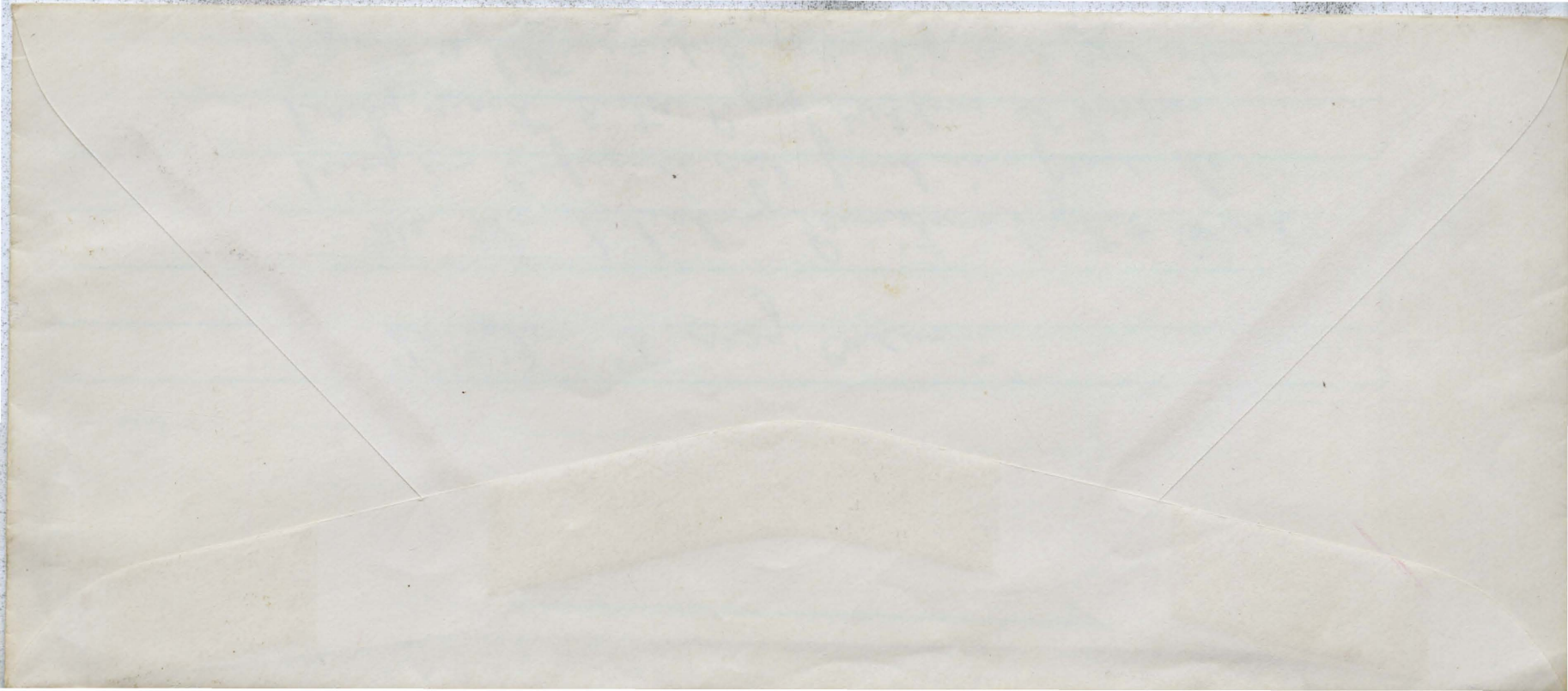






6-1-86
J-13-98

Brother Wayne Gibbons



To Whom it may Concern:

We the Salisbury Primitive Baptist Church
being in Conference and found in peace do
hereby grant Sister Peggy Gibbons at her own
request a letter in full fellowship, and good standing
to join a church of the same faith and order of
her choice.

This done by order of the Church on The 13th. Day
of May 1998 in the year of our Lord.

Elder Wayne Gibbons

Moderator

Reid J. Blevins, Clerk + Treasurer.

To Whom it may concern:

We the Salisbury Primitive Baptist Church
being in conference and found in favor of
having grant Sister Peggy Wilkins at her own
request a letter in full fellowship, and good standing
to join a church of the same faith and order of
her choice

This done by order of the church on the 13th day
of May 1998 in the year of our Lord.
Elder Wayne Wilkins
Pastor
Pastor A. Davis, Clerk + Treasurer.

INSPECTION DATA

INSPECTION REPORT FORM

PAGE 1 OF 1

LOC. I.D.	DATE 09/22/83	INSPECTION TYPE <input type="checkbox"/> INIT. <input type="checkbox"/> REG.	TIME 30	NO. PERSONNEL 3	INSPECTION ASSIGNED <input checked="" type="checkbox"/> COMPANY <input type="checkbox"/> BUREAU	INSPECTING CO. E-9
EMPLOYEE NO. 8782	FOLLOW UP REQUESTED <input type="checkbox"/> YES <input type="checkbox"/> NO	LAST INSPECTION DATE / /	INSPECTION FREQUENCY 1	REINSP. DATE 09/22/84	PLATOON 1	

BUSINESS/LOCATION DATA

STREET NO. 503	DIR.	STREET NAME Voss	TYPE St.	SUB ADDRESS	FDZ 235	HOME TERR. E-9
BUSINESS NAME Mountainview Primitive Baptist Church				PARENT COMPLEX		
OCCUPANT/MGR: LAST Belton		FIRST J.	MI D.	TELEPHONE -	OWNER: LAST Mountainview Baptist Church	
OWNER ST. NO. 5003	DIR	STREET NAME Voss	TYPE St.	CITY W-S	STATE NC	TELEPHONE -

PROPERTY DATA

PROPERTY CLASSIFICATION Church		COMPLEX TYPE No Comp		CONSTRUCTION TYPE Nerotic Ord		CONSTR. YR. 0000		NUMBER OF STORIES ABV. GRD. / BLW. GRD. /	
GRND FL. SQ. FT. 2000		OCCUP. LOAD		HAZARDOUS MATERIALS STORAGE <input type="checkbox"/> FLAMMABLES <input type="checkbox"/> CHEMICALS <input type="checkbox"/> EXPLOSIVES				PRE-FIRE SURVEY ON FILE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO DATE / /	
MAP REF. NO. 163		TAX BLOCK		LOT NO.		ASSESSED VALUE		NO. OF FT. TO ADJACENT BLDG(S) N 75 FT. S 300 FT. E 75 FT. W 75 FT.	
HAZARDOUS OCCUPANCY TYPE Light				CONSTRUCTION METHOD Site Built				STRUCTURE TYPE Bld / Use	

PROTECTION DATA

STANDPIPE TYPE		SPRINKLER TYPE		SPRINKLER COVERAGE		DETECTORS		WATCHMAN		
<input type="checkbox"/> DRY	<input checked="" type="checkbox"/> N/A	<input type="checkbox"/> DRY	<input type="checkbox"/> DELUGE	<input checked="" type="checkbox"/> NONE	<input type="checkbox"/> COMPLETE	<input checked="" type="checkbox"/> NONE	<input type="checkbox"/> IONIZATION	<input checked="" type="checkbox"/> HEAT	<input type="checkbox"/> YES	<input type="checkbox"/> NO
<input type="checkbox"/> WET		<input type="checkbox"/> WET	<input type="checkbox"/> PREACTION		<input type="checkbox"/> PARTIAL		<input type="checkbox"/> PHOTOELECT.		<input type="checkbox"/> NONE	
ALARM SYSTEM			FIRE		HYDRANT WITHIN		REQUIRED		SPECIAL SYSTEMS	
<input type="checkbox"/> SUPERVISED	<input checked="" type="checkbox"/> LOCAL		BRIGADE		<input checked="" type="checkbox"/> 500 FT.		<input type="checkbox"/> OVER 1000 FT.		FIRE FLOW	
<input type="checkbox"/> PROPRIETARY	<input type="checkbox"/> NONE		<input type="checkbox"/> YES		<input checked="" type="checkbox"/> NO		<input type="checkbox"/> 1000 FT.		<input type="checkbox"/> OVER 1200 FT.	
									<input type="checkbox"/> CO ₂ <input type="checkbox"/> FOAM <input checked="" type="checkbox"/> HALON	
									<input type="checkbox"/> DRY CHEM. <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> NONE	

VIOLATION DATA

VIOLATION DATA					STATUS
VOL. #	PAMP. #	SEC. #	COUNT	DESCRIPTION	
				No hazards observed	

ORDER TO COMPLY: AS SUCH CONDITIONS ARE CONTRARY TO LAW, YOU ARE HEREBY REQUIRED TO CORRECT SAID CONDITIONS IMMEDIATELY UPON RECEIPT OF THIS NOTICE. AN INSPECTION TO DETERMINE WHETHER OR NOT YOU HAVE COMPLIED WITH THIS NOTICE WILL BE CONDUCTED ON _____ (DATE).

FAILURE TO COMPLY WITH THE FOREGOING ORDER BEFORE THE DATE OF SUCH REINSPECTION MAY RENDER YOU LIABLE TO THE PENALTIES PROVIDED BY LAW FOR SUCH VIOLATIONS.

SIGNATURE: INSPECTOR

(*SIGNING THIS FORM SHALL CONSTITUTE RECEIPT
OF SAME, NOT AN ADMISSION OF GUILT.)

*SIGNATURE: PERSON-IN-CHARGE OF OCCUPANCY

E. W. Newcomb

OF SAME, NOT AN ADMISSION OF GUILT.
(SIGNING THIS FORM SHALL CONSTITUTE RECEIPT)

SIGNATURE, PERSON-IN-CHARGE OF OCCUPANCY

SIGNATURE, INSPECTOR

YOU HAVE TO THE BENEFITS PROVIDED BY LAW FOR SUCH VIOLATIONS.

FAILURE TO COMPLY WITH THE FOREGOING ORDER BEFORE THE DATE OF SUCH REINSPECTION MAY RENDER
COMPLIANCE WITH THIS NOTICE WILL BE CONDUCTED ON _____ (DATE).
CONDITIONS IMMEDIATELY UPON RECEIPT OF THIS NOTICE. AN INSPECTION TO DETERMINE WHETHER OR NOT YOU HAVE
ORDER TO COMPLY. AS SUCH CONDITIONS ARE CONTRARY TO LAW, YOU ARE NEVER REQUIRED TO CORRECT SAID

LOG #	FAM#	SEC #	COUNT	DESCRIPTION	STATUS
				NO INSURANCE OPERATION	

<input type="checkbox"/> PROPRIETARY <input type="checkbox"/> SUPERVISED ALARM SYSTEM	<input type="checkbox"/> NONE <input checked="" type="checkbox"/> LOCAL	<input type="checkbox"/> YES <input type="checkbox"/> NO BRIGADE FIRE	<input type="checkbox"/> 1000 FT. <input checked="" type="checkbox"/> 800 FT. HADRANT WITHIN	<input type="checkbox"/> 1000 FT. <input type="checkbox"/> OVER 1000 FT. REQUIRED	<input type="checkbox"/> FIRE CHIMNEY <input type="checkbox"/> CO. SPECIAL SYSTEMS	<input type="checkbox"/> OTHER <input checked="" type="checkbox"/> NONE <input type="checkbox"/> MASON <input type="checkbox"/> HAGON
<input type="checkbox"/> MET <input type="checkbox"/> DRY <input checked="" type="checkbox"/> W/A STANDARD TYPE	<input type="checkbox"/> MET <input type="checkbox"/> DRY <input type="checkbox"/> DEFUSE <input checked="" type="checkbox"/> NONE SPRINKLER TYPE	<input type="checkbox"/> REACTION <input type="checkbox"/> COMPLETE <input checked="" type="checkbox"/> NONE SPRINKLER COVERAGE	<input type="checkbox"/> PHOTOELECTRIC <input type="checkbox"/> IONIZATION DETECTORS	<input type="checkbox"/> NONE <input type="checkbox"/> HEAT MATCHMAKING		

