

1969

MINUTES

of the

**TUCKASEIGEE
BAPTIST ASSOCIATION**

ONE HUNDRED FORTIETH ANNUAL SESSION

HELD WITH THE

OLD SAVANNAH BAPTIST CHURCH

AND

JARRETT MEMORIAL BAPTIST CHURCH

AUGUST 14 - 15, 1969

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The One Hundred Forty-First Annual Session will
meet with the TUCKASEIGEE BAPTIST CHURCH
and the BUFF CREEK BAPTIST CHURCH, on
August 13-14, 1970

A. Judson, Moderator

Joseph J. Reese, Clerk

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ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Moderator	Judson Rotan
Vice Moderator	Robert Blanton
Clerk	Charles Dean
Treasurer	Barbara Vance
Financial Secretary	To be chosen
Historian	J.E. Brown
Chorister	Mike Jamison
Pianist	Mrs. Lloyd Wood
Parliamentarian	Mr. Vernon Cope

SUNDAY SCHOOL

Superintendent	Lloyd Wood
Associate	Larry Lawrence
Vacation Bible School Supt.	Joseph Reese
Cradle Roll-Nursery	Leila Green
Beginner	Mrs. Charles Barker
Primary	Nelda Mills
Junior	Clara Shuler
Intermediate	Kay Buchanan
Young People	Junetta Pell
Adult	J.D. Parker
Extension	Mr. and Mrs. George Crawford
Pianist	Joyce Norman

TRAINING UNION

Director	Everette Wilson
Assistant Director	Ray McCall
Church Member Training Leader	James Rogers
Church Leadership Training Leader	Ralph Easterly
New Membership Orientation Leader	John Reid

WOMAN'S MISSIONARY UNION

President	Mrs. Robert Clegg
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BROTHERHOOD

President	To be chosen
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ASSOCIATIONAL DEACONS

President	Whoever is elected
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CHURCH MUSIC

Director To be chosen

COMMITTEE ON REPORTS

Cooperative Program Joseph Reese
 Foreign Missions Hattie Hilda Allison
 State Missions Jesse Bailey
 Home Missions John Reid
 Associational Missions Walter Middleton
 Baptist Hospital J.D. Parker
 Home for Aging Mrs. Dot England
 Children's Home Tom Clayton
 Christian Education Bob Clegg
 Christian Literature Mrs. Mary Bennett
 Evangelism Ralph Easterly
 Historian J.E. Brown
 Finance Mrs. Clyde Vance
 Woman's Missionary Union Mrs. Robert Clegg
 Sunday School Lloyd Wood
 Training Union Everette Wilson
 Credentials Committee Bill Sorrells
 Promotions Committee Charles Dean
 Resolutions Committee C.A. Hoyle
 Our Beloved Dead Ben Cook
 Southern Baptist Convention To be selected

REPORT OF THE COMMITTEE ON COMMITTEES

Committee on Committees Long Range Planning Committee

COMMITTEE ON COMMITTEES

COMMITTEE ON COMMITTEES:

Everett Wilson
 Glenn Blanton
 Gene Middleton
 Charles Dean

ORDER OF BUSINESS:

J. D. Parker
 Roy Melton
 Lincoln Shuler
 Judson Rotan

NOMINATING COMMITTEE:

J. E. Brown
 J. C. Robinson
 Lewis O. Keener
 Robert Parris
 Mrs. Clyde Norman

TIME, PLACE AND PREACHER:

Jesse Bailey
 Hardin Nicholson
 Lester Sutton
 Wayne Caldwell

CALENDAR OF ACTIVITIES COMMITTEE:

Moderator
 Vice Moderator
 Clerk
 Chairman of Executive Committee
 Missionary
 Sunday School Superintendent
 Training Union Director
 W. M. U. President
 Brotherhood President

LONG RANGE PLANNING COMMITTEE:

Robert Clegg
 Lloyd Wood
 Missionary
 Moderator
 Ralph Easterly

FINANCE COMMITTEE:

Lloyd Fish
 Guy Sutton
 Ray McCall

Mrs. Clyde Vance
 Allen Crawford

CREDENTIALS COMMITTEE:

Joseph Reese
 William Sorrells
 Marshall Clayton
 Raymond Shuler
 Lewis Ensley

RESOLUTIONS COMMITTEE:

C. A. Hoyle
 Ben Cook
 Michael Dellinger
 W. E. Haskett
 B. F. Pressley

ORGANIZATION AND ACCEPTANCE OF CHURCHES:

All Pastors
 Moderator

Respectfully submitted,
 Robert Blanton

CONSTITUTION

(Revised August 16, 1957)

ARTICLE I

The Name of this body shall be the Tuckasegee Baptist Association

ARTICLE II

The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III

(1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organizations, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV

(1) The Association shall be composed of ministers and messengers selected by missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V

(1) The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The association year begins on July 1 and continues through June 30 of the proceeding year. The associational reports and church letters will be within this period. (3) The Moderator may call a mid-year session at his pleasure.

ARTICLE VI

(a) The officers of the association shall be a Moderator, Vice Moderator, Clerk, Assistant Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Woman's Missionary Union Superintendent, Superintendent of Evangelism, President of Deacon's organization, Brotherhood President, Superintendent of Education, and a Parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the Clerk and Treasurer of the as-

sociation, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. (c) The term general officers shall apply to the Moderator, Vice Moderator, Clerk, Assistant Clerk and Treasurer.

ARTICLE VII

(a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the Vice Moderator. He shall serve as ex-officio member of all committees of the Association. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The Vice Moderator shall assist the Moderator and in case of absence or incapacitation of the Moderator, he shall act in his stead until another Moderator is elected. (d) The Clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The Clerk shall mail to the Clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The Treasurer shall receive and disburse by the order of the Executive Committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the Historian to keep the records of the association up to date. (h) The Associational Missionary shall be sought and recommended by the Executive Committee in a manner of its own choosing.

Within 30 days after locating such a person the Executive Committee shall present the name of the missionary nominee to a called meeting of the Association. If the Annual meeting of the Association is scheduled within 60 days, the presentation shall wait until that time.

His call shall be indefinite. His salary, allowances, etc., shall be as provided by the current budget or adjustments recommended in consultation with the Finance Committee.

Two-week vacation may be taken at his discretion.

Concerning termination of employment, his resignations shall be in writing and presented to the Executive Committee at least thirty days before it is to take effect. The Executive Committee may terminate employment by giving thirty days notice in advance.

The Missions Committee shall give full supervision and guidance to the Missionary in planning, promoting and financing his work.

The Missionary shall work closely with the associational committees and associational officers in such a way as to help each group determine its opportunities, and objectives based on the need in the churches and procedures, and means of fulfilling these.

Therefore, he shall serve as ex-officio member of all committees of the Association. It shall be his duty to administer the policies and instructions of the Executive Committee. He shall communicate with the State and Southern Convention such information as shall be mutually helpful and needful.

ARTICLE VIII

All officers shall be elected annually at the discretion of the body. All officers and committee members will hold office until the next annual association meeting.

ARTICLE IX

The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X

The Executive Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI

It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of all work to the next session of the association.

ARTICLE XII

The associational quorum shall be the number present if the number satisfies the will of the Moderator.

ARTICLE XIII

The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV

The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV

This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Executive Committee shall be filled by the Promotion Committee.

2. The Executive Committee shall meet at a time and place designated by the Moderator on Monday following the first Sunday of each quarter. The Executive Committee shall elect its own chairman.

3. Each church Clerk shall mail to the Clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.

4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.

5. Duties of the committees of the association.

A. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.

B. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.

C. Finance Committee: This committee shall devise plans for raising the funds for the association budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.

D. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.

E. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.

F. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.

G. Missions Committee: (1) This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Deacons, Treasurer, Moderator, and Chairman of Executive Committee, and four members at large from member churches to be elected by the association at its annual meeting for 1,2,3, and 4 years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years. (2) The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the Association, and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the

association to faithfully cooperate with the association program and emphases.

(3) The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work. (4) If such advice is sought, it shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems. (5) The Missions Committee shall perform the duties prescribed in the By-Laws on New Churches, and the By-Laws prescribing the job Description on the Associational Missionary.

JOB DESCRIPTION
ASSOCIATIONAL MISSIONARY
TUCKASEEGEE BAPTIST ASSOCIATION

This Job Description is prepared for the information of the Associational Missionary, with the objective of presenting the Missionary Committees' viewpoints on the major needs of the Association. The Job Description also stipulates the responsibilities of the Association to the Missionary.

- I. Function of the Associational Missionary. He is to be the chief administrative officer of the Association. He is to confine extra employment in a manner agreed upon with the Executive Committee.
- II. Relationship of the Missionary:
 1. He is employed by the Executive Committee of the Association. "Concerning termination of employment, his resignation shall be in writing and be presented to the Executive Committee at least thirty days prior to its effectiveness. The Executive Committee may terminate employment by giving thirty days notice in advance." (Tuckasegee Association Constitution, Article VII, Paragraph 4)
 2. General supervision of the personnel and program of the Association as they function through the Associational Office.
 3. Work primarily with associational General Officers, Committees, and Organizations.
 4. Work closely with auxiliary organizations.
 5. Lead in maintaining relationships with State and SBC Agencies.
- III. Duties of the Missionary:
 1. Administrative
 - a. Administer policies and instructions committed to him by the Association, its Executive Committee or Board.
 - b. Work closely with the Associational Officers, Committees, and Organizations to help each group determine (1) its opportunities and objectives based on needs in the churches, and (2) its procedures and programs for achieving these objectives.
 - c. Help the Association to develop annual and long-range objectives; set goals, and make plans for their attainment.
 - d. Correlate the work of all organizations and Committees in the Association, and publish a Calendar of Activities.
 - e. All staff to be responsible to the Missionary selection and supervision under his responsibilities until informed otherwise by the Executive Committee.
 - f. Serve as ex-officio member of all committees.
 - g. Have general oversight of purchasing equipment and supplies within the approved budget.

- h. Inform State and Southern Convention agencies of needs, problems, and potentialities within the Association.
 - i. Interpret to the churches the program resources and other assistance available from the State and Southern Baptist agencies.
 2. As Counselor-Shepherd
To counsel with church leaders as requested with reference to (1) Programs and procedures in their churches; (2) Calling a pastor or other staff member; (3) Actual or threatened breach of fellowship; (4) Church objectives; (5) Church policies; (6) Assist pastorless churches; (7) Assist pastors and others in counseling those who are called into church-related vocations.
 3. In the Churches, extending the local ministries:
 - a. To visit churches by invitation of the pastor or other church leaders in the pastorless churches to provide assistance in the church program and ministry, such as: (1) Pulpit supply; (2) Study course; (3) Missionary address; (4) Deacons' Meetings; (5) Assembly programs; (6) Special day addresses; (7) Ordination services; (8) V.B.S. Planning and Promotion; (9) To interpret phases of Associational work; (10) Budget planning; (11) Building planning; (12) Revival meetings; (13) Stewardship emphasis; (14) Study objectives and long-range planning; (15) Studying and evaluating procedures, curriculum, Constitution and By-Laws, etc., (16) Church-Community Surveys, etc.; (17) Promoting a world missions concept; and (18) publishing of a regular news medium.
 4. In the Associational Office:
 - a. Personal correspondence, promotional mail, and telephoning pertinent to his work.
 - b. Office conferences, answer to inquiries, etc.
 - c. Assist Associational Officers, Committees, and heads of Organizations to get out promotional mail pertinent to their work.
- IV. The Schedule of Benefits Provided by the Association for the Missionary.
 1. His salary shall be _____.
 2. His fringe benefits shall include:
 3. His schedule shall include:
 - a. One day each week, chosen at his discretion, shall be reserved for rest that excludes normal Associational activities.
 - b. A maximum of six weeks each year outside of the Association for special work with local churches or with State and SBC agencies.
 - c. An annual sick leave of 14 days maximum, with a maximum of 42 days to be accumulated. Sick leave may be advanced by the Association for one year, without Executive Committee action. Sick leave is to be recorded with the Financial Secretary of the Association.
 4. All honoraria from churches inside or outside the Association and all honoraria from other religious work shall be his personal affair, and shall not be submitted to the Association.
- H. New Churches in the Association: (1) Any church seeking admission to the membership of the Association shall petition in writing the Promotion Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the as-

sociation and its willingness to abide by the Constitution and By-Laws of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Associational Promotion Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Associational action at the next annual meeting. (2) Each church applying for membership in the Association, upon approval, shall be received under the watch-care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Executive Committee each quarter of their work and giving toward associational program and state and south-wide participation.

