. W. Tuttle. W J Mabes. Walt Priddy. J P Via. Deacon C K Duggin. Proceeded into the inquiry, of ordaining brother Ira F Buckington, unto the office of Deacon. And he being found in the faith, was duly set Apart, and regularly ordained to the Office of Deacon in said Church.

2nd And brother S F. Denny came forward and Joined our Church by Confession of faith and was Gladly received.

3d By request of the Church Bro S F Denny was put in the hands of the same Presbytery. Cried for ordination to the Ministry And being found Sound in faith, and Doctrine Was Set Apart to the full functions of the Gospel Ministry under the Hands of the Presbytery

4th. By unanimous vote the Church chose Elder J P Via, Moderator, and Elder S. F. Denny, Assistant. Meeting day to be Sat before 3d Sun Then Closed in order Elder J P Via Moderator.
S B Halland Clerk.

We the primitive baptist Church, met at Axton, Va on Sat before the 3d Sunday in Sept 1933. And After preaching by Elder S F Denny

" If any bring another Doctrine, than that we have recieved, let him be Accursed.."

Elder J P Via followed from
". Come unto me all ye that labor, and are heavy laden And I will give you rest.."
Reference Done, Ch. in peace, Door opened for members.
3 Bro H L. Harrison, appeared and was recieved on Confession of faith. Dismissed. J P Via Moderator
H C Harrison's wife Joined Sunday. S B Halland Clerk.

Tribute of Respect to Elder J W Lewis.

Since it is the Will of our Heavenly Father to call from time, our dear brother and Pastor, Elder J W. Lewis, We the church of Alton Henry Co Va Try to bow in humble Submission to His Will, Who doeth all things Well, And believing that to him, death was a transition from earth to heaven.

He was born June the 8th 1851.

Married to Miss Mary Elizabeth Hopper, on Dec 23d 1873. To this union was born Sixteen 33 Children, Six of whom Survive him.

His wife died April 30th 1926.

From that time untic he died he was kindly cared for in every way, by his daughter and her husband, Mr and Mrs Thomas Robertson, he often Spoke to me of their kindness to him, And how he was blest of the Lord in his age, With plenty and kind treatment: Though Home had never seemed the same Without his wife: Yet said "Gods Way was right." And We must Submit.

I feel that he will be greatly missed in our Community, A man of integrity, of high moral Character, A man who paid every debt. faithful to duty.

A man who feared God, and endeavored to Keep His Commandments, And taught others, to let their light So Shine, that others might See their good works And Glorify their father Which is in Heaven Believing that by works, faith is made manifest, Firm in the Doctrine of Salvation by Grace And Election, and predestination. As taught in the Bible, nothing wavering, But strived not go beyond the written word.

He Joined the Church in 1881, 52 Years ago And commenced preaching very Soon I do not Know the date, but think he preached over 50 Years. Always exhorting the Church to love and good works, As the Apostles taught.

over

Conclusion of Tribute

He retained his Mental faculties to a wonderful degree and preached more ably in Age, than in his youth.
Preached for us the last time in April 1933 was taken sick the next week from which he did not recover.
He told his Children he was going to pass out And to Tell his friends "Good Bye" And that death was right, Gods way. And the only way to enter Heaven."
He leaves four daughters Mrs Sallie Wyatt. of Ridgeway Mrs Martha Lee Fretwell, of Chatham. Va.
Mrs Thomas Robertson of Cascade. Va.
Miss Keith Lewis, of Tedchers College. Radford Va.
Two Sons Bro Thomas Lewis of Harrisonberg Va.
And ~~Son~~ Bro Jeremiah Lewis of Cascade. Va.
The Children have lost a noble father.
Our Church a faithful Pastor.
"A Prince in Israel has fallen." Father
Leaving behind a good name. "Which is better to be Chosen than Great Riches."
Therefore be it resolved that we the Church of Christ bow in humble Submission to the will of God, who giveth and taketh away. believing our loss is His Eteral gain: And that we send a copy of these resolutions to "Zions Landmark. for publication Requesting a copy Sent to his Children.
And a Copy Spread on our record.
Done by order of the Church in Conference: on Sat, before the 3d Sunday in July 1933.

J. P. Via. Moderator pro tem
S B Halland Clerk.

The Primitive Baptist Church of Axton met on Sat Before the 3d Sunday in Oct 1933.
And After Preaching by Elder S H. Denny
From Ephesians 1st Chapter.
"To the faithful in Christ Jesus." &c.
Followed by Elder J. P Via. from St John 17 ch
"The Hour is Come."
Ch proceeded to business as follows.
1s Reference none, 2nd Ch reports in peace.
Door opened for reception of Members
None offered. Then dismissed in order
Elder J. P Via. Moderator
S B Halland. Clerk.

The Primitive Baptist Church of Axton. Met on Sat Before the 2nd Sunday in Nov 1933 And After Preaching by Elder J P Via. From
"Lord if Thou Will, Thou Canst, make me Clean."
1st Church Reports in Peace.
2nd Reference none only changing our meeting day back to the 2nd Sunday of each month.
3d Door opened for reception of members.
None offered.
Then Dismissed in order.
Elder J P. Via. Moderator.
S B. Halland Clerk.

The Primitive Baptist Ch of Axton, met on Sat Before the 2nd Sunday in Dec. 1933. And After Preaching by Elder J. P. Via. And Elder H S Denny.
Proceeded to Business As follows ——
1st Peace called for Ch reports in Peace.
2nd Reference None.
3d Door opened for reception of Members.
None offered.
Dismissed in order
J. P Via. Moderator.
S. B. Halland. Clerk.

Jan. 1934

The primitive Baptist Ch of Axton met on Sat
before the 2nd Sunday Jan 1934.
And after preaching By Elder J. P Via.
1st Peace called, Ch reports in Peace
He preached from 1st Corinthians 15th Chapter
from the 40th to the 50 tieth verse.
2nd Reference None.
3d Door Opened for reception of Members.
None offered. Dismissed in order.
J. P. Via Moderator.
S. B. Halland Clerk.

I was not present at Sabi Meeting.
The primitive Ch met at Axton, on Sat before the
2nd Sunday in March 1934. And after preacing
by Elder J P. Via. from 1st. Ch Ephesians. proceded
to business as fallows
1st Peace called for, Ch reports in peace
2nd Reference None.
3d Door opened for reception of Members.
None offered. Dismissed in order
Elder J P Via Moderator.
S B Halland Clerk.

The Primitive Baptist Ch of Axton met on Sat before
the 2nd Sunday in April 1934. And after preaching
by Elder J. P. Via. from " I am determined to
know nothing Among you, Save Jesus Christ, and
him crucified ;"
1st Reference None. 2nd Ch reports in Peace.
3d Church requests a Clerk to prepare a letter to be sent
to the Association, at Wilson N.C. to convene, Sat
before the 3d. Sunday in May next.
4th. Messengers Appointed, Namely. Elder J. P. Via.
Elder S F. Denny. Bro H. C. Harrison.
Bro Ira F. Billington. ~~S B Halland~~.
5th Door opened for reception of Members. None offered.
Dismissed in order.

J. P Via Moderator.
S B Halland. Clerk.

May 1934.

The Primitive Baptist Church of Axton Met on Sat before the 2nd Sunday in May 1934 And After preaching by Elder S F. Denny and And Elder J. P. Via. From Jno 17 Ch 3 Verse "Father, the hour is Come,"
Proceeded to business as follows.
1 st Church reports in peace.
2 nd Reference none.
3 d Letter to Association read and recived.
4 th Door opened for reception of members and brother Deacon J H Shillings. presented letter from "Clear Springs Church, And was gladly recieved. He Also is a Deacon.
Dismissed in order.
Elder J. P Via. Moderator.
S. B. Halland. Clerk.

The Primitive Baptist Ch of Axton Met on Sat before the 2nd Sunday in June 1934. And After preaching by Elder S F Denny from "I would that thou and all that hear me were such as I, except these bonds.,
followed by Elder J P Via from "I will ransom them from the power of the grave".
1 st Ch reports in peace.
2 nd Reference none.
3 d Messengers from Association report a good meeting in union and Harmony.
4 th Ch votes Bro J H Shilling, be Assistant Clerk.
5 th Door opened for reception of members- none offered.
Then dismissed in order. J P Via. Moderator
S B Halland. Clerk.

July 1934

The primitive Baptist Church of Alton
Met on Sat before the 2nd Sunday
in July 1934. And After Singing And
Prayer, Elder J P Via And Elder
S F Denny Preached. The Church being
Seated together proceeded to Business
1st Peace and Fellowship enquirred for
Church reports in peace.
2nd The Church Voted to request the next Union
Meeting to meet with us at Alton.
3d Door opened for reception of Members
None offered. Dismissed in order.

Elder J P Via. Moderator
J. H. Schillings Assist Clerk

Sunday following Sister Lillian. McMellon
offered And was Recieved on Confession of
Faith. S B Halland. Clerk.

On Sat Before the 2nd Sunday, August 11th 1934
The primitive Baptist Church of Alton, met.
And And After Singing And Prayer by
Elder S F Denny. And Preaching by Same
Ch proceeded to Business as follows.
1st Enquired for Peace and Fellowship.
Ch reports in peace
2nd Door opened for reception of Members.
None offered.

Elder S. F. Denny Assist Moderator
J. H. Shillings Assistant Clerk.
S B Holland Clerk.

Sept 8th 1934 meeting.

The primitive Baptist Ch
of Christ met on Sat before the 2nd Sunday in Sept.
1934. Singing And prayer by our Pastor Elder J P
Via. Elder S F Denny preached from 3d ch of Ecclesiastes
And Elder Via. preached from Romans 3d ch 23rd Ver.
1st Ch enquired for peace. Reported in peace.
2nd Open Door for Members.

J H Shillings. Assist Clerk.

1934

A Union Meeting was held with the Axton Ch on 5th Sat and Sunday of Sept 1934.

Oct Monthey meeting 1934. On Sat before the 2nd Sunday. 13th of Oct. The Church met At Axton And After preaching by Elder S F Denny, And Elder J P Via. Proceeded to business As follows.

1st Reported in peace

2nd An open door for members, None offered.

Next day Sunday, Door Opened And A Sister Mrs Annie Pruit, Come on Confession of faith Asking A home with us was recieved.

Dismissed in order.

Elder J P Via Moderator

S B Halland Clerk.

On Sat before the 2nd Sunday in Nov, 1934. The primitive baptist Ch of Axton met. And After Singing And prayer by Elder S F Denny. And preaching by Our beloved Pastor Elder J. P. Via, followed by Elder S F. Denny. Proceeded to business.

1 st Church reports in Peace

2 nd Door opened for reception of members, none offered. Then After Singing 3d Hymn, in Loyds.

Dismissed in order.

Dec. 8th 1934

J. P. Via, Moderator.

S. B. Halland Clerk.

On Sat before the 2nd Sunday in Dec 1934. The Church of Axton met in Conference, And After Singing, praize, and prayer was offered by Elder J. P Via. Preaching by Same, from "Blessed are they which do hunger, and thirst, After righteousness, For they shall be filled."

1 st Church reports in Peace.

2 nd Door Opened for reception of members. none offered.

Dismissed in order. J P Via Moderator.

S B Halland Clerk.

The Year is almost gone. With many blessings, from Above.

Jan 12 1935

Sat before the 2nd Sunday in Jan 1935 the primitive Baptist Church of Axton met And after singing & prayer by Elder Via he preached from Jno 16. 7 ver. "If I go not away the Comforter will not come unto you. etc. Followed by Elder S F. Denny. from "Thou shall love thy neighbor, as thy self.

Then Church Reports in Peace.

2nd Reference None.

3d Door opened for reception of Members, none offered

Dismissed in order.

Elder J. P Via Moderator.

S B. Halland Clerk.

Feb 10th

The Church met Again on Sat before the 2nd Sund in Feb 1935. And after singing & prayer, by our Pastor Elder Via. He preached on the resurection of the body, "How are the dead raised And with What body do they come?

Church reporting in Peace proceed to business

1 st References None

2 nd Moved that we Appoint bro Ira Bullington and Sister Josie Bullington his wife. And bro N C Shillings as Committee, to Call on Members who have long been Absent; And invite them back.

3 d Door opened for reception of Members, None offered. Dismissed in order

J. P Via Moderator.

S B Halland Clerk.

If I have a Minute for March, Tis misplaced.

April 13th 1935

On Sat Before the 2nd Sunday in April 1935
The primitive Baptist Church of Christ
met at Elton.
And After Singing Songs of Praise to
our Blessed Lord and Master;
Prayer Was offered By Elder S F Denny.
And Preaching by Elder S F Denny.
And by our Beloved Pastor Elder J P Via.
Afterward the Ch Seated in Conference
being in Peace. proceeded to Appoint Messengers
to the Association to be held With the Church
of North View, Stokes Co N C.
Brethren. Ira F Bullington, J H. Shillings
Elder S F Denny. Sister S. B. Holland.
Door opened for reception of Members.
None offered. Dismissed in order.
Elder J P. Via. Moderator
S B Holland, Clerk.
J H. Shillings, Assistant Clerk.

On Sunday April 14th 1935
Sister Vda. Tolbert Broggs. Joined by
Confession of Faith.

The primitive Baptist Ch met At Elton on
on Sat Before the 2nd Sunday in May 1935
And after Singing And prayer.
Elder J P Via preached from Jno 17th Ch.
"Father the hour is Come."
Then proceeded to Business as follows.
1 st Reference none.
2 nd Church reports in Peace.
3 d Door opened for reception of Members.
None offered. Dismissed in order.
J P Via, Moderator.
S B Holland Clerk.

The Ch met on Sat Before the 2nd Sunday in June 1935. And after
Prayer and Praise was offered. Elder S F Denny preached from
"If any come among you and bring not this Doctrine which
You have recieved let him be Accursed." All in Peace, door opened.
None offered Elder Via Preached from The last given

July 13th 1935 him Power over all Flesh that he should give Eternal life to as many as thou hast given him.

The Primitive Baptist Ch of Christ Met At Axton on Sat Before the 2nd Sunday in July 1935 And After preaching by Elder J P Via from "Fear not, little flock, tis your fathers good pleasure to give you the Kingdom,,

1st Ch proceeded to business

2nd Peace Call for reports in peace

Reference none.

4th Door open for reception of Members-

Mrs Annie Pruitt was recieved, Also her husband, R P. Pruitt, both on confession of faith. Dismissed in order.

J P Via. Moderator-

S. B. Halland. Clerk-

The primitive baptist Ch met At Axton on Sat before the 2nd Sunday in August 1935 And After Singing prayer And preaching by Elder J P Via from "These things I Say unto you that you be not Offended,,

1st Ch reports in peace.

Reference None

Door Opened for reception of Members.

None offered. Dismissed in order.

J P Via Moderator.

S B Halland Clerk.

The primitive Baptist Ch met At Axton on Sat before the 2nd Sunday in Oct 1935 And After preaching by Elder J P Via from "In the beginning was the word and the word was with God, And the word was God,, proceeded to business.

Reference None. Should have mentioned Exhortation by W L Pruitt.

Ch reports in peace.

Door Opened, None offered. Dismissed in order

J P Via Moderator

S B Halland Clerk

Nov 1935. Sat before 2nd Sunday

The Ch met at Axton
And after preaching by our beloved Pastor
Elder J P Via, from the 7 Beatitudes.
1st Peace called for Ch reports in peace.
2nd Reference none
3d Door opened for reception of members.
None offered.
Dismissed in order.
J P Via Moderator.
S B Halland Clerk.

On Sat before the 2nd Sunday in Dec 1935.
The Ch met at Axton, and after singing
Hymns of Prayer and praize. Elder J P Via
preached from, "Behold what manner of love
the father hath bestowed upon us, that we should
be called the sons of God."
Followed by Bro W L Pruitt, with an exhortation
of love, Ch reports in peace,
No Reference, and no one offered.
But next day Sunday. Elder Via, and Elder
Purdy, also Elder F S Denny, all preached.
And when an Invitation was given to join
Sister Emma Mangrum of Draper N C, and
offered, was recieved to be Baptised in April
Elder Purdy is nearing 84 years of age, yet
his mind seemed clear, his faith strong.
We enjoyed his sermon.
Dismissed in order. J P Via Moderator.
S B Halland Clerk.

This closes our meetings for 1935. The days of the
year 1936. is to us like the pages of a Book unread
Yet we are sure as the days come, and go, His love
Power, Tender mercies, will abide with all who
love and fear Him.
And some of us no doubt, will soon depart and see Him
as He is, and be like Him,,
The Eternal God is our refuge, and underneath
is the everlasting arm.
S B H

Jan 1936

Went on Sunday.
Feb. Weather too bad. No meeting.
March 7th 1936
The Primitive Baptist Ch of Axton met in Conference, And After Singing. Prayer was offered by by Elder J P Via, And he preached from "Shall thou Show Favors to the dead. "Shall the dead Arise and Praise thee."
Followed by Elder S F Denny, his Text forgotten but his Sermon was Comforting
1st Church reports in Peace
2nd No Reference.
3d Open Door for Reception of Members.
None offered.
Dismissed in order

J P Via Moderator.
J H Schilling, Assistant Clerk
S B Holland Clerk.

On Sat April 11th 1936 The Primitive Baptist Ch of Axton met in Conference. Singing and Prayer by Elder S F Denny, and Preaching by Elder Denny, And Elder J P Via
1st Ch Reports in Peace, Appointed Messengers to Association to be held at Big Creek 3d Sunday in May.
As follows.

Door opened for Reception of Members
None offered

Elder J P Via Moderator
J H Shillings, Asst Clerk

May 1936 - Sat before 2nd Sun -

The primitive Baptist Ch of Christ met at Axton, and after Singing and prayer, the following Elders preached. Dr Braswell. J S Denny. J. P Via.
1st Ch reports in peace.
2nd Door opened for reception of Members
None offered. Dismissed in order.
J P Via, Moderator.
J H Schilling, Clerk

On Sat before the 1st Sunday in June 13th 1936 The Church met at Axton and after Singing Songs of praise and prayer, Preaching by Elder S J. Denny from "If any come and bring not this Doctrine"
Followed by Elder Via. from "I have loved thee with an everlasting love."
Church in peace.
Messengers from Big Creek Association
Report a Wonderful meeting of Joy and Unity.
Door opened for to recieve Members
None offered.
(Sister Mangrum was Baptized next day) in Cascade Creek.
Dismissed in order. J P Via. Moderator
S B Halland Clerk.

The primitive Baptist Ch met At Axton on Sat before the 2nd Sunday in July 1936. And after prayer and Preaching by Elder J. P Via, from "Consider the Lillies," And Fear not Little Flock,, After preaching the Church report in Peace. Decide to Commune the 2nd Sunday in August. Door open for reception of Members and recieved the following Members from Connors Grove Ch. by Letters.
Brother Leroy Pruitt. Sister Sarah J. Pruitt
Sister Lucinda Dehart.
Dismissed in order. J P Via. Moderator.
S B Halland Clerk.

August 1936

On Sat before the 2nd Sunday in August 8th 1936, the Primitive Baptist Church of Christ met at Alton Ch. And after Singing Songs of Praise, Prayer was offered by our Pastor, And Preaching by Elder J P Via, And, by Bro Ray Pruett. Ch Reports in Peace No Reference. Door opened for reception of Members None offered.
Dismissed in order, Elder J P Via Moderator
S B Halland, Clerk.
By J H Schillings.

The Ch met on Sat before the 2nd Sunday in Sept 1936. And after Singing And Prayer our Pastor Elder J P Via Preached very Comforting from "To Whom Shall We Go, Thou hast the Words of Eternal life."
Then Ch Reports in Peace, And ready to receive Members None offered.
Church Orders Clerk to Write Letter of Dismissal to Bro A C And Sister Bettie Kate Barker And Wife to Join Some Ch nearer them of Same Faith And order, So they may Attend More regularly.
Dismissed in order. J P Via Moderator.
S B Halland Clerk.

The Ch met on Sat before the 2nd Sunday in Oct 1936. And after Preaching by Elder J P Via. from "Master What Shall we do to inherit Eternal Life," "and who is my neighbor?"
1st Ch Reports in Peace.
2nd Reference None. 3d Door opened for reception none offered.
Dismissed in order.
J P Via. Moderator.
S B Halland. Clerk.

Nov 1936

Church Letter

The Primative Baptist Church of Christ at Conner's Grove.

Dear Brethren: This is to certify:- That Sister Lucinda DeHart is a member of this Church in good and regular standing. And is at her own request hereby dismissed from us to unite with some other church of our faith and order. When she shall have so united, of which you will please inform us. Then connection with us will cease.

May the blessing of God rest on her and on you.

Done by order and in behalf of the church on Saturday June 27, 1936

Elder. W. M. Conner Mod.
Weeda Keith Clerk

in Reports in peace. No reference, and none offered to join. Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 1936

in reports in peace. No reference, and none offered to join. Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 1936

Church Letter.

The Primative Baptist Church of Christ at Conner's Grove.

Dear Brethren: This is to Certify That Brother LeRoy Pruitt is a member of this Church in good and regular standing, and is at his own request hereby dismissed from us to unite with some other church of our faith and order. When he shall have so united, of which you will please inform us. Then connection with us will cease. He has been given permission to talk in public worship when he feels to do so.

Done by order and in behalf of the church on Saturday June 27 1936.

Elder. W. M. Conner Mod.
Weeda Keith Clerk.

Offered to Join, Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 1936

Offered to Join, Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 1936

Church Letter

The Primative Baptist Church of Christ at Conner's Grove,

Dear Brethren: This is to Certify. That Sister Sarah J. Pruitt is a member of this Church in good and regular standing, and is, at her own request, hereby dismissed from us to unite with Some other church of our faith and order. When she shall have so united, of which you will please inform us, Then connection with us will cease.

May the blessings of God rest on her and on you. Done by order and in behalf of the church on Saturday June 27 1936.

Elder. W. M. Conner Mod.
Weeda Keith Clerk.
Willis Va

Offered to Join, Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 1936

Offered to Join Dismissed in order.

J P Via Moderator. S B Halland Clerk.

Nov 1936

The primitive Ch of Christ, met at Axton on Sat before the 2nd Sunday in Nov 1936. And after preaching by our faithful Pastor Elder J P. Via.
Tram "I work a work, in your day which you will not believe though a man declare it unt...
Ch Rep...
Referen...
Door O...
Dismis... ...derator
...k-

The prin... ...on
on Sat...
And Af... ...y Pruitt
Elder J... ...have
borne ... ...so bear
The ima...
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Door ap... ...e offered
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...rk.

We again... ...in Feb
And au... ...nd
Marvelo... ...thy ways
Thou K...
followed...
Ch rep...
Door a... ...read
from S...
Dismiss...

Letter of Disismissal

This is to certify that Sister A. J. McDaniel is a member in good standing and full fellowshipe with the Church at Cedar Grove Mayodan, N.C. and we hearby grant her a letter of dismission to join some other Church of the same faith and order.

Done by order of the Church.
Eld Edd Priddy Mod.
Sister Delie Tuggle Clerk

This 15th of March 1947

Again met on Sat before the 2nd Sunday in March 37. And after preaching by our Pastor, from "God will prepare himself an offering;"
followed by discourse from Bro Roy Pruitt.
Ch reports in peace. No reference, and none offered to join. Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 1936

The primitive Ch of Christ, met at Axton on Sat before the 2nd Sunday in Nov 1936. And after preaching by our faithful Pastor Elder J P. Via.
Tram "I work a work, in your day which you will not believe though a man declare it un...
Ch Re...
Refere...
Door ...
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The pri... ...ton
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And A... ...y Pruitt
Elder ... have
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We agai... ...y in Feb
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Marvelo... ...thy ways
Thou k...
followed...
Ch rep...
Door a... read
from ...
Dismiss...

S B Holland Clerk.

Again met on Sat before the 2nd Sunday in March 37. And after preaching by our Pastor, from "God will prepare himself an offering;"
followed by discourse from Bro Roy Pruitt.
Ch reports in peace. No reference, and none offered to join. Dismissed in order.
J P Via Moderator. S B Holland Clerk.

Nov 15-1947

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in Nov & after preaching by Elder Carl Mabe the church goes into conference 1st Peace called for the church reports in peace/door for members Reprinel none but an open Then dismissed in order Elder Carl Mabe Mod
Josie B. Clerk

Nov 1936

The primitive Ch of Christ, met at Akron on Sat before the 2nd Sunday in Nov 1936. And after preaching by our faithful Pastor Elder J P Via.
Text "I work a work in your day which you will not believe though a man declare it unto you."
Ch Reports in peace.
Reference none.
Door opened. None offered.
Dismissed in order. J P Via. Moderator
S.B. Walland Clerk.

The primitive Baptist Church met at Akron on Sat before the 2nd Sun in Jan 1937.
And after prayer and praise by Bro Roy Pruitt Elder J P Via, preached from "As ye have borne the image of the Earthly, Ye shall also bear the image of the heavenly."
Then Ch reports in peace. Reference none.
Door open for reception of members. None offered.
Dismissed in order. Elder J. P Via. Moderator.
S B Halland. Clerk.

We again met on Sat before the 2nd Sunday in Feb And our Pastor preached from "Great and Marvelous Are Thy Works, Just and True are thy Ways Thou King of Saints."
followed by Exhortation by Bro Pruitt.
Ch reports in peace, With no Reference.
Door opened None offered. A good letter read from Sister W P DeHart. Detroit Michigan.
Dismissed in order. J P Via, Moderator.
S B Halland Clerk.
Again met on Sat before the 2nd Sunday in March 37.
And after preaching by our Pastor, from "God will prepare himself an offering."
followed by discourse from Bro Roy Pruitt.
Ch reports in peace. No Reference, And none offered to join, Dismissed in order.
J P Via Moderator. S B Halland Clerk.

April 10th 1937.

On Sat before the 2nd Sunday

Our Ch met at Axton A.B. After singing songs of praize to our blessed master, prayer was offered by Elder J P Via, and preaching by same.
From "For whom he did foreknow, them he did predestinate." Etc.
Ch reported in peace and fellowship.
Reference none. Then appointed messengers to the Association at Flat Shoals N.C. to be held 3d Sat and Sunday in May 1937 Namely Bro J H Shillings Elder S F Denny, Bro Ira. F Bullington.
Bro Leroy Pruitt. As our messengers.
Door opened for reception of members, none offered
Dismissed in order. Elder J P Via. Moderator
S B Holland. Clerk.

The Primitive Baptist Ch. of Christ met on Sat before the 2nd Sunday in May the 8th 1937. And after preaching by Elder L F. Wilkinson, followed by Elder J W Mabes. of Stonesville N.C. Sermons well enjoyed by us Our Pastor preached from — "I am the true vine and my father is the Husbandman."
followed by our Assistant pastor Elder S F Denny.
And a talk by bro Roy Pruitt.
Ch reports in peace, and opened door for to recieve members, None offered. Ch voted to ask for next Association to be held at Axton, 3d Sat & Sunday in May 1938. Dismised in order. Elder J P Via Mod
S B Holland, Clerk

Sunday May the 9th.

Door of Ch open and recieved into fellowship Bro Dan Tickle. Who had joined, at a meeting called at Sister Thorntons by experience, with members of Axton Ch and other churches present, giving him the hand of fellowship. To be Baptized later.