HAZARDOUS OCCUPANCY TYPE		CONSTRUCTION METHOD		STAIRCASE TYPE	
123	TAX BLOCK	131	2nd 3rd	11	11
WAB REF NO.	TAX BLOCK	GOV. NO.	ASSESSED VALUE	NO. OF FT. TO ADJACENT BLDG(S)	
5000					
CAND. FT. 20' FT.	OCCUP. LOAD	HAZARDOUS MATERIALS STORAGE		FIRE LIFE RATED ON LIFE	
		<input type="checkbox"/> FLAMMABLES <input type="checkbox"/> CHEMICALS <input type="checkbox"/> EXPLOSIVES	<input type="checkbox"/> YES <input type="checkbox"/> NO	DATE	
PROPERTY CLASSIFICATION	COMPLEX TYPE	CONSTRUCTION TYPE	CONSTR. YR.	NUMBER OF STORIES	
131	138	12	0000	1	

OWNER ST. NO.		STREET NAME		TYPE		CLAS.		DATE		TELEPHONE	
2003		1002		24		15					
OCCUPANCY: LAST		FIRST		TELEPHONE		OWNER: LAST		FIRST		MI	
BUSINESS NAME		BUSINESS TYPE		TYPE		COMPLEX		TYPE		HOME TERM	
203		1002		24		15					

EMPLOYEE NO.		FOLLOW UP REQUESTED		LAST INSPECTION DATE		INSPECTION FREQUENCY		RECEIPT DATE		EVALUATION	
2185		<input type="checkbox"/> YES <input type="checkbox"/> NO									
LOC. ID		DATE		INSPECTION TYPE		TIME		INSPECTION ASSIGNED		INSPECTING CO.	
2055		<input checked="" type="checkbox"/> INIT. <input type="checkbox"/> REC.		30							E-2

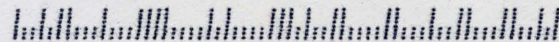
SCHEDULED DATE		INSPECTION REPORT FORM		MINISTON SAFETY FIRE DEPARTMENT		PAGE 1 OF 1	
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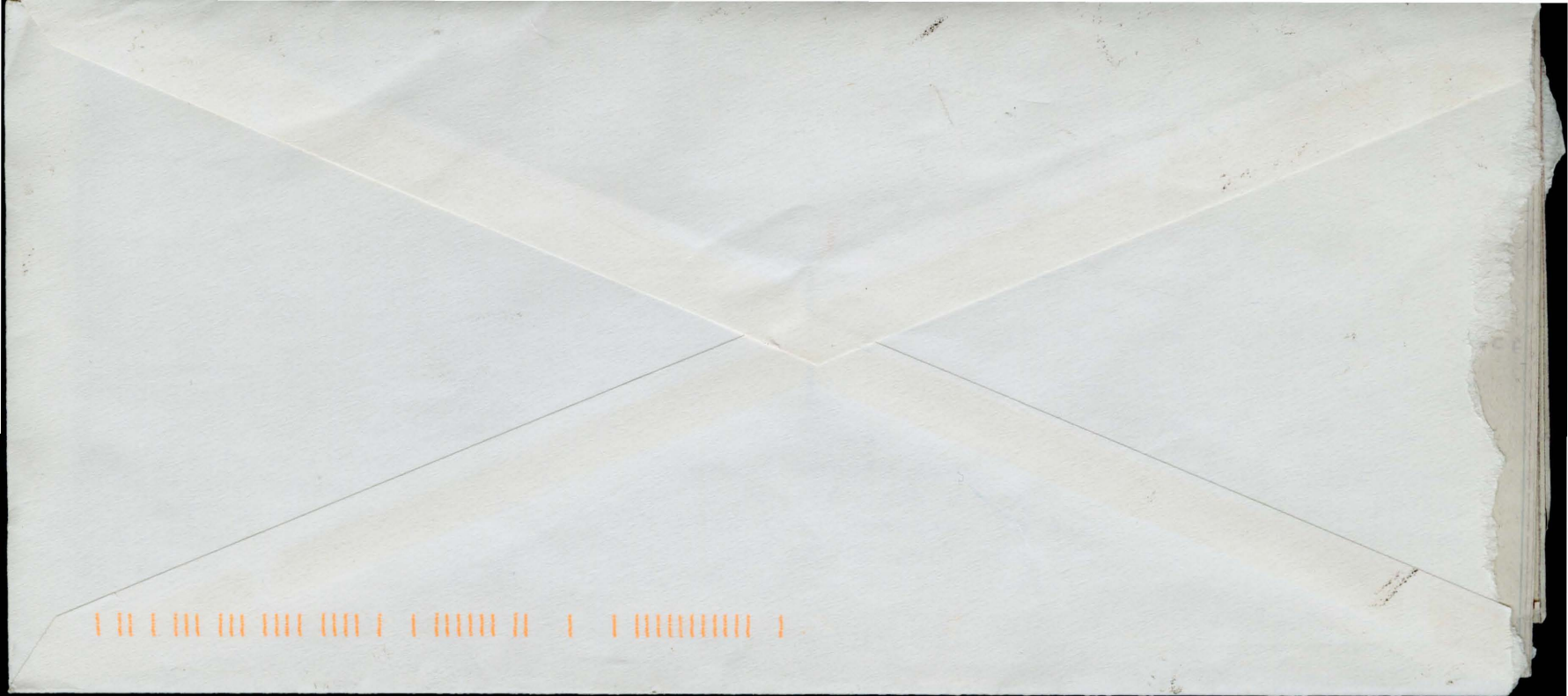
E.E.SHORE INSURANCE AGY.
PO BOX 369
RURAL HALL NC 27045



Montview Primitive Baptist Church
%Margaret Newsome, Treasurer
4847 Baux Mountain Road
Winston Salem N.C. 27105

27103+1306





NORTH CAROLINA JOINT UNDERWRITING ASSOCIATION
NORTH CAROLINA INSURANCE UNDERWRITING ASSOCIATION1700 HILLSBOROUGH STREET
P.O. BOX 12500
RALEIGH, NORTH CAROLINA 27605
(919) 821-1299COMMERCIAL FIRE
Interim Adjustment Notice
Effective Period:
06/06/2001-06/06/2002

MAR 10 2001

POLICY NUMBER	FROM	POLICY PERIOD	TO	EFFECTIVE TIME AT THE DESCRIBED LOCATION	PRODUCER'S CODE
CM1665046	06/06/1999	06/06/2002	12:01 AM	STANDARD TIME	332283
NAMED INSURED AND MAILING ADDRESS:				PRODUCER:	
MONT VIEW PRIMITIVE BAPTIST CHURCH X MARGARET NEWSOME, TRSR 4847 BAUX MOUNTAIN ROAD WINSTON-SALEM NC 27105				E. E. SHORE INS. AGENCY, INC. 8150 DEPOT STREET PO BOX 369 RURAL HALL NC 27045 PHONE 336-969-9361	

The indicated policy is currently written on a 3-year basis with an annual premium due at each anniversary. This Interim Adjustment Notice and required premiums must be received by the Association prior to the anniversary date. Failure to remit a completed and signed Interim Adjustment Notice or premiums by the anniversary date will result in cancellation of the policy.

VERIFICATION OF OCCUPANCY: IMPORTANT-- You must answer Yes or No. If No, please explain. You may attach additional information on a separate page

According to the rules of the Association which have been approved by the Commissioner of Insurance, properties that have become vacant or unoccupied for more than sixty (60) days, are generally not eligible for coverage. There are also policy conditions which limit coverage for unoccupied or vacant properties. A new application and vacancy or unoccupancy questionnaire must be submitted to the Association for consideration if any property insured by this policy has become vacant or unoccupied. Failure to complete this section will result in automatic generation of a cancellation notice and premium paid will be returned when the policy is cancelled.

THE DESCRIBED LOCATION(S) CONTINUES TO BE OCCUPIED (FURNISHED)
YES ☒ NO ☐ IF NO, SEND UNOCCUPANCY QUESTIONNAIRE.

Margaret Newsome
Signature of Policyholder or Authorized Representative
(Signature of Policyholder is required for FAIR Plan.)

[Signature]
Date

If policy changes or corrections are needed, please attach written request and remit with this Interim Adjustment Notice.

Refer to your policy for information on coverages, deductibles, forms, and endorsements. IF INSTALLMENT IS RECEIVED BY THE DUE DATE SHOWN BELOW, YOU WILL RECEIVE NO FURTHER NOTICE, AS YOUR POLICY WAS ISSUED FOR A THREE YEAR TERM.

Installment To Continue Coverage: \$240.00
Due to the Association by: 06/06/01



NORTH CAROLINA JOINT UNDERWRITING ASSOCIATION
NORTH CAROLINA INSURANCE UNDERWRITING ASSOCIATION
1700 HILLSBOROUGH STREET
P.O. BOX 12500
RALEIGH, NORTH CAROLINA 27602
(919) 821-1299

COMMERCIAL FIRE
Interim Adjustment Notice
Effective Period:
05/06/2001-06/06/2002
MAR 1 0 2001

POLICY NUMBER: 05/06/2001 06/06/2002 12:01 AM STANDARD TIME
EFFECTIVE TIME AT THE DESCRIBED LOCATION
PRODUCER'S CODE: 332583

PRODUCER: E. E. SHORE INS. AGENCY, INC.
8150 DEPOT STREET
P.O. BOX 369
RURAL HALL, NC 27045
PHONE 336-767-7361

NAME(S) AND MAILING ADDRESS:
MONT VIEW PRIMITIVE BAPTIST
CHURCH MARGARET NEWBOME TRSR
4847 SAUX MOUNTAIN ROAD
WINSTON-SALEM, NC 27105

The following policy is currently written on a 3-year basis with an annual premium due at each anniversary. This interim adjustment notice and required premium must be received by the Association prior to the anniversary date. Failure to remit a completed and signed Interim Adjustment Notice or premium by the anniversary date will result in cancellation of the policy.

VERIFICATION OF OCCUPANCY: IMPORTANT—You must answer Yes or No. If No, please explain. You may attach additional information on a separate page.

According to the rules of the Association which have been approved by the Commissioner of Insurance, properties that have become vacant or unoccupied for more than sixty (60) days, are generally not eligible for coverage. There are also policy conditions which limit coverage for unoccupied or vacant properties. A new application and vacancy or unoccupancy questionnaire must be submitted to the Association for consideration if any property insured by this policy has become vacant or unoccupied. Failure to complete this section will result in automatic cancellation of a cancellation notice and premium paid will be returned when the policy is cancelled.

THE DESCRIBED LOCATION(S) CONTINUED TO BE OCCUPIED (FURNISHED)
IF NO, SEND UNOCCUPANCY QUESTIONNAIRE

Signature of Policyholder or Authorized Representative
Date

If policy changes or corrections are needed, please attach written request and remit with this Interim Adjustment Notice.

Refer to your policy for information on coverages, deductibles, forms, and endorsements. IF INSTALLMENT IS RECEIVED BY THE DUE DATE SHOWN BELOW, YOU WILL RECEIVE NO FURTHER NOTICE. AS YOUR POLICY WAS ISSUED FOR A THREE YEAR TERM.

