

MINUTES
OF THE
LOWER COUNTRY LINE
PRIMITIVE BAPTIST
ASSOCIATION

HELD WITH THE CHURCH

—AT—

Stories Creek, Person County
North Carolina

July 14, 15 and 16, 1928

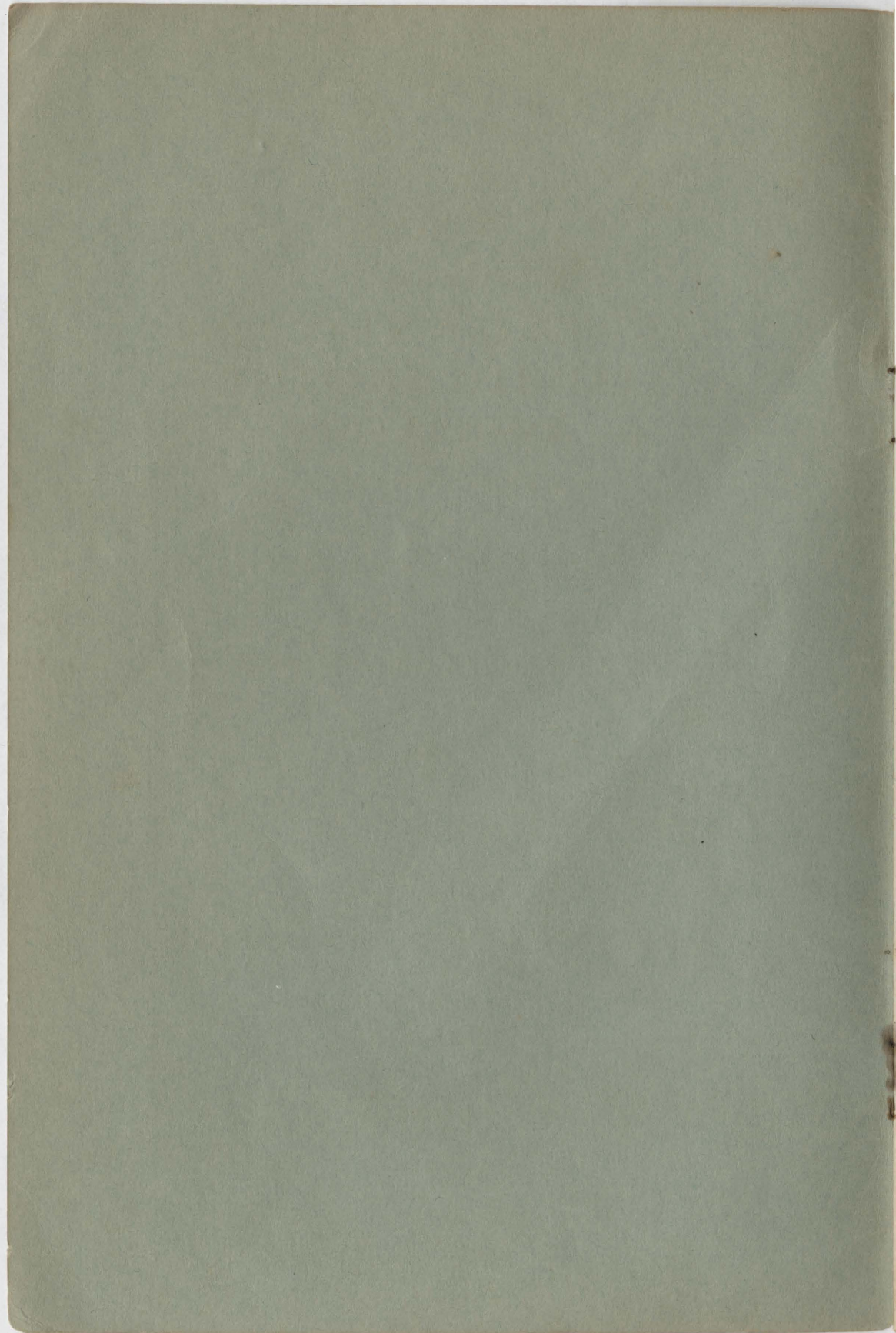


OFFICERS

M. G. MARKHAM, *Moderator* J. H. GOOCH, *Clerk*
DURHAM, N. C. STEM, N. C.

C. T. HALL, *Asst. Clerk*
WOODSDALE, N. C.

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PROCEEDINGS

SATURDAY MORNING JULY 14, 1928.