The Ch met at Axton on Sat before the 2nd Sun in June 1937. And after preaching by Elder S F. Denny followed by Elder J P Via, and a talk by bro Pruitt. proceeded to business as follows.
Ch reports in peace. Reference none. Messenger from Association, reports a good meeting. And agreed to hold Communion here the 2nd Sun in August. J P Via, Mod, S B Holland Clk.

July 1937. August & October

The primitive Ch met at Axton on Sat before the 2nd Sunday in July 1937. Preaching by our pastor Elder J P Via from "In the beginning was the word, and the word was with God, and the word was God;" Etc.

1st Reference none. Ch reports in Peace.
2 Door open for reception of members. none offered. Ch appoints for Bro Tickle to be Baptized at Cascade Creek Sunday morn at 9.30
Dismissed in order. J P Via Moderator
S B Holland Clerk.

Ch met on Sat before the 2nd Sunday in August 1937, and after preaching by Elders Wilkins, and Elder Purdy, and Elder Mabes, and by our Pastor Elder Via. Had a good meeting; and are to commune to morrow,
Being in peace. published an open door. None offered. Dismissed, by Elder Via. Mod-
S B Holland Clerk.

No Minute made September meeting Clerk away.

Ch met on Sat before the 2nd Sunday in Oct 1937, and after prayer and Praize by bro Roy Pruitt. Elder E C Oakes preached from the words of Jacob, "All these things are against me". Showing how God doth work all things for good, to them that love Him, and are called according to His purpose followed by Elder S F Dewey without text but preached comfortingly of Gods wondrous loveing work in the heart of one Born again followed by Elder Via, who so ably showed that the dead sinner shall hear the voice of the Son of God, and they that hear shall live. Our hearts rejoiced: Such a good meeting Dismissed, in order. J. P. Via. Moderator
S B Holland Clk

Nov 1937.

The Primitive Baptist Ch of Christ

Met on Sat before the 2nd Sunday in Nov 1937. And after Prayer by Bro Roy Pruitt: Our Pastor Elder Via preached from "The Wilderness Shall rejoice, and the Desert Shall Blossom as the Rose."

1st Ch reports in Peace.

2nd Reference none, Door opened for Reception of Members. None offered.

Dismissed in order.

J. P. Via Moderator
S B Holland Clerk.

I was sick at Dec meeting. Havent the minute S B H.

On Sat before the 2nd Sunday in Jan 1938 the Ch met at Axton.

Song and Prayer by Bro Roy Pruitt
Preaching by Bro and Elder S F Denny.
and Elder J P Via. Reference none.
Ch meting in peace Door open for reception of Members none offered.

Elder J P Via Mod.
C H Skillings Clerk Pro Tem

The Ch met at Axton on Sat before the 2nd Sunday in Feb 1938. And after prayer and Praise by Bro Pruitt. our Pastor preached from Phillip Baptizing the Eunuch."

Ch in peace, door open none offered.

J P Via, Moderator.
S B Holland Clerk.

March 1938

On Sat March 18th 1938.
The Primitive Baptist Ch, met in Conference At Axton, And After Singing Songs of Praize Prayer was offered by Elder S F Denny. Preaching by him And our Pastor Elder J. P Via. bro W L Pruitt.
Ch reported in Peace, Door opened for re-ception of members. none offered.
Dismissed in order, J P Via - Moderator
J H. Shillings, Cerk.
Assistant

On Sat April 9th the Ch met At Axton Singing And prayer by bro W L Pruitt Preaching by Elder S F Denny, And Elder J P Via. Reference none.
Ch in Peace, Appointed Messengers to the Association, At Dobyns Church - 3 Sunday in May 1938
Appointed bro Ira Bullington. J H Shillings And W. L Pruitt, Elder S F Denny.
Opened door. none offered.
Dismissed. Elder J P Via, Moderator
J H Shillings. Assistant Clerk

The Ch met on Sat before the 2nd Sun in May 1938, And After preaching by Elder E C Oaks, From "By this Shall All men know that ye are my disciples, if you have love, one to Another.
Followed" by Elder S F Denny, And Elder J P Via, All comforting, And instructive. J P Via Mod
S B Halland Clerk.

The Ch met At Axton on Sat before the 2nd Sunday in June 1938.
And had comforting Sermons by Bro G W. Wood And Elder S F Denny. talk by bro Pruitt. Ch in Peace, Opened door.
None offered. Elder J P Via Mod.
S B Halland. Clerk

July 1938

The Ch met at Axton on Sat before the 2nd Sunday in July 1938
inquired for peace and fellowship of Ch
reported all in peace,
No written Reference. reported.
Opened door for reception of members.
Dismissed in order. S F Denny. Mod.
J H Shillings. Clerk Pro Tem.

The Primitive Ch met at Axton on Sat before the 2nd Sunday in August 1938.
And after singing and praize by Elder Ed Priddy. preaching by Elder R H. Arrington. And by Elder Geo Wood And then by Elder Ed Priddy.. And Elder S F Denny.
Ch in Peace, Door opened for members, none offered. Reference none
S. F. Denny Mod.,
S B Halland Clerk.
Held Communion Sunday.

On Sat before the 2nd Sunday in Sept 1938
The Ch met at Axton, And bro Geo Wood preached from, Let your light so Shine, Etc.
followed by Elder S F Denny. And by Elder Purdy, from God is love.
Ch reports in peace, Door open for reception of members, none offered. Dismissed in order
Elder S F. Denny. Mod.
S. B. Halland. Clerk.

The Ch again met in Oct 1938.
And prayer and praise by bro Ray Pritt. Followed by preaching by Elder Geo Wood, And Elder S F Denny. and bro Pritt. Ch in peace, door opened for reception of members. none offered.
Ch resolves, That any denomination may hold burial services in this house. S F Denny, Mod
S B Halland Clerk.

Nov 1938

~~The Primitive Baptist Ch met at Akron on~~
Sat Before the 2nd Sunday in Nov 1938
And After prayer and praize by bro Ray Pruitt
Elder Geo Wood preached a good Comforting
Sermon, and was followed by one equally as
good by our Pastor Elder S F Denny.
And then a good talk by by bro Ray Pruitt
Ch reports in Peace. No Reference
Door opened, none recieved, or offered.
S F Denny. Moderator
S B Holland. Clerk.

Sat Before the 2nd Sunday in Dec 1938.
The Ch. met at Akron, and after prayer
by bro Ray Pruitt, preaching by our Pastor
Elder S F Denny, and Elder G W. Wood.
Ch reports in Peace and fellowship. Door
opened for reception of Members. None offered
Elder S F. Denny: Moderator:
J. H. Shillings, Clerk, Pro Tem

Jan 1939. The Ch met in fellowship and peace,
on Sat before the 2nd Sunday
And bro Ray Pruitt Gave prayer and praise
and a nice talk. Then Bro S B Taylor
preached, followed by our pastor. S F Denny,
Ch in peace, no one offered.
S F Denny Moderator.
S B Holland Clerk.

This is the beginning of the New Year. What it
holds for us, know one knows. In God we
trust, His goodness and mercy has followed us
all the days of our life, and Surely we shall
dwell in the House of the Lord Forever.
Our times are in His hands. We know the end
of time draweth near to us. We are helpless.
But He is mighty, and will not forsake.
Let us hold fast the profession of our faith nothing
wavering; For, " We are made Partakers of Christ
if we hold the beginning of our confidence Steadfast
unto the end. Hebrews 3d ch. 14th verse.

Feb 11th. 1939.

The primitive Ch met at Axton on Sat before the 2nd Sunday Feb 11th 1939. And After Prayer and Praise By Bro Roy Pruitt.. Elder S F Denny preached a good Sermon. And A comforting talk By Bro Pruitt. Then Ch living in Peace and fellowship proceeded to Business. And put vote to Ch to Dismiss Elder J P Vick, from serving us As Pastor or Moderator. Because he would not listen to our Protest, when we asked him to not serve "High Point, Church As Pastor. While that Ch, was considered in Disorder by our Assaciation, no other Charge against him;

No one offered. Dismissed in order

S F. Denny Moderator

S B Halland. Clerk.

D S Clerk ordered to send letter to Elder V & A and put same on our Minutes. S B H.

The primitive Baptist Ch of Christ met at Axton on Sat before the 2nd Sunday in April 1939. And After Prayer and Praise by Bro Roy Pruitt. Elder E C. Oakes preached- followed by Elder S F Denny.

Ch reports in Peace and Proceeded to Business And Voted To Call Elder Carl F. Drake. To be Joint Pastor with Elder S F Denny. to both Serve our Ch at Axton.

And to Change the Time of Service on Saturdays To 2.30 P.M. Instead of 11. O'Clock.

Appointed Messengers to Association at Axton- Bro Bullington. J H. Shillings. Leroy Pruitt.

Dismissed in order. S F Denny Moderator. S B Halland Clerk

Contribution $2.50

May 24th 1939.

The Association met at Axton Sat before the third Sunday. [illegible]

In Memory of Our Beloved Brother Sidney Bullington

He was born October 28, 1851 in Pittsylvania County, Virginia and departed this life on January 15, 1941, making his stay on earth 89 years, two months and a few days. He was married to Miss Lucy A. Holland January 12, 1875.

To their union was born twelve children. His wife and six children preceded him to the grave many years ago. He left to mourn their loss, the following children: Ira F. Bullington; Mrs. Narcessa Lawrence; Mrs. Sallie Norman; Mrs. Fleetwood Turner; Mrs. Esther Haraway; and W. Henry Bullington - also a host of relatives and many friends. Brother Bullington was so afflicted in his last days he was deprived of visiting as he wished to do. It was the pleasure of the writer and many others to visit him. Many hymns were sung, tears of joy were shed, and handshakes of sweet fellowship were extended while singing for him. All was done for him that loving hands could do.

After a short funeral service was conducted by his beloved pastor, Elder S. F. Denney and the writer, his body was laid to rest in the family burial ground nearby to await the glorious resurrection, when our blessed Lord shall come in the clouds of his glory with tens of thousands of his holy angels to call his children home where pain and sickness and death are felt no more.

We, the church at Axton, bow in humble submission to our Heavenly Father who doeth all things right.

Brother Bullington united with the Primitive Baptist church at his late home on the third Sunday in May 1939.

During the time the Association was being held with the church at Axton, many Brothers and Sisters had gathered at the home of his son, Ira. During this time Brother Bullington told some of them of his love for the church. The news was soon spread, so the church soon met in this home with many Brothers and Sisters. He was gladly received in sweet fellowship of the church and immediately he was taken by friends in a chair to a creek nearby where he was baptised by Elder J. A. Fagg and Elder Ed Priddy. Due to Brother Bullington's afflictions he was deprived of attending his church meetings, but he seemed to bear his afflictions very patiently.

We wish to leave these words with the bereaved family, feeling that our loss is his eternal gain. "The Lord giveth and the Lord taketh away. Blessed be the name of the Lord." So sleep on Dear Brother. We all loved you, but God loved you best.

We the church at Axton, ask for a copy of this memory to be sent to our religious paper and a copy be sent to the bereaved family.

Written, in much sadness, by one who loved him. I am yours in humble hope,

W. L. Pruitt
March 13, 1941.

S. B. Holland, Clerk

Feb 11th, 1939.

The primitive Ch Inst at Acton on Sat Before

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Dismissed in order. S F Denny Mat. S B Holland Clerk
Contribution $2.50

May 20th 1939.

The Association Met at Axton Sat before the third Sunday.
And if one could Speak for all I would Say was a day of Gladness, Joy, and praise, Many Visiting preachers, from other States All bringing the Same Glad Tidings Salvation by Grace, The Gift of God, in Christ Jesus our Lord.

On Sunday Morn May 21st A portion of the Ch Met At our Deacons Tra Bullingtons, And recieved into the Ch fellowship his father, Sydeney Bullington, Aged 87 And Elder J H Fagge Baptized him, Carrying him on Chair into Water he being Paralysed in limbs Praise our God, who brings them in. At the Eleventh hour, Christ Said, "My father quickenth whom he Will;"

S.B. Holland, Clerk

June 10th 1939

On Sat before the 2nd Sunday June 10th 1939 the Ch met at Axton, and Prayer by Bro Leroy Pruitt, Elder S F. Denny preached, followed by Bro Pruitt, and Ch in peace Messengers report a Good Association, Door open for reception of Members, none offered. Our other Pastor Elder Drake did not come. Dismissed then,

Elder S F. Denny. Moderator
S.B. Halland. Clerk.

July 8th (39.

on Sat before the 2nd Sunday in July 1939. The Ch met at Axton Va, and Elder Geo Wood preached from 2nd Ch of Epesians, 12th verse "For you hath he quickend, who were dead, in trespasses, and in Sins." Followed by Elder S F. Denny. both preach to our Comfort, Ch Reports in peace, Door open for reception of Members, None offered, Ch decides to have Communion 2nd Sunday in August. Dismissed in order.

Elder S. F. Denny. Mod.
S B Halland Clerk.

The Ch met on Sat before the 2nd Sunday August 12th. 1939.

— Elder S F Denny) (Prayer and praise by — Then preach by Elder J R Worrell, from "The things which are freely believed among us." followed by Elder Carl. Drake, from "Believe not every Spirit, but try the Spirit, whether it be of God," followed by Elder S F Denny, from, "Before I formed thee, I knew thee," Ch reports in peace, No Reference. then held Communion, and dear Elder Purdy 88 year old spake beautifully. Sung hymn and went out. Elder Carl Drake Mod. S B. Halland Clerk.

Sat, before 2nd Sunday Sept 1939

The Ch met at Axton Henry Co Va

And Elder S F Denny preached on subject of the Pharisee and Publican teaching us Humility
Just a few of us present. Dismissed in order
S F Denny moderator -
S B Halland Clerk.

The Ch met on Sat before the 2nd Sunday in Oct 1939. Services was opened by Bro Ray Pruitt. Preaching by Elder Carl Drake and Elder S F Denny.
Ch reports in Peace
Then Church voted for Brother Leroy Pruitt to preach the gospel wherever he felt called to go.
Door opened for reception of members, none offered.
Elder Carl Drake and
S B Halland. Clerk.

Sat before the 2nd Sunday in Nov 1939
The ch met at Axton, Prayer and praise was offered by Bro Ray Pruitt.
Elder S F Denny preached from the 1st Ch of Ephesians, followed by bro Pruitt.
Ch dismissed in peace.
Elder S F Denny Mod,
S B Halland Clerk.

On Sat before the 2 nd Sunday in Dec 1939.
The Ch met at Axton in Afternoon and after singing and prayer by Elder S F Denny, preaching by Elder Carl Drake, and Elder G W. Wood.
Ch reported in peace and fellowship. No reference opened door for reception of members of members, none offered. Elder Carl Drake, & S F Denny is our Pastors. and Sister S B Halland. Clerk
By J H. Schillings Clerk. Pro Tem.
Ch met in Jan 1940 Vote received
Sat Before the 2 nd Sunday in March 1940
The Ch met at Axton and after a good Sermon by Elder S F Denny. Church in peace, No reference no one offered. Dismissed in order.
S F Denny Mod.
J H Schilling Clerk

April 13th 1940 & May & June.

The Ch met at Alton on Sat before the 2nd Sunday,

Singing and Prayer by Elder S. B Branch. preaching by Bro Taylor, and Elder Branch. Elders Denny and Mabe. After preaching Church in peace, and fellowships Appointed messengers to Association, to be held At Buffalow on Sat before the ~~2nd~~ 3d 3d Sunday in May 1940. As follows, Deacon Ira Ballington. or W. D. Pruitt. Deacon, J H. Schillings.

Call for members, none appered.

Dismissed in order.

Elders Mabe & Denny Mod,

J H Schillings Clerk, Pro Tem.

The primitive Ch of Christ met at Alton on Sat before the 2nd Sunday in May 1940. And held Prayer, and preaching by Bro Leroy Pruitt. And preaching by our Pastor, Elder S H Denny Ch reports in peace, Letter to Association Accepted. Door opened for reception of members, none offered. Dismissed in order,

Elder S H Denny Moderator.

S B Holland Clerk.

Ch Again met at Alton on Sat before the 2nd Sunday in June 1940, And heard good Sermons by Elders Carl J Mabe, And Elder Geo Wood, and Elder S H Denny, Ch met in Conference. And reports in peace, Messengers from Buffalo Association Reports Splendid Preaching, and a Wonderful Meeting, Next Association goes to Clear Springs N C.

Ch Announced one open door, none offered.

Elders Mabe and Denny Mod erators

S B Holland Clerk

On Sat before the 2nd Sunday in July 13th 1940 the Ch met, And After Singing And Prayer by Elder S H Denny he preached a Comforting Sermon from "He that heareth My words, and believeth on him that sent me, hath Eternal life, and shall not come into Condemnation, but is passed from death, into life.

Ch in peace, no Reference S F Denny Mod
S B Holland Clerk

The primitive Baptist Ch met on Sat before the 2nd Sunday in August 1940.
And after a good Sermon by Elder Carl Isabe followed by both Elder. Wood, and Denny. All preached with the Spirit of power it seemed to me. Ch reports in peace, Door opened for reception of members. None offered.
Brabes & Denny Moderators
S B Holland Clerk.

The Ch met on Sat before the 2nd Sunday in Sept. 1940 and Elder Geo Wood preached a good but short Sermon. followed by Elder Braswell. Who spoke feelingly and beautifully of the love of God, the fellowship of the Suffering of Christ, we was comforted followed by Elder Branch. "From let your Light so Shine, Etc." He spoke obey and in a comforting manner to the Ch. Then our Pastor Elder S F Denny, Gave a nice Comforting talk. We had a Good meeting Ch in peace. None offered.
Elder Isabe Moderator.
S B Holland Clerk.

On Sat before the 2nd Sunday in Nov. 1940 The Ch met at Aeton. and Elder Carl Isabe and Elder S F Denny, both preached to our comfort and edification. Ch in peace, None offered
Elders Isabes, & Denny Moderators.
S B Holland Clerk.

on Sat before the 2nd Sunday in Dec. 1940 the Ch met at Aeton. and Elders, Carl Isabe, and S F. Denny both preached to our Comfort and Bro Leroy Pruitt talked very Comforting for a short while.
Then the Ch in Conference called for the reference of last meeting Conserning Sister Emma Strangeman being offended with Elder S F. Denny
The Committee (reported) Deacon Ira Bellington and W L Pruitt that She failed to meet them As the Ch required her to do, and She was excluded

 Yet if she wishes to come back we will hear her patiently. Mabe & Denny Moderators
Jan 1941. S B Halland Clerk.

The Church met at Alton on Sat before the 2nd Sunday. Jan 1941, And after prayer and praize by Bro L Pruitt Elder Carl Mabe. preached and instructive Sermon from Pauls letter to Timothy, followed by Elder S F. Denny from, "My Sheep hear my voice,;
No Reference, Ch in peace, Reception of Members Called for None offered.
Dismissed in order.
Mabes & Denny Moderators:
S B. Halland Clerk

On Feb ~~8th~~ 8th 1941. The Ch met at Axton, And Bro Leroy Pruitt, And Elder S F. Denny both preached for us. And Ch reports in Peace, No Reference only tis reported that Sister Bragg has joined the Methodist, Ch appoints Deacons, Shillings & Bullington as Committee, to see about it.
Later Elder Braswell, Come and preached and made us glad, Dismissed in order,
S F Denny Moderator;
S B Halland Clerk,

The Ch met at Axton, on Sat before the 2nd Sun in April 1941. And Elder Carl Mabe preached an instructive, Comforting Sermon. followed By Elder S F Denny who also preached the truth As it is in Christ Jesus, According to our understanding. Published open door for reception of Members, None offered. (Ch in Peace)
Then Appointed Messengers, to the "Association,, At "Clear Spring, N C. To begin Saturday before 3d Sunday in May, 1941.
Deacon, Ira, Bullington. Deacon J H. Schillings
Licentiate, W L. Pruitt. Sister S.B Halland.
Dismissed in order, Elders Mabes & Denny, Mod,
S B Halland Clerk.

May 1941.

The primitive Baptist Church met at Axton on Sat before the 2nd Sunday in May 1941, And brother E B Taylor. preached first, followed by our pastor Elder Carl Mabe.
In Conference Ch in peace, reception of members, asked for - none offered.
Ch appointed Committee to Investigate those members who fail to attend our meeting, And report. Dismissed in order.
Elder Carl Mabes. Moderator
S B Halland. Clerk.

June 7th. 1941. The Ch met at Axton, And opened Service, by prayer And Singing Preaching by Elder G W. Wood. And Elder S F Denny; Peace Called for, Ch reports in Peace. Messengers reported a good Association All in peace. The next Association goes to "Piney Groves, Stokes County N C.
Open door for Applicants. None offered
Elder S F Denny Moderator.
J H. Schillings. Clerk Pro, Tem

The Ch met At Axton on Sat, before the 2nd Sunday in July 1941. And After prayer Elder S F Denny, And bro Roy Pruitt, preached Ch reports in peace,
Reference, Sister Bragg. requests her name dropped As she has joined the Methodist
None offered. Dismissed in order
S F Denny Moderator
S B Halland Clerk.

Sat before the 2nd Sunday, in August 1941. Prayer by Elder S F Denny, Preaching by Elder G W Wood, A good Sermon, was followed by Elder Carl Mabes. both preached Christ" The way, the truth, And the life, And we was brought, To feast on the living Bread,
Ch reports in Peace, none offered.
S F Denny Mod. S B Halland Clerk

Sept 1941

The ch met at Axton Sat before the 2nd Sunday in Sept 1941 And Elder S F Denny after singing and prayer, preached for us a sermon good and comforting.
Only a few of us met. In His name
S F Denny. Mod.
S B Holland Clerk.

The ch met Sat before the 2nd Sunday in Oct, 1941 And bro Leroy Pruitt offered prayer and praise A good sermon followed by Elder S F Denny.
All in peace, no reference.
none offered
S F Denny Mod
S B Holland. Clk

On Sat before the 2nd Sunday in Nov 5th 1941, the ch had singing and prayer by Elder S F Denny, followed by preaching by Elder G W. Wood, without a Text preached the truth in love. Then Elder Carl Mabe preached Christ the "Power of God, and the Wisdom of God."
Called for Reference, And found that Sister Annie H Pruitt had joined the Wilson Ch in Danville, And her name was to be withdrawn from our Ch.
Also Addopted the old rule that if a brother does not attend our meetings, and misses 3 meetings he must, render his excuse;
Also Brother R P Pruitt was Excluded by his request. Dismissed, Elder Carl Mabe, Mod.
S B Holland, Clerk.

Feb 1942
The Primitive Church of Christ met at Axton Sat before the 2 Sunday in February and after singing & prayer by Elder S F Denny & Elder Mabe Preached for us. Then followered talk by Elder Denny church called for peace reports in peace no reference
Door opened for reception of members. Dismissed in order
Elder Mabe & Denny Mod. S B Holland. Clerk By J. B. Proby

IN MEMORIAM

IN MEMORY OF MRS. SALLIE B. HOLLAND: Died Jan 2, 1944

In memory of Mrs. Sallie B. Holland, age 85 years, who passed away January 2, 1944. She was the wife of the late James T. Holland who passed away 24 years ago.

She united with the Primitive Baptist church the 19th of July 1883. Was baptized by Elder B. L. Stultz, and a charter member of the Cow Branch church near Cascade, Va., and later on her removal to Axton, served as clerk for many years. Surviving are 3 sons, Harvey H. Holland, J. Norman Holland and Arthur B. Hollands; one daughter Mrs. Russell Davis. She leaves a record of a life of usefulness and christian influence, never neglected her duty as to attending her church service. She was a good neighbor. Her friends were numbered by her acquaintances. She was a devoted wife, a true and loving mother and was only to be judged by her daily walk in life. She fully trusted for life and salvation by grace. We ask that a copy of this be put on our church records.

Josie Bullington (Clerk)

...n Church and
...Preaching by
...ching the Church
...nquired for
...peace then
...Exclude Brother
...according to report
...offred
...y Moderators
...Clerk (J.B. Prot)

Apr... 1942
The Primitive Baptist Church met at Axton church on Sat before the 2d Sun in April. after Singing & prayer Elder Carl Mabe & S F Denny preached Very comforting.
The Church being seated in conference proceeded to business as followers. Peace called for the church reports in peace reference none Pub an open door for membership. none came Appointed messengers to the association to be held at Piney Grove Church Stokes Co N.C. beginning Sat before the 3d Sun in May continuing 3 days
Brethren Ira Bullington. J.H. Schillings & W.L. Pruitt.
Elder Mabe & Denny Moderators
Sallie B Holland Clerk. (By J B)

May 9 - 1942
The Primitive Baptist Church met at Axton opened Services by Singing & Prayer
Preaching by S.F. Denny
After preaching the Church seated together in conference enquired for peace & fellow ship reported all in peace. Then proceeded to business
Sister Sallie B Holland resigned as church Clerk
The church being seated in conference proceeded to appoint Sister Josie Bullington Church Clerk.
Dismissed in order.
Mabe & Denny Moderators
S. B. Holland Clerk (By Josie B)

March 7-1942

fication of the spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance in corruptible and undefiled, and that fadeth not away, reserved in heaven for all saints, and that none come to Christ, only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5.
We believe in the doctrine of original sin.

Article 6.
We believe in Man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7.
We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8.
We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

Article 9.
We believe the saints shall be preserved in grace and never finally fall away.

Article 10.
We believe that baptism and the Lord's supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.

The Prin... h and
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Elder C... the Church
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Robert ... ing to report
Pub an... l
dismiss... erators
(J.B. Prot)

April 11-
The Prin... Axton Church
on Sat before the 2d Sun in April, after Singing
& prayer Elder Carl Mabe & S F Denny preached
Very comforting.
The Church being seated in conference proceeded
to business as followers, Peace called for
the church reports in peace reference none
Pub an open door for membership. none came
Appointed messengers to the association
to be held at Piney Grove Church Stokes Co N.C.
beginning Sat before the 3d Sun in May
continuing 3 days
Brethren I A Bullington, J.H. Schillings & W.L. Priutt.
Elder Mabe & Denny Moderators
Sallie B Holland Clerk. (By J B)

May 9-1942
The Primitive Baptist Church met at Axton
opened Services by Singing & Prayer
Preaching by S.F. Denny
After preaching the Church seated together in
conference enquired for peace & fellow ship
reported all in peace. Then proceeded to business
Sister Sallie B Holland resigned as Church Clerk
The church being seated in conference
proceeded to appoint Sister Josie Bullington
Church Clerk.
Dismissed in order.
Mabe & Denny Moderators
S.B. Holland Clerk (By Josie B)

March 7-1942

The Primitive Baptist Church met at Axton Church and after singing & prayer by S.F. Denny & Preaching by Elder Carl T Mabe & S.F. Denny, after preaching the Church being seated together in conference enquired for peace & fellowship reported all in peace then proceeded to business moved that we Exclude Brother Robert P Pruitt from our full fellowship according to report Pub an open door for members none offred dismissed in order, Elder Mabe & Denny Moderators
Sister Sallie B Holland, Clerk, (J.B. Prot)

April 11-1942
The Primitive Baptist Church met at Axton Church on Sat before the 2d Sun in April, after Singing & prayer Elder Carl Mabe & S F Denny preached Very comforting.
The Church being seated in conference proceeded to business as followers, Peace called for the church reports in peace reference none Pub an open door for membership, none came Appointed messengers to the association to be held at Piney Grove Church Stokes Co N.C. beginning Sat before the 3d Sun in May continuing 3 days
Brethren I A Bullington, J.H. Schellings & W.L. Pruitt.
Elder Mabe & Denny Moderators
Sallie B Holland Clerk. (By J B)

May 9-1942
The Primitive Baptist Church met at Axton opened Services by Singing & Prayer
Preaching by S.F. Denny
After preaching the Church seated together in conference enquired for peace & fellow ship reported all in peace. Then proceeded to business
Sister Sallie B Holland resigned as Church Clerk
The church being seated in conference proceeded to appoint Sister Josie Bullington Church Clerk.
Dismissed in order.
Mabe & Denny Moderators
S.B. Holland Clerk (By Josie B)

1942

June 14-1942
The Primitive Baptist Church of Christ met at Axton Church 2d Sun in June after prayer and preaching by Elder S.F. Denny The Church proceeded to business as followers
1st Peace called for the Church reports in peace
2d Referee none
3d Report from association a good meeting the next association goes to Red Bank Church N.G. beginning Friday before 3d Sun in May continuing for 3 days.
Doors opened for reception of members none came dismissed in order. S.F. Denny moderator
Josie Bullington Clerk.