Installment To Continue Coverage:
05/06/01 2540.00

NORTH CAROLINA JOINT UNDERWRITING ASSOCIATION
NORTH CAROLINA INSURANCE UNDERWRITING ASSOCIATION

1700 HILLSBOROUGH STREET

P.O. BOX 12500

RALEIGH, NORTH CAROLINA 27605

(919) 821-1299

COMMERCIAL FIRE

Interim Adjustment Notice

Effective Period:

06/06/2001-06/06/2002

POLICY NUMBER

POLICY PERIOD
FROM TO

EFFECTIVE TIME AT THE DESCRIBED LOCATION

PRODUCER'S CODE

CM1665046

06/06/1999 06/06/2002 12:01 AM STANDARD TIME

332283

NAMED INSURED AND MAILING ADDRESS:

PRODUCER:

MONT VIEW PRIMITIVE BAPTIST
CHURCH X MARGARET NEWSOME, TRSR
4847 BAUX MOUNTAIN ROAD
WINSTON-SALEM NC 27105

E. E. SHORE INS. AGENCY, INC.
8150 DEPOT STREET
PO BOX 369
RURAL HALL NC 27045
PHONE 336-969-9361

DESCRIBED LOCATIONS

1 5021 VOSS STREET
WINSTON SALEM NC 27106-0000

COVERAGES:

LDC NUM	BLG NUM	CLASS CODE	PROT CLASS	TERR NUM	CONST CODE
1	1	0900	03	341	JM

DESCRIPTION: ONE STORY, MASONRY, OCCUPIED AS A CHURCH
AND YOUR BUSINESS PERSONAL PROPERTY OF
ABOVE

COVERAGE DESCRIPTION	LIMIT	DED. AMOUNT	COINS. PERCENT	CAUSE ** OF LOSS/	RATES	PREMIUM
BUILDINGS	\$70,000	\$500	80.00%	1 & 3	00.21800	\$161.00
				2	00.09900	\$72.00
PERS PROP.	\$2,000	\$500	80.00%	1 & 3	00.31100	\$6.00
				2	00.07200	\$1.00

FORMS AND ENDORSEMENTS APPLICABLE TO THIS COVERAGE PART:

LDC/BLDG	ENDS.	NO	EDITION	DATE	DESCRIPTION	PREMIUM
1	1	IL 09 35	04-98		COMPUTER LOSSES EXCLUSION	



NORTH CAROLINA INSURANCE UNDERWRITING ASSOCIATION
1700 HILLSBOROUGH STREET
P.O. BOX 12500
RALEIGH, NORTH CAROLINA 27605
(919) 851-1299

COMMERCIAL FIRE
Interim Adjustment Notice
Effective Period:
06/06/2001-06/06/2005

POLICY NUMBER: 051051997 06/06/2005 12:01 AM STANDARD TIME EFFECTIVE TIME AT THE DESCRIBED LOCATION PRODUCER'S CODE

051051997 06/06/2005 12:01 AM STANDARD TIME

051051997 06/06/2005 12:01 AM STANDARD TIME

PRODUCER

NAMED INSURED AND MAILING ADDRESS

MONT VIEW PRIMITIVE BAPTIST
CHURCH MARGARET NEWBOME TRSR
4547 BAUX MOUNTAIN ROAD
WINSTON-SALEM NC 27105

E. E. SHORE INS. AGENCY, INC.
5150 DEPOT STREET
PO BOX 369
RURAL HALL NC 27045
PHONE 336-969-9361

DESCRIBED LOCATIONS

1 3051 VOSS STREET
WINSTON SALEM NC 27106-0000

COVERAGES

LOC	SLG	CLASS	PRUT	TERR	CONST
1	1	0500	03	341	341

DESCRIPTION: ONE STORY MASONRY OCCUPIED AS A CHURCH
AND YOUR BUSINESS PERSONAL PROPERTY OF
ABOVE

COVERAGE	DESCRIPTION	LIMIT	DED. AMOUNT	COINS. PERCENT	CAUSE ** OF LOSS	RATES	PREMIUM
BUILDINGS		\$70,000	\$500	50 00X	1 & 3	00 21800	\$161.00
VEH. PROP.		\$5,000	\$500	50 00X	1 & 3	00 31100	\$75.00
					3	00 07300	\$6.00
					3	00 09900	\$1.00

FORMS AND ENDORSEMENTS APPLICABLE TO THIS COVERAGE PART

LOCALS: ENDS NO EDITION DATE DESCRIPTION
1 12 07 35 04-98 COMPUTER LOSSES EXCLUSION
PREMIUM



**NORTH CAROLINA JOINT UNDERWRITING ASSOCIATION
NORTH CAROLINA INSURANCE UNDERWRITING ASSOCIATION**

1700 HILLSBOROUGH STREET
P.O. BOX 12500
RALEIGH, NORTH CAROLINA 27605
(919) 821-1299

COMMERCIAL FIRE
Interim Adjustment Notice
Effective Period:
06/06/2001-06/06/2002

POLICY NUMBER	FROM	POLICY PERIOD	TO	EFFECTIVE TIME AT THE DESCRIBED LOCATION	PRODUCER'S CODE
CM1665046	06/06/1999	06/06/2002	12:01 AM	STANDARD TIME	332283
NAMED INSURED AND MAILING ADDRESS:				PRODUCER:	
MONT VIEW PRIMITIVE BAPTIST CHURCH X MARGARET NEWSOME, TRSR 4847 BAUX MOUNTAIN ROAD WINSTON-SALEM NC 27105				E. E. SHORE INS. AGENCY, INC. 8150 DEPOT STREET PO BOX 369 RURAL HALL NC 27045 PHONE 336-969-9361	

FLOOD INSURANCE NOTICE

The North Carolina Department of Insurance has requested the North Carolina Insurance Underwriting Association, the North Carolina Joint Underwriting Association and all property and casualty companies to advise their policyholders that the **COMMERCIAL FIRE** policy does not provide coverage for floods. You will NOT have coverage for property damage from floods unless you take steps to purchase a separate policy of flood insurance.

This notice does not expand or increase coverage in any **COMMERCIAL FIRE** policy or endorsement. That policy and accompanying endorsements remain subject to all exclusions, limitations and conditions.

If you would like more information about obtaining flood insurance, please contact your agent (producer) at: (336) 969-9361 or this association at: (919) 821-1299.



NORTH CAROLINA JOINT UNDERWRITING ASSOCIATION
NORTH CAROLINA INSURANCE UNDERWRITING ASSOCIATION
1700 HILLSBOROUGH STREET
P.O. BOX 12500
RALEIGH, NORTH CAROLINA 27605
(919) 821-1299

COMMERCIAL FIRE
Interim Adjustment Notice
Effective Period:
05/06/2001-05/06/2002

POLICY NUMBER	05/06/1999 05/06/2002 12:01 AM STANDARD TIME	PRODUCER'S CODE
335283		

NAMED INSURED AND MAILING ADDRESS	PRODUCER
MONT VIEW PRIMITIVE BAPTIST CHURCH XIMARET NEWSOME TRSR 6847 BAUX MOUNTAIN ROAD WINSTON-SALEM NC 27103	E.E. SHORE INS. AGENCY, INC. 8150 DEPOT STREET PO BOX 369 RURAL HALL NC 27045 PHONE 336-769-7361

FLOOD INSURANCE NOTICE

The North Carolina Department of Insurance has requested the North Carolina Insurance Underwriting Association, the North Carolina Joint Underwriting Association and all property and casualty companies to advise their policyholders that the COMMERCIAL FIRE policy does not provide coverage for floods. You will NOT have coverage for property damage from floods unless you take steps to purchase a separate policy of flood insurance. This notice does not cancel or increase coverage in any COMMERCIAL FIRE policy. In accordance with this notice and accompanying endorsements remain subject to the terms, conditions, limitations and coverages.

If you have any questions about obtaining flood insurance, please contact the Insurance Department at (919) 821-1299.

Mr. & Mrs. R. A. Jeffers
309 Sonata Dr.
Lewisville, N.C. 27023



Paster John D. Belton
123 Bank St.
Mt. Airy, N.C. 27030



309 Senata Dr.
Levinville, N.C.
27023

Mar. 6, 1997

Dear

Enclosed is ck. for amt. \$15.00. Please
accept this in memory of Mrs. Eugenia
Taylor Frye (deceased)

Notify her son, Carl Norman Frye + family
of this address: Rt. #1 Box 285-B
Hertfield, N.C., 27053

Thanks!

Mr. + Mrs. Richard Jeffords

309 8 emts Dr.
Laurieville, N.C.
27023
Mar. 6, 1997

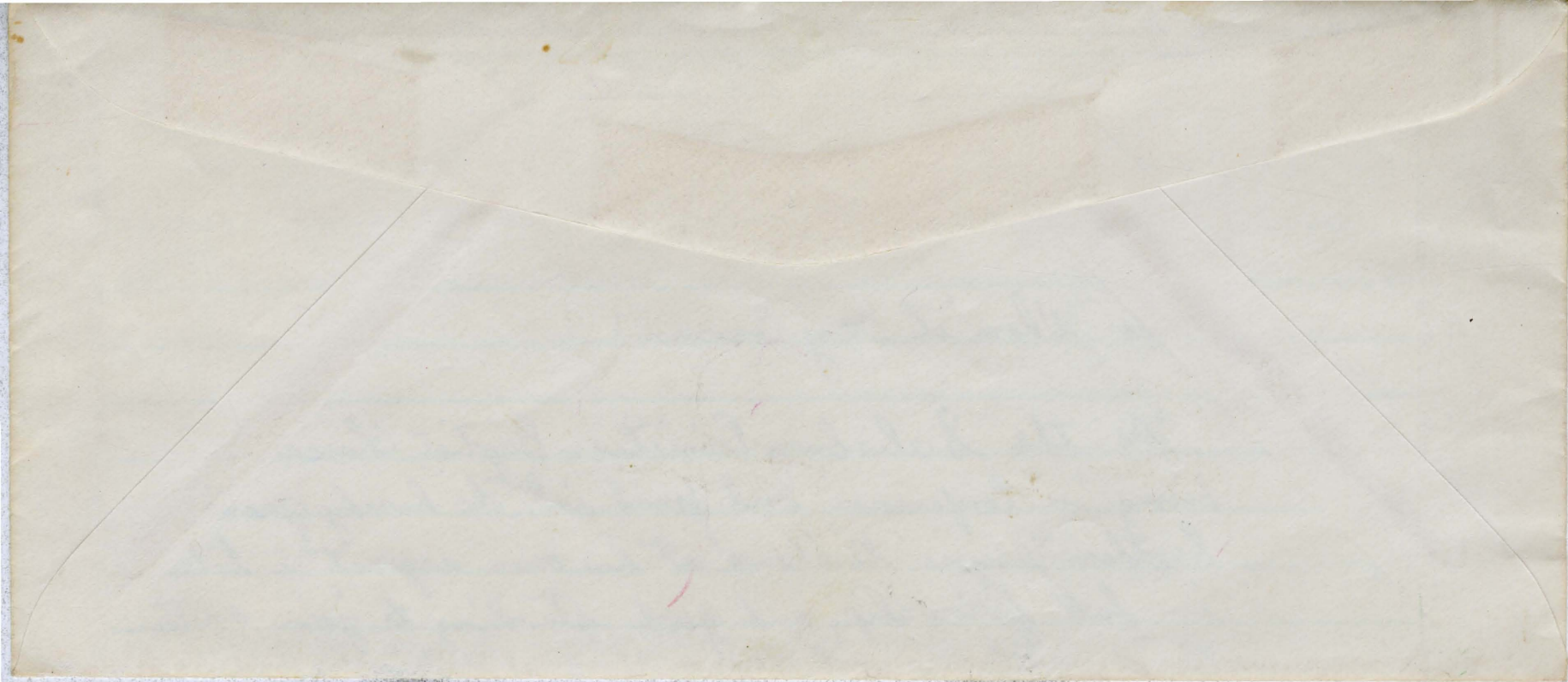
Dear
Richard in ck. for amt. \$12.00. Please
accept this in memory of Mr. Eugene
Taylor (deceased)
Notify the Rev. Carl Newman & family
of this address: Rt. #1 Box 282-8
Greenville, N.C. 27023

Thank!
Mr. & Mrs. Richard Jeffers

6-1-86

5-13-98

Sister Peggy Gibbons



To Whom it May Concern:

We the Salisbury Primitive Baptist Church
being in Conference and found in ^{fact} do hereby grant
brother Wayne Gibbons at his own request a letter
in full fellowship, and good standing to join another
Church of the same faith and order of his choice.