The Introductory sermon was preached by Elder J. J. Hall, from Heb. 13:20. "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep", etc.

1. After an intermission of one hour, the Messengers from the several Churches met in the meeting house, where the Association was opened with praise and prayer by Elder Isaac Jones from White Oak Association.

2. The Clerk called the roll of Churches in the Association, all answering present.

3. On motion Brother M. G. Markham was chosen Moderator, Brother F. D. Long Asst. Moderator, Brother J. H. Gooch Clerk and Brother C. T. Hall Assistant Clerk.

4. Petitionary letters called for, none presented.

5. Messengers and visitors from Sister Associations were invited to seats with us, whereupon the following were received.

From Abbotts Creek—Elders D. P. Broadway and H. S. Williams, and Brother C. P. Owens.

From Black Creek—Elders H. F. Hutchens, R. E. Adams and J. W. Wyatt.

From Bear Creek—Elder D. S. Jones and Brother J. L. Williams.

From Contentnea—Brother E. A. Standfield.

From Fishers River—Minutes.

From Kehukee—Elder N. H. Harrison and Brother J. A. Ward.

From Little River—Elders E. F. Pearce, E. C. Jones, T. F. Adams, L. H. Stevenson, and Brother J. P. Temple and others.

From Mayo—Elders J. F. Spangler and D. G. Staples.

From Mill Branch—Minutes.

From New River—Minutes.

From Salem—Elder C. A. Davis.

From Smith's River—Minutes.

From Staunton River—Brother A. H. Cox.

From Upper Country Line—Elders B. F. McKinney, W. C. King, J. W. Gilliam, F. W. Keene, M. B. Martin, J. R. Smith and T. A. Standfield, and Brethren W. P. Warren, I. E. Neal and others.

From White Oak—Elder Isaac Jones.

From Zion—Minutes.

Elder L. H. Hardy from Hunting Quarter Church of Atlantic, N. C.

Elder J. F. Stegall from Pig River Association.

Elder C. Thomasson from Union Association of Texas.

Elder J. C. Sykes, from Sulphur Fork Association, of Texas.

6. The Messengers from Stories Creek with the Moderator and Clerk were chosen a committee of arrangements, and brethren J. M. O'Briant and Lester Williford a committee of finance.

7. Elders H. F. Hutchens and J. W. Gilliam were appointed to preach at the stand this afternoon.

8. Letters from the several Churches were read and their standing recorded in the statistical table hereto annexed.

9. At our last years session a resolution was offered to allow the Church with whom the Association meets to name the days of meeting, whether Wednesday, Thursday and Friday before the third Sunday in July, or on Saturday, Sunday and Monday, including the third Sunday in July, the time now held. The Messengers not knowing the wishes of their Churches, the same was referred to the Churches, with request that they report this session. The majority of the Churches favored no change in the time of meeting.

10. Circular letter called for presented and referred to the committee of arrangements.

11. Memoirs of Brother W. A. Warren, our deceased Moderator, and Elder C. B. Hall, were read and approved, and ordered to be annexed to these minutes.

12. On motion the Association adjourned to meet Monday Morning July 16th, at 9:00 O'clock.

MONDAY MORNING JULY 16. 1928

The Association met according to arrangement, and after praise and prayer by Elder F. W. Keene, from Upper Country Line Association proceeded to business.

13. The Committee of finance reported as follows:
Cash carried over from 1927 session, by Brother J. M. O'briant
Chm. of finance committee-----\$ 28.64
Received from Churches----- 288.35
Received from Friends----- 55.85
Total receipts-----\$372.84

EXPENDITURES:

For lights, for 1927 and 1928-----\$ 15.00
For minutes and postage on same----- 50.00
For Ice and water----- 28.00
For Clerks service----- 20.00
Paid J. Alvin Clayton for special service----- 1.50
Given visiting Ministers----- 216.50
Given home Ministers----- 17.50
Bal. in hands of J. M. O'Briant Chm. finance Com.----- 24.34
Total disbursements-----\$372.84

The report received and committee discharged.

14. Report of the committee of arrangements received and approved, and the committee discharged.

15. Messengers appointed to visit sister Associations at our last session, called upon to make their reports. Reports were satisfactory, those failing to attend were excused.

16. Circular letter read and approved, and ordered to be recorded in our minutes.

17. Messengers appointed to visit sister Associations as follows:

Abbotts Creek—Dr. H. E. Satterfield and brother J. W. Terry.
Bear Creek—Minutes.
Black Creek—J. H. Gooch and M. G. Markham.
Contentnea—W. F. Wheeler and G. W. Clay.
Fisher's River—Minutes.
Kehukee—Elder J. A. Herndon and Dr. H. E. Satterfield.
Little River—Dr. H. E. Satterfield, F. D. Long, J. D. Dupree and J. M. O'Briant.
Mayo—Minutes.
Mill Branch—Minutes.
New River—Minutes.
Salem—J. W. Terry.
Smith's River—Minutes.
Staunton River—Dr. H. E. Satterfield.
Upper Country Line—J. M. O'Briant, H. E. Satterfield, J. H. Gooch and A. P. Clayton.
White Oak—Elder W. R. Monk.
Zion—Minutes.

18. Bear Creek Association, having acknowledged their error, and refusing to further affiliate with J. R. Wilson (an excluded Elder) and his followers, at their request through their representatives present, it is agreed that we correspond with them.

19. As no brother from this Association has taken appointments to several of the Associations with whom we correspond, and desiring that we be represented by some personal representative sent by us, we hereby authorize and instruct Elders B. F. McKinney, Isaac Jones and L. H. Hardy when no member of this Association is present, to represent us, at any of the Associations with whom we correspond, that they may attend.

20. Elder L. J. Chandler was chosen to write circular letter to be read at our next annual session.

21. Agreed that our next annual session be held with the Church at Durham, N. C., on Saturday before the 3rd. Sunday in July 1929 and to continue three days, and that Elder J. A. Herndon preach the introductory sermon, and Elder E. C. Oakes alternate.

22. Ordered that our Clerk have one thousand minutes of our proceedings printed and distributed with the Churches and Associations with whom we correspond.

23. Feeling that we have been blessed, and favored by the presence of many able Ministers of Christ (as we trust), from different States, but all preaching the same glorious doctrine of Salvation by Grace, for time and eternity, given in Christ from the foundation of the world for his bride, (the Church)—Therefore be it resolved:

First: That we return thanks to God for this and all other blessings.

Second: That we extend to the brethren, sisters and friends of this Church and neighborhood, our thanks and appreciation for their many acts of kindness and hospitality in helping us entertain this Association.

Especially do we wish to thank the County Commissioners for their assistance, and the Sheriff of Person County and his Deputies for their presence in helping us maintain order, which has been as good as we could expect with such a vast crowd.

Our thanks are also due to Mr. Weldon Clayton and Mr. D. G. Evans for lumber furnished for seats and stand, and to Mr. C. C. Oakley for his untiring interest shown in arranging for the comfort and accommodation of the visitors.

Third: That this Association discountenances and forbids, any and all kinds of trading and trafficking, and any other disorder on or near the Church grounds, when and where the same is being held, and will endeavor to punish such by special act of the General Assembly of North Carolina.

The above proceedings were read by the Clerk, after which we adjourned to meet again at the time and place appointed for our next annual session.

M. G. MARKHAM, *Moderator*,

J. H. GOOCH, *Clerk*,

C. T. HALL, *Asst. Clerk*.

SERVICES

SATURDAY AFTERNOON JULY 14, 1928 2:00 O'CLOCK

Preaching at the stand by Elder H. F. Hutchens, I Peter: 1: 1,2, "Peter, an Apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia etc", closed by Elder J. W. Gilliam, from Matt. 1:21: "Thou shalt call his name Jesus for he shall save his people from their sins."