July 11-1942
The Primitive Baptist Church of Christ met at the at the church at Axton Sat before the 2d Sun in July & after singing & prayer by Elder W.L. Smith Elder S.F. Denny preached from 9th Psalms 13th verse Jacob have I loved & Esau have I hated.
The church proceeded to business as followers
Peace called for the church reports in peace.
open doors for reception of members, Then dismissed in order Elder Mabe & Denny moderators Elder Mabe absent at this meeting. Josie Bullington Clerk

Sat before 2d sun in aug no minutes wer made on account of rain. On Sun we had a good communion meeting.

Sep 12-1942
The Primitive Baptist church of Axton met at Axton Sat before The 2d Sun in September & after preaching by Elder S.F. Denny the church being seated in conference proceeded to business as followers
Peace called for the church reports in peace
Open doors for reception of members.
Dismissed in order. S.F. Denny moderator
Elder Carl T. Mabe absent. Josie Bullington Clerk

Oct 10-1942

The Primitive Baptist church at Axton met at Axton Church Sat before the 2d Sun in October & after preaching by Elder Mabe & Denny & the church proceeds to business as followers Peace called for the church reports in peace Reference none. open doors for reception of members. Then dismissed in order.
Elder Carl Mabe & ST Denny moderators.
Josie Bullington. Clerk.

Nov 7th 1942
The Primitive Baptist Church of Axton met Sat before the 2d Sun in Nov & after preaching by Elder ST Denny. The church proceeded to business as followers Peace called for the church reports in peace Reference none
Open doors for reception of members
Then dismissed in order ST Denny moderator
Bro Mabe absent.
Josie Bullington Clerk

Dec 12-1942
The Primitive Baptist Church of Christ met at Axton Sat before the 2d Sunday in December and after preaching Elder Mabe & Denny
The Church proceeds to business
1st Peace called for The church reports in peace
2 Published an open door for reception of members
Then dismissed in order
Elder Carl Mabe & ST Denny is our moderators.
Josie Bullington. Clerk

1943
Sat before 2d Sun Dec no preaching & on Sunday several visiting members came & after singing & prayer Bro W L Pruitt talked very comforting.
J. B. Clerk

Feb 13-43
The Primitive Baptist Church of Christ met at Axton Church Sat before the 2d Sun in Feb. & after preaching by Elder Carl Mabe & W L Pruitt. The church attend to business. Peace called for the Church reports in peace publish an open door for reception of members, Dismissed in order Elder Carl Mabe Moderator.
Josie Bullington Clerk

March 13-43
The Primitive Baptist Church of Christ met at Aston Sat before the 2d Sun in March & after preaching by Elder S F. Denny The Church proceeds to business. Peace called for The Church reports in peace publish an open door for reception of members. Then dismissed in order
Elder S F Denny Moderator.
Josie Bullington Clerk

April 10th 1943
The Primitive Baptist Church of Christ met at Aston church Sat before the 2d Sun in April & after preaching by S F Denny The Church proceeds to business as followers
1st Peace called for the Church reports in peace
2d Published an open door for reception of members
3d messengers appointed to represent us at our next association at Red Bank Church Patrick County Bro Ira Bullington. J H Schillings & W L. Pruitt.
Dismissed in order Elder S F Denny (Moderator)
Josie Bullington. (Clerk)

May 8-1943
The Primitive Baptist Church of Christ met at the Church at Aston & after singing & prayer & a comforting talk by Bro W L Pruitt The church proceeds to business as followers
Peace called for The Church reports in peace. Letter to The Association read & approved published an open door for reception of members Then dismissed in order. W. L. Pruitt Licentiate acting as moderator. Josie Bullington Clerk

June 12-1943
The Primitive Baptist Church of Christ met at The Church at Aston sat before the 2d Sunday in June & after singing & prayer The Church goes into conference Peace called for The Church reports in peace messengers report from the association reports a good meeting Our next association will meet at State Line Church 3d Fri Sat & Sun in May 1944
Agreed by The Church to put in our church

Book Obituary of Sister Lucinda DeHart.
Pub as open door for reception of members.
Then dismissed in order. W.L. Pruitt Licentiate
as moderator. Josie Bullington. Clerk

On Saturday the 10 of July we had no meeting
on Sunday we had a good meeting & preaching
by Elder S.F. Denny.

IN MEMORY OF LUCINDA ELLEN DEHART

She was borned January 10, 1857, departed this life June 6, 1943, at the age of 86 years, 4 months and 26 days.

She was married to William Preston DeHart April 24, 1877. To this union was borned nine children, two dieing in infancy. One son preceded her to the grave April 28, 1932. Her husband preceded her to the grave July 18, 1932.

She left to mourn their loss the following children, four sons and two daughters. Daniel C. DeHart of Meadows of Dan, Virginia, John C. DeHart and W. Guy DeHart of Davy, West Virginia, Samuel G. DeHart of Willis, Virginia, Mrs. W.L. Pruitt of Axton, Virginia and Mrs. C. L. West of Detroit, Michigan. Also 30 grandchildren and 17 great-grandchildren and a host of friends.

In May 1877 she joined the Primitive Baptist church at Concord in Patrick County, Virginia and was baptized by Elder J.M. Blanchett. She lived a faithful member of this faith until claimed by death.

After a short funeral service by Elder G.W. Wood, Elder J .M. Vipperman and the writer she was laid to rest in the family cemetery near Meadows of Dan, Virginia to await the glorious resurection morn when the blessed Lord shall come in the clouds of glory with tens thousands of his angels to call his children home to be forever blessed.

We, the church of Axton, mourn with the family the loss of this our deceased sister. We bow in humble submission to our Heavenly Father who doeth all things right. The Lord giveth and the Lord taketh away. Blessed be the name of the Lord. So sleep on dear sister we all loved you but God loved you best.

We ask that a copy of this be put on our church records.

Written by one who loved her.

W.L. Pruitt

door for reception of members. Then dismissed in order Elder Carl T. Mabe moderator.
W L Pruitt acting clerk.

Sept 9th 1943
no meeting on saturday Sunday
Elder S.F. Denny preached a good
sermon

March 13-43

The Primitive Baptist Church of Christ met at Acton Sat before the 2d Sun in March & after preaching by Elder S F Denny The Church proceeds to business. Peace called for The Church reports in peace publish an open door for reception of members. Then dismissed in order

Elder S F Denny Moderator.

Josie Bullington Clerk

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June 12-1943

The Primitive Baptist Church of Christ met at The Church at Acton Sat before the 2d Sunday in June & after singing & Prayer The Church goes into conference Peace called & The Church reports in peace messengers report from the association reports a good meeting the next association will meet at State Line Church 3d Fri Sat & Sun in May 1944

Agreed by The Church to put in our church

Book Obituary of Sister Lucinda DeHart.
Pub an open door for reception of members.
Then dismissed in order. W.L. Pruitt. Licentiate
as moderator. Josie Bullington. Clerk

On Saturday the 10 of July we had no meeting
on Sunday we had a good meeting & preaching
by Elder S.F. Denny.

Aug 7- 1943
The Primitive Baptist Church of Christ met at
the Church at Axton & after singing & prayer by
W L Pruitt. Preaching by Elder Carl T Mabe
The Church went into conference. Race called for
the Church reports in Race. Published an open
door for reception of members. Then dismissed in
order Elder Carl T. Mabe moderator.
W L Pruitt acting clerk.

Sept 9th 1943
no meeting on saturday Sunday
Elder S.F. Denny preached a good
sermon

Oct 9th 1943

The Primitive Baptist Church of Christ met at the Church at Aston. Services being introduced by Bro W.L. Pruitt and after preaching by Elder Woods & Mabe the church proceeds to business as followers
Reference none Peace called for the Church reports in peace Pub an open door for reception of members. Brother A.J. McDaniel & wife Augusta McDaniel and joined on confession of faith & received by the Church. Then dismissed in order Elder Carl Mabe moderator

Josie Bullington Clerk

Nov 13-1943

The Primitive Baptist Church of Christ met at the Church at Aston on Sat before the second Sun in Nov Services being introduced by Bro W L Pruitt & preaching by Elder Carl Mabe A J McDaniel & W L Pruitt The Church proceeds to business as followers peace called for the Church reports in peace reference none. Then dismissed in order also pub- an open door for reception of members none came.

Elder Carl Mabe moderator
Josie Bullington Clerk.

1943

We The Primitive Baptist Church of Christ met at the Church at Aston on Saturday before the second Sun in Dec 1943

After Singing & prayer by Bro A J McDaniel Then a short talk by Bro W.L. Pruitt followed by our Pastor Elder Carl T Mabe.

1 The church went into conference.
2 Call for reference none
3 Then Call for peace Church reports in peace
4 Pub an open door for reception of member none came
5 Dismissed in order

Elder Carl T Mabe moderator
W L Pruitt acting Clerk

Jan 8th 1944

The Primitive Baptist Church of Christ met at the Church at Axton Sat before the 2d Sun in Jan + after Preaching by Bro A J McDaniel + Bro W L Pruitt The Church proceeds to business as followers Reference none, Peace call for The Church reports in peace Pub an open door for reception of members none came Then dismissed in order Bros McDaniel + Pruitt

Bullington Clerk

IN MEMORIAM

IN MEMORY OF MRS. SALLIE B. HOLLAND: Died Jan 2, 1944

In memory of Mrs. Sallie B. Holland, age 85 years, who passed away January 2, 1944. She was the wife of the late James T. Holland who passed away 24 years ago.

She united with the Primitive Baptist church the 19th of July 1883. Was baptized by Elder B. L. Stultz, and a charter member of the Cow Branch church near Cascade, Va., and later on her removal to Axton, served as clerk for many years. Surviving are 3 sons, Harvey H. Holland, J. Norman Holland and Arthur B. Hollands; one daughter Mrs. Russell Davis. She leaves a record of a life of usefulness and christian influence, never neglected her duty as to attending her church service. She was a good neighbor. Her friends were numbered by her acquaintances. She was a devoted wife, a true and loving mother and was only to be judged by her daily walk in life. She fully trusted for life and salvation by grace. We ask that a copy of this be put on our church records.

Josie Bullington (Clerk)

f Christ met
The 2d Sun
ayer Bro W L Pruitt
rs A. J. McDaniel
as followers
rts in peace
an open door

r Carl Mabe Moderator
Bullington Clerk

March 11 1944

The Primitive Baptist Church of Christ met at the church at Axton Sat before the second Sun in March. after singing + prayer Elder Mabe preached a very comforting sermon.
The church being seated in conference proceeded to business as followers Peace called for The church reports in peace Reference, The Church recd a letter from Brother J. H. Schillings notifying us that he had united with The church at Draper NC which is a member of The Lower Mayo Assn so therefore we drop his name from our church books + agreed that we notify him by letter. The Church published an open door for reception of members, Then dismissed in order

Elder Carl T. Mabe Moderator
Josie Bullington Clerk

Oct 9th 1943

The Primitive Baptist Church of Christ met at the Church at Aston. Services being introduced by Bro W.L. Pruitt and after preaching by Elder Woods & Mabe the church proceeds to business as follows
Reference none Peace called for the Church reports in peace Pub an open door for reception of members. Brother A.J. McDaniel & wife Augusta McDaniel [illegible] on confession of faith & recei[illegible] dismissed in

Nov 13-1943
The Primitive B[illegible]
at the Church
second Sun i[illegible]
by Bro W L Pruit[illegible]
A J McDaniel &
proceeds to bu[illegible]
called for the
reference no[illegible]
order also
reception of

1943
We The Primitive Baptist Church of Christ met at the Church at Aston on Saturday before the second Sun in Dec 1943
After Singing & Prayer by Bro A J McDaniel Then a short talk by Bro W.L. Pruitt followed by our Pastor Elder Carl T Mabe.
1 The church went into conference.
2 Call for reference none
3 Then Call for peace Church reports in peace
4 Pub an open door for reception of member none came
6 Dismissed in order
Elder Carl T Mabe moderator
W Pruitt acting Clerk

Elder Carl Mabe Mo[illegible]
Josie Bullington Clerk.

ARTICLES OF FAITH

The following Articles of Faith were read and adopted without a dissenting voice:

Article 1. Of God and the Holy Family.

We believe in one only true and living God, who rules all things after the council of His own will; and that He who created all things is infinite in power, wisdom, knowledge and goodness; eternal, immortal, invisible and unchangeable; and that this God has revealed Himself in His word under the character of

themselves in the Association.
5. To appoint any member or members by his or their consent to transact any business which may be assigned them.
6. To withdraw from any church violating the rules of the Association or from the orthodox principle of religion.
7. To admit any of the distant brethern in the ministry to seats if they think proper.
8. To appoint the time and place for the next Association, and adjourn.
9. There shall be a committee on arrangements consisting of the moderator and clerk and three other members chosen as the Association may deem best.

Jan 8th - 1944

The Primitive Baptist Church of Christ met at
the Church at Aston Sat before the 2d Sun in Jan
& after Preaching by Bro A J McDaniel & Bro W L Pruitt
the Church proceeds to business as followers
Reference none, Peace call for the church reports
in peace Pub an open door for reception of
members none came
Then dismissed in order Bros McDaniel & Pruitt
acting moderators
Josie Bullington Clerk

Feb 12 - 1944
The Primitive Baptist Church of Christ met
the Church at Aston Sat before the 2d Sun
in Feb. and after singing & prayer Bro W L Pruitt
preaching by Elder Carl Mabe & Bro A. J. McDaniel
the Church Proceeds to business as followers
Peace called for the church reports in peace
reference none. Then Publish an open door
for reception of members,
then dismissed in order Elder Carl Mabe Moderator
Josie Bullington Clerk

March 11 - 1944
The Primitive Baptist Church of Christ met at
the Church at Aston Sat before the second Sun
in March, after singing & prayer Elder Mabe
preached a very comforting sermon.
The church being seated in conference proceeded
to business as followers Peace called for
The church reports in peace
Reference, The Church recd a letter from
Brother J. H. Schillings notifying us that
he had united with the Church at Draper NC
which is a member of The Lower Mayo Asso-
so therefore we drop his name from our
Church books & agreed that we notify him
by letter. The Church published an open door
for reception of members, Then dismissed
in order Elder Carl T. Mabe Moderator
Josie Bullington Clerk

April 8-1944

The Primitive Baptist church of Christ met at the church at Axton & after singing & prayer By Bro A J McDaniel & preaching by Elder S F Denny & Carl T. Mabe. The church proceeds to business as followers. Reference none. Peace called for the church reports in peace. Appointed Bro A. J. McDaniel Ira Bullington & W L Pruitt to represent us at the association which is to convene with the church at State Line. Friday Saturday & Sunday the 3rd sun in May. The Church agrees to issue Bro A J McDaniel license to preach any where he is called upon.
Pub. an open door for reception of members now offered Then dismissed in order.

Elder Carl Mabe & S F Denny Moderators.
Josie Bullington, Clerk.

May 13-1944

The Primitive Baptist church of Christ met at the church at Axton Sat before the 2d Sun in May & after singing songs of praise and having prayer. Bro W L Pruitt & Bro A J McDaniel & Elder S F Denny preached. Then the church went into conference. The church reports in peace Reference, None, Put an open door for reception of members, Then dismissed in order.

Elder S.F. Denny Moderator
Josie Bullington (Clerk)

June 17-1944

The Primitive Baptist Church of Christ met at the Church at Axton Sat before the 2d Sun in June & after singing & Prayer by Bro A J McDaniel. Elder Carl Mabe preached & a comforting talk by Bro McDaniel.
The church then goes into conference. The ~~con~~ messengers reports from the association as a wonderful meeting. The next association will meet with the church at Stewart the third fri sat & sun in May 1945.
Reference None, Peace called for the church reports in peace Then dismissed in order

Elder Carl Mabe Moderator
Josie Bullington Clerk

July 15-1944

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d sun in July and after preaching by Bro W.L. Pruitt & Bro A.J McDaniel & Elder Carl Mabe. The Church goes into conference 1st Reference none 2 Peace called for the Church reports in peace. Pub an open door for reception of members Then dismissed in order. Elder Carl Mabe Moderator

Josie Bullington (Clerk)

Aug 19-1944

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d Sun in August & after preaching by Bro W.L. Pruitt Bro A J McDaniel & Elder Carl Mabe.. The Church being seated in conference. 1st Reference none 2 Peace called for the church reports in peace 3 Pub an open door for reception of members Then dismissed in order Elder Carl Mabe Moderator

Josie Bullington (Clerk)

Sep 16-1944

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in September, After singing songs of praise & prayer Bro A J McDaniel & Bro W L Pruitt preached for us. The church being seated in conference 1st Reference none, 2d Peace called for the church reports in peace. Then dismissed in order.

Bro W.L Pruitt acting moderator.

Josie Bullington Clerk

On Sunday the 17 Elder Carl Mabe was with us & preached a wonderful sermon & after preaching Brother J. H. Schellings came & ask for a home with us again & was rec'd in full fellowship by the church. Josie Bullington Clerk

Oct 14-1944

The Primitive Baptist Church of Christ met at the Church at Axton Sat before the 3d Sun in Oct. & after preaching by Bro A.J. McDaniel. The church goes into conference, Reference none. Peace called for the church reports in peace. Bro A.J. McDaniel acting moderator.

Josie Bullington Clerk

Nov 18 – 1944

The Primitive Baptist Church of Christ met at the Church at Axton set before the 3d sun in November & after preaching by Elder Carl T. Mabe Elder S F Denny Bro A. J. McDaniel & Bro W L Pruitt The Church goes into Conference
1st Reference more. 2d Race called for the Church reports in peace.
The church ask That Bro A J McDaniel be ordained to the full function of the Gospel. Elder Carl Mabe of Clear Spring Church Elder S F Denny of Axton Church & Deacon Ira Bullington of Axton Church & Deacon J H Schillings of Axton Church has been called on as a presbytary to ordain Bro McDaniel Its moved That the work of the presbytary being rec'd by the church & dismissed The Church then put an open door for the reception of members. Then dismissed in order. Elder Carl Mabe & S. F. Denny Moderators
Josie Bullington Clerk

Nov 18 – 1944

By request of the Axton Primitive Baptist Church The undersigned Elders & Deacons met Nov 18-1944 and after organizing found A. J. McDaniel sound in faith and practice and set him apart to the full function of the Gospel to go where ever he feels That God in his providence has assigned him.

Elders
Carl T. Mabe
S F Denny

Deacons
Ira Bullington.
J. H. Schillings.

At Sun Nov 19 1944
E. M. Bray, or "Jim" came forward with an experience of Grace & ask for a home with us & was rec'd in full fellowship by the church & was baptised by Elder A. J. McDaniel The 3d Sun in Dec 1944

Dec 16-1944

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in Dec & after preaching by Elder Carl Mabe & A J McDaniel The Church proceeds to business as follows
1st Reference none
2d Peace called for the church reports in peace
3 Bro W L Truitt being absent at work his dear wife Sister Sarah J. Truitt request a letter of dismission from This Church to unite with some other church of same faith & order The request was granted & both recd letters.
4 Pub an open door for reception of members Then dismissed in order

Elder Carl Mabe moderator.
Josie Buckington Clerk

January 20th 1945
The Primitive Baptist Church of Christ met at the Church at Axton Sat before the 3d Sun in Jan and after preaching by Elders A J McDaniel & Carl T. Mabe the church goes in conference to attend to such business as may come before the Church.
1st Reference none. 2 Peace called for the church reports in peace 3 Pub an open door for reception of members.
Then dismissed in order. Elder Carl Mabe Mod.

Josie Buckington clerk

On 3d Sat in Feb no meeting on account of rain On Sun we had a good meeting preaching by Elders S T Denny, A J McDaniel & Carl T. Mabe All was wonderfully blessed to speak

March 17-1945
The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in march & after preaching by Elder Carl Mabe & A J McDaniel The church goes in conference
1st Reference none 2 Peace called for the church reports in peace
3 appoint Deacon Ira Buckington Elder A J McDaniel & Bro E. M. Bray to represent us at the next association at Stuart Fri Sat & Sun in May Then dismissed in order Elder Carl Mabe Moderator. Josie Buckington Clerk

April 14-1945

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in april. after preaching by Elders Carl Mabe George Woods & AJ McDaniel. The church being seated in conference to attend to such business that might come before the church
1st Reference None 2 Peace called for the church reports in peace, 3 Published an open door for the reception of members none came
Then dismissed in order.
Letter to the Association read & approved. Elder Carl Mabe Moderator
Josie Bullington (Clerk)
(There was no meeting in May on account of Association)

June 16-1945

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in June after preaching by Elder Carl Mabe & Elder AJ McDaniel
The church goes into conference.
1st Reference None 2nd peace called for the church reports in peace 3 Pub an open door for the reception of members. Sister Mary Halland Davis came forward with an experience of grace & was received in full fellowship by the church. Then on Sunday Sister Nancy Britt related an experience of grace & ask for a home with us & was received
(Both was Baptised on Sunday July 15th by Elder Carl Mabe & Elder Andrew J McDaniel
Then dismissed in order Elder Carl Mabe Moderator
Josie Bullington Clerk

July 14-1945

The Primitive Baptist church of christ met at the church at Axton Sat, before the 3d Sun in July & after preaching by Elders Carl Mabe & AJ McDaniel the goes into conference. 1st Reference none 2d Peace called for the church reports in peace 3d Pub an open door for reception of members Then dismissed in order
Elder Carl Mabe Moderator
Ira Bullington Clerk (Protem)

August 18-1945

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in August & after singing & prayer & preaching by Elders Denny, McDaniel & Mabe the church goes into conference.
1st invite visiting Brethren to seats with us
2d Peace called for the church reports in peace
3 Reference none. The church agrees to commune Sunday.
4 Then Pub an open door for reception of members.
Then dismissed in order Elder Mabe & Denny moderators
Josie Bullington clerk

Sept 15-1945

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d Sun in September after singing & prayer & preaching by Elder A J McDaniel the church being seated for conference to attend to such business as may come before the church
1st Peace called for the church reports in peace
2d Reference none
3d Pub an open door for reception of members
Then dismissed in order Elder A J McDaniel act moderator.
Josie Bullington (Clerk)

Oct 20-1945

The Primitive Baptist church of christ met at the church at Axton Sat before the 3d Sun in October. after prayer by Elder A J McDaniel & preaching by Denny & Mabe The church goes into conference
1st Peace called for the church reports in peace
2d Reference none
The church moves & second that Bro Johnnie Wright be dropped from our membership for none attendance but if he should come back & want to be reinstated the church will hear him
Then pub an open door for reception of members
Elder Carl Mabe Moderator
Josie Bullington Clerk

Nov 17- 1945

The Primitive Baptist church of christ met at the church at Axtax Sat before the 3d Sun in Nov. After singing & prayer & preaching Elder J A McDaniel S F Denny & Carl T Mabe. The church goes into conference
1st Peace called for the church reports in peace
2 Reference none
3d Pech an open door for reception of members
Then dismissed in order

Elders Mabe & Denny Moderators
Josie Bullington Clerk

Dec 15- 45

No meeting on Sat on acct of bad weather
Elder A J McDaniel preached for us on Sun

J B - Clerk

Jan 19-1946

The Primitive Baptist church of christ met at The church at Axton Sat before the 3d Sun in Jan & after singing & prayer & preaching by Elders A J McDaniel & S F Denny the church goes into conference to attend to such business as may come before the church
1st Peace called for the church reports in peace
2 Reference none
3 Publish an open door for reception of members
Then dismissed in order

Elder S F Denny moderator
Josie Bullington clerk

Feb 16-1946

The Primitive Baptist church of christ met at the church at Axton Sat before the 3d Sun in Feb and after singing & prayer & preaching by Elders A. J. McDaniel & C T Mabe. The church goes into conference
1st Reference none
2 Peace called for the church reports in peace
3 Publish an open door for reception of members
Then dismissed in order

Elder Carl Mabe Moderator
Josie Bullington Clerk

March 16-1946

We the Primitive Baptist church of Christ met the church at Axton Sat before the 3d Sun in march. Services was opened by Elder A J McDaniel & Preaching by Elders St Denny & Carl T Mabe The church goes into conference 1st invite Brethren & Sisters of same faith & order to seats with us
2 Reference none
3 Peace called for the church reports in peace
4 Appoint Delegates to represent us at our next association which will convene in may at Shiloah church in N.C. appoint Bro J.M Bray Deacon Ira Bullington & Elder A.J. McDaniel
5 Pub an open door for reception of members
Then dismissed in order

Elder Carl Mabe Moderator
A J. McDaniel Clerk Protem

April 20-1946

The Primitive Baptist church of Christ met at the church at Axton & after singing & prayer & Preaching by Elder A J McDaniel & Carl T Mabe The church goes into conference
1st Reference none
2 Peace called for the church reports in peace
3d Pub an open door for reception of members.
4 Then agreed that we have no meeting in May on acount of Preachers wanting to attend the association at Shiloh.
Then dismissed in order Elder Carl Mabe Moderator
A J McDaniel Clerk Protem

June 15. 1946

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in June Services being introduced by Elder A J McDaniel & preaching by Elders Mabe & Denny. The church being seated in conference 1st Invite visiting members of other churches of same faith & order to seats with us. 2d Peace called for the church reports in peace 3d Reference none. 4th Committee reports a good association. The next association will be held at the church Community 3d Sun in may 1947. Pub an open door for reception of Member Then dismissed in order. Mabe & Denny. Mod. Jonie Bullington clerk

July 20 - 1946

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in July and after preaching Elders S F Denny A J McDaniel & Carl T Mabe The Church goes into conference 1st invite visiting members of other churches of same faith & order to seats with us. 2d peace call for report in peace 3d Reference none 4 Then Pub an open door for reception of members 5 Then dismissed in order

Elder S F Denny & Carl T Mabe. Mod. Josie Bullington clerk

Aug 17 - 1946

The Primitive Baptist Church of Christ met at the church at Axton Sat before The 3d Sun in August & after preaching by Elder A J McDaniel. S F Denny & C. T. Mabe The Church being seated in conference to attend to such business as may come before the church

1st Invite visiting members of other churches of same faith & order to seats with us.

2 Inquire into peace of church. The church reports in peace. 3 Reference none. The church makes a move & second that Bro J H. Schillings be excluded from our church because he has joined another church of different faith & order That we hold no fellowship with.