This done by order of the Church on the 13th. day
of May 1998 in the year of our Lord.

Elder: Wayne Gibbons Moderator.

Reid D. Blewins, Clerk & Treasurer.

So When it May Concern:

On the 24th of June Primitive Baptist Church
being in conference and found in the early part
of the morning at his own request a letter
in full fellowship, and good standing to join another
church of the same faith and order of his choice.

This was by order of the Church on the 13th day
of May 1998 in the year of our Lord.
Elder: Wayne Johnson
Moderator.
Past J. Blum, Clerk + Treasurer.

ARTICLES OF FAITH

1. Of God and the Holy Trinity

We believe in one only true and living God, who rules all things after his own will; and that he who created all things, is infinite in power, wisdom, knowledge and goodness; eternal immortal, invisible and unchangeable; and that this God has revealed himself in his word under the character of Father, Son and Holy Ghost, and that these three are one; and that there are three that bear witness in earth; the water, the spirit and the blood, and that these three agree in one.

2. Of the Holy Scriptures

We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and that they contain all things necessary to be known for the salvation of men and women.

3. Of the Atonement

We believe that Christ died and made a complete atonement for all who ever did, does now or ever will believe on his name; and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth his praise.

4. Of Foreknowledge, Election and Predistination

We believe that (all) whom God did foreknow he did also predestinate to be conformed to the image of his Son; that God elected according to his foreknowledge through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ all who are finally saved, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for all true saints; and that none come to Christ only those whom he loved with an everlasting love, and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

OF THE HOLY SPIRIT

The Holy Spirit is the Spirit of God, who dwells in the hearts of believers, and is the source of all spiritual gifts and graces. He is the Comforter, the Advocate, the Helper, the Spirit of Truth, and the Spirit of Love. He is the one who leads us into all truth, and who testifies with our spirits that we are the children of God. He is the one who gives us the power to overcome sin, and who enables us to live in holiness and righteousness. He is the one who gives us the ability to love God and our neighbors as ourselves. He is the one who gives us the ability to bear witness for Christ in the world. He is the one who gives us the ability to build up the church, and who gives us the ability to bring glory to God the Father.

OF THE HOLY SPIRIT

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The Holy Spirit is the Spirit of God, who dwells in the hearts of believers, and is the source of all spiritual gifts and graces. He is the Comforter, the Advocate, the Helper, the Spirit of Truth, and the Spirit of Love. He is the one who leads us into all truth, and who testifies with our spirits that we are the children of God. He is the one who gives us the power to overcome sin, and who enables us to live in holiness and righteousness. He is the one who gives us the ability to love God and our neighbors as ourselves. He is the one who gives us the ability to bear witness for Christ in the world. He is the one who gives us the ability to build up the church, and who gives us the ability to bring glory to God the Father.

OF THE HOLY SPIRIT

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8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.
9. We believe the saints shall be preserved in grace, and never finally fall away.
10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that the true mode of baptism is by immersion.
11. We believe in the resurrection of the dead, and a general judgment.
12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.
13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the Presbytery.

1. The first of the...
2. The second of the...
3. The third of the...
4. The fourth of the...
5. The fifth of the...
6. The sixth of the...
7. The seventh of the...
8. The eighth of the...
9. The ninth of the...
10. The tenth of the...
11. The eleventh of the...
12. The twelfth of the...
13. The thirteenth of the...
14. The fourteenth of the...
15. The fifteenth of the...
16. The sixteenth of the...
17. The seventeenth of the...
18. The eighteenth of the...
19. The nineteenth of the...
20. The twentieth of the...

COVENANT

We do not in the presence of Almighty God, and in the faith of the gospel, and by the help of divine grace, unreservedly and unitedly give up ourselves to God the Father and his Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other; freely submitting ourselves to Him, to be at His disposal for His Glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of His people.

Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust is a part of his mystical body, according as we shall be directed by His spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that he will further and more gloriously open to us his word and the mysteries of his kingdom....and to our Lord Jesus Christ, our only Savior, to whom be glory forever and forever. Amen.

CHURCH RULES OF DECORUM

1. All meetings shall be opened and closed by prayer.
2. A moderator and clerk shall be chosen by the suffrage of the members.
3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.
4. The person speaking shall not be interrupted in his speech by anyone except the moderator, until he has finished his speech.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before him, so as to make remarks on his slips, failings, or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his idea.
6. No person shall abruptly break off or absent himself from the Church without liberty obtained from it.
7. No person shall rise and speak more than twice upon the same subject without liberty obtained from the moderator.
8. No member shall have liberty of laughing during the sitting of the service, nor whisper in the time of public speech.
9. No member of the Church shall address another in any other term or appellation but that of brother.
10. A majority of the members present shall rule the minority except in receiving members, in which case the Church shall be unanimous.
11. The names of all members of the Church shall be enrolled by the clerk and called over as often as the Church requireth.
12. The moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Church be equally divided.
13. Any member who shall willfully and knowingly break any of these rules shall be reprov'd by the Church as it shall think proper.

BY-LAWS OF THE CHURCH

1. All members shall be of good and sober character.
2. A member who shall be absent from the church for three consecutive weeks shall be considered as having withdrawn from the church.
3. Only one person shall speak at a time, and shall stand from the front and address the assembly when called to do so.
4. The person speaking shall not be interrupted in his speech by anyone except the moderator, until he has finished his speech.
5. No member shall speak on any subject and in no wise reflect on the person who speaks first, so as to make remarks on his ability, intelligence, or disposition, but shall fairly state his case and matter as near as he can, so as to convey his ideas.
6. No person shall abruptly break off or absent himself from the Church without liberty obtained from it.
7. No person shall rise and speak more than twice upon the same subject without liberty obtained from the moderator.
8. No member shall have liberty to interrupt the speaker or to speak, nor to interrupt in the case of public prayer.
9. No member of the Church shall address another in any other form or suggestion but that of brother.
10. A majority of the members present shall raise the question except in receiving members, in which case the Church shall be unanimous.
11. The name of all members of the Church shall be enrolled by the clerk and called over as often as the Church requires.
12. The moderator shall be entitled to the care and privilege of a meeting as any other member, provided the clerk be called, but shall have no vote within the Church, except as provided.
13. Any person who shall willfully and knowingly break any of these rules shall be reported by the Church as it shall think proper.

Marie & Hassel Make - 7445 Vance School Rd.
Walkertown, N.C. 595-2715

Linda (Hassel & Marie's daughter)

Shirley Ogburn (Marie's sister)

Priddy Rd. Germanton N.C. 767-4349

Archie Warrell - 721 Kapp St. 767-2031

Lena King - 528 ~~Heatherton~~ Lane Rurl Hall N.C.
969-2119

Bonnie King - 4445 Ogburn Ave. 767-2983

Lais Bennett - 438 Whistcatt Dr. 723-6830

Margaret Newsome - 4847 Baux Mtn. Rd.
767-8499

Gracie Vaden - 129 Hucklebee Circle 767-0804

Eugenia Irge - 4763 Germanton Rd. 767-6303

Mary & Fred Make - 4325 High Point Rd.
Kernsville, 769-9877

Roberta Manuel - Germanton, Box 120 ^{27019/} (1-591-4553)

Dora Haymore - 620 Anson St. Apt. J-2
725-0477

Nannie Moran - W. S. Convalescent Center

Sally Hatchins ⁶¹⁵ - Rosann Dr. Wims Salen

Carolene ~~Burroughs~~ Burrous (High Point)

Morgan & Frank Morgan - 7445 Jones Street St.

Wilmington, NC. 282-2815

John (Frank & Mary's daughter)
Hilly Station (Frank's sister)

Dr. J. J. Cunningham, Jr. 717-4344

John Morgan - 751 Kipp St. 717-2031

John King, 528 Wilmington Ave. 717-2031

717-2118

James King - 4442 Reform Ave. 717-2083

John King - 438 Reform Ave. 717-1830

Margaret Morgan - 4847 Bank St. St.

717-8499

Archie Morgan - 129 Market St. 717-2804

Superior - 4403 Cunningham St. 717-1203

Morgan & Frank Morgan - 4325 High Point St.

717-9877

Robert Morgan - Wilmington, Port 150 717-4223

Joe Morgan - 120 Broad St. Apt. 2-2

717-20477

James Morgan - W. A. Cunningham Center

John Morgan - 1525 Reform St. Wilmington

Caroline Morgan - 1525 Reform St. Wilmington

members MontViv Primitive B.C.

X ~~Archie Worrell~~ ~~Deceased~~
721 Kapp St.
W.S.
767-2031

Eugenia Faye (Deceased)
4763 Gormanton Rd. W.S.
767-6303

~~Lena King~~ ~~Woodland~~
528 Heltherton Lane
Rural Hall N.C.
969-2119

~~Roberta Manuel~~ ~~Deceased~~ 1999
Gormanton Box 120 27019
1-591-4553

~~Frank + Mary Mabe~~ ~~Deceased~~
4325 High Point Rd.
Kernville 769-9877

~~Bonnie King~~ ~~Letter~~ AUG 10, 1991
4445 Ogburn Ave
W.S.
767-2983

~~Nannie Moser~~ ~~Deceased~~
W.S. Connolescent center

~~Deceased~~
Sloyd + Ellen Miles
21 Glenwood St.

Lois Bennett
438 Westcott Dr.
W.S.
723-6830

W.S. NC 27106 768-5794

Margarit Newsome
4847 Baux mtn Rd.
W.S.
767-8499

~~Ora Daymore~~ ~~Deceased~~

Eld. Wayne Gibbins +
Wife Peggy
154 Ray Lanning Rd.
Wallburg N.C. 27107
P.O. Box 315

Gracie Vaden
129 Hucklebee Circle
W.S.
767-0804

members in contact with B.C.

