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MINUTES
of the
TWENTY-THIRD ANNUAL SE
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held with
LONG CREEK BAPTIST CHURCH

BURGAU, N. C.

OCTOBER 23 AND 24, 1923

Including the

MINUTES OF

THE WOMAN'S MISSIONARY UNION

held with the

SOUTHSIDE BAPTIST CHURCH

AUGUST 29, 1923

and

MINUTES OF

THE WILMINGTON ASSOCIATIONAL B. Y. P. U.

held with the

CALVARY BAPTIST CHURCH

AUGUST 11-12, 1923

OFFICERS

C. E. McCULLEN, *Moderator* ----- Burgaw, N. C.

F. P. POWERS, *Vice-Moderator*-----Wallace, N. C.

R. J. HALL, *Clerk and Treasurer*.....Wilmington, N. C.

*W. R. HARRELL, *Statistical Clerk*-----Burgaw, N. C.

EXECUTIVE COMMITTEE

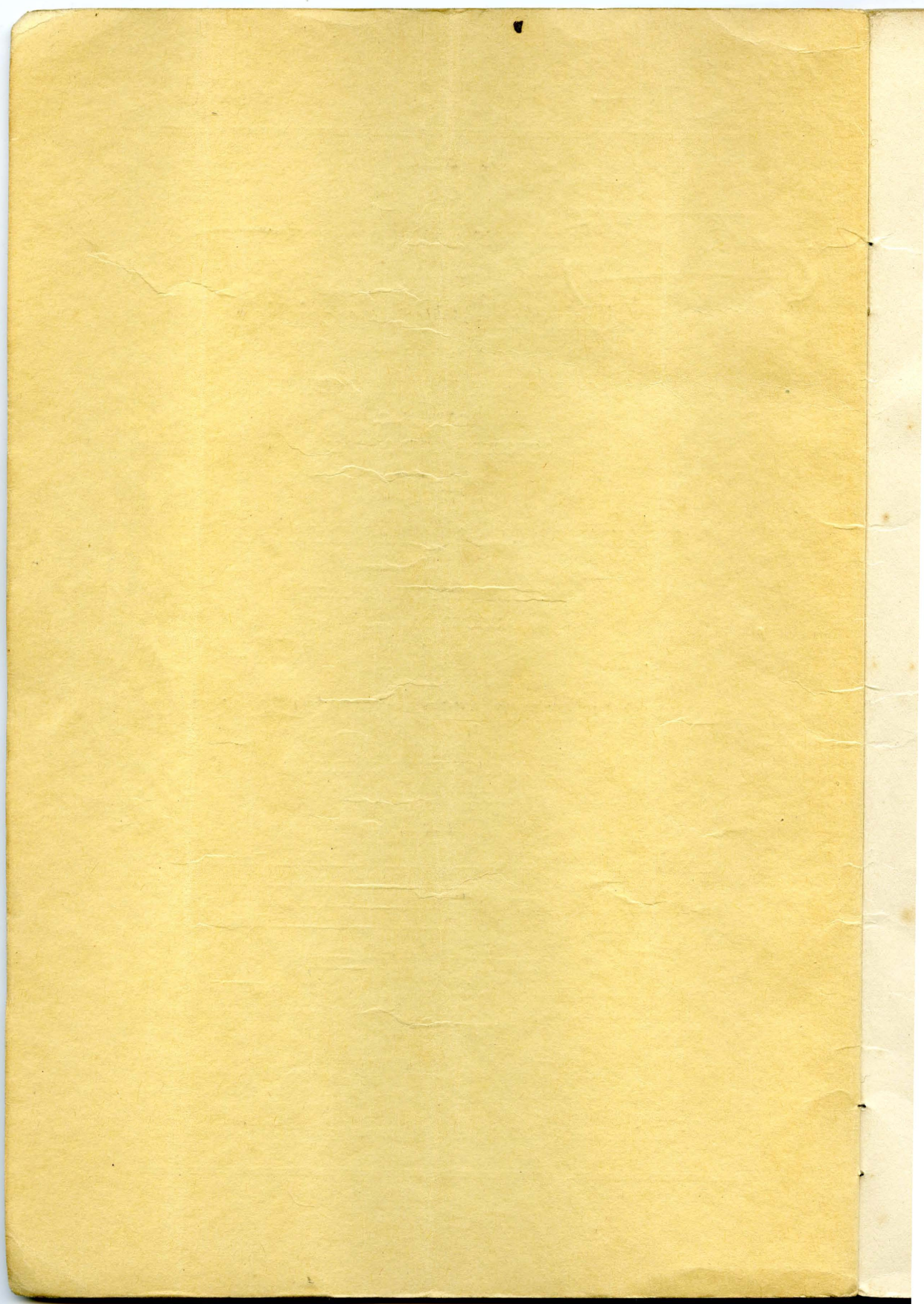
C. E. McCULLEN N. H. CARTER J. A. SULLIVAN

W. R. HARRELL J. H. POWERS W. C. PETERSON

W. H. LEWIS

The next session of the Wilmington Baptist Association will be held with Shiloh Baptist Church, Tuesday after the third Sunday in October, 1924.

Preacher: Rev. Jno. F. Warren. Alternate: Rev. J. H. Powers.



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W. R. HARRELL

J. H. POWERS

J. A. SULLIVAN

N. H. CARTER

W. H. LEWIS

W. C. PETERSON

STANDING COMMITTEES

Orphanage	J. E. Allard
Ministers' Relief	S. B. Wilson
Temperance	E. L. Weston
Sunday Schools	F. P. Powers
Christian Education	J. H. Powers
B. Y. P. U.	G. L. Hocutt
State Mission	R. J. Hall
Home Mission	J. A. Sullivan
Foreign Mission	J. F. Warren
<i>Biblical Recorder</i>	Geo. E. Leftwich
Woman's Work	D. H. Wilcox

PASTORS IN THE ASSOCIATION

Allard, J. E.	Wilmington, N. C.
Bryant, K. E.	Elkton, N. C.
Carter, H.	Garland, N. C.
Dodd, W. H.	Jacksonville, N. C.
Eubanks, M. E.	Pollocksville, N. C.
Hall, R. J.	Wilmington, N. C.
Hilburn, R. M.	Bladenboro, N. C.
Hurt, J. J.	Wilmington, N. C.
Powers, J. H.	Burgaw, N. C.
Stephens, W. R.	Delway, N. C.
Sullivan, J. A.	Wilmington, N. C.
Warren, Jno. F.	Wilmington, N. C.
Weston, E. L.	Atkinson, N. C.
Wilson, S. B.	Wallace, N. C.
Wilcox, D. H.	Wilmington, N. C.
White, Geo. W.	Chinquapin, N. C.
Whitlock, C. F.	Elizabethtown, N. C.

SUGGESTED ORDER OF BUSINESS FOR 1924

TUESDAY, OCTOBER 21, 1924

- 10:30 A. M. Devotional.
- Roll Call.
- Election of Officers.
- 11:00 Orphanage.
- 11:30 *Biblical Recorder.*
- 12:00 Introductory Sermon.
- 2:00 P. M. Devotional.
- 2:15 State, Home and Foreign Missions.

WEDNESDAY

- 9:30 A. M. Devotional.
- 9:45 Christian Education.
- 10:15 Sunday Schools.
- 10:45 B. Y. P. U.
- 11:15 W. M. U.
- 11:45 Ministerial Relief.
- 2:00 P. M. Devotional.
- 2:15 Temperance.
- 2:45 Committee Reports.
- 3:15 Miscellaneous Business.

J. A. SULLIVAN,
ADDISON HEWLETT,
Committee.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son and of the Holy Ghost, we do now, in the presence of God and this assembly, most solemnly and joyfully enter into this Covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress, to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior, to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this Covenant and principles of God's Word.

CONSTITUTION

Article 1. This Association shall be denominated and known as the Wilmington Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence, the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by majority of its members voting, and continue in office until their successors are elected. No officer shall be elected to office for more than four consecutive years.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of seven members who shall co-operate with the State Board, so far as practicable, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, That our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be *Ex Officio* Chairman of this Committee.

Article 10. The Committee on Permanent Work of this Association shall be appointed to report at the succeeding sessions of the Association.

Article 11. The Association shall not maintain fellowship with any of the churches which neglect to observe Gospel order.

Article 12. The Association may invite visiting and corresponding brethren to seats, and extend to them the privileges of the body, except that of voting.

Article 13. The annual session of the Association shall commence on Tuesday after the third Sunday in October, at such place as may be chosen.

Article 14. By appointment of the Association there shall be an Introductory Sermon of denominational character, and a Missionary Sermon.

Article 15. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

AMENDMENTS TO THE CONSTITUTION

Article 1. The chairman of the Executive Committee each year shall be member of the State Mission Board.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motions shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move a reconsideration.

11. All questions except such as relate to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be admitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

PROCEEDINGS

Long Creek Baptist Church, Burgaw, N. C.,

October 23, 24, 1923.

The Wilmington Baptist Association convened with Long Creek Baptist Church, Tuesday morning, October 23, 1923, in its Twenty-third Annual Session.

Song services were lead by Rev. S. B. Wilson. After singing, "I Love to Tell the Story," and "Since Jesus Came Into My Heart," Rev. E. L. Weston lead in prayer.

Rev. E. L. Weston preached the Introductory Sermon. He read from the third chapter of John and took for his text John 3:16.

Prayer by F. P. Powers.

Song—"Happy Day."