6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

**ORDER OF BUSINESS
TUCKASEIGEE BAPTIST ASSOCIATION
AUGUST 14 & 15, 1969**

THEME: "LIVING THE SPIRIT OF CHRIST IN FAITH AND WORK"

THURSDAY, AUGUST 14: Morning
Old Savannah Baptist Church
A. Judson Rotan, Moderator
Jesse Bailey, Vice Moderator
Joseph Reese, Clerk

- 9:30 Worship - Hymn
Scripture and Prayer Wayne Caldwell
- 9:45 Organization of the Association Meeting
Order of Business Committee Lloyd Wood

FAITH AND WORK IN THE ASSOCIATION

- 9:55 Report of Associational Missionary Walter Middleton
- 10:10 Report of Sunday School Lloyd Wood
- 10:15 Report of Training Union Charles Dean
- 10:20 Report of W.M.U. Mrs. Robert Clegg
- 10:25 Report of Associational Deacons Guy Sutton
- 10:30 Report of Historian Mrs. Katie Bryson
- 10:35 Report of Treasurer Mrs. Barbara Vance
- 10:40 Report of Finance Committee Lloyd Fish
- 10:45 Hymn
Offering
- 10:50 Recognition of Visitors
Recognition of New Pastors Walter Middleton

FAITH AND WORK THROUGH MISSIONS

- 11:00 Report of State Missions Ray McCall

- 11:05 Report of Home Missions Lester Sutton
- 11:10 Report of Foreign Missions Hattie Allison
- 11:15 Report of World Mission Conference Judson Rotan
- 11:20 Baptist State Convention Representative Burrell Lucas

FAITH AND WORK THROUGH WORSHIP

- 11:40 Hymn
Scripture
Special Music Cullowhee Church
- Annual Sermon Lloyd Wood
- 12:15 Benediction Mike Dellinger

THURSDAY, AUGUST 14: Afternoon

- 1:15 Worship - Hymn
Scripture and Prayer Grover Cabe
- 1:25 Miscellaneous Business

FAITH AND WORK THROUGH SOCIAL SERVICES

- 1:35 Report of Truett Camp Jesse Bailey
- 1:45 Report on Home for Aging Mrs. Dot England
- 1:55 Report on Baptist Hospital J.D. Parker
- 2:05 Report on Baptist Children's Home Tom Clayton

FAITH AND WORK THROUGH EVANGELISM AND STEWARDSHIP

- 2:15 Hymn
- 2:20 Report on Evangelism Robert Parris
- 2:25 Report on Cooperative Program Lloyd Fish
- 2:30 Message Burrell Lucas
- 3:00 Benediction J.C. Robinson

FRIDAY, AUGUST 15, 1969

Jarrett Memorial Baptist Church

- 4:30 Worship - Hymn
Scripture and Prayer Lester Sutton

FAITH AND WORK WITH OTHERS

- 4:40 Report of Promotions Committee Joseph Reese
- 4:50 Report of Credentials Committee James Potts
- Report of Time, Place and Preacher Committee R.D. Gregg
- Report of Committee on Committees Robert Blanton
- 5:00 Hymn
- 5:05 Report of Christian Education Mrs. Mable Rogers
- 5:10 Representatives of Baptist Colleges
- 5:20 Report of Christian Literature Mrs. Mary Bennett
- 5:25 Report of Temperance Robert Blanton
- 5:30 Report on Baptist Foundation Gordon Maddery
- 5:35 Report on Annuity Board Joseph Reese

- 5:40 Hymn
- 5:45 Moderator's Message
- 6:00 Memorial Service Judson Rotan
- 6:10 Benediction Lester Sutton

SUPPER

EVENING SESSION
Jarrett Memorial Baptist Church

FAITH AND WORK IN OUR BELIEF

- 7:30 Worship - Hymn
Scripture and Prayer
- 7:40 Report of Nominating Committee J.E. Brown
- 7:50 Report of Calendar of Activities Jesse Bailey
- 8:00 Miscellaneous Business
- 8:10 Hymn
Scripture
Special Music East Sylva Church
- Doctrinal Sermon Charles Dean
- 8:40 Benediction W.L. Sorrells

PROCEEDINGS

TUCKASEIGEE BAPTIST ASSOCIATION
OLD SAVANNAH BAPTIST CHURCH
THURSDAY, AUGUST 14, 1969

1. The one hundred fortieth annual session of the Tuckaseegee Baptist Association was called to order by the Rev. Judson Rotan, Moderator.
2. After the hymn, "Stand Up, Stand Up for Jesus," the Rev. Wayne Caldwell, pastor of Old Savannah Church, welcomed messengers and visitors and gave the Scripture lesson, I Corinthians 13. Rev. Caldwell then led in prayer.
3. A motion was adopted that those messengers present should constitute the Association. Rev. Lloyd Wood then presented the order of business which was adopted.
4. A report on the Sunday School was given by the Rev. Lloyd Wood. The report was adopted.
5. Rev. Charles Dean gave the Training Union Report. The report was adopted.
6. Rev. Walter Middleton gave the Associational Missionary's Report. He emphasized the mission of the church. The report was adopted.
7. A report on the Associational Deacons was given by Mr. Guy Sutton. The report was adopted.
8. In the absence of Mrs. Katie Bryson, the Rev. Judson Rotan read the Historian's Report. Report adopted.
9. The Treasurer's Report was given by the Rev. Lloyd Fish, who presented this report in the absence of Mrs. Barbara Vance. Report adopted.
10. Rev. Lloyd Fish gave the Financial Report, presenting the 1969-70 Associational Budget. He moved that the budget be accepted, and after discussion, the Financial Report was adopted.

11. Mrs. Robert Clegg presented the W.M.U. Report. The report was adopted.
12. After a hymn, "On Jordan's Stormy Banks," an offering was received.
13. Visitors were recognized. Rev. Walter Middleton recognized the following new pastors in the Association: Rev. Jesse Bailey (Greens Creek), Rev. John Reid (New Savannah), and Rev. Ralph Easterly (Tuckaseegee). Rev. Joseph Reese called the roll of churches.
14. Rev. Ray McCall gave a report on State Missions. The report was adopted.
15. Rev. Lester Sutton reported on Home Missions. This report was adopted.
16. Rev. Judson Rotan called attention to a report on the American Bible Society in the BOOK OF REPORTS.
17. In the absence of Mrs. Hattie Allison, Rev. Walter Middleton moved that the report on Foreign Missions be adopted. Motion carried.
18. Rev. Jesse Bailey acted as moderator during a report on the World Mission Conference by Rev. Judson Rotan. The report on the World Mission Conference was adopted.
19. Rev. Burrell Lucas, representative of the Baptist State Convention, spoke on the need for witnessing and "Living the Faith."
20. Visitors to the Association were recognized.
21. A hymn "Blessed Assurance," was sung, after this the congregation read responsively a reading on "Faithfulness." Special music was presented by Cullowhee Church and the Rev. Lloyd Wood brought the ANNUAL SERMON. Mr. Wood spoke on "God Builds His Church."
22. Rev. Lloyd Wood closed the morning session with prayer.

LUNCH

23. The afternoon session was begun by singing the hymn, "Amazing Grace."
24. Rev. Judson Rotan read Psalm 121.
25. Rev. Walter Middleton made announcements.
26. During the Miscellaneous Business period, Rev. Lloyd Wood presented the proposed Constitutional changes. The changes were to be voted on at the Friday session.
27. The Report on Truett Camp was given by the Rev. Jesse Bailey, who showed slides taken during the summer at Truett Camp. The report was adopted.
28. Mrs. Dot England made a motion that the report on the Home for the Aging be adopted. The report was spoken to by the Rev. William Poole of the Home for the Aging. The report was adopted.
29. Mr. J. D. Parker gave the report on the Baptist Hospital. The report was spoken to by Mr. Charles Wilson of the Hospital. The report was adopted.
30. Mr. Tom Clayton made a motion that the report on the Baptist Children's Homes be approved. Mr. Hugh Starnes, Superintendent of Broyhill Home, spoke to the report. The report was adopted.
31. A motion was made that the afternoon session be extended ten minutes. Motion carried.
32. Rev. Ben Cooke presented a report on Evangelism. An earlier motion made by Rev. Lloyd Fish to make the county-wide revival a part of the Associational program was discussed and the motion carried. The report on Evangelism was approved.
33. The Cooperative Program Report was given by Rev. Lloyd Fish and was accepted.
34. Rev. Burrell Lucas brought a message on "The Local Church in the Mind of Jesus."
35. The Association was adjourned with prayer until the next day's session.

JARRETT MEMORIAL BAPTIST CHURCH
FRIDAY, AUGUST 15, 1969

1. The Association was called to order by the Vice Moderator, the Rev. Jesse Bailey, with the singing of the hymn, "Work for the Night is Coming."
2. Rev. Lester Sutton, pastor of Jarrett Memorial Church read Romans 15 and led in prayer.
3. Rev. Joseph Reese gave the report of the Executive Committee. The report was adopted.
4. In the absence of Mr. James Potts, the Rev. Walter Middleton made a motion that the report of the Credentials Committee be accepted. Motion carried.
5. Rev. R. D. Gregg made a motion that the report of the Time, Place, and Preacher Committee be adopted. Motion carried.
6. The hymn, "Footsteps of Jesus," was sung.
7. In the absence of Mrs. Mabel Rogers, the Rev. Walter Middleton made a motion that the report of Christian Education be accepted. The report was spoken to by a representative of Gardner-Webb College. The Christian Education Report was accepted.
8. Mr. Robert Blanton made a motion that the report of the Committee on Committees be adopted. Because a number of people assigned to committees were out-of-order, the Rev. Walter Middleton made a motion that the Committee on Committees revise its report at the next Executive Committee Meeting in accordance with the Constitution and that only those who had served on a committee for no more than two years be considered elected to office at this time. Motion carried.
9. Rev. Walter Middleton made a motion that the Christian Literature Report be adopted. Mr. Marse Grant, Editor of the BIBLICAL RECORDER, spoke to the report. The report was adopted.
10. Mr. Robert Blanton moved the adoption of the Temperance Report. Report adopted.
11. A report on the Baptist Foundation was given by Mr. Gordon Maddery. Report adopted.
12. Rev. Joseph Reese made a motion that the report on the Annuity Board be adopted. Rev. Jud Rotan spoke to the report, noting that 13 churches and 1 staff member in the Tuckaseigee Association participated. The report was adopted.
13. Visitors were recognized.
14. A hymn, "All Hail the Power of Jesus' Name," was sung.
15. The Moderator's Message was given by Rev. Judson Rotan, who spoke on "Living the Spirit of Christ in Faith and Works."
16. Rev. Lester Sutton conducted a memorial service.
17. The afternoon session was closed with prayer.

SUPPER

18. The evening session was called to order by Rev. Judson Rotan, Moderator.
19. Rev. John Reid, pastor of New Savannah Church, read Scripture and led in prayer.
20. Rev. Judson Rotan extended a welcome to the evening session. A roll call of churches not present the previous day showed that 28 churches have been represented.
21. Mr. J. E. Brown gave the report of the Nominating Committee. Report adopted.
22. The Calendar of Activities was presented by the Rev. Jesse Bailey. After discussion and a vote to extend time 10 minutes, the report was adopted.
23. A period of Miscellaneous Business began with the Rev. Lloyd Wood reviewing the suggested Constitutional changes. Rev. Wood made a motion that the first proposed change be adopted. The change is as follows:

ARTICLE V

1. The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August.
(add as number 2:)
2. The association year begins on July 1, and continues through June 30 of the proceeding year. The associational reports and church letters will be within this period.
(number 2 in the present Constitution now becomes number 3:)
3. The moderator may call a mid-year session at his pleasure.
Motion carried.
Rev. Lloyd Wood made a motion that the second proposed change in the Constitution be adopted. The change is as follows:

ARTICLE VIII

- All officers shall be elected annually at the discretion of the body. (add:) All officers and committee members will hold office until the next annual association meeting.
- Motion carried.
Time was again extended for ten minutes.
A motion was made by Rev. Lloyd Wood to delete By-law 5, section 7, and make 7 the following:

MISSIONS COMMITTEE OF THE TUCKASEIGEE ASSOCIATION: (1) This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Deacons, Treasurer, Moderator, and Chairman of Executive Committee, and four members at large from member churches to be elected by the association at its annual meeting for 1, 2, 3, and 4, years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years. (2) The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the Association, and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the association to faithfully cooperate with the association program and emphases. (3) The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work. (4) If such advise is sought, it shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems. (5) The Missions Committee shall perform the duties prescribed in the By-Laws on New Churches, and the By-Laws prescribing the Job Description on the Associational Missionary.