Eugene J. (Baker)
4753 Elmwood Rd. W.S.
767-6303

X Alice Marshall deceased
721 Poplar St.
W.S.
767-6081

Robert Marshall
Elmwood Rd 120 2101
1-291-4223

Gene King
228 Webster St.
W.S.
767-2119

James
4322 High Point Rd.
Knoxville
767-8877

James King
4443 Oakwood Ave
W.S.
767-2888
Letter 10/19/91
W.S. Carver Center
Elmwood

George & Ellen Wilson
21 Elmwood St.
W.S. - 2106 768-2774

John Bennett
128 Westcott St.
W.S.
723-6830

deceased

Ed. Wayne
W.S.
767-2107
601 212

Margaret Morrison
488 Bond St. W.S. Rd.
W.S.
767-8488

Charlie Hobbs
129 Webster St.
W.S.
767-0804

Date March 10, 1990

The Montview Primitive Baptist Church met on Saturday,
March 10, 1990. After song service, prayer
was offered by Elder J. D. Belton, followed
in preaching by Elders Ray Edwards and J. H. Belton

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: none

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Lloyd Miles Clerk

Date _____

The Monview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date Apr 7, 1990

The Montview Primitive Baptist Church met on Saturday,
April 7, 1990. After song service, prayer
was offered by Elder J. D. Belton, followed
in preaching by Elder J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: No Conference

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Flayel Miles Clerk

Date Apr 7, 1922

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

April 7, 1922

was offered by Edna J. Bester
in preaching by Edna J. Bester

Then Church conference called for:

1. Peace and fellowship called for: No conference

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Dismissed in Order of the Church by

Moderator Edna J. Bester

Clerk Joseph M. Bester

Date May 12, 1990

The Montview Primitive Baptist Church met on Saturday,
May 12, 1990. After song service,
prayer was offered by Elder Ray Edwards, followed
in preaching by Elder Eugene Bennett

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: None asked if church
is preparing for Communion next month (June)

Dismissed in Order of the Church by

Elder J. D. Belton Moderator
Lloyd Miller Clerk

2. Miscellaneous business called for; is preparing for Commencement next month (June) School of Church

Clark

Date June 9, 1990

The Montview Primitive Baptist Church met on Saturday,

9, 1990

After song service, prayer
was offered by _____, followed
in preaching by Elder Jim Brooks

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

Dismissed in Order of the Church by _____

Moderator

Clerk

Date June 9, 1990

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by

in preaching by

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Dismissed in Order of the Church by

Moderator

Clerk

Date Oct 13, 1990

Oct 13, 1990 The Montview Primitive Baptist Church met on Saturday,
prayer was offered by Elder J. D. Belton, After song service,
in preaching by Elder James Wilkins & J. D. Belton, followed

Then Church conference called for:

1. Peace and fellowship called for: peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: discussed trustees
of the Church

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Floyd Miles Clerk

Date Oct 1, 1900

The Monthly Primitive Baptist Church met on Saturday,
after song service, followed by
prayer was offered by Wm. J. Bell
in preaching by Wm. J. Bell

Then church conference called for:

1. Peace and Fellowship called for: peace agreed by silence

2. Visiting Brothers and Sisters were invited to seats with Church.

3. Books of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: Church of the Church

Dismissed in Order of the Church by

Wm. J. Bell
Moderator
Wm. J. Bell
Clerk

Date Nov. 10, 1990

The Montview Primitive Baptist Church met on Saturday,
Nov 10, 1990. After song service,
prayer was offered by Elder J. D. Belton, followed
in preaching by Elders Ray Edwards James Wilkins J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Elder J. D. Belton Moderator
Lloyd Miles Clerk

Page Nov 18, 1990

The Holy Spirit Conference Church met on Saturday, Nov 10, 1990. After song service, prayer was offered by Bill H. Patton in preaching by William J. Patton.

Then Church conference called for:

1. Prayer and fellowship called for: opened by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Moderator Bill H. Patton

Clerk Joseph Miller

Date Dec 8, 1990

Dec 8, 1990 The Montview Primitive Baptist Church met on Saturday,
prayer was offered by Elder J. D. Belton, After song service,
in preaching by Elder J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: Church Voted To
Cancel Church services for Sat, night of
Jan 4th, March

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Lloyd Miles Clerk

Date July 8, 1990

The Monticello Primitive Baptist Church met on Saturday, July 8, 1990. After song service, prayer was offered by Rev. J. B. B. B. in preaching by Rev. J. B. B.

Then Church conference called for:

1. Praise and Fellowship called for: Praise around the Altar

2. Visiting Members and Sisters were invited to seat with Church.

3. Books of Church were published soon for reception of members:

4. Written Resolutions: None

5. Miscellaneous business called for: Church History for 1990
Constitution of the Church
for the year

Dismissed in Order of the Church by

Secretary John J. B. B.
Clerk John J. B. B.

Date March 9, 1991

The Montview Primitive Baptist Church met on Saturday,
March 9, 1991. After song service,
prayer was offered by Elder J. D. Belton, followed
in preaching by Elders James Perkins Ray Edwards

Then Church conference called for:

1. Peace and fellowship called for: peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Elder J. D. Belton Moderator
Floyd Miles Clerk

Date May 11, 1991

The Montview Primitive Baptist Church met on Saturday,
May 11, 1991. After song service,
prayer was offered by Elder Ray Edwards, followed
in preaching by Elders Belome, J. H. Belton

Then Church conference called for:

1. Peace and fellowship called for: peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: none

Dismissed in Order of the Church by _____

Elder J. H. Belton Moderator
Lloyd Miller Clerk

Date May 11, 1991

The Ministerial Conference called for
After some service,
followed

May 11, 1991

in presence of
Elder J. V. Belton
Moderator
Clerk

Then Church conference called for

1. Name and following called for
Grace appeared by name

2. Visiting members and sisters were invited to seat with Church.

3. Books of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Elder J. V. Belton
Moderator
Clerk

Date July 13, 1991

The Montview Primitive Baptist Church met on Saturday,
July 13, 1991. After song service,
prayer was offered by Elder J. D. Belton, followed
in preaching by Elder J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: The church voted
to call Elder J. D. Belton for our pastor for
another year.

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Lloyd Miller Clerk

Date July 15, 1991

The November tentative report: Church met on Saturday.

After song service,

followed

by

in connection with

Then church conference called for

1. Peace and fellowship called for

2. Visiting Brothers and Sisters were invited to meet with Church.

3. Books of Church were published open for reception of members.

4. Written References:

5. Miscellaneous business called for

Dismissed in Order of the Church

Minister

Clerk

Date Aug 10, 1991

The Montview Primitive Baptist Church met on Saturday, Aug 10, 1991. After song service, prayer was offered by Elder J. D. Belton, followed in preaching by Elders Ray Edwards, James Wilkins

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: Sister Bonnie King Wilkins requested her letter from Montview Primitive Baptist Church and her request was granted by the vote of the membership of the Church.

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Lloyd Miles Clerk

Date Sept 7, 1991

Sept 7, 1991 The Parkview Baptist Church met on Saturday,
prayer was offered by Elder J. D. Belton, After song service,
in preaching by Elder J. D. Belton Ray Edwards

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence
2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Lloyd Miles Clerk

Date Sept 7, 1991

The Parkview Baptist Church met on Saturday,
After song service,
followed

Sept 7, 1991

Prayer was offered by Edwin J. D. Patton
in preaching by Edwin J. D. Patton King Church

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared to be

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Moderator Edwin J. D. Patton

Clerk Paul Martin

Date Oct 12, 1991

Oct 12, 1991 The Montview Primitive Baptist Church met on Saturday,
prayer was offered by Elder J. D. Belton, After song service,
in preaching by Elder J. D. Belton, followed

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: none

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Elmer Miles Clerk

Oct 12, 1991

Date

The meeting Primitive Baptist Church was held on Sunday, Oct 12, 1991. After church service, followed

Oct 12, 1991

Order of P. B. Butler
Order of P. B. Butler

in presence of
Prayer was offered by

Then church conference called for

Love expressed by all

1. Peace and Fellowship called for

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members.

4. Written Resolutions: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Order of P. B. Butler
Thelma Miller

Date Nov. 9, 1991

Nov 9, 1991 The Montview Primitive Baptist Church met on Saturday,
prayer was offered by Elder J. H. Belton, After song service,
in preaching by Elder J. H. Belton, followed

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by _____

Elder J. H. Belton Moderator
Lloyd Miles Clerk

Date Nov. 9, 1991

The Southern Baptist Church met on Sunday,
after a service followed

Nov. 9, 1991

Prayer was offered by Edna J. B. Bolton
in preaching by Edna J. B. Bolton

Then Church conference called for:

1. Praise and Fellowship called for: None expressed in silence

2. Visiting Brothers and Sisters were invited to meet with Church.

3. Doors of Church were published open for reception of members.

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Modestor Edna J. B. Bolton
 clerk Joseph Miller

Date

Jan 11, 1992

The Montview Primitive Baptist Church met on Saturday,
Jan 11, 1992. After song service,
prayer was offered by Elder J. D. Belton, followed
in preaching by Elder J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: peace appeared by silence
2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:
4. Written References: none
5. Miscellaneous business called for: Cards from many make
Thanking The Church for the Memorial for brother
Fred Make that passed away in Dec. 1991

Dismissed in Order of the Church by

Elder J. D. Belton Moderator

Lloyd Miles Clerk

Date Jan 11 1992

Prayer was offered by John F. D. Bolton
in preaching by John F. D. Bolton

for 11 1992

Then Church conference called for

1. Peace and Fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Books of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: Confession given by John F. D. Bolton
Thanking the church for the members who have stayed in the 1991

Dismissed in Order of the Church by

John F. D. Bolton Moderator
George Miller Clerk

Date Feb. 8

Feb 8, 1992
The Mountview Primitive Baptist Church met on Saturday.
prayer was offered by Elder J. H. Belton. After song service,
in preaching by Elder Ray Edwards, followed

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: received a cord from
the family of Elder Walter Evans that passed away
Jan 12, 1992

Dismissed in Order of the Church by _____

Moderator

Clerk

Page 8

The Western Primitive Baptist Church met on Saturday
After noon service
Following

July 8, 1992

Prayer by
Elder J. J. Peltier
Elder Roy L. Linder

Prayer was offered by
in preaching by

Then Church conference called for:

1. Peace and fellowship called for
Peace appeared by Linder

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for:

for family of Elder Walter Linder that passed away
receiving a card from
for 10, 1992

Dismissed in Order of the Church by

Minister

Clerk

Date March 7th

The Montview Primitive Baptist Church met on Saturday,
March 7, 1992. After song service,
prayer was offered by Pastor J. D. Belton, followed
in preaching by J. D. Belton

Then Church conference called for: No Conference

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: Church had it regular services
Sat night and Sunday

5. Miscellaneous business called for: _____

Dismissed in Order of the Church by _____

El D. J. D. Belton Moderator

Lloyd Miles Clerk

Date March 7th

The Board of Christian Education met on Saturday, March 7, 1992
After noon service, Prayer was offered by
in presence of J. H. B. B. B.

No conference

Then Church conference called for
Peace and Fellowship called for

1. Visiting Brothers and Sisters were invited to seat with Church.
2. Books of Church were published open for reception of members.

4. Written Resolutions: Church had no resolutions
for this meeting

5. Miscellaneous business called for:

Dismissed in Order of the Church by

Secretary Ed P. B. B.
Clerk John Miller

Date

April

The Montview Primitive Baptist Church met on Saturday,
prayer was offered by _____, After song service,
in preaching by _____, followed

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

Dismissed in Order of the Church by _____

Moderator

Clerk

April

Date

The Methodist P. M. Service Baptist Church met on Saturday.
After song service.

Prayer was offered by
in preaching by

Then Church conference called for:

1. Passes and Fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written Testimonies:

5. Miscellaneous business called for:

Dismissed in Order of the Church by

Modulator

Clerk

Date May 9th 1992

The Montview Primitive Baptist Church met on Saturday,
May 9th 1992. After song service,
prayer was offered by Elder J. L. Belton, followed
in preaching by Elder J. L. Belton

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence
2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: none

Dismissed in Order of the Church by _____

Elder J. L. Belton Moderator
Flayel Mills Clerk

Date May 14 1992

The members present at the regular church meeting on Saturday, May 14, 1992, were as follows:
Prayer was offered by Rev. J. H. Butler
in preaching by Rev. J. H. Butler

Then church conference called for:
1. Peace and Fellowship called for:
Peace approved by silence

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Books of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Secretary John J. H. Butler
Clerk Thelma Miller

Date Aug 8th 1992

Aug 8th 1992 The Montview Primitive Baptist Church met on Saturday,
prayer was offered by Elder J. D. Belton After song service,
in preaching by Elder Ray Edwards, followed

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: The church voted for
Elder J. D. Belton to serve as pastor another year.

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Lloyd Miles Clerk

Aug 8th 1992

The Monthly Primitive Baptist Church on Saturday,
at 10:00 AM, followed by

Aug 8th 1992

John P. Bolton
John P. Bolton

Prayer and Praise by
in presence of

Then Church conference called for

Peace approach by silence

1. Prayers and fellowship called for

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Missionary References: None

The Church voted for

5. Miscellaneous business called for:

John P. Bolton to serve as pastor another year.

Dismissed in Order of the Church by

John P. Bolton

John P. Bolton

Date Sept 12th 1992

Sept 12th 1992 The Montview Primitive Baptist Church met on Saturday,
prayer was offered by Elder J. P. Belton, After song service,
in preaching by Elders Ray Edwards and J. P. Belton, followed

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: none

Dismissed in Order of the Church by _____

Elder J. P. Belton Moderator
Floyd Miles Clerk

Sept 12th 1992

Date

The Methodist Primitive Baptist Church met on Saturday,
Sept 12th 1992. The song service
followed.

Sept 12th 1992

Prayer was offered by
in preaching by

John P. P. P. P.
John P. P. P. P.

Then Church conference called for:

Grace appeared by letter

1. Yeats and Fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with church.

3. Books of Church were published open for reception of members:

4. Written Testaments:

None

5. Miscellaneous business called for:

None

Dismissed in Order of the Church by

Moderator

John P. P. P.

Clerk

John P. P. P.

Date oct 10, 1992

The Montview Primitive Baptist Church met on Saturday, oct 10, 1992. After song service, prayer was offered by Elder J. D. Belton, followed in preaching by Elder J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: NO CONFERENCE
reappeared the church met in a regular meeting

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for: members discussed to
have work done on church which was painting doors on
front and back. member was called about new furnace.

Dismissed in Order of the Church by

Elder J. D. Belton Moderator
Hoyd Miles Clerk

Oct 10, 1992

The Methodist Episcopal Church met on Saturday, Oct. 10, 1992. Also, some services followed.

Oct 10, 1992

Prayer and offering by _____
in presence of _____

NO CONFERENCE

Some opportunity for the Church

out in a regular meeting

1. Visiting Brethren and Sisters are invited to meet with Church.

2. Books of Church were published open for reception of members.

A. Written Resolutions:

3. Miscellaneous business called for: _____

Dismissed in Order of the Church by _____

Worshiper _____
Clerk _____

Date Nov 7, 1992

The Montview Primitive Baptist Church met on Saturday,

Nov 7, 1992 After song service, prayer
was offered by Elder J. H. Belton, followed
in preaching by Elder J. H. Belton

Then Church conference called for:

1. Peace and fellowship called for: peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: after discussing painting
the outside and best rooms and replacing the front door.
and replacing the furnace. This work was finished on Nov 7.

Dismissed in Order of the Church by _____

Elder J. H. Belton Moderator

Floyd Mills Clerk

Date Nov 7, 1992

The Monroeville Primitive Baptist Church met on Saturday

After song service, prayer

followed

Nov 7, 1992
was offered by Rev. J. H. Butler
in preaching by Rev. J. H. Butler

Then Church conference called for:
1. Peace and fellowship called for: *given approval by action*

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: *After business meeting
the minutes and list of members was read and approved
and reporting the finances. Minutes were finished on Nov 7.*

Dismissed in Order of the Church by

Moderator

Clerk

Rev. J. H. Butler
Rev. J. H. Butler

Date MAR 13

The Montview Primitive Baptist Church met on Saturday,

MAR 13, 1993 After song service, prayer
was offered by Elder J. H. Belton, followed
in preaching by Elder J. H. Belton

Then Church conference called for:

1. Peace and fellowship called for: peace approved by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: none

5. Miscellaneous business called for: none

Dismissed in Order of the Church by _____

Elder J. H. Belton Moderator
Hay J. Miles Clerk

Date MAR 13

The Montview Primitive Baptist Church met on Saturday

After song service, prayer

MAR 13 1993

was offered by Wm. J. H. Bell followed

in preaching by Wm. J. H. Bell

Then Church conference called for:

1. Peace and fellowship called for: Wm. J. H. Bell

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception to members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Moderator Wm. J. H. Bell

Clerk Wm. J. H. Bell

Date MAY 8, 1993

The Montview Primitive Baptist Church met on Saturday,
May 8, 1993. After song service, prayer
was offered by Elder J. D. Belton, followed
in preaching by Elders Ray Edwards and J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: Peace approved by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by _____.

Elder J. D. Belton Moderator
Ray Edwards Clerk

Date May 8, 1913

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

May 8, 1913

was offered by John J. Bette
in preaching by John J. Bette and J. H. Bette

Then Church conference called for:
1. Peace and fellowship called for: Peace approved by order

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Moderator John J. Bette

Clerk John J. Bette

Date 6-12-1993

The Montview Primitive Baptist Church met on Saturday,

June 12 After song service, prayer
was offered by Elder Melton Lerner, followed
in preaching by Elder Dubayne Hooker

Then Church conference called for:

1. Peace and fellowship called for: no conference

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for: Held our annual communion
and had a wonderful service

Dismissed in Order of the Church by

Elder J. D. Belton Moderator
Floyd Mikes Clerk

Date June 12 1893

The Menview Primitive Baptist Church met on Saturday

After some service prayer

followed

was offered by Elder J. H. Smith
in preaching by Elder J. H. Smith

Then Church conference called for

1. Peace and fellowship called for: No conference

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for: Will you recommend Communion
and had a wonderful service

Dismissed in Order of the Church by

Moderator

Clerk

J. H. Smith
J. H. Smith

Date MAY 8, 1993

The Montview Primitive Baptist Church met on Saturday,
may 8, 1993. After song service, prayer
was offered by Elder J. D. Belton, followed
in preaching by Elders Ray Edwards and J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: peace approved by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by _____.

Elder J. D. Belton Moderator
Ray Edwards Clerk

Date May 8, 1993

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

May 8, 1993

was offered by Elder J. H. Belton followed

in preaching by Elder Ray Shivers and J. H. Belton

Then Church conference called for:

1. Peace and fellowship called for: Grace appeared by Elder

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: None

Dismissed in Order of the Church by

Moderator Elder J. H. Belton

Clerk Lloyd Miles

Date July 10, 1993

The Montview Primitive Baptist Church met on Saturday,

July 10, 1993 After song service, prayer
was offered by Elder J. D. Belton, followed
in preaching by Elders Richard Cox + J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: The Church voted to call
Elder J. D. Belton for another year

Dismissed in Order of the Church by _____

Elder J. D. Belton Moderator
Flayd Miles Clerk

June July 1943

The Methodist Episcopal Church met on Saturday,

After song service prayer

followed

in preaching by Elders Richard and J. H. Bolton

Then Church conference called for:

1. Peace and fellowship called for: None appeared by distance

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors were opened for reception of members:

No conference Aug. Sept. Oct. Nov.

4. Written References: None

5. Miscellaneous business called for: The Church voted to call

Elder J. H. Bolton for another year

Dismissed in Order of the Church by

Moderator

Clerk

Elder J. H. Bolton

Joseph Miller

Mr. Walter Lloyd Miles

Mr. Walter Lloyd Miles, 58, of Winston-Salem died Nov. 15, 1993 at the Carolina Medical Center in Charlotte.

Miles was a deacon at the Montview Primitive Baptist Church. He was also a barber at the Renolda Manor Barber Shop for 30 years and was an instructor at Barber School.

He is survived by his wife, Mrs. Ellen Evans Miles of the home; one son, Mike Miles of Charlotte; one daughter, Mrs. Kagren Stoltz of Winston-Salem; five grandsons, Brent Stoltz, Phillip Stoltz, John

Stoltz, Stephen Miles and Charles Miles; two sisters, Mrs. Louise Evans and Mrs. Ann Edwards, both of Sparta and several nieces and nephews.

Funeral services were conducted Nov. 17 at the Grandview Memorial Chapel by Elder E.W. Hooven Jr. Burial followed in the Cherry Lane Union Baptist Church Cemetery. Military rites were conducted by Bruce Wayne Osborne VFW Post No. 7034.

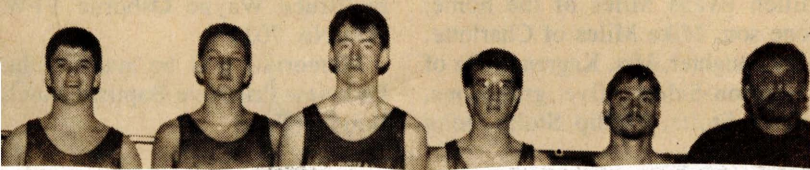
Memorials may be made to the Parkview Primitive Baptist Church Building Fund.

...ain't last year. We're looking to big things. We're looking to be real competitive, not just in the conference, but state-wide. If these guys stay focused and put all the energy they've got towards wrestling this winter, we're going to see some great things.

"We've got super leadership with our seniors. If the weights fall in the right places, we'll have as solid a lineup as we've ever had. I don't want to say, 'Crouse predicts 10-0 season!'"

...rown.
"These guys are already talking about beating Ashe Central," Crouse said. "I hope that's not their main goal. That should be a stepping-stone to bigger goals. If we don't beat Ashe Central, our season's not over. The year we won the state (1989), we took second in the conference. If that's the way it has to go this year, I'll take it."

Along with the strong crop of seniors this season, the Trojans
(Continued on Page 13)



Date Dec. 11, 1993

The Montview Primitive Baptist Church met on Saturday,

Dec. 11, 1993 After song service, prayer
was offered by Eld. J. D. Belton, followed
in preaching by Eld. J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for: Peace appeared by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: None

5. Miscellaneous business called for: ~~Our deacon Lloyd Miles passed~~
away Nov. 15, 1993

The church ~~was~~ ^{& passed} voted to put Margaret Newsome in for
clerk & treasure. It was also voted & passed
to ~~discontinue~~ our Sat. night meetings until April.
We had a card from sister Ellen Miller thanking the
Church for the memorial for Bro. Lloyd, who passed
away Nov. 15, 1993

(Eld. Kemp Walker was with us on Sun. 12th)

Dismissed in Order of the Church by

Eld. J. D. Belton Moderator
Margaret Newsome Clerk

1994

Jan. 9. Bro. Betton & Bro Edwards
Feb. Meeting canceled for snow.

March 13. Eld. Walker, Eld. Edwards, Eld. Githin
Eld. Nickals, & Eld. Belton was ~~the~~ with
us on Sun.

Moderator Eld. A. B. Belton
Clerk Margaret K. Edwards

Dismissed in Order of the Church by

Conv. Nov. 15, 1993

Conv. Nov. 15, 1993

4. Written References: None

3. Doors of Church were published open for reception of members:
2. Visiting Brothers and Sisters were invited to seat with Church.