ROLL CALL OF CHURCHES

MESSENGERS PRESENT DURING SESSION

✓ Atkinson	11	Rev. E. L. Weston.
Barlow's Chapel		
Bear Branch	10	F. B. Moore.
Bethlehem	8	L. W. Pridgen.
✓ Burgaw	8	C. E. McCullen, J. T. Bland, Sr., W. R. Harrell.
✓ Canetuck	7	Miss Blanche Marshall, S. L. Moore.
Cape Fear		
Caswell	0	
Centerville	6	B. F. Keith.
Harmony	12	Mr. and Mrs. J. L. Costin.
Haw Bluff	0	
Ivanhoe	13	D. L. Gurganeous.
✓ Jacksonville		R. P. Hinton, W. T. Jessup, I. E. Ketchum.
Long Creek	5	L. S. Croom, C. B. Merritt, Weldon Ivey.
Maple Hill		
✓ Masonboro	14	Paul Montford, R. J. Padrick, Addison Hewlett.
Moore's Creek	10	W. M. Nunley, Mrs. H. P. Bell.
Mount Holly		Rev. S. B. Wilson, Roy Piner.
New Hope		Miss Lena Drew, W. S. Cook.
Olivette		
Providence		
✓ Riley's Creek	4	N. H. Lockhart, C. R. Lewis, M. T. Rooks.
✓ Riverside	3	G. R. Hocutt, J. M. Bowden, Mrs. J. M. Bowden.
Salem		Miss Pallie Moore.
Seagate	15	Rev. J. E. Allard.
✓ Shiloh	2	Geo. F. DeVaun, A. B. Herring, Mrs. A. B. Herring.
Teachey		W. C. Wallace.
✓ Temple	16	G. E. Leftwich.
✓ Wallace		R. J. Farrior, J. O. Ward, F. P. Powers.
Watha		H. N. Furmidge.
Well's Chapel	✓	J. W. Rooks, J. R. Moore, W. B. Newkirk.
Willard		S. B. Wilson, Mrs. R. H. Player.

- ✓ Wilmington, First 0 Rev. D. H. Wilcox.
- ✓ Wilmington, So. Side 0
- ✓ Wilmington, Calvary 0 C. P. Herring, A. L. Wagner, J. W. Hollis.
- ✓ Wilmington, Winter Park 0 R. J. Hall.
- ✓ Wilmington, Gibson Ave. 0
- ✓ Wrightsboro 0 Mr. and Mrs. W. L. Moore.

The following officers were elected:

C. E. McCullen, Moderator R. J. Hall, Clerk and Treasurer.
F. P. Powers, Vice-Moderator W. R. Harrell, Statistical Clerk

The following visitors were recognized and welcomed in the Association:

Rev. C. W. Blanchard, New Bern, N. C.; Rev. Walter M. Gilmore, Raleigh, N. C.; Rev. G. N. Smith, Ky.; Rev. F. H. Brinson, Durham, N. C.; Rev. J. J. Adams, Southport, N. C.

Motion by F. P. Powers to adopt the Suggested Order of Business.
Motion adopted.

REPORT ON ORPHANAGE

A FEW FACTS ABOUT THE THOMASVILLE BAPTIST ORPHANAGE

On November 11, 1885, the first child was received.

The last one enrolled this year runs the number up to 2,150.

It costs about \$238.18 a year to support one child. This includes everything.

Children are received between the ages of two and twelve, and dismissed according to preparation rather than age.

The *Charity and Children*, as its organ, is the right arm of the institution. The printing department occupies the whole of the Mills building. Twelve boys are employed in the job department for half time. Single subscriptions at \$1.00 contribute more to the Orphanage than a club subscription which is 60c per year.

The Eastern Division of the Thomasville Orphanage, known as the Kennedy Home, is situated in Lenoir county, six miles from Kinston. Ninety-eight children occupy the three dormitories that have been built there. During the life of Mr. Kennedy, the orphanage pays a rental of \$3,000 for the farm.

The expense bill averages over \$350 a day. Forty-five women and seventeen men devote their entire time to the institution.

The school work is on the graded system embracing eleven grades. Besides the Literary work, the courses taught are: Courses in business and domestic science, manual training, drawing, fancy needle work, cultivation of flowers, music and other things.

About six hundred shoes are turned out of the shoe shops annually by the boys. The sewing room uses about forty girls a day. The dining room and kitchen use about forty-five girls and two ladies. The laundry force consists of about forty girls—twenty in

the forenoon and the same number in the afternoon. Some eight thousand pieces are handled each week.

One hundred and seventy-five acres of the farm are in cultivation. A large part of the farm is devoted to trucking and raising feed for the cattle. It has well equipped dairy barns which will accommodate sixty cows. The herd of Holstein cattle numbers fifty-five splendid milkers. The boys do a large part of the work. Two men are employed to do the very heavy work.

The "placing out" of children has been found undesirable because people desiring children want the brightest, and soon the institution would be robbed of its best, and in most cases a servant is wanted instead of a child to love and educate for a larger life. Our policy now is to keep them through the grades, give them a varied and definite training, thus equipping them for life. We aid them in securing positions for further education or for work, they assuming obligations and receiving wages, thus taking their places along with the rank and file of the world's workers.

Eighteen men ratified by the Baptist State Convention compose the Board of Trustees. These men, who are busy with their own private affairs, make the sacrifice of time and money to attend the meetings of the board. They are not paid a cent for their service.

Respectfully submitted,

E. L. WESTON.

REPORT ON BIBLICAL RECORDER

Read by F. P. Powers.

Humanity is made of two natures, the temporal and the spiritual; and in the making of men and women we have to look after both of these realms.

If when the babe comes we do not give him sufficient nourishment he grows slowly and becomes a dwarf from a temporal standpoint, and also with the spiritual. Our souls need food just as the bodies do and when we fail to get the proper nourishment for them they become small and narrow and selfish. It is our duty then to provide for our homes and loved ones both kinds of food. I humbly and honestly recommend our religious paper, the *Biblical Recorder*, as a source of supply for the spiritual needs of our bodies, one of the best I know. It comes into our homes once a week laden with the news of our denomination and messages from the Lord and furnishes us with the spiritual food and needs of the soul, and lifts and fills us with the high ideals of the kingdom of God, the thing this world needs at the present time so badly.

I heartily recommend to the head of each Baptist family here, or those who may read these lines, to subscribe to and support the *Biblical Recorder*, the Baptist organ of North Carolina.

The price is insignificant when we consider its value to the usefulness of our lives in the work of God and His church. This duty is of more importance than feeding the body and I invite your prayerful consideration of this subject. We ought to keep up with God's work in our own church.

Respectfully submitted,

F. P. POWERS.

This report was discussed by: F. P. Powers, B. F. Keith, W. M. Gilmore and L. R. Highsmith, and was adopted.

The Moderator appointed the following committees:

FINANCE COMMITTEE—J. W. Hollis, George De Vaun, Carey R. Lewis.

COMMITTEE ON PETITIONARY LETTERS—G. E. Leftwich, C. P. Herring, J. O. Ward.

Adjourned for dinner.

TUESDAY AFTERNOON

The Association reconvened at 2:00 o'clock. Devotional services were conducted by Rev. F. H. Brinson of Durham, N. C. He read from the 5th chapter of Matthew.

The Moderator appointed the following committees:

COMMITTEE ON PLACE AND PREACHER—J. T. Bland, N. H. Lockhart, J. L. Costin.

COMMITTEE TO NOMINATE THE EXECUTIVE COMMITTEE—Rev. D. H. Wilcox, F. P. Powers, H. N. Furmidge.

The Committee on Petitionary Letters then reported that New Hope Baptist Church desired to join the Association, also Temple Baptist Church.

A motion to receive them into the Association was adopted, and the Moderator extended the hand of fellowship to the messengers from these churches.

A motion was made by Rev. J. H. Powers that the Association invite Rev. C. W. Blanchard to work as Enlistment Secretary in this Association. The motion was adopted.

REPORT OF STATE MISSION BOARD

The work of the State Mission Board is growing by leaps and bounds. There are more demands for assistance today than ever before, and our resources are wholly inadequate to meet the needs pressing in upon us from every side.

For the work of the year 1923 the Board at the December meeting appropriated a total of \$126,000 for all phases and departments of the work. Of this amount \$64,209 was appropriated for missionaries' salaries.

We have on our Board this year one hundred and seventy-five Missionaries. We have a corps of four Evangelists with H. T. Stevens as Superintendent. These men are busy all the time and will make a wonderful report to the next Convention. This department is almost self-sustaining. In the department of Enlistment and Country Church we have six men, with A. C. Hamby as secretary. These men are doing splendid things in the matter of the formation of fields, securing equipment for the churches, increasing pastors' salaries and building up country churches in a marvelous way.

The marvelous growth of ninety-three years in our State Mission work is but an earnest of the glorious future that awaits us. Will the present effort and outlay enable us to keep pace in our Mission work with the educational and material prosperity of the State? We frankly confess that as we have gone over North Carolina and seen the wonderful progress of these last years, that we have many

misgivings and fears for the future prosperity and stability of our work. Unless we go forward in every phase of our State Mission work, we are going to lose ground rapidly within the next decade.

Here are some items of the rapid growth and expansion of North Carolina within the last ten years:

In *Education*: The State is spending millions in public education. The rural schools are being consolidated, and in almost every township a local tax has been levied. Splendid schoolhouses are being built and already there are more than 550 high schools in the State. There are 1,800 high school teachers in these schools, every one of whom has had at least the equivalent of two years in college. Already it is possible for every boy and girl in the State, even in the most backwood county, to reach a county high school and prepare for college. Our colleges and universities are crowded with eager students, and North Carolina is rapidly taking her place with the foremost States of the Union in public education.

There are many more items in the progress of the State that might be mentioned, but these will suffice. Now what about the effect of all this upon our 1,900 country churches?

