

**MINUTES**  
*Of The*  
**One Hundred Thirty-Ninth**  
*Annual Session*  
*Of The*  
**SENER DISTRICT**  
**PRIMITIVE BAPTIST ASSOCIATION**

Held With  
**SENER CHURCH**  
Ashe County, North Carolina

**SEPTEMBER 11, 12, 13, 1992**

The next session will convene with Senter Church, located between Jefferson, NC and Sparta, NC. Take Highway 221 out of Jefferson, NC about eight miles; on Nathan's Creek School Road.

**SEPTEMBER 10, 11, 12, 1993**

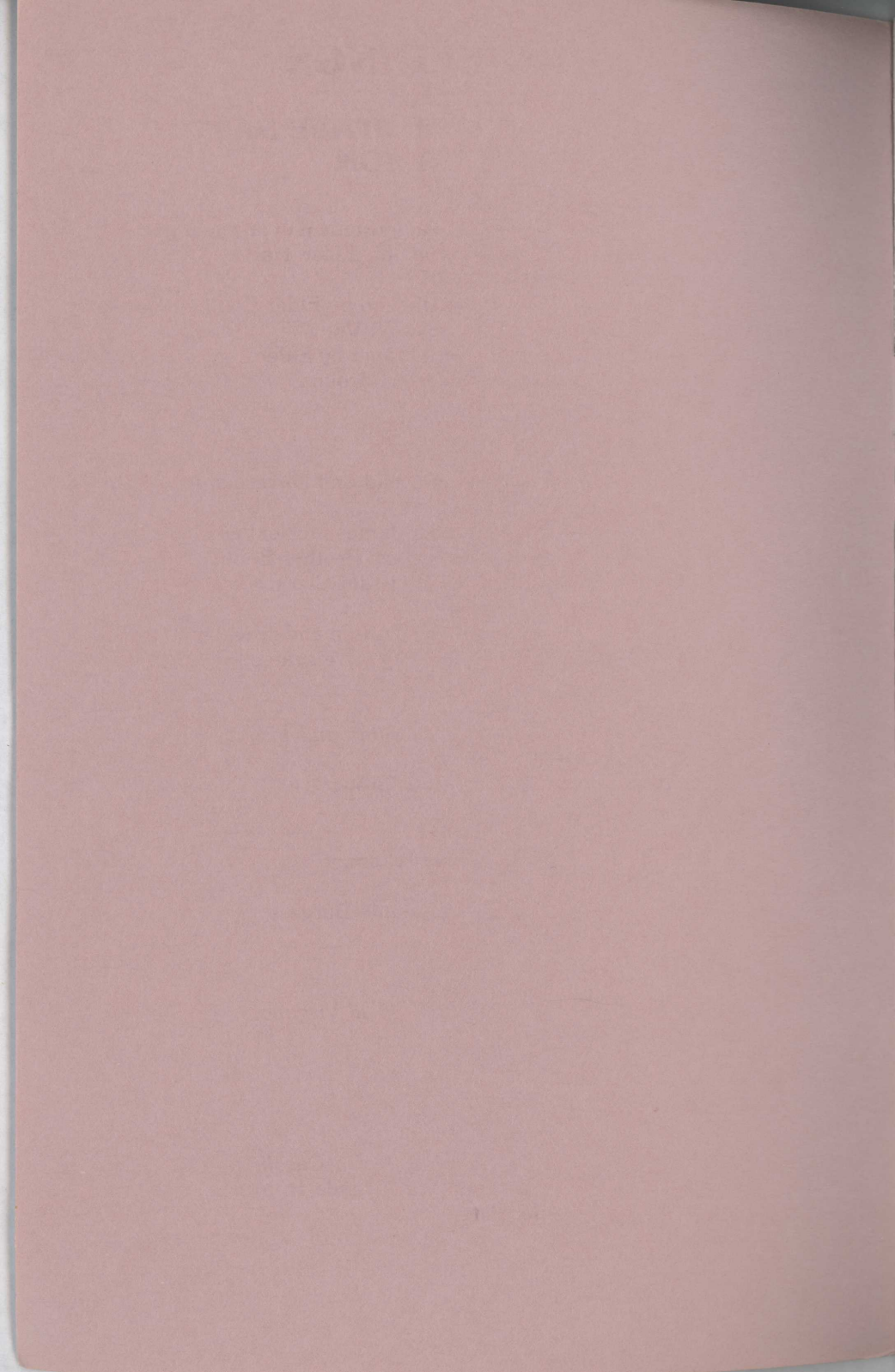
**OFFICERS**

**ELDER JAMES McNEILL.....MODERATOR**  
Route 1, Crumpler, NC 28617, Phone: (919) 982-3802

**ELDER FLOYD SOUTH.....ASST. MODERATOR**  
Route 2, West Jefferson, NC 28694, Phone (919) 246-7456

**BROTHER BOBBY H. ABSHER.....CLERK**  
Route 1, Crumpler, NC 28617, Phone (919) 982-2163

**BROTHER DON WALTERS.....ASST. CLERK**  
Route 2, Box 129, Fleetwood, NC 28626, Phone (919) 877-4723



# PROCEEDINGS OF THE SENIOR DISTRICT PRIMITIVE BAPTIST ASSOCIATION

The Association met pursuant to adjournment of last year and was called to order with song and prayer by Elder Harvey Carpenter, Pleasant Hill Church, Statesville, NC.

The introductory sermon was delivered by Elder Franklin Oresta of the Mt. Zion Association, Bluefield, W. Va.

The Association was opened with prayer by Elder L. Richard Cox of the Bear Creek Association of North Carolina.

## ON MOTION:

1. Letters from the churches were read and correspondents were seated.
2. The Association appointed Elder James McNeill as Moderator; Elder Floyd South as Assistant Moderator; Brother Bobby Absher as Clerk; and Brother Don Walters as Assistant Clerk.
3. Called for petitionary letters.
4. Called for transient and visiting brethren and sisters from sister associations and churches. The following were seated and given the right hand of fellowship:

### *Mountain Association of North Carolina and Virginia:*

Sister Viola Easter  
Brother Norman and Sister Zola Brown  
Sister Dorothy Brown  
Sister Glenna Brown  
Brother Page and Sister Hazel Wagoner  
Sister Ruby Edwards  
Brother Woodrow and Sister Monnie Burgess  
Elder Jess B. Higgins  
Elder Tim Brooks

### *St. Clair Bottom Association of NC and Virginia:*

Sister Virgie Lyle  
Sister Beulah Lyle  
Sister Ethel Lyle  
Brother Vernon Lyle

### *Original Bear Creek Association of North Carolina:*

Elder E.W. Hooven, Jr., and Sister Linda Hooven  
Elder F.W. Stack and Sister Stack  
Elder L. Richard Cox



*Mt. Enon Association of Florida:*

Elder George H. Hazen  
Chavis S. Kelley, Liberated

*Mt. Zion Association of West Virginia:*

Elder Franklin and Sister Annalene Oresta

*Reorganized Silver Creek Association of NC:*

Elder Gene F. Watson

**INDEPENDENT CHURCHES:**

*North View Primitive Baptist Church, Danbury, NC:*

Brother Cranford Priddy

*Walnut Cove Primitive Baptist Church, Walnut Cove, NC:*

Brother Raymond J. Bibey  
Brother Faxon Mounce  
Brother Paul V. Lemons  
Lic. Jimmy Haynes

*Mt. Olive Primitive Baptist Church, Roanoke, VA:*

Elder Thomas B. Mann  
Sister Joyce V. Hodges  
Sister Rebecca Chandler

*No Creek Primitive Baptist Church, Mocksville, NC:*

Elder Eugene Bennett

*Pleasant Hill Primitive Baptist Church, Statesville, NC:*

Elder Harvey G. Carpenter

*Afton Road Primitive Baptist Church, Danville, VA:*

Elder Dan Parker

*Mt. Carmel Primitive Baptist Church, Bel Air, MD:*

Brother James A. Dixon

5. The moderator is to make all temporary appointments in this session.

A. *Committee on Finance:*

Brother George Severt  
Deacon Willard Hartzog  
Deacon Garvie Davis



B. *Committee on Arrangements:*  
Brother Elmer Ham  
Deacon Don Walters  
Brother Dan Miller  
Moderator, Assistant Moderator, Clerk

C. *Committee on Ministry:*  
Deacon Bobby Absher  
Deacon Paul Miller  
Deacon Don Walters  
Deacon Larry Davis  
Elder Floyd South

6. That the committee on arrangements meet after service for conference.

7. To adjourn the Association business until 10:00 A.M. on Saturday.

8. Closed with prayer by Elder Dan Parker.

### **SATURDAY, SEPTEMBER 12, 1992**

The Association met as scheduled and was called to order with song and prayer by Elder Floyd South.

#### **ON MOTION:**

1. The roll call was omitted.

2. The Constitution and Rules of Decorum were omitted but printed in the minutes.

3. The committee on arrangements moved that the host church is to select elder to preach the introductory sermon.

4. The committee on arrangements moved that the pastor of the host church shall act as moderator until a moderator can be elected.

5. The next Association is to be held starting at 10:00 A.M. on Friday before the second Sunday in September, 1993 at Senter Church.

6. Night meetings will be held Friday and Saturday nights, September 10 and 11, 1993, with Senter Church.

7. The clerk was appointed to oversee the printing of 350 copies of the minutes and distribution of the same.

8. Minutes are to be mailed to all visitors.
9. The clerk was appointed as treasurer to hold all funds for printing and postage of minutes.
10. A motion was made and approved to close the Association savings account and to open a checking account so that checks may be written to cover the expenditures of the Association. The clerk was appointed to pay all expenditures.
11. The obituaries are to be printed in the minutes.
12. The finance committee reported as follows:

## YEAR - 1992

### Received from Churches:

Beaver Creek.....	\$ 80.00
Big Helton.....	70.00
Horse Creek.....	10.00
North Fork.....	130.00
Riverview.....	193.00
Roans Creek.....	55.00
Senter.....	270.00

Total Received from Churches \$808.00

Received from Donations Friday and Saturday.....	\$482.00
Transferred from savings to checking.....	623.00
Treasurer returned from last year.....	48.00
<b>TOTAL:</b>	<u>\$1961.00</u>

### Expenditures:

To the Moderator.....	\$20.00
To the Assistant Moderator.....	20.00
To the Clerk.....	60.00
To the Assistant Clerk.....	20.00
Paid to Senter Church.....	50.00
Paid to visiting elders.....	1050.00
Designated for printing and postage of Minutes.....	350.00

Total Expenditures \$1570.00

Balance \$391.00

## **ORDER OF PREACHING:**

### **FRIDAY MORNING:**

Elder Harvey Carpenter (introduced with prayer)  
Elder Franklin Oresta (introductory sermon)  
Elder Eugene Bennett (opened business with prayer)

### **FRIDAY AFTERNOON:**

Elder Harvey Carpenter (introduced with prayer)  
Elder Eugene Bennett  
Elder Gene Watson  
Elder Richard Cox  
Elder Jess Higgins  
Elder Floyd South (closed with prayer)

### **FRIDAY NIGHT:**

Lic. Chavis S. Kelley (introduced with prayer)  
Elder George Hazen  
Elder Tim Brooks  
Brother Paul Miller (closed with prayer)

### **SATURDAY MORNING:**

Elder Floyd South (introduced with prayer)  
Elder Dan Parker  
Lic. Jimmy Hanes (closed with prayer)

### **SATURDAY AFTERNOON:**

Elder Steve Douglas (introduced with prayer)  
Elder Thomas Mann  
Elder E.W. Hooven  
Brother Bobby Absher (closed with prayer)

### **SATURDAY NIGHT:**

Elder C.O. Yates (introduced with prayer)  
Elder F.W. Stack  
Brother Paul Miller (closed with prayer)

### **SUNDAY MORNING:**

Lic. Jimmy Hanes (introduced with prayer)  
Elder E.W. Hooven  
Elder F.W. Stack  
Elder James McNeill (closed with prayer)



13. Minutes read and approved.
14. That the Association adjourn through song and prayer by Elder Steve Douglas.

Elder James McNeill, Moderator  
Elder Floyd South, Assistant Moderator  
Brother Bobby Absher, Clerk  
Brother Don Walters, Assistant Clerk

## **ANNUAL MEETING**

The Senter Primitive Baptist Church will hold a week's meeting starting the second Sunday night of April and running through Friday night - April 11 - 16, 1993.

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## **IN MEMORIAM**

### **Elder W. Walter Evans**



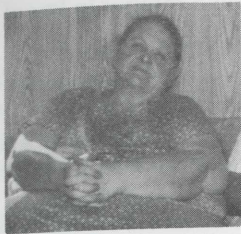
Elder W. Walter Evans of the Mountain District Primitive Baptist Association, passed away on Sunday, January 12, 1992 at the age of 82.

Elder Evans was well known and highly respected among the Primitive Baptist Churches in the Senter Association. He visited frequently among our churches and was always welcome. Elder Evans

was well founded in the faith and set a shining example of a true leader for the cause of Christ.

Elder Evans will be sorely missed by all who knew him. The Senter Association would like to pay tribute to the memory of Elder Evans and the truths which he so valiently defended during his ministry.

## Myrtle Kathleen Roland Burchette



Funeral services for Myrtle Kathleen Burchette, age 62, of Warrensville, were held Sunday, March 29, 1992, at 2:00 p.m. at North Fork Primitive Baptist Church with the Rev. Jim Francis and Elder Wayne Gibbons officiating. Burial followed in the Ashelawn Memorial Gardens in Jefferson.

Mrs. Burchette passed away Friday, March 27, at her residence in Warrensville. She was born March 7, 1930 in Ashe County to Wade W. Roland and Ella Weaver Roland.

Survivors include her husband, Grover Burchette of Warrensville, NC, four sons, Steve Burchette and Carl Burchette, both of West Jefferson, Mark Burchette of Deep Gap, and Jeff Burchette of West Jefferson; two daughters Louise Harmon of Zionville, NC, and Lynda Mahaffey of Lansing, two sisters, Mae Ola Johnson of Conowingo, MD., Nadine Foskey of Hockessin, Del.; two brothers, Ben Roland of Cape Coral, Florida and Ronnie Roland of Warrensville, NC. One step-brother, Bill Barber of Cochranville, PA. Step-mother, Gladys Roland of Warrensville, seven grandsons and many nieces and nephews also survive. Our loss is heaven's gain.



## Dillie Davis Miller

Dillie Davis Miller, daughter of C.N. and Laura Cox Davis was born July 9, 1922 and departed this natural life on August 7, 1992.

She married Joe Miller in March of 1938 and this joyous union brought her the following children, Margaret, Mary Jane, J.C., Tuck and Debbie.

She professed a hope in the Lord's Christ and united with the Church at North Fork where she remained a dedicated and faithful member until death. Sister Miller loved the Church, her family, neighbors and friends. She was a light of encouragement to us all bearing the burdens of life without complaints, enduring sickness and meeting each day with joy in the Lord looking to him as the Author and finisher of our Faith.

Sister Miller never wavered in her staunch belief that Salvation was totally of the Lord and it was by his grace and grace alone, that we were saved and by his blood and his blood alone we atoned and justified by his imputed righteousness and shall never fall away. Our loss is her eternal gain, death is the gateway to glory.



Joe has lost a devoted, kind and gentle companion, the children a evercaring loving mother, grandmother, the church a mother in Israel and all who knew her an unforgettable person.

The food on which the children live  
Great God, is Thine alone to give  
And we for grace received would raise  
A Sacred Song of love and praise

## **Stella Blevins Helms**



Stella Blevins Helms was born on June 27, 1919 in Ashe County to G.O. and Bertie Walton Blevins. She passed away October 13, 1992 at the Baptist Hospital in Columbia S.C. making her life on earth 73 years, four months and 16 days. Funeral services were held at 2:00 o'clock p.m., Friday October 16 at the Dunbar Funeral Home by Elder F.W. Stacks and Elder Romnie Williams of Monroe, N.C. She was married

to Aaron J. Helms November 8, 1947.

She is survived by her husband, Aaron J. Helms, 1 son, Brent Helms of Columbia, S.C., 3 daughters, Mitzi Frick of Columbia, S.C., Teresa Sharp of Camden, S.C., and Karen Burnside of Columbia, S.C. Also six grandchildren. One sister, Myrtle Caraway of Crumpler, N.C., two brothers, Earl Blevins also of Crumpler and Harvey Blevins of West Jefferson, N.C. Also a host of relatives and friends to mourn her passing.

Stella united with Big Helton Primitive Baptist Church in 1937. She remained a faithful member of the church until her death. She traveled many miles to attend church. Stella had many friends and she had traveled all over the United States and many foreign countries. Her whole life was centered around her church, her family, and her friends.

Stella endured her sickness in a humble and peacefull way, always thanking the Lord for His mercy and goodness. Big Helton Church was saddened by her passing.

She has seen the sunrise with the Master.  
Earth's long and weary night passed away.  
All her pain and earthly cares have been forgotten.  
In the land of joy and endless day.

Faithful and kind in all her ways  
Upright and just to the end of her days  
Sincere and true in heart and mind  
What a beautiful memory she leaves behind.

Written by her sister Myrtle Caraway



## **Florence Hazel Waddell**

Florence Hazel Waddell was born February 23, 1915 to the late Freelan and Myrtle Baldwin. She passed away November 9, 1992 at NC Baptist Hospital in Winston-Salem. Surviving is one son, John Waddell of Longview, Texas; a brother, Kyle Baldwin of Lansing; two grandchildren and several nieces and nephews.

Funeral services were held on Wednesday, November 11, 1992 at Ashelawn Memorial Chapel, by Reverend Phillip Duvall. Burial followed in the Baldwin family cemetery in Lansing.

Mrs. Waddell was a member of the Helton Primitive Baptist Church near Sturgills, N.C. She united with the church on Saturday, September 3, 1943.

## **ORDAINED ELDERS AND THEIR ADDRESSES**

*Elder C.O. Yates* - Route 2, Fleetwood, NC 28626

*Elder Floyd South* - Route 2, West Jefferson, NC 28694

Phone: (919) 246-7456

*Elder Steve Douglas* - Route 1, ox 446, Crumpler, NC 28617

Phone: (919) 982-2958

*Elder James D. McNeill* - Route 1, Crumpler, NC 28617

Phone: (919) 982-3802

## **CHURCHES AND PASTORS**

**BEAVER CREEK** - Elders Tim Brooks, James McNeill

**BIG HELTON** - Elder Steve Douglas

**HORSE CREEK** - Elder Steve Douglas

**NORTH FORK** - Elder James McNeill

**RIVERVIEW** - Elders C.O. Yates, James McNeill

**ROANS CREEK** - Elder Floyd South

**SENER** - Elder James McNeill

## DISTRIBUTION OF MINUTES TO CHURCHES AND NUMBER OF MINUTES CLERKS AND THEIR ADDRESSES

<b>BEAVER CREEK:</b> Don Walters	
Rt. 2, Box 129, Fleetwood, NC 28626.....	20
<b>BIG HELTON:</b> Elmer Ham	
Rt. 3, Box 50, Lansing, NC 28643.....	30
<b>HORSE CREEK:</b> Grover Burchette	
Rt. 1, Box 358, Warrentsville, NC 28693.....	10
<b>NORTH FORK:</b> Grover Burchette	
Rt. 1, Box 358, Warrentsville, NC 28693.....	20
<b>RIVERVIEW:</b> C.O. Yates	
Rt. 2, Box 215, Fleetwood, NC 28626.....	30
<b>ROANS CREEK:</b> Elder Floyd South	
Rt. 2, West Jefferson, NC 28694.....	35
<b>SENER:</b> Bobby Absher	
Rt. 1, Box 120, Crumpler, NC 28617.....	45

## DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

<b>EBENEZER:</b> Aubrey E. Utz	
Madison, Virginia 22727.....	20
<b>MOUNTAIN:</b> Roy Truitt	
102 Gentry Street, Galax, Virginia 24333.....	20
<b>BEAR CREEK:</b> Allen Copple	
Route 4, Asheboro, NC 27203.....	20
<b>SILVER CREEK:</b> Elder Gene Watson	
145 Friendly Park, Lenoir, NC 28645.....	20
<b>NORTH CAROLINA COLLECTION:</b> The Library	
University of North Carolina, Chapel Hill, NC 27514.....	2
<b>THE PRIMITIVE BAPTIST LIBRARY:</b> Elon College	
Rt. 2, Elon College, NC 27244.....	2
<b>THE AMERICAN BAPTIST HISTORICAL SOCIETY:</b>	
1106 South Goodman St., Rochester, NY 14620.....	2
<b>WAKE FOREST UNIVERSITY:</b> The Z. Smith Reynolds Library	
Box 7777, Reynolds Station, Winston-Salem, NC 27109.....	2
<b>THE CHRISTIAN BAPTIST LIBRARY:</b>	
PO Box 68, Atwood, Tennessee.....	2
<b>MT. ZION PRIMITIVE BAPTIST ASSOCIATION:</b>	
Rt. 1, Box 14, Bluefield, West Virginia 24701.....	20

## COMMUNION MEETINGS

We wish to extend to all our churches and to the peace-loving Baptists of our faith and order an invitation to commune with us at the following churches and dates:

**BEAVER CREEK:** 4th Saturday and Sunday in May

**SENER:** 2nd Saturday and Sunday in June

**RIVERVIEW:** 3rd Saturday and Sunday in June

**HORSE CREEK:** 4th Saturday and Sunday in June

**NORTH FORK:** 1st Saturday and Sunday in July

**BIG HELTON:** 3rd Saturday in July

**ROANS CREEK:** 4th Saturday and Sunday in July



## **RULES OF DECORUM**

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be chosen by the suffrage of the member present.
3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.
4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator till he is done speaking.
5. He shall strictly adhere to the subject, and in no way reflect on the person who spoke before, so as to make remarks on his slips, failings, or imperfections, but shall fairly state the matter as nearly as he can so as to convey his light or ideas.
6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.
8. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.
9. No member of the Association shall address another in any other appellation than the title of brother.
10. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject except he breaks the Rules of this Decorum.
11. The names of the several member of the Association shall be enrolled by the clerk and called over as often as the Associations requires.
12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, and he shall not vote unless the Association be equally divided.

13. That any member who shall willingly and knowingly break any of these rules shall be reprov'd by the Association as they shall think proper.

## CONSTITUTION

The churches from Mountain Association, Cranberry, Senter, South Fork, Silas Creek, and Big Helton, and also the Three Forks Association, Beaver Creek, Bear Creek, North Fork, and Horse Creek, having been dismissed from the Mountain and Three Forks Associations, at their annual meetings in A.C. 1853, to form a new Association, met by the respective delegates in a convention, with the Senter Church, October 21, 1853, formed and adopted the present Constitution of the Senter Association.

1. This Association shall be composed of member chosen by the different churches in our union and duly sent to represent them in the Association.

2. Who, in producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates. In their letters are to be expressed their number in full fellowship, those baptized, received by letters, excluded, and dead since last Association.

3. The Association will continue seating all orderly, peace-loving Primitive Baptists as visitors.

4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe any internal right over any church in the union.

5. The Association shall be governed and ruled by a regular decorum.

6. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

7. New churches or any regular Baptist Church of Jesus Christ of our faith and order, being legally dismissed by letter from any sister Association, upon application by letter and delegates, shall be admitted into our union.

8. Every church in the union shall be entitled to representation in the Association.

9. Every query, first being debated in the church and then presented to the Association, shall be read and debated and answered unless it be withdrawn by the member who presents it.

10. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

11. The Association shall endeavor to furnish the churches with the minutes of the proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

12. We think it necessary to have an Association fund to defray the expenses of the same and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those monies shall be deposited in the hands of a treasurer who shall be accountable to the Association for the same.

13. There shall be an Association book wherein the proceedings of the Association shall be recorded by a secretary appointed by the Association, who shall receive a yearly compensation for his trouble.

14. The minutes of the Association shall be read, corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

15. Amendments to their plan or form of government may be made at any time by a majority of the Association, when they deem it necessary, by giving the churches twelve months notice.

16. The Association shall have power to provide for the general union of churches, to endeavor to preserve a chain of communion among the churches, to give the church the necessary advice in matters of difficulty.

17. To inquire into the cause, if any church fails to represent themselves at any time in the Association.

18. To appropriate those monies contributed by the churches to any purpose they may think proper.



19. The Association shall have power to withdraw from any church in the union which shall violate the rules of this Convention deviate from the orthodox principles of the gospel.

## **ARTICLES OF FAITH**

1. We believe in one true and living God, Father, Son, and Holy Ghost and these three are One.

2. We believe that scriptures of the Old and New Testament as translated in the 1611 King James version of the Holy Bible is the written word of God and the only rule of faith and practice.

3. We believe in the doctrine of election by grace.

4. We believe in the doctrine of original sin and in Man's impotency to recover himself from the fallen state he is in by nature by his own free will or ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that All who are thus regenerated and born again by the Spirit of God shall never fall finally away.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

7. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of those ordinances and we believe the only true mode of baptism is by immersion.

8. We believe in the resurrection of the dead and a general judgment and the joys of the righteous and that the punishment of the wicked will be eternal.

9. We believe that no minister has the right to administer the ordinances of the gospel except such as are regularly called, and come under the imposition of hands by the presbytery.

## CHURCH DIRECTORY

**Beaver Creek** - Second Sunday morning, 11:00 A.M., and fourth Sunday, 2:00 p.m. A brick church building located about three miles from West Jefferson, NC. Take Hwy. 221 south about one mile to Hwy. 163 about two miles. The church is on the left side of the highway.

**Big Helton** - Third Sunday, 11:00 A.M., Second Sunday, 11:00 A.M. A white wood church building about one mile west of Sturgills, NC. Take Hwy. 194 from Lansing, NC, to Sturgills, NC. Turn left. The church is about one mile on the left side of the road.

**Horse Creek** - First and fourth Sundays, 11:00 A.M., following respective Saturdays. A white wood frame building about four miles northwest of Lansing, NC. Take Hwy. 194 from West Jefferson, NC, to Lansing, NC. From Lansing, go 1353 around one mile; turn left on 1324; follow 1324 to Joe Hampton Road; follow to end of pavement; turn left to church.

**North Fork** - Sunday, following first Saturday, at 2:00 P.M. A white asbestos shingle church building located about three miles west of Warrentsville, NC. Located between Warrentsville, NC and Trade Tennessee. Take Hwy. 88 out of Warrentsville, NC. About one mile you will come to the North Fork of the New River. Take first right-hand road. The church is about two miles on the right side of the road.

**Riverview** - From the intersection of 221 and 163 near West Jefferson, go south on 221 approximately .3 mile. Turn left on the Nettle Knob Road. Go 3 miles to the Hartzog Ford Road. Go 3.5 miles to the Phillips Gap Road. Turn right about .1 mile. The brick church is on the left of the road.

**Roans Creek** - Fourth Saturday night, 7:00 P.M., and the following Sunday, 11:00 A.M. A brick church building located between Jefferson, NC and Laurel Springs, NC. Take Hwy. 88 out of Jefferson, NC, about seven miles. The church is on the left side of the road.

**Senter** - Second Saturday, 11:00 A.M., and Sunday following, 2:00 P.M. A brick church building located between Jefferson, NC and Sparta, NC. Take Hwy. 221 out of Jefferson, NC, about eight miles. Located on Nathan's Creek School Road.

