

The image shows the front cover of a book. The cover is primarily a textured blue color. It features a decorative border consisting of a repeating pattern of stylized, pointed, leaf-like shapes. The corners of the cover are reinforced with a dark red material. In the center, there is a rectangular frame containing the title "D.E. LEDGER" in a stylized, outlined font.

D.E. LEDGER

69¢



50 SHEETS OR 100 PAGES

STATIONERY DEPARTMENT
F. W. WOOLWORTH CO.
MONEY BACK GUARANTEE

The Constitution of Church
State of N.C., County of Rockingham Co.
Spray N.C. April 23, 1949

a Presbytery composed of the following names

Elder, J. A. Fagg — J. W. Suttle — Eddie Ruddy —
Eddie Martin — A. J. McDaniel — Bell Tucker —
M. O. Stevens — Sam Martin — J. W. Woods

Deacons, W. W. Fagg — W. V. Purdie — E. D. Smith

These men meet at Spray, N.C.
for the purpose of organizing a Primitive
Baptist Church.

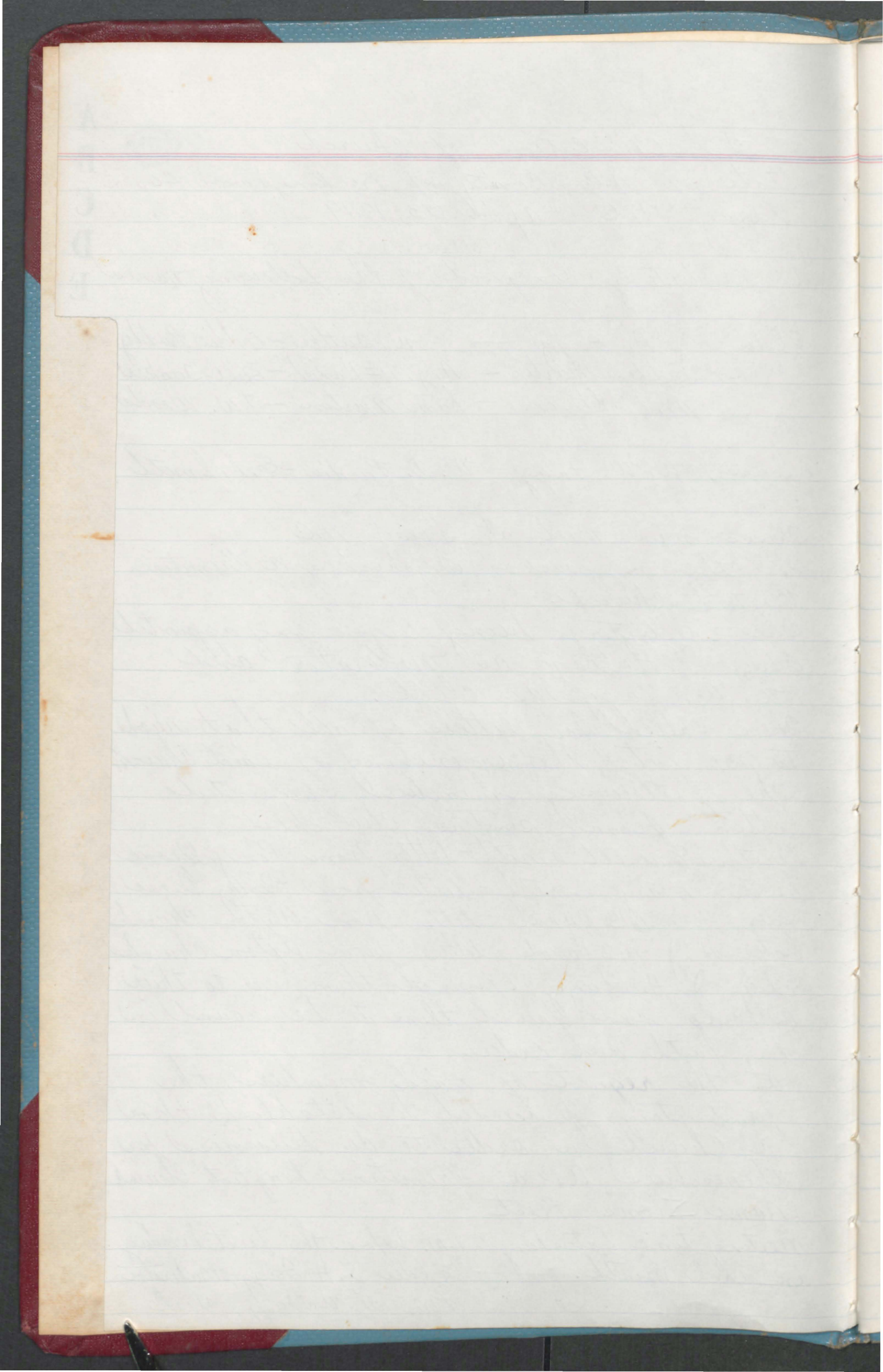
The Presbytery being organizing appointed
Elder J. A. Fagg as moderator and
W. W. Fagg as clerk.

Then called for letters of all that wish
to go into the organizing of said Church.
The following members presented
letters from sisters churches

Brother Everett Smith - letter from Piney Grove
Sister Mary Smith - letter from Piney Grove
Elder A. J. McDaniel - letter from Apton Church
Sister A. J. McDaniel - letter from Apton Church
Elder J. A. Fagg examined them as to their
authorities and found them to be sound in
the faith and order.

at the request of said members, the
presbytery proceeded to establish them
a Church in order to do business for
themselves, as a Primitive Baptist Church
Name Sions Rest

meeting time Saturday 7 P.M. before the first Sunday
in each month. — Elder J. A. Fagg, moderator
Bro. W. W. Fagg, clerk.



Convent

We do now in present of the Almighty God and in the faith of the gospel and by the help of divine grace, unreservedly and unfeignedly give us ourselves to God the Father and his Son Jesus Christ and to the Holy Ghost.

So be for him and no other freely submitting ourselves to him to be at his disposal for his glory.

Taking him as our true guide and only portion promise by the help of divine grace to watch against sin temptation and corruption and to hold a continual warfare with the same looking to Christ who is the author and finisher of our faith

And the only hope and surety of his people under his consent of grace we do now freely and joyfully give ourselves to one another by the will of God freely consenting and enjoying to and with each other to bear one another burdens in the gospel and so fulfilling the law of Christ unto obedience promising to watch over one another in the love and to hold communion together in the ordinances of the gospel, submitting ourselves in this which we trust is a part of his mystical body. according as we shall be directed by his spirit, in his word and by the help of divine grace so still pray for more light from the Lord, believing that he will further and more gloriously open to us his word and the mysteries of his Kingdom and to our Lord Jesus Christ.

(over)

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Our only savior to whom be glory
forever and forever — Amen

By A. J. McDaniel
Eddie McDaniel
E. M. Smith
Mary Smith

Spray, N. C.

Rules of Decorum

- 1- All meetings shall open and close with pray
- 2- a moderator and clerk shall be chosen by a majority of members.
- 3- Only one shall speak at a time. who when about to make his speech shall arise from his seat and address the moderator.
- 4- The person making his speech shall not be interrupted by any except the moderator and the moderator shall not interrupt the speaker nor prohibit him from speaking until he is given his light ~~or~~ ideas and the subject. Except he breaks the rules of this decorum.
- 5- The speaker shall strictly adhere to the subject and in no reflection on the person who spoke before him, so as to make any remarks on his slips, failing or imperfection, but he shall fairly state the case and matters that is as nearly as he can so as to convey his light and ideas.
- 6- No person shall rise and speak more than one time on one subject with out liberty from the moderator.
- 7- No person shall abruptly break off or absent himself from the church without liberty obtained from the church.

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8- no member from the church shall have the liberty of laughing during the sitting of the same nor whispering in the time of a public speech.

9- no member of the church shall address another in any other term or appellation except the title of brother.

10- The names of several members of the church shall be enrolled by the clerk and called on as often as the church may require it.

11- The moderator shall have the same privilege of speech as other members provided the chair be filled but he shall have no vote unless the church be equally divided.

12- Any member who shall wilfully or knowingly break any of these rules shall be reprov'd by the church as it thinks proper.