There are still some of our county towns without Baptist preaching. There are 300 pastorless churches in the State. There are at least 1,600 churches with once-a-month preaching, there are twelve hundred churches served by absentee pastors. At least 60 per cent of the Baptists of North Carolina have had no part in the 75-Million Campaign. We have 325,000 Baptists in the State and we can truthfully say that at least one-half of them are unenlisted and undeveloped.

Now, will our present program and effort even keep pace with the need and measure up with the growth and development of the State in material things? We must answer with an emphatic negative!

D. H. WILCOX.

REPORT ON HOME MISSIONS

Read by Rev. J. H. Powers.

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the Convention met in that City eighteen years ago, the Board's receipts for the year were \$169,988.92. This year were \$1,002,193.07.

Then, the Board reported 10,551 baptisms, this year 38,770. Then, there were 20,570 additions to the churches, this year 59,597. In 1905 the Board had no special department of Evangelism. Shortly after that the department was organized and through it, there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the Board's work have advanced in a similar way. Surely, we have reason for abundant thanksgiving to God for his marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency, and has been the greatest single factor in helping to make the South a mighty Baptist Empire; especially has this power been felt in the newer section of the South, the Mississippi Valley and great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach and our people must be ENLISTED in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off in receipts due largely to the deflation in prices in general.

The last report of the Board states, that if we raise \$75,000,000 by the close of the 75-Million Campaign and the Home Board receives its due proportion, the Board's debt can be paid and the Board's work increased fifty per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

Respectfully submitted,

J. H. POWERS.

REPORT ON FOREIGN MISSIONS

Our Foreign Mission work grows. We have now 891 churches in 16 foreign lands; 211 or practically one-fourth of these churches are self-supporting. In addition to the churches there are 2,896 out-stations, which give us a total of practically 4,000 stations where the Word of God is preached regularly. Last year was the crowning year in baptisms, 12,611 were baptized, which is 4,720 more than reported the year before. We have 103,328 members. These gave \$4.23 per capita last year. We have 1,447 Sunday Schools which had an enrollment of 67,407.

We have now 501 foreign missionaries and 2,820 native missionaries. The Board reported a debt of \$403,000 at the last Convention, which has since mounted up to over a million dollars.

In view of this large deficit and in view of the ever enlarging fields that are "white unto harvest," we would earnestly recommend the prompt and full payment of all pledges to the 75-Million Campaign.

WALTER M. GILMORE.

The reports on State, Home and Foreign Missions were all grouped together and read and then discussed. These reports were discussed by Rev. Walter M. Gilmore and Rev. C. W. Blanchard, and were adopted.

J. W. Hollis read the following resolution which was adopted by the Association:

NEW TESTAMENT STEWARDSHIP

Since the New Testament is plain on the doctrine of Christian stewardship; since there is a far-reaching revival of stewardship sweeping the churches of America today; since the co-operating interests at home and abroad are in distressing need of financial relief at this time; since our people are well able to finance their program; and since the Southern Baptist Convention through its Conservation

Commission has launched a South-wide stewardship and budget campaign to function through the State organizations and the district associations;

THEREFORE, be it recommended:

1. That we ask our people in the churches to pray with one accord for an old time revival of spiritual Christianity, a revival of repentance and faith, a revival that will cause our people to turn from pleasure-loving self indulgence to self denial and Christian stewardship; a revival shot through with the spirit, the principles and the methods of New Testament evangelism.

2. That this association now assembled ADVISE the churches co-operating in this body to teach the doctrine of Christian stewardship, including the stewardship of life as well as money, and that we advise them to budget their finances as early as possible.

3. That we advise that local current expenses within the churches and outside general interests supported by the churches be kept separate in all the accounting and remitting by the churches.

4. That we suggest that an every-member canvass be put on in each church as early as possible to provide funds in cash and pledges to finance the unified budget.

5. That we urge regular and systematic giving, including the tithe together with all higher standards of Christian stewardship be applied in the churches as far as possible.

6. That we request the churches to remit in a regular and systematic way through the established denominational channels all money given to outside co-operating interests.

7. That we request the churches to pay their pastors and other current expenses in a regular and systematic way.

The Committee on Place and Preacher made the following report:

Next place of meeting October 21-22, 1924, Shiloh Baptist Church.

Preacher—Rev. Jno. F. Warren

Alternate—Rev. J. H. Powers.

The report was adopted.

Motion to adjourn until 10:00 o'clock Wednesday morning.

WEDNESDAY MORNING

The Association began its second day's session at 10 o'clock Wednesday morning.

After a song service lead by Rev. S. B. Wilson, the devotional services were conducted by G. L. Hocutt reading from John 15.

Song—"Stepping in the Light."

REPORT ON CHRISTIAN EDUCATION

D. L. Gore, who was to make this report was not present.

Dr. J. H. Gorrell of Wake Forest was present to represent

Christian Education, and he held the audience spellbound as he told about Wake Forest College, and the work it is doing.

The following Wake Forest Alumni spoke for a few minutes each and praised their Alma Mater:

E. L. Weston,
W. M. Gilmore,
S. B. Wilson,

R. J. Hall,
F. H. Brinson,
F. P. Powers.

The Moderator then called for all the Wake Forest men in the audience to stand, and nine men stood. Then the audience stood and were lead in prayer by Rev. W. M. Gilmore.

REPORT ON SUNDAY SCHOOLS

Read by Rev. S. B. Wilson.

Baptist Sunday School work in North Carolina has shown marvelous growth and development during the past year in numbers of schools. We stand first among the states in the South in numbers. We have 2,174 Baptist Sunday Schools in the State.

In membership we rank second, with 265,496 enrolled in Sunday Schools. For every 100 church members there are nearly 82 people in Baptist Sunday Schools in North Carolina. But 55 of these are not church members and we are facing the humiliating fact that our Sunday School enrollment is far behind our church membership.

The Standard of Excellence as erected by the Baptist Sunday School Board, Nashville, Tenn., is being recognized more and more as a measure of efficiency and a well-rounded and worth while program. We rank second in standard schools, twenty-seven having attained the standard to date. In addition, two Sunday Schools reached the Advanced or AA-1 Standard. There are only four other such schools in the Southern Baptist Convention.

Buildings are being improved as never before to adequately care for improved Sunday Schools, with improvement in equipment. Over 100 new or remodeled church houses are being built.

Teacher training is the very heart and life of all Sunday School work. North Carolina stands well in this work but we must press forward.

The task of Sunday Schools calls to each church. We should reach more church members. We should improve our buildings and equipment and strive for all-round efficiency and try to reach the Standard of Excellence. We should have teacher training. The State Mission Board stands ready to help.

S. B. WILSON.

This report was discussed by: S. B. Wilson, W. M. Gilmore, W. R. Harrell, J. F. Powers, J. J. Adams and E. L. Weston.

The report was adopted.

The following resolution was offered by Rev. J. H. Powers, and was adopted:

"RESOLVED: That the Wilmington Baptist Association in Annual Session assembled, request its ministers to organize a Pastor's and Worker's Conference to consider the many problems that come up from time to time in our Association."

Motion by Rev. J. H. Powers that G. E. Leftwich be elected Moderator and R. J. Hall Clerk, of the Pastor's and Worker's Conference.

Motion adopted.

The Moderator appointed the following committee on Suggested Order of Business: J. A. Sullivan, J. H. Highsmith, Addison Hewlett.

WEDNESDAY AFTERNOON

Song—"Revive Us Again."

Devotional services were conducted by Rev. J. A. Sullivan, who called for favorite verses of Scripture from the audience. A great number responded and the audience joined in sentence prayers.

Report of Committee to Nominate the Executive Committee named the following men, as members of the Executive Committee: C. E. McCullen, W. R. Harrell, J. H. Powers, N. H. Carter, W. H. Lewis, W. C. Peterson, J. A. Sullivan.

The Report on Orphanage was discussed at this time by the following: Miss Hattie Edwards, Field Representative for the Thomasville Baptist Orphanage, F. P. Powers, E. L. Weston and J. H. Powers.

REPORT ON B. Y. P. U.

Read by Rev. R. J. Hall.

The Baptist Young People's Union of America was organized in 1890. It came into life because of the wide-spread effect of the Christian Endeavor movement, and was a noble effort to so organize the Baptist Young People as to keep them identified with our own work and under our own influence. The first convention was held in Chicago in 1891.

In the South, the new organization attracted much attention. Many of the brethren found in it that which they especially desired.

In 1893, a committee reported to the Southern Baptist Convention commending the organization of societies in the local churches, and that these societies "be under the sole authority of the church, without interdenominational affiliation."

The Southern B. Y. P. U. was organized in Atlanta, Ga., November, 1896.

The present B. Y. P. U. of North Carolina was organized at Ridgecrest in 1909. The first State Convention was held with the Second Baptist Church, Durham, June, 1910. About ten Unions with approximately 350 members were represented at the convention. The work has grown marvelously since that time. There are now in the State 1,180 Unions with a membership of over forty thousand.

There are two whole time B. Y. P. U. workers. They are available for both City and country churches. The B. Y. P. U. Headquarters is 214 Biblical Recorder Building, Raleigh, N. C. The workers are Perry Morgan, General Secretary, and Miss Elma Leigh Farabow, Secretary of Junior and Intermediate work.

The object of the Baptist Young People's Union, as given in the

B. Y. P. U. Manual, shall be the increased spirituality of the young Christians; their training in essential church activities; their edification in Scriptural knowledge; their instruction in Baptist doctrine and history; their enlistment in all forms of missionary endeavor through existing denominational organizations. The meaning of which is in brief Inspiration, Preparation and Service.

The B. Y. P. U. is the training service of a Baptist church and as such should be under church control, supported by the church financially and otherwise. The church should elect its officers, publicly install them and recognize them as church officers and call upon them for reports. The B. Y. P. U. is a church task and should be assumed seriously as such by the church. Churches are weak because the members are weak. In the future our churches will be strong in just the proportion that we train and enlist our constituency in Kingdom's service.

