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THREE FORKS BAPTIST
ASSOCIATION
North Carolina

EIGHTY-NINTH ANNUAL SESSION

Held With

SHULL'S MILLS BAPTIST CHURCH

August 27-28, 1929

SHULLS MILLS, NORTH CAROLINA



Next Meeting:

Tuesday and Wednesday after the Fourth Sunday in
August 1930 with the Mt. Lebanon Baptist Church, Vilas,
N. C.

A. J. Greene to preach the Annual Sermon

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Economy Printing Co. Union, S. C.

OFFICERS OF ASSOCIATION

MODERATOR

I. G. Greer Boone, N. C.

CLERK AND TREASURER

W. Y. Perry Vilas, N. C.

COLPORTER

R. C. Eggers Zionville, N. C.

HISTORIAN

A. J. Greene Vilas, N. C.

EXECUTIVE COMMITTEE

Smith Hagaman, R. C. Eggers, A. J. Greene, G. P. Hagaman,
L. C. Wilson, Roy Dotson, W. J. Farthing, I. G. Greer, W. Y. Perry.

ORDAINED MINISTERS

Antioch—W. H. Glenn Vilas, N. C.
Bethel—L. C. Wilson Sugar Grove, N. C.
Bethel—E. J. Farthing Sugar Grove, N. C.
Bethel—R. M. Farthing Breda Alberta, Canada
Bethany—J. T. McGuire Linville, N. C.
Boone—P. A. Hicks Boone, N. C.
Cove Creek—W. O. Gordon Sherwood, N. C.
Cool Spring—W. C. Payne Blowing Rock, N. C.
Forest Grove—W. Swift Reese, N. C.
Forest Grove—Roy Dotson Vilas, N. C.
Howards Crrek—Ed Greene Boone, N. C.
Howards Creek—John Norris Boone, N. C.
Laurel Spring—J. L. Greene Deep Gap, N. C.
Middle Fork—R. H. Shore Blowing Rock, N. C.
Middle Fork—J. M. Bradshaw Blowing Rock, N. C.
Mt. Lebanon—J. R. Shores Lovil, N. C.
Oak Grove—E. C. Hodges Adams, N. C.
Proffits Grove—L. A. Wilson Boone, N. C.
Rich Mountain—W. A. Pennell Zionville, N. C.
South Fork—J. M. Griggs Todd, N. C.
Stony Fork—H. H. Smith Deep Gap, N. C.
Willowdale—G. W. Trivett Vilas, N. C.
Willowdale—A J Greene Vilas, N. C.
Zionville—R. C. Eggers Zionville, N. C.

ROLL OF MESSENGERS

Antioch—J. L. Glenn, W. J. Farthing
Bethel—W. W. Wilson, D. T. Greene
Beaver Dam—Lee Swift, G. W. Robinson
Bethany—L. M. Farthing
Erushy Fork—Gordon Hodges, D. S. Love
Blowing Rock—Mr. and Mrs. J. D. Brown, Mr. and Mrs. J. M. Hodges, Mrs. D. P. Coffey
Boone—Smith Hagaman, Clyde R. Green, S. C. Eggers.
Cove Creek—D. F. Horton, D. C. Mast, Mrs. D. F. Horton, Mrs. W. Y. Perry.
Clarks Creek, J. S. Byrd, G. W. Byrd, Wilson Townsend, C. C. Lawrence.
Cool Spring—C. M. Shore, R. L. Andrew, J. W. Pennell
Elk Knob:—No report or messengers
Fall Creek—M. W. Storie
Forest Grove—W. E. Roark, Ellis Moody
Gap Creek—Thomas Fairchild
Howards Creek—J. E. Morris, L. F. Cottrell
Laurel Spring—Joe Coffel, Rufus Idol, Arthur Greene
Meat Camp—B. B. Brown, M. C. Brown
Middle Fork—W. T. Vandyke, G. F. Edmisten, J. W. Holifield
Mt. Calvary—J. C. Greer, Ed Perry
Mt. Gillead—Elmer Warren
Mt. Lebanon—F. D. Hollars, T. R. Earp, S. B. Hayes
Oak Grove—W. M. Hodges
Pleasant Grove—N. T. Byars, L. S. Pennell, J. H. Mast
Proffits Grove—W. A. Proffit, Grady Wilson
Rich Mountain—A. B. Greene, L. E. Beach, H. W. McNeil
Samson—No Report or Messengers
Shulls Mills—G. W. Robbins, J. L. Storie, G. R. McLean
South Fork—J. L. Tatum, Will H. McGuire, Otto Wagner
Stony Fork—D. L. Wellborn, B. F. Cook, J. S. Wellborn
Three Forks—J. C. Brookshire
Timbered Ridge—J. Y. Smitherman, E. B. Hagaman
Union—Henry Norris, Mae Norris, Hazel Norris
Willowdale—I. A. Bumgardner.
Zionville—J. R. Isaacs
Zion Hill—M. A. Ward, H. A. Hagaman, Alvin Cannon.

MINUTES

Shulls Mills, N. C.

August 27, 1929

The Eighty-ninth Annual Session of the Three Forks Association convened with the Shulls Mills Baptist Church Tuesday, August 27, 1929 at 9 A. M.

Devotional services consisted in singing, "Amazing Grace," after which G. P. Sherrill led in prayer. "Nearer My God to Thee" was sung. At the request of P. A. Hicks the brethren quoted a number of scripture verses. Prayer by E. C. Hodges. "Crown Him Lord of All" was then sung. P. A. Hicks, the appointee to preach the annual sermon announced his text; theme, "Helping Jesus to Win the World."

After the sermon, "How Firm A Foundation" was sung followed by prayer led by R. C. Eggers

The moderator delivered his annual address in which he emphasized:

1. Organization by the church to get its members to attend worship.
2. Be careful in the selection of pastors.
3. 100 per cent church attendance.
4. Church discipline.
5. The need of more deacons in each church.

The association was called to order by the Moderator for the transaction of business.

On motion of W. J. Farthing, P. A. Hicks was requested to cast the ballot of the association for I. G. Greer as Moderator. The ballot was so cast.

At this time, P. A. Hicks presented to the Association a gavel made by Bro. J. D. Brown of Blowing Rock Church. The gavel was made from a block of wood cut from the original site of Three Forks Church, the moth-

er of the Association. The gavel was accepted by the Moderator on behalf of the Association.

L. C. Wilson nominated Roy Dotson for Clerk. W. J. Farthing put in nomination, W. Y. Perry, the present Clerk. The ballot resulted in the election of W. Y. Perry.

The Moderator appointed the following Committees:

Order of Business:-Smith Hagaman and J. R. Isaacs.

Religious Exercises:-Pastor and messengers from Shulls Mills Church.

Time, Place, and Preacher:-Roy Dotson.

Finance:-W. J. Farthing, Lee Swift, W. T. Vandyke.

Obituaries:-A. J. Green, Clyde R. Greene and J. F. Moore.

Temperance:-Geo. R. Sherrill, W. D. Farthing, Clyde Eggers.

On motion the Church Associational Letters were referred to the Clerk.

Correspondents and visitors were requested to announce themselves.

The following responded:

Dr. C. E. Maddry, representing the State Board of Missions.

R. L. Sherley, representing the Biblical Recorder.

H. E. Coffey from Ashe and Alleghany Association.

Thomas Cable and Thomas Farthing from Watauga Association, Tennessee.

W. A. Brazwell, Avery County Association.

Henry Crisp, Caldwell County Association.

B. F. Wilcox and G. W. Brown, Stony Fork Association.

J. G. Pulliam, Santa Barbara Association, California.

L. C. Wilson read the report on State Missions.

J. A. Williams read the report on Home Missions.

The committee on Foreign Missions not being ready to report, a motion prevailed to discuss all missions together and have Foreign Mission Report later.

Dr. Maddry made a great speech on Missions, giving the history of missions from the time of Luther Rice and Adoniram Judson.

Reports adopted.

FIRST DAY

Afternoon Session

L. C. Wilson led the devotional exercises in singing, "Alas and Did My Savior Bleed," then read a scripture lesson from the first chapter of 1 Thessalonians after which Bro. Wilson led in prayer.

The Association proceeded to business.

A. J. Greene read the report of the Executive Committee. A. J. Greene discussed the recommendation concerning the churches observing the fifth Sunday in September as Home Coming Day.

W. Y. Perry discussed the call of the pastor, followed by J. R. Isaacs. Smith Hagaman continued the discussion of both the call of pastors and ordination of ministers followed by J. G. Pulliam. W. D. Farthing spoke on the question of churches dealing with members. The question of selecting more deacons was discussed by G. P. Hagaman. Report adopted.

The B. Y. P. U. report was read and discussed by Clyde Eggers followed by a demonstration of B. Y. P. U. work by four young ladies of Boone Church B. Y. P. U.

W. O. Gordon continued the discussion. Report adopted.

Mrs. Lee Swift read the report on Woman's Work which was adopted after being discussed by Mrs. Lee Qualls and Roy Dotson.

The report on Books and Periodicals was read by W. D. Farthing. R. L. Sherley and J. G. Pulliam discussed the report. Report adopted.

A. J. Greene read and discussed the report on Baptist Hospitals. Report adopted.

Smith Hagaman moved that the Association adjourn until tomorrow morning at 9 o'clock and spend twenty minutes in devotional exercises. The Moderator appointed W. A. Brazwell to conduct the same. Benediction by Miss Treva Rhodes.

SECOND DAY

Morning Session

Devotional exercises were begun by singing "Crown Him Lord of All." