

MINUTES

—OF THE—

SIXTY-SIXTH ANNUAL SESSION

—OF—

THE HARMONY PRIMITIVE BAPTIST ASSOCIATION,

—HELD WITH—

ANTIOCH CHURCH, LOUVALE, GEORGIA.

October 7th, 8th and 9th, 1904.

OFFICERS:

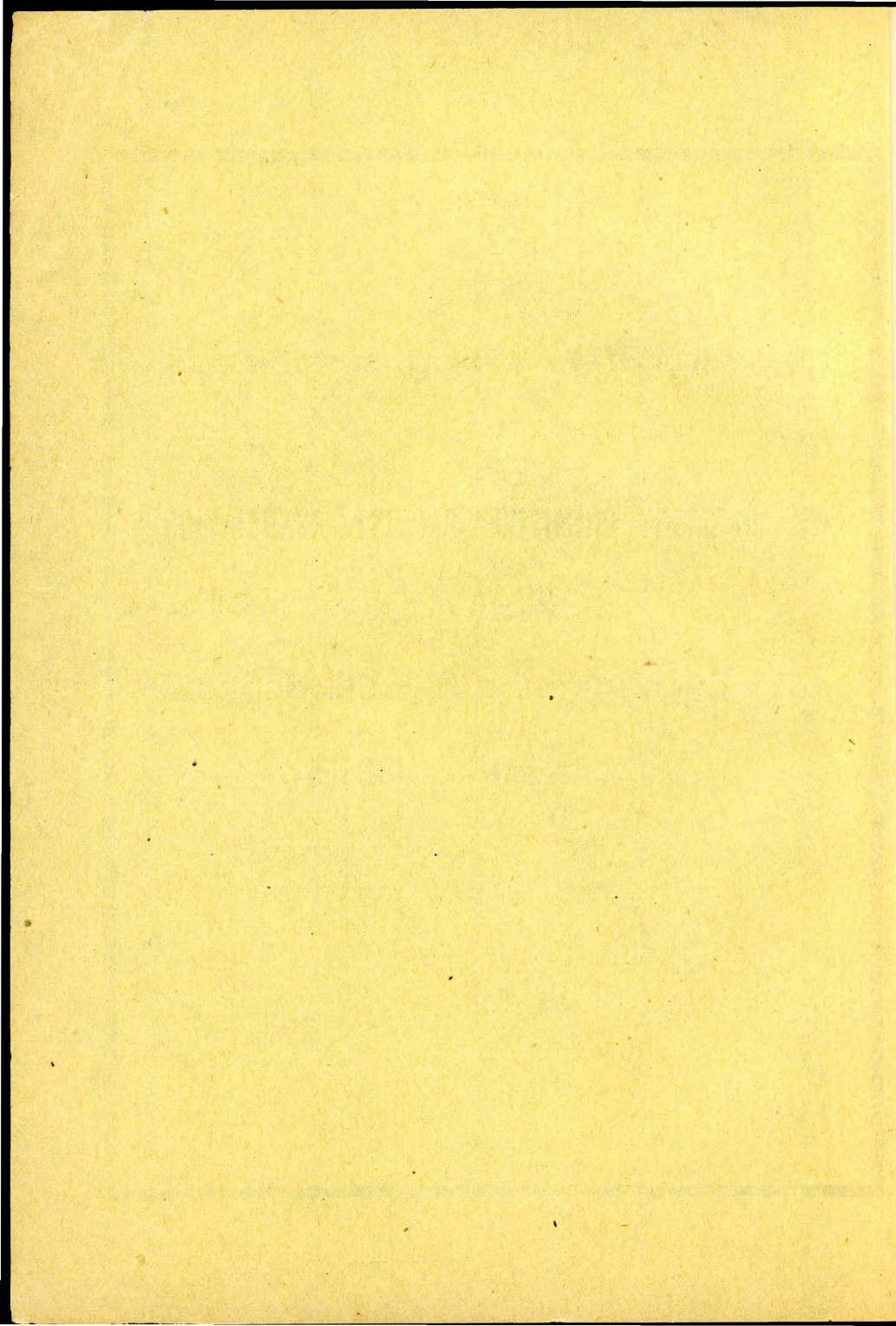
BRO. B. F. MARKETT, MODERATOR.....SUMTER, GA.