1. Peace and fellowship called for:
Then Church conference called for:

Date April 9, 1994

The Montview Primitive Baptist Church met on Saturday,
April 9, 1994. After song service, prayer
was offered by Eld. J. D. Belton, followed
in preaching by Eld. J. D. Belton

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

none

5. Miscellaneous business called for:

none

Dismissed in Order of the Church by

Sen. Wiggins
Edwards
Nelson

#60 Bro.
Belton

Eld. J. D. Belton Moderator
Margaret Teussome Clerk

Date April 1977

The Methodist Episcopal Church met on Saturday

After song service prayer

followed

was offered by W. D. Patton
in presence of W. D. Patton

Then Church conference called for

1. Peace and fellowship called for

2. Visiting Brothers and Sisters were invited to seat with Church
3. Doors of Church were published open for reception of members

4. Written Resolutions:

5. Miscellaneous business called for

Dismissed in Order of the Church by

W. D. Patton Moderator
Thompson Clerk

W. D. Patton

W. D. Patton

Date May 7, 1994

The Montview Primitive Baptist Church met on Saturday,
May 7th After song service, prayer
was offered by Eld. J. D. Bilton, followed
in preaching by Eld. J. D. Bilton

Then Church conference called for:

1. Peace and fellowship called for:

Peace expressed by silence

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

None

5. Miscellaneous business called for:

It was moved & second
we start our Saturday meeting at 6:30
preaching at 7.

Dismissed in Order of the Church by

J.D. 50
Edwards
Bales } was with us
Warrell } on Sun.

Eld. J. D. Bilton

Moderator

Margaret Newsome

Clerk

May 1, 1944

The Methodist Episcopal Church met on Saturday

After song service, prayer

followed

May 1st
Wm. J. E. Butler
Wm. J. E. Butler
in preaching by

Then Church conference called for:

1. Peace and fellowship called for:

Our spiritual values

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written Testimonies:

Yes

5. Miscellaneous business called for:

At our next meeting
we start our Sabbath school at 6:30
meeting at 7.

Dismissed in Order of the Church by

Moderator
Wm. J. E. Butler
Clerk
Margaret Thomas

Wm. J. E. Butler
Margaret Thomas

Date June 11, 1994

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

No Conference

Then Church conference called for:

1. Peace and fellowship called for: _____

Communion Meeting

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

Preachers: Eld. Kemp Walker

" Brain

" Dewey Nelson

" Nickats

" Wilkins (appointment)

" Ray Edwards

J D was by himself on Sun.

Dismissed in Order of the Church by _____

Moderator

Clerk

Date June 11, 1974

The Ministerial Fellowship Meeting (March) met on Saturday.

After song service, prayer

was offered by _____ followed

in meeting by _____

To Conference

Then Church conference called for

1. Peace and fellowship called for

Communion

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Resolution: All King William

Prayer Union

" Richard (opponent)"
" William (opponent)"
" Ray (opponent)"

Thank you very much

Dismissed in Order of the Church by _____

Minister:

Clerk:

Date July 9, 1994

The Montview Primitive Baptist Church met on Saturday,

July 9, 1994 After song service, prayer
was offered by Eld. Ray Edwards, followed
in preaching by Eld. J. A. Langham & Eld. Sanders

Then Church conference called for:

1. Peace and fellowship called for:

NO conference

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Bro. Belton sick had surgery

Eld. Ray Edwards was by himself Sun.

Dismissed in Order of the Church by

Moderator

Clerk

no conference Aug. 1994
South on Sat. night
Edwards on Sun.

no conference Sept. 1994
Edwards - Belton Sat. night
Warrell, Gibbins Belton Sun.

no conference
Sat. night.

Oct. Bro. Belton
was alone.

Date 11-12-94

The Montview Primitive Baptist Church met on Saturday,
Nov. 12, 1994 After song service, prayer
was offered by Eldg D Belton, followed
in preaching by Eld. J D Belton

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

The church agreed to discontinue our
Sat. night meetings for Dec. Jan. & Feb.

Eld. Ray Edwards was with us on Sat.

Dismissed in Order of the Church by

Eld. J. D. Belton Moderator

Clerk

Date 11-13-94

The Morning Primitive Baptist Church met on Saturday

After song service, prayer

Nov 13, 1994

was offered by Eld. J. B. Butler
in preaching by Eld. J. B. Butler

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

The church agreed to discontinue our
let night meetings for the present

Wm. J. B. Butler Moderator

Dismissed in Order of the Church by

Moderator Wm. J. B. Butler

Clerk

Date 12-18-94

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

No conference

Eld. Walker

Eld. Edwards was present on Sun,

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

1911-12-14

Jan. no. conference
Feb. no. conference
(Edward & Belton)

Then Church conference called for
1. Peace and fellowship called for

2. Doors of Church were published open for reception of members
3. Visiting Brothers and Sisters were invited to seat with Church

4. Written Resolutions

5. Miscellaneous business called for

No Conference

Ed. Walker
Ed. Edwards

Dismissed in Order of the Church by

Moderator

Clk

Date March 12, 1995

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

no conference

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

decided to start our Sat.
night meeting in April.

Eld Belton
& Edwards

Dismissed in Order of the Church by _____

Moderator

Clerk

April 1995
no conference
Belton (Sat. night)
Walker & Belton Sun.

Moderator

Clerk

Date May 13, 1995

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

No conference
Eld Belton sat right.

Eld. Ray Edwards & Eld. Belton on
Sun.

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Nov. 13, 1992

The Monthly Fellowship Meeting on Saturday

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for

1. Peace and fellowship called for

2. Visiting Brothers and Sisters were invited to seat with Church

3. Doors of Church were published open for reception of members

4. Written Resolutions:

5. Miscellaneous business called for

7th Church
all letters last night

all for Church & all letters on
hand

Dismissed in Order of the Church by

Moderator

Clerk

Date June 10, 1995

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

*No Conference
Had Communion*

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

Prechers present:
Eld Ed Bowman (app)
" Ray Edwards
" Milton Sumner

5. Miscellaneous business called for:

Gibbins
pastor, Eld. Belton

Dismissed in Order of the Church by _____

Moderator

Clerk

Date June 10, 1992

The Monthly Family Baptist Church met on Saturday

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for

1. Peace and fellowship called for

Let's Communion

2. Visiting Brothers and Sisters were invited to seat with Church

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Dismissed in Order of the Church by _____

Minister

Clark

Date July 9, 1995

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

No Conference

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members: _____

4. Written References: _____

5. Miscellaneous business called for: _____

*Eld. Belton excused on Sun.
Eld. Edwards & Eld. Walker
was present*

Dismissed in Order of the Church by _____

Moderator

Clerk

Date July 1915

The Montview Primitive Baptist Church met on Sunday,

After song service, prayer

followed

was offered by

in preaching by

W. A. Craft

Then Church conference called for:

1. Peace and fellowship called for:

2. Doors of Church were published open for reception of members:
3. Visiting Brothers and Sisters were invited to seat with Church.

4. Written References:

5. Miscellaneous business called for:

W. A. Craft
W. A. Craft
W. A. Craft

Dismissed in Order of the Church by

Moderator

Clerk

Date Aug. 12, 1995

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

no conference

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

*Church decided to discontinue Sat.
night meeting except Communion meeting.*

*Eld. James Wilkins } was
Eld. Kenneth Hawks } present
Eld. Belton }*

Dismissed in Order of the Church by _____

Moderator

Clerk

Date Aug. 12, 1992

The Methodist Episcopal Church met on Saturday,

After song service, prayer

followed

was offered by

in preaching by

Then Church conference called for:

1. Peace and fellowship called for

as conference

2. Visiting Brothers and Sisters were invited to seat with Church

3. Doors of Church were published open for reception of members:

4. Written Resolutions:

5. Miscellaneous business called for:

Church decided to discontinue last night meeting except communion meeting.

Ed. James Wilkins }
Ed. Kenneth Shanks }
Ed. Patton }
James Wilkins }
Kenneth Shanks }
Patton }

Dismissed in Order of the Church by

Moderator

Clerk

Date

Sept 10 Sun
1995

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members: _____

4. Written References: _____

no Conference

5. Miscellaneous business called for: _____

Sun. Eld. Ray Edwards
Eld. Gilkerson
Eld. Belton

Dismissed in Order of the Church by _____

Moderator

Clerk

1995 Oct. no conference
 Edwards Belton
 Nov. no conference
 Eld. Joe Mc Grady
 " Belton
 conference
 Walker
 W. Small
 Edwards
 Dec. no.
 Eld.
 Eld.
 Eld.

1996

No Meeting in Jan. Feb. (bad weather)

March 1996 - Eld. Walker, Eld Ray Edwards
 (Sun.) & Eld. Belton

April 1996 - Eld. Ray Edwards & Eld. Belton
 Sun.

Date May 12, 1996

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

NO Conference

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Bro. Bilton went to St. Delight

Bro. Walker

Bro. Edwards

was present

Dismissed in Order of the Church by _____

Moderator

Clerk

Nov 15 1912

The Methodist Episcopal Church met on Saturday

After song service, prayer

followed

was offered by

in preaching by

Then Church conference called for

1. Peace and fellowship called for

2. Visiting Preachers and Elders were invited to meet with Church

3. Doors of Church were published open for reception of members

4. Written References:

5. Miscellaneous business called for

Bro. Walker
Bro. Edwards

Dismissed in Order of the Church by

Moderator

Clerk

Mount View

6.8-96

Elder J. D. Belton

Elder James Wilkins

Elder Gleason Warrall

Elder Steven Nichols

Elder Willie Brame

29 attended

Communion

68-96

Mount View

Elm 90 Boston

Elm 9000. 10000

Elm 10000 10000

Elm 10000 10000

Elm 10000 10000

22 10000

10000 10000

Date June 1996
July

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

No Conference

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members: _____

4. Written References: _____

5. Miscellaneous business called for: _____

Eld. Ray Edwards June
" Belton

Eld. Belton July

Dismissed in Order of the Church by _____

Moderator

Clerk

Aug 11, 1996
Eld. Belton by himself
Eld. Walker was present
but didn't take any time
just gather over operation (2nd time)
Sept. 8. Eld. Ray Edwards
& Belton

Oct. 13, 1996 Eld. Belton was excused
Eld. Ray Edwards took his place.
No conference.

Nov. 8, 1996. ~~Eld. Ray Edwards~~ & Eld. J.D. Belton
No conference.

Dec. 8, 1996. Eld. Ray Edwards & Eld. J.D. Belton
No conference. Eugenia Tappe passed away.

Date Jan. 12
27. 1990

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

Cancel meeting
snow + ice

Dismissed in Order of the Church by _____

Moderator

Clerk

Jan. 12
1907

The Montview Baptist Church met on Saturday.

After song service, prayer

was offered by _____ followed _____

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Cancel meeting
Jan 12

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date Feb. 1997

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: No Conference

5. Miscellaneous business called for: _____

Feb. Eld. Belton was alone.