Discussion followed on the election of the Associational Missionary. Rev. Jesse Bailey made a motion that the following be added to Article VII, section h, for clarification:

- (h) The Associational Missionary shall be sought and recommended by the Executive Committee in a manner of its own choosing. Within 30 days after locating such a person the Executive Committee shall present the name of the missionary nominee to a called meeting of the Association. If the Annual meeting of the Association is scheduled within 60 days, the presentation shall wait until that time.
Motion carried.
The recommended change in By-law 5, section 7, was approved.

A motion was made to accept the addition of By-law number 5 section 8 by the Rev. Lloyd Wood. Section number 8 would be as follows:

NEW CHURCHES IN THE ASSOCIATION: (1) Any church seeking admission to the membership of the Association shall petition in writing the Executive Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the association and its willingness to abide by the Constitution and the By-Laws of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Associational Executive Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Associational action at the next annual meeting. (2) Each church applying for membership in the Association, upon approval, shall be received under the watch-care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Promotion Committee each quarter of their work and giving toward associational program and state and southwide participation.

The motion to accept this change carried.

A motion was made by the Rev. Lloyd Wood to use the name EXECUTIVE COMMITTEE throughout the Constitution rather than the dual system of Promotions and Executive Committee. Motion carried.

A motion was made to extend the time for two minutes. Motion carried.

Rev. Joseph Reese made a motion that an Evangelism Committee be installed in the Association to work on the county-wide revival. The Committee would be made up of the following: Rev. Ben Cook, Rev. Lester Sutton, Rev. Robert Blanton, Rev. Walter Middleton, and Miss Joyce Norman. Motion carried.

Rev. Joseph Reese made a motion that it be noted in the 1969 Proceedings that all nominees be contacted before they are presented to the association and that all motions be written out and given to the clerk. Motion carried.

24. After prayer by the Rev. Judson Rotan, Rev. Charles Dean of East Sylva Church brought the DOCTRINAL SERMON. He spoke on "Being Satisfied."

25. The one hundred fortieth annual session of the Tuckaseegee Association was adjourned with the singing of "Blest Be the Tie."

ASSOCIATIONAL MISSIONARY

James 1:22 "And be ye doers of the Word and not hearers only."

BELIEVING FAITH is very important according to the scriptures. We are admonished to believe with all of our heart and doubt not. I'm glad that God put redemption within reach of every person who would believe. "He that believeth on the son hath eternal life."

This BELIEVING FAITH comes from hearing the word of God. Paul says, "How shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?"

Preaching the word of God, that people might believe, should be the central theme of our Associational endeavor. We should never rest until every person has been confronted with the preached word.

DOING FAITH is also very important. Because we are Christians, our lives must be dedicated to His cause and kingdom. The world must "see our good works and glorify our father which is in heaven."

This DOING FAITH comes by teaching. "Teaching them to observe all things

whatsoever I have commanded you" was the way that Jesus planned it.

It has been my observation that Christian people WILL DO when they know what to do and how to do it.

Here again we are confronted with a tremendous obligation. To inform God's people of what God demands of them and teach them in detail how it can be accomplished. We can have a well balanced Church and Association only when we use every resource in preaching the Gospel that they might BELIEVE, and teaching them that they might DO.

Will you join with me in prayer and work that this Tuckaseegee Association might be so used of God, that His kingdom might come and His will be done in a strange and mighty way here among us.

Sincerely yours,
Walter Middleton

SUNDAY SCHOOL

As we come to the close of another church year, we have so very much to praise God for. He has blessed His church by His presence and power. During the past year in the Tuckaseegee Association, many people accepted Jesus Christ as their personal Lord and Savior. We are aware that these people came to God through many avenues of Christian witness and proclamation. We are also keenly aware that the Sunday School is the chief instrument of witness for Jesus Christ in the local church.

The very nature of the "Great Commission" in Matthew 28:18-20 makes some type of structured Christian education inevitable. Listen to the command of our Lord, "Go then, to all people everywhere and make them my disciples; baptize them in the name of the Father and of the Son and of the Holy Spirit, and teach them to obey everything I have commanded you."

The Divine imperative, "Go to all people and teach them about God" can only be carried out at the grass-roots level. This is where the majority of the people are. Southern Baptists have long realized this. The Southern Baptist Convention, through the Sunday School Board, has pioneered in Sunday School work. The Sunday School has been the main arm of the Baptist Church in reaching and teaching people the Christian message.

As we look toward 1969-70 and into the promising 70's, we see our Sunday School Board taking the lead once again. It is providing the local church with good Christian literature and workable educational methods for use in the Sunday School. There will be many improvements in the literature and program materials in the years that lie immediately ahead.

However, good materials and sound methods must be adequately taught and properly implemented. The challenge to the local church is two-fold; develop its Sunday School to the point of reaching all prospects with sound teaching of the Holy Scriptures, and helping each Christian to become a devoted disciple of Jesus Christ. By following the Sunday School Board's growth formula of locating the prospects, enlarging the organization, providing needed space, enlisting and training workers, and visiting people, we will experience growth in our Sunday Schools in the 1969-70 church year.

The Sunday School Board in Nashville, the State Sunday School Department at Raleigh, and the Tuckaseegee Baptist Associational Sunday School workers are dedicated to Sunday School work in the local church. We are ready to assist you in any way we can. With all of us reaching forward for Jesus Christ in faith and work

we will succeed because God promises us His presence and power, "I am with you always, to the close of the ages."

Respectfully submitted,
Lloyd P. Wood

TRAINING UNION

These are important and exciting days for the ministry of Church Training. Many new ideas, new materials, and a new seriousness to our need for Christian Training are coming to us through the Church Training Ministry.

This has been a busy year for the churches of Tuckaseegee Association. We have 25 churches engaged in the ministry of training with an approximate membership of 1,100 participants.

One of the highlights of this and every Associational year is our "M" Night. This year we had an excellent program with a good representation of 23 churches and 314 in attendance.

We look forward to the prospects of the coming year for the Church Training Ministry in our association. We urge you to remember your Associational staff of workers in your prayers. Read your TRAINING UNION MAGAZINE to keep up with the larger ministry of Church Training. And support the Training Ministry in your local church that together our churches may have a greater witness to our community and world.

Respectfully submitted,
Charles L. Dean

CREDENTIALS COMMITTEE

The Credentials Committee was called on twice during the year. On October 6, 1968, Lumberton Baptist Church requested the examination and ordination of Toby Lutz. On the same date Hemp Hill Church in the Haywood Association requested the examination of Charlie Derrick. Members present were Bill Crawford, Ben Cook, Joseph Reese, Robert Clegg, Hardin Nicholson, R.D. Gregg, Walter Middleton, and Ted Reeves. Both men were recommended for ordination.

On May 25, the Committee met at Scotts Creek to examine Dean Baughn at the request of Antioch Baptist Church. Members present were Lester Sutton, Walter Middleton, Judson Rotan, James Potts, Denver Monteith, David Monteith, and Odell Haskett. The emphasis was on Dean's conversion and call to the ministry. The committee recommended his ordination.

Respectfully submitted,
James Potts

W.M.U.

Woman's Missionary Union realizes the distinctive task to which it has committed itself--that of learning about missions and participating in missions. This we endeavor to do through our W.M.S. and Youth organizations. The local W.M.U. is encouraged to plan and to carry out its work in relation to the other Church program organizations.

In order to witness in an effective way, we realize that we must serve as a part of the entire Church.

The members of the Executive Committee attended the Fall Leadership Conference in Black Mountain, and they--in turn--led the Associational Leadership Conference. Here, we discussed the changes being made in our work, and how they may best be met.

The W.M.U. was well represented at "C" Night in Cullowhee. Mrs. Charles Woodard of Waynesville was a most effective speaker.

The Girl's Auxiliary held its Annual Meeting as a Prayer Retreat at Truett. An increase of girls from Tuckaseegee Association attending Girl's weeks at Truett Camp during the summer camping season resulted from this and other good public relations work within the Association.

Associational Sunbeams enjoyed a Hide-A-Way featuring Home Mission Study. The children were most enthusiastic about this first experience of a group meeting on the Associational level.

Mrs. Alvin Spencer was the guest speaker at the Annual Meeting at the Buff Creek Church. As she talked to us of their work in Okinawa, she challenged us to higher levels of service for Christ at home. At this meeting, the W.M.U. gave an offering of \$40.00 to the Truett Baptist Camp. Later, local organizations sent through the Association W.M.U. a total of \$97.00 to the Edwina Baptist fund.

The 1970 Annual Meeting will be held on the last Friday in April at the East Sylva Baptist Church. Dr. David Daniel will be the speaker, and he will relate the work of his trip to Vietnam and Thailand during this past year, plus an overview of the missionary need in these areas.

W.M.U. will continue to seek to assert a positive Christian influence during the coming years, and will search for the best ways to assist the Churches of Jackson County in carrying the message of Christ to the last nook and corner of the globe. In a space age, we may need to already be considering going even further than the great commission commanded us, for the witness has now been carried out into the universe by the technological skill of mankind. Our prayer is that, whatever the task, we shall never count any call from Christ as too great for us to meet his commands to us.

Respectfully submitted,
Mrs. Robert L. Clegg

EVANGELISM

BASIC PURPOSE: The main purpose of the Division of Evangelism is to challenge pastors, church leaders and members, and other leaders of Baptist institutions under the guidance of the Holy Spirit to have a proper Biblical understanding of total evangelism and to practice New Testament evangelism in all areas of life.

1. Study and evaluate the specific needs of associations and churches with regard to the involvement of members in total evangelism.

2. Encourage pastors and members to attend the State Evangelism Conference.

3. Provide evangelism materials and plans to meet specific needs of various churches and associations as requested by superintendents of missions, associational chairmen of evangelism, pastors and church leaders.

4. Provide opportunities of dialogue on every facet of evangelism in order to discover and to utilize any worthy method to share the redemptive message of Christ with non-Christians of all races.

5. Assist superintendents of missions, associational leaders, pastors, and church

leaders in planning special conferences or clinics on evangelism as follows:

Perennial Evangelism - Lay Evangelism/Personal Witnessing - Evangelistic Crusades/Revival Meetings - Evangelism Seminars to discuss topics relating to specific needs of the association - Academic Evangelism/Campus Evangelism for churches located near colleges - Mass Media Evangelism - Evangelism Related to Specialized Groups/Christian Social Ministries.

HISTORIAN

1969 marks the close of another decade in the history of the churches of the Tuckaseegee Baptist Association. This decade has, indeed, been a period of unprecedented growth in the building of modern structures of worship. Many new and impressive "church houses" are now to be seen as one travels through the county.

At present there are 47 Baptist churches in the Association. 1968 records show that these churches had a membership of some 10,000. Sunday School enrollment totaled 4,566 but baptisms fell to 188. Lovedale reported 25 baptisms, about twice as many as any other church. If statistics prove anything, there is a great need for evangelism in the Tuckaseegee Association.

Congratulations are due to Sol's Creek Church which was organized in 1869, and has recently occupied its first church building, on 100 years of service.

We also congratulate the Old Savannah Church on the dedication of a beautiful, modern church. This church exemplifies the perseverance, sacrifice and dedication of the churches in the Association in their "Faith and Work through Evangelism and Stewardship."

Respectfully submitted,
Katie Bryson

ASSOCIATIONAL DEACONS

The Associational Deacons have met three times this year; at the Cullowhee Church, at the New Hope Church, and at the Scotts Creek Church. A large attendance was at each of these meetings. In January, we joined with the organizations of the association in a Rally Night at the Cullowhee Church. One hundred fifty deacons and their wives were present for the supper joining other people across the association for a leadership conference. Then Dr. W.B. Laws of the Home Mission Board brought a closing message and challenge. Our meeting at New Hope was a supper meeting with an inspiration with Mr. Charles McMahan speaking. The meeting at Scotts Creek was combined with the Associational Men's Rally for the Crusade of the Americas. One hundred twenty-five men and their wives enjoyed the fellowship during the supper period. Around 150 attended the Rally. Two Baptist laymen, Mr. Joe Lennon of Aberdeen and Mr. Gary Harthcock of Hendersonville, spoke concerning witnessing and commitment of life to Jesus Christ.

Also, last September there was an Associational Deacon's Study which was held three nights at the Lovedale Church. Mr. Vernon Cope of Scotts Creek Church led in the study and discussion. Around 50 deacons from across the association attended each night.