4 Then pub. an open door for the reception of members. 5 Then dismissed in order

Elder Carl Mabe & S F Denny Mod. Josie Bullington clerk

Sep 14 - 1946

The Primitive Baptist Church of Christ met at the Church at Axton Sat before the 3d Sun in September after preaching by Elders A J McDaniel C. T. Mabe & S F Denny. The church being seated in conference 1st Invite visiting brethren of other churches of same faith & order to seats with us 2 Peace call for the church reports in peace. Reference none. Pub an open door for reception of members. Then dismissed in order

Elder Carl Mabe & S F Denny Moderators.

Josie Bullington Clerk

Oct 19–1946

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d Sun in Oct. After preaching by Elders S T Denny & Carl Mabe & a good talk by Elder A McDaniel the church goes into conference. 1st Invite visiting brothers & Sisters of other churches of same faith & order to seats with us 2 peace called for church reports in peace 3d reference none Then Pub an open door for reception of members. Then dismissed in order Elder Carl Mabe & S T Denny Moderators

Josie Bullington Clerk

Nov 16–1946

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in Nov & after preaching by Elders S T Denny & Carl T Mabe. The church goes into conference 1 Peace called for the church reports in peace 2 Reference none Then put an open door for reception of members Then dismissed in order. Elder Carl Mabe & S T Denny Moderators

Josie Bullington clerk

Dec 14–1946

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in Dec & after preaching by Elders S T Denny & C T Mabe the church goes into conference 1st peace called for the church reports in peace 2 reference, none 3 Publish an open door for reception of members Then dismissed in order Elder C T Mabe & S T Denny mod

Josie Bullington clerk

Jan 18–1947

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d sun in January after singing songs of praise & prayer & preaching by Elder A J. McDaniel & S T Denny. The church goes into conference to attend to such business as may come before the church 1st peace called for the church reports in peace 2d invite visiting members of other churches of same faith & order to seats with us 3 Pub an open door for reception of members & Then dismissed in order

Elder S T Denny Mod- Josie Bullington clerk

Feb 15-1947

The Primitive Baptist church of Christ met at the Church at Axton sat before the 3d sun in February & after preaching by Elder S F Denny the church goes into conference.
1st peace called for the Church reports in peace
2 Invite visiting members of other churches of same faith & order to seats with us.
3 Pub & open door for reception of members.
Then dismissed in order Elder S.F. Denny Moderator
Josie Bullington clerk

March 15-1947

The Primitive Baptist church of Christ met at the Church at Axton sat before the 3d sun in March & after preaching by Elder S F Denny & A J McDaniel the church goes into conference to attend to such business as may come before the church.
1st Peace called for the Church reports in peace
2 Invite visiting members of other churches of same faith & order to seats with us
3 reference none. Motion seconded that sister Mary Davis act as assistant clerk.
Then pub an open door for reception of members
Then dismissed in order Elder S.F. Denny Moderator
Josie Bullington clerk

April 19-1947

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 3d sun in April, Services being introduced by Elder A. J. McDaniel. preaching by Elder S F Denny & Carl T Mabe. The church being seated in conference to attend to such business as may come before the church 1st peace called for the church reports in peace 2d invite visiting members of other churches of same faith & order to seats with us
3d Reference none Church appoints Elder A J McDaniel deacon Ira Bullington Bro E M Bray to represent us at the Association at Community Church beginning friday before the 3d sun in May. We send $12.00 Contribution
4 Pub an open door for reception of members, Sister Elsie Nelson McDaniel was recd by letter from Cedar grove Primitive Baptist church of Magodan N.C.
Then dismissed in order Elder Carl Mabe & S F Denny Mod - Josie Bullington clerk

May 1947 The members wanted to attend the association so we didnt have any meeting. (Clerk)

June 14-1947
The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d Sun in June after preaching by Elder S T Denny A J McDaniel & Carl T Mabe The church goes into conference to attend to such business as may come before the church.
1st Peace called for the church reports in peace
2 Reference none 3 Delegates report from the Association They report a good meeting.
Our next association will be held at Little Flock church in Amelia County 3d Friday 1st & Sunday in May 1948. Then pub ast open door for reception of members none offered Then dismissed in order
Elder Carl Mabe & S.T. Denny Moderators
Josie Bullington Clerk

July 19-1947
The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in July. After preaching by Elder A J McDaniel & S.T. Denny. The church being seated in conference
1st peace called for the church reports in peace
2 Reference none 3d Pub. an open door for reception of member. Dismissed in order
Elder S T Denny moderator
Josie Bullington clerk

Aug 16-1947
The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in Aug. Elder A J McDaniel Carl T Mabe & S T Denny preached The church reports in peace. Then dismissed in order Elder Carl Mabe & S T Denny Moderators
Josie Bullington Clerk.

Sep 20-1947
The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun after preaching by Elder A J McDaniel & S T Denny The church goes into conference.
The Church reports in peace
Reference none Then dismissed in order
Elder S T Denny Moderator
Josie Bullington Clerk.

Oct 18-1947

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d Sun in October
Services were introduced by Elder A J McDaniel preaching by Elder Jack Martin from Mayodan N.C. & S.T Denny. The church goes into conference 1st Peace called for The church reports in peace 2 Invite visiting members of other church of same faith & order to seats with us 3d Reference none Then dismissed in order

Elder Carl Mabe & S.T Denny Mod.
Josie Bullington Clerk.

Nov 15-1947

The Primitive Baptist Church of Christ met at the church at Axton sat before the 3d sun in Nov and after preaching by Elder Carl Mabe the church goes into conference.
1st Peace called for the church reports in peace 2 Reference None 3d Pub an open door for reception of members Then dismissed in order

Elder Carl T Mabe Moderator
Josie Bullington clerk.

Dec 20-1947

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 3d sun in Dec after preaching by Elder A J McDaniel & S.T Denny & Carl T Mabe the goes into conference
1st Peace called for the Church reports in peace
2d Reference None 3 Pub an open door for reception of members Then dismissed in order

Elder Carl Mabe & S.T Denny Moderators
Josie Bullington Clerk

Jan 17-1948

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d sun in Jan after preaching by Elder A J McDaniel & S.T Denny the church goes into Conference 1st peace called for the church reports in peace 2d reference none Publish an open door for reception of members Then dismissed in order Elder S.T Denny Mod. Josie Bullington Clerk

Elder & Sister Mabe was with us on Sunday & started the new year with a wonderful meeting trusting it will continue through the year of 1948

Feb 14-1948

The Primitive Baptist church of Christ met at the Church at Aton Sat before the 3d Sun in Feb & after preaching by Elder A.J. McDaniel The church goes into conference 1st peace called for the church reports in peace 2d Reference none 3d Pub an open door for reception of members. Elder AJ McDaniel Mod Protem

Josie Bullington clerk

March 20-1948

The Primitive Baptist church of Christ met at the church at Aton sat before the 3d sun in March. After singing songs of praise & prayer Preaching by Elder Carl T. Mabe, S.F. Denny & A J McDaniel. The church goes into conference 1st Peace called for we report in peace 2 Invite visiting members of other churches of same faith & order to seats with us 3d reference none Then Pub an open door for reception of members. The church appoints Elder A J McDaniel Deacon Ira Bullington Sister Elsie McDaniel & Sister Mary Davis to represent our church at the association. Then dismissed in order.

Elder Carl T Mabe & S.F. Denny Moderators

Mary A Davis Assistant Clerk

April 17-1948

The Primitive Baptist Church of Christ met at The Church at Aton sat before the third sun in April & after preaching by Elder A J McDaniel & S.F. Denny The Church goes into conference 1st Peace Called for the Church reports in peace 2d Invite Brothers & Sisters of other churches of same faith & order to seats with us 3d Reference none 4th Publish an open door for reception of members Then dismissed in order Elder S.F. Denny Mod Letter to association read & approved.

Josie Bullington clerk

Motion made second & carried that we have no meeting in May on account of the association (Clerk)

June 19-1948

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 3d Sun in June after singing songs of praise, Services was introduced by Elder A J McDaniel preaching by Elder Jack Martin S F Denny and Carl T Mabe. The Church then goes into Conference 1st peace called for the Church reports in peace 2 Invite members of other churches of same faith & order to seats with us 3d Reference None 4 Committee reports from the association they report a good meeting. Moved & second that the committee be dismissed. The next association will be held at Pine Ridge Church near Walnut Cove beginning Friday before the 3d Sun in May 1949 & continueing for three days. 5 Publish an open door for reception of members Then dismissed in order Elder Carl Mabe & S F Denny Moderators Josie Bullington Clerk

July 17-1948

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 3d sun in July after preaching by Elder Carl Mabe & S F Denny The Church goes into conference 1st The Church reports in peace 2 Invite members of other churches of same faith & order to seats with us 3 Reference None. Then publish an open door for reception of members. Then dismissed in order Elder Carl Mabe & S F Denny Moderators Josie Bullington Clerk

August 14-1948

The Primitive Baptist Church of Christ met at the Church at Axton Sat before the 3d Sun in august & after preaching by Elder A J McDaniel & S F Denny the Church goes into Conference 1st peace called for the church reports in peace 2 Invite members of other churches of same faith & order to seats with us, 3 Reference None, Pub an open door for reception of members, Then dismissed in order. Carl T. Mabe & S F Denny Moderators Josie Bullington Clerk.

September 18-1948

The Primitive Baptist Church of Christ met at The Church at Aston sat before the 3d sun in September, after preaching by Elder S F Denny and Carl T. Mabe. The church goes into conference 1 Peace called for the church reports in peace 2 Invite visiting members of other churches of same faith & order to seats with us 3 Reference None Pub an open door for reception of members Then dismissed in order Carl T Mabe & S F Denny Mod-

Josie Bullington clerk.

Oct 16-1948

The Primitive Baptist Church of Christ met at the church at Aston sat before the 3d Sun in October after preaching by Elder A J McDaniel S F Denny & Carl T Mabe The Church goes into Conference 1st peace called for the church reports in peace 2 Invite visiting members of other churches of same faith & order to seats with us 3 Reference None Pub an open door for reception of members. Then dismissed in order Carl T Mabe & S F Denny Moderators Josie Bullington Clerk

Nov 20-1948

The Primitive Baptist Church of Christ met at the Church at Aston Sat before the 3d sunday in November, after preaching by Elder A J McDaniel The Church goes into conference 1st peace called for the Church reports in peace 2d reference None Dismissed in order A J McDaniel Mod. Robert Josie Bullington Clerk.

Dec 18-1948

The Primitive Baptist Church of Christ met at the church at Aston saturday before the 3d Sun in Dec. Services were introduced by Elder A J McDaniel preaching by Elders S F Denny & Carl T Mabe The church goes into conference. 1st peace called for the Church reports in peace. 2d Invite visiting members of other churches of same faith & order to seats with us 3d Reference none. Then Publish an open door for reception of members. Then dismissed in order Elder S F Denny & Carl T Mabe moderators

Josie Bullington Clerk

Jan 15_ 1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d Sun in January after singing songs of praise & prayer Elder Jack Mattick of Mayo Dan N.C. Carl T Mabe & S F Denny preached for us The church then goes into conference to attend to such business as may come before the church 1st Invite visiting members of other churches of same faith & Order to seats with us 2 The church reports in peace 3 Reference none 4 Pub an open door for reception of members Then dismissed in order. Elder C T Mabe & S F Denny Mod.

Josie Bullington Clerk

Feb 19_ 1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d Sun in Feb after singing songs of praise & prayer preaching by Elder Carl Mabe The church goes into conference to attend to such business as may come before the church. 1st peace called for the church reports in peace. 2 Reference none. 3 Pub an open door for reception of members. Then dismissed in order Elder Carl T Mabe Moderator

Mary H Davis_ Clerk protem

March 19_ 1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d sun in March after preaching by Elder A J McDaniel & S F Denny The church goes into conference to attend to such business as may come before the church

1st peace called for the church reports in peace

2 Invite visiting members from other churches of same faith & order to seats with us. 3d Reference none

4 appoint delegates to represent us at the association to be held at Pine Ridge church 3d Fri Sat & Sun in May appointed Elder Carl T Mabe. S F Denny & Bro Robert Truett Then Pub an open door for reception of members Then dismissed in order Elder S F Denny Mod

Josie Bullington Clerk

April 16-1949

The Primitive Baptist church of Christ met at the church at Axton Sat before the 3d Sun in April after singing songs of praise & prayer & preaching by Elder Carl T Mabe. the church goes into conference to attend to such business as may come before the church. 1st peace called for the church reports in peace 2. Reference none. 3 Invite members of other churches of same faith & order to seats with us Then Put an open door for reception of members By request Elder A J McDaniel & wife a letter of dismission was granted to them to join an organized body of same faith & order done by order of the Church in conference.

Then dismissed in order Elder Carl T Mabe Mod

Mary H. Davis Clerk Protem

The church agrees to have no meeting in May on account Assoc.

June 18-1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d Sun in June after preaching by S F Denny A J McDaniel & Carl T Mabe the church goes into conference

1st Peace called for the church reports in peace

2 Invite visiting members of other church of same faith & order to seats with us.

3 The comitte makes report they report a good association. The next association will be held with Cedar Grove church at Mayodan NC.

Fri Sat & Sun before the 3d sun in May 1950.

Bro Robert Brett given privilege to speak in public at this Church. Then Put an open door on sunday meeting Sister Carrie Lawson ask for member ship with us & was reed by an experience of grace will be baptised in July

Then dismissed in order

Elder Carl T. Mabe & S F Denny Mod

Josie Bullington Clerk

July 16-1949

The Primitive Baptist Church of christ met at the Church at Axton sat before the 3d sun in July & after preaching by Elder Carl Mabe & a Talk by Bro Robert Pruitt the church goes into conference 1st peace called for the church reports in peace 2 Invite visiting members of other churches of same faith & order to seats with us 3 Reference none Sister Carrie Lawson was baptized Sunday am by Elder A J McDaniel. Then Pub an open door for reception of members then dismissed in order

Elder Carl Mabe Mod Josie Bullington clerk

Aug 20-1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d sun in aug services were introduced by Elder S.F. Denny & preaching by Elder Carl Mabe & Denny & a talk by Bro Robert Pruitt. The church then goes into conference 1st Peace of the church. Reports in peace 2 Invite members of other churches of same faith & order to seats with us. 3 Reference none & The church plans to commune tomorrow 5 Publish an open door for reception of members Then dismissed in order Elder Carl Mabe & S.F Denny Mod

Josie Bullington clerk

Sep 17-1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d sun in sep services were opened by Bro Robert Pruitt preaching by Elder S.F Denny & Carl T Mabe. The Church is seated in conference 1st The church reports in peace 2 Reference none Then Publish an open door none offered. Then dismissed in order Elder Mabe & Denny Mod. Josie Bullington clerk

Oct 15-1949

The Primitive Baptist Church met Sat before the 3d sun in october. Bro Robert Pruitt opened services Elder Carl Mabe Preached. The church seats in conference. The church reports in peace. Reference The church takes up the case of Elder Lynn Wilson asking for membership of our church the matter was tabled. The church today move & second that the case be dismissed & he be notified by the clerk. Then had an open door. Then dismissed in order Elder Carl Mabe Mod

Josie Bullington clerk

Nov 19-1949

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d sun in November after singing & prayer Preaching by Elder Carl Mabe & S F Denny. The church goes into conference. 1st The church reports in peace 2 Reference none 3 Pub an open door. Then dismissed in order.
Elder Mabe & Denny Mod. Josie Bullington (Clerk)

Dec 17-1949

The Primitive Baptist Church of Christ met at Axton sat before the 3d sun in Dec after preaching by Elder Denny & Mabe & a talk by Bro Rob Pruitt. The church seats in conference, 1st The church reports in peace 2 Reprence none Pub an open door Elder Carl Mabe & S F Denny Mod.
Josie Bullington Clerk

Jan 14-1950

The Primitive Baptist church of Christ met at the Church at Axton sat before the 3d sun in January Services were introduced by Bro Robert Pruitt preaching by S.F. Denny. The church goes into conference. 1st The church reports in peace 2 Reference none 3 Then dismissed in order. S F Denny Mod Josie Bullington clerk
Elder Mabe was with us sunday & was wonderfully blessed to preach.

Feb 8-1950

The Primitive Baptist church of Christ met at the church at Axton sat before the 3d sun in Feb after singing songs of praise. Services were introduced by Bro Robert Pruitt. Elder Carl Mabe & S F Denny preached.
The church goes into conference. 1st peace called for The church reports in peace 2 Invite visiting members from other churches of same faith & order to seats with us. 3 Reference none.
4 Publish an open door for reception of members Then dismissed in order Elder S.F. Denny & Carl Mabe Mod.
Josie Bullington clerk.

March 18-1950

The Primitive Baptist church met at Axton sat before the 3d sun in march Elder S.F. Denny A J McDaniel & Carl T Mabe preached The goes into conference. The church reports in peace. Reference none The church agreed to change our meeting day to 2d sat. Pub 2 days in each month. Then Pub an open door. Dismissed in order S F Denny & Carl T Mabe Mod. Josie Bullington clerk

April 8- 1950

The Primitive Baptist church met at the church sat before the 2d sun in april after singing songs of praise services were introduced by Bro Robert Pruitt. Preaching by Elder S F Denny & Carl T Mab. The church then goes into conference. 1st The church reports in peace 2 Invite visiting members of same faith & order to seats with us. 3 Reference none. & Then dismissed in order Elder Carl Mabe & S F Denny Mod
Josie Bullington clerk

May 13- 1950

The Primitive Baptist church of christ met at the church at Axton sat before the 2d sun in May Services were introduced by Bro Robert Pruitt preaching by Elder J F Mauil & Carl T Mabe. The church then goes into conference. 1st The church reports in peace 2 Invite members of other churches of same faith & order to seats with us, 3 Reference none. & Pub an open door for reception of members. Then dismissed in order Elder Carl Mabe Moderator. Josie Bullington clerk

June 10- 1950

The Primitive Baptist church of christ met at the church at Axton sat before the 2 sun in June after singing & prayer Elder Mabe & Denny preached & a talk by Bro Robert Pruitt. Conference 1st The church reports in peace 2 Invite visiting members of same faith & order to seats with us. 3 The committe reports from the association a wonderful meeting & the committee dismissed. The next association will meet with Cedar Falls church Fri- Sat & 5 Sun in May 1951.
Dismissed in order Mabe & Denny Mod- Josie B clerk

July 8- 1950

The church met in peace Elder Carl Mabe & S F Denny preached as comforting as salvation by grace no business to attend to dismissed in order
Carl T Mabe Mod. Josie Bullington clerk

Aug 12 - 19-

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in august after singing songs of praise & prayer. Preaching by Elder L F Mann of Walnut Cove N.C. & Elder Carl T Mabe the church goes into conference.
1st Peace called to the church reports in peace
2 Invite visitors from other churches of same faith & order to be seated with us
3 Reference none - The church has made preparation to commune sunday
5 Publish an open door for reception of members Then dismissed in order. Elder Carl Mabe & L F Denny Moderators. Josie Bullington Clerk.

Sep 9 - 1950

The Primitive Baptist Church of Christ met at the Church at Axton sat before 2d sun in September after singing songs of praise & prayer by Bro Rob Pruitt preaching by Elder L F Denny his text The Gospel is the power of God unto salvation unto every one that believeth to the Jew first & also the Gentile. and Elder Carl T Mabe subject The time is coming & now is when the dead shall hear the voice of the son of God & they that hear shall live. The church being seated in conference to attend to such business as may be presented to the church. The church reports in peace Reference none. Members of other churches of same faith & order invited to sit with us. Then pub an open door for reception of members. Elder Carl T Mabe Mod.
Mary A Davis. assistant clerk

Oct 7 - 1950

The Primitive Baptist Church of Christ, met at the Church at Axton sat before the 2 sun in Octob sang songs of praise & prayer by Bro Rob Pruit
1 The Church reports in peace
2 Reference None. Then dismissed in order
Bro Robert Pruitt Mod Protem.
Josie Bullington Clerk

Nov 11–1950

The Primitive Baptist Church of Christ met at the church at Aston sat before the 2d sun in Nov Services were introduced with prayer by Bro Rob Truitt & preaching by Elder S.F. Denny.
The Church then goes into Conference.
1st The Church reports in peace. 2d Invite members of other churches of same faith & order to sit with us 3 Reference none. Then Pub an open door to receive members. Then dismissed in order Elder S F Denny Mod
Josie Bullington clerk

Dec 9/1950

The Primitive Baptist Church of Christ met at the Church at Aston sat before the 2d sun in Dec after singing songs of praise Services were opened by Prayer by Bro Rob Truitt & Preaching by Elder Elbert Holdren of Kansas text I was not taught it by man & Elder Carl T Mabe from the first chap of Luke and the angel said unto Mary fear not Thou hast found a saviour with God.
The Church then goes into conference.
1 Peace called for reports in peace 2. Reference none 3 visiting members made welcome. Pub an open door Dismissed in order. Elder Carl Mabe Mod
Elder Holdren was accepted
in the way of Appointment by the church
Mary A Davis asst Clerk

Jan 13–1951

The Primitive Baptist Church met sat before the 2 Sun in January. sang some songs of praise Elder Denny held prayer & made a short talk. Elder Mabe preached for us of much comfort.
The Church being seated in conference
Reports in peace. Reference none. Then dismissed in order Elder S F Denny & Carl T Mabe Mod–
Josie Bullington Clerk

No meeting 2 sat in Feb due to the bad weather Elder Mabe Preached on Sun while at meeting recd the sad news that Elder S.F. Denny Mod. had passed away that morning

March 10 - 1951

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2 sun in march Services were introduced by Bro Robert Truitt Preaching Elder Carl Mabe.
The church seats in conference. Reports in peace Invite members of other churches to sit with us in Council of same faith & order. Reference none Move & second that Elder S.T. Denny our moderator obituary be written & offered to be put in the minutes of our association & a copy on our church book Sister Mary Davis appointed to write the obituary. Then move & second that Bro Robert Truitt be given liberty to open services with prayer where there is an ordained minister or deacon present.
Then dismissed in order Elder Carl T Mabe Mod-
Josie Bullington Clerk

April 7 - 1951

The Primitive Baptist church of Christ met at the Church at Axton sat. before the 2d sunday in april after singing songs of praise services were introduced with prayer by Bro Robert Truitt. Preaching by Elder J Frankie & Carl T Mabe. The Church then seats in conference to attend to such business as may come before the church. 1st the church reports in peace 2 Invite visiting members of other churches of same faith & order to sit with us. 3d Reference none.
The church appoints Bro Robert Truitt Bro E.M. Bray & Sister Mary Davis to represent us at the Association which will be held at Cedar Falls Church near Danberry N.C. 3d friday sat & Sunday in May. Then Pub an open door for reception of members. Then dismissed in order
Elder Carl Mabe Mod) Josie Bullington clerk

May 12 - 1951

The Church reports in peace. Reference none
Elder Carl Mabe Preached a good comforting sermon
Then dismissed in order.
On sunday Sister Lady Conner Joined by confession of faith
Elder Carl Mabe Mod.
Josie Bullington Clerk

June 9-1951

The Primitive Baptist Church of Christ met at the church at Axton sat before the second sun in June. In the absence of our Pastor Elder J F Maniel preached for us.
The Church then goes into conference.
1st The church reports in peace.
2 Invite members of other churches of same faith & order to sit with us. 3 Reference none.
4 Messengers report from the association a good meeting with good preaching. The next association to be held with. Sandy Level Church Richmond County N.C. 4 miles north of Ellerbe on highway 220, beginning beginning on friday before 3 sun in May 1952. Pub an open door
Then dismissed in order. Elder J F Maniel. Mod (Prolem)
Josie Bullington clerk

July 7-1951

The Primitive Baptist church of christ met at Axton sat before the 2 sun in July after preaching by Elder Carl Mabe. The church goes into conference.
1st The church reports in peace. 2d Invite visiting members of other churches to seats with us. 3d Reference none
4 Pub an open door. Then dismissed in order
Elder Carl Mabe Mod. Josie Bullington clerk

Tribute of Respect

ELDER SAMUEL F. DENNY

God in his infinite wisdom has called to His eternal home our dear brother and Elder, Samuel F. Denny. We, the church at Axton, bow in humble submission, believing his death a transition from earth to heaven.

He was born July 25, 1881, and departed this life February 11, 1951. Making his stay on earth sixty-nine years, seven months and a few days.

He was married to Miss Nannie Lou Matthews, whom, with nine children, five girls and four boys, survive.

He joined the church at Axton August 19, 1933, by confession of faith and was ordained to the ministry at this time, being appointed as joint pastor with Elder J. P. Via, serving the church in a faithful manner until his death. The last twelve years as joint pastor with Elder Carl T. Mabe.

He was humble and meek, never revealing a jealous spirit, contending for the doctrine of salvation by grace, a revealed religion, which endeared him to our church.

May God bless his family and Axton Church and prepare us to meet him in a better world.

Done by order of the Church at Axton.

ELDER CARL T. MABE, Moderator
MARY H. DAVIS, Assistant Clerk.

August 11- 1951

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in August Services were introduced by Bro. Robert Pruitt. Then Elder J F Maniel preached from Luke 37 Then Elder Mabe preached in connection with the same text.
The church then goes into conference.
The church reports in peace. Invite visiting members from other churches of same faith & order to seats with us.
The church purposes to commune Sun & have made arrangements for same.
Then Pub an open door. Dismissed in order
Elder Carl Mabe Mod- Josie Bullington Clerk

Sep 8- 1951

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in Sep After singing songs of praise & Prayer by Bro Rob Pruitt Then preaching by our pastor Elder Carl Mabe from 1st Cor- 4th verse. & a talk by Bro Pruitt.
The church then goes into conference
1st Invite visiting members of other churches of same faith & order to sit with us in conference.
2 Reference none. The church reports in peace.
Then Publish an open door for reception of members
On Sunday the 9th Sister Maggie Martin offered for membership & was received & was baptised Oct 14 by Elder J.F. Maniel from Walnut Cove NC. Then dismissed in order
Elder Carl Mabe Mod Josie Bullington clerk

Oct 13- 1951

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in October after singing songs of praise Elder Carl Mabe opened services with prayer. Then Elder J F Maniel Preached. The Power of God from Matthew 28 Then Elder Mabe preached in connection with the same.
The church sits in conference. Reports in peace
Invite members of same faith & order to sit with us
Reference none. Then Pub an open door Then dismissed in order Elder Carl F Mabe Mod.
Josie Bullington clerk

Nov 10-1951

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in november after singing songs of praise & prayer by Elder Frank Eggleston. Elder Eggleston & Elder Carl Mabe preached to our satisfaction.
The Church then goes into conference.
1st The church reports in peace 2 Invite visiting members of other Churches of same faith & order to sit with us in conference 3d Reference none & Publish an open door for re
5 Then dismissed

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The Primitive Bapti
church at Axton s
after singing son
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2 Reference none. 3
of members. Elder
Sister Harriett Mab
from Clear Spring
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& was gladly rece
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happy to have hi
& hope the good Lo
many more yea

Jan 12

The Primitive Baptist
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The church conference,
members of other chur
3 Reference None, Then 4 Pub an open door, 5 dismissid in order

Elder Carl Mabe Mod-
Josie Bullington Clerk

IN MEMORY OF EMMA HARRIET WALL MABE

To the sweetest, the most tender, the most loyal of my friends.
To that other sufferer for me.
To the life-long companion to my father.
To God's most precious gift to me, whom to love is to praise God, I humbly submit this final tribute of love.