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of the book is 100 pages

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written in the year 1910
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Articles of Faith

articles 1- Of God and the Holy Trinity, we believe in one only true and living God who rules all things after his own will and that he who created all things is infinite in power, wisdom, knowledge, and goodness eternal, immortal, excusable and unchangeable and that this God has revealed himself in his word under the character of father son and holy ghost. and that these three are one. and that there are three that bear witness in earth, the water, the spirit and the blood, and that these three agree is one.

article 2- of the Holy scriptures. We believe that the Holy scriptures of the old and new testament are the written word of God and are a sufficient rule of faith. and practice that they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instructions in righteousness and that they contain all things necessary to be known for the salvation of men and women.

article 3- of the Atonement, we believe that Christ died and made a complete atonement for all who ever did, does now or ever, will believe on his name and that all who are finally saved, were given to Christ in Covenant of the father before the world was, that they should show forth his praise.

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Article 1 of the Constitution

Article 1 - All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives. The House of Representatives shall be composed of Members chosen every second Year by the People of the several States, and the Electors in each State shall have the Qualifications requisite for Electors in that State. No Representative shall, when elected, be less than seven Years old, seven Years a Citizen of the United States, and seven Years a Citizen of that State in which he shall be chosen. Representatives and Deputies shall be chosen every second Year; but the Electors in each State shall have the Qualifications requisite for Electors in that State. No Person shall be a Representative who shall not, when elected, have attained to the Age of twenty five Years, seven Years a Citizen of the United States, and seven Years a Citizen of that State in which he shall be chosen. Representatives and Deputies shall be chosen every second Year; but the Electors in each State shall have the Qualifications requisite for Electors in that State. No Person shall be a Representative who shall not, when elected, have attained to the Age of twenty five Years, seven Years a Citizen of the United States, and seven Years a Citizen of that State in which he shall be chosen.

Article 2 of the Constitution

Article 2 - The executive Power shall be vested in a President of the United States. He shall hold Office, during the Term of Years which may be limited by Law, but he shall not be re-elected. He shall be Commander in Chief of the Army and Navy of the United States, and of the Militia of the several States, and he may execute the Laws of the Union, he may grant Reprieves and Pardons for Offences against the United States, except in Cases Impeachment. He may receive Ambassadors and other public Ministers. He may make Treaties, provided two thirds of the Senate shall concur. He may nominate and appoint, and may remove, Judges of the supreme Court, Judges of the inferior Courts, and all other Officers of the United States, whose Appointments are not otherwise provided for, and he may receive such Ambassadors and other public Ministers as may be appointed by the Senate. He may grant Reprieves and Pardons for Offences against the United States, except in Cases Impeachment. He may receive Ambassadors and other public Ministers. He may make Treaties, provided two thirds of the Senate shall concur. He may nominate and appoint, and may remove, Judges of the supreme Court, Judges of the inferior Courts, and all other Officers of the United States, whose Appointments are not otherwise provided for, and he may receive such Ambassadors and other public Ministers as may be appointed by the Senate.

Article 3 of the Constitution

Article 3 - The judicial Power shall be vested in one supreme Court, and in such inferior Courts as the Congress may from time to time ordain and establish. The Judges, both of the supreme and inferior Courts, shall hold their Offices during good Behaviour, but they shall not be removed from Office, except by Impeachment. The supreme Court shall consist of a Chief Justice, and six other Justices, who shall be chosen by the Senate, and shall hold their Offices during good Behaviour. The Congress may determine the Number, Composition, and Jurisdiction of the inferior Courts. The Jurisdiction of the supreme Court shall extend to all Cases of original Jurisdiction, and to all Cases of Appellate Jurisdiction, in which the United States is Party, to all Cases affecting Ambassadors, other public Ministers and Consuls, to all Cases of Admiralty and Maritime Jurisdiction, to all Cases of Controversy between two or more States, between a State and Citizens of another State, between Citizens of different States, between Citizens of the same State claiming Lands under Grants of different States, and between a State and Foreigners, Citizens or Subjects. The Congress may, by Law, vest the Trial of all Cases of Controversy, except Cases of Impeachment, between States, Citizens or Subjects, in such inferior Courts as they may establish. The Trial of all Cases of Controversy, except Cases of Impeachment, shall be by Jury, and the Trial of all Cases of Controversy, except Cases of Impeachment, shall be by Jury, and the Trial of all Cases of Controversy, except Cases of Impeachment, shall be by Jury.

article 4- Foreknowledge Election Predestination
we believe that all whom God did fore-
know he did also predestinate to be
conformed to the image of his son that
God elected according to his foreknowledge
through sanctification of the spirit unto
obedience and sprinkling of the blood of
Jesus Christ all who are finally saved
to and inheritance is corruptible and
undefiled and that faded not away.
Received in heaven for all true saints
and that name come to Christ only
those whom he loved with an everlasting
love and in due time called to everlasting
glory.

article 5- we believe in the doctrine of
original sin.

article 6- we believe in mans incompetency to
recover himself from the fallen state he
is in by his own free will and ability.

article 7- we believe that sinners are
justified in the sight of God only by the
imputed righteousness of Christ.

article 8- we believe that God elect
will be called converted regenerated
and sanctified by the holy spirit.

article 9- we believe the saints should
be preserved in grace and never
finally fall away.

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article 10 - We believe that Baptism and
-the Lords supper are ordinances of Jesus
Christ and that true believers are the
only proper subjects of these ordinances
and that true mode of baptism is
by immersion.

article 11 - we believe in the resurrection
of the dead & general judgement.

article 12 - we believe the punishment of
the wicked will be eternal as the
joy of the righteous everlasting.

article 13 - We believe that no minister
has the right to administer the
ordinances, only such as are regularly
called and have come under the
imposition of the hands of the presbytery.

Article 10 - We believe that a true church
is one which is organized in the name of
Christ and that true believers are those
who are baptized in the name of the Father
and the Son and the Holy Spirit in
the name of Jesus Christ our Lord.

Article 11 - We believe in the resurrection
of the dead in general judgment.

Article 12 - We believe the resurrection of
the wicked will be eternal and the
punishment of the righteous will be eternal life.

Article 13 - We believe that the church
has the right to administer the
sacraments and to excommunicate
those who are in a state of
excommunication.

Ordinations of Brother Everett Smith
 State of N.C. - Rockingham Co.
 April 23, 1949

At the request of Zion's Rest Church
 the following Elders

J. A. Fagg - J. W. Tuttle - Eddie Martin
 Ed Freddy - A. J. McDaniel - Bell Tucker
 M. D. Stevens - Sam Martin - D. W. Woods
 together with Deacons W. W. Fagg
 L. V. Purdie and E. C. Smith
 organized themselves into a presbytery by
 electing J. A. Fagg moderator and
 W. W. Fagg clerk.

- 1 on motion Brother Everett Smith was
 turned over into the hands of the presbytery
- 2 Elder A. J. McDaniel was appointed spokesman
 for the church.
- 3 The candidate was examined by the
 presbytery - Elder J. W. Tuttle leading
 in the examination.
- 4 Having answered all questions to the
 satisfaction of the presbytery we then
 proceeded to ordain him to the
 office of deacon by prayer and the
 laying on of hands.
- 5 Elder D. W. Woods leading in prayer.
5. Elder J. A. Fagg delivered the charge.
- 6 on motion deacon Everett Smith was
 delivered back to the hands of the church
 ordained to the office in all the work
 scripturally assigned to the office of deacon
 when and where he may be called on
 to do so and the presbytery, discharged
 Elder J. A. Fagg, Moderator
 W. W. Fagg, clerk -

Elder C. C. Pulliam (Dec. 6, 1981) → to take his name off the Church
He left the Church during our conference meeting therefore it was

Members of Zion's Rest Church

members 109

- ~~Bro. E. M. Smith~~ passed away April 19, 1982
- ✓ Sister Mary Smith passed away 1993
- ~~Bro. Leonard Smith~~ Requested to leave ^{Aug. 1981} deceased - 1976
- ~~Bro. Oscar Smith~~ x joined another Church
- ~~Sis. Mae Smith~~ x deceased
- ~~Sis. Nannie Lawrence~~ deceased Nov. 16, 1974
- ✓ ~~Sis. Sadie Smith~~ requested name to be taken off ^{Nov. 2, 1987} Book
- ~~Bro. Willard Smith~~ deceased Oct. 23, 1969
- ✓ ~~Bro. Tommie M. Smith~~ x
- ✓ ~~Sis. Kessie M. Smith~~ deceased April 22, 1984
- ~~Sis. Susie Foley~~ x deceased Sept 3, 1978
- ✓ ~~Sis. Ola Gatewood~~ deceased
- ~~Bro. Walter Gatewood~~ deceased
- ✓ ~~Sis. David Duster~~ requested name to be taken off ^{Nov. 1987} church book
- ~~Sis. Lucy Wright~~ x deceased May 2, 1981
- ~~Bro. Wesley Foley~~ x deceased Nov. 29, 1970
- ~~Sis. Fannie Ingram~~ x
- ~~Sis. Mildred Odell~~ joined another Church ^{deceased} Oct. 2, 1971
- ~~Sis. Lillie Porter~~ deceased - Feb. 14, 1973
- ~~Sis. Lenora Pulliam~~ joined another Church ^{deceased} 1978
- ~~Bro. Walter Wake~~ deceased Sept. 15, 1974
- ~~Sis. Mary Wake~~ x ^{request} take name off after Sept. 3, 1983
- ~~Bro. Clarence P. Huitt~~ x non attendance
- 1983 ~~Sis. Bertha Purdy~~ ^{got her letter} Bertha's letter
- ~~Bro. J. M. Porter~~ deceased
- ~~Bro. M.A. (Oliver) Lawson~~ deceased June 24, 1971
- ~~Bro. Donald Hanks~~
- ~~Elder J. D. Hopkins~~ deceased June 26, 1972
- ~~Sister Ida Hopkins~~ deceased Nov. 27, 1976
- ~~Sister Mildred Pulliam~~ asked for letter ^{Sept. 3, 1983} Jan. 5, 1974
- ~~Elder C. C. Pulliam~~ deceased got his letter April 1975
- ~~Deacon Aick Lawson~~ going to another Church June 1, 1975
- ✓ ~~Sister Mary Lawson~~ - deceased June 1, 1975
- ✓ ~~Sister Linda Lawson~~ June 1, 1975
- ✓ ~~Elder C. C. Pulliam~~ - deceased ^{reinstated} with Church by letter 3-4-79

ch book voted

Members of Zion's Rest Primitive Baptist Church 1984

Jan. 2, 1985

deceased Elder Bruce Clifton by relation of faith ^{may 31 - 1980}
 Sister Mary Smith deceased
 Sister Sadie M. Smith requested name be taken off ^{nov. 2, 1987}
 Sister Louise S. Guster requested name be taken off ^{nov. 2, 1987}
 Sister Ola Gatuwood - deceased
 Sister Fannie Ingram
 Sister Mary Lawson - joined June 1, 1975 deceased
 Sister Lenda Lawson joined June 1, 1975
 Elder Bernice Jones - joined June 30, 1984 relation of Faith
 (asked for his name to be taken off the Church book - Aug. 1, 1987)

Bro. Tom Smith

- ✓ Sis. Sadie Smith
- ✓ Sis. Louise Guster
- ✓ Bro. Tommie M. Smith
- Sis. Ola Gatuwood - deceased
- ~~Sis. Mary Lawson~~

and of August 1884

5th Sunday August 29, 1965

was the night that the entire Baptist
 Church held a special meeting on Saturday
 night. Several other people from the
 community, including several, there was
 a special service about 7:00 o'clock.
 After some prayers, prayer was offered
 for Elder E. J. [unclear] followed the prayer
 by Elder R. W. [unclear]. The meeting was
 closed with prayer.
 Minister - Elder E. J. [unclear]
 Clerk - [unclear]

5th Sunday August 29, 1965 The church

met with [unclear] and [unclear] by Elder
 E. J. [unclear] followed the prayer
 by Elder R. W. [unclear]. The meeting was
 closed with prayer.
 Minister - Elder E. J. [unclear]
 Clerk - [unclear]

5th Saturday August 28, 1965

We the Zion's First Primitive Baptist Church held union meeting on Saturday Night. Received letters from Spoon Creek Church and Community Church. There was visitors also from Walnut Cove Church. After song service prayer was offered by Elder L. J. Corns followed by preaching by Elder R. W. Turner. The meeting was closed with prayer.

Moderator Elder L. J. Corns
Clerk - Nannie Lawson

On Sunday August 29, 1965, the church met with singing and prayer by Elder L. J. Corns followed in preaching by Elder R. W. Turner, Elder J. W. Hopkins, Elder Bruce Clifton and Elder L. J. Corns. The meeting was closed with prayer.

Moderator - Elder L. J. Corns
Clerk - Sis. Nannie Lawson

We the Zion's First Primitive Baptist Church,
met on Saturday before the 4th Sunday
in Sept 25, 1965-

after song and service prayer was offered,
by Elder J. D. Hopkins followed in preaching
by Elder Bruce Clifton.

Then the church, conference was called for
1st written reference called for none,
2nd piece and fellowship called for piece offered,
3rd Visiting Brothers and Sisters invited to seat
with church, all Brothers and Sisters seated,

4th Missiellona's Business called for,

The church, noted enrolled to Mrs. David L. Comers
5th Door of Church published an open ^{Home Church,}
for reception of members,

The meeting was closed
with prayer,

moderator Elder, S. J. Comers,
Clerk, Mary, Moore,

We the Zion's First Primitive Baptist Church, met on
the 4th Sunday, Sept 26, 1965 song service prayer
was offered by Elder Bruce Clifton followed in preaching
by Elder J. D. Hopkins or Elder Bruce Clifton
The meeting was closed by, Elder, J. D. Hopkins

moderator, Elder, J. D. Hopkins
Clerk, Mary, Moore,

We Zion's First Primitive Baptist Church met on, and,
Sunday in Sept 12, 1965

after song service prayer was offered by
Elder, S. J. Comers

followed, in preaching by Elder, S. J. Comers
the meeting was closed with prayer,

moderator Elder, S. J. Comers,
Clerk, Mary, Moore,

The first part of the paper is devoted to a
 description of the general character of the
 country. It is a very fertile and
 well-watered country, and the
 soil is of a rich and productive
 nature. The climate is temperate
 and healthy, and the air is
 pure and invigorating. The
 people are industrious and
 enterprising, and their
 manners are polite and
 agreeable. They are
 fond of agriculture and
 husbandry, and their
 principal occupations are
 the raising of wheat,
 corn, and other
 grain. They also
 rear a great number
 of cattle and
 sheep, and their
 dairy and
 wool
 trade is
 very
 extensive.

We the Zion's rest primitive Baptist Church,
met on Saturday before the 4th Sunday Oct 23,
1965, after song service prayer was offered,
Elder S. J. Cunn, followed in Reading by
Elder, W. W. Turner. Then the Church Conference
was called for,

1st written reference called for, none,

2nd peace and fellowship, called for, none, appeal,

3rd visiting Brothers and sisters invited to seat
with Church, all Brothers and sisters seated,

4th miscellaneous Business called for,

5th Doors of Church, published and open bar
reception of members,

moderator, Elder, S. J. Cunn
Clerk, May, Mohr,

We Zion's rest primitive Baptist Church,
met on 2nd Sunday in Oct 10, 1965 -
after song service prayer, was offered by
Brother E. P. Puritt,

followed in preaching by, Elder, S. J. Cunn,

service was, closed by, ~~Elder, S. J. Cunn,~~
Elder, S. J. Cunn,

We Zion's rest primitive Baptist Church,

met on the 4th Sunday Oct 20, 1965 -

after song service prayer was, offered by

Elder S. J. Cunn,

followed in preaching by, Elder, S. J. Cunn.

Service closed, by Elder, S. J. Cunn.

moderator, Elder, S. J. Cunn
Clerk, May, Mohr

The first part of the paper is devoted to a
 description of the general character of the
 country. It is a large, fertile plain,
 bounded on the north by the mountains,
 and on the south by the sea. The
 climate is temperate, and the soil is
 rich. The principal cities are
 London, Paris, and Rome. The
 population is very dense, and the
 commerce is very active.

The second part of the paper is devoted to
 a description of the principal cities.
 London is the largest city, and is
 situated on the banks of the River
 Thames. Paris is the second largest
 city, and is situated on the banks of
 the Seine. Rome is the third largest
 city, and is situated on the banks of
 the Tiber.

The third part of the paper is devoted to
 a description of the principal rivers.
 The River Thames is the largest river,
 and flows into the sea at London.
 The Seine is the second largest river,
 and flows into the sea at Paris.
 The Tiber is the third largest river,
 and flows into the sea at Rome.

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday Nov. 27, 1965

after song service prayer was offered by Brother C. P. Pittt, followed in preaching by Elder J. J. Caine,

Then the Church, Conference, was called for, 1st written called for, none.

2nd peace and fellowship called for peace appeal.

3rd visiting Brothers and sisters invited to seat with Church, all Brothers and sisters seated.

4th miscellaneous Business called for, 5th Orders of Church, published and open for reception of members.

moderator, Elder J. J. Caine,
Clerk, Mary, mabe,

We the Zion's Rest Primitive Baptist Church, met on the 4th Sunday in Nov. 28, 1965

after song service prayer was offered by Brother C. P. Pittt, followed in preaching by Elder Bruce Clifton.

Service closed by Elder Bruce Clifton

We the Zion's Rest Primitive Baptist Church, met on the 2nd Sunday in Nov 14, 1965

after song service prayer was offered by Elder J. J. Caine followed in preaching by Elder J. D. Hopkins or Elder J. J. Caine

Service was closed by Elder Bruce Clifton

Moderator Elder J. J. Caine,
Clerk, Mary, mabe,

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We the Zions Rest Primitive Baptist Church,
met on Saturday before the 11th Sunday in
Dec 25, 1965

after song service prayer was offered by
Elder, S. P. Cains and followed in preaching by
Brother C. P. Purtt, on Elder J. D. Hoptis in
on Elder, S. J. Cains.

Then the Church Conference was called for
1st Written reference called for, none.
2nd peace and fellowship called for peace offered,
3rd visiting Brothers and Sisters invited to seat
with Church, all Brothers and Sisters seated.
4th the miscellaneous Business, called for
the majority of the Church, voted for,
Elder, S. J. Cains, pastor for, next 12 months.
5th Doors of Church published and open
for reception of members.

We the Zions Rest Primitive Baptist Church, met
on the 2nd Sunday in Dec 12, 1965
after song service prayer was offered by Elder, S. J. Cains
followed in preaching by Elder, S. J. Cains
Service closed with prayer.

We the Zions Rest Primitive Baptist Church,
met on the 4th Sunday in December 26, 1965
after song service prayer was offered by
Elder, S. P. Cains and followed in preaching by
Elder, M. W. Furner, on Elder S. J. Cains.
Service closed with prayer.

Moderator Elder, S. J. Cains
Clerk May, Mabe,

[Faint, illegible handwriting in a ledger table format, spanning the majority of the page. The text is mirrored across the page, suggesting bleed-through from the reverse side.]

We the Zion's Nest Primitive Baptist Church, met on Saturday before the 4th Sunday in Feb 26 1966

After song service prayer was offered by Brother E. P. Pratt followed in preaching by Brother E. P. Pratt on Elder Bruce Clifton.

Then the Church Conference called for 1st written rebuke called for none

2nd peace and fellowship, called for peace accord.

3rd visiting Brothers and Sisters invited to seat with Church, all Brothers and Sisters seated.

4th miscellaneous Business, called for 5th then of Church open for reception of members.

Moderator Elder
Bruce Clifton
Clerk, May Moore,

We the Zion's Nest Primitive Baptist Church, held meeting on the 4th Sunday in Jan 23, 1966

After song service ^{prayer} was offered by Elder J. J. Cunniff followed in preaching by Elder J. J. Cunniff

Service closed with prayer.

We the Zion's Nest Primitive Baptist Church, met on 4th Sunday in Feb 27, 1966

After song service prayer was offered by Elder J. J. Cunniff followed in preaching by Elder J. D. Hopkins on Elder Bruce Clifton on Elder J. J. Cunniff. Service closed with prayer.

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...the seventeenth part...

...the eighteenth part...

We Zion's Nest Primitive Baptist Church,
met on Saturday before the 4th Sunday in
March, 26. 1966 after song service prayer
was offered by Brother C. P. Pratt followed in
preaching by Elder J. J. Lewis then the Church
conference called for 1st written reference
called for none 2nd peace and fellowship
called for peace agreed.

3rd visiting Brothers and Sisters invited to seat
with Church, all Brothers and Sisters seated
4th miscellaneous Business called for
5th dues of Church, open for reception of members.

We Zion's Nest Primitive Baptist Church, met
on the 4th Sunday in March 27, 1966
after song service or prayer was offered by
Elder J. J. Lewis called in preaching by
Brother C. P. Pratt or Elder, J. J. Lewis.
Service closed with prayer.

moderator Elder, J. J. Lewis.
Church May, 1966.

We the Zion's Nest Primitive Baptist Church, met on Sunday
before the 4th Sunday in April 23, 1966
after song service prayer was offered by Elder J. J. Lewis
followed in preaching by Brother C. P. Pratt.
Then the Church conference called for
1st written references called for none
2nd peace and Fellowship called for peace agreed
3rd visiting Brothers and Sisters invited to seat
with Church all Brothers or Sisters seated.
4th miscellaneous Business called for
5th dues of Church published or open for
reception of members
Brother J. M. Porter Jain was seatmanship
of, faith.

The Zion's Nest Primitive Baptist Church, met on
 the 4th Sunday in April 24, 1966
 after song service was offered by Brother C. P.
 Pettie followed in preaching by Elder J. D. Hopton
 on Elder S. J. Carrs service closed with prayer
 moderated Elder S. J. Carrs Clerk May made

We the Zion's Nest Primitive Baptist Church met on Saturday before the 4th Sunday in May 21, 1966.

After Song Service prayer was offered by Brother C. P. Nuttle. Followed in preaching by Elder S. J. Cunn

Then the Church Conference Called for

1st Written reference Called for none

2nd peace and fellowship Called for peace agreed.

3rd visiting Brethren and sisters invited to seat with Church. all Brethren and Sisters seated

4th the miscellaneous Business Called for the Church, gave Elder S. J. Cunn permission to speak at the Church.

5th the doors of Church published an offer for reception of members.

#

We the Zion's Nest Primitive Baptist Church held Communion on the 4th Sunday in May 22, 1966

after Song Service prayer was offered by Brother C. P. Nuttle. following in preaching by Elder Justice, on Elder Paul Cleften or Elder S. J. Cunn the service was closed.

signed at the end of S. J. Cunn.
Clement May 22nd.

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

We the Zion's Nest Primitive Baptist Church
 met on Saturday before the 4th Sunday
 in June 25, 1966
 after song service prayer was offered by
 Elder N. W. Turner.
 following in preaching by Elder R. F. Kidd.
 an Elder Bruce Clifton
 Then the Church Conference called for
 1st written reference called for none
 2nd peace and fellowship called for
 peace agreed.
 3rd visiting Brothers and Sisters invited
 to seat with church all Brothers and
 Sisters seated.
 4th miscellaneous Business called for
 5th Doors of church pulled an open
 for reception of members.
 Elder N. W. Turner
 senior or moderator
 may make Clerk,

We the Zion's Nest Primitive Baptist Church, met on
 Saturday before the 4th Sunday in July 23, 1966
 after song service prayer was offered by Elder J. J. Love,
 followed in preaching by Elder S. J. Cairns,
 Then the Church Conference called for
 1st written reference called for.
 2nd peace and fellowship called for peace agreed
 3rd visiting Brothers and Sisters invited to seat
 with church and all Brothers and Sisters seated
 4th miscellaneous Business called for.
 5th Doors of church pulled an open
 for reception of members.

We the Zion's Nest Primitive Baptist Church, met on
 4th Sunday in July 24, 1966 after song service prayer
 was offered by Brother C. P. Miller followed in preaching
 by Elder Bruce Clifton and Elder S. J. Love ministered by Elder
 James Clark with prayer. Clerk may make

The first part of the paper is devoted to a
 description of the general character of the
 country. It is a large, fertile, and
 well-watered country, with a
 population of about 100,000
 inhabitants. The climate is
 temperate, and the soil is
 generally rich. The principal
 occupations of the people are
 agriculture and stock raising.
 The principal cities are
 London, Edinburgh, Glasgow,
 and Belfast. The paper
 concludes with a list of the
 principal exports and imports
 of the country.

We the Zion's Nest primitive Baptist Church met on Saturday before the 4th Sunday in July 23. 1896
 after Song service prayer was offered by Elder. S. J. Lums

Followed in preaching by Elder S. J. Lums
 Then the Church Conference called for
 1st written reference called for none
 2nd peace and Fellowship called for
 peace agreed.

3rd visiting Brothers and Sisters invited
 to seat with Church, and all Brothers
 and Sisters seated

4th Missions Purposes called for
 5th Order of Church published an order for
 reception of members.

We the Zion's Nest primitive Baptist Church
 met on Sunday in July 24 - 1896
 after Song service prayer was offered by
 Brother E. P. Partridge.

Following in preaching by Elder Bruce Clifton
 and Elder S. J. Lums
 service was closed with prayer

moderator Elder S. J. Lums
 may make Clerk

We the Zion's Nest primitive Baptist Church
 met on Saturday before the 4th Sunday in
 August 27. 1896

after Song service prayer was offered by
 Elder Bruce Clifton

Followed in preaching by Elder N. W. Turner
 and E. H. Simpson

Then the Church Conference called for ~~order~~
 1st written reference called for none
 2nd peace and Fellowship called for peace agreed
 and visiting Brothers invited to seat with

Church all Brothrs and Sister seated,
 4th miscellaneous Business called for
 5th Door of Church, published an offer
 for reception of members

moderated Elder, E. H. Simpson
 May, mdr Clerk,

We the Zion's Nest primitive Baptist Church
 met on Saturday before the 4th Sunday in
 Sept 24, 1966.

after Song Service or prayer was offered by
 Elder S. J. Coors

Following in reading by Elder S. J. Coors
 Then the Church Conference called for
 1st written report called for none
 and peace and fellowship called for
 peace, accord.

and visiting Brothrs or Sisters invited,
 to seat with Church all Brothrs or Sisters
 seated.

4th miscellaneous Business called for,
 the treasurer report is \$411.00

moderated Elder S. J. Coors
 Clerk May mdr

We Zion's Nest primitive Baptist Church met on
 the 4th Sunday in Sept. 25, 1966

after Song Service prayer, was offered by
 Elder S. J. Coors.

Following in reading by Elder S. J. Coors,
 Service closed with prayer.

We the Zion's West primitive Baptist Church
met on Saturday before the 4th Sunday
in Sept 24, 1966.

after song service prayer was offered by
Elder S. J. Cunn, followed in preaching by
Elder S. J. Cunn.

Then the Church Conference called for
1st written reference called for none,
2nd peace and fellowship called for none offered,
3rd visiting Brothers and Sisters invited to seat
with Church all Brothers and Sisters seated,
4th the miscellaneous Business called for
the Church, Treasurer report is \$41.00
5th dues of Church, offer for reception
of members, minutes, Elder S. J. Cunn,
Clerk, May, Moore

We the Zion's West Primitive Baptist Church met
on Saturday before the 4th Sunday in October
22, 1966 after service prayer was offered by
Elder S. J. Cunn, followed in preaching by
Elder S. J. Cunn,

Then the Church Conference called for
1st written reference called for none
2nd peace and fellowship called for none offered,
3rd visiting Brothers and Sisters invited to seat
with Church all Brothers and Sisters seated
4th the miscellaneous Business called for
5th dues of Church, offer for reception of members,
minutes, Elder S. J. Cunn,
Clerk, May, Moore

We Zion's West Primitive Baptist Church met on Sunday
in October 23, 1966
after song and service prayer was offered by
Elder S. J. Cunn, followed in preaching by
Elder Suttle. Service was closed with prayer,

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We the Zion's Nest Primitive Baptist Church,
 met on Saturday before the 11th Sunday
 in Nov 26, 1966
 after song service prayer was offered by
 Elder J. J. Cunn
 Followed in preaching by Elder J. J. Cunn
 Then the church conference was held for
 1st written reference called for none
 2nd peace and fellowship called for none
 3rd visiting brothers and sisters invited
 to seat with church, all brothers and sisters
 seated,
 4th the miscellaneous business called for
 5th done up church open for worship & work.

We the Zion's Nest Primitive Baptist Church,
 met on Sunday 27, 1966

after song service prayer was offered by
 Elder J. J. Cunn
 Followed in preaching by Brothers Jefferson
 and Elder, Tuttle
 Service closed with prayer.

moderator Elder J. J.
 Cunn.

Clerk Mrs. J. M. Cunn.

11/12 The same three minutes...
 with an interval...
 in Nov 22, 1912
 after some...
 11/13 The same three minutes...
 with an interval...
 in Nov 23, 1912
 after some...
 11/14 The same three minutes...
 with an interval...
 in Nov 24, 1912
 after some...
 11/15 The same three minutes...
 with an interval...
 in Nov 25, 1912
 after some...
 11/16 The same three minutes...
 with an interval...
 in Nov 26, 1912
 after some...
 11/17 The same three minutes...
 with an interval...
 in Nov 27, 1912
 after some...
 11/18 The same three minutes...
 with an interval...
 in Nov 28, 1912
 after some...
 11/19 The same three minutes...
 with an interval...
 in Nov 29, 1912
 after some...
 11/20 The same three minutes...
 with an interval...
 in Nov 30, 1912
 after some...

We the Zion's Nest Primitive Baptist Church
met on Saturday before the 4th Sunday
in Jan 21, 1967

after song service prayer was offered by
Elder S. J. Coors. Followed in preaching by Elder S. J. Coors.
1st written reference called for none.

2nd peace and fellowship called for peace appeal.

3rd visiting brothers and sisters invited to seat with
church. all brothers and sisters seated.

4th miscellaneous business. called for

Dec meeting was not held an account of the weather,
Elder, Welding Suttle was voted as pastor
for the next year, if accepted.

5th dues of church. published and appx for receipts
of members.

We the Zion's Nest Primitive Baptist Church, met on
the 4th Sunday in Jan 22, 1967

after song service prayer was offered by Elder S. J. Coors,
followed by preaching by Brother Reed,
and Elder, S. J. Coors

Service was closed with prayer ~~moderated~~

Elder, S. J. Coors.

Cliff May, mod.

We the Zion's Nest Primitive Baptist Church, met on
Saturday before the 4th Sunday in Feb 25, 1967

after song service prayer was offered by
Elder, S. J. Coors Followed in preaching by
Elder, Eric Clifton

Then the Church Conference called for

1st written reference called for none

2nd peace and fellowship called for peace appeal.

3rd visiting brothers and sisters invited to seat
with church, all brothers and sisters seated.

4th miscellaneous business called for

5th dues of church. appx for receipts
of members.

We the Zion's West Primitive Baptist Church
met on the 4th Sunday in Feb 26, 1967
after song service prayer was offered by
Brother C. P. Purtee,
an offering in memory by Elder J. D. Hopkins
an Elder. Buie Clifton
Service was closed with prayer
sermon as mandated.
Elder. Buie Clifton
Clerk, May, 1967.

We the Zion's West Pentecost Baptist Church,
 met on Saturday before the 4th Sunday in March, 25, 1967
 after song service prayer was offered by Elder W. C. Tuttle.
 Pledges in preaching by Elder Paul Clifton and Elder W. C. Tuttle.
 Then the Church Conference called for
 1st written reports called for none.
 2nd prayer on Fellowship called for prayer offered.
 3rd visiting Brothers and Sisters invited to sit with Church.
 all Brothers and Sisters seated.
 4th the Missionaries Business called for.

5th dues of Church, published an app for receipt of money.
 We the Zion's West Pentecost Baptist Church, met on
 the 4th Sunday in March, 26, 1967 after song service
 prayer was offered by Brother C. P. Patton.

Pledging in preaching by Elder J. D. Hoptson and
 Elder W. C. Tuttle, service closed with prayer

moderator Elder W. C.
 Tuttle.

Clerk, May Mcbe

We the Zion's West Pentecost Baptist Church, met on Saturday
 before the 4th Sunday in April 22, 1967

after song service prayer was offered by Elder W. C. Tuttle.

Pledges in preaching by Elder W. C. Tuttle,

Then the Church Conference called for

~~1st~~ written reports called for none.

2nd prayer on Fellowship called for prayer offered.

3rd visiting Brothers and Sisters invited to seat

with Church. all Brothers and Sisters seated.

4th Missionaries Business, called for

5th Dues of the Church, app for receipt of members.

moderator E. W. C. Tuttle

Clerk, name Sabon.

We the girls West Pentecost Baptist Church

met on Sunday April 23, 1967

after song service prayer was offered by
Elder, W. C. Tuttle, followed in preceding by
Elder, Cary Mohr, on Elder, S. J. Lous. on
Elder, Bruce Clifton on Elder, W. C. Tuttle,

service was closed with prayer moderated E. W. C. Tuttle
Clerk Cary Mohr.