Eld. Walker was there
but wasn't able to take
any time

March. Eld. Ray Edwards
+ Eld. J. D. Belton

Dismissed in Order of the Church by _____

Moderator

Clerk

Date Jul. 1997

The Methodist Episcopal Church met on Saturday

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for:

1. Peace and Fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Rev. J. B. Patton was chosen
Mod. J. B. Patton
+ J. B. Patton

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date April 1997

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____
2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members: _____
4. Written References: _____
5. Miscellaneous business called for: _____

4-12-97 Eld. Walker, Eld Edwards
Eld. Gibbs Eld. Belton

5-11-97. Eld. Belton
Eld. Ray Edwards

June Communion Sat. Night. June 7, 1997
Present. Eld. Nichols
" Wilkins Belton
" Brain

Dismissed in Order of the Church by _____

Moderator

Clerk

Date April 1997

The Monthly Primitive Baptist Church met on Saturday

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

4-12-97 Eld. Walker, Eld. Edwards
Eld. Walker Eld. Belton

3-11-97 Eld. Belton
Eld. Edwards

June 1997
James L. Walker
James L. Walker
James L. Walker
James L. Walker

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date 1997

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

July no conf - Edwards & Belton

Then Church conference called for:

1. Peace and fellowship called for:

Aug. Belton by himself

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

Sept. 1997
4. Written References: Eld. Wayne Gibbins filled in for Eld. Belton

5. Miscellaneous business called for:

Oct 12-1997 Eld. Ray Edwards (#25 Bro Belton)
Eld. J. D. Belton

Nov. 8, 1997 Eld. Wayne Gibbins Belton #25
Eld. J. D. Belton

Dec. 14, 1997 Eld. Kemp Walker Belton #30
Eld. J. D. Belton

Dismissed in Order of the Church by _____

Moderator

Clerk

Date _____

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date 1998

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members: _____

4. Written References: _____

5. Miscellaneous business called for:

Jan. 11, 1998 (Eld. Belton, Eld. Ray Edwards) ^{#30 Bro. Belton}
Feb. 8, 1998 (Eld. Belton #25, Eld. Walker) ^{10 Edwards}
March 8, 1998 Eld. Belton (#30) Salisbury Church ~~donated~~
donated \$500 (by Wayne Gibbins)

Dismissed in Order of the Church by _____

Moderator

Clerk

1998

Date

The Montpelier Primitive Baptist Church met on Saturday

After song service, prayer

followed by

was offered by

in preaching by

Then Church conference called for:

1. Peace and fellowship called for:

W

2. Visiting Brothers and Sisters were invited to visit with Church.
3. Doors of Church were published open for reception of members.

111 off

4. Written References:

King 767-2983

MWsome 767-8499

Lloyd Miller — 768-5794
" B Shy 724-7231 —

Elder Roy Barker
1-618-428-0102 Galtburg Lar

Date April 1998

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

No conference

5. Miscellaneous business called for: _____

May 1998

Bro. Belton by himself

(# 30)

June

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Date April 1998

The Methodist Primitive Baptist Church met on Saturday

After song service, prayer

followed

was offered by

in preaching by

Then Church conference called for

1. Peace and fellowship called for

2. Visiting Brothers and Sisters were invited to seat with Church

3. Doors of Church were published open for reception of members

4. Written References:

No conference

5. Miscellaneous business called for:

(3)

Admitted by himself

May 1998

June

Dismissed in Order of the Church by

Moderator

Clerk

Date June 14, 1998

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

Communion Sat. night before
Eld. James Wilkins, Eld. Brame & Eld. Belton

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

NO conference

5. Miscellaneous business called for:

Eld. J. D. Belton & Eld.
Wayne Giddins, Preached. After service,
Eld. Giddins & Wife Peggy submitted letters
from Salisbury Primitive Baptist church, which
had resolved. The members of Montview voted
to receive them.

Dismissed in Order of the Church by _____

Eld. J. D. Belton Moderator
Margaret Newsome Clerk

Date July 1998

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

*July, Eld. ~~Ray~~ Belton was by himself
Aug. Eld Belton was by himself
Sept.*

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Date July 1998

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by _____ followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

July 1998
Chap. Eld. Belton was by himself
July 1998
Chap. Eld. Belton was by himself

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date Sept. 13, 1998

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

no conference

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

*Eld. Wayne Gilkins was by himself
Eld. J.D. Belton went to Eld. Wilkins church
(Oak Grove)*

Oct. 11, 1998

We discussed water problems & new room church

no conference

*Eld. J.D. Belton
Eld. Ray Edwards
Eld. Wayne Gilkins*

Dismissed in Order of the Church by _____

_____. Moderator

_____. Clerk

Date Sept. 13, 1998

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by _____, followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Old Wages Billie was by himself
Old J. B. Helton went to Old Wages Church
(back square)

Oct. 11, 1998

We discussed water problem & new roof on church

Old J. B. Helton
Old Ray Edwards
Old Wages Billie

no conference

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date 11-8-98

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

No Conference *Eld. Edwards*
Eld. Bellon

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Nov Dec. 1998 *Eld. Kemp Walker*
137 *Eld. Wayne Lihkins*
Eld. J. D. Belton (Co)

Dismissed in Order of the Church by _____

_____. Moderator

_____. Clerk

Date _____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

Jan. 10th 1999 - No conference. Eld. Belton (apine ser
Presant. Eld. Elmer Worell not prayer)
" Ray Edwards
" Wayne Bickins
" J.D. Belton (#30)

Feb. 14, 1999. Eld. J.D. Belton, Eld. Ray Edwards + Eld. Wayne Bickins

Woodrow Newsome passed away Feb. 9, 1999

Hospice Home
Raketa Manuel passed away about the same time.

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Date _____

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

followed _____

was offered by _____

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Jan. 10th 1999 - 4th conference.
Mark. 5th 1999. 5th 1999. 5th 1999.

" 6th 1999. 6th 1999.

" 7th 1999. 7th 1999.

" 8th 1999. 8th 1999.
(30)

Feb. 14/1999. 5th 1999. 5th 1999. 5th 1999.

March 1999. 5th 1999. 5th 1999. 5th 1999.

Feb. 14/1999. 5th 1999. 5th 1999. 5th 1999.

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date _____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

1999
March 14, Eld. Edwards, Eld. Belton, Eld. Dikins

April 11. Eld. Kemp Walker, Eld. Dikins & Eld. Belton
Paid out \$2565 @ Covering Church

May - Eld. Ray Edwards, Eld. Wayne Dikins, Eld. Belton (Prayer Eld. Belton)
Closing prayer Eld. Dikins.

June 12 - Communion Meeting: Prayer by Dikins. Followed by Eld. Steve Nichols
Eld. James Wilkins, Eld. Ray Edwards, & Eld. Willie Bram
Eld. Belton had just come out of the hospital (with his heart)
& was unable to be with us.

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Day

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by _____, followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

1999

March 14, Eld. Edwards, Eld. Patton, Eld. Babin

April 11, Eld. King, Eld. Babin & Eld. Patton

Rich. 252525 covering church

May - Eld. Ray Edwards, Eld. Babin, Eld. Patton (Group Eld. Patton)

Group group Eld. Babin

June 12 - Commission meeting: Prayer by Babin followed by Eld. James Williams
Eld. James Williams, Eld. Ray Edwards, V. Eld. Willie Brown
Eld. Patton had just come out of the hospital (with kidney)
I was unable to be with me.

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date July 1999

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

*July 11, 1999 Eld. Belton wasn't with us. Eld. King Walker &
Eld. Wayne Dillins was present had a good meeting.
Eld. Ray Edwards was at Janel's home that night. Sent a
donation to Pine Ridge Church in mem. of Eld. Edwards.*

George

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Date July 1999

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

was offered by _____ followed _____

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

July 11, 1999 Eld. Albert Stewart with us. Eld. King Walker & Eld. Wayne Allison were present had a good meeting. Eld. Ray Edwards was at funeral home that night but a letter to Pine Ridge Church in care of Eld. Edwards.

Ray

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date August 8, 1999

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

A thank you card was read from Eld. Ray Edwards
family.

Eld. Wayne Gibbins & Eld. J.D. Belton was present.
Belton #30

Sept. 12, 1999.

Eld. Belton was absent & Eld. Wayne Gibbins took his
place.

Oct 1999 Eld. Belton & Eld. Wayne Gibbins

Nov. 14, 1999 Eld. Belton was by himself

Dec. Belton & Gibbins & Walker

Dismissed in Order of the Church by _____

_____. Moderator

_____. Clerk

Date August 8, 1999

The Montview Primitive Baptist Church met on Saturday.

After song service, prayer

followed

was offered by

in preaching by

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References:

5. Miscellaneous business called for:

A thank you card was read from Eld. Ray Edwards family.

Eld. Wayne Bibbins & Eld. P. D. Bibbin were present. Pastor

Eld. Bibbin was absent & Eld. Wayne Bibbins took his place.

Eld. Bibbin & Eld. Wayne Bibbins
Eld. Bibbin was by himself
Pastor & Bibbin & Wayne

Aug 12, 1999
Nov 4, 1999
1999
1999

Dismissed in Order of the Church by

Moderator

Clerk

2000

Date _____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

Jan. 9. Eld. J. D. Belton #30 Belton
Eld. Wayne Gibbins

4. Written References: _____

5. Miscellaneous business called for: _____

Feb 13, 2000. Eld. J. D. Belton & Wayne Gibbins #30 Bro. Belton

March 12, '00. Eld. J. D. Belton, Eld. Gibbins & Eld. Kemp Walker
Eld. Belton opened service #30 Belton

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Sub 12000 - Old B. Dalton's Magazine

March 18, 00 - Ell of Dutton, Ell Hilling Ell King Woburn
Ell. Dutton opened service

Date _____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____
2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members: _____
4. Written References: _____

5. Miscellaneous business called for: *april* *Sun. 9, 2000*

Sister Lena King ~~was~~ ~~her~~ ~~membership~~ moved her membership to Woodland church (missionary) We voted & was carried out. (We couldn't give her a letter)

*Eld. J.D. Belton prayed at opening service.
with Eld. Wayne Bickins & Eld. J.D. Belton preaching*

*Belton (30)
May 14, 2000. Prayer by Eld. J.D. Belton. preaching by Eld. Wayne Bickins & Eld. J.D. Belton #30 Belton*

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Date _____

The Montview Primitive Baptist Church met on Saturday

After song service, prayer

followed

was offered by _____

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.
3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

April

Apr. 2, 1900

Old P. B. Belton gave of opening services
with Old Chapel Belton & Old P. B. Belton greeting

Meeting, 2000. Prayer by Old P. B. Belton. Greeting by Old P. B. Belton.
Belton & Old P. B. Belton

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date _____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by _____, followed
in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for: _____

June 11, 2000

Eld. Belton & Eld. Gilkins (1st black to attend our church) ^{Belton #30}

July 9, Eld. Belton ⁽³⁵⁾ opened service followed by Eld. Gilkins & Eld. Walker

Aug. 13. ~~Eld. Belton~~ & Eld. Gilkins, Eld. Belton (sick)

Sept. 10. Eld. Gilkins was by himself (Eld. Belton was gone) ~~church~~

Oct. 8. (No heat) Eld. J. D. Belton & Eld. Wayne Gilkins

~~They~~ & started talking about selling church.

Oct. sale sign was put up around 20th Oct.

Nov. 12, 2000. Had last service,

Eld. Belton &
Eld. Wayne Gilkins
was present

Dismissed in Order of the Church by _____

_____ Moderator

_____ Clerk

Date_____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by_____, followed
in preaching by_____

Then Church conference called for:

1. Peace and fellowship called for:_____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:_____

Dismissed in Order of the Church by_____

_____ Moderator

_____ Clerk

Date _____

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

_____ was offered by _____, followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for:

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:

Dismissed in Order of the Church by _____

Moderator _____

Clerk _____

Date_____

The Montview Primitive Baptist Church met on Saturday,

_____ After song service, prayer
was offered by_____, followed
in preaching by_____

Then Church conference called for:

1. Peace and fellowship called for:_____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members:

4. Written References: _____

5. Miscellaneous business called for:_____

Dismissed in Order of the Church by_____

_____ Moderator

_____ Clerk

Date _____

The Montview Primitive Baptist Church met on Saturday,

After song service, prayer

_____ was offered by _____, followed

in preaching by _____

Then Church conference called for:

1. Peace and fellowship called for: _____

2. Visiting Brothers and Sisters were invited to seat with Church.

3. Doors of Church were published open for reception of members: _____

4. Written References: _____

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