SATURDAY AFTERNOON 5:00 O'CLOCK

Services at the stand by Elder W. C. King, from 2 Tim. 1:8, 9: "Be not thou therefore ashamed of the testimony of our Lord", etc. followed by Elder L. H. Stevenson, from John 17:1: "These words spake Jesus, and lifted up his eyes to heaven", etc. closed by Elder C. A. Davis from Acts. 17:23; "For as I passed by, and beheld your devotions, I found an altar with this inscription, "TO THE UNKNOWN GOD" etc.

SATURDAY EVENING 7:30 O'CLOCK

Service at the stand by Elder J. F. Stegall, from Isaiah 52:3: "For thus saith the Lord, Ye have sold yourselves for nought," etc. closed by Elder M. B. Martin, from Matt. 16:18: "And I say also unto thee, That thou are Peter", etc.

SUNDAY MORNING 9:30 O'CLOCK JULY 15, 1928

Services at the stand by Elder H. S. Williams, from Heb. 10: 14: 15: "For by one offering he hath perfected for ever them that are sanctified". Followed by Elder N. H. Harrison, from 2; Tim. 3: 1-6: "This knew also, that in the last days perilous times shall come", etc. continued by Elder Isacc Jones, from 2; Tim. 4: 2: "Preach the word," etc. closed by Elder E. C. Jones from, Gen. 1:3: "And God said, Let there be light: and there was light."

SUNDAY AFTERNOON 1:00 O'CLOCK

Services again at the stand by Elder L. H. Hardy, from Gen. 15: 13: "And he said unto Abram. Know of a surety that thy seed shall be a stranger in a land that is not theirs", etc. closed by Elder J. C. Sykes, from Deut. 32:9-12: "For the Lord's portion is his people", etc.

SUNDAY AFTERNOON 4:30 O'CLOCK

Services at the stand by Elder J. F. Spangler, from Matt. 1; 22-23: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet", etc. closed by Elder F. W. Keene, from Rom. 11:17: "And if some of the branches be broken off, and thou, being a wild olive tree, were grafted in among them", etc.

SUNDAY EVENING 7:30 O'CLOCK

Services at the stand by Elder R. E. Adams from Isaiah 53:1: "Who hath believed our report? and to whom is the arm of the Lord revealed?" Continued by Elder J. W. Wyatt, from Jude 1; 2, 3: "Mercy unto you, and peace, and love, be multiplied", etc. closed by Elder D. S. Jones, Clerk not present failed to get the text.

MONDAY MORNING JULY 16. 1928 9:00 O'CLOCK

Services were opened at the stand by Elder D. G. Staples, from Heb. 13: 14: "For here have we no continueing city", etc. followed by Elder W. D. Broadway, from John 14: 6; "Jesus saith unto him, I am the way", etc. continued by Elder C. Thomasson from no special text. followed by Elder T. F. Adams, from no special text, but preached very ably. closed by Elder B. F. McKinney, Deut. 33: 29: "Happy art thou, O Isreal: who is like unto thee, O people saved by the Lord", etc. After which we were dismissed by Elder N. H. Harrison.

The crowd was large, near fifteen thousand attending on Sunday, the weather was excellent, and the behavior good as could be expected with such a vast crowd, We do not recall ever having more able preaching, from the introductory sermon to the close, and as free from the "conditional do and live system", or any form of Arminianism: or as much union, harmony and brotherly love expressed as at this session, for which we feel we have great reason to be thankful, to the great Head of the Church.

MEMOIR

W. ALLEN WARREN

Whereas, Brother W. A. Warren, the beloved and highly esteemed Moderator of this, The Lower Country Line Association, fell asleep in Jesus on Nov. 30, 1927, having for twenty-one years consecutively filled this office so acceptably, that no other name was presented to the Association for that position, and

Whereas, he was a man of pleasant personality, of marked executive ability, and a lover of the truth, possessing in large measure qualities which endeared him to our body, and to many friends outside; this having been shown in the several places of honor he was called to fill, twice representing his county in the General Assembly of North Carolina, besides other offices of trust.

Therefore be it resolved:

First: That we, The Lower Country Line Association, now assembled, while sorrowing that we shall see his face no more, do desire to submissively bow to the will of H'm, who doeth all things well, and in the passing of our dear brother and Moderator, say, "Thy will be done."