We would encourage every deacon in our churches to be involved in its program, giving of their time and talents to witnessing, visiting, and sharing the Gospel of Christ throughout our association.

Respectfully submitted,
Guy Sutton

TREASURER'S REPORT

July 1, 1968 to June 30, 1969

Balance July 1, 1968	\$ 955.55
Total Deposits	8,011.12
TOTAL	<u>\$8,966.67</u>

EXPENDITURES:

Missionary Salary	\$4,200.00
Car Allowance	1,200.00
Retirement, Annuity, and Social Security	550.08
Convention Expense	100.00
Telephone	219.95
Office Rent	240.00
Office Supplies and Help	442.32
Training Union	80.85
Woman's Missionary Union	25.00
Book of Reports	50.80
V.B.S. Worker	120.00
Office Equipment	437.75
Sunday School	543.50
Promotions Committee Supper	4.00
Deacons	108.16
Advertisement	13.00
TOTAL	<u>\$8,335.41</u>

Balance on hand July 1, 1969	\$ 631.26
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Respectfully submitted,
Mrs. Barbara F. Vance, Treasurer

BUDGET FOR 1969-70

	1968-69	1969-70	Monthly 69-70
Missionary Salary	\$4,200.00	\$4,620.00	\$385.00
Travel Expense	1,200.00	1,300.00	108.33
Retirement (Annuity)	400.00	400.00	33.34
Convention Expense	350.00	400.00	33.34
Office Rent	240.00	240.00	20.00
Office Supp. (Add. help)	635.00	800.00	66.66
Office Telephone	300.00	300.00	25.00
Sunday School Expense	100.00	100.00	8.33
Training Union Expense	100.00	100.00	8.33
W.M.U. Expense	25.00	100.00	8.33
Assoc. Deacons	25.00	100.00	8.33
Assoc. Minutes	300.00	300.00	25.00
Social Security	150.00	150.00	12.50
Cave Plan		270.00	22.50
Miscellaneous	<u>100.00</u>	<u>200.00</u>	<u>16.66</u>
TOTAL	\$8,150.00	\$9,380.00	\$781.65

TOTAL ESTIMATED RECEIPTS:

Baptist State Convention	\$1,896.00	\$1,704.00	\$142.00
Sale of Minutes	300.00	300.00	25.00
Offering from Assoc. Mtgs.	300.00	300.00	25.00
Contribut. from Churches	<u>5,654.00</u>	<u>7,076.00</u>	<u>589.65</u>
TOTAL	\$8,150.00	\$9,380.00	\$781.65

Respectfully submitted,
Lloyd V. Fish, Jr.

CONTRIBUTIONS FROM CHURCHES

July 1, 1968 - June 30, 1969

Churches:	General Fund	S. S. Enlargement Books	V. B. S. Sup. Min.	Assoc. School of Missions	Total
Balsam			\$ 6.25		\$ 6.25
Balsam Grove					
Big Ridge					
Black Mountain	\$ 13.36				13.36
Buff Creek	150.00	2.60			152.60
Calvary	60.00		12.50		72.50
Cashiers	60.00	2.60		50.00	112.60
Cullowhee	325.00	48.88		50.00	423.88
Deitz Memorial	72.00	2.60	3.75		78.35
Dicks Creek					
East Fork	60.00				60.00
East Sylva	300.00	45.00			345.00
Fall Cliff					
First, Sylva	815.00	50.50	25.00		890.50
Greens Creek	345.66		4.00		349.66
Hamburg	90.00		15.00		105.00
Hyatts Chapel			2.50		2.50
Jarrett Memorial	159.96		12.50		172.46
Johns Creek					
Laurel Branch					
Little Savannah	15.00				15.00
Locust Field					
Long Branch	45.00		6.00		51.00
Lovedale	480.00	57.55			537.55
Lumberton	12.00		6.25		18.25
Moses Creek			5.00		5.00
Mount Pleasant	15.00		10.00		25.00
New Hope			15.00		15.00
New Savannah	65.00				65.00
Oak Ridge	6.00				6.00
Ochre Hill	249.84		18.75		268.59
Old Savannah	100.00				100.00

Pine Creek			3.00		3.00
Rockdale					710.00
Scotts Creek	660.00	50.00			150.00
Shoal Creek	150.00				60.00
Sols Creek					3.00
Speedwell	60.00				3.00
Tilley Creek			3.00		132.60
Trout Creek					6.25
Tuckasegee	60.00	22.60		50.00	402.86
Unity			6.25		121.80
Webster	402.86				15.00
Wilkesdale	100.10	11.70	10.00		72.25
Wilmot	15.00				
Wolf Creek					
Yellow Mountain	54.65	2.60	15.00		
Zion Hill					
TOTAL	<u>\$4,941.43</u>	<u>\$296.63</u>	<u>\$179.75</u>	<u>\$150.00</u>	<u>\$5,567.81</u>

Bryson City First	\$ 25.00,	Cherokee Baptist Church	\$ 25.00	50.00
From Convention				1,974.00
Pastors	18.00	Deacons Books	34.00	52.00
Associational Meetings				225.75
Old Brotherhood Account				141.56
TOTAL RECEIPTS				<u>\$8,011.12</u>

STATE MISSIONS

The Division of Missions works through six departments and various specialized ministries. In order to serve more effectively there is a Department of City Metropolitan Missions (centers over 2500 population); Town and Country (towns under 2500 population and all rural areas); Fruitland Baptist Bible Institute; Deaf Work; Interracial Cooperation; and recently approved Department of Chaplaincy Ministry. In addition, there are specialized ministries at Cherokee; in military areas; and the following institutions: Leonard Training School, Samarcand Training School; McCain Sanatorium; Odom Prison; and Morrison Training School.

The Division of Missions emphasizes service to local churches, especially those that may be classified as missions. Pastoral aid (financial) is granted to many churches in both rural and city areas. Lot aid is provided in needy situations. Along with financial aid, competent counsel will be given by department secretaries when requested by the church.

A close cooperative arrangement between the divisions and the local associations is cultivated. A majority of the associations is granted financial supplements by the State Convention.

It is impossible to say which mission emphasis is most important. There has been rapid growth in Seminary Extension. Two new ministries are getting healthy response--Resort and Christian Social Ministries.

The leadership of the Division of Missions is emphasizing the salvation of the whole man. Our approach is based upon deep convictions concerning the necessity of both faith and works.

Respectfully submitted,
Ray McCall

HOME MISSIONS

Yes, we need missions here in our homeland as well as other missions. Our Home Mission Board works to help people's needs across our American states. Here are some of the things your Home Mission dollar does; renders service to military personnel; evangelism; establishes new churches and missions; works with the National Baptist Service Chaplaincy and medical and dental personnel and the Christian Service Corps. There have been over 500,000 Scriptures in languages distributed and used in numerous ways. GOOD NEWS FOR MODERN MAN has been ordered to the unbelievable number of 130,000. Scripture Selections and Gospels have been sent out by the thousands.

Finally, Southern Baptists stand on the threshold of hope. To me, this is the most exciting time I have ever known in which to be a Christian and in which to be a minister of Jesus Christ. True, we have a long way to go. True, the way ahead is dark and foreboding. True, also, that the road is going to be rough. But we are moving!

Where are Southern Baptists? We stand at the crossroads. There is the road that leads to peace. There is the road that leads to security. And there is the road that leads to involvement in the world. The ones who choose to travel the road to involvement must expect to encounter tremendous obstacles and intense opposition. This opposition will come from several sources.

Respectfully submitted,
Lester Sutton

FOREIGN MISSIONS

Since 1845 men and women called of God have offered themselves to the Foreign Mission Board of the Southern Baptist Convention for service overseas. God has abundantly blessed and used them. Their number has increased until presently 2,441 serve in 70 countries (including 2,164 career missionaries, 145 missionary associates, 131 missionary journeymen and 4 special projects nursing personnel).

The imperative nature of our world task becomes clearer every day. Our basic responsibility is to bear witness to the truth of God's act of redemption in Jesus Christ, our Saviour. Every human being has a right to know of God's love and of the grace He has manifested in the gift of His own Son that the world may know Him.

Therefore, our main emphasis lies upon bearing witness of God's truth and leading men and women everywhere to discipleship so that they might be drawn into fellowship with a living Saviour and with one another in the fellowship of New Testament churches. This witness must be joined with deeds of love and mercy that manifest genuine Christian concern for our fellowmen and a determination to share with him all that is good, so as to lift him up to full stature and opportunity. In John 17:18 we read, "As thou hast sent me into the world, even so have I sent them into the World." Thus the sending is inherent in the Christian life itself. Any concept of mission which separates any Christian or any Christian cause from the divine sending is less than a biblical concept.

Annual increases in per capita gifts of Southern Baptists to Foreign Missions has increased from \$1.69 in (1959) to \$2.53 in (1967).

The 1968 expenditures of the Foreign Mission Board totaled \$31,785,568.00. Of this total 91.8% (\$29,290,000.00) went directly to overseas missions. The remaining 8.2% was used by the Foreign Mission Board for general expenditures, promotions, and publicity.

The breakdown of receipts from the last fiscal year shows the church gifts total-

ling \$29,745,000.00. Of this amount 50% came from the Cooperative Program, 48% came from the Lottie Moon Christmas Offering and 2% came from special mission gifts from the churches. Receipts in the form of interest from the Southern Baptist Foundation amounted to \$119,000.00 and \$1,330,000.00 from the Foreign Mission Board reserves. Straight gifts, where no investments are made, amounted to \$293,000.00.

As Southern Baptists continue to give so does the mission work continue to grow in the various institutions on each mission field through churches, theological seminaries, hospitals, schools, publishing houses, good will centers, and a great array of other ministries found throughout the world.

The future of Southern Baptists depends largely upon what we do about the Great Commission as we face the remaining decades of this century. May God help us to look ahead with determination, confidence, joy, and full obedience to Jesus Christ, our Saviour and Lord.

Respectfully submitted,
Mrs. Edwin W. Allison

COOPERATIVE PROGRAM

IS IT POSSIBLE WE HAVE DEVELOPED A GLOBAL CONSCIOUSNESS WITHOUT A GLOBAL CONSCIENCE?

THE COOPERATIVE PROGRAM of World Missions of Southern Baptists has been our "GLOBAL CONSCIENCE" for forty-four years.

HOW IS IT WITH OUR "CONSCIENCE"? HOW WELL ARE WE DOING IN WORLD MISSIONS THROUGH THE COOPERATIVE PROGRAM?

- ... Total dollars to World Missions through the Cooperative Program are increasing
- ... We are feeding the hungry, healing the sick, clothing the naked, ministering to the enslaved, winning thousands to faith in Jesus Christ.
- ... We now have 2,371 foreign missionaries and 2,385 home missionaries.

A three year review of our giving shows:

GIFTS	1968	1967	1966
Total Gifts	\$794,947,751	\$711,775,365	\$669,779,972
Missions and Benevolences	128,023,731	120,454,869	115,197,437
Cooperative Prog.--total	75,025,405	71,446,786	67,869,820
Cooperative Prog.--state	49,047,935	46,276,982	43,864,773
Cooperative Prog.--SBC	25,977,470	25,169,804	24,005,047
Annie Armstrong Offering	4,654,816	4,000,241	3,952,038
Lottie Moon Offering	13,672,043	13,808,278	13,198,212

Even in the face of OBVIOUS SUCCESS, as far as dollars given are concerned, our global conscience is not clear.

- ... The birthrate is much higher than the Christian conversion rate.
- ... Hunger and poverty, war and pestilence, fear and anger, describe all too clearly our world.

How well have we done in our state convention and our association? This year North Carolina Baptists have a goal of \$6,700,000.00 for the Cooperative Program. Of this amount \$2,233,780.00 or 33% will go to Southern Baptist causes. During the year the churches of Tuckaseegee Association gave \$18,135.52 through the Cooperative Program.

Billy Graham wrote on March 20, 1956, in a letter to Dr. E.S. James, editor of the Texas state magazine, the BAPTIST STANDARD: "Concerning the Cooperative Program, I believe it is the greatest means ever devised by the church for the giving of one's tithe. In private and public conversation, I support the Cooperative Program without hesitation."

This conviction is shared not only by an internationally known evangelist but by the rank and file of Southern Baptists from the Great Lakes to the Gulf and from New York to California.

But still we must ask...

"HOW IS IT WITH OUR CONSCIENCE? HOW WELL ARE WE DOING IN WORLD MISSIONS THROUGH THE COOPERATIVE PROGRAM?"

Your committee is happy to report these gains in gifts through the Cooperative Program. Yet our consciences say there is much more we could be doing and so we make the following recommendations:

1. We recommend that our pastors focus on developing a GLOBAL CONSCIENCE on the part of over 11,000,000 Southern Baptists.