Emma Harriet Wall Mabe was born January 6, 1896 to Charlie Alexander and Rosa Hill Wall in Stokes County, North Carolina.

On April 19, 1914 she was married to Carl Treaver Mabe. To this union were born four children; a son and a daugher preceded her in death. Surviving are her husband and two children: Marion McDile Mabe, Walnut Coves, N. C. and Mrs. James Harold Lackey, Lawsonville, N. C. She is also survived by five sisters and three brothers.

Mother was christened into the Methodist Church when she was six months old. At the age of twelve she made a public confession and was recorded as a member of Snow Hill Methodist Church, where she was a faithful member. She joined with the Clear Springs Primitive Baptist Church and was baptized August 25, 1936. She later united with Axton Primitive Baptist Church on Dec. 8, 1951 and was an active member until her death.

On May 18, 1960 mother had a severe heart attack and this was followed by a paralytic stroke which caused her several months of suffering and pain until her death on September 4, 1960.

Funeral services were held September 6, 1960 at her home near Lawsonville, N. C. Elders W. W. Fagge and Robert Ashby officiated with beautiful singing by members from the Mayo Association churches.

Burial was the the family cemetery at Snow Hill Methodist Church. The many friends who called, the crowd that attended the funeral and the beautiful floral display were visible evidence of the love, friendship and fellowship for mother.

She made a tremendous effort and sacrifice to support her church and the needs in her community, especially the sick. She was never too busy to help someone else.

Mother set an example that many can appreciate—of her faithfulness to her church, always being helpful to dad in his faithful service and regular attendance on his meeting days. She looked after him in his great affliction and now we feel she has received the "well done" that only the Lord can give and is sweetly resting asleep in Jesus.

(Mrs.) Christine Mabe Lackey

Carl T. Mabe, Moderator—Weldon Wood, Clerk (acting)

(5)

Nov 10-1951

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in november after singing songs of praise & prayer by Elder Frank Eggleston. Elder Eggleston & Elder Carl Mabe preached to our sa
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Clerk

ARTICLES OF FAITH

The following Articles of Faith were read and adopted without a dissenting voice:

1. Of God and the Holy Family. . . We believe in one only true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge, goodness; eternal, immortal, invisible and unchangeable; and this God has revealed Himself in His word, under the character of Father, Son, and Holy Ghost, and that these three are one; and there are three that bear witness in earth; The water, the Spirit and the blood, and these agree in one.

2. Of the Holy Scriptures. . . We believe that the Holy Scriptures of the Old and New Testament are the written word of God. And are a sufficient rule of faith and practice; that they are given by inspiriation of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and they contain all things necessary to be known for the salvation of men.

3. Of the Atonement. . . We believe that Christ died and made a complete atonement for all who ever did, does now or ever will believe on His name; and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. Of Foreknowledge, Election, and Predestination. .. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son, that God elected, according to His foreknowledge through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for all saints, and that none came to Christ, only those whom He loved with an everlasting love and in due time to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

9. We believe the saints shall be preserved in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe that punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

14. We believe in predestination, as taught in the Scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

(6)

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in Jan after singing & prayer Elder Carl Mabe preached "The Power of God" The church conference, The church reports in peace, 2 Invite members of other churches of same faith & order to sit with us 3 Reference None, Then 4 Pub an open door, 5 dismissid in order

Elder Carl Mabe Mod-
Josie Bullington Clerk

Nov 10-1951

The Primitive Baptist Church of Christ met at the church at Axton sat. before the 2d sun in november after singing songs of praise & prayer by Elder Frank Egglestan. Elder Eggleston & Elder Carl Mabe preached to our satisfaction.
The Church then goes into conference.
1st The Church reports in peace 2 Invite visiting members of other churches of same faith & order to sit with us in conference 3d Reference none. & Publish an open door for reception of members. none came
5 Then dismissed in order Elder Carl. T. Mabe. Mod
Josie Bullington clerk.

Dec 8-1951

The Primitive Baptist church of Christ met at the church at Axton sat before the 2d sun in December after singing songs of praise & prayer & preaching by Elder Carl T Mabe. The Church goes into conference to attend to such business as may come before the church. The Church reports in peace.
2 Reference none. 3 Publish an open door for reception of members. Elder Carl Mabe our pastor & his wife Sister Harriett Mabe came with a letter of dismission from Clear Spring Church in good standing & full fellowship with that church dated Nov 10-1951 & was gladly received into our body Elder Mabe has made us a good pastor for 12 years & we are happy to have him & Sister Mabe members of our church & hope the good Lord will bless him to serve us for many more years. Dismissed in order
Elder Carl Mabe Mod. Josie Bullington Clerk

Jan 12-1952

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in Jan after singing & prayer Elder Carl Mabe preached "The Power of God"
The Church conference, The church reports in peace, 2 invite members of other churches of same faith & order to sit with us 3 Reference none, Then 4 Pub an open door, 5 dismissed in order
Elder Carl Mabe Mod.
Josie Bullington Clerk

Feb 9th 1952

The Primitive Baptist church of christ met at Aton Sat before the 2 Sun in February, after singing songs of praise. Preaching by Elder Carl T Mabe.
The church goes into conference
1st The church reports in peace 2d Invite visiting members from other churches of same faith & order to sit with us in conference. 3d Reference none. 4th Pub an open door for reception of members 5th dismissed in order.
on sunday the 10th Sister Buttye Lee McDaniel ask for a home with us & telling an experience of grace was recd by the church in full fellowship. to be baptised later.
Elder Carl T Mabe mod.
Josie Bullington Clerk.

March 8-1952

The Primitive Baptist church of Christ met at the Church at Aton sat before the second sun in march after singing songs of praise services were introduced by Bro Robert Pruitt. Then our Pastor Elder Mabe preached
Bro Pruitt read a part of 2d chapter of Ephesians & made a short talk. The church then goes into conference
1st The church reports in peace 2d Reference none
3 Invite visitors of same faith & order to sit with us.
4 Publish an open door. Then dismissed in order
Elder Carl Mabe (Mod)
Josie Bullington Clerk

April 12-1952

The Primitive Baptist church of Christ met at the Church at Aton Sat before the 2d sun in April after songs of praise & prayer by Bro Robert Pruitt. Preaching by Elder Carl Mabe. The church goes into conference
The church reports in peace., 2 no reference 3 Make visitors welcome. 4 The church made an order that Sister Bullington write a letter to the association. appointed Bro Robert Pruitt Bro Jim Bray our Pastor Elder Carl Mabe & Sister Mary Davis to represent the Aton church at the association. Then dismissed in order Elder Carl Mabe Mod.
Sister Mary Davis assistant Clerk

May 18 - 1952

The Primitive Baptist Church of Christ met at the church at Axton sat before the second sun. in May after singing songs of praise. Services were introduced by Bro Robert Pruitt with prayer. Then in the absence of our pastor Elder Mabe Elder J F Manuel preached for us from Mark 5th chap Then the church goes into conference. 1st The church reports in peace 2 Invite members of other churches of same faith & order to sit with us in conference 3d Reference none 4th letter written to the association read & approved 5 Pub. an open door for reception of members. on sunday the next day Weldon Wood came forward & ask for a home & was made welcome in full fellowship by the church telling an experience of Grace Then dismissed in order

Elder J F Manuel Mod Protem.
Josie Bullington Clerk

June 7th 1952

The Primitive Baptist Church of Christ met at the church at Axton sat before the second sun in June. after singing songs of praise services were introduced by Bro Robert Pruitt with prayer. Then Elder J F Manuel & Elder Carl Mabe preached for us.
The church then goes into conference
1st The church reports in peace. 2d Invite visitors from other churches of same faith & order to sit with us in conference. 3d move & second that the delegates appointed to represent us at the association be dismissed. Our Pastor attended & reports a good meeting on sunday we had a beautiful baptising sister Betty Lee W. Daniel & Bro Weldon Wood were baptised by Elder J F Manuel
Then dismissed in order

Elder Carl Mabe Mod
Josie Bullington Clerk

July 12 - 1952

The Primitive Baptist church of christ met at the church at Axton Sat before the 2d sun in July. services were introduced by Bro Roberts Pruitt with prayer. Preaching by our Pastor Elder Carl Mabe. The church then goes into conference.
1st The church reports in peace. 2 Invite members of other churches of same faith & order to set with us in conference.. 3d Reference none
4th The church motion & second that we commune in aug-
5 Then pub an open door for reception of members
Then dismissed in order Elder Carl Mabe moderator
Josie Bullington Clerk

Sunday July 13 Brother Clarence Pruitt joined with an experience of Grace & was baptized 2d sunday in August

August 9-1952

The Primitive Baptist church of Christ met at the church at Axton sat before the 2d sunday in August after singing songs of praise services were introduced by Elder Carl Mabe with prayer. Elder J F Mascuel & Hilda Washburn & Elder Mabe preached.
The church then goes into conference.
1st The church reports in peace
2d Invite members of other churches of same faith & order to sit with us in conference
3d Reference None
4 Pub an open door then dismissed in order
Elder Carl Mabe Mod Josie Bullington (Clerk)

Sep 13-1952

The Primitive Baptist church met at Axton sat before the 2d sun Sep after preaching by Elder Carl Mabe. The church goes into conference. 1st The church reports in peace visitors made welcome, Reference none. Pub open door for reception of members. Then dismissed in order.
Elder Carl T. Mabe Mod
Josie Bullington Clerk

Oct 11-1952

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 2d sun in Oct. Services were opened by Bro Robert Pruitt. Then Elder Carl Mabe preached. The Church then goes into conference The Church reports in peace. Reference none Visitors made welcome Then dismissed in order Elder Carl Mabe Mod

Josie Bullington Clerk.

Nov 8-1952

The Primitive Baptist Church of Christ met at Axton Sat before the 2d Sun in Nov after singing songs & praise & prayer Elder Karl Mabe preached. The Church then goes into conference The Church reports in peace, 2 Invite visitors from other churches of same faith & order to sit with us in conference 3 Reference none 4th Pub an open door Then dismissed in order Elder C. Mabe mod

Josie Bullington clerk

Dec-1952

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 2 Sun in Dec services were introduced with songs & prayer preaching by Elder Mabe The church goes into conference & reports in peace, Invite visitors of same faith & order to sit with us in conference Reference none Pub an open door Then dismissed in order

Elder Carl Mabe mod

Mary Davis assist clerk

Jan 10 - 1953

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in Jan. After song services & prayer a talk by Bro Robert Pruitt & preaching by Elder Carl Mabe his discourse along the line of the power of the quickening spirit of God.
The Church went into conference to attend to such business as came before the church The church reports in peace & Reference none Visitors made welcome Then Sub an open door Then dismissed in order Elder Carl Mabe Mod-
Mary Davis assist Clerk

Feb 7-1953

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in Feb after singing songs of praise Bro Robert Pruitt opened services with prayer Elder Carl Mabe preached.
The church goes into conference. It reports in peace no reference visitors made welcome Then Sub an open door dismissed in order
Elder Carl T Mabe Mod
Josie Bullington clerk

March 7-1953

The Primitive Baptist church met at Axton sat before the 2 sun in March after singing songs of praise Elder Carl Mabe opened services with prayer Elder J F Manuel preached from 2 chap of Galatians Then Elder Mabe preached a good sermon.
The church then goes into conference
The church reports in peace 2d Invite visitors of same faith & order to sit with us in conference 3 Reference none. Then Sub an open door for reception of members. The church then made a move & second that Bro Welton Wood be made joint Deacon with Bro Ira Bullington
Then dismissed in order
Elder Carl T Mabe mod
Josie Bullington Clerk over

March 7_1953

The Primitive Baptist church of Aston have met at the home of sister Mary Davis for the purpose of ordaining Bro Weldon Wood as joint deacon with Bro Ira Bullington.
The presbitary consists of
Deacon Ira Bullington Deacon Harvey Painter
Elder J F Manuel Elder Carl Mabe
Sister Josie Bullington.
Elder Carl Mabe Elected mod.
Sister Josie Clerk.
Move to elect Elder J F Manuel spokesman a motion to turn the candidate Weldon Wood over to the presbitary scripture read by the spokesman 3d Chap Timothy & treated on the duty of a Deacon. He has been question on the Resurrection of the just & the unjust and made satisfactory ans. Bro Wood is now turned back to the church & the presbitary excused move & second that the presbitary disband & sing a song.
April 11-1953 Clerk
The Primitive Baptist church met at the church at Aston sat before the 2d sun in april Bro Robert Pruitt opened services with songs & prayer & then Elder Carl Mabe preached from 4 chap 1st Timothy
The church goes into conference.
repoits in peace 2d invite visiting members of same faith & order to set with us in conference
The church agrees to build cement steps to church.
appoint delegates to represent Aston church at association at Walnut Cove 3d Friday Sat & Sun in May.
Elder Carl Mabe Deacon Weldon Wood Sister Mary Davis, Bro Robert Pruitt alternate.
Then sub an open door & dismissed in order Elder Carl Mabe Mod
Josie Bullington Clerk

May 9-1953

The Primitive Baptist Church of Christ met at the church at Alton sat before the 2d sun in may after singing songs of praise services were opened by Bro Robert Truitt with prayer then ~~Bro Clarence Truitt made a~~ Elder Carl T Mabe our Pastor preached from 15 chap Romans-
The church then goes into conference.
1st The church reports in peace. 2d Invite visitors from other churches of same faith & order to sit with us in conference. 3 Reference the church makes up a donation of $1.00 to send to the associ to help pay expenses of printing minutes & other expenses & Sub an open door. Then dismissed in order

Elder Carl T Mabe mod
Josie Bullington Clerk

June 13-1953

The Primitive Baptist church of Christ met at the church at Alton sat before the 2d sun in June Bro Robert Truitt opened services with prayer Then Elder J F Mannel of Walnut Cove N.C. & our Pastor preached. The church then goes into conference
1st The church reports in peace. 2 Invite members of other churches of same faith & order to sit with us in conference. 3 Bro Wood makes report on expense of building steps to front of church amt. $73.20 & comittee reports from association report a good meeting. 5 The church grants Bro Clarence Truitt liberty to speak in public at this church.
The comittee to the asso is excused. Then Sub an open door Then dismissed in order.

Elder Carl Mabe mod
Josie Bullington Clerk

July 11-1953

The church met in peace. Elder Carl Mabe preached Bro Clarence Truitt talked concerning his hope. visitors made welcome. Reference none.
Then disinissed in order.

Elder Carl Mabe Mod
Josie Bullington Clerk

August 8-th 1953

The Primitive Baptist Church of Christ met at the church at Aston sat before 2d sun in Aug Services were opened by Bro Robert Pruitt with prayer Then Bro Clarence Pruitt made a short talk.
Elder Carl T Mabe preached for us
The Church then goes into conference
1st The Church reports in peace. 2d Invite visitors to sit with us. The church has made arrangements to commune tomorrow. Then Sub. an open door. Sister Sallie Cannon Wood from Jacks Creek Church ask for a home with us on confession of faith & wds gladly received in full fellowship by the church. Then dismissed in order
Elder Carl Mabe Mod Josie Bullington clerk

Sep 12-1953

The Primitive Baptist Church of Christ met at the church at Aston sat before the 2d sun in Sep Services were introduced by Bro Bob Pruitt with prayer Then Elder J F Manuel from Walnut Cove N.C. preached followered by our pastor Elder Carl Mabe. Then a short talk by Bro Clarence Pruitt.
The church then goes into conference.
1st The Church reports in peace
2 Invite visitors from other churches of same faith & order to sit with us in conference 3. no reference
Then dismissed in order Elder Carl T Mabe Mod
Josie Bullington Clerk

Oct 10-1953

The Primitive Baptist Church of Christ met at the church at Aston sat before the 2d sun in october after singing songs of praise Elder Carl Mabe preached & a short talk by Bro Clarence Pruitt. The church then goes into conference. 1st The church reports in peace
2 Invite visitors of same faith & order to sit with us
3 Reference None. 4th Then Sub an open door
Then dismissed in order
Elder Carl Mabe Mod
Josie Bullington Clerk

Nov 7- 1953

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2 sun in November Services were introduced by Bro Robert Truitt Preaching by our pastor Elder Carl Mabe
The church then goes into conference
1st The church reports in peace
2 Make visitors welcome 3d Reference none
4 wish to make mention & do appreciate the heater that was presented to the church by Mr & Mrs J. B. Keen daughter & son in law of Sister Martha Howerton
Then Sub an open door & dismissed in order
Elder Carl Mabe Mod
Josie Bullington Clerk

December

The Primitive Baptist Church of christ met at the church at Axton sat before the 2d sunday in Dec. after singing songs of praise & prayer & preaching by Elder Carl T Mabe from St John.
The church went into conference to attend to such business as may come before the church
1st The church reports in peace
2 Reference none. 3d Invite members of other churches of same faith & order to seats
4 Then pub an open door for reception of members
Then dismissed in order Elder Carl T Mabe Mod
Josie Bullington Clerk

Jan 9- 1954

The Primitive Baptist church of Christ met at the church at Axton sat before the 2d sunday in January. after singing songs of praise Bro Clarence Truitt opened services with prayer
Then our pastor Elder Carl Mabe preached
The church then re seated in conference
The church reports in peace. 2. Visitors made welcome
3 Reference none. unfinished business paid for flowers for sister Betty Lee McDaniel funeral
Then Sub an open door. Then dismissed in order
Elder Carl T. Mabe Mod
Josie Bullington Clerk

Feb 13 – 1954

The primitive Baptist church of Christ met at the church at Aston sat before the 2d sun in February. After singing songs of praise Bro Clarence Pruitt opened services with prayer Then Elder Carl Mabe preached an able sermon of much comfort. Then Bro Clarence expressed his feelings.
The church goes into conference.
1st The church reports in peace 2 Invite members of other churches of same faith & order to set with us. 3 Reference none.
Then pub an open door. Then dismissed in order

Elder Carl Mabe mod
Josie Bullington Clerk

Aston March 13 – 1954

The Primitive Baptist church of Christ met at the church at Aston sat before the 2d sun in marchy. Services were opened by Bro Clarence Pruitt with song & prayer.
Then Elder Carl Mabe preached.
The church then is seated in conference
The church reports in peace. Visitors made welcome
No reference. Then pub an open door Elder Carl Mabe Mod

Josie Bullington clerk

April 10 – 1954

The Primitive Baptist church met at Aston sat before the 2 sun in april. Bro Clarence Pruitt opened services Elder Carl Mabe preached. 10 chap St John
The church seats in conference 1st reports in peace
2 visitors made welcome 3 Reference none
4 The church appoints Elder C. T. Mabe Ira Bullington Weldon Wood & Mary Davis alternate to represent us at the association to convene with North View church Stokes County N.C. 3d fri sat & sun in May 1954
Then pub an open door & dismissed in order

Elder Carl T Mabe. mod
Josie Bullington clerk

May 8-1954

The Primitive Baptist church of Christ met at the church at Axton sat before the second sun in may after singing songs of praise & prayer our pastor Elder Carl Mabe preached from 13 chap of Hebrews
The church then goes into conference.
1st The church reports in peace
2d Invite visitors from other churches of same faith & order to sit with us in conference
3d Reference none (4) Letter written to the association.
5 Contribution $10.50 to help pay expenses.
6 Publish an open door. 7 Then dismissed in order
Elder Carl Mabe mod.
Josie Bullington clerk.

June 12-1954

The Primitive Baptist church of Christ met at the church at Axton sat before the 2 sun in June after singing songs of praise services were opened by Bro Robert Truitt preaching by Elder Carl Mabe
The church then goes into conference
The church reports in peace Invite visitors from other churches of same faith & order to seats with us Reference none. Delegates make report from the Association. The next association will be held at the church at Axton third fri sat & Sun in May 1955
Pub an open door Then dismissed in order
Elder Carl Mabe Mod. Josie Bullington clerk

July 10-1954

The Primitive Baptist church met at the church at Axton sat before the 2 sun in July after singing songs of praise Bro Clarence Truitt opened services with prayer Elder Carl Mabe preached.
The church then goes into conference
The church reports in peace. 2 make visitors welcome
Reference none.
Publish an open door
Then dismissed in order.
Elder Carl Mabe Mod
Josie Bullington Clerk

Aug 7–1954

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in August. Bro. Clarence Pruitt opened services with prayer then Elder Carl Mabe preached. The church then goes into conference.
1 The church reports in peace
2 Invite members of other churches of same faith & order to sit with us in conference
3 Reference none. Then put an open door
4 Then dismissed in order
Elder Carl Mabe Mod
Josie Bullington Clerk.

Sep 11–1954

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in september after singing songs of praise & prayer & preaching by Elder George Wood & Carl F. Mabe & a talk by Bro Clarence Pruitt. The church held business conference
1st The church reports in peace. 2 Reference none
3 Invite other church members to seats with us
4 Put an open door for reception of members
Then dismissed in order Elder Carl Mabe Mod.
Josie Bullington Clerk

Oct 9–1954

The Primitive Baptist church of Christ met at the Church at Axton sat before the 2d sun in act- services were opened by Bro Clarence Pruitt preaching by Elder Carl Mabe. The church goes into conf- The church reports in peace. make visitors welcome Put an open door. dismissed in order. Elder Carl Mabe Mod
Josie Bullington clerk

Axton Nov 13–1954

The church met at Axton sat before the 2d sun in nov services opened by Bro Clarence Pruitt. preaching by Elder Mabe The church goes into conference. 1 Reports in peace
2 Invite visitors to sit with us in conference
3 Reference none. The church painting finished & paid for. Put an open door. dismissed in order
Elder Carl Mabe Mod.
Josie Bullington Clerk

Dec 11 - 1954

The Primitive Baptist Church of Christ at Axton Va met and sang songs of praise, Then Elder Carl Mabe our pastor preached of the mercies of our Lord taking his text from 1st Thess - 4th verse.
The Church then goes into conference
1st The church reports in peace
2 Call for written reference none
3 Pub an open door. Then closed with song & prayer
Elder Carl Mabe Mod
Weldon Wood act Clerk

Jan 8 - 1955
The Primitive Baptist church of christ met at the church at Axton sat before the 2 sun in January & after songs of praise & prayer & preaching by Elder Carl Mabe & a talk by Bro Clarence Pruitt. The church went into conference to attend to such business as came before the church 1st peace called for the church reports in peace 2 Reference - 3d Invite members visiting to sit with us, & Then pub an open door to receive members Then dismissed in order. Elder Carl T Mabe Mod
Mary H Davis asst Clerk

Feb 12 - 1955
The Primitive Baptist church of Christ met at the Church at Axton sat before the 2 sun in February after songs & prayer & preaching by Elder Carl Mabe
The church holds conference
1st peace called for reports in peace. 2d Reference none
3 Pub an open door none offered. & Visitors made welcome
5 Dismissed in order Elder Carl T Mabe Mod.
Mary H Davis asst Clerk

March 12 - 1955
The Primitive Baptist church of Christ met at Axton sat before the 2d sun in March & after songs of praise & prayer & preaching by Elder J H Manuel & Elder Carl T Mabe & a talk by Bro Clar Pruitt
The church holds conference. 1st The Church reports in peace 2 Made visitors welcome 3 Reference none. 4 Pub an open door for reception of members. Then dismissed in order.
Elder Carl T Mabe Mod.
Mary H Davis asst Clerk

April 9-1955

The Primitive Baptist Church of Christ met at the Church at Axton sat before the 2d sun in April after singing songs of praise, Services were opened by Bro Clarence Pruitt with song & prayer
Then Elder Carl Mabe preached from 22 Chap Matthew
Then Bro Clarence Pruitt expressed his feelings & experience to his satisfaction.
The Church then holds its monthly conference
1st The Church reports in peace
2 Invite visitors of same faith & order to set with us
3 Reference none 4th messengers appointed to represent us at the association to be held at this place
appoint Deacon Weldon Wood Elder Carl Mabe
Bro Clarence Pruitt, Clerk Josie Bullington alternate
Then Pub an open door & dismissed in order

Elder Carl T Mabe mod
Josie Bullington clerk

May 7-1955

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in May after singing songs of praise services were opened by Bro Clarence Pruitt with song & prayer
Elder Carl T Mabe preached. Then Bro Clarence told his feelings that he still feels like that some day God will enable him to tell his wonderful mercies
The Church then goes into conference.
The Church reports in peace. 2 Welcome visitors
3 Reference unfinished business Letter to the association read & rec'd. We send $12.00 to help pay expenses. and we do appreciate all the help we have had in helping prepare the tables & etc the expense was $31.00 we have 20.00 to place to this leaving a bal of 11.00. Then pub an open door for reception of members. Then dismissed in order

Elder Carl Mabe Mod
Josie Bullington clerk

June 11–1935

The Primitive Baptist church of Christ met at the church at Aston sat before the second sun in June after singing songs of praise Bro Clarence Pruitt opened service with prayer Then Elder Carl Mabe preached from 1st Timothy The church then goes into conference.
1st The church reports in peace 2d invite visitors from other churches to set with us in conference The delegates report from the association a good meeting. The delegates are now excused.
Pub an open door Elder Carl Mabe mod.
Josie Bullington Clerk

We voted unanimously to cut off Lester Johnson public affiliation & Pine Ridge church For this reason that he may be privileged to have public affiliation with any one he so desires with out the voice of our people behind him and in order that he might not bring disturbance among our people..

July 9–1935

The Primitive Baptist church of Christ met at the church at Aston sat before the 2d sun in July Elder Carl T Mabe preached The church then goes into conference
1st The church reports in peace 2 Make visitors welcome
3d Reference ~~none~~ we have $25.60 in our treas
4th Pub an open door Elder Carl T Mabe mod
Josie Bullington Clerk

Aug 13–1935

The Primitive Baptist church of christ met sat before the 2d sun in Aug services were opened by the pastor Elder J. F. Manuel preached from 7th Chap Matthew Then Elder Mabe preached equalization of Gods people referring to Manuels sermon.
The church is seated in conference Reports in peace 2 Make visitors welcome 3 Reference none
Then pub an open door
Elder Carl T Mabe mod
Josie Bullington Clerk

Sept 10_ 1955

The Primitive Baptist Church of Christ met at Axton sat before the 2d sun in September services were opened by Bro Clarence Pruitt with song & prayer then Elder Carl Mabe preached Bro Clarence Pruitt made a short talk. also Bro Welden Wood made a little talk concerning his hope of eternal life.
The Church then goes into conference
1st The Church reports in peace 2 welcome visitors
3d Reference None Then Pub an open door
Elder Carl Mabe Mod
Josie Bullington Clerk

Oct 8- 1955
The Primitive Baptist church of Christ met at the Church at Axton sat before the 2d sun in Oct after singing songs of praise & prayer preaching by Elder J H Mankel & Elder Carl Mabe
The Church went into conference.
1st The Church reports in peace 2 No Reference.
Pub an open door. Then dismissed in order
Elder Carl T Mabe Mod
Mary Davis. asst Clerk

Nov 12-1955.
The Primitive Baptist Church met sat before the 2 sun in Nov. after singing songs of praise & prayer Bro Clarence Pruitt made a short talk
Elder Carl T Mabe preached from 11th Chap St Luke
The Church then goes into conference
1st The Church reports in peace
2d Reference none.
Then pub an open door, Dismissed in order
Elder Carl Mabe Mod
Josie Bullington Clerk

Dec 18 1955

The Primitive Baptist church of Christ met at the church at Acton saturday before the 2 sun in December after singing songs of praise & prayer & preaching by Elder J F Manuel from Titus the Grace of God has appeared to all men etc. & Elder Carl F Mabe Woe unto the man that keepeth the marble yard. The church goes into conference.
1st The church reports in peace
2d Make visitors welcome. 3 Reference none.
4 The door open for reception of members
Then dismissed in order. Elder Carl F Mabe Mod
Mary Davis Assistant Clerk.