We the Zion's First Primitive Baptist Church,
 met on Saturday before the 4th Sunday in May 27, 1967
 after song service prayer was offered by Elder W. C. Tuttle
 Flourished in preaching by Elder W. C. Tuttle
 Then the Church Conference called for
 1st written reference called for none
 2nd piece and Fellowship called for piece, approved.
 3rd Visiting Brothers and Sisters invited to seat
 with Church all Brothers and Sisters seated
 4th the miscellaneous Business called for,
 none written
 5th Doors of Church published an offer for
 reception of members

We the Zion's First Primitive Baptist Church held
 Conference on the 28, 1967 in part 4th Sunday
 after song service prayer was offered by
 Elder W. C. Tuttle, and Flourished in preaching by
 Elders J. D. Hopkins and Elder Bruce Clifton and Elder W. C. Tuttle
 the service was closed with prayer.

moderator Elder W. C. Tuttle.

Clerk May make

We the Zion's First Primitive Baptist Church met on
 Saturday before the 4th Sunday in June 24, 1967
 after song service prayer was offered by Elder W. C. Tuttle,
 Flourished in preaching by Elder Turner and Elder W. C.
 Tuttle,
 Then the Church Conference was called for,
 1st written before none
 2nd piece and Fellowship called for, piece approved,
 3rd Visiting Brothers and Sisters invited to seat with Church,
 all Brothers and Sisters seated,
 4th the miscellaneous Business called for, none written,
 5th Doors of Church, offer for reception of members.

moderator Elder W. C.

Tuttle

Clerk May make

Sunday June 25th 1967
after Sunnig. Pray by Brother C. P. Prutte
Preaching By Elder W. C. Tulle.

Sister Mary Mabe resigned as
assistant clerk June 24, 1967.

July 22, 1967

We The Zion's Rest Primitive Baptist church met on Saturday before the 4th.

Sunday July 22, 1967.

After song service, prayer was offered by Elder Bruce Clifton followed in preaching by Elder Bruce Clifton.

Then church conference was called for:

1st. Written reference - none

2nd. Peace and fellowship called for - peace appeared.

3rd. Visiting Brothers and Sisters invited to seat with church. All present seated.

4th. Miscellaneous business called for - none.

5th. Doors of church published and opened for reception of members.

Moderator - Elder Clifton pro.

Clerk - Nannie Lawson.

On Sunday July 23, 1967 the church met with singing and prayer by Elder Bruce Clifton followed in preaching by Elder J. D. Hopkins. The meeting was closed with prayer.

Moderator - Elder Bruce Clifton pro.

Clerk - Sister Nannie Lawson

July 29, 1967

The church met the 5th Saturday night July 29, 1967. After singing prayer was offered by Elder R. W. Turner, followed in preaching by Elder Turner.

The church met the 5th Sunday July 30, 1967. After song service prayer was offered by Elder L. J. Coors following in preaching by Elder J. D. Haffkins, Elder Bruce Clayton, Elder L. J. Coors and Elder W. C. Tuttle.

Clark - Sister Marie Lawson
Moderator - Elder W. C. Tuttle

August 26, 1967

We The Zion Rest Primitive Baptist Church met on Saturday before the 7th Sunday August 26, 1967.

After song service, prayer was offered by Elder W. C. Tuttle followed in preaching by Elder W. C. Tuttle.

Then church conference was called for:

- 1st. Written reference - none
- 2nd. Peace and fellowship called for - peace appeared.
- 3rd. Visiting Brothers and Sisters invited to seat with church - all present seated
- 4th. Miscellaneous business called for - none
- 5th. Doors of church published and opened for receipt of members.

Moderator - Elder W. C. Tuttle
 Clerk - Hattie Lawson

August 27, 1967

On Sunday August 27, 1967 the church met. After singing, prayer was offered by Elder W. C. Tuttle followed in preaching by Elder W. C. Tuttle.

Moderator - Elder W. C. Tuttle
 Clerk - Hattie Lawson

September 23, 1967

We The Zion's Rest Primitive Baptist Church met on Saturday before the 4th. Sunday September 23, 1967.

After song service, prayer was offered by Elder Bruce Clifton followed in preaching by Elder Bruce Clifton.

Then church conference was called for:

1st. Winter reference - none.

2nd. Peace and fellowships called for - peace appeared.

3rd. Visiting Brothers and Sisters invited to seat with church - all present seated.

4th. Miscellaneous business called for - none.

5th. Doors of church published and opened for reception of members.

Moderator - Elder Bruce Clifton pro.

Clerk - Sister Louise Dasher pro.

Sept. 24, 1967

On Sunday September 24, 1967 the church met with song service. Prayer was offered by Elder J. W. Hopkins followed in preaching by Elder Bruce Clifton and Elder J. W. Hopkins.

Moderator -

Clerk - Sister Nannie Lawson

October 21, 1967

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday October 21, 1967.

After song service prayer was offered by ~~Elder C. M. Smith~~ ^{Elder W. C. Tuttle} followed in preaching by W. C. Tuttle.

Then Church conference was called for.

1st. Written reference - none

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting Brothers and Sisters invited to seat with Church - all present seated.

4th. Miscellaneous business called for none.

5th. Doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle

Clark Nannie Lawson

October 22, 1967

On Sunday Oct. 22, 1967 the Church met with song service prayer^{W.C.} offered by Elder W. C. Tuttle. Followed in preaching by Elder W. C. Tuttle

Service was closed by Elder W. C. Tuttle

November 25, 1967

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday November 25, 1967. After song service, prayer was offered by Elder W.C. Tuttle followed in preaching by Elder W.C. Tuttle.

Then Church conference was called for:

- 1st. written reference - none
- 2nd. Peace and fellowship called for peace appeared
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for none.
- 5th. Doors of Church published and opened for reception of members.

Moderated Elder W.C. Tuttle
Clerk Louise Gusher

On Sunday November 26, 1967 the Church met with song service. Prayer was offered by Elder W.C. Tuttle followed in preaching by ~~Elder~~^{Bro.} M.W. Reed and Elder W.C. Tuttle. Service was dismissed by ~~Elder~~^{Bro.} M.W. Reed.

December 23, 1967

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday December 23, 1967. After song service, prayer was offered by Elder W.C. Tuttle. Followed in preaching by Elder J. D. Hopkins and Elder W.C. Tuttle.

Then Church conference was called for:

- 1st. written reference - none
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th Miscellaneous Business called for none.
- 5th Doors of Church published and opened for reception of members.

Modulated Elder W.C. Tuttle
Clerk Louise Gusher

On Sunday December 24, 1967 the Church met with song service. Prayer was offered by Elder W.C. Tuttle. Followed in preaching by Bro. Pruitt, Elder Bruce Clifton and Elder W.C. Tuttle. Service was dismissed by Elder Bruce Clifton.

January 27, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday January 27, 1968. After song service, prayer was offered by Elder W.C. Tuttle. Followed in preaching by Elder W.C. Tuttle. Then Church conference was called for.

- 1st. Whittens reference was called for none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting Brothers and Sisters invited to seat with Church all present seated.
- 4th. ~~Had~~ Miscellaneous business called for the Church voted for Elder W.C. Tuttle to serve as Pastor for the next twelve months.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W.C. Tuttle
 Clerk Louise Bush

On Sunday January 28, 1968 the Church met with song service. Prayer was offered by Elder W.C. Tuttle followed in preaching by Brother Hillard, Elder J. D. Hopkins and Elder W.C. Tuttle. Service was dismissed by Elder J. D. Hopkins.

February 24, 1968

We the Zion's First Primitive Baptist Church met on Saturday before the 4th Sunday February 24, 1968. After song service prayer was offered by Elder W.C. Tuttle. Followed in preaching by Elder W.C. Tuttle. Then Church conference was called for.

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th Miscellaneous business called for.

5th Doors of Church published and opened for reception of members.

Moderator Elder W.C. Tuttle
Clerk Louise Gusher

On Sunday February 25, 1968 the Church met with song service, prayer was offered by Elder W.C. Tuttle followed in preaching by Elder J. D. Hopkins, Elder Bruce Clifton, and Elder W.C. Tuttle. Service was dismissed by Elder Bruce Clifton.

March 23, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 7th Sunday March 23, 1968. After song service, prayer was offered by Deacon E. W. Smith. Followed in preaching by _____.

Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for: The Church voted to have a 5th Sunday meeting in June.
- 5th. Doors of Church published and opened for reception of members.