2. We recommend that every church in the association include the Cooperative Program in the budget on a percentage basis.

3. We recommend that in planning its budget each church undertake to set the percentage of its budget to be given through the Cooperative Program BEFORE rather than AFTER the other items in the budget are determined, thus implementing our conviction that missions is first rather than last in the responsibility of a Baptist church.

4. We recommend that our churches continue to use one of the stewardship development programs of the Stewardship Commission of the Southern Baptist Convention as the main instrument to plan, promote, and pledge the annual church budget. These stewardship development programs are:

Forward Program of Christian Stewardship
Growth in Christian Stewardship
Christian Family Stewardship
Tithers Enrolment Week
Weekend Stewardship Revival

Respectfully submitted,
Lloyd Fish

WORLD MISSION CONFERENCE

The all-embracing objective of all the church is and does is World Missions. The ultimate of evangelism, teaching, training, stewardship, buildings, fellowship, worship, and dedication of life is church-wide participation in World Missions. During September 14-21, there will be at least 20 churches in our association that will be involved in a World Mission Conference. There will be four foreign missionaries, four home missionaries, and two state missionaries who will speak in each of these churches--a different person every night--sharing their experiences. In this World Mission Conference, the entire church looks at her task, considers reports of needs, studies, and hears anew God's call to this mission program.

We believe that this will be one of the greatest events in our association's life

when we pray that our churches will be revived and hear Christ's commands. When Jesus was upon earth, he sent out the twelve disciples and the seventy. In each instance, they returned to report their experiences, and, thus, the disciples, the spread of the gospel, and Jesus himself benefited from these reports. Here is the pattern. THE SENT RETURNED TO REPORT TO THE SENDER. So, in these days of our World Mission Conference, we shall be hearing those we have sent around the world telling us how the Gospel of Christ has affected people in their lives. You are encouraged to participate whole-heartedly in this endeavor.

Thus far, the following churches have committed to be a part of this World Mission Conference: East Sylva, Cullowhee, Buff Creek, Cashiers, Scotts Creek, Greens Creek, Sylva First, Jarrett Memorial, Lovedale, Mt. Pleasant, Schoal Creek, Wilkesdale, Tuckaseegee, Ochre Hill, and Old Savannah. Also, Cowee Church in Macon Association. At this hour, we still need four churches to complete our 20. If your church would like to be involved, please contact me immediately and I shall explain to you what is involved in having this World Mission Conference.

There will be an Association-wide Mission Rally on Saturday night, September 13, at Scotts Creek Church in which all the churches of the association will be invited to participate to meet the missionaries and to hear a challenge concerning World Missions.

World Mission Conferences are like a telescope or binoculars. They bring into clear focus a distorted world in need. World Mission Conferences are like a microscope with a low, medium, and high powered lens. The mission book resembles the low powered lens; the visual aids are the medium powered lens; the missionaries we hear are the high powered lens. Each brings certain types of services, specific mission fields, and consecrated missionaries nearer and into clearer focus for the Baptist church members. World Mission Conferences are like a fluoroscope. The Holy Spirit beams the missionary's message through Baptist minds and hearts to reveal within themselves the selfish indifference, the unconcern, the unintentional ignorance of missions through stirred emotions and challenged responsible people determined to do more to spread the news of Christ everywhere. In the Tuckaseegee Association during the week of September 14-21, we hope this will be our objective during our World Mission Conference.

Respectfully submitted,
A. Judson Rotan

GEORGE W. TRUETT BAPTIST CAMP

To God Be the Glory! Yes, for this wonderful year at Truett Camp we must give our Lord the praise. This probably has been the best year ever in the history of the Camp. This season has shown marked progress in the improvement of facilities, program, finances, attendance, and in spiritual depth. Certainly God has blessed and we must praise His matchless Name.

The addition of a soft-ball field, two outdoor table tennis tables, a swimming pool, and an ice-making machine were the largest improvements to the facilities. Probably the swimming pool was the most enjoyed addition.

For the first time, the Camp was able to enlist adult counselors for the Girls' Camps. Their experience and maturity provided a program that equaled the Boys' Camps.

The attendance was the best it has been in several years. It may have been the best ever. Every week's attendance exceeded the largest week of 1968. The Girls' Camps were so popular we had to add an extra week. There was an average attendance of 35 campers for the four weeks of Girls' Camps, plus an average staff of 9 each

week. The Boys' Camps averaged 30 campers with 9 staffers weekly. The average attendance for the full seven weeks was 33 campers plus 9 staffers. This gave a total average of 42 per week.

There was an average of 5 different associations represented each week. Every association in Region 10 was represented during the season except one.

The finances increased considerably over last year. Last year only 9 churches from 5 associations contributed. They gave a total of \$1,186.00. This year witnessed 30 churches from 6 associations giving \$2,522.91. But even with the marked increase there are yet 220 churches in Region 10 who have not contributed anything. In order to improve the Camp as desired and planned, the Camp's income from the churches must increase far beyond what it presently receives. Certainly these churches that do not regularly give to the Camp should be urged to share in this ministry for Christ.

Each year the Spirit of God makes Himself known in the lives of the campers. This year was no exception. Almost every camper attending made some type of decision for Christ. Thirty of those attending received Jesus as their Lord and Saviour. There were a total of 107 decisions for Christ recorded during the camp season. These youngsters committing their lives to Christ is a blessing that far exceeds all that was expended at Truett Camp in either time, talent, or money.

Yes, we praise the Lord for all His marvelous blessings. But we also realize that there remains much more to do. Until we can completely remodel the kitchen, and until we can erase the \$1,500 owing on two notes, we must postpone all further enlargement plans. To pay off the notes and remodel the kitchen means we need to raise approximately \$3,000 immediately. A plan to seek to raise money from individuals, over and above the church contributions, has not met with much success as yet. However, we are still working on it.

If those churches that are not giving will begin supporting the camp with regular gifts, and some of those already giving would increase their gifts, there is no limit to what can be done for the glory of God at Truett Camp next year. Lead your church into supporting YOUR camp, George W. Truett Baptist Camp, with your gifts and your children.

GEORGE W. TRUETT BAPTIST CAMP
STATEMENT OF INCOME AND EXPENSE
For the period from August 1, 1968 through July 31, 1969

Balance in the Bank 8-1-68		\$ 133.13
Income - SCHEDULE I		8,931.28
Note - Citizens Bank and Trust Company, Hayesville		4,000.00
Note - From an individual - Interest Free - Due in October		750.00
		\$13,814.41
EXPENSE - SCHEDULE II		
Operational	\$6,942.19	
Development	\$5,566.28	
		12,508.47
BALANCE IN BANK ON 7-31-69		\$1,305.94
Operational Balance	\$1,048.26	
Development Balance	257.68	

NOTE: The amount of \$137.50 received from the Baptist State Convention and included in the Operational total is designated for promotional travel for Rev. Jesse

A. Bailey, to be paid \$25.00 per month from their fund and \$25.00 per month from Region 10 funds, making a total of \$50.00 per month.

We Owe:

Citizens Bank and Trust Company, Hayesville (Plus interest)	\$761.33
Note to Individual (No interest)	750.00
Other Bills that were not yet received at time of this report- approximately	500.00

TOTAL OWED \$2,011.33

Respectfully submitted,
Jesse A. Bailey, Chairman
Truett Camp Committee

BAPTIST HOMES FOR THE AGING

Never before have your Baptist Homes for the Aging been more conscious of the Lord's Presence and of His Goodness than during the past year. At a time when the economy of the Homes was at its lowest ebb, with a sizeable deficit looming larger by the moment, when the weather was at its severest on the 3rd Sunday of February, the day of the Special Offering, the churches came through with an offering that promises, at this point, to be the greatest in the Homes' history. The Lord, who is in charge of the weather and in charge of the Baptist Homes for the Aging, has surely rewarded our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the Aging--the Special Offering and the Cooperative Program. Through these two sources, one-third of the total income for the Homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the Homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the Homes and that they will respond to this urgent appeal.

Since last year, the Yanceyville Home, our newest Home, has been filled to capacity, and we now have almost 200 deserving older men and women living in our midst there and in our other four Homes--Resthaven, and Hayes Home, in Winston-Salem, the Albermarle Home, in Albermarle, and the Hamilton Home, in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through the ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's Name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully submitted,
Mrs. Dot England

BAPTIST HOSPITAL

Our Medical Center continues a high quality program of medical care, training of medical personnel, and research in the causes and treatment of the diseases which afflict us. In the face of serious financial problems, the hospital staff is working more diligently than ever to minister to our people in keeping with their needs and to the limit of the hospital's resources.

The hospital has instituted more efficient admission procedures regarding patients' financial resources and plans for payment of hospital bills. Trained counselors are interviewing patients and their families regarding advance payments which are now required and for getting more accurate information on those who will need help. In this way they are able better to discover those patients who may be eligible for medical care assistance through Social Services departments or other health agencies, and can start proceedings at once for getting these patients certified if this has not already been done. These agencies pay a major part of the cost for a patient they certify, but not the total cost, and the Mother's Day Fund must pay the balance. A member of the family must go to the agency and give the necessary information, and getting this done is often a real problem. Many of our pastors have helped in this connection and have rendered important services for the patients and the hospital.

If it were not for the help which comes from these health agencies, our Mother's Day Fund would not last for three months. After paying the difference between what the agencies pay and the total cost for these patients, the Mother's Day Offerings are used to help as many as possible of those who are not eligible for certification and who themselves cannot pay the total cost of their care. First preference must be given to those patients whose needs are greatest and most urgent. The free care that the hospital gives must now be limited in keeping with the funds provided for this purpose, however, because the hospital cannot continue to go deeper in debt.

It is important that our people understand that all of the Mother's Day Offerings and designated gifts for this ministry are used for this purpose alone, and the hospital makes them go as far as it possibly can. The Trustees and Administration of the hospital are most grateful for the fine cooperation our pastors and our people are giving, and they earnestly solicit our understanding and generous support.

Respectfully submitted,
J.D. Parker

CONSTITUTIONAL CHANGES

Article V

Add as number 2 the following:

2. The associational year begins on July 1 and continues through June 30 of the proceeding year. The associational reports and church letters will be within this period.

Number 2 will now become number 3.

Article VIII

Add--All officers and committee members will hold office until the next annual association meeting.

Article VII

Change Promotions Committee to Missions Committee

BY-LAWS

By-Law 5, Section 7, will be deleted, and 7 shall be the following:

MISSIONS COMMITTEE OF THE TUCKASEEGEE ASSOCIATION

1. This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Deacons, Treasurer, Moderator, and Chairman of Promotion Committee, and four members at large from member churches to be elected by the association at its annual meeting for 1,2,3, and 4 years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years.

2. The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the Association and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the association to faithfully cooperate with the association program and emphases.

3. The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work.

4. If such advice is sought, it shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems.

5. The Missions Committee shall perform the duties prescribed in the By-Laws on New Churches, and the By-Laws prescribing the Job Description on the Associational Missionary.

By-Law number 5, Section 8 will be:

NEW CHURCHES IN THE ASSOCIATION

1. Any church seeking admission to the membership of the Association shall petition in writing the Promotion Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the association and its willingness to abide by the Constitution and By-Laws of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Associational Promotion Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Associational action at the next annual meeting.

2. Each church applying for membership in the Association, upon approval, shall be received under the watch-care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Promotion Committee each quarter of their work and giving toward associational program and state and southwide participation.

The name EXECUTIVE COMMITTEE should be used throughout the Constitution rather than the dual system of Promotions Committee and Executive Committee.

Respectfully submitted,
Lloyd Wood

EXECUTIVE COMMITTEE

Five meetings of the Executive Committee of the Tuckasee Baptist Association were held between sessions of the Annual Meetings of 1968 and 1969. In these five meetings, the following items were transacted:

AUGUST 22, 1968

1. Motion made that the moderator of the Association serve as the moderator of the Executive Committee. Passed.
2. Greens Creek received approval of the Association for application to be made for State Convention assistance.
3. Motion was made and passed that the motion concerning the Liberty Church be tabled until the Church made up its mind on the matter of coming into the Association.

OCTOBER 7, 1968

1. The names of persons who would give Associational reports for the August 1969 meeting was recorded.
2. The application to the State Convention for supplement of the Associational Missionary's salary was approved.
3. The adoption of the "Modified Plan" for the World Missions Conference was adopted, allowing for a five session approach.
4. The Calendar of Associational Activities was presented and approved for the year of 1969.