Jan - 7 - 1956

The Primitive Baptist Church of Christ met at the church at Acton sat before the 2 sun in Jan. Services were introduced by Bro Clarence Pruitt with song & prayer. Preaching by Elder J F Manuel from 2 Chap Timothy.
The church then goes into conference
1st The church reports in peace
2 Make visitors welcome. 3d Reference none
4 Move & second that we take out some insurance on the church building. Then dismissed in order
Elder J. F. Manuel Mod Protem
Josie Bullington Clerk.

Feb 11 - 1956

The Primitive Baptist Church of Christ met at the church at Acton sat before the 2d sun in Feb. After singing songs of praise & prayer by Bro Clarence Pruitt. Preaching by Elder Carl F Mabe from Ephesians & The calling of the apostle Paul to the ministry. The church goes into conference
1st The Church reports in peace, Reference none
3 Make visitors welcome.
4 Pub an open door for reception of members
Then dismissed in order
Elder Carl Mabe Mod
Mary H Davis assi Clerk

March 10_ 1956

The Primitive Baptish church of Christ met at the church at Aton sat before the 2d sun in March. Bro Clarence Truitt opened services with song & prayer then Elder Geo Woods preached also Elder J F Manuel preached from 3 Chap Timothy. The church then goes into conference.
1st The church reports in peace
2 Invite members from other churches of same faith & order to sit with us in conference
3 Reference none. Then dismissed in order
Elder Geo Wood Mod protem
Josie Bullington Clerk

April 4_ 1956
The Primitive Baptish church of Christ met at the church at Aton sat before the 2d sun in April. Bro Clarence Truitt opened services with song & prayer. Then Elder Carl T. Mabe preached. The church then goes into conference to attend to such business as may come before the Church. The church reports in peace, make members of other churches of same faith & order to sit with us in conference. We appoint messengers to represent us at the association at Buffalo church in may Elder Carl T Mabe. Deacon Weldon Wood Bro Clarence Truitt Sester Harriett Mabe alternate Then pub an open door Elder Carl T. Mabe Mod
Josie Bullington Clerk

May 12_ 1956
The Primitive Baptish church of Christ met sat before the 2 sun in May. Elder Carl Mabe opened services with song & prayer. J F. Manuel preached from 1st chap of Timothy Then Elder Mabe preached in connection with the same subject. The church goes into conference
1st The church reports in peace 2 make visitors welcome. letter to the Asso read & approved. Reference none
Then pub an open door & dismissed in order Elder C T Mabe mod
Josie Bullington clerk

June 9 1956

The Primitive Baptist Church met at Astor sat before the 2d sun. in June. after singing songs of praise services were introduced with prayer by Elder Carl Mabe Then Elder J F Manuel preached from the book of Jude 3d verse preached a good sermon. Then Elder Mabe preached in connection of the same text.
The church then goes into conference.
1st The Church reports in peace. 2 Make visitors welcome. 3 Reference none.
Messengers report from the asso. Report a good meeting & discharged. The next Asso. will be held with the Church at Sugar Tree 3d Fri sat & sun in May 1957 8 miles east of Astor Va Pittsylvania County
Then pub an Open door & dismissed in order
Elder Carl Mabe Moderator
Josie Bullington Clerk

July 7 1956
The Primitive Baptist Church of Christ met sat before the 2d sun in July after singing songs of praise services were opened by Bro Bob Pruitt Then Elder J F Manuel preached from 13 chap Genesis 11 & 12 verse Then Elder Mabe preached in connection with the same text
The church then goes into conference.
1st The Church reports in peace 2d Invite members of other churches to sit with us in conference & Reference none. Then pub an open door
Then dismissed in order. Elder Carl Mabe mod
Josie Bullington clerk

Aug 11 1956
The Primitive Baptist church met sat before the 2 sun in August after singing & prayer
Elder J.F. Manuel preached "We are saved by Grace
Elder Carl Mabe preached "Let Brotherly love continue
The church seats in conference. The Church reports in peace 2 make visitors welcome.
Reference none. Then pub an open door
Then dismissed in Order Elder Carl Mabe Mod
Josie Bullington Clerk

Sept 8 – 1956

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 2d Sun in September, after singing songs of praise Elder J F Manuel preached. The pastor Elder Mabe a very interesting talk.
The Church then goes into conference.
1st The Church reports in peace
2 Invite members of other churches of same faith & order to sit with us in conference.
3 Reference None. Then publish an open door Then dismissed in order. Elder Carl T. Mabe Mod.
Josie Bullington Clerk

Oct 13 – 1956

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in October, Services were introduced by Bro Robert Truitt with song & prayer.
Then Elder J F Manuel preached using as his text Psalms 139 chap 17+18 verse, followered by Elder Mabe.
The church then goes into conference.
1st The Church reports in peace. 2 welcome visitors
3 Reference none. Then publish open door Then dismissed in order. Elder Mabe talked on choice & election. Elder Carl T. Mabe Mod. Josie Bullington Clerk

Nov 10 – 1956

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in November, Services were opened by Elder Manuel Then Elder Mabe preached. The Power of God followered by Elder J.F. Manuel using as a text 19 chap Solomon 7-8-9 verse.
The Church then goes into conference.
The Church reports in peace. 2 welcome visitors
3 No Reference & Then publish an open door then dismissed in order.

Elder Carl T. Mabe Mod
Josie Bullington Clerk

Dec 8-1956

The Primitive Baptish Church of Christ met at the Church at Axton sat before the 2d sun in Dec. Bro Robert Pruitt opened services with song & prayer. Elder J H Mansel preached from 15 Chap Mathew. Then Elder Carl Mabe preached Fear not little flock.
The Church then goes into conference.
1st The Church reports in peace 2 welcome visitors of same faith & order. Then pub an open door
Elder Carl T. Mabe Mod.
Josie Bullington Clerk.

Jan 12-1957
The Primitive Baptish Church of Christ met at the church at Axton sat before the 2d sun in January. Services were introduced by Bro Clarence Pruitt with prayer
Then Elder J H Mansel preached. Then Elder Mabe talked & discussed different conditions pertaining to different ways of living & The Grace of God.
The church then goes into conference.
1st The Church reports in peace 2 Invite members of other churches of same faith & order to sit with us in conference. Reference none.
Then pub an open door. Elder Carl T. Mabe Mod
Josie Bullington Clerk

Feb 9-1957
The Primitive Baptist church of Christ met at the Church at Axton Sat before the 2d sun in February. After singing Songs of praise & Prayer, preaching by Elder J H Mansel from 2d Corynthians 5th Chapter & preaching by Elder Carl T Mabe on Salvation by Grace & Sanctifaction of Christ.
The Church proceeds to business as followers
1st The Church reports in peace
2 Visiting members invited to seats with us in Conference
3d door opened for reception of members
Then dismissed in order
Elder Carl T Mabe Mod
Mary H Davis assistant Clerk

March 9 – 1957

The Primitive Baptist Church of Christ of Christ met at the church at Axton sat before the 2 sun in March after singing songs of praise Elder Carl Mabe opened services with song & prayer. Then preached from Isaiah 55 chap. Then Elder J F Manuel preached from Corinthians 1st chap. The church then goes into conference The church reports in peace appoint Elder Carl Mabe, Deacon Weldon Wood & Sister Mary Davis to represent us at Sugar tree Association. Elder Carl Mabe Mod

Josie Bullington Clerk

April 13 – 1957

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in April Services were opened with song & prayer Then Elder J F Manuel preached followered by the Pastor Elder Carl T Mabe.
The Church then goes into conference
The Church reports in peace 2 make visitors welcome 3d No Reference.
Then Pub an open door for reception of members
The letter to the Asso- read & recd. Then dismissed in order

Elder Carl T Mabe Mod

Josie Bullington Clerk

May 11 – 1957

The Primitive Baptist Church of Christ met at the church at Axton Sat before the 2d sunday in May. After singing songs of praise services were introduced by Bro Clarence Pruitt with prayer.
Then our Pastor Elder Carl T Mabe preached.
The Church then goes into conference.
1st The Church reports in peace 2d Reference none 3 make visitors of other churches of same faith & order welcome. 4 Then publish an open door for reception of members. Then dismissed in order

Elder Carl T Mabe Moderator

Josie Bullington Clerk

June 8_1957

The Primitive Baptist Church of Christ met at the Church at Aston Sat before the 2d sun. in June. After singing songs of praise Elder J F Manuel preached from 2 Chap Thesselonians Our Pastor was unable to come on acct of sickness. The Church then goes into conference. The Church reports in peace 5. 2 Male visitors welcome The delegates representing us at the association report a good meeting, move & second that they be discharged. The next association will convene with the church at Leatherwood. third Friday sat & sun in May 1958 Then pub an open door. Elder J F Manuel Mod Rotem Josie Bullington Clerk

July 13-1957

The Primitive Baptist Church of Christ met at the church at Aston sat before the 2 Sun in July. Services were opened with song & prayer Then Elder J F Manuel preached followered by the Pastor Elder Mabe. The church then goes into conference. The church reports in peace. Reference none. Make visitors welcome, Pub an open door for reception of members. Then dismissed in order

Elder Carl T Mabe Moderator
Josie Bullington Clerk

Aug 10-1957

The Primitive Baptist Church of Christ Met at the church at Aston Sat before the 2d Sun in August. Services were opend by Bro Robert Truitt with song & prayer. Elders J F Manuel & Carl T Mabe both preached good. The Church then goes into conference. The Church reports in peace. 2 Dsicte members of other churches of same faith & order to sit with us in conference No Reference Then pub an open door then dismissed in order Elder Carl T Mabe Mod

Josie Bullington Clerk

September 7-1957

The Primitive Baptist Church of Christ met at the church at Aston sat before the second sun in September.
Services were opened by Elder Carl Mabe with song & prayer. Elder J F Manuel preached so wonderful on predestination as far as it is taught in the scriptures. Then Elder Mabe preached in connection with Elder Manuel & agreed on the same understanding.
The Church then goes into conference
1st The Church reports in peace
2. Make visitors of other churches of same faith & order to sit with us in conference
3 Reference none 4. Then pub an open door
5 Then dismissed in order.

Elder Carl T. Mabe Moderator
Josie Bullington Clerk

Oct 12-1957

The Primitive Baptist Church of Christ met at the church at Aston sat before the 2d sun in Oct after singing songs of praise services were opened by the pastor Elder Carl Mabe with prayer. Then Elder J F Manuel preached taking his text Matthew 7 chap 22 to 24 Verse so comforting to Gods little Children makes us feel that he is with us. Then Elder Mabe preached from the same scriptures
The Church goes into conference. Report in peace make visitors welcome. No reference. Then pub an open door Then dismissed in order Elder Carl Mabe Mod.

Josie Bullington Clerk

Nov 9-1957

The Church met & was reported in peace Elder Carl Mabe & J F Manuel preached Made every one welcome had a good meeting on Sunday with many visitors. Pub an open door for reception of members. Then dismissed in order.

Elder Carl T Mabe Mod
Josie Bullington Clerk

Dec 7–1957

The Primitive Baptist Church of Christ met at the church at Ator sat before the 2d sun in December. Services were opened with song & prayer Then our pastor Elder Carl T Mabe preached a comforting sermon
The Church then goes into conference
The church reports in peace
2 Make visitors welcome No Reference
Then dismissed in order
Elder Carl T Mabe Mod
Josie Bullington Clerk

Jan 11–1958

The Primitive Baptist Church of Christ met at the church at Ator saturday before the second sunday in January after singing songs of praise Elder J T Manuel & Carl T Mabe preached
The Church then goes into conference
1st The church reports in peace
2d Make visitors from other sister churches welcome
3d Reference none.
4th Pub an open door for reception of members
Then dismissed in order
Elder Carl T Mabe moderator
Josie Bullington Clerk.

Feb 8–1958

The Primitive Baptist Church of Christ met at the church at Ator saturday before the 2d sun in Feb- after singing songs of praise & prayer our Pastor Elder Carl T Mabe preached & talked some very interesting.
The Church then goes into conference.
1st The Church reports in peace.
2 Invite visitors from other churches of same faith & order to sit with us in conference
3d Reference none
4 Pub an open door for reception of members
Then dismissed in order
Elder Carl T Mabe Moderator
Josie Bullington Clerk

March 8th 1958

The Primitive Baptist church of Christ met at the church at Axton sat before the 2d sern in March Services were opened by Elder Carl T. Mabe with Song & Prayer. Then Elder J.F. Manuel preached using as a text "Being justified by faith we have peace with God".
Then Elder Mabe preached "How the soul of man was saved by Grace.
The Church goes into Conference.
1st The Church reports in peace
2 Make visitors welcome of same faith & order
3d Reference none
Then pub an open door. Then dismissed in order
Elder Carl T Mabe Moderator
Josie Bullington Clerk.

April 12-1958

The Primitive Baptist Church of Christ met at the church at Axton sat before the 2d sun in April Services were opened by Elder Carl T Mabe with Song & prayer. Elder J.F. Manuel preached from 3d Chapter Matthew 10th verse. followered by Elder Mabe.
The church goes into conference.
The Church reports in peace, 2 Make visitors welcome Reference None, Appoint Elder C.T. Mabe, Deacon Weldon Wood. Bro Robert Smith. Sister Harriett Mabe alternate to represent the church at Leatherwood, Henry County in May fri sat & 3d sunday. Pub an open door then Then dismissed in order. Elder Carl T Mabe Mod. J.B. Clerk

May 10-1958

The Primitive Baptist church of Christ met at Axton sat before the 2d sun in May. Services were opened by Elder Carl Mabe with song & prayer. He preached from 6 chap Hebrews. The Church then goes into conference
1 The Church reports in peace. 2 Make visitors welcome
3 Reference none. & Read letter to the Association
We send $20.00 to help bear expenses.
Then Pub an open door & Dismissed in order
Elder Carl T. Mabe Mod
Josie Bullington Clerk

June 7- 1958

The Primitive Baptish Church of Christ met at the Church at Axton sat before the 2d sunday in June after singing songs of praise & preaching by Elder Carl Mabe, The church then goes into Conference.
1st The church reports in peace
No reference, The messengers from the association report received & messengers dismissed.
Pub an open door & dismissed in order
Elder Carl T Mabe moderator
Mary Davis assistant clerk

July 12- 1958
The Primitive Baptish Church of Christ met at The church at Axton sat. before the 2d sunday in July. after singing songs of praise & prayer by Elder Carl Mabe Elder J F Mannel preached. using as a text 4 chap of 2d Timothy it will be well to read the entire chapter.
The church then goes into conference
1 The Church reports in peace
2 Make visitors welcome, Reference none
3 Pub an open door. Then dismissed in order
Elder Carl T Mabe Moderator
Josie Bullington Clerk

Aug 9- 1958
The Primitive Baptish church of Christ met at the church at Axton sat before the 2d sun in August after singing songs of praise
Elder J F Mannel preached a good sermon
Then Elder Mabe made a good talk.
The church then goes into conference.
1st The Church reports in peace
2 Make visitors welcome. 3 Reference none
The church has prepared to have sacrament tomorrow, Then pub an open door
& dismissed in order.
Elder Carl. T. Mabe Mod.
Josie Bullington Clerk

Sep 13–1958

The Primitive Baptist church of Christ met at the church at Axton sat- before the 2d sunday in September after singing songs of praise by Elder Carl Mabe, Elder J F Manuel preached using as a text 1st chap Romans 8 verse followered by Elder Mabe.
The church then proceeds to business as followers The church reports in peace 2d make visitors welcome Reference none. Then dismissed in order
Elder Carl. T. Mabe Moderator
Josie Bullington Clerk

Oct 11–1958

The Primitive Baptist church of Christ met at the church at Axton sat before the 2 sunday in October, after singing services were opened by Elder Carl Mabe with prayer, Then Elder Manuel preached using for his text 25 chap Mathew 31 verse. The church then goes into conference.
The church reports in peace 2 make visitors welcome. Reference none Then sub an open door Then dismissed in order. Elder Carl T Mabe Moderator
Josie Bullington Clerk

Nov 8–1958

Services were introduced by the Pastor Elder Carl Mabe with song & prayer. Then Elder J F manuel preached using as a text. One Lord one faith one baptism The church then goes into conference.
1st The church reports in peace 2 welcome visitors 3 Reference none 4 Then sub an open door 5 dismissed in order, Elder Carl T Mabe mod. Josie Bullington clerk

Dec 13–1958

The Primitive Baptish church of Christ met at the church at Axton sat before the 3d sun in Dec. After singing & prayer Carl T Mabe preached. The Church then proceeds to business 1st The Church reports in peace. 2 Reference none. 3 Make visitors welcome. Then sub an open door. 4 Then sub an open door 5 Then dismissed in order. Elder Carl T Mabe Moderator
Mary H Davis Assistant Clerk

January - 1959

No meeting due to bad weather

Feb 7 - 1959.

The Primitive Baptish church of Christ met at the church at Axton sat before the 2d sun in Feb. Services were opened with song & prayer. Then our pastor Elder Carl T Mabe preached.
The church then goes into conference.
1 The Church reports in peace.
2 Make visitors from other churches welcome
3 No Reference. 4 Then pub an open door
5 The Church make motion & second to appoint Deacon Weldon Wood & Russell Davis as trustees to take care of any business that might come before the church. Notice
Then dismissed in order
Elder Carl T. Mabe moderator
Josie Bullington clerk

March 7 - 1959

The Primitive Baptish church of Christ met at the Church at Axton sat. before the 2 sun in march. after singing songs of praise & prayer Services were introduced by our pastor Elder Mabe Then Elder J H Mannel preached a good sermon.
The church then goes into conference.
1st The Church reports in peace 2. welcome visitors
3 Reference none 4th Then pub an open door
5 Then dismissed in order
Elder Carl T. Mabe Mod. Josie Bullington clerk

April 11 - 1959

The Primitive Baptish church of Christ met at the church at Axton sat before the 2d sun in April after song & prayer Elder Carl T. Mabe preached. The church then goes into conference
1st The church reports in peace. 2d no reference 3d appoint delegates to the Association at Vesta Va. third Fri sat & sun in May Appoint Elder Carl Mabe sister Harriett Mabe Deacon Weldon Wood to represent us.
4th Pub an open door for reception of members
dismissed in order Elder Carl T Mabe Moderator
Josie Bullington clerk

May 9-1959

The Primitive Baptist Church of Christ met at the Church sat before the 2d sun in May after song & prayer our pastor, Elder Carl Mabe preached from 1st Correnthians 1st Chap.
The church then goes into conference
1st The church reports in peace
2d Make visitors welcome. 3d Letter to the Association read & approved. 4th Pub an open door. Then dismissed in order Elder Carl T Mabe Mod
Josie Bullington Clerk.

June 13-1959

The Primitive Baptist Church of Christ met at Acton sat before the 2d sun in June services were opened by Elder Carl Mabe with song & prayer. Then Elder J T Manuel preached a good sermon. The Church then goes into conference
1st The church reports in peace 2d make visitors welcome
3 Report from the Association a good meeting & the delegates dismissed.
4 Pub an open door. 5 Then dismissed in order
Elder Carl T Mabe moderator
Josie Bullington Clerk

July 11-1959

The Primitive Baptist Church of Christ met at the church at Acton sat before the 2d sun in July after singing songs of praise & prayer. Elder Carl Mabe preached.
The church seated in conference to attend to such business as may come before the church
1st The church reports in peace. 2 welcome visitors
3 No reference 4 Pub an open door dismissed in order
Elder Carl Mabe Mod.
Josie Bullington Clerk

Aug 8-1959

The Primitive Baptist met 2 sat in Aug. Elder Carl Mabe preached & the church goes into conference, The church reports in peace make visitors welcome. No reference. Pub open door. Then dismissed in order
Elder Carl T Mabe Mod
Josie Bullington Clerk

Sep 12 - 1959.

The Primitive Baptist church of Christ met at the church at Axton sat before the 2d sunday in September after song & prayer Elder Carl T Mabe preached using as a text a portion of 13th chap. of St Matthew. 1st The church being in conference reports the church in peace. 2d Make visitors welcome; 3 Reference None. 4 Pub an open door none Came Then dismissed in order Elder Carl Mabe Moderator
Josie Bullington Clerk

Oct 10 - 1959

We the Primitive church of Christ met at the church sat before the 2 sun in Oct after singing & prayer by Bro Robert Truitt Elder Carl Mabe preached from the book of Jude & spoke concerning this.
The church goes into conference
1st peace & fellowship the church reports in peace 2 No written reference. 3 New business. The Alcohol Beverage Control Board ask that the church bring before the conference meeting an application for the Village Grill to sell beer. The church desires to have no part with it unless it becomes an offence to the church will deal with it.
There being no other business. Then dismissed in order
Asst Clerk Elder Carl Mabe Moderator
Weldon Wood Josie Bullington Clerk

Nov 7 - 1959

The Primitive Baptist church met at the church at Axton sat before the 2d sun in Nov after song & prayer Elder C Mabe preached. The church seated in conference reports in peace No reference. Pub an open door dismissed in order Elder Mabe Mod
Josie Bullington Clerk

Dec 12 - 1959

We the Primitive Baptist church of Axton met in conference singing songs of praise & prayer was offered by Bro Rob Truitt Then Elder Carl Mabe preached from John speaking of the mercies of God & his wonderful grace. Then being in Conference 1st The church reports in peace Then opened the door of the church. Then dismissed in order Elder Carl T Mabe mod
Weldon Wood acting Clerk

IN MEMORIAM

In sad but loving memoriam of our dear father, Harvey Eugene Minter, age 70.

A precious one from us has gone;
A dear voice we'll never hear more;
A place is vacant in our home
Which never can be filled.

Gone is the face we love so dear,
Silent is the voice we loved to hear;
Too far away for sight or speech,
But not too far for thoughts to reach.

Earth has lost its looks for gladness;
Heaven seems to us more bright;
Since the spirit of our loved one
Took his happy homeward flight.

Oh, how our hearts are broken,
And our steps are growing slow;
Since from this earth you departed,
And left us all broken hearted.

Its hard to part form one we loved,
The love that's always true;
'Tis hard, so hard to say the word,
We must forever part.

We do not know the pain you bore,
Although we saw you die;
We only know we are left
Of our dear loving father.

The golden gates are open,
A gentle voice said, Come,
And with farewells unspoken,
You calmly entered that heavenly Home.

So as we sit after and weep
For you our loving father,
We hope to meet some day
In the land that knows no sorrow.

Written by some of his children.

RESOLUTIONS OF RESPECT

In loving memory of Sister Sallie Conner Wood, one of our dear members of Axton Primitive Baptist Church. Sister Wood was born in Patrick County, Virginia, October 7, 1885, the daughter of Josiah and Ellie Tuggle Conner. She united some forty-five years ago with the Primitive Baptist Church at Jacks Creek, and moved her membership to Axton several years ago in order to be able to attend more ofter. If the writer may have the privilege of saying so, she enjoyed meeting with the church and God's people everywhere, and so often before her afflictions prevented, spoke of the sweet hope within and cherished a great love for her Savior and ours.

(5)

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The church appoints delegates to represent this church at the Association appointed Deacon Weldon Wood Elder Carl T Mabe Bro Robert Pruitt Josie Bullington Alt—
Then dismissed in order Elder Carl T Mabe Mod
Josie Bullington Clerk.

May 1960

The Primitive Baptist church of Christ met at Axton sat before 2d sunday in May after singing songs of praise & prayer Elder Carl T Mabe preached
The Church then goes into conference
1st Peace called for the Church reports in peace
2 Invite members of other church of same faith & order to sit with us in conference. 3 Reference none
Then dismissed in order
Elder Carl T Mabe Mod
Weldon Wood asst Clerk

We will miss her, but of how happy are they who their Savior obey, and we feel that she has obeyed His call to come home and be in peace with God and His angels and sing praises of Him who hath saved her from the suffering and sorrows of this life. His grace being sufficient.

Written by order of the Church, being in conference May 7, 1960.
Written by Weldon Wood, acting Clerk.

ARTICLES OF FAITH

The following Articles of Faith were read and adopted without a dissenting voice:

1. Of God and the Holy Family. . . We believe in one only true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge, goodness; eternal, immortal, invisible and unchangeable; and this God has revealed Himself in His word, under the character of Father, Son, and Holy Ghost, and that these three are one; and there are three that bear witness in earth; The water, the Spirit and the blood, and these agree in one.

2. Of the Holy Scriptures. . . We believe that the Holy Scriptures of the Old and New Testament are the written word of God. And are a sufficient rule of faith and practice; that they are given by inspiriation of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and they contain all things necessary to be known for the salvation of men.

3. Of the Atonement. . . We believe that Christ died and made a complete atonement for all who ever did, does now or ever will believe on His name; and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. Of Foreknowledge, Election, and Predestination. .. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son, that God elected, according to His foreknowledge through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for all saints, and that none came to Christ, only those whom He loved with an everlasting love and in due time to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

9. We believe the saints shall be preserved in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe that punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under

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The church appoints delegates to represent this church at the Association appointed Deacon Weldon Wood Elder Carl T Mabe Bro Robert Pruitt Josie Bullington Alt—
Then dismissed in order Elder Carl T Mabe Mod
Josie Bullington Clerk.

May 1960

The Primitive Baptist church of Christ met at Axton sat before 2d sunday in May after singing songs of praise & prayer Elder Carl T Mabe preached
The Church then goes into conference
1st Peace called for the Church reports in peace
2 Invite members of other church of same faith & order to sit with us in conference. 3 Reference none
Then dismissed in order
Elder Carl T Mabe Mod
Weldon Wood asst Clerk

Jan 9_1960

The Primitive Baptist Church of Christ met at the Church sat before the 2d sun in January
Being in session sang songs of praise to the Lord Jesus
Then prayer was offered by Bro Robert Pruitt
Elder Carl Mabe Then preached for us from the 8th Chapter of Hebrews.
Then seated in conference
The church reports in peace Then opened the doors for reception of members. There being no business. Then dismissed in order.

Elder Carl Mabe Moderator
Weldon Wood acting clerk

No meeting in ~~January~~ & February (big snow) March

April 9_1960.

The Primitive Baptist church of Christ met at ~~the~~ Axton sat before the 2d sun in april after singing songs of praise & prayer our pastor Elder Carl Mabe preached using as a text the fifth Chapter of Romans.
The church Then goes into conference
1st The Church reports in peace
2 Make visitors Welcome. 3 Reference none
The church appoints delegates to represent this church at the Association appointed Deacon Weldon Wood Elder Carl T Mabe Bro Robert Pruitt Josie Bullington Alt—
Then dismissed in order. Elder Carl T Mabe Mod
Josie Bullington Clerk.