If we are diligent to conserve the possibilities wrapped up in the youth of our churches the time will speedily come when we will have a trained constituency that will completely and effectively revolutionize the life of the same. May North Carolina Baptists seize upon the wonderful and powerful mines and reservoirs of unused spiritual and material resources lying dormant in the hearts and lives of our fine young people.

Respectfully submitted,

R. J. HALL.

This report was discussed by R. J. Hall and was adopted.

REPORT ON WOMAN'S WORK

Read by Rev. J. A. Sullivan.

The 75-Million Campaign brought about a change of method of work in the W. M. U., just as it eliminated from the local churches the appeals for special objects and special days. Has the educational feature of the special appeals suffered thereby?

It must be admitted that the W. M. U. has adapted its organization readily to the new conditions. Instead of weakening its organization, it has greatly strengthened.

The work of the W. M. U. is definite. Many of the churches must depend almost altogether upon its activities for keeping alive the missionary fires.

Most noted among the lines of work are: 1. Mission study classes, a mighty educational force. 2. The Week of Prayer, turning on the switch, and bringing power direct from God's throne on our mission work. 3. Personal Service, reaching out, and embracing every form of Christian activity.

May we have Woman Missionary Societies and kindred organizations in every church in our Association.

Respectfully,

J. A. SULLIVAN.

This report was adopted.

REPORT ON MINISTERS' RELIEF

Read by G. E. Leftwich.

Since the Baptists of the South have prepared to take care of

their aged and infirm ministers it is the opinion of your committee that our preachers should give themselves fully to the ministry of the Word and prayer.

Let us brethren support the Relief Board and then let us demand the services of our pastors.

Our pastors hold the key to the heart of our people. Faithful service will be rewarded, and to these men who have borne the burden of the work we owe it to them that they shall never want.

Faithfully submitted,

G. E. LEFTWICH.

This report was adopted.

REPORT ON TEMPERANCE

In the absence of W. H. Dodd, who was to make this report, the Clerk was asked to write a brief report, which is as follows:

Alcohol has been the curse of man as far back as history records his doings. The account of Noah's drunkenness as given in the Bible shows the same effect of strong drink that has followed the generations to the present day.

In the Proverbs of Solomon we find again the descriptions of the effect of alcohol. He clearly says, "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. At last it biteth like a serpent and stingeth like an adder."

Each generation should be taught the evil of intemperance. Churches and schools should be committed to total abstinence. Let us rise up in our strength to see that prohibition prohibits.

Respectfully submitted,

R. J. HALL.

REPORT OF THE FINANCE COMMITTEE

Amount received by the Committee from the churches as follows:

Checks and cash ----- \$103.11

Pledges to be collected by the Treasurer ----- 3.00

Respectfully submitted,

J. W. HOLLIS,
G. F. DEVANE,
C. R. LEWIS.

REPORT OF TREASURER

Amount on hand October, 1922, and amount received during 1923 for Minutes ----- \$144.74

Disbursements—

For Minutes ----- \$ 90.00

For Clerk ----- 50.00

Stamps ----- 4.74

\$144.74

Respectfully submitted,

W. O. PAGE, *Treas.*

Motion made by G. E. Leftwich that a rising vote of thanks be extended to Long Creek Baptist Church and its pastor, for the generous hospitality given the Association. Motion adopted.

The following were appointed as delegates to the Baptist State Convention: D. H. Wilcox, W. R. Harrell and R. J. Hall.

The Association adjourned with prayer, to meet with Shiloh Baptist Church, Tuesday, after the third Sunday in October, 1924.

REV. R. J. HALL,
Clerk.

C. E. McCULLEN,
Moderator.

Minutes of the WOMAN'S MISSIONARY UNION

HELD WITH
Southside Baptist Church

AUGUST 29, 1923

The Thirteenth Annual Meeting of the Wilmington W. M. U. was held at Wilmington with the Southside Baptist Church August 29, 1923, the superintendent, Miss Florence Whitney presiding. The morning session was opened with the singing of the hymn "Sweet Hour of Prayer."

Mrs. Warren of Southside Church gave the address of welcome in a most pleasing manner. To this Mrs. John Hanby of the Wilmington First Church responded. The devotional service of the morning was conducted by Mrs. Josenhans of Wrightsboro, who read the third chapter of Corinthians, which was followed by a series of sentence prayers.

The minutes of last meeting were read and approved. The treasurer's report was read and adopted.

Miss Whitney stated that our association had furnished a memorial room in the Baptist hospital at Winston-Salem.

The chairman of the Mission Study Committee gave a good report which appears at the end of the minutes. Mrs. H. T. Newland of Winter Park was chairman of this work.

An encouraging and well expressed report of Sunbeam work was rendered by Mrs. Avery for the chairman, Mrs. Bass. This report will be found at end of the minutes.

The annual address and report of the superintendent was enjoyed and adopted by the Union.

At this point, recognition was given to distinguished visitors, among whom were Mrs. Powell, missionary to Africa, Miss Warren, corresponding secretary of the state W. M. U., and Miss Macy Cox, superintendent of the Eastern Association and superintendent of the Wilmington Division of State W. M. U. Our colored friends from the Baptist Church of the city who had been invited to our meeting were also recognized and welcomed.

Mrs. Grant of Southside Church rendered a very encouraging report of the Personal Service of the different societies. This was adopted and was followed by a talk on the same subject by Mrs. Anderson of Southside.

Mrs. Frank Muse favored the Union with a vocal solo at this time, after which Mrs. Powell, from the African Mission Field gave a very interesting account of the customs of the African people

among whom she and her husband are laboring for the Master. This was followed by the singing of the hymn, "Jesus Shall Reign."

Another most important feature of the meeting was an inspirational address by Miss Mary Warren, representative of the State Central Committee. She stressed the seriousness of our obligations to make good our pledges for the 75-Million Campaign.

The appointment of committees was then followed by intermission for lunch which was bountifully yet beautifully served by the Southside ladies in the basement of the church.

The afternoon session was opened with the singing of "My Faith Looks Up To Thee", which was followed with scripture reading by Mrs. J. M. Bowden of Ashton, after which Mrs. John Hanby offered prayer.

Mrs. Hinton of Jacksonville read a well prepared paper entitled, "A Brief Survey of Foreign Mission Work."

Mrs. Nixon of Calvary Baptist Church read a paper, "The Work of the Home Mission Board."

Mrs. McGowan of Masonboro gave a talk on "The Standard of Excellence." Another inspirational talk was given here by Miss Macy Cox, who urged the Union to "Go Forward."

A very pleasing demonstration was given by the Sunbeam Band of Southside, consisting of instrumental and vocal music, recitations, etc. This was followed by a mission study demonstration conducted by Mrs. D. H. Wilcox of the First Church.

Mrs. Warren of Southside rendered a very pleasing solo. This was followed by reports of committees which follow at end of minutes. The Union was adjourned by prayer led by Miss Warren. A night session was held when Rev. Mr. Warren, pastor of Southside preached the annual sermon.

MISS FLORENCE WHITNEY, *Supt.*
MRS. E. P. BROCK, *Sec. Pro Tem.*

REPORT OF COMMITTEE ON RESOLUTIONS

We, the women of the W. M. U. of the Wilmington Association,

1. We extend to the ladies of the Southside Baptist Church our heartfelt thanks for their cordial and whole soul hospitality and for the bountiful and refreshing meal served in the basement of the church.

2. That we express our deep appreciation to our devoted and loyal superintendent, Miss Florence Whitney and her assistants who are ever ready and willing to do those things which will count most for our woman's work.

3. That we thank Miss Warren and Mrs. Powell and Miss Cox and Mrs. Grant for their helpful messages which were so full of inspiration.

4. That we feel it such a privilege and pleasure to be able to attend these yearly meetings and will go home with more determination to do greater things and influence more of our members to attend.

We, the committee, recommend the following officers for the coming year.

Miss Florence Whitney, *Superintendent.*
 Mrs. Addison Hewlett, *Assistant Superintendent.*
 Mrs. R. E. Williams, *Secretary and Treasurer.*
 Mrs. W. T. Jessup, *Superintendent Sunbeams.*
 Mrs. H. T. Newland, *Chairman Mission Study.*
 Mrs. W. H. Grant, *Chairman Personal Service.*
 Mrs. Hubert Boney, *Chairman Literature.*
 Mrs. W. C. Dicksey, *Obituary.*

Respectfully submitted,

MRS. LOUISE WALKER,
 MRS. C. Y. DEVAUN,
 MRS. J. W. CURTIS,
 MRS. S. W. SANDERS,
 MRS. J. F. RODGERS,
 MRS. A. W. CAMPBELL,
Chairman.

W. M. U. OBITUARY REPORT

1923

WILMINGTON FIRST CHURCH
 Mrs. S. G. Hall

SOUTHSIDE
 Mrs. Mote
 Mrs. Mary Bowen
 Mrs. Lucy Cornish

WATHA
 Mrs. E. C. Moore
 May 30, 1923

WINTER PARK
 Miss Leigh High
 May 3, 1923

Submitted in loving remembrance,

MRS. W. C. DICKSEY,
Obituary Committee.

Minutes of
WILMINGTON ASSOCIATIONAL
B. Y. P. U.

AUGUST 11-12, 1923

FIRST DAY

Mr. W. B. Muse, presiding.

Calvary Baptist Church,
Wilmington, N. C..

The Third Annual Convention of the Wilmington Associational B. Y. P. U. was opened with song service, led by C. Y. DeVaun, followed by the Scripture lesson by Mrs. R. H. Kimball, Wallace.

Hon. James H. Cowan, Mayor of Wilmington, gave the address of welcome, followed by the response by Mr. Ennis Murrell, of Jacksonville.