ELDER R. H. JENNINGS, CLERK.....DAWSON, GA.

1904:

The News Job Print,

Dawson, Ga.



MINUTES.

The Sixty-Sixth Annual Session of the Harmony Primitive Baptist Association convened with Antioch Church, Louvale, Ga., October 7th, 8th and 9th, 1904.

The introductory sermon was preached by Elder Rees Prather, Primitive Weston Association; text, 1 Cor. 3rd. chapter and 10th verse: "Let every man take heed how he builds thereupon."

After an intermission of one hour the association was called to order by our moderator, Brother B. F. Markett. Song; prayer by Elder Lee Hanks of the Flint River Association.

Received and heard letters from 14 churches and minuted their state and then went into choice of moderator and clerk, which resulted in the selection of Brother B. F. Markett for moderator and Elder R. H. Jennings for clerk.

Called for petitionary letters.

Invited visiting members to seats with us.

Appointed the following committees:

On preaching—J. W. Harrison, J. T. Davis, J. F. Chambless, A. C. Troutman and J. B. Armour.

On Business—J. Z. Cummings, S. J. English, Geo. W. Green.

To Examine Correspondence—Elder W. T. Everette, James McKenzie, M. W. McLendon.

To Write Correspondence Letter—Elder W. T. Everette, F. J. Brown, E. C. Webb.

On Finance—B. D. Jones, W. A. Webb, T. C. Patrick.

Called the roll and omitted reading the Decorum.

Called for correspondence, and received the following brethren:

Upatoie—Elder J. M. Murray, Deacon J. R. Cook, Brother N. Bussey, with minutes.

Chocktawhatchee—Elder A. L. Ray.

Echeconnee—Minutes.

Flint River—Elder Lee Hanks with minutes.

Received as visitors Elder Rees Prather of Primitive Weston Association and Elder R. H. Barwick of Ocklocknee Association.

Appointed Union Meetings as follows: 1st. Dist. (third choice) at Poplar Springs church, beginning Friday before the second Sunday in April. 2nd. Dist. (first choice) at Macedonia church, beginning on Friday before the fifth Sunday in July, 1905. 3rd Dist. (second choice) at Antioch, Early county, beginning on Friday before the fifth Sunday in April 1905. The association then adjourned to meet Saturday morning at 9 o'clock.

SATURDAY MORNING.

At nine o'clock the association met according to adjournment. Prayer by Elder A. A. Garrett of our association.

Heard report of business committee, which was adopted as follows:

Renew call for correspondence. Called for report of committee to examine correspondence. Committee reported that it found nothing claiming the attention of the association.

Returned correspondence to sister associations. To Upatoi, to meet at Butler, Ga., beginning on Tuesday after the first Sunday in September, 1905: Elders A. A. Garrett and W. T. Everette, Brothers B. F. Markett, J. F. Chambless and W. A. Webb. To Echeconnee, to convene with Bethlehem church, Upson county, seven miles from Thomaston, on Friday, before the third Sunday in September, 1905: Elder W. T. Everette. To Flint River, to convene with Liberty Hill church, four miles of Cowart Station, beginning on Friday before the first Sunday in November, 1904: B. D. Jones, Elder A. A. Garrett, J. W. Harrison, F. J. Brown, E. C. Webb and T. C. Patrick. To Chocktawhatchee at Bethel, 8 miles east of Clio, on Friday before the fourth Sunday in September, 1905: Elder R. H. Jennings, Elder W. T. Everette, Elder A. A. Garrett, Brothers B. D. Jones and J. W. Harrison.