Moderator

Clerk Louise Gash

On Sunday March 24, 1968 The Church met with song service. Prayer was offered by Brother Noel Wilson. Followed in preaching by Elder Bruce Clifton, Elder ~~Clifton~~ Turner.

Dismissed by Elder Bruce Clifton.

April 27, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday April 27, 1968. After song service prayer was offered by Elder J. D.

Hopkins followed in preaching by Elder J. D. Hopkins and Elder W. C. Tuttle.

Then Church conference was called for
1st. written reference none
2nd. Peace and fellowship called for
peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for the Church voted to have a two day meeting on Saturday and Sunday in May.

5th 7th doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle
Clerk Louise Gusher

On Sunday April 28, 1968 the Church met with song service. Prayer was offered by Elder W. C. Tuttle followed in preaching by Elder J. D. Hopkins and Elder W. C. Tuttle. Service was dismissed by Elder J. D. Hopkins.

May 25, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday May 25, 1968. After song service prayer was offered by Elder L. J. Corns

Followed in preaching by brother ^{Bruce} Leonard, Elder B. D. Leonard, Elder J. D. Hopkins, Elder L. J. Corns, Elder Randle, and Elder W. C. Tuttle.

Then Church conference was called for:

- 1st. Within reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated
- 4th. Miscellaneous business called for.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle
 Clerk Mary Mabe

On Sunday May 26, 1968 the Church met with song service. Prayer was offered by Elder W. C. Tuttle. Followed in preaching by Elder Bruce Clifton, Elder Cassell, Brother M. W. Reed, and Elder L. J. Corns. Service was dismissed by Elder Bruce Clifton

June 22, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday June 22, 1968.

After song service, prayer was offered by Elder J. D. Hopkins. Followed in preaching by Elder W. C. Tuttle and Elder J. D. Hopkins.

Then Church conference was called for:

1st. Written reference none.

2nd. Peace and fellowship called for peace approved.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for.

5th. Doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle
Clerk Louise Guster

The 4th Sunday meeting was called off in order to visit another Church.

July 27, 1968

We the Zions Rest Primitive Baptist Church met on Saturday before the 4th Sunday July 27, 1968. After song service, prayer was offered by Elder W.C. Tuttle followed in preaching by brother C.E. Rakes and Elder W.C. Tuttle. Then Church Conference was called for.

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for: The Church voted to let Elder Tuttle off the 4th weekend in August.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W.C. Tuttle
 Clerk Louise Gusher

On Sunday July 28, 1968 the Church met with song service. Prayer was offered by Elder W.C. Tuttle, followed in preaching by Elder W.C. Tuttle. Service was dismissed by Deacon E.M. Smith.

August 24, 1968

We the Zion's First Primitive Baptist Church met on Saturday before the 4th Sunday August 24, 1968. After song service, prayer was offered by Deacon O. M. Smith followed in preaching by Elder J. D. Hopkins.

Then Church conference was called for:

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for: The Church voted for Elder J. D. Hopkins to serve as moderator Saturday night and Sunday in Aug.

5th Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Guster

On Sunday Aug. 25, 1968 the Church met with song service Prayer was offered by Elder J. D. Hopkins followed in preaching by Brother M. W. Red and Elder J. D. Hopkins. Service was dismissed by Brother M. W. Red.

September 21, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday September 21, 1968. After song service prayer was offered by Elder W.C. Tuttle followed in preaching by Elder W.C. Tuttle. Then Church conference was called for.

- 1st. Written reference none
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W.C. Tuttle
 Clerk Louise Gusher

On Sunday September 22, 1968 the Church met with song service. Prayer was offered by Deacon E.M. Smith. Followed in preaching by Elder W.C. Tuttle. Service was dismissed by Elder W.C. Tuttle.

On Sunday afternoon a service was held at brother Oliver Lawson's house which he united with the Church but hasn't been baptised.

October 26, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday October 26, 1968. After song service prayer was offered by Deacon C. M. Smith. Followed in preaching by Elder J. D. Hopkins and Elder W. C. Tuttle.

Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th Miscellaneous business called for
- 5th Doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle
 Clerk Louise Gusher

On Sunday October 27, 1968 the Church met with song service. Prayer was offered by Elder W. C. Tuttle. Followed in preaching by Elder H. R. Roberson, Elder L. H. Moran, Elder L. J. Coons and Elder W. C. Tuttle. Service was dismissed by Elder L. J. Coons.

November 23, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday November 23, 1968. After song service prayer was offered by Deacon W.R. Palmer. Followed in preaching by Elder W.C. Tuttle.

Then Church conference was called for:

- 1st. Written reference none
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W.C. Tuttle
Clerk Louise Gush

On Sunday November 24, 1968 the Church met with song service. Prayer was offered by Elder W.C. Tuttle followed in preaching by Elder H. S. Torreal, Elder V. N. Hilliard, Brother M. W. Reed, Elder J. D. Hopkins, and Elder W. C. Tuttle. Service was dismissed by Elder J. D. Hopkins.

December 21, 1968

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday Dec. 21, 1968. After song service prayer was offered by Elder W.C. Tuttle. Followed in preaching by Elder J.D. Hopkins and Elder W.C. Tuttle. Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for. The Church voted for a committee to visit brother Wesley Foley and Brother Pruitt to find out why they haven't been coming to Church.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W.C. Tuttle
 Clerk Louise Gusler

On Sunday December 22, 1968 the Church met with song service. Prayer was offered by Elder W.C. Tuttle followed in preaching by Elder Cassell and Elder W.C. Tuttle. Service was dismissed by Elder Cassell.

January 25, 1969

We the Zions Rest Primitive Baptist Church met on Saturday before the 4th Sunday January 25, 1969. After song service prayer was offered by Elder W. C. Tuttle. Followed in preaching by Elder Duggins, and Elder W. C. Tuttle.

Then Church conference was called for.

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for none.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle
Clerk Louise Gustor

On Sunday January 26, 1969 the Church met with song service. Prayer was offered by Elder W. C. Tuttle followed in preaching by Elder J. D. Hopkins and Elder W. C. Tuttle. Service was dismissed by Elder J. D. Hopkins.

February 22, 1969

We the Zion's First Primitive Baptist Church met on Saturday before the 4th Sunday February 22, 1969. After song service prayer was offered by Elder W. F. Tuttle. Followed in preaching by Elder W. C. Tuttle. Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace approved.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for Elder W. C. Tuttle requested to be released from the Church and the Church granted it.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder W. C. Tuttle
Clerk Louise Gusler

On Sunday February 23, 1969 the Church met with song service. Prayer was offered by Elder W. C. Tuttle followed in preaching by Brother C. F. Rakus, Elder J. D. Hopkins and Elder W. C. Tuttle. Service was dismissed by Brother C. F. Rakus.

March 22, 1969

We the Zion's First Primitive Baptist Church met on Saturday before the 4th Sunday March 22, 1969. After song service prayer was offered by Deacon E. M. Smith followed in preaching by Elder J. D. Hopkins. Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for none.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gushier

On Sunday March 23, 1969 the Church met with song service. Prayer was offered by brother R. D. Webb followed in preaching by Elder J. D. Hopkins. Service was dismissed by Elder J. D. Hopkins.

April 26, 1969

Wt the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday April 26, 1969. After song service prayer was offered by Elder J. D. Hopkins. Followed in preaching by Elder R. W. Turner and Elder J. D. Hopkins.

Then Church conference was called for:

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for The Church voted for Elder J. D. Hopkins to serve as pastor for the next twelve months. The Church also voted to have a 5th meeting in August.

5th. Doors of Church published and opened for reception of members.

Moderator Elder R. W. Turner
Clerk Louise Husler

On Sunday April 27, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder E. E. Cassell and Elder J. D. Hopkins. Service was dismissed by Elder E. E. Cassell.

May 24, 1969

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday May 24, 1969. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder White, Brother Reed, and Elder J. D. Hopkins.

Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gushir

On Sunday May 25, 1969 the Church met with song service Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder W. C. Tuttle, Brother Reed, Elder White and Elder J. D. Hopkins.

June 21, 1969

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday June 21, 1969. After song service prayer was offered by Deacon E. M. Smith followed in preaching by Elder J. D. Hopkins.

- Then Church conference was called for:
- 1st. Within response none.
 - 2nd. Peace and fellowship called for peace appeared
 - 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
 - 4th Miscellaneous business called for.
 - 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Yuster

On Sunday June 22, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Brother Jefferson and Elder J. D. Hopkins. Service was dismissed by Brother Jefferson.