Mr. L. F. Gore, our former president also former state president, gave a talk on "The Merits of the Associational B. Y. P. U."

The meeting was then turned into a short business meeting and the following committees were appointed:

(1) Committee on Nominations: Mrs. R. H. Kimball, Wallace; Miss Edna Earl Walton, Jacksonville; L. F. Gore, Wilmington.

(2) Committee on Time and Place: C. E. Robinson, Wilmington; Ennis Murrell, Jacksonville, N. C.; John Blanton, Teachey.

(3) Committee on Resolutions: Ralph Sloan, Wallace, N. C.; P. D. Buck, Winter Park; Miss Lila Mae Chinnis, Phoenix, N. C.

(4) Committee on Finances: C. S. Lewis, Winter Park; B. V. Sunofsky, Wilmington; Miss Mildred Rivenbark, Wallace.

Miss Martha Sizemore, Director of Young People's Work at Goldsboro, N. C., gave a beautiful, inspiring address on "Come Ye After Me."

Then Rev. A. L. Brown, of Rose Hill, gave a talk on "Putting Pep Into the Weekly Meeting."

After singing "Loyalty To Christ," the Convention adjourned until that evening. The afternoon was set aside for recreation, to be used as the delegates desired.

SATURDAY EVENING

Miss Berta Hocutt, presiding.

The Convention was brought to order by the song service led by Mr. DeVaun.

Miss Mabel West led "Around the Throne."

The Convention was very fortunate in having H. Lewis Batts, State Secretary of Georgia, who gave an address on "Service."

A very enjoyable feature of this session was selections by the Acme male quartette.

Rev. J. C. Powell of Oyo, Nigeria, gave a very interesting talk on "The Customs and Habits of the African."

The benediction was pronounced by Dr. Saunders, colored, of Central College, Birmingham, Ala.

SUNDAY MORNING

There were meetings held in every Baptist Church in the city. The speakers were as follows:

Calvary—"Guarding Our Heritage," Dr. I. J. Van Ness.

First Baptist—"Wills, Ills, Frills and Thrills of Africa," Rev. J. C. Powell.

Southside—"Life is Not a Location, It Is a Journey," H. Lewis Batts.

Winter Park—"The Master's Touch," Miss Effie Rose.

Wrightsboro—"The Man of the Hour," Rev. P. D. Buck.

Seagate—"The Life That Wins," Rev. A. L. Brown.

Gibson Avenue—"Some Marks of a Modern B. Y. P. U.," Perry Morgan.

Masonboro—"Power Through Partnership With God," Miss Martha Sizemore.

SUNDAY AFTERNOON

L. E. Williams, presiding.

Meeting opened with song service, led by C. Y. DeVaun.

Devotional exercises conducted by L. E. Williams, Vice-President, who also had charge of the meeting.

Prayer by Dr. I. J. Van Ness, Corresponding Secretary, Sunday School Board, Nashville, Tenn.

Address by Bryce Little, State President, on "Sceptre of Youth."

Violin solo by Kenneth Scott.

One minute reports from meetings held in various churches in the morning, led by Miss Effie Rose.

W. D. Mills and H. S. Strickland asked to serve on time and place committee, in lieu of Messrs. Murrell and Blanton who were not present.

We heard the reports of Vice-presidents, Intermediate Leader, Treasurer, also reports of different committees.

Mr. Perry Morgan, our beloved State Secretary, gave us a short talk in his usual charming way on "The New B. Y. P. U. Vision," after which we adjourned.

REPORT OF COMMITTEE ON RESOLUTIONS

Realizing that our destiny lies in our relationship to God, and that we must be subject to His will if we would reach out in the great beyond and accomplish greater things for the cause of Christ, We, the young people of the Wilmington Associational B. Y. P. U., have assembled ourselves together to study and plan that we may be able to face the great task ahead of the church.

The outstanding need of the world today is an awakening to the fact that no man is greater than his relationship to God. No man can become a truly successful man and not have God as his co-worker. He may attain riches, honors and applause of men, but all these will fade away at the grave as the stars vanish from view at the appearance of the morning sun.

Then the call to the youth of today—if he would make life worth while is to get in line with the call of God.

As we look back over the few short years of this organization, we see some results of the already accomplished deeds, but our hearts are burdened because of the many opportunities we have let slip by us, and pass into an everlasting past, but then, we look ahead and see the great chance for service ahead of us, and our lives are inspired to press onward. As we face the new day in the church brought to us by the part the young people are taking in the church life. Therefore be it resolved that:

(1) We, as Baptist young people with the future, as it faces us, strive to set a new record for the coming year. As individuals, groups, and unions shall endeavor to be more responsive to the call of the Leaders of the Associational Union, That we will separately and collectively try to do more to strengthen the work in the Association by our co-operation.

(2) That we will do all we can to aid our officers, pastors and churches in all their efforts to make next year a real B. Y. P. U. year. Especially will we endeavor to enlist all young Christians in some special service.

(3) That we express our deepest appreciation to Calvary and all other Baptist churches of the city, whose co-operation and hospitality has made it possible for us to make this great Convention a success, and also to the speakers that have brought us such inspiring messages, do we wish to express our appreciation; and to our untiring president, do we offer our deepest appreciation.

Respectfully submitted,

LILA MAE CHINNIS,
R. F. SLOAN,
P. D. BUCK.

COMMITTEE ON NOMINATIONS

President, Will B. Muse.

Vice-Presidents—

- (1) C. J. Josenhans, Wilmington, N. C.
- (2) Miss Eva Keith, Centerville, N. C.
- (3) Miss Berta Hocutt, Ashton, N. C.

Recording Secretary, Miss Lila Mae Chinnis, Phoenix, N. C.
 Treasurer, C. S. Lewis, Winter Park.
 Chorister, C. Y. DeVaun, Winter Park.
 Intermediate Leader, Mrs. R. H. Kimball.
 Junior Leader, Mrs. F. C. Smith, Jr.
 Executive Committee—W. B. Muse, Chairman; H. B. Shaw,
 Winter Park; C. E. Robinson, Southside; (Miss) Ethel Allen, L. C.
 Robertson, Jr. These were elected.

COMMITTEE ON TIME AND PLACE

That the Fourth Associational B. Y. P. U. Convention will be held with the Burgaw Baptist Church the last of August, 1924.

C. E. ROBINSON,
 W. D. MILLS,
 H. S. STRICKLAND.

SUNDAY EVENING FIRST BAPTIST CHURCH

Demonstration meetings were held. Meeting presided over by Mrs. Guy Lockamy.

Devotional services were led by Miss Vera Milton of Winter Park.

Rev. I. J. Van Ness gave a wonderful address on "The Next Task Ahead of Us."

Benediction.

HISTORICAL TABLE OF WILMINGTON BAPTIST ASSOCIATION FROM ITS ORGANIZATION

DATE	PLACE OF MEETING	MODERATOR	CLERK	ANNUAL SERMON
1901	Burgaw ✓	J. T. Bland	C. D. Weeks	J. A. Smith.
1902	Long Creek ✓	J. T. Bland	C. D. Weeks	J. L. Vipperman.
1903	Bethlehem ✓	J. T. Bland	Addison Hewlett	C. H. Utley.
1904	Well's Chapel ✓	J. T. Bland	George E. Leftwich	J. A. McKaughan.
1905	Teachey ✓	George E. Leftwich	C. E. McCullen	W. W. Hamilton.
1906	Wilmington (Calvary) ✓	George E. Leftwich	C. E. McCullen	Fred D. Hale.
1907	Jacksonville ✓	George E. Leftwich	C. E. McCullen	C. F. Whitlock.
1908	Wallace ✓	George E. Leftwich	C. E. McCullen	W. L. Britt.
1909	Atkinson ✓	G. A. Martin	C. E. McCullen	J. H. Foster.
1910	Willard ✓	George E. Leftwich	C. E. McCullen	R. E. Peele.
1911	Emma's Chapel ✓	George E. Leftwich	S. F. Garrison	W. G. Hall.
1912	Burgaw ✓	George E. Leftwich	S. F. Garrison	J. A. Sullivan.
1913	Teachey ✓	W. G. Hall	S. F. Garrison	C. V. Brooks.
1914	Jacksonville ✓	W. G. Hall	J. A. Sullivan	O. N. Marshall.
1915	Long Creek ✓	George E. Leftwich	J. A. Sullivan	W. G. Hall.
1916	Wallace ✓	George E. Leftwich	J. A. Sullivan	J. J. Hurt.
1917	Riverside ✓	George E. Leftwich	J. A. Sullivan	
1918	Wrightsboro ✓	George E. Leftwich	J. A. Sullivan	
1919	Bethlehem ✓	W. G. Hall	J. A. Sullivan	
1920	Teachey ✓	W. G. Hall	J. W. Hollis	Odis B. Hinnant.
1921	Atkinson ✓	C. E. McCullen	J. W. Hollis	J. H. Powers.
1922	Centerville ✓	C. E. McCullen	R. J. Hall	R. J. Hall.
1923	Long Creek ✓	C. E. McCullen	R. J. Hall	E. L. Weston.