Called for contribution, and distributed correspondence minutes. Received for minutes \$18.50; for correspondence \$59.50. Agreed

that we have 600 minutes printed and that after Printing and mailing same the clerk have the remaining funds for his services. Called for correspondence letter, which was read and adopted.

A vote of thanks was extended to the church of Antioch and the kind friends in the community for their hospitality shown us in making us welcome and caring for us. May the God of all grace bless them.

Appointed the next session of the body to meet with Macedonia church. The church is 3 miles from Sasser, Ga., on the S. A. L. R'y. and 7 miles from Bronwood, Ga., on the Central R'y., where the train will be met on Thursday before second Sunday in October, 1905.

Read minutes and after adopting same we adjourned to have preaching services. Final adjournment on Sunday. Prayer by Elder Rees Prather of the Primitive Association.

B. F. MARKETT, Moderator.

R. H. JENNINGS, Clerk.

ORDER OF PREACHING.

Friday, a. m.—Elder Rees Prather of Primitive Weston Association.

Friday, p. m.—Elder J. M. Murray of Upatoie Association.

Friday, 7 p. m.—Elder Lee Hanks of Flint River Association.

Saturday, a. m.—Elder A. L. Ray of Chocktawhatchee Association.

Saturday, a. m.—Elder A. A. Garrett of our Association.

Saturday, p. m.—Elder R. H. Barwick of Ocklocknee Association.

Saturday, 7 p. m.—Elder J. M. Murray of Upotoie Association.

SUNDAY, A. M. AT PRIMITIVE BAPTIST CHURCH.

Elder Lee Hanks of Flint River Association.

Elder R. H. Jennings of our association

SUNDAY, A. M. AT MISSIONARY BAPTIST CHURCH.

Elder Rees Prather of Primitive Weston Association.

Sunday, a. m.—Elder W. T. Everrette of our association.

Sunday, p. m.—Elder A. L. Ray of Chocktawhatchee Association.

Sunday, 7 p. m.—Elder R. H. Barwick of Ocklocknee Association.

There was harmony and love manifested in the preaching. Jesus was preached as the Savior of sinners, and God's children were encouraged to faithfulness.

CLERK.

MINISTERS OF HARMONY ASSOCIATION.

Elder J. L. Blackshear, Cuthbert, Ga.

" A. A. Garrett, Cuthbert, Ga.

" W. T. Everrette, Dawson, Ga.

" R. H. Jennings, Dawson, Ga.

" J. M. Spurlock, Bluffton, Ga.

" Doc Chambless, Parrott, Ga.

CORRESPONDING LETTER.

The Harmony Primitive Baptist Association, Now in Session With the Church at Antioch, Stewart County, Ga., October 7th, 8th and 9th, 1904, To Her Sister Associations With Whom We Correspond, Sendeth Christian Love and Salutation:

Dear and Much Beloved Children in the Lord and Bounds of the Gospel: This will inform you that through the goodness, mercy and love of the God of all grace we have been blessed with the privilege of holding another session of our association, for which we would thank and praise God. Dear brethren, we haven't anything cheering to write you further than to say to you that your correspondence have come and met with us, for which we feel thankful to God, and we hope to continue to receive your correspondence in the fear of God. Brethren let us continue our correspondence that we may continue that loving communication from one to another which is strengthening and building up one to another in the faith of God's elect. Without this correspondence we would soon become lonely and forsaken, and perhaps become careless and despondent. Dear brethren, we hope to so live in the future as to merit the correspondence you send. The next session of our association will meet with the church at Macedonia, Terrell county, at our usual time—Friday before the second Sunday in October, 1905. This church is nine miles east of Dawson, 3 miles from Sasser on the S. A. L. R'y., and 7 miles from Bronwood, on the Central R'y.—where we hope to meet your brotherly correspondence. Until then, farewell.

B. F. MARKETT, Moderator.

R. H. JENNINGS, Clerk.

STATISTICAL TABLE, YEAR 1904.

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YEAR 1904