July 26, 1969

We the Zions Rest Primitive Baptist Church met on Saturday before the 4th Sunday July 26, 1969. After song service prayer was offered by Deacon E. M. Smith followed in preaching by Elder J. D. Hopkins.

Then Church Conference was called for:

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for the Church voted to send a committee to visit brother Pruitt to see if he was coming back to Church.

5th. Doors of Church published and opened for reception of members.

Modutor Elder J. D. Hopkins
Clerk Louise Gusler

On Sunday July 27, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Brother Red and Elder J. D. Hopkins. Service was dismissed by brother Red.

Aug. 23, 1969

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday Aug. 23, 1969. After song service prayer was offered by Deacon E. M. Smith followed in preaching by Elder J. D. Hopkins.

Then Church conference was called:

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present stated.

4th. Miscellaneous business called for none.

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Clerk Louise Gendler

On Sunday Aug. 24, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Brother Jefferson and Elder J. D. Hopkins. Service was dismissed by Brother Jefferson.

Aug. 30, 1969

We the Zion's First Primitive Baptist Church met on Saturday before the 5th Sunday Aug. 30, 1969. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder Simpson, and Elder J. D. Hopkins. Service was dismissed by Elder Simpson.

On Sunday Aug 31, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Brother Jefferson, Brother Radford, and Elder Simpson. After lunch Elder Bruce Clifton and Elder J. D. Hopkins preached. Service was dismissed by Elder Simpson.

Sept. 27, 1969

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday Sept. 27, 1969. After song service prayer was offered by Deacon E. M. Smith followed in preaching by Elder J. D. Hopkins.

Then Church conference was called for:

- 1st. Written reference none
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Clerk Louise Gustor

On Sunday Sept. 28, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder J. D. Hopkins. Service was dismissed by Elder J. D. Hopkins.

Oct. 25, 1969

The Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday Oct. 25, 1969. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder J. D. Hopkins.

Then Church conference was called for:

- 1st. Written response none
- 2nd. Peace and fellowship called for peace appeared
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for none.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Giesler

On Sunday Oct. 26, 1969 the Church met with song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder J. D. Hopkins. Service was dismissed by Elder J. D. Hopkins.

Nov. 22, 1969

We the Zion's Rest Primitive Baptist Church met on Saturday before the 4th Sunday Nov. 22, 1969. After song service prayer was offered by Deacon C. M. Smith followed in preaching by Elder J. D. Hopkins.

Then Church Conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th Miscellaneous business called for none.
- 5th Doors of Church published and opened for receptions of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gushor

On Sunday Nov. 23, 1969 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder W. C. Tuttle and Elder J. D. Hopkins. Service was dismissed by Elder W. C. Tuttle.

Jan. 3, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the ~~4th~~^{1st} Sunday Jan. 3, 1970. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder Clifton and Elder J. D. Hopkins.

Then Church conference was called for:

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for: The Dec. meeting was called off due to bad weather. The Church voted to change the meetings from the fourth weekend to the first weekend in the month.

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Clerk Louise Gustor

On Sunday Jan. 4, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder J. D. Hopkins. Service was dismissed by Elder J. D. Hopkins.

Feb. 1, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the 1st. Sunday Jan. 31, 1970. After song service prayer was offered by brother Wilson followed in preaching by Elder J. D. Hopkins.

Then Church Conference was called for:
1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Clerk Louise Guster

On Sunday Feb. 1, 1970 the Church met with song service, prayer was offered by Elder J. D. Hopkins followed in preaching by Elder Duggins and Elder J. D. Hopkins. Service was dismissed by Elder Duggins.

March 1, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the 1st. Sunday Feb. 28, 1970. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder Clifton, Elder White and Elder J. D. Hopkins.

Then Church conference was called for.
1st. Wither reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for. The Church voted to have a 5th weekend meeting in August and to take Bro. Claude Pruitt's name off the Church book for non attendance.

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Chk Louise Gustor

On Sunday March 1, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Bro. Jefferson and Elder J. D. Hopkins. Service was dismissed by Bro. Jefferson

April 4, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the 1st. Sunday April 4, 1970. After song service prayer was offered by Brother Wilson followed in preaching by Elder J. D. Hopkins.

1st. Church conference was called for.
1st. Within reference none.

2nd. Peace and fellowship called for
peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for the Church voted for Elder J. D. Hopkins to serve as pastor for the next twelve months.

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Clerk Louise Gusher

On Sunday April 5, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder J. D. Hopkins. Service was dismissed by Elder J. D. Hopkins.

May 2, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the first Sunday May 2, 1970. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder L. J. Wrens and Elder White.

Then Church conference was called for:

- 1st. Written reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for none.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gush

On Sunday May 3, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Brother Bernie Joyce, Elder White, Elder Clifton, and Elder J. D. Hopkins.

June 4, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the first Sunday June 6, 1970. After song service prayer was offered by brother Noel Wilson followed by preaching by Elder J. D. Hopkins.

Then Church Conference was called for:

- 1st. Winter reference none.

- 2nd. Peace and fellowship called for peace appeared.

- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.

- 4th. Miscellaneous business called for

- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gush

On Sunday June 7, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed by preaching by Elder Zelt Pyrtle and Elder J. D. Hopkins. Service was dismissed by Elder Pyrtle.

July 4, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the 1st. Sunday July 4, 1970. After song service prayer was offered by Bro. Noel Wilson followed in preaching by Elder J. D. Hopkins.

Then Church Conference was called for:

- 1st. With reference none.
- 2nd. Peace and fellowship called for peace appeared.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for none.
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gusher

On Sunday July 5, 1970. the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Bro. Bernnie Joyce and Elder J. D. Hopkins. Service was dismissed by Bro. Bernnie Joyce

Aug. 1, 1970

W/ the Zion's First Primitive Baptist Church met on Saturday before the 1st. Sunday Aug 1, 1970. After song service prayer was offered by Bro. Noel Wilson followed in preaching by Elder J. D. Hopkins. Then Church conference was called for:

- 1st. Written reports none
- 2nd. Peace and fellowship called for peace approved.
- 3rd. Visiting brothers and sisters invited to seat with Church all present seated.
- 4th. Miscellaneous business called for
- 5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Kusler

On Sunday Aug. 2, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Bro. Radford and Elder J. D. Hopkins. Service was dismissed by Bro. Radford.

Aug 29, 1970

At the Zion's Rest Primitive Baptist Church met on Saturday before the 5th Sunday Aug 29, 1970. After song service prayer was offered by Elder J. D. Hopkins followed in preaching by Elder Kidd and Elder T. E. Majors. Service was dismissed by Elder Kidd.

On Sunday Aug 30, 1970 the Church met with song service. Prayer was offered by Bro. Bunie Joyce followed in preaching by Elder T. E. Majors, Elder Starks, Elder C. H. Simpson, Elder Elias Randall, Elder Charlie Rakes, Elder Bruce Clifton and Elder J. D. Hopkins. Service was dismissed by Elder Clifton.

Sept. 5, 1970

We the Zion's First Primitive Baptist Church met on Saturday before the 1st. Sunday Sept. 5, 1970. After song service prayer was offered by Bro. Noel Wilson followed in preaching by Elder J. D. Hopkins.

Then Church Conference was called for:

1st. Written reference none
2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for none.

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
Clerk Louise Guelch

On Sunday Sept. 6, 1970 the Church met with song service. Prayer was offered by Bro. E. M. Smith followed in preaching by Elder J. D. Hopkins. Service was dismissed by Elder J. D. Hopkins.

Oct. 3, 1970

We the Zion's Rest Primitive Baptist Church met on Saturday before the first Sunday Oct. 3, 1970. After song service prayer was offered by Bro. Noel Wilson followed in preaching by Elder J. D. Hopkins.

Then Church conference was called for:

1st. Written reference none.

2nd. Peace and fellowship called for peace appeared.

3rd. Visiting brothers and sisters invited to seat with Church all present seated.

4th. Miscellaneous business called for none.

5th. Doors of Church published and opened for reception of members.

Moderator Elder J. D. Hopkins
 Clerk Louise Gushir

On Sunday Oct. 4, 1970 the Church met with song service. Prayer was offered by Elder J. D. Hopkins followed in preaching by Elder Lin Wilkerson, Elder Bruce Clifton and Elder J. D. Hopkins. Service was dismissed by Elder Lin Wilkerson.