**See Directory For Time Of Meetings.  
STATISTICAL TABLE**

Church Organized	CHURCHES	MESSENGERS	Communion Month	Sundays of Meetings	Ordained Elders	Liberated	Received by Baptism	Received by Letter	Restored to Fellowship	Dismissed by Letter	Excluded	Deceased	Total Membership	Contribution
1785	BEAVER CREEK	Bro. Don Walters, Bro. Larry Davis, Elder Floyd South, Alt. Bro. Gordon Severt	May	4 2	1	0	0	0	0	0	0	0	10	\$80.00
1840	BIG HELTON	Elder Steve Douglas, Brother Elmer Ham	July	3	1	0	0	0	0	0	0	2	4	70.00
1840	HORSE CREEK	Elder Steve Douglas, Brother Grover Burchette	June	4	0	0	0	0	0	0	0	0	3	10.00
1785	NORTH FORK	Bro. Paul Roten, Bro. Doughton Roten, Bro. Grover Burchette	July	1	0	0	0	0	0	0	0	2	13	130.00
1898	RIVERVIEW	Brother Dan Miller, Brother Paul Miller, Bro. Willard Hartzog, Alt. Bro. Clyde Johnson	June	1 3	2	0	5	0	0	0	0	0	32	193.00
1898	ROANS CREEK	Bro. Willard Bare, Bro. George Severt, Bro. Roger Rutherford, Alt. Bro. Richard Bare	July	4	0	0	0	0	0	0	0	0	36	55.00
1829	SENER	Bro. Bobby Absher, Bro. Johnny McNeill, Bro. Paul Bare, Alt. Bro. Garvie Davis	June	2	0	0	3	0	0	0	0	0	52	270.00
		<b>TOTAL</b>					<b>8</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>150</b>	<b>\$808.00</b>



# CHURCH DIRECTORY

1955	W. H. B. B.	1956	W. H. B. B.	1957	W. H. B. B.	1958	W. H. B. B.	1959	W. H. B. B.	1960	W. H. B. B.	1961	W. H. B. B.	1962	W. H. B. B.	1963	W. H. B. B.	1964	W. H. B. B.	1965	W. H. B. B.	1966	W. H. B. B.	1967	W. H. B. B.	1968	W. H. B. B.	1969	W. H. B. B.	1970	W. H. B. B.	1971	W. H. B. B.	1972	W. H. B. B.	1973	W. H. B. B.	1974	W. H. B. B.	1975	W. H. B. B.	1976	W. H. B. B.	1977	W. H. B. B.	1978	W. H. B. B.	1979	W. H. B. B.	1980	W. H. B. B.	1981	W. H. B. B.	1982	W. H. B. B.	1983	W. H. B. B.	1984	W. H. B. B.	1985	W. H. B. B.	1986	W. H. B. B.	1987	W. H. B. B.	1988	W. H. B. B.	1989	W. H. B. B.	1990	W. H. B. B.	1991	W. H. B. B.	1992	W. H. B. B.	1993	W. H. B. B.	1994	W. H. B. B.	1995	W. H. B. B.	1996	W. H. B. B.	1997	W. H. B. B.	1998	W. H. B. B.	1999	W. H. B. B.	2000	W. H. B. B.	2001	W. H. B. B.	2002	W. H. B. B.	2003	W. H. B. B.	2004	W. H. B. B.	2005	W. H. B. B.	2006	W. H. B. B.	2007	W. H. B. B.	2008	W. H. B. B.	2009	W. H. B. B.	2010	W. H. B. B.	2011	W. H. B. B.	2012	W. H. B. B.	2013	W. H. B. B.	2014	W. H. B. B.	2015	W. H. B. B.	2016	W. H. B. B.	2017	W. H. B. B.	2018	W. H. B. B.	2019	W. H. B. B.	2020	W. H. B. B.	2021	W. H. B. B.	2022	W. H. B. B.	2023	W. H. B. B.	2024	W. H. B. B.	2025	W. H. B. B.
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The Church is located at 1234 Main Street, N.C.