Second: That we extend to the bereaved family our deep sympathy in this dispensation of God's providence, in the loss of such a father and such a brother.

Third: That a copy of this Memoir be spread upon our Minutes, and a copy sent to the bereaved sons.

Unanimously adopted by a rising vote and signed

M. G. MARKHAM, *Moderator,*

J. H. GOOCH, *Clerk,*

C. T. HALL, *Asst. Clerk.*

As a further tribute to his memory, following the adoption of the Memoir, the congregation was requested to stand and sing "There is a fountain filled with blood," a song which had been especially loved by our deceased brother.

MEMOIR

ELDER CHARLES B. HALL

This dearly beloved brother and Elder in The Lower Country Line Association, passed away, falling asleep in Jesus, on Jan. 16, 1928.

The son of Brother Simeon J., and Sister Roan Burton Hall, and born within the borders of this Association, he had attended its meetings since childhood. Later when given a good hope through grace, and then answering the call of his Master to labor in his vineyard, he had been a faithful minister in its churches, and among the churches and Associations with whom we correspond.

A man of quiet manner, and true humility, he exemplified the spirit of a servant of God, going in and out among the churches he served, where he was so dearly beloved, preaching to the comfort and edification of the brethren, and many friends without. An able minister, and an expounder of deep and unusual texts of Scripture, he had a gift that was highly esteemed, and lived a life that drew to him and increasing affection for the truth's sake. Therefore be it resolved:

First, That we the members of The Lower Country Line Association, now assembled, bow in humble reconciliation to the will of Him, "Who doeth all things well," in the removal from us, of one we so much loved.

Second, That we tender to Sister Hall, the faithful wife and bereaved widow, and to the children, our deep sympathy in their great loss, and commend them to the God of all comfort, who doth not afflict willingly nor grieve the children of men."

Third, That a copy of this Memoir be spread upon our Minutes and a copy be sent the bereaved family.

Unanimously adopted by a rising vote and signed.

M. G. MARKHAM, *Moderator,*

J. H. GOOCH, *Clerk,*

C. T. HALL, *Asst. Clerk.*

Following the adoption of the Memoir, as a loving tribute to his memory, the congregation was asked to stand and sing Hymn No. 553 (Durand and Lester).

"Ah! when with saints, where Jesus reigns,
My soul hath foun'd a place,
I'll sing in loud exalted strains
A song of boundless grace."

This was a favorite song of our dear brother, and the last hymn he read in the closing service of his life.

CIRCULAR LETTER

To the Ministers, Messengers and Brethren, composing The Lower Country Line Primitive Baptist Association.

Dear Brethren: Being appointed at the last session to write a Circular Letter, O how unworthy I feel, may the good Lord guide me.

The Lord has so blessed us that we have again been permitted to meet together, for which we desire to give thanks to our God, the Father of mercy and the God of all our comfort. The Scriptures say, "Behold how good and how pleasant it is for brethren to dwell together in unity."

We trust the love of God is in our hearts which constrains us to come together in these Associations, and may we continue to contend for the faith once delivered unto the saints.

It is my humble desire that Almighty God may bless the Churches with God-fearing men to preach Jesus the way, the truth and the life; and if it can be his holy will, that he may keep his people from the snares and delusions of the present evil world, and that they may be found standing on the foundation of the Apostles and prophets, Jesus Christ himself being the chief corner stone.

Dear Brethren love one another, and confess your faults one to another, and pray for the peace and welfare of Zion, and may we all be found striving for the things which comfort and edify one another.

Dear Brethren, follow after God as dear children; walk in love, for if we love peace better than confusion we will be found laboring for peace, and how good it is to see God's children living in peace.

The Lower Country Line Primitive Baptist Association has been blessed with a gifted and God-fearing man, Brother W. A. Warren our late Moderator, who has passed away from us and is now receiving his inheritance in the great beyond.

He did not allow things to come into our Association to mar our peace, and we desire to thank God for such a gift. While he is dead, his name still lives with us. May God give us an other who may be blessed to keep out the things that bring confusion.

Your brother in hope,

J. M. O'BRIANT,
ROXBORO, N. C.

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbotts Creek—T. R. Freeman, Steeds, N. C.	13
Bear Creek—J. W. Jones, Peachland, N. C.	10
Black Creek—Elder E. L. Cobb, Wilson, N. C.	18
Contentnea—H. L. Brake, Rocky Mount, N. C.	25
Fisher's River—Elder F. P. Stone, Francisco, N. C.	30
Kehukee—Elder B. S. Cowin, Williamston, N. C.	30
Little River—Elder L. H. Stephenson, Willow Springs, N. C.	18
Mayo—Elder S. A. Thompson, Stuart, Va.	20
Mill Branch—M. Mears, Tabor, N. C.	12

New River—Elder J. M. Dickerson, Floyd, Va.....	20
Salem—J. H. McKaughan, Kernersville, N. C.....	12
Smith's River—Elder J. D. Cockram, Stuart, Va.....	18
Staunton River—Elder W. R. Dodd, Whitman, Va.....	18
Upper Country Line—Elder J. W. Gilliam, Altamahaw, N. C....	20
White Oak—Elder Isaac Jones, Maple Hill, N. C.....	20
Zion—A. M. Jennings, Galax, Va.....	11

ORDAINED MINISTERS IN LOWER COUNTRY LINE
ASSOCIATION, AND THEIR POST OFFICES

Elder L. J. Chandler,.....	Route 1 Timberlake, N. C.
Elder J. J. Hall,.....	Roxboro, N. C.
Elder J. A. Herndon,.....	Durham, N. C.
Elder A. L. Holloway,.....	Durham, N. C.
Elder T. Y. Monk,.....	Durham, N. C.
Elder W. R. Monk,.....	Timberlake, N. C.
Elder E. C. Oakes,.....	Semora, N. C.

ARTICLES OF FAITH

We, the messengers of the several churches composing The Lower Country Line Association, agree, for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord, to maintain.

1. We believe in the being of God, as Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed himself in his word, under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known his mind and will to the children of men in his word, which word we believe to be of divine authority and contains all things necessary to be known for the salvation of man. The same is comprehended or contained in the books of the Old and New Testament.

3. We believe that God before the foundation of the world, for a purpose of his own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgressions he fell from that good and upright state, and being the head representative of the whole human race, they being his natural offspring, he involved all of them in the same ruined state with himself, and they were partakers of, and exposed to, the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or believe in Christ, except he be drawn by the Holy Spirit.

6. We believe in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they can utterly refuse the call; but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and applied by faith.

8. We believe that God's elect will be converted and born again by the effectual work of the Holy Spirit.

9. We believe that those who are called by grace and born again will persevere in holiness and never fall finally away.

10. We believe it to be a duty incumbent on all God's people to walk religiously in all God's works, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from a principal of love.

11. We believe baptism by immersion, and the Lord's supper are gospel ordinances, both belonging to the converted or true believer.

12. We believe that every church is independent in matters of discipline and that associations, councils and conferences of minis-

ters or churches, are not to impose on the church, the keeping, holding or maintaining of any principal or practice contrary to the church's judgement.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and final judgement.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has a right to administer the ordinances unless called and comes under the imposition of hands by the presbytery.

FORM OF GOVERNMENT

1. The association shall be composed of members, chosen by the churches in The Lower Country Line Association, who shall be members supposed to be the best qualified for that purpose, and those producing letters from their respective churches, certifying their appointment shall be entitled to seats in the association provided the church is in peace at the time appointment is made.

2. In the letters from the churches shall be expressed the number of members in full fellowship, the number received by experience and baptism, the number received by letter, the number dismissed by letter, and the number excommunicated, and the number of those who died since the last association was held.

3. Members thus chosen and convened shall be denominated the United Primitive Baptist, known as The Lower Country Line Association, being composed of churches in the counties of Alamance, Durham, Granville and Person, North Carolina, and Halifax County, Va., which shall have no power to lord it over the churches composing it; nor shall it have any power over any church or infringe upon the rights of any church in the union.