May 1960

The Primitive Baptist church of Christ met at Axton sat before 2d sunday in may after singing songs of praise & prayer Elder Carl T Mabe preached
The Church then goes into conference
1st Peace called for the Church reports in peace
2 Invite members of other church of same faith & order to sit with us in conference. 3 Reference none
Then dismissed in order

Elder Carl T Mabe Mod
Weldon Wood asst Clerk

June 1960

The Primitive Baptist church of Christ met at Axton sat before the 2d sun in June after singing songs of praise & prayer by Bro Robert Truitt The church goes into conference.
1st peace called for The church reports in peace 2 Make visitors welcome. 3 Reference none 4 Pub an open door, Then dismissed in order
Elder Carl T. Mabe Moderator
Josie Bullington, Clerk

July 9- 1960
The Primitive Baptist church of Christ met at Axton sat before the 2d sun in July. after singing songs of praise Elder Carl T Mabe preached using as a text The 6th Chap of Hebrews.
The Church Then goes into conference
1st The church reports in peace
2 Make visitor welcome 3 Reference none
Then Pub an open door Then dismissed in order
Elder Carl T Mabe mod
Josie Bullington Clerk.

Aug 13-1960
The Primitive Baptist church of Christ met at Axton sat before the 2d sun in August. After singing songs of praise Bro Robert Truitt lead in prayer & talked a little concerning his feelings of weakness Then Deacon Weldon Wood read a scripture as our pastor was sick & not able to come Then dismissed in order Josie Bullington Clerk.

The Primitive Sep 10-1960
Baptist church of Christ met at the Church at Axton sat before the 2d sun in september After singing songs of praise Elder Carl Mabe preached
The Church reports in peace
Make visitors welcome reference none
Pub an open door. Then dismissed in order
Elder Carl T Mabe Mod.
Josie Bullington Clerk

Oct 8- 1960

We The Primitive Baptish church of Christ at Axton Va
Being in conference opened service with singing & prayer
by Brother Robert Pruitt. Then read the scripture consisting
of The 13th Chapter Romans.
1st Call for order of the Church. Church reports in peace
2 Call for Business of the church finished or unfinished.
3 Church expects to commune the Lord willing tomorrow
4 Then opened the doors of the church for reception of members
5 Then dismissed in order. our pastor being absent & the Clerk
absent, Bro Robert Pruitt served, Weldon Wood acting Clerk.

Nov 12-1960

The Primitive Baptist church of Christ met at Axton
saturday before the 2d sunday in november Services
were opened by Bro Robert Pruitt with song & prayer
Then our pastor Elder Carl T. Mabe preached from the
11 Chap of Hebrews. The Church then goes into conference
1st The church reports in peace.
2 No reference The Church received Thank you cards for
Sister Harriett Mabe & Bro JJ Barker flowers at funeral
Then publish an open door & dismissed in order.

Elder Carl T Mabe Moderator
Josie Bullington Clerk

Dec-1960

The Primitive Baptist church of Christ met at Axton sat
before The 1 sun in December after song & prayer our Pstor
Elder Carl T Mabe preached.
The Church goes into conference 1st The church reports in peace
2 Reference none, dismissed in order Elder Carl Mabe Mod
Josie Bullington Clerk

Jan 7-1961

The Primitive Baptist church of Christ met at Axton Va
Services were opened by Bro Robert Pruitt with song & prayer
Elder Carl Mabe preached from 1st Cor. 13th chap concerning
Faith Hope & Charity. The Church goes into Conference
1st The church reports in peace. 2d Reference none
3 Then opened the door for reception of members
Then dismissed in order

Elder Carl Mabe Mod
Weldon Wood, acting Clerk

no meeting in February

March 11 - 1961

The Primitive Baptist Church of Christ of Axton
being in conference opened services with song & prayer
preachin by Elder Carl Mabe.
seated in conference.
1 The Church reports in peace 2 Reference none
3 Then put an open door for reception of members
4 Then dismissed in order. Elder Carl Mabe Mod
Weldon Wood acting Clerk

April 8 - 1961

The Primitive Baptist church at Axton opened
services with song & prayer by Bro Bob Pruitt
then Elder Carl Mabe preached on our duty
to to try within ourselves to live the word of God
after receiving it. The church goes into conference
1st The church reports in peace 2 Reference no.
4 made visitors welcome open Door for reception
of members 5 appoint messengers to Leatherwood
asso messengers Elder Carl Mabe Deacon Weldon Wood
Bro Robert Pruitt Sister Mary Davis alt
Then dismissed in order Elder Carl Mabe Mod
Weldon Wood acting Clerk

May 12 - 1961

The primitive Baptist church of Christ
met at Axton sat before the 2d sun in May
Bro Bob Pruitt introduced services with song
& prayer Then Elder Mabe preached.
Conference meeting. 1st The Church reports
in peace. 2 Ref - None pub an open door
dismissed in order Elder Carl Mabe Moderator
Lone min lost Weldon Wood act Clerk

July 8 - 1961

The Primitive Baptist Church met at Axton sat
before the 2d sun in July after singing, invited Elder
Robert Ashby to serve in absence of our pastor.
Church in conference 1st reports in peace 2 Reference none
2 sun in Aug we commune. pub an open door.
Delegates report a good asso & released
Eld Rob Ashby Moderator protem
Weldon Wood Acting Clerk

Aug 12 - 1961

The Primitive Baptist church met at the church at Axton sat before the 2d sun in aug after singing & prayer by Bro Rob Ashby Elder Carl Mabe preached.
The Church then goes into conference.
1st The church reports in peace
2 no reference pub an open door dismissed in alder Elder Carl Mabe Mod
Josie Bullington clerk

Sep 9-1961

The Primitive Baptist church of Christ met at the church at Axton saturday before the 2d Sunday in September after singing songs of praise Elder Mabe opened service with song & prayer. Then Elder Rob Ashby preached a good sermon.
The Church then goes into conference
1st The church reports in peace, 2 Reference none
all present are members. Then dismissed in order
Elder Carl Mabe Mod
Josie Bullington Clerk

Oct 7-1961

The Primitive Baptist Church of Christ met at Axton sat before the 2d sunday in October. our pastor being absent due to illness Elder Robert Ashby served as moderator after singing songs of praise & prayer Bro Ashby preached from 15 chap of Mathew.
The church then goes into conference.
1st The church reports in peace, 2d No Reference
all present are members, dismissed in order
Elder Rob Ashby protem
Josie Bullington Clerk

Nov 11-1961

We the Primitive Baptist Church of Christ met sat before the 2d sun in nov after singing songs of praise then prayer was offered & Elder Carl Mabe preached to us from 1st Cor considering Charity the Love of God for his children. The church then goes into conference
1st The church reports in peace, 2d no written reference 3 Pub open door.
Then dismissed in order. Elder Carl Mabe moderator
Weldon Wood, act Clerk

December January February & March minutes have been lost. Clerk

April 7-1962

We The primitive Baptist church at Axton Va met on sat before The 2 Sunday. Brother Carl Mabe preached for us, from Isiah speaking of God & The power of God. Then the church goes into conference.
The church reports in peace. 2 called for written reference 3 old & new business & Then opened the door for reception of members none came 5 appointed to attend the association at Zions Hill Church, Deacon Weldon Wood Elder C.T. Mabe Bro Robert Pruitt Bro Jim Bray. Then dismissed in order with song & prayer Elder Carl Mabe Moderator.
Weldon Wood act. Clerk.

May 12-1962.

We The Primitive Baptist church at Axton Va after Song & Prayer Elder Carl Mabe spoke for us.
The Church goes into conference. The church reports in peace 2 called for reference none, 3 Rib an open door
Then dismissed in order Elder Carl Mabe Moderator
Weldon Wood Act Clerk.

June 9-1962.

The Primitive Baptist church met at Axton sat before The 2 sun in June after singing songs of praise & prayer Elder Carl Mabe spoke briefly to us concerning the condemnation on sin. Then the church goes into conference.
1st Reports in peace. Report from association a peaceful and very good meeting & messengers dismissed. Reference none Open door for reception of members. Dismissed in order
Elder Carl F Mabe Mod. Weldon Wood Act Clerk

July 8-1962.

The Primitive Baptist church met at Axton sat before The 2d sun in July services were opened with Song & prayer. Then Elder Carl Mabe preached.
The Church goes into conference. The Church reports in peace Reference none, Rib an open door. The church request Bro Weldon Wood write Bro Clarence Pruitt a letter in regard to not attending the meetings.
Then dismissed in order Elder Carl F Mabe Mod
Josie Bullington Clerk

Aug 11-1962

The Primitive Baptist church of Christ met at Axton Church sat before the 2d sun in August for no other purpose than to worship our Lord & Saviour with song & prayer. Then Elder Mabe preached on The wonderful promises of God.
The Church then goes into conference.
1st The church reports in peace. 2 Reference none
3 Then opened the door for reception of members
4th Then dismissed in order Elder Carl Mabe Moderator
Weldon Wood Act-Clerk

Sept 9-1962

The Primitive Baptist church of Christ met at Axton sat before the 2d sun in September after singing songs of praise services were opened with song & prayer by brother Robert Pruitt The church then being seated in conference Elder Carl T Mabe preached.
1st The Church reports in peace
2d Make visitors welcome 3 Reference none
4 Then sub an open door for reception of members
5 Then dismissed in order
Elder Carl T Mabe Mod-Josie Bullington clerk

Sep 9-1962

The Primitive Baptist Church of Christ met at Axton saturday before the 2d sun in September after songs of praise Elder Mabe opened services with prayer. Then ~~Elder~~ then preached a good sermon.
The church then goes into conference
1st The Church reports in peace
2d Reference none
3d Sub an open door for reception of members
4 Then dismissed in order
Elder Carl T Mabe Mod-Josie Bullington Clerk

Oct 11 - 1962

The Primitive Baptist Church of Christ met at Axton sat before the 2d sunday in October after singing songs of praise & prayer Our Pastor Elder Carl T Mabe preached. The Church then goes into conference to attend to such business as may come in the church. 1st The Church reports in peace 2d Reference none. 3 Pub an open door for reception of members & then dismissed in order

Elder Carl T. Mabe, Moderator.
Josie Bullington. Clerk.

~~Oct~~ Nov 10-1962

We the Primitive Baptist Church of christ at axton Va Met & Sang Songs of Praise & opened service with prayer by Bro Robt. Pruitt then had Scripture reading then the church goes into Conference Bro Robt. Pruitt served us in the absence of our Pastor. 1st Called for peace of the church (2) found in peace (3) Reference none (4) Opened the doors of the church. & none came then dismissed in order.

Bro Robt Pruitt act. Mod.
Weldon Wood act clerk.

Dec. 8-1962

We The Primitive Baptist church of christ at axton Va. Met & after Singing Songs of Praise & Prayer - Then held our Conference meeting only a few were present & we spoke openly Concerning the loss of our dear Pastor & asked that all members pray & ask the Lord to send or open the way for us. We feel we Should attend an open Welcome to all but especially so to Elder Robt asbly Then Bro Pruitt Spoke briefly Concerning our duties to the church & brethren Went into Conference - 1st The Church reports in peace -
2 - Reference none
3 - opened the doors of the church - non came.
4 Then dismissed in order of the church -

Bro. Robt Pruitt act. Mod.
Weldon Wood act Clerk

Jan 12-1963

We the Primitive Baptist Church of Christ at Axton Va - Met With Songs of Praise & Prayer on Jan-12-1963 Bro. Robt. Pruitt Read some scriptures from Titus then spoke briefly on them the Church then go into Conference: 1st ask for peace of the Church-2 found in peace - 3 Called for written reference none - 4 - opened the door of the Church for reception of members none Came then dismissed in order -

Bro. Robt Pruitt act. Moderator
Weldon Wood act. Clerk -

Feb - No Meeting -

Mar. No Meeting

April 1963 -

We the Primitive Baptist Church of christ at Axton Va - Met & Sang Songs of Praise & our Prayer to God was That Paul might be found - & We so much desired that he might open up the Way & send us a pastor - Read Some Scripture & Commented on Same - then the Church goes into Conference -

1st Peace of the Church Called for -
2 - Being in peace -
3 - ask Brethren to Seat With us -
4 - Reference None -
5 - opened door of the Church for the Reception of Members -
6 - None Came Then Dismissed in order

Weldon Wood act Clerk
Weldon Wood act Moderator -

May 11-1963

We The Primitive Baptist Church of Christ at Axton Met & sang Songs of Praise & Prayer the Church then goes into Conference: Bro Robert Pruitt acted as Moderator

1st Called for the peace of the Church -
2. Make Visitors Welcome to seat with us.
3. Reference none
4. Read & approved letter to association Delegates were appointed at last meeting & No mention was made in Minutes
5. Opened door of the Church for the reception of Members -

Then dismissed in order

Robert Pruitt Protem act Mod
Weldon Wood act Clerk

June 8-1963.

The Primitive Baptist church of Christ at Acton met + sang songs of Praise + Prayer by Bro Robert Pruitt who has been so nice + kind to try + help us out in the absence of our dear Pastor. Bro Pruitt offered prayer + then we had a Scripture Reading + discussion on same
The Church then goes into Conference
1st Reports in Peace
2nd Visitor made Welcome
3. Reference none
4 Opened Door of the Church + none came
Then dismissed in order of the church. Robt Pruitt act Mod.
Weldon Wood act Clerk

July 13-1963.
The Primitive Baptist Church at Acton Met + sang Songs of Praise to our Master. Bro Pruitt Served us - Speaking briefly concerning his Hope + read some from the Psms. Church goes into Conference
1st asks for peace of the Church. Reports in peace.
2. Reference None
3. Visitor Made Welcome
4 Opened Door of the Church. Then dismissed in order.
Robert Pruitt act Mod.
Weldon Wood act Clerk.

Aug 10-1963
The Primitive Baptist Church of Christ at Acton met Sat before the 2nd Sun in Aug. After singing Songs of praise + Prayer. Bro Robert Pruitt read a Scripture + talked some in regards same. Bro Weldon Wood read a Scripture. Then the Church goes into Conference
1st The Church reports in peace.
The Church expects to Commune 2nd Marrow (Lords Willing)
Opend door of the Church + Dismissed in order.
Robert Pruitt act Mod.
Josie Ballington Clerk.

P.S. Sister Mary Davis was appointed as our Clerk + we should thank our Clerks for having served so faithfully so many years added by Weldon Wood act Clerk.

Sept 7- 1963

The Primitive Baptist Church of Christ of Axton Va.
Met & after Singing Praise to Our Lord & Master
Bro Pruitt then opened Services With Prayer & Spoke
briefly of his desires & love for the Scriptures -
1st Church Gasinto Conference -
1st Called for peace of the Church -
2- Reference none.
3 - Visitors made Welcome & invited to seat with us
4 opened door of the Church for the Reception of Member
Robert Pruitt Act Mod -
Weldon Wood Act Clerk -

The Primitive Baptist Church of Christ met at Axton
Church on Second Sat 12th of Oct and after singing &
Prayer and reading of scripture by bro Deacon Weldon Wood
(1) Clerk Called for & reports in Peace.
(2) Visitors made Welcome
3 - Reference. The Church being in Conference
Motion was made & Carried to Call Bro Robert
Ashby as our pastor for a period of one year.
(4) Doors opened for the reception of Members.
Dismissed in Order
Bro Robt Pruitt as Act Mod -
Sister Mary Davis Clerk -

The Primitive Baptist Church of Christ met at
Axton church on Sat P.M. Nov 9th sang songs of
praise, Service was opened with prayer by Bro. Robert
Pruitt - Our pastor served us Bro Robert Ashby
and preached from St John 17th chapter The Lord
has finished his work the church went into conference
1st Called for peace - and reported in peace.
2nd - reference - none - 3rd visitors made welcome
4th doors opened for reception of members none came
then dismissed in order
Elder Robert Ashby moderator
Weldon wood assistant clerk

Dec 7th - 1963

we the Primitive Baptist Church of Christ at Axton Va. met & sang songs of praise with prayer by our moderator Elder Robert Ashby Bro. Robert Pruett spoke concerning the condition of the church, referring to members and their absence at meetings forsaking the assembling together. Elder Ashby then spoke from the corinthian letter to the church which was along the same lines, & said we had a duty toward the but he didnt wish to stress duty too much, but that we should offer our bodies a living sacrifice before God in love Church went into conference
1st - peace called for & found in peace
2nd - reference - none - 3rd visitors mad welcome - 4 - Door opened for reception of members Dismissed in order
Elder Robert Ashby, moderator
Weldon Wood asst. clerk

January
~~Dec~~ 11-1964. we the Primitive Baptist Church of Christ at Axton Va met & sang songs & to worship our savior & master there being only two of us. Bro Ashby offered prayer then went into conference
1st peace called for and found in peace
2nd written reference - none! Dismissed in order
Robert C. Ashby - moderator - Weldon Wood acting Clerk

Feb. 8th 1964 - The Primitive Baptist church of Christ met at the church at Axton on Sat. P.M. and after prayer and songs of praise. a talk by Brother Robert Pruett and Elder Robert Ashby preached from text St John. 15th chap. "I am the true vine thou'gh art the branches" teaching that the branches must abide in him if they bring forth fruit unto his glory. Church was seated in conference as follows - 1st Reference - none
2nd peace called for & found in peace
3rd the door of the church opened for reception of members Dismissed in order
Elder Robert Ashby, moderator
Mary H. Davis - clerk

Sat Mar 7th 1964

The Primitive Baptist church of Christ met at the church at Axton on Sat before the 2nd Sun Mar 7th and after singing & prayer Bro Robert Pruett read from the 20th chapter of Revelations and Elder Robert Ashby preached from Galatians and we went into conference
Peace called for and reported in peace
Visitors made welcome. Reference none
Doors of the church opened, none offered
Dismissed in order Elder Robert Ashby moderator
Mary H. Davis clerk.

"April 11th 1964" The Primitive Baptist church of Christ met to sing songs of praise opened with prayer by Elder. Robt Ashby. Bro Robt Pruett spoke briefly of the scripture of Jesus coming & offering himself and not being recd by his own people the Jews and Bro Ashby spoke concerning the feast of the passover
The church goes into conference 1st called for peace of the church. reported in peace
2nd - Invited visitors to seat with us
3rd - Reference - This is the day to appoint messengers to association to be held with the church at Axton 3rd Sat. & Sun. in May 4th the doors of church opened for reception of members - none offered.
5th - Bro. Clarence Pruitt asks the church for a letter to go to a church of like faith, which is granted
6th - Sister Maggie Martin wrote Bro Robt Pruitt stating how much she missed the church the reason for her absence being she had fallen & fractured her back on the ice in Jan.
7th - Bro Robert Pruitt Eld. Robt Ashby Bro. Weldon wood were appointed messengers to asso. & Sister Mary Davis alternate

Then dismissed in order Elder Robt Ashby moderator
Weldon Wood - acting clerk

Tribute of respect to my mother who has been dead for many yrs but still lives in my heart. and was for long yrs a member of Axton church and I trust is now with her Lord in Paradise

Sarah Elizabeth Hodges, our mother, was born May 20th 1858, daughter of Hiram Harvey Hodges and Mary Mankins Gray, his wife, and baptized into the Primitive Baptist church, July 18, 1883, by Elder B. L. Stultz, being a charter member of Old Cow Branch church, near Cascade, Va.

She was married Nov. 15 1891 to James T. Holland who preceded her to the grave 25 yrs. To this union were born four children, Harvey H. Holland J. Norman Holland, Mary G. Holland (now Mrs. Mary H. Dare) and Arthur B. Holland.

On Jan 2 1944 the death angel came & took her from our midst to dwell with her Savior in the home he has prepared for her.

I dont feel that words can express the love appreciation and admiration I have in my heart for my loving kind Christ like mother, her life being hid with Christ in God, which was the secret of her successful life.

She began reading the bible at seven yrs of age, because of her loneliness perhaps her father having been mortally wounded at the battle of seven pines near Richmond during the civil war leaving her an orphan at the age 3 without the luxuries of many, but her loneliness & sorrows drew her ever near her savior for comfort & guidance thru all her pilgrimage here, which were 85 yrs & 7 mos & 20 days & havent known anyone better read or I think given more understanding of the bible or followed the teaching of Christ more devotedly

Her faithfulness to Christ & to her church should be an inspiration to all.

She was a devoted self sacrificing mother a kind loving wife a well wishing friend to all she contacted and had friends she loved of other orders, always setting forth a high example of christian living by a forgiving kind and forbearing spirit in her dealings with all mankind

Over

Conclusion of tribute to my mother Sallie B. Holland

our mother suffered much with cancer but with much patience and was anxious to lay down her suffering body and go home to her Savior, to the home that he prepared for her.

I her daughter miss her sweet smile and precious words, but it is sweet to know she is resting safely with the judgment morning. and heaven seems sweeter and nearer because mother is there. May God grant that we, her children, may join her there

Submitted in love by her daughter

Mary H. Davis or (Mrs Russell Davis) Axton Va

May 9th 1964. Axton Primitive Baptist of church met at the church of Axton Sat may 9th and after songs of praise & prayer and a talk by Bro. Robt Pruett and preaching by Elder Robert Ashby from "St John as the forerunner of Christ the church attends to business as fellows Peace called for and found in peace Second visitors made welcome third- reference- none. The doors were opened for reception of members none offered the dismissed in order Elder Robert Ashby moderator Mary H. Davis. clerk.

(Sat June 13th) The church met at Axton Sat P.m. June 13th and after prayer & songs of praise and by Elder Robert Ashby- gamest set on the joy and patience found in the faith of believing in God the church attends to business- peace called for and found in peace Visitors made welcome Riferend- messengers report a good meeting at the association which was well attended. opened to receive members none offered Dismissed in order Elder Robert Ashby moderator Mary Davis clerk

July 11th 1964. The Primitive Baptist church of Axton Va met & after prayer & songs of praise Elder Robert Ashby spoke concerning our duty then went into conference 1st peace called for & found in peace. and called for reference no reference - The church expects to hold communion service on next meeting and Sun. in August. 3rd door open for receptoin of members none offered Dismissed in order

Elder Robert Ashby mod - Weldon wood acting as clerk.

Sat Aug. 8, 1964 - The Primitive Baptist church of Christ met at the church of Axton and sang songs of praise & held prayer Elder Robert Ashby spoke briefly concerning the hope of Gods children & duties to the church. and went into conference
1st peace called for & found in peace
2nd Reference none then doors of the church opened for reception of members none offered dismissed in order Elder Robt. Ashby moderator weldon wood clerk pro tem -

Sept 12 1964. The Primitive Baptist church of christ met at Axton on Sat P.M. after singing & prayer Elder Robt served the church
1st peace called for & found in peace;
2nd doors opened for reception of members. none offred
Dismissed in order Elder Robert Ashby mod Weldon Wood clerk pro tem -

Sat. Oct. 10th 1964. The Primitive Baptist church of Christ met & their being only three members present our pastor Elder Robert Ashby read some from the word of God & offered prayer and held conference
1st peace called for & found in peace - Reference none opened door of church for members none offered then dismissed in order.

Elder Robert Ashby moderator Weldon wood clerk pro tem.

"Nov 7th 1964" The Primitive Baptist church met at the Axton church on Sat P.M. before 2nd Sun in Nov. After songs & prayer and and preaching by brother Robert Ashby from the following Scripture "If ye be risen with christ seek those things that are above Set your affections on things that are above and not on the earth" the church proceeded to business - The church reported in peace Visitors made welcome, opened for reception of members none offered Dismissed in order Elder Robert Ashby moderater Mary Davis clerk

"Dec 12th 1964 Sat P.M. before 2nd sunday in Dec The Primitive Baptist church of christ met and after songs of praise & prayer Elder Robert Ashby served the church - 1st peace called for & found in peace - 2 Invited Bro. & Sisters of like faith 3 order to seats with us 3rd Reference none 4 - doors opened for reception of members then dismissed in order Elder Robert Ashby moderater Weldon Wood asst. clerk

Jan. ~~9th~~ 9th 1965 Sat before 2nd Sunday in January the Primitive Baptist church at Axton met & after songs of praise & prayer & preaching by Elder Robert Ashby from 2nd Timothy the church proceeds as follows First peace called for and reports in peace. Visitors made welcome. Reference none. Insurance has been paid on the building for 3 yrs doors opened for reception of members. none offered dismissed in order. Elder Robert Ashby, Moderator Mary H. Davis clerk

Feb 13th - The Axton Primitive Baptist church met at the church Sat before 2nd Sun. in Feb after song and prayer & preaching by Elder Robert Ashby from 2nd Cor. the church held business as follows 1st peace called for reports in peace - Reference none Visitors made welcome none offered dismissed in order Eld. Robert Ashby moderator Mary H. Davis - clerk

Mar 13th 1965. The Primitive Balist church met at the church at Axton on Sat P.M. before the 2nd Seinday in mar. and after songs of praise and prayer Elder Robert Ashby spoke concerning our hope of the general Resurection of the dead 1st - church reported in peace visitors made welcome, no reference and doors of the church opened then deemssed in order Elder Robert Ashby moderator - Weldon Wood asst. clerk.

[Apr.] 10th The church met at Axton on on Saturday & after songs of praise & prayer Bro. Robert Ashby preached on the hope calling & election of the Reliver. the church called for and found in peace visitors invited to seats Reference - None messengers messengers were appointed to the association Bro Ashby Bro wood Sister Mary Davis Bro Pruitt as an alternate Bro Robert Ashby called to serve another year and opened to the reception of members dismissed in order Elder Robert Ashby moderator - Mary Davis clerk.

I dont have the minute for May Hope to get it (I have found it) May 8th 1965 - The church met on Sat before second Sun in may after prayer and singing & preaching by Elder Robert Ashby on the christians hope of the resurrection the church went into conference. 1st peace called for 2nd visitors made welcome doors of church were opened none offered deemssed in order, Elder Robert Ashby moderator Mary Davis clerk

June 12th 1965. We met at the church at the church after singing praise unto God & prayer Elder Robert Ashby preached a wonderful sermon to a few of us from St John then we were found in peace Visetors made welcome. Reference messengers from the ass. report a very good meeting enjoyed by all. messengers dismissed. church doors opened Dismissed in order Eld Robert Ashby mod. Weldon Wood act clerk.

Because of sickness I am behind in putting some of the minutes of past few months I will

put them as I recd them from Bro. Weldon wood
our deacon. July 10th the church met but no conference
only pastor & Deacon present. Aug 7th 1965 - a few
members present conference was held peace called
for & found in peace. 2nd visitors made welcome
3 reference - church discussed driveway which school
wishes to use school board agree to grade gravel
and hard top if church gives permission and
church agrees for them to use, if they will leave it
open that we may use when needed and not
used as parking space when we need it church
agreed to postpone communion until members are
able to attend possibly next meeting. doors of church
opened - Dismissed in order Elder Robert Ashby moderator
Weldon Wood (asst. clerk) Sept 11th on Sat the church
met and after song & prayer & sermon by Robert J
Ashby Conference was held Peace called for found in peace
2nd visitors made welcome 3rd Reference church
will commune tomorrow. 4th doors of church opened
none offered Dismissed in order. Elder Robert ashby
weldon wood asst clerk. Aug 7th 65 The church
met at Axton on Sat Aug 7th 1965 - The church met
& had conference found in peace - Reference concerning
driveway from last meeting the same church doors
open Dismissed in order Elder Robert Ashby moderator
Weldon wood asst. clerk - Oct 9th 1965 meeting
was held at Axton church. church found in peace
visitors welcomed 3 Reference - Elder Robert Ashby was
called to serve as pastor for another yr which he
accepted if no one objects that were not present
doors of church opend Dismissed in order. Elder
Robert Ashby moderator Weldon Wood ass. clerk
Jan 8th 1966 met at the church after songs of praise
and preaching by Elder Robt. Ashby & Bro. Sullivan
church went into conference - 1st peace called for found
in peace. visitors made welcome. Reference none.
church doors opend Elder Robert ashby moderator
weldon wood asst clerk (Correction) this meeting
was supposed to be held at Sister Pruett but because of her
husbands death, it wasnt held there

The P. B. church of Axtom met at the home of Weldon Wood deacon on Rut.
after songs praise & prayer Bro. Troy Mabe licentiate Elder Claude Pullean & Elder Robert Ashby preached & church held conference. 1st found in peace visitors made welcome. Reference none church doors opened Dismissed in order Robert Ashby mod Weldon Wood. asst. clerk.