TABLE I—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching.	Value of Church Property.	Value of Pastor's Home.	GAINS			LOSSES			Total Membership.	
							By Baptism.	By Letter.	By Statement.	By Restoration.	By Letter.	By Exclusion.		By Death.
Atkinson.....	E. L. Weston, Atkinson.....	J. H. Highsmith, Atkinson.....	E. G. Bostic, Atkinson.....	1	\$ 2,500 00		35	10			15	2	2	226
Barlow's Chapel.....	W. H. Dodd, Jacksonville.....	R. J. Batson, Vista.....	R. J. Batson, Vista.....	4	1,500 00			2			1			119
Bear Branch.....	A. M. Hibbard, Bladenboro.....	F. B. Moore, Currie.....	W. H. Brinson, Currie.....	3	200 00							2	2	37
Bethlehem.....	J. H. Powers, Burgaw.....	W. R. Harrell, Burgaw.....	W. L. Vann, Burgaw.....	1-3	6,500 00	\$ 3,500 00	24	5			9		1	212
Burgaw.....	E. L. Weston, Atkinson.....	R. D. Pridgen, Currie.....	R. D. Pridgen, Currie.....	4	3,500 00						1			115
Cape Fear.....	E. L. Weston, Atkinson.....	J. G. Sherman, Point Caswell.....	R. S. Driver, Point Caswell.....	1	1,000 00									48
Caswell.....	C. F. Whitlock, Elizabethtown.....	J. J. Pridgen, Kelly.....	C. W. Peterson, Kelly.....	2	4,000 00	1,500 00		1			6		1	148
Centerville.....	W. R. Stephens, Delway.....	J. L. Cain, Ivanhoe.....	Jesse Gurganus, Willard.....	4	1,800 00									82
Hammy.....	K. E. Bryant, Elkton.....	A. C. Kelly, Point Caswell.....	J. R. Barrell, Point Caswell.....	2	1,000 00		3				1	6	1	86
Haw Bluff.....	W. H. Dodd, Currie.....	C. R. Corbett, Ivanhoe.....	J. P. Harrell, Ivanhoe.....	2	1,200 00		7	2	2					36
Ivanhoe.....	W. H. Dodd, Jacksonville.....	E. I. Kethum, Jacksonville.....	Mrs. Guy Lockamy, Jacksonville.....	1-3	4,000 00	3,000 00	5	11			3		3	80
Jacksonville.....	S. B. Wilson, Wallace.....	C. B. Merritt, Burgaw.....	C. B. Merritt, Burgaw.....	2	1,200 00		4	2			3		3	94
Jung Creek.....	G. W. White, Chinquapin.....	J. R. Marshall, Maple Hill.....	I. A. Donnelly, Wilmington.....	4	1,800 00		1							56
Maple Hill.....	Rev. Hall, Wilmington.....	Eliza Walton, Wilmington.....	W. C. Bell, Currie.....	1-3	2,800 00		1	1			1		2	120
Masson's Creek.....	J. H. Powers, Burgaw.....	Clive M. Smith, Currie.....	J. B. John, Currie.....	3	1,000 00		1							61
Mount Holly.....	S. B. Wilson, Wallace.....	J. B. Robinson, Watha.....	Bruce Murray, Watha.....	1	1,000 00									114
Mount Holly.....	D. H. Wilcox, Wilmington.....	Lawrence Lemon, Phoenix.....		1-3			27	10	1				1	37
Olivette.....	N. E. Eubanks, Pollocksville.....	Mrs. S. R. Edens, Holly Ridge.....	G. L. Everette, Folkstone.....	3	1,000 00		5	3					3	38
Providence.....	J. H. Powers, Burgaw.....	D. J. Lewis, Rocky Point.....	L. F. Clark, Rocky Point.....	1	700 00		6	3			5		3	155
Riley's Creek.....	J. H. Powers, Burgaw.....	R. L. Hocutt, Burgaw.....	E. L. Batson, Burgaw.....	1	1,500 00		11				2	2	14	114
Riverside.....	W. H. Dodd, Jacksonville.....	L. D. Bryan, Sneed's Ferry.....	Mrs. L. D. Bryan, Sneed's Ferry.....	2	300 00									115
Salem.....	J. E. Allard, Wilmington.....	G. C. Bakelaar, Wilmington.....	Mrs. A. F. Williamson, Seagate.....	2-4	2,500 00		12	2	2		2		1	127
Seagate.....	J. E. Allard, Wilmington.....	Geo. F. DeVaun, Watha.....	A. T. Bland, Currie.....	2-4	2,000 00		8	1	1		3	1	2	157
Shiloh.....	J. H. Powers, Burgaw.....	B. C. Fussell, Teachey.....	A. E. Page, Teachey.....	2-4	2,250 00	1,750 00	6				4			164
Teachey.....	O. B. Hinnant, Wilmington.....	J. M. Bullard, Wilmington.....	J. M. Bullard, Wilmington.....	Every			28	21						190
Temple.....	J. H. Powers, Burgaw.....	A. Demisey, Wallace.....	F. P. Powers, Wallace.....	2-4	15,000 00						5	1	1	267
Wallace.....	J. E. Allard, Wilmington.....	Mrs. J. H. McGwen, Watha.....	Mrs. J. H. McGwen, Watha.....	3	1,000 00			1	1			2	1	43
Watha.....	J. E. Allard, Wilmington.....	R. F. Highsmith, Willard.....	J. R. Moore, Willard.....	2	2,500 00		23	2	3		4	26	4	203
Wells' Chapel.....	S. B. Wilson, Wallace.....	Albert Wells, Willard.....	Couthbourn Jones, Willard.....	4	1,800 00		37	3			2	1	1	170
Wilmington—First.....	J. J. Hurt, Wilmington.....	W. B. Muse, Wilmington.....	John R. Hanby, Wilmington.....	Every	275,000 00		18	73			2	10	3	151
Wilmington—Southside.....	John F. Warren, Wilmington.....	C. E. Robinson, Wilmington.....	C. E. Robinson, Wilmington.....	Every	45,000 00	6,000 00	17	32	1		81	3	6	930
Wilmington—Calvary.....	J. A. Sullivan, Wilmington.....	B. B. Pridgen, Wilmington.....	W. L. Vann, Wilmington.....	Every	60,000 00	15,000 00	76	54	4		77		7	954
Wilmington—Winter Park.....	R. J. Hall, Wilmington.....	Miss Georgia Koonce, Wilmington.....	H. O. Thomas, Wilmington.....	Every	3,500 00	4,000 00	1	7	1		6	3	3	139
Wilmington—Gibson Ave.....	R. J. Hall, Wilmington.....	C. J. Josehans, Wilmington.....	James Swinson, Wilmington.....	2-4	4,000 00		13	5	2		3		1	113
Wrightsboro.....														
Total.....					\$449,900 00	\$34,750 00	369	253	15		450	73	52	5,681

TABLE II—FINANCIAL

CHURCHES	LOCAL										DENOMINATIONAL										Grand Total.
	Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals.	Sunday School and B. Y. P. U. Expenses.	Local Poor.	Minute Fund, Etc.	Other Objects.	Home Total.	75-Million (Undesignated.)	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	
Atkinson.....	\$ 300 00		\$ 271 30		\$ 50 00	\$ 12 00	\$ 40 00	\$ 10 00		\$ 631 30	\$ 422 46					\$ 59 02			\$ 258 00	\$ 739 48	\$ 1,370 78
Barlow's Chapel.....	200 00				9 02	2 50		3 00		264 02						2 40				2 40	266 42
Bear Branch.....	56 43		37 37					1 00		97 30											97 30
Bethlehem.....																					
Burgaw.....	600 00			\$ 796 88	91 87	299 04	13 00	13 75		1,814 54	1,072 79		\$ 4 78			325 79	11 00			1,414 36	3,228 90
Canetuck.....	250 00					22 38		2 00		274 38	110 69	\$ 11 35	25 00	\$ 16 28	\$ 14 00	62 50	3 00	\$10 00		252 79	527 17
Cape Fear.....																					
Caswell.....	32 14	4 80				5 78			\$ 59	43 37	48 24									48 24	91 61
Centerville.....	700 00	142 34			36 99				4 50	907 83	38 70	4 63	3 93	12 95		17 12				30 07	937 90
Harmony.....	150 00	16 85	56 14					1 05	30 00	254 04	54 00			4 63		13 75				65 64	319 68
Haw Bluff.....	150 00	60 05						2 50		212 55										54 00	266 55
Ivanhoe.....	80 00			10 00			16 00	11 00	50 00	158 10	633 97	5 00	5 00	3 00	1 00	2 40	2 00	2 00		20 40	178 50
Jacksonville.....	1,000 00	115 00			330 73	282 80				1,739 53	633 97			12 20		192 23	11 50		41 82	891 72	2,631 25
Long Creek.....	164 00			172 02	10 00	7 50	5 29	2 50		351 31	92 62	5 00				6 60				104 22	455 53
Maple Hill.....	200 00					10 00		1 00		221 00						19 80				19 80	240 80
Masonboro.....	600 00	24 00	120 00		150 00	120 00		3 00	50 00	1,067 00	45 36	18 75	11 05	21 00		59 00	1 00			186 16	1,223 16
Moore's Creek.....	200 00			30 00					75 00	305 00									23 94	23 94	323 94
Mount Holly.....	115 00		28 00		13 50	9 71	10 00	1 25		167 46	86 88	7 82				5 48	1 10		3 85	105 13	272 59
New Hope.....	225 00			50 00		28 00				313 00											313 00
Olive.....																					
Providence.....	104 35				2 42			10 30		117 07	6 85									6 35	123 42
Riley's Creek.....	250 00		80 00		7 50	47 00	42 65	5 00		432 15	112 00					33 11				145 11	577 26
Riverside.....	250 00		85 00			32 00		5 00		383 00	380 85					54 75				435 58	823 49
Salmon.....	186 25					22 00				205 25	188 55	1 65					4 22			303 62	511 00
Seagate.....	254 67		44 65	73 85	7 00	139 36	31 25		56 71	205 25	188 55		5 16			63 95				212 96	820 05
Sharon.....	175 00			2 00		17 00				238 00	222 25									222 25	400 25
Tacley.....	300 00		203 50					6 00		509 50	286 24									286 24	786 74
Temple.....				64 45	124 62	118 50	22 00		93 50	1,446 67	739 75	32 52	24 00	35 36	61 10	353 50			32 52	1,278 75	2,705 42
Waco.....	800 00		213 00	84 05		21 84		10 00		1,069 89	56 00					37 46				59 36	1,129 25
Wells.....	192 55					18 00		3 50		229 55	50 00					30 54	5 00			232 30	474 37
Wells' Chapel.....	414 32		7 26							429 58	206 75									236 30	664 60
Willard.....	200 00					37 65		1 65	10 05	249 36	226 50									236 30	475 66
Wilmington—First.....	5,500 00	350 25		4,317 44	2,256 43	4,033 48	339 11	1,053 80	2,188 28	24,038 78	5,667 37			9 00		520 90	105 10		748 26	7,050 63	31,089 41
“ Southside.....	3,120 00	1,440 00		1,904 31	2,501 72	1,907 51	1,383 16	48 35	235 40	10,823 51	5,600 00	130 52				556 40				1,186 92	12,010 43
“ Calvary.....	2,665 00	1,240 00	1,444 11	5,138 17	598 14	653 56	126 71	10 00	813 45	12,619 14	1,619 44				344 00	325 00				2,388 44	14,907 58
“ Winter Park.....	600 00	170 00	145 00	1,179 50	127 59	181 38		10 00	241 78	2,655 25				29 60		370 39	13 50		83 97	507 46	3,162 71
“ Gibson Ave.....																					
Wrightsboro.....	600 00		82 66	27 59	39 50	354 69	36 00	3 50		1,107 44	266 92									266 92	1,374 36
Total.....	\$20,564 74	\$8,445 01	\$3,004 93	\$13,850 26	\$6,294 52	\$5,675 15	\$2,065 77	\$1,222 05	\$3,849 27	\$64,935 20	\$13,123 61	\$212 42	\$24,853 92	\$143 99	\$420 10	\$3,111 49	\$157 42	\$12 00	\$1,202 36	\$18,467 13	\$83,402 33