4. The association when convened, shall be governed and ruled by a regular and proper decorum.

5. The association shall have a moderator and clerk, who shall be chosen by members composing it. The moderator to be chosen annually at each association; the clerk to continue in office during his pleasure, or the pleasure of the association.

6. New churches may be admitted into the union by a written petition presented by messengers with letter, and upon examination if found orthodox and orderly, it may be manifested by the moderator giving the messengers the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the association, but shall have only three messengers from each church.

8. Every query presented by any messenger in the association shall be read and before it shall be debated the moderator shall put it to a vote as to whether or not it shall be debated, and if a majority votes for debating, the query shall be debated, otherwise the query must be withdrawn.

9. Every motion made by any messenger which receives a second shall be considered by the association, unless it be withdrawn by the messenger offering it.

10. The association shall furnish the churches in the union with minutes of its proceedings.

11. We believe it to be absolutely necessary to have a fund for defraying the necessary expenses of the association, and recommend that each church composing it voluntarily contribute such sum as they think proper, and send by their messenger to the association, which money shall be placed in the hands of the clerk who shall account for the same, and pay it out as directed by the association.

12. The clerk shall have a book wherein shall be recorded the proceedings of each association, as well as a record of the dates of each association, and when associations are held at the different churches in the union, for which he shall receive a yearly compensation.

13. The association shall provide for the general union of churches, and shall preserve inviolably a chain of communion among the same. Shall give churches all necessary advice when called upon to do so; shall inquire into the cause of failure on the part of any church not represented at each association; shall appropriate the money contributed by the churches for association fund to any purpose it deems proper; may appoint any member or members by and with their consent to transact any business connected with the association; shall have power to withdraw from any church composing the union which violates the rules of the association or deviates from the orthodox principles of our faith.

14. Visiting brethren may be invited to assist in the association in every way except to vote.

15. Amendments may be made to this form of government at any time by a majority vote.

16. The minutes of the association shall be read and approved and signed by the Moderator and Clerk before adjournment.

RULES OF DECORUM

1. The association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the moderator in beginning his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the association while in conference, without permission.

5. No messenger shall speak more than three times on the same subject without permission from the association.

6. Messengers shall keep strict order while the business of the association is being transacted.

7. No messenger shall be interrupted while speaking unless he violates the rules of decorum.

8. No messenger shall address another in other term or appellation than the title of brother.

9. The names of the members composing the association shall be enrolled by the clerk and called over as often as the association requires.

10. The moderator shall not speak on any question before the association until all the other messengers are through speaking, when he may give his views, after which any messenger having a right to speak, may reply to any new matter introduced by the moderator.