JANUARY 3, 1969

1. Old Brotherhood account of \$141.56 was transferred from special account at First Union Bank to the regular Associational account to be used during 1969 at the discretion of the Associational Deacon's Meeting.
2. A Committee was appointed to study needed Constitutional changes.
3. Lloyd Wood was elected to serve as Sunday School Superintendent for the Association for the remainder of the Association year.
4. Action was taken which led to the purchase of considerable office equipment during the months after this meeting. A limit of \$650.00 being allowed.
5. An Area Sunday School Training School for March 17-21, 1969 was approved for promotion.

MAY 8, 1969

1. The Association received the resignation of Robert Clegg from his committee and office positions in the Association.
2. Motion was made and approved that the Association work toward establishment of a Missions Committee, and that this committee would be charged to work WITH the Associational Missionary in the formulation and execution of the Associational program.
3. Motion was made and approved that the minutes of the Executive Committee Meeting of August 21, 1968 be changed to specify that the tabling motion concerning Liberty Church be clarified to be applicable ONLY to "watchcare" considerations, and in no way to affect the invitation of the Association for Liberty to enter into dually aligned membership with Tuckasee Baptist Association.

JULY 28, 1969

No business transacted, due to lack of quorum.
In addition, there was a fellowship meeting in December 1968.

Respectfully submitted,
Joseph J. Reese

ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

INFLATIONARY TREND Continues

During 1968, neither inflation nor the economy showed any evidence of a slow down. Even as late as the second quarter of 1969, there was no sign of a leveling off by the inflationary trend. The cost of living rose 4.7% pushing the Consumer Price Index to a record 123.7 in December, 1968. This was the greatest increase since 1951. This inflationary trend continued to affect the buying power of everyone, including the retired.

To meet the needs of retiring ministers, church staff members, and denominational employees, the Annuity Board has developed the Southern Baptist Protection Program to provide an adequate retirement income. As the inflationary trend continues, many churches and agencies are upgrading their retirement programs by contributing 10% of total salary. The Annuity Board and state conventions heartily recommend this action.

Response to the three-plan Protection Program was good during 1968. The Program includes: Plan "A," the basic retirement fund; Plan "B," the supplementary fund; and Plan "C," the variable fund. Response was also good in the Life and Health Benefit Plans.

HIGHLIGHTS OF 1968

1. 3,451 new members in the Southern Baptist Protection Program
2. 23,714 members now participating in Plan "A," 1,538 more than in 1967
3. 18,086 churches providing protection for their pastors
4. 145 agencies providing protection for 9,894 employees
5. \$173,863 given in relief grants
6. \$6,543,169 paid in total relief and protection benefits
7. 3,106 applications for Health Benefit Plan, 1,677 net gain
8. 790 applications for Life Benefit Plan, 134 net gain

THIRD YEAR FOR "13th CHECK

For the third consecutive year, the Annuity Board issued a "13th check" to all recipients of life retirement benefits. The extra check, amounting to 12% of each person's annual benefit, was made possible by interest earnings in excess of the amount necessary to pay the retirement benefits. The excess earnings are distributed to plans of active members as well as to retired persons.

Information about the Protection Program and the Life and Health Benefit Plans can be obtained from your state Baptist building or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

March 31, 1969, the Tuckasee Baptist Association had 12 churches with 13 staff

members enrolled in the Protection Program. The Association is also enrolled with 1 staff member.

Respectfully submitted,
Joseph Reese

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

Among church supported agencies, North Carolina Baptists are fortunate to have one of the finest programs in the nation for the care and development of dependent children and for the strengthening and supporting of family life. This is an application of the teaching and example of Christ in His earthly ministry. More than 1200 children and their families are served annually.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in preschool programs and planning for higher education of children who have been in care. This program unfolds on six campuses and through the work of regional casework centers throughout the state.

More requests for services are now coming to the Baptist Children's Homes than at any time in our previous history. All agency beds are filled and all available money is being utilized. We, too, have been caught in the rising costs of living and in an inflationary economy. A wider variety of quality services are being demanded to meet the needs of children who are the products of today's complex society. Present economic conditions make it necessary to have additional operating income with which to maintain the current program before any further expansion of services can be considered.

Friends of the Children's Homes, in Western North Carolina have responded generously to the Founders and Builders Program to raise funds with which to establish the Broyhill Home to serve children in Western North Carolina. Sufficient funds have been given and pledged to purchase the land, to prepare the site and to construct the first two cottages for children. When the campus has been completed provision will have been made for four cottages for children, a multi-purpose administration and activities building and a home for the superintendent. With the support and cooperation of Baptists and other friends of the Homes another ministry is being developed in Asheville. A home in which to serve unwed mothers and their offspring will be opened during the fall of 1969.

By the use of designated gifts and bequests from individuals and families, significant progress is being made in the long-range plans for upgrading of facilities. Two cottages are now under construction at Mills Home. A recreation building and an infirmary at Kennedy Home and two cottages for children at the Broyhill Home are scheduled for construction during the next year.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Respectfully submitted,
Tom Clayton

NORTH CAROLINA BAPTIST FOUNDATION, INC.

The North Carolina Baptist Foundation, Inc., has been reactivated for the past seven years. It has been my pleasure to have served during this period as its first full-time Executive Secretary.

When I came with the Foundation in 1962, the total assets were slightly over \$300,000. Today the total assets are in excess of \$1,000,000 which indicates a renewed interest in the services offered by our Foundation. One of our major purposes is to serve each Baptist whether he be rich or poor.

I would like to call to your attention the fact that we have four films available for your use. They are as follows: "Treasures in Heaven," "God's Will Through Yours," "Pastor, Do You Have A Will?" and "Generations to Come." These films can be obtained through the Program Services Department, Baptist State Convention, P.O. Box 9523, Raleigh, free of charge.

Respectfully submitted,
C. Gordon Maddrey

CHRISTIAN EDUCATION

The Division of Christian Higher Education of the Baptist State Convention functions chiefly through the Council. The Council membership is made up of the eighteen members of the Education Committee of the General Board, seven college presidents, seven chairmen of boards of trustees, and seven academic deans. Ex-officio members include the president of the Convention, president of the General Board, General-Secretary Treasurer of the Convention, and the president of the state Woman's Missionary Union.

Dr. Ben C. Fisher is director of the Division of Christian Higher Education and executive secretary of the Council. Miss Grace Yow is secretary to Dr. Fisher.

North Carolina Baptists now have a university, four senior colleges, and two junior colleges; Wake Forest University, Winston-Salem; Campbell Senior College, Buie's Creek; Mars Hill Senior College, Mars Hill; Meredith Senior College, Raleigh; Gardner-Webb Senior College, Boiling Springs; Chowan Junior College, Murfreesboro; and Wingate Junior College, Wingate.

There are currently enrolled in all North Carolina Baptist colleges approximately 12,000 students.

In these institutions there are more than 500 young men and women preparing for full-time Christian service. This includes those preparing for the gospel ministry, to be missionaries, educational directors, directors of church music, Christian college teachers, chaplains, and denominational workers.

In each college catalog may be found a statement of Christian purpose. The Christian college operates on the basic assumption that apart from religious commitment life can have no ultimate meaning. Jesus Christ is the foundation of all truth and provides the frame of reference in which all knowledge can be examined and used for the good of man and for the glory of God, and the two cannot be separated.

The North Carolina Baptist College curricula provides courses in the study of Bible, Church History, and related subjects which give students new insights and commitments to the Christian faith.

All colleges have regularly scheduled chapel services which provide an opportunity for worship, meditation, scripture, prayer, music, and preaching. Baptist colleges are not only concerned with the special role of training the Christian vocational worker, but they are also concerned with teaching and training churchmen who will take Christian views and sympathies into any vocation which they enter.

The Cooperative Program is the Baptist college lifeline. Administrations, faculties, students, trustees, and alumni are deeply grateful to North Carolina Baptists for this support.

The Baptist College Day offering has become another significant means of financial support to our Baptist colleges, and each church is urged to participate.

Respectfully submitted,
Mabel Rogers

CHRISTIAN LITERATURE

The year 1969 has been one of the most significant in the 136-year history of the BIBLICAL RECORDER. True, we cannot point to any spectacular gains in circulation, but each week the RECORDER is read by almost 300,000 North Carolina Baptists in some 90,000 homes. For almost a century and a half, the RECORDER has played a vital role in the life of our convention and state, and it will continue to do so.

Our pages this year have carried a variety of reports of the activities of Baptists all across the state. Early this spring membership in our 3,454 churches passed the one million mark--an historic milestone. We also carried numerous stories and reports of the progress of the Crusade of the Americas.

The first half of this year, of course, saw much of the news interest focused on the General Assembly. Possibly more than any other assembly to date, this year's session was of vital importance to Baptists and other Christians across our state. Because of this importance, the RECORDER gave special emphasis to reporting moral and social issues being considered by the legislature. Our readers responded in marvelous fashion, making the impact of the church felt throughout the state.

Whenever something significant was happening among North Carolina Baptists, our readers were aware of it. We hope to offer expanded coverage in the future and will always strive to improve our effort. We want to be good stewards of the trust North Carolina Baptists have placed in us.

Naturally, we hope that this stewardship will be rewarded with more participation in readership in our churches. The RECORDER should be in every Baptist home. We will continue to speak the truth in love.

Respectfully submitted,
Mary Bennett

TIME, PLACE, AND PREACHER

The Association shall hold regular session on Thursday and Friday preceding the 3rd Sunday in August.

First day: Morning and afternoon session, meeting at the Tuckasee Church.
Preacher: Rev. Bill Sorrells
Alternate: Rev. Robert Parris

Second day: Afternoon and Evening session, meeting at the Buff Creek Church
Preacher: Rev. Ben Cook
Alternate: Rev. Hardin Nicholson

Respectfully submitted,
R.D. Gregg
Hardin Nicholson
Glen Blanton

TEMPERANCE

This year, 1969, has been a very important year for alcohol in North Carolina. This year we have heard cries of "narrow-minded Baptist," from the liquor industry. This should be a compliment to Baptist just as "Christian" was to the followers of "The Way" at Antioch in the long ago.

It was through team work of the best sort that liquor suffered several blows in the 1969 North Carolina General Assembly, one of these was the death of the bill to allow small village towns to help elections on the liquor question. The passage of such legislation would clearly allow a free flow of alcohol, even against the will of the majority of the citizens of a county.

Baptists in North Carolina can thank Mr. Marse Grant, editor of the BIBLICAL RECORDER, for his diligence in observing and reporting his findings of pending legislation to the people of this state.

Baptists must be diligent in the fight against liquor and other narcotics sold legally or illegally for profit. Though liquor has been dealt a severe blow, it is like the "cat with nine lives," we can be sure it will revive with another legislature. The legislatures of the past several years have spent altogether too much time on liquor, time that should be spent on education, race relations, law and order, and improving the life of the people of this state.

All concerned Baptists must be encouraged to read the newspapers and Christian publications and be as well informed as possible on the temperance question and voice their opinions to their legislators. A letter of appreciation for a job well done is always in order too.

Only an informed people shall remain free and free to be informed.

Respectfully submitted,
Robert C. Blanton

CALENDAR OF ACTIVITIES FOR 1969-1970

The Calendar Planning Committee after prayerful consideration recommends that the following major events be placed on the Associational Calendar for the 1969-1970 Associational year:

1. SEMINARY EXTENSION CLASSES to begin on Thursday night, September 4, to meet at the Liberty Baptist Church, Ochre Hill Baptist Church, Hamburg Baptist Church, and at a church in Savannah area. These classes should meet for 18 sessions over a four month period.

2. WORLD MISSION CONFERENCE, September 14-21, should involve 20 churches. The week will be divided into two sections, September 14-17, and September 18-21, with 10 churches in either section.

3. ASSOCIATIONAL RALLY NIGHT on January 16. There will be training conferences for all church officers (Pastors, Deacons, Sunday School, Training Union, and W.M.U. Workers) and closing with an inspirational message by an outstanding speaker.

4. RURAL CHURCH CONFERENCE on April 27. (Tentative)

5. YOUTH NIGHT on March 14.

6. "M" NIGHT on December 7.

Recognizing that it is impossible to remove all conflicts from the calendar, the Calendar Committee felt however that an effort should be made to remove as many conflicts as possible. Therefore, the Committee suggests that the 4th Monday night of each month be set aside by the pastors and churches and by the Associational Organizations as "Association Night." These nights could be used as follows:

1. "Association Night" of the first month of each quarter would be Pastor's and Sunday School Superintendent's Night. These meetings would be used by state and local leaders to Interpret the Program of the 70's.