TABLE III—SUNDAY SCHOOLS

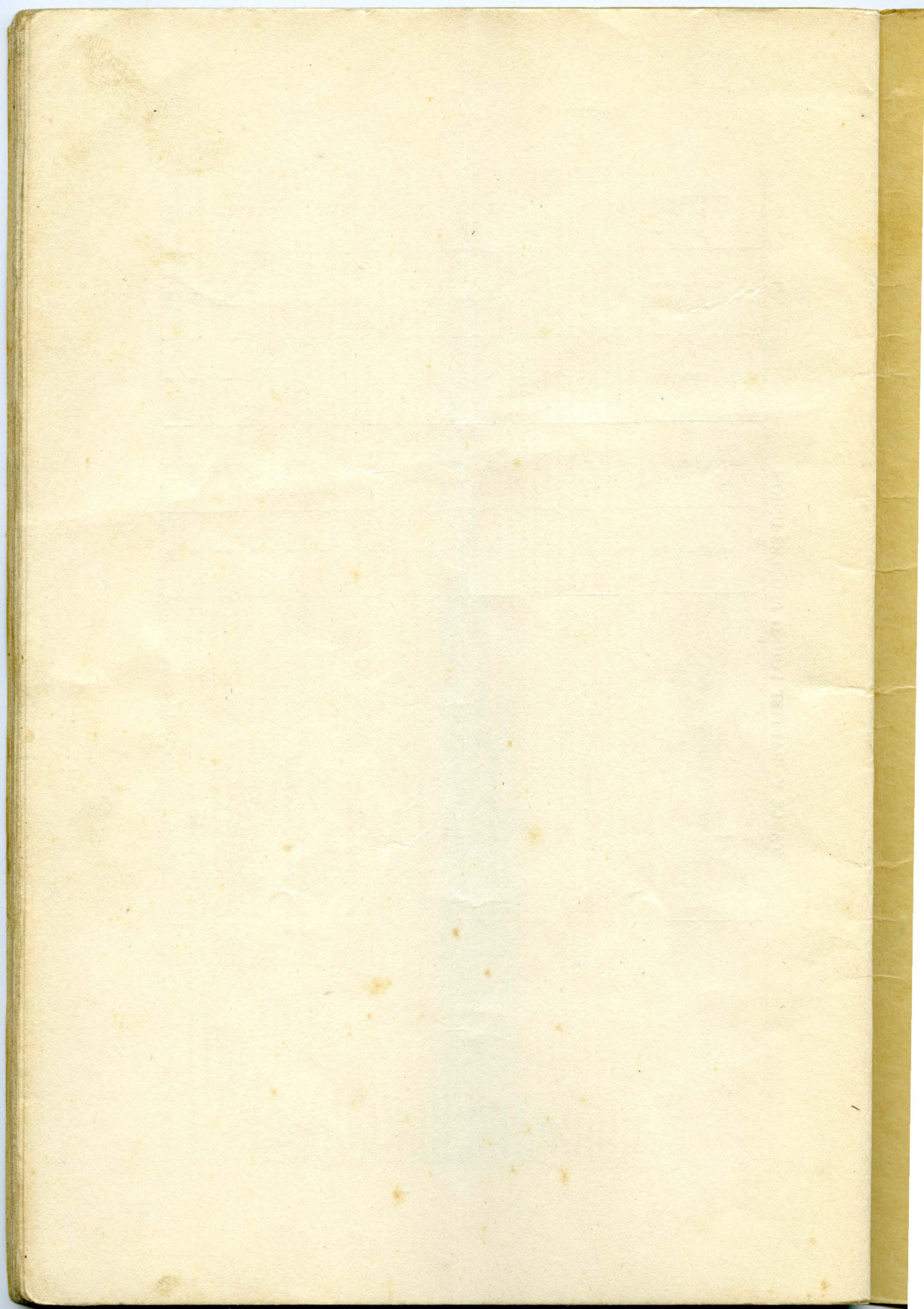
CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT MAIN SCHOOL										MISCELLANEOUS					
			Officers and Teachers	Beginners—3 to 5.	Primary—5 to 8.	Junior—9 to 12.	Intermediate—13 to 16.	Senior and Adult—17 and up.	Home Department.	Total.	Cradle Roll.	Is School Graded?	How Many Not Baptisms from School.	Contributions for Home Expenses.	Contributions for Orphanage, Missions, Etc.	Total Contributions.		
Atkinson	J. H. Highsmith, Atkinson.	Jewel Benson, Atkinson.	10	10	20	15	15	35	125	125	22	Yes	7	23	299 04	325 79	624 83	
Barlow's Chapel	Z. R. Thompson, Sloop Point.	Cora M. Andrews, Vista.	15	22	7	6	35	102	2 40	14 40	2	Yes	5	12	12 00	2 40	14 40	
Bear Branch	W. H. Brinson, Currie.	W. H. Brinson, Currie.	2	5	4	6	3	20	3	20	3	Yes	3	16 67	4 50	16 67		
Bethlehem	W. R. Harrell, Burgaw.	D. E. Bowen, Burgaw.	20	23	40	38	25	80	226	22	Yes	7	23	299 04	325 79	624 83		
Canetuck	R. D. Pridgen, Currie.	S. L. Moore, Currie.	7	8	11	6	13	45	13 38	13 38	13	Yes	5	122 87	29 49	152 36		
Cape Fear	G. W. Kelly, Rooks.	Miss Jeannette Driver, Point Caswell.	5	5	12	30	21	90	192	192	Yes	5	3	16 67	4 50	16 67		
Centerville	J. S. Pridgen, Kelly.	L. M. Porter, Kelly.	17	20	14	30	21	90	192	192	Yes	5	3	16 67	4 50	16 67		
Centerville	J. L. Costin, Ivanhoe.	L. H. Gurganeous, Ivanhoe.	6	5	6	6	8	10	41	64	64	Yes	3	10 00	192 23	102 23		
Haw Bluff	J. R. Barnhill, Point Caswell.	J. H. Bloodworth, Jr., Point Caswell.	14	6	8	9	9	18	203	203	6	4	5	5 85	5 00	10 85		
Ivanhoe	C. W. Harrell, Ivanhoe.	Mrs. E. T. Blackman, Ivanhoe.	3	28	23	37	27	51	15	24	24	Yes	5	10 00	118 40	96 00	214 40	
Jacksonville	W. Hugh Cox, Jacksonville.	W. T. Jessup, Jacksonville.	22	28	23	37	27	51	15	24	24	Yes	5	10 00	118 40	96 00	214 40	
Long Creek	C. B. Merritt, Burgaw.	Edwin Moore, Currie.	6	10	5	6	14	41	24	24	24	Yes	5	10 00	118 40	96 00	214 40	
Maple Hill	T. M. Batts, Maple Hill.	R. J. Padrick, Wilmington.	3	18	16	15	11	10	15	92	43	Yes	5	10 00	118 40	96 00	214 40	
Masonboro	Adison Hewlett, Wilmington.	Mrs. H. P. Bell, Currie.	4	10	14	8	5	13	54	54	54	Yes	5	10 00	118 40	96 00	214 40	
Moore's Creek	Clyde Moore, Currie.	T. T. Bowen, Watha.	7	7	10	7	12	24	60	60	60	Yes	5	10 00	118 40	96 00	214 40	
Mount Holly	J. B. Johnson, Watha.	Ernestine Brew, Phoenix.	6	9	9	12	24	60	60	60	60	Yes	5	10 00	118 40	96 00	214 40	
New Hope	W. S. Cook, Phoenix.	Ernestine Brew, Phoenix.	6	9	9	12	24	60	60	60	60	Yes	5	10 00	118 40	96 00	214 40	
Olivet	W. S. Cook, Phoenix.	Ernestine Brew, Phoenix.	6	9	9	12	24	60	60	60	60	Yes	5	10 00	118 40	96 00	214 40	
Providence	W. S. Cook, Phoenix.	Ernestine Brew, Phoenix.	6	9	9	12	24	60	60	60	60	Yes	5	10 00	118 40	96 00	214 40	
Riley's Creek	Carry Lewis, Rocky Point.	Manly Powell, Rocky Point.	8	15	8	16	35	98	98	98	98	Yes	5	10 00	118 40	96 00	214 40	
Riverside	E. T. Batson, Burgaw.	R. L. Hocutt, Burgaw.	7	26	10	8	14	35	72	72	72	Yes	5	10 00	118 40	96 00	214 40	
Salem	Dr. J. D. Bryan, Shead's Ferry.	Miss Eva Beasley, Shead's Ferry.	6	25	19	14	19	85	85	85	85	Yes	5	10 00	118 40	96 00	214 40	
Seagate	G. C. Bakzetary, Wilmington.	T. A. Tart, Seagate.	9	28	31	49	20	91	228	228	228	Yes	5	10 00	118 40	96 00	214 40	
Shiloh	A. B. Herring, Watha.	Ruth Bland, Currie.	7	16	11	15	16	6	71	71	71	Yes	5	10 00	118 40	96 00	214 40	
Teachey	W. C. Wallace, Teachey.	Miss Lucile Wallace, Teachey.	8	20	10	12	25	20	95	95	95	Yes	5	10 00	118 40	96 00	214 40	
Temple	W. B. Baker, Teachey.	A. Dempsey, Wallace.	14	23	26	47	33	147	290	290	290	Yes	5	10 00	118 40	96 00	214 40	
Wallahe	W. H. Garris, Watha.	Miss Naomi Crumpler, Watha.	8	11	14	6	18	20	77	77	77	Yes	5	10 00	118 40	96 00	214 40	
Wallahe	W. J. Rooks, Wallace.	W. D. Newkirk, Willard.	7	15	11	14	12	70	67	67	67	Yes	5	10 00	118 40	96 00	214 40	
Willard	J. R. Pate, Willard.	Ellis McGowan, Willard.	6	15	11	12	11	12	67	67	67	Yes	5	10 00	118 40	96 00	214 40	
Wilmington—First	D. H. Wilcox, Wilmington.	B. V. Snodsky, Wilmington.	50	32	70	100	64	325	641	641	641	Yes	5	10 00	118 40	96 00	214 40	
Wilmington—Southside	J. H. Curtis, Wilmington.	L. L. Mills, Wilmington.	20	64	56	98	71	124	433	433	433	Yes	5	10 00	118 40	96 00	214 40	
Wilmington—Calvary	A. L. Wagner, Wilmington.	A. W. Allen, Wilmington.	27	40	45	75	40	160	387	387	387	Yes	5	10 00	118 40	96 00	214 40	
Wilmington—Winter Park	W. O. Page, Wilmington.	J. F. Walton, Wilmington.	12	19	32	26	23	69	181	181	181	Yes	5	10 00	118 40	96 00	214 40	
Wilmington—Gibson Ave.	C. J. Josenhaus, Wilmington.	R. S. Rogers, Wilmington.	9	15	11	11	11	11	159	159	159	Yes	5	10 00	118 40	96 00	214 40	
Wrightsboro	C. J. Josenhaus, Wilmington.	R. S. Rogers, Wilmington.	9	15	11	11	11	11	159	159	159	Yes	5	10 00	118 40	96 00	214 40	
Total	Total	Total	352	492	537	661	519	1456	135	4320	76	66	222	\$4,936 70	\$2,873 87	\$7,810 57		

