MINUTES

OF THE

KEHUKEE

BAPTIST ASSOCIATION,

HELD AT

GREAT SWAMP M. H., PITT COUNTY, NORTH CAROLINA.

COMMENCING

SATURDAY BEFORE THE FIRST SUNDAY

IN

OCTOBER, 1868.

TARBOROUGH, N. C.: CHARLES & BIGGS, BOOK & JOB PRINTERS, 1868. NW. Linear MEINUTES

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KEHUKEE BAPTIST ASSOCIATION.

SATURDAY, Oct. 3d, 1868.

1. The Introductory Sermon was preached by Elder P. Hartwell, of New Jersey, from John 3rd chapt., 5 verse, "Verily, verily I say unto thee except a man be born of water and of the Spirit, he cannot enter the kingdom of God."

2. The messengers from the several Churches then assembled, and the Association was opened with prayer by Elder Clayton Moore; when Elder C. B. Hassell was chosen Moderator, Brother Joseph D. Biggs Clerk, and Elder R. D. Hart and Brother Bryant Bennett Assistant Clerks.

3. Visiting Brethren and Messengers from sister Associations invited to seats. Elders Thomas Goodwin and Arch. Jones were requested to preach at the

stand to day.

4. Letters from 34 Churches were received and read; Names of the Messengers and state of the Churches enrolled in the table of Churches.

5. Called for Corresponding Letters and Messengers from Sister Associations. Elder A. Partin presented a letter from the Little River Association which was read and received.

Country Line Association was represented by Bro. C. A. Howard; White

Oak represented by minutes.

SUNDAY, Det. 4th, 1868.

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Contentnea Association by Minutes and the following brethren, Elders Noah Adams, Arch. Jones, Thomas Goodwin and Josiah Nelson and Brethren B. P. PITT, John Smith, C. C. Bland, James McDaniel, R. R. Dupree and Benjamin Smith.

Baltimore, Delaware, Delaware River, Warwick and Salisbury Minutes by

Elder P. Hartwell.

Mayo Minutes.

Corresponding Meeting Va. Minutes. 6. The following Committees were appointed with instructions to report on

Monday next, viz:

Brethren William Thigpen and Archibald Staton on Finance. Elder Clayton Moore to write a Letter of Correspondence to the Contentnea and Brother Asa Biggs to write to the White Oak Associations.

7. Elders P. Hartwell, Thomas Goodwin and A. Partin were elected to

preach to morrow, worship to commence at 10-o'clock, A. M.

8. Resolved, That our next Association be held with the Church at Flat Swamp, Martin County, to commence Saturday before the first Sunday in October, 1869; and that Elder R. D. Hart preach the Introductory Sermon and Elder John H. Daniel his alternate, worship to commence at 11 o'clock, A. M.

The Association then adjourned 'til Monday morning 9 o'clock, with praise by

Elder C. B. Hassell,

Elder A. Partin introduced the services of the day and preached from Mark, 11 chap. 1st to 9th verses inclusive, "and when they came nigh to Jerusalem unto Bethpage and Bethany at the Mount of Olives, he sendeth forth two of his disciples, and saith unto them, Go your way into the village over against you and as soon as ye be entered into it, ye shall find a colt tied whereon never man sat, loose him and bring him, and if any man say unto you why do ye this? Say ye that the Lord hath need of him, and straightway he will send him hith, er. And they went their way and found the colt tied by the door without in a place where two ways met; and they loose him, and certain of them that stood there said unto them, what do ye loosing the colt; and they said unto them even as Jesus had commanded, and they let them go, and they brought the colt to Jesus, and cast their garments on him, and he set upon him, and many spread their garments in the way; and others cut down branches off the trees and strewed them in the way, and they that went before and they that followed cried, saying Hosanna, Blessed is he that cometh in the name of the Lord."

Elder P. Hartwell followed and preached from Hebrews, 2nd chap. 14th and 15th verses, "For as much then as the children are partakers of flesh and blood, he also himself likewise took part of the same, that through death, he might destroy him that had the power of death, that is the devil, and deliver them who through fear of death were all their lifetime subject to bondage."

The weather was very inclement, but marked attention was paid to the preaching and we hope the labors were attended with divine blessing.

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Monday, Oct. 5th, 1868.

The Association assembled and was opened with prayer by Elder P. Hartwell; and proceeded to business.

The names of the Messengers were called over and those absent marked in the table of Churches.

9. Elder P. Hartwell was appointed to preach to-day after the close of the Association.

10. The Committees appointed on Saturday were called on to report. The Committee appointed to write to the Contentnea Association handed forward a letter which was read and received, and the following Brethren appointed Messengers, Elder John W. Purvis, John H. Daniel, C. B. Hassell, Russel Tucker and Brethren A. B. Baines, S. T. Price, Jethro Edwards and Edwin Cobb.

The Committee appointed to write to White Oak Association handed forward a letter which was read and received and Elder John H. Daniel appointed Messenger.

The Committee of Finance reported that there was in the hands of the Treas. urer at the close of last Association the sum of \$78.50.

Paid for Printing last year's Minutes \$25.00

Paid Clerk for Services - 10 00 35 00

Received from the Churches at this time 49 75

Leaving in the hards of the Treasurer is be mojes in a no-sional \$93 25 Report received and Committee discharged.

11. The following Messengers were appointed to visit Sister Associations, viz: To Country Line, to be held with the Church at Moore's Creek, to commence Saturday before the third Sunday in August, 1869, Elders John W. Purvis and John H. Daniel and Brethern R. H. Harris, S. T. Price and A. B. Baines.

To Little River, to be held with the Church at Reedy Prong, Johnson County, to commence Friday before the last Sunday in September, 1869, Elders C.

B. Hussell, Russel Tucker and Wm. A. Ross.

To Salisbury, Maryland, Elders P. Hartwell and C. B. Hassell.

To Baltimore, Delaware, Delaware River and Warwick, Elders R. D. Hart and P. Hartwell.

Resolved, That we correspond by Minutes with the following Associations viz: Abbott's Creek Union; Fisher's River, Mayo and Corresponding Virginia.

Resolved, That we send Minutes and request a Correspondence with the following Associations in Georgia, viz: Upatoc, Macon County; Oakmulgec, Newton County; Etcheconnee, Monroe County and Primitive Ebenezer, Wilkinson County.

12. It appearing to this Association that the Scuppernong Church is reduced to two Members; it is resolved that the name of said Church be dropped from the Minutes, and that the members remaining be advised to attach themselves to

some other Church of the same faith and order.

13. The Committee appointed to visit the Church at Fishing Creek reported,

the report received and Committee discharged.

14. The Committee appointed to visit the Churches at Bethlehem, Cowinjock, Elim, Flatty Creek and Providence, report that they were prevented from visiting the Churches and the reasons therefor. The Committee was excused, and most of the said Churches being now represented by letter, the Committee was discharged.

15. Resolved, that our Clerk have 1500 Copies of the present Minutes printed, distributed to the Churches and Associations with whom we Correspond, record one Copy on our Records and that he be allowed for his services \$10.

16. The Minutes received from the several Associations in Correspondence

with us were then distributed to the Messengers of the Churches.

The Association then adjourned to the time and place appointed, with praise by Elder C. B. Hassell.

Jos. D. Biggs, Clerk.

C. B. HASSELL, Moderator.

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Those marked thus * not represented; Church-

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