11. Any member who shall violate any rule of the association shall be dealt with by the association as it deems proper.

TABLE OF CHURCHES, CLERKS, POST OFFICES, TIMES OF MEETINGS, WHERE ASSOCIATIONS LAST HELD
AND NUMBER OF MINUTES

<i>Churches and Clerks</i>	<i>Postoffice</i>	<i>Pastors, Time of Meeting, Association last held, No. of Minutes</i>
Camp Creek—E. M. Bowles—	Durham, N. C. -----	Elder J. A. Herndon, 2nd Sunday and Saturday before— 1914 22
Dutchville—Miss Bettie Green	Northside, N. C. -----	Elder J. A. Herndon, 4th Sunday and Saturday before— 1920 25
Durham—M. G. Markham—	Durham, N. C. -----	Elder B. F. McKinney, 3rd Sunday and Saturday before— 1912 100
Ebenezer—S. M. Pulliam—	Leasburg, N. C. -----	Elder J. A. Herndon, 4th Sunday night -----
Eno—J. T. Rogers—	Durham, N. C., Rt. 2 -----	Elder A. L. Holloway, 1st Sunday before -----
Flat River—W. R. Blalock—	Roxboro, N. C., Rt. 1 -----	Elder E. C. Oakes, 1st Sunday and Saturday before— 1924 18
Helena—L. J. Chandler—	Timberlake, N. C., Rt. 1 -----	Elder C. L. Woods, 4th Sunday and Saturday before— 1918 20
Mebane—J. C. Corbitt—	Corbett, N. C. -----	Elder A. L. Holloway, 4th Sunday and Saturday before— 1916 40
Memorial—J. H. Gooch—	Stem, N. C. -----	Elder J. J. Hall, 1st Sunday and Saturday before— 1927 50
Mt. Lebanon—B. Hill—	Durham, N. C., Rt. 2 -----	Elder T. F. Adams, 2nd Sunday and Saturday before— 1925 25
Mt. Zion—C. C. Hite—	Virgilina, Va., -----	Elder B. F. McKinney, 1st Sunday and Saturday before— 1926 20
Roxboro—F. D. Long—	Roxboro, N. C., Rt. 3 -----	Elder W. M. Monsees, 1st Sunday and Saturday before— 1915 15
Shiloh—R. D. Bailey—	Woodsdale, N. C. -----	Elder W. R. Monk, 2nd Sunday and Saturday before— 1921 15
Stories Creek—Ed. Clayton—	Roxboro, N. C. -----	Elder J. A. Herndon, 1st Sunday and Saturday before— 1913 70
Surl—J. E. Dean—	Roxboro, N. C. -----	Elder J. A. Herndon, 3rd Sunday and Saturday before— 1919 12
Tar River—D. T. Adcock—	Moriah, N. C. -----	Elder J. J. Hall, 3rd Sunday and Saturday before— 1928 30
Wheelers—F. L. Moore—	Hurdle Mills, N. C., RFD. -----	Elder J. J. Hall, 4th Sunday and Saturday before— 1923 60
		Elder B. F. McKinney, 2nd Sunday and Saturday before— 1922 22
		Elder J. J. Hall, 2nd Sunday and Saturday before— 1917 80

STATISTICAL TABLE

<i>Churches,</i>	<i>Names of Messengers</i>	Rec. by Baptism	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contributions
Camp Creek-----	R. D. Hill, A. J. Hill and I. C. Chambers-----	2	0	0	0	0	0	20	\$ 10.00
Dutchville-----	W. F. Wheeler, J. P. Beck and G. W. Clay-----	0	0	0	0	0	1	22	5.00
Durham-----	M. G. Markham, J. D. Dupree and J. B. Bumpass-----	2	2	0	0	2	3	137	64.00
Ebenezer-----	W. H. Duncan, H. C. Hackney and S. M. Pulliam-----	0	0	0	0	0	1	17	3.30
Eno-----	Thomas M. Carrigan, R. Y. Riggsbee and J. A. Ward-----	0	0	0	0	0	0	20	6.00
Flat River-----	W. R. Blalock, Davie Allen and W. A. Whitfield-----	1	0	0	0	0	0	38	13.00
Helena-----	J. M. Clayton, Elder W. R. Monk and Lee Gregory-----	6	0	0	1	0	1	51	10.00
Mebane-----	J. F. Hurst, H. A. Clayton and Willie Clayton-----	0	0	0	0	0	0	23	24.00
Memorial-----	L. A. Bullock, J. H. Gooch and Ollie Bullock-----	1	0	0	0	0	0	17	10.00
Mt. Lebanon-----	J. N. Horner, B. Hill and J. W. Terry-----	0	0	0	0	0	0	10	6.50
Mt. Zion-----	C. C. Hite and J. E. Davis-----	0	0	0	0	0	0	14	2.50
Roxboro-----	J. M. O'Briant, W. D. Yarboro and A. P. Clayton-----	3	2	1	0	0	2	59	56.75
Shiloh-----	C. T. Hall, S. F. Harris and R. D. Bailey-----	0	0	0	0	0	0	10	8.00
Stories Creek-----	Ed Clayton, J. B. Harris and J. Y. Fox-----	0	0	0	2	0	1	23	10.00
Surl-----	Grover Pulliam, J. W. Peed and J. E. Dean-----	1	0	0	0	0	1	59	8.80
Tar River-----	Lester Williford, Frank Dean and D. T. Adcock-----	0	0	0	0	0	0	18	10.50
Wheeler-----	G. P. Allen, W. K. Moore and O. C. Hawkins-----	0	0	0	0	0	5	73	40.00
Totals		16	4	1	3	2	16	611	\$288.35

PRESS OF OXFORD ORPHANAGE
OXFORD, N. C.
1928