2. "Associational Night" of the second month of each quarter would be Area Night under the direction of the Associational Missionary, in an attempt to meet with the churches of the different sections of the association, and discover how the association might best serve them.

3. "Association Night" of the third month of each quarter would be Leadership Conferences for Sunday School and Training Union;

a. Sunday School will have conferences in September and March.

b. Training Union will have conferences in June and November.

The Calendar Committee offers these suggestions recognizing that if any plan works it must be God's plan and have the cooperation of the pastors, churches and officers who make up the association. Therefore the committee urges the prayerful consideration and cooperation in this effort to harmonize the work of our Lord in this the Tuckaseegee Baptist Association.

Respectfully submitted,
Jesse A. Bailey

AMERICAN BIBLE SOCIETY

The American Bible Society appreciates the privilege of serving all forms of Southern Baptist work around the world and the special opportunity of serving in the Crusade of the Americas. The entire program of Bible Society work is founded on these basic missionary principles:

PEOPLE MUST HAVE A BIBLE because it presents Jesus Christ, the one hope of men and nations.

EACH PERSON MUST HAVE THE BIBLE IN HIS OWN LANGUAGE because it speaks to his heart as no other language can speak.

THE BIBLE IS THE ESSENTIAL TOOL OF MISSIONS AND EVANGELISM. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary can not go. It can stay on after he must leave--and keep on speaking to a person's heart.

BUT, THERE IS A WORLDWIDE SHORTAGE OF BIBLES--because, IN MOST COUNTRIES, PEOPLE CANNOT AFFORD EVEN THE COST OF PRINTING THE SCRIPTURES.

The American Bible Society is a missionary nonprofit organization, serving churches of many denominations in the U.S.A. and abroad. It helps missionaries translate the Bible. It publishes the Scriptures without note or comment. It distributes without profit, usually below cost, and without any charge in cases of special need. For the Blind it supplies Scriptures in Braille and other raised-letter systems, Talking Bible records and tape recordings.

"GOD'S WORD FOR A NEW AGE" is the theme of the program of worldwide missionary advance being carried on by the American Bible Society, in cooperation with 34 other national Bible Societies around the world. Its aim is to provide greatly increased quantities of Scriptures urgently needed for mission work. Long range goals are:

- a Bible for every Christian home
- a New Testament, at least, for every Christian
- at least a Gospel, or other complete book of the Bible, for everyone who can read
- an opportunity for every church member to share in local Scripture distribution

DURING 1968 the American Bible Society--

- rejoiced that some part of the Bible has been published in 1392 languages, spoken by 97 per cent of the world's people: the full Bible in 242, a Testament in 320 more, a Gospel or other complete book in 830 more. In 1968 Scriptures were published in 67 new languages. This was more than one per week -- and five times the average annual increase a few years ago. But, there are still over 1,000 languages in which not one book of the Bible has yet been published.
- gave 2,153,015 Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home church and the men in service. Two out of every three members received a free copy of scripture as a gift from the American Bible Society in 1968. Military distribution was higher than in any year since World War II and was an increase of 80.8 per cent over 1967.
- continued to develop Scriptures in everyday speech printed in attractive forms. Outstanding among these is "Good News for Modern Man," the Today's English Version New Testament. Illustrated with line drawings, it is available in paperback and in an inexpensive imitation leather binding. By summer 1969, its total distribution had exceeded 16 million copies. A similar New Testament in Popular Spanish, with the same line drawings, has been equally well received. Its total distribution by summer 1969 was more than 1 million copies. Such translations are also being published in French and a growing number of other languages.

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EVERY CHURCH can give AT LEAST these amounts EACH YEAR:

Smaller churches	\$10 to \$60
Larger churches	\$60 to \$300
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Please send your gifts to your Baptist state office marked "for the American Bible Society."

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CHURCH IN THE AREA

Faint, illegible text on the left page, likely bleed-through from the reverse side. Some words like "CHURCH" and "MEMBERS" are visible.

STATISTICAL TABLES

A large, faint table with multiple columns and rows, containing statistical data. The header includes 'MEMBERS' and 'CHURCH'. The table is mostly illegible due to fading.

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION		1	2	3					4	27	5	28	6	7	8	9	10	11	12	13	14	19	20	21
		Year organized as a church	Location (1-2, 3-4, 5-6-7, 8-9, 0-1)	If No. services held on:					No. local missions started during past yr.	No. local missions currently operated	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denom.	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of church property incl. pastor's home	Total church debt at end of this assoc. year
NAME OF CHURCH		Z < Serv. 2 x on Sun.	1st. Sunday	2nd. Sunday	3rd. Sunday	4th. Sunday	5th. Sunday																	
1	Balsam	1907	2	Y								2	11	16	6	229	230	459			15000	51000	6229	
2	Balsam Grove	1875	1	x									6	4	4	59	10	69				10000		
3	Big Ridge	1902	1	x												15	36	5				6000		
4	Black Mountain	1919	1	Y								1	1	1	1	96	12	106				16616		
5	Buff Creek	1905	2	Y									8	9	18	238	125	364			20000	10000		
6	Calvary	1949	1	Y								1	1	5	2	45	31	76				25000		
7	Cashiers	1930	1	Y									11	5	84	62	146				10000	70000	13000	
8	Cullowhee	1821	3	Y								1	5	26	38	278	203	481	3	2	30000	200000	2000	
9	Dietz Memorial	1956	1	x	x								1	1		84	12	96				16000		
10	Dick's Creek	1903	1	x								2	3	1		115	30	145				8000		
11	East Fork	1882	1	x	x							1	4	2	3	46	64	110				15000		
12	Fall Cliff	1951	1	x	x							1	2	3		77	156	233				6000		
13	Green's Creek	1921	1	Y									5	9		87	73	160			20000	60000	1350	
14	Hamburg	1849	2	Y								2	5	7	6	125	88	213			15000	55000		
15	Hyatt's Chapel	1916	1	x	x							1			6							6200		
16	Jarett Memorial	1888	2	Y								2	2	5	8	146	62	208		1	10000	40000		
17	John's Creek	1859	1		x							1	2	1	2	77	156	233				14000		
18	Laurel Branch	1954	2	x	x							1	1	1	2	115	8	123				500		
19	Little Savannah	1914	1	x	x							2	2	7	2		54		1				438	
20	Locust Field	1895	1		x							8	8	1		82	50	132						
21	Long Branch	1919	1	Y	x							1	1	3										
22	Lovedale	1919	1	x								2	2	2	4	294	138	432			21500	146694		
23	Lumberton	1929	1	x											18	26	44					5000		
24	Moses Creek	1919	1		x							1	2	2	55	61	106					25000		
25	Mount Pleasant	1852	1	Y								1	2	7	12	168	206	374						
26	New Hope	1955	1	Y								2	24	10	10	296	296					45000		
27	New Savannah	1905	1	x	x									2	2	37	43	80				25000		
28	Oak Ridge																							
29	Ochre Hill	1890	1	Y								2	5	11	9	168	112	280				80000	5943	
30	Old Savannah	1835	1	x	x							2	4	4	11	223	124	347				100000	3394	
31	Pine Creek	1945	1	x	x							2	1	2	41	30	71					40000		
32	Rockdale	1947	1	x								5	1	1	111	50	161					25000		
33	Scotts Creek	1830	1	Y								1	1	14	556	75	631		1	2	25000	375000	89000	
34	Shoal Creek	1828	1	Y									12	5	9	99	46	145			17500	68000	3675	
35	Sol's Creek																							

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION		1	2	3					4	27	5	28	6	7	8	9	10	11	12	13	14	19	20	21		
		Year organized as a church	Location (1-2, 3-4, 5-6-7, 8-9, 0-1)	If No. services held on:					No. local missions started during past yr.	No. local missions currently operated	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denom.	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of church property incl. pastor's home	Total church debt at end of this assoc. year		
NAME OF CHURCH		Z < Serv. 2 x on Sun.	1st. Sunday	2nd. Sunday	3rd. Sunday	4th. Sunday	5th. Sunday																			
36	Speedwell	1902	1	x								2	2	6	4	112	126	238				5000				
37	Sylva: East	1921	2	Y	x							1	15	2	13	330	101	431				66200				
38	Sylva: First	1888	3	Y								1	9	37	22	405	165	570	4	2	26500	445000	68000			
39	Tilley Creek	1951	1	Y									2		3	33	23	56				4000				
40	Trout Creek																									
41	Tuckaseegee	1835	1	Y								2	18	13	6	131	110	241		1	15000	65000	647			
42	Unity	1956	1		x	x						2	4	1	1	71	45	116				3000				
43	Webster	1854	1		x							1	2	1	2	148	47	195				40000				
44	Wilkesdale	1931	3	Y								1	4	1	10	101	59	160				30000				
45	Wilmington	1893	1	x	x							1	1	5	4	121	45	166				14500				
46	Wolf Creek																									
47	Yellow Mountain	1878	1	Y								2	2		4	240	86	326		1	12000	30000				
48	Zion Hill	1900	1	Y								1	1	7	13	206	122	328		10		50000				
TOTALS												1	2	4	47	192	210	276	5885	3092	9005	9	10	456000	2291710	193676

TABLE B THE SUNDAY SCHOOL		89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111
NAME OF CHURCH		Nursery (under 3) enrollment	Beginners (4-5) enrollment	Primaries (6-8) enrollment	Juniors (9-12) enrollment	Intermediates (13-16) enrol.	Young people single (17-24) enrollment	Young people married (17-24) enrollment	Adults (25-34) enrollment	Adults (35-64) enrollment	Adults (65 up) enrollment	Extension dept. enrollment	Cradle roll enrol. (Home ministry) enrollment	Young people away (17-24) enrollment	Fellowship Bible classes	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. new S.S. classes organized past year	Church V.B.S. enrollment	Mission V.B.S. enrollment	Total V.B.S. enrollment	No. of S.S. teachers and officers
1	Balsam		24	10	19		35	14	25	35	8		6		9		185	150		104		104	5	
2	Balsam Grove	2	2	3	4	4	6		10	20	4						55							
3	Big Ridge			2	6	3				8					3		19	19						
4	Black Mountain	10			10	12	15		29								66			30		30		
5	Buff Creek	4	6	6	19	11	5	16	26	9	13					14	127	80		74		74	25	
6	Calvary	3	1	3	4	5	4	8	20	3	2					5	58	41					8	
7	Cashiers	5	17	13	10				24	28						18	109			77		77	12	
8	Cullowhee	8	10	14	12	10	114	10		51					3	3	228	110	1	50		50	41	
9	Deitz Memorial		4	8	8	18	3			43					10	10	84	48		20		20		
10	Dick's Creek	1	2	4	6	6	6	6	8	22	4				4	4	65	40					9	
11	East Fork	5	3	5	3	3	3	2	10	9	11					8	59	43		28		28	7	
12	Fall Cliff	2	3	8	10	12				24					7	7	59	45		15		15	7	
13	Green's Creek		10	10	10	10	11		10	41					3	3	111	60		36		36	10	
14	Hamburg	4	3	6	7	6	3	10		25	11	4			3	3	79	60					10	
15	Hyatt's Chapel	2		3	8	10	10	8	10	16	7	87			3	3	164	70					8	
16	Jarrett Memorial	4	6	4	15	16	8	14		11	3	11	3	2	8	8	105	55		84		84	18	
17	Johns' Creek	3		3	4		11			22	6				3	3	46	26					8	
18	Laurel Branch		13		4				27								44	46					3	
19	Little Savannah		8	3	5	6	5		7	14	7					10	64	46						
20	Locust Field	6		12		13		26		24							81	36		26		26		
21	Long Branch																			29		29	7	
22	Lovedale	18	10	22	30	16	20		22	66	26	38			3	3	271	109	2	80		80	68	
23	Lumberton				1		3		3	7	1						15	8						
24	Moses Creek																							
25	Mount Pleasant	7	10	11	14	14	15	18	15	15	2				10		120	91		79		79	13	
26	New Hope	9	8	8	17	13	11	14		25	8				3	3	116	75		103		103	18	
27	New Savannah		3		2	5			2	10					4		26	15						
28	Oak Ridge																							
29	Ochre Hill	3	8	13	9	17	33		27	35		2			5		152	87		42		42	30	
30	Old Savannah		7	8	4	12	12	11	15	12					4	4	81	73	2	95		95	13	
31	Pine Creek		7		8			9		22							46	25						
32	Rockdale		12		6	7	14	19		20	14						106							
33	Scotts Creek	19	19	31	55	48	26	21	52	92		10			5	5	378	161		114		114	65	
34	Shoal Creek		4	4	9	4	8		13	9	13				2		66							
35	Sol's Creek																							