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Members. Numbers.	75-Million (All Objects).	Other Benevolences.	Total Contributions.	Enrolled Mission Study.
Atkinson.....	Woman's Missionary Society.....	Mrs. E. L. Weston, Atkinson.....	20	\$114 75	\$ 18 00	\$132 75	-----
Barlow's Chapel.....	-----	-----	-----	-----	-----	-----	-----
Bear Branch.....	-----	-----	-----	-----	-----	-----	-----
Bethlehem.....	-----	-----	-----	-----	-----	-----	-----
Burgaw.....	Woman's Missionary Society.....	Mrs. J. H. Burnette, Burgaw.....	91	371 33	14 05	385 38	10
Canetuck.....	Woman's Missionary Society.....	Mrs. C. N. Moore, Currie.....	43	70 66	90 85	161 54	-----
Cane Fear.....	-----	-----	-----	-----	-----	-----	-----
Caswell.....	-----	-----	-----	-----	-----	-----	-----
Centerville.....	Woman's Missionary Society.....	Mrs. L. M. Porter, Kelly.....	24	56 00	7 00	63 00	-----
Harmony.....	-----	-----	-----	-----	-----	-----	-----
Haw Bluff.....	-----	-----	-----	-----	-----	-----	-----
Ivanhoe.....	-----	-----	-----	-----	-----	-----	-----
Jacksonville.....	Woman's Missionary Society.....	Mrs. A. G. Walton, Jacksonville.....	35	249 51	13 50	262 01	23
Long Creek.....	-----	-----	-----	-----	-----	-----	-----
Maple Hill.....	-----	-----	-----	-----	-----	-----	-----
Masonboro.....	Woman's Missionary Society.....	Mrs. Addison Hewlett, Wilmington.....	19	20 85	59 80	80 65	12
Moore's Creek.....	-----	-----	-----	-----	-----	-----	-----
Mount Holly.....	Woman's Missionary Society.....	Mrs. Sadie A. Hall, Watha.....	15	22 70	4 95	27 65	3
New Hope.....	Woman's Missionary Society.....	Mrs. C. W. Shaw, Phoenix.....	14	-----	-----	-----	-----
Olivette.....	-----	-----	-----	-----	-----	-----	-----
Providence.....	-----	-----	-----	-----	-----	-----	-----
Riley's Creek.....	-----	-----	-----	-----	-----	-----	-----
Riverside.....	Woman's Missionary Society.....	Mrs. J. M. Bowden, Burgaw.....	15	-----	-----	-----	-----
Salom.....	-----	-----	-----	-----	-----	-----	-----
Seagate.....	Woman's Missionary Society.....	Mrs. Geo. Brooks, Seagate.....	21	46 40	38 25	84 65	-----
Shiloh.....	-----	-----	-----	-----	-----	-----	-----
Teachey.....	Woman's Missionary Society.....	Mrs. D. H. McMillan, Teachey.....	7	77 15	6 00	83 15	-----
Temple.....	Woman's Missionary Society.....	Mrs. B. P. Hopkins, Wilmington.....	12	-----	-----	-----	-----
Wallace.....	Woman's Missionary Society.....	Mrs. Frank Sloan, Wallace.....	76	174 60	65 10	239 70	-----
Watha.....	Woman's Missionary Society.....	Mrs. Jos. L. Kelly, Watha.....	11	13 10	5 00	18 10	11
Wells Chapel.....	-----	-----	-----	-----	-----	-----	-----
Willard.....	Woman's Missionary Society.....	Mrs. Dora Payer, Watha.....	12	52 40	4 00	56 40	-----
Wilmington.....	Woman's Missionary Society.....	Mrs. A. M. Alterman, Wilmington.....	170	3,370 07	862 36	4,432 43	23
-----	Woman's Missionary Society.....	Mrs. J. M. Curds, Wilmington.....	89	-----	717 20	717 20	-----
-----	Woman's Missionary Society.....	Mrs. C. Y. Devaun, Wilmington.....	30	984 29	25 00	709 29	-----
-----	Woman's Missionary Society.....	Mrs. J. S. Brown, Wilmington.....	67	369 68	56 30	365 98	20
-----	-----	-----	-----	-----	-----	-----	-----
Wrightsboro.....	Woman's Missionary Society.....	Mrs. Geo. W. Trask, Wilmington.....	12	142 22	-----	142 22	6
Total			783	\$5,975 74	\$1,987 36	\$7,962 10	108

TABLE V—BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND POSTOFFICES	Number Unions.	Number Members.	A-1 Unions.	Number in Study Course.	Number of Bible Readers.
Atkinson	Leonard Thompson, Sloop Point.	2	20		20	20
Barlow's Chapel						
Bear Branch						
Bethlehem						
Burgaw	Miss Mary Herring, Burgaw.	2	48			7
Canetuck						
Cape Fear						
Caswell						
Centerville						
Harmony						
Haw Bluff						
Ivanhoe						
Jacksonville	Mrs. Tom Koonce, Jacksonville	2	44	2	34	44
Long Creek						
Maple Hill						
Masonboro	Paul K. Montford, Wilmington, R. F. D. No. 2	1	36			27
Moore's Creek						
Mount Holly						
New Hope	Miss Lila M. Chinmis, Phoenix.	2	36			36
Olivette						
Providence						
Riley's Creek						
Riverside	Geo. L. Hocutt, Ashton.	1	37			15
Salem						
Seagate	Mrs. A. F. Williamson, Seagate	3	45			20
Shiloh						
Teachey	Mrs. D. H. Boney, Teachey	1	26		19	12
Temple	M. D. Williams, Wilmington	2	27			
Wallace	Derald Spell, Wallace.	2	55		3	
Watha	Miss Naomi Crumpler, Watha.	1	25			
Wells' Chapel						
Willard						
Wilmington—First	Miss Mary Lorenza, Wilmington.	8	130	3	88	89
Southside	Miss Mabel Gore, Wilmington.	4	62	1	29	38
Calvary	Miss Ethel M. Allen, Wilmington.	2	95	1	24	72
Winter Park	C. S. Lewis, Wilmington.	1	19		10	19
"						
"	S. S. Cash, Wilmington.	2	41	1	11	41
Wrightshoro.						
Total		39	746	8	238	440



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