The P. B church met at the ~~chur~~ home of Weldon wood. Feb 12th 1966 and after singing songs & prayer and preaching by Elder Robert Ashby the church held conference 1st peace called for & found in peace visitors welcomed. Reference none. church doors opened. Dismissed in order Elder Robert Ashby moderator Weldon wood asst clerk

Sat May 7th 1966 The P. B. church of Christ met and after songs of praise & prayer the church held conference 1st peace called for & found in peace 2nd - visitors made welcome - 3rd. Reference letter read & approved to send delegates to Ass. to be held at Leatherwood next Sat & Sun 3rd Sat and Sunday in May doors opened for reception of members and dismissed in order Elder Robert Ashby moderator Weldon Wood Asst clerk.

June 11th 1966 Sat P.M. The P. B. church of christ met at the church after songs of praise & prayer & preaching by Elder Robert Ashby from Romans 11 chap church proceeds to business - First peace called for & found in peace visitors made welcome - Recd delegates report from ass. a good meeting reported Reference dismissed & doors opened for reception of members Dismissed in order Elder Robert Ashby mod Mary H. Davis clerk. (July 9th 1966) The P.B church of christ met at the church & after songs & prayer & preaching by Elder Robert Ashby from Romans the church proceeds to business first peace called for & found in peace visitors made welcome. We plan to commune on 2nd Sun. in August - church doors opened Dismissed in order Elder Robert Ashby moderator - Mary H Davis clerk

Aug 13th 1966 - The church at Axton met on Sat
P. M. and after songs of praise & prayer & preaching
by Eld Robert Ashby the church attended to business
as follows 1st peace called for & found in peace
visitors made welcome. Reference. Expected to
Commune on Sun. Doors opened for members
None offered Dismissed in order Elder Robt
Ashby moderator Weldon Wood ass. clerk.
(Sept 10th 1966) the P.B church met on Sat P.M
and after songs & prayer & preaching by Elders
Claude Pulliam & Robert Ashby they met in Conference
brethren made welcome found in peace and
Elder Claude Pulliam presented a letter to the church
from Weeping Willow church N. C. and was rec'd
into fellowship of Axton church. The church has been
painted at a cost of $1160. Dismissed in order Eld Robert
Ashby moderator. Mary H Davis clerk.
(Oct 8th 1966. We the P.B church met on Sat & after
songs of praise & prayer, preaching by Elder Robt Ashby
met in conference; found in peace - made visitors
welcome and Reference Eld. Robert Ashby called as
as pastor for another year - none offered as members
dismissed in order Eld. Robert Ashby moderator Weldon
Wood Asst. Clerk. (Nov 12th '66. The P.B church of
Christ met at Axton after songs & prayer by Eld
Robert Ashby he spoke wonderfully on the great
promises of God church went in conference peace
called for & found in peace, visitors made welcome
no Reference. Dismissed in order Eld. Robert Ashby Weldon
Wood ass clerk. (Dec 10th. 1966. The church met & after
songs of praise & prayer the church is found in peace
visitors made welcome, none offered dismissed in order
Eld. Robert Ashby mod Weldon wood asst. Clerk
Jan. 7 1967 - P.B. church of Axton met at home of Deacon
Weldon Wood's home on Sat. before 2nd Sunday & after
songs & prayer Elder Claude Pullam preached followed
by Bro. Robert Ashby found in peace visitors welcomed
dismissed in order Eld. Robert Ashby Mod Weldon wood
asst. clerk.

Sat Mar 11 1967. The P.B. church met & after songs of praise & prayer Eld Robert Ashby preached found in peace — non offered. Dismissed in order Eld Robert Ashby mod, Weldon Wood asst. clerk

Apr. 8th 1967. The P.B church of christ met at Axton Axton church after songs of praise & prayer Eld. Claude Pulliam spoke briefly also Bro Robert Ashby served in conference peace called for and reported in peace Brethren made welcome and messengers were appointed to Ass. at Tions Hill West Va. 3rd Sat & Sun in May Weldon Wood Elder R. Ashby & Claude Pulliam Sister Mary Davis alternate doors of church opened none come Dismissed in order Elder Robert Ashby Mod, Weldon Wood asst clerk. (May 13th) 1967 The Premiere Baptist church of Christ met on Sat before 3rd Sun in May after songs of praise & prayer Elder Robert Ashby preached a wonderful sermon from 32nd chap. Isaiah. church conference was held peace called for and found in peace visitors invited to seats with us Reference none. Dismissed in order Eld. Robert Ashby. Mod. Weldon wood asst clerk Sister Pulliam wife of Elder Claude Pulliam came & presented a letter from weeping willow church & was Received into fellowship of church (which was on (Apr. 8th Sat. 1967) her given name (Mildred) the letter from weeping willow written by Sister Mary Mabe clerk at weeping willow.

June 10th - 1967 - The P.B. church met & after songs of praise & prayer went into conference 1st peace called for found in peace visitors made welcome Reference delegates report a wonderful association delegates dismissed doors of church open none offered Dismissed in order Elder Robert Ashby Weldon wood Asst. clerk.

July 8th 67 Church met after songs of praise & prayer Elder Ashby preached a strengthening sermons from Hebrews Peace called for, found in peace visitors made welcome. Reference: we will commune over next meeting Lord willing. Dismissed in order

Elder Robert Ashby moderator weldon wood asst. clerk

Aug 12th 1967 The P. B. church met at Axton
& after songs of praise & prayer proceeded to business
Elder Ashby preached an uplifting sermon from
St. John's Gospel peace called for & found in peace
visitors made welcome church expects to commune
tomorrow God willing. Doors of church opened.
Dismissed in order Elder Robert Ashby Mod Weldon
wood ass. clerk.
Sept 9th 67 The Primitive Baptist church at Axton
met & after songs & prayer Elder Robert Ashby
served the church The church being in conference
called for peace & found in peace visitors made
welcome - Reference none church doors opened
we welcome Bro F. E. Keatts visiton from Sugar
tree church Dismissed in order Robert Ashby
Mod. Weldon wood. asst. clerk.
(I have found some old minutes as follows) Oct 7th
1967 The Primitive baptist church met at Axton &
after songs of praise & prayer conference was held
found in peace visitors made welcome Reference none
doors opened Elder Robert Ashby Mod. Weldon wood asst. clerk
church called Elder Robert Ashby to serve us for
another yr. Wish other members to be present for
conference meetings. Nov. The 67 church met at Axton
Nov after songs of praise & prayer held conference peace
11 called for & in peace visitors made welcome
1967 discussed having conference at night Jan Feb. & March
doors opened Dismissed in order Elder Robert Ashby
mod. Weldon Wood asst. clerk Dec. 9th 1967 -
The church met at Axton after songs of praise
& prayer Elder Robert Ashby preached for us
conference was held found in peace visitors
Dec made welcome discussed meeting in homes Sis
9 Pruitt writes letter to church expressing her love
1967 & how she misses the church Dismissed in order
P.S. Sister Pruitt requests Claude Pulliam Troy Mabe
Eld Robert Ashby preach her funeral songs
(Rock of Ages - 'Angel band - Evening shade is nigh
at grave when sorrows encompass me round"
Da Eld. Ashby moderator - Weldon wood asst. clerk.

(Jan Feb) I dont have)

"Mar. 9th 1948" P. B. church met at Axton after Weldon woods songs & prayer Elder Robt. Ashby & Pulliam preached church found in peace visitors welcomed welcome Bro & Sis John & Mamie Ashby Bro Keatts & Sister Bibra & Fred & Frank Keatts. Reference none church doors opened Elder Robert Ashby Weldon wood asst. clerk.

Apr 13 1948 Primitive baptist church met at Axton after songs & prayer conference is held found in peace visitors made welcome no Reference Delegates were appointed to Ass. to be held at Sugar tree church 3rd. Sat & Sunda 1st Elder Claude Pulliam Weldon wood Elder Robert Ashby Mild Pulliam alternate.

Sister Nancy Pruett ask that her name be removed from church book a commitee was appointed of 4 Elder Claude Pulliam Robt Ashby Weldon wood & any of their wives to visit her & investigate the cause The church appoints

Apr 13 1948 Weldon Wood & Russell Davis as trustees of the Axton Primitive Baptist church at Axton Va. The church requests the Circuit court judge be asked to do so. "doors opened none offered, Dismissed in order Elder Robert Ashby mod. Weldon wood asst. clerk.

May 11 1948 The church met at Axton Va and after songs of praise & prayer conference held church found in peace visitors made welcome & welcome Bro. F. E Keatts from Sugar tree 3rd Reference messengers letter read & approved to May. Ass. church door opened Dismissed in order Elder Robert Ashby mod. Weldon wood asst. clerk

June 8th Primitive baptist church met & after songs of praise & prayer Elder Robert Ashby preached then conference Peace called for found in peace visitors made welcome. The Keatts family welcomed from Sugar Tree Deligates from ass. reported peaceful enjoyabble meeting Dismissed in ord Robert Ashby pastor

Welon Wood acct clerk

1968

July 13th Primetive Baptist church met at the church & after songs & prayer we had a sermon by Elder Robert Ashby then held conference peace called for & found in peace visetors made welcome glad to have John Ashby & more with us church plans to commune next meeting 2nd Sun. in Aug. church doors opened- Dismissed in order Elder Robert Ashby Weldon wood act clerk

Aug 10th After songs & prayer of praise the church held its monthly meeting Elder Ashby our pastor preached conference was held found in peace Visitors made welcome glad to have Bro & Sister moore preparations are made for communion tomorrow God willing doors opened to receive members dismissed in order Robert ashby mod & weldon wood Ass. clerk

Sept 7th Primetive Baptist church at Axton Va after songs of praise & prayer & found in peace visitors made welcome Reference None dismissed in order Eld Robert Ashby Weldon Wood clerk

Oct. 12- 1968 We the Premitive Baptist church of Christ at Axton Va. met and after songs of Praise and Prayer Elder Robert Ashby served the Church in Conference.

First Called for peace of the church Being in peace.

Second. Invited Visitors to seats with & to feel at home

3rd. Reference. None.

4th Announced door of the church open for reception of Members

5th. Dismissed in order. P.S. It is belived this is the day set aside for the Appoint of an Paster Elder Robert Ashby Was called for another year

Elder Robert Ashby moderater

Weldon Wood Acting Clerk

December 1968 - January 1969

Dec 7-68 We the Primitive Baptist Church of Christ at Axton, Va. met & after songs of praise & Prayer Elder Robert Ashby served us & offered prayer being only Bro. Ashby & myself present there being in Conference!
1st. Called for peace of church found in peace
2nd Invited Visitors to sit With us & to feel at Home
3rd Reference as discussed before hand Conference meeting to be Held at 1:30 P.M. on Sat. before 2nd Sec Sunday
4th Doors of the Church announced open for reception of Members - 5th Dismissed in Order
Elder Robert Ashby Mod. Weldon Wood Act. Clerk

Jan. 11-69
We the Primitive Baptist Church of Christ at Axton Va. met & after songs of praise & prayer Elder Ashby served the Church in Conference Elder Pullian Preached for us & also Bro. Ashby
1st Called for peace of the Church in peace
2nd invited Visitors to seat with us & to feel at Home enjoyed having the Visitors both from Sugar Tree & Leatherwood Church
3rd Reference Church reports lights installed & tonight being our 1st Meeting Reports $167.80 & 107.00 in Treas.
4th. Announced Door of the Church for reception of members
5th dismissed in Order Eld. Robt Ashby Mod.
Weldon Wood Act. Clerk

(Feb. 1969 No minutes)
March 8. We the Primitive Baptist Church of Christ at Axton Va met and after songs of praise & Prayer Eld. Robt Ashby served the Church in conference - First Called for peace
2nd Invited Visitors to seat With us & feel at Home
Welcomed Bros. from Sugar Tree & Leatherwood Church
3rd Reference None, 4th Announced Door of Church open for reception of Members.
5th Dismissed in Order
Ed. Robert Ashby Mod.
Weldon Wood act. Clerk

April 12. 1969
We The Primitive Baptist Church of Christ at Axton Va.
Met & after Songs of Praise & Prayer - Church being Served
in Conference
1st Called for Peace of Church.
2nd Invited Visitors to seats with us & to feel at home.
Welcome Brethren from both Sugartree & Leatherwood Churches.
3rd Reference Messengers appointed to attend the association
to be held at Weeping Willow Church Near Ridgeville N.C ....
4th Announced door of the Church open for the reception of Members
5th Dismissed in Order - Elder Robert Ashby Moderator
Weldon Wood Act Clerk.

May 10 1969 We the Primitive Baptist Church of Christ at
Axton Va Met & After Songs of Praise & Prayer Elder Robert
Ashby served the Church in Conference.
1st Peace of the Church Called for being in peace other than Leatherwood
2nd Invited Visitors to seats with us & to feel at home -
Welcome Brethren from Leather Wood, Sugartree & Weeping Willow
Churches -
3rd Reference none
(Foot note) There seems to be a little matter
of misunderstanding between the Church & Elder Claude Pullium
Concerning some statements he has been making in the stand
and hope are that satisfaction can be made -
4th Minutes Read & Approved & Announced door of Church open
for reception of Members -
5th Dismissed in Order -
Elder Robert Ashby Moderator
Weldon Wood Act Clerk -

June 7, 1969 Sat Before 2nd Sunday We the primitive Baptist
Church of Christ at Axton Va Met & After Songs of Praise & Prayer -
Elder Robt Ashby served the Church in Conference
1st Called for Peace. Reports in peace with one exception as matter
pending. We the Church has been laboring with Elder Claude Pullium
over some of his faults & difference in opinion of Scripture teaching & the
Church wishes to forgive him, but asks that he as well as any of the rest
of the members must be willing to abide by Rules of the Church without
showing their temper or resentment

2nd Invited Visitors to seats with us + to feel at home we wish to welcome Visiting Brethren from both Leatherwood + Sugar tree Churches
3rd Reference - Delegates Report a nice + enjoyable association meeting enjoyed very much + delegates dismissed
Finance Committe Report $29.00 in the red on the Paint job - inside which cost $168.00
4th Dismissed in Order Elder Robert Ashby Moderator
Weldon Wood Act Clerk -

July 12 - 1969 Sat before the 2nd Sund - After Songs of Praise + Prayer Elder Robt Ashby served the Church in Conference -
1st Called for peace of Church - being in peace - After laboring with the brother Elder Claude Pullion the Church wishes forgive Elder Pullion but ask that he refrain from using the Phraise or Statement concerning the General judgment unless he can explain it more clearly than he has in the past - subject dismissed unless it is used again in the same manner -
2nd - Invited Visitors to seats with us + to feel at home - Wish to Welcome Brethren from Leather Wood + Sugar tree Churches
3rd - Reference - Church expects to hold Communion Service next meeting 2nd Sunday in Aug - being the Lords Will.
4th Announced door of the Church open for the reception of Members -
5th Dismissed in order -
Elder Robert Ashby Moderator
Weldon Wood Act Clerk -

Aug - 9 - 1969 We The Primitive Baptist Church of Christ at Axton Va - Met and after Songs of Praise + Prayer Elder Robert Ashby served the Church in Conference -
1st Called for Peace of the Church being in peace -
2nd Invited Visitors to seats with us + to feel at home Welcome brethren from both Sugartree + Leather Wood Churches -
3rd Reference Church prepared to Commune to-morrow - being the Lord's Will.
4th Announced doors of the Church open for the reception of Members
5th dismissed in Order - Elder Robert Ashby Moderator
Weldon Wood Act Clerk -

Sept 13. 1969 We The Primitive Baptist Church of Christ at Axton Va. Met & After Songs of Praise & Prayer our Moderator Elder Robert Ashby. Served the Church in Conference -
1st Called for Peace of the Church. in Peace -
2nd Invited Visitors to seats With us & to feel at Home -
Welcome Brethren from Sogarton, Leatherwood & Weeping Willow Churches.
3rd Reference none -
4th - Doors of the Church announced open for the reception of Members
5th Dismissed in Order - Elder Robert Ashby Moderator.
Weldon Wood Act Clerk.

Oct 11- 1969 We the Primitive Baptist Church of Christ at Axton Va. Met & After Songs of Praise & Prayer
Bro John Ashby of Leatherwood Church was invited to open service Then Our Mod. Elder Robt Ashby served the Church in Conference -
1st Called for Peace of Church -
2nd Invited Visitors to seats With us & to feel at home -
~~3rd~~ Wish to Welcome Brethren & Sisters from Sogarton & L. Wood Churches
3rd. Reference. Light bill has been paid for Sept.
4th Announced doors of the Church open for reception of members
5th Dismissed in Order - Elder Robt Ashby Moderator.
Weldon Wood Act Clerk -

Oct. Minutes Misplaced some way by Clerk Weldon Wood -
Minutes Were Made of the Conference Meeting & all was in Order. & reported &c. but I regret Minutes Misplaced W. & W.

November 8 1969 Sat B-4. 2nd Sun. We the Primitive Baptist Church of Christ at Axton Va. Met & After Songs of Praise & Prayer Elder Robt Ashby Preached & Served the Church in Conference. 1st Called for Peace in Peace.
2 Invited Visitors of like faith & Order to Seats With us & to feel at Home
Wish to Welcome Brethren from L. Wood & Sogarton Churches. 3 Reference Church.
Voted to Ask Elder Robt Ashby to serve us another year. 4 announced door of Church open for reception of Members. 5th Dismissed in Order.
Elder Robt Ashby Mod. - Weldon Wood Act. Clerk.

December 13. 1969 Sat. B-4. 2nd Sunday. The Primitive Baptist Church of Christ at Axton Va. Met & After Songs of Praise & Prayer. Elder Robt Ashby served the Church in Conference.

1st Called for Peace. in Peace 2nd Invited Visiting brethren of like faith + order to Seats with us + to feel at home 3. reference Light bill is now due + I the Clerk will pay it. Church Wishes to Welcome brethren from both L. Wood + Sugartree Churches 4. announced door of the Church open for reception of Members 5 dismissed in Order -
Eldr Robt Ashby Mod. Weldon Wood Act Clerk.
Jan. 10 - 1970 Sat B-4 2nd Sun. The Primitive Baptist Church of Christ Met + After Songs of Praise + Prayer - The Church Ask Bro Deacon John Ashby of L. Wood Church - to feel free to speak + offer Prayer Our Beloved Pastor not able to attend on account of Illness. Bro John Spoke Very Strengthening Concerning the Church + the Salvation of God's people being wholly by his Grace.
1st Called for Peace - in Conference - in Peace. 2 Invited Visitors of same faith + order to seats with us. + to feel at home Welcome Brethren from L. Wood + Sugartree Church 3 Reference - Ins Due on the Church for another year $20.40 Pd - 4 announced door's of the Church open for reception of Members 5 dismissed in order
John J. Ashby. Served as Mod in Absence of Church Pastor
Weldon Wood Act. Clerk -
Feb 7th 1970 Sat B-4 2nd Sunday. The Primitive Baptist Church of Christ Met at Axton Church. + After Songs of Praise + Prayer Eld. Robt Ashby. preached + served the Church in Conference. 1st Ask for Peace in Peace 2nd Invited brethren of like faith + order + to feel at home ~~their presence~~ Wish to Welcome brethren from L. Wood + Sugartree. Their presence is appreciated + enjoyed - by us 4 announced door of Church open for reception of Members - 5 dismissed in Order. Eld Robt Ashby Mod. Weldon Wood Act Clerk.
March 7 - 1970 Sat. B-4 - 2nd Sun - the Primitive Baptist Church of Christ at Axton Va. Met + After Songs of Praise + Prayer. Bro John Ashby - of L. Wood Church. Spoke Briefly Concerning our Duty in love from the Corinthian letter + Eld Robt Ashby from Ephesians
Called Church together in Conference - 1st Called for Peace in Peace. 2nd Invited Visitors of like faith + Order to seats with us + to feel at home - 3 Ref. None - 4 announced door of the Church open for reception of members - 5 Dismissed in order - Eld. Robt Ashby Mod. Weldon Wood Act Clerk.

April 11-1970 Sat B-4-2nd Sun. The Primitive Baptist Church of Christ Axton Va. Met + After Songs of Praise + Prayer - Bro John Ashby of L. Wood Church preached from John letter Concerning Our Faith + faithfulness + Elder Robt Ashby delivered a strengthening message in Connection with our faith + love for our Savior. Called together in Conference. 1 Called for Peace in Peace 2- Invited Visitors of Same faith + order to seats With us + to feel at home - Welcome brethren from both L. Wood + Sogartree Reference. Mayo Asso expects to Convene at this Church. 3rd Sat + Sun in May. being The Lord's Will. Church appoints messengers as pro- Del. Weldon Wood. Eld Robt Ashby. Church request L. Wood + Sogartree Churches give the assistance of 1 delgate each. Bro F. E. Keatts Sogartree + Bro John Ashby L. Wood Alt.
4th announced door of Church open for reception Members.
5th Dismissed in Order Eld. Robt Ashby Mod. Weldon Wood Act Clerk.
May. 9-1970 Sat. B-4 2nd Sunday. The Primitive Baptist Ch. of Christ Axton Va. After Songs of Praise + Prayer - Preaching by both Elders - Robt + John Ashby - Eld Robt. Served the Church in Conference.
1st Called for Peace in Peace - 2 Invited Visitors of same faith + order. Welcome Brethren from both Sogartree + L. Wood. Ch. 3rd Ref. Association expects to Convene at this Church. May 17-18-1970 Next Sat + Sun. being the Lord's Will + Church Messengers letter read + approved. 4th announced door of Church open for reception of members 5th dismissed in order Eld. Robt Ashby. Mod. Weldon Wood Act Clerk.
June 13-1970 The Primitive Baptist Church of Christ Axton Va. met + After Songs of Praise + Prayer Bro. John Ashby Spoke followed by Elder Robt Ashby. Who also served the Church in Conference 1st Called for peace Church Stated Charges against Elder Claude Pullium for not attending his Conference Meetings. Church stated they Were Willing to forgive him for not attending but felt it a duty + Would have to ask him to lay aside his gift until such time as he had proven his faith to the Church. Bro Pullium stated he would not accept + ask that his name be taken off. Church book as he went out the door + refused to accept my hand shake showing malice
Otherwise the body in Peace - 2. Invited Brethren of same faith + order to seats With us + to feel at home - Welcomed Brethren from Sogartree + Leatherwood 3rd Church Sent flowers to sister Mary Davis a dear + Trustworthy Member whose Passing We mourn. We will miss her + hope to meet again over on that Peaceful + restful Shore -
4- announced door of the Church open for reception members - Also under reference

Delegates reports an enjoyable asso + dismissed 5th Dismissed in order
Elder Robt Ashby Mod - Weldon Wood act. Clerk -
July 11. 1970 Sat. B+ 2nd Sun. The Primitive Baptist Church of Christ
Axton Va. Met + after Songs of Praise + Prayer - Eld. Robt. Ashby. used
2nd Peter 2nd Chapter - then Served the Church in Conference. 1st Called for
Peace 2nd Solicited Visitors of like faith + order to seats with us + to feel
at home - 3rd Ref. none - 4 announced door of the church open for reception
of members - 5th dismissed in order - Elder Robt Ashby Moderator -
Weldon Wood act. Clerk - Aug. 1970 Sat B-4 and Sun. the Primitive
Baptist Church of Christ Axton Va. Met + after Songs of Praise + Prayer
Bro John Ashby. Preached Eld. Robt followed + Served the church in Conference
1st Called for Peace in Peace - 2. Invited Visitors of like faith +
order to seats with us + to feel at home - Brethren from Sogarton +
Leatherwood Welcomed - 3rd Ref. Being the Lords Will the church appts
+ hope to Commune tomorrow Also Elder Claude Pullium requested
meeting before last that his name be removed from the
Church books - of Axton Church and Church thereby Grants request
of The Bro + Hopes the Lord will bless him wherever he Goes
4 - Announced door of Church open for reception of Members.
5 dismissed in Order. Elder Robt. Ashby Mod. Weldon ~~Wood~~ act Clerk
Sept 12-1970 Sat B-4 and Sunday. The Primitive Baptist Church
of Christ Axton Va. Met + after Songs of Praise + Prayer - Bro John
Ashby. followed by Elder Robt Ashby Church called to gather in
Conference. 1st Called for Peace - in Peace 2nd Invited brethren
of same faith + order to seats with us + to feel at home.
Welcome brethren from L. Wood + Sogarton 3rd Ref none.
4 announced door of Church open for reception of members -
5th dismissed in Order Eld Robt Ashby Mod - Weldon Wood act Clerks -
Oct 10 - 1970 Sat. B-4 2nd Sunday - The Primitive Baptist church of christ at Axton Va.
Met + after Songs of Praise + Prayer - Bro John + Elder Robt Ashby Preached
Called Church to gather in Conference - 1st Called for Peace in Peace 2 Invited Visitors
of like faith + order. to seats with us - Welcome Brethren from Sogarton
+ L. Wood Churches. + We appreciate Their presence in love -
3rd Ref - none. 4 - Church Door announced open 5 dismissed in order.
Elders Robt. Ashby Mod. Weldon Wood act. Clerk -

Nov. 7-1970 Sat. B-4-2nd Sunday. the Primitive Baptist Church of Christ Ayston Va. Met + after Songs of Praise + Prayer Both Elder John + Robt Ashby Preached an uplifting Sermon for us - Church called in Conference - 1st Ask for Peace in Peace - 2- Invited Visitors of same faith + order to seats With us + Welcome Brethren from Sycamore + L Wood - 3rd Ref - Church Called Elder Robert Ashby to serve us for another year + Wish to say That his Services are greatly appreciated + Hope God Will be Merciful + bless him With Joy's for the burden's we may cause him. 4-Announced doors of the Church open for reception of members 5-th Dismissed in Order Eld. Robt. Ashby Mod. Weldon Wood Act Clerk.

Dec-12-1970 Sat B-4. 2nd sunday. the Primitive Baptist Church of Christ Ayston Va. Met + after Songs of Praise + Prayer.

Elder John Ashby - followed by Elder Robt Ashby who then Served the Church in Conference - 1st Called for Peace - In Peace.

2nd Invited Brethren of like faith + order to seats With us + Welcome Brethren from Sycamore + L. Wood Churches - 3rd Ref - None - 4th announced door of the Church open for reception of members - 5th dismissed in Order.

Elder Robt Ashby Mod. Weldon Wood act. Clerk -