TABLE B THE SUNDAY SCHOOL		89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111
NAME OF CHURCH		Nursery (under 3) enrollment	Beginners (4-5) enrollment	Primaries (6-8) enrollment	Juniors (9-12) enrollment	Intermediates (13-16) enrol.	Young people single (17-24) enrollment	Young people married (17-24) enrollment	Adults (25-34) enrollment	Adults (35-64) enrollment	Adults (65 up) enrollment	Extension dept. enrollment	Cradle roll enrol. (Home ministry) enrollment	Young people away (17-24) enrollment	Fellowship Bible classes	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. new S.S. classes organized past year	Church V.B.S. enrollment	Mission V.B.S. enrollment	Total V.B.S. enrollment	No. of S.S. teachers and officers
36	Speedwell			6	10		12			18						5		51	40					5
37	Sylva: East	29	18	19	42	34	12	49	38	51	28	14			10		344	191		104		104	40	
38	Sylva: First	22	23	46	33	26	30	30	51	72	48	14		24	5		424	188	4	101		101	50	
39	Tilley Creek	2	3	6	2	2	2	3	3	7	3				3	6	42	25					6	
40	Trout Creek																							
41	Tuckaseegee	8	14	11		19	13	16		41														
42	Unity	5		7		6	2	4	6	17	3				3		125	65		51		51	12	
43	Webster		5	6	15	10	8	12	10	30	10						50	45		25		25	6	
44	Wilkesdale	4	14	15	11	10	10	4		24						4	106			50		50	28	
45	Wilmont		10	4	9	12	15	16	18	10	6		6				96	40		58		58	14	
46	Wolf Creek																	77	44					8
47	Yellow Mountain		9	7	10	10	11		26	24	12						109	69		24		24	12	
48	Zion Hill		7	5	7	8	8	7		33					3		78	75					11	
TOTALS		182	318	333	465	418	504	347	537	1045	250	180	3	38	3	183	12	4687	2355	9	1499		1499	577

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TABLE C TRAINING UNION		112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130
		Nursery (3 or under) enrol.	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol.	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	General officers	Mission enrolment	Total ongoing enrolment	Ongoing average weekly total attendance	Number of new members organized past year	New member orientation-cum. enrolment	Church leader training-cum. enrolment	Member training projects-cum. enrolment	Grand total-ongoing & cumulative enrolment
NAME OF CHURCH																				
1	Balsam																			
2	Balsam Grove																			
3	Big Ridge																			
4	Black Mountain																			
5	Buff Creek	2	3		10				15	3				33						33
6	Calvary			1	1	2	3	3	1	4	16			31	10					31
7	Cashiers			4	4	2			11	14		4		35						35
8	Culowhee					15	15							30						30
9	Deitz Memorial																			
10	Dick's Creek																			
11	East Fork	2	2	4		3	2		6	7	1	4		32	22					32
12	Fall Cliff																			
13	Green's Creek		2	1	3	14			28		3	3		51	30	5				51
14	Hamburg		4	6	5	2	2	7	6	10	2	2		46	32					46
15	Hyatt's Chapel																			
16	Jarrett Memorial				4	5	9			7	1	2		28	20					28
17	John's Creek																			
18	Laurel Branch																			
19	Little Savannah																			
20	Locust Field																			
21	Long Branch																			
22	Lovedale	2	3	9	12	13	13			16	6	3		77	39					77
23	Lumberton																			
24	Moses Creek																			
25	Mount Pleasant																			
26	New Hope					7				21		2		30						30
27	New Savannah																			
28	Oak Ridge																			
29	Ochre Hill		3	3	7	7	11			37				68	46					68
30	Old Savannah		6			11			12					29	27					29
31	Pine Creek																			
32	Rockdale																			
33	Scotts Creek		2	6	12	8			12	18		3		61	34		12			73
34	Shoal Creek			3	7	4				17		2		33	22					33
35	Sol's Creek																			

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TABLE C TRAINING UNION		112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130
		Nursery (3 or under) enrol.	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol.	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	General officers	Mission enrolment	Total ongoing enrolment	Ongoing average weekly total attendance	Number of new members organized past year	New member orientation-cum. enrolment	Church leader training-cum. enrolment	Member training projects-cum. enrolment	Grand total-ongoing & cumulative enrolment
NAME OF CHURCH																				
36	Speedwell																			
37	Sylva: East				8	9	9		26	6		2		58	30					58
38	Sylva: First		3	11	12	5	18		7	8	1	2		67	42		10			77
39	Tilley Creek																			
40	Trout Creek																			
41	Tuckaseegee			4		5	10					2		21						21
42	Unity																			
43	Webster				5				6					11	6					11
44	Wilkesdale		5	10	10	5	8	12	7	3				60	18					60
45	Wilmont																			
46	Wolf Creek																			
47	Yellow Mountain		4		6					12				22	15					22
48	Zion Hill																			
TOTALS		6	30	62	106	117	100	22	137	183	29	31		823	393	5	22			845

TABLE D MUSIC MINISTRY		131	132	133	134	135	136	137	138	139	140	141	142	143	144	145
		Beginners (4-5) enrollment	Primaries (6-8) enrollment	Juniors (9-12) enrollment	Intermediates (13-16) enrol.	Young people single & married enrollment	Adults enrollment	Vocal ensembles	Band or orchestra	Instrumental ensembles	Handbell ringers	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. choirs, ensembles, etc. organized past yr.
NAME OF CHURCH																
1	Balsam	10	8	15	10	12	25	12		10				102	85	
2	Buff Creek			17			20							37	10	
3	Cullowhee		15	20			10							45	30	
4	Deitz Memorial		7	8	10	2	5					2		34		
5	Green's Creek						15					2		17	15	
6	Hyatt's Chapel	3	3	8	10	10	8							42		
7	Jarrett Memorial			10		4	10	1						25	20	
8	Lovedale	10	12	23	10	7	18	4				5		89	40	
9	New Hope	3	5	3	5	6	13	1		2		4		35	30	
10	Scotts Creek			8			25					3		36	20	
11	Shoal Creek													16	14	
12	Sylva: First	10	15	12	5	7	26					1		76	50	2
13	Wilkesdale						12							12		
TOTALS		36	65	124	50	48	187	18		12		17		566	314	2

TABLE E BROTHERHOOD		79A	79B	80A	80B	81A	81B	82A	82B	83A	83B	84	85	86	87	88
		Crusaders (9-11) chapters	Crusaders (9-11) enrollment	Pioneers (12-14) chapters	Pioneers (12-14) enrollment	Ambassadors (15-17) chapters	Ambassadors (15-17) enrol.	Ungraded RA chapters	Ungraded RA chapters enrol.	Total RA chapters	Total RA enrollment	Baptist young men enrollment	Baptist Men enrollment	Total men enrolled	Mission enrollment (RAs and men)	Total enrollment
NAME OF CHURCH																
1	Buff Creek					1	18			1	18					28
2	Green's Creek													10		16
3	Hamburg	1	4	1	6					2	10			6	16	16
4	Jarrett Memorial							1	8	1	8					8
5	Lovedale															13
6	Ochre Hill	1	7							1	7					7
7	Scotts Creek															15
8	Shoal Creek													15	15	15
9	Sylva: First	1	9							1	9			11	11	11
10	Wilkesdale							1	10				10			9
TOTALS		3	20	1	6	1	18	2	18	6	52		20	81	42	143

TABLE F WOMAN'S MISSIONARY UNION		48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78				
		Sunbeam Nursery organizations enrollment	Sunbeam Nursery enrollment	Beginner Sunbeam Band organizations enrollment	Beginner Sunbeam Band enrollment	Primary Sunbeam Band enrollment	Primary Sunbeam Band orgs.	Ungraded Sunbeam Band orgs.	Ungraded Sunbeam Band enrollment	Junior GA organizations enrollment	Junior GA enrollment	Intermediate GA organizations enrollment	Intermediate GA enrollment	Ungraded GA organizations enrollment	Ungraded GA enrollment	High school YWA orgs.	High school YWA enrollment	College YWA organizations enrollment	College YWA enrollment	Career girls YWA orgs.	Career girls YWA enrollment	Ungraded YWA organizations enrollment	Ungraded YWA enrollment	WMS organizations enrollment	WMS enrollment	Church mission (s) organizations enrollment	Church mission (s) enrollment	Grand total organizations enrollment	Grand total enrollment	No. mission study groups	No. mission prayer groups	No. mission action groups				
NAME OF CHURCH																																				
1	Buff Creek			1	19							1	9											1	11			3	39							
2	Calvary															1	6																			
3	Cashiers																						1	14			1	14								
4	Cullowhee			1	8	1	12																1	40			4	70	3							
5	Green's Creek									1	10												1	14			1	14								
6	Hamburg							1	8					1	6								1	12			3	26								
7	Jarrett Memorial							1	6					1	9								1	12			3	27	1							
8	Locust Field									1	5	1	2														2	7								
9	Lovedale			1	4	1	5							1	10												4	39	1	1	1					
10	New Hope																						1	30			1	30								
11	Ochre Hill									1	3	1	6												1	7	3	16								
12	Scotts Creek							1	8					1	12										1	48	3	68								
13	Shoal Creek																								1	12	2	19								
14	Sylva: East			1	22	1	12							1	15										1	15	4	64								
15	Sylva: First			1	15	2	16			1	4	1	8											1	80	6	123									
16	Webster					1	6			1	6	1	3											1	20	4	35									
17	Wilkesdale							1	10															1	12	2	22									
18	Yellow Mountain									1	16	1	1											1	12	3	29									
TOTALS				5	68	6	46	4	32	6	49	7	29	5	52	2	13						16	359			50	648	5	1	2					

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP		15	16						17	18	146	147	148	149	150	151	152	153	154	155
		Number of tithees	None	Forward program	Family stewardship	Growth in Christian stewardship	Other	Cooperative prog. goal as percent of total budget	Assoc. missions goal as percent of total budget	Total tithes, all offerings, and special gifts other than money	All other receipts	Total receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money paid out on new construction past year	Debt retirement	All other expenditures	Total local expenditures	
NAME OF CHURCH																				
1	Balsam	4	x							7156		7156	2505	240		8373		2087	13205	
2	Balsam Grove		x									796	436							
3	Big Ridge		x							603		603	290					187	477	
4	Black Mountain	10	x					\$60	\$40			521			40	530		238		
5	Buff Creek	21	x					\$30	\$25			4790	630			326				
6	Calvary	7	x						10	2975		2975	1200		60			561	1821	
7	Cashiers	7	x							15315	40	15355	3800			3210	3000	3200	13210	
8	Cullowhee	20	x						10	21860		21860	5630	2825			1000	9030	18485	
9	Deitz Memorial	16	x							1615		1615	388			450		167	1005	
10	Dick's Creek		x							1350		1350	281			607		1169	1776	
11	East Fork		x							4689		4689	1800					1548	3348	
12	Fall Cliff		x							946		946	150			90		144	384	
13	Green's Creek	16	x						7	9848		9848	1918	440			2400	1970	4788	
14	Hamburg	28	x							11846		11846	4680			500		2780	7960	
15	Hyatt's Chapel	2	x							4327		4327	1879	180				1437	3506	
16	Jarrett Memorial	28	x																	
17	John's Creek	1	x					\$250	\$160	7506		7506	3675	460				1959	6094	
18	Laurel Branch		x							871		871	439					224	663	
19	Little Savannah	24	x										360			217			217	
20	Locust Field	3	x							2322		2322	454	309				764		
21	Long Branch		x							1304		1304	642			103		289	1034	
22	Lovedale	70	x					\$480	\$480	19779		19779	5720	1100		321	2932	6419	16492	
23	Lumberton		x							628		628	637					637		
24	Moses Creek		x																	
25	Mount Pleasant	10	x																	
26	New Hope		x							5489		5489	960	300				1308	2568	
27	New Savannah		x					\$10		5806		5806	1400	520		2920		2267	7107	
28	Oak Ridge		x					\$10	\$60				1218				413	1631		
29	Ochre Hill	20	x							2		14793	2600	540			7816	2220	13176	
30	Old Savannah		x									2180	643			4727		2028	9578	
31	Pine Creek		x									440						1491	1931	
32	Rockdale	5	x							1		3436	180	231			495	529	3255	
33	Scotts Creek	75	x							13	2	38184	1000	39184	7200	2955	12152	8842	31149	
34	Shoal Creek	20	x							10		10085		10085			1639	4038	8521	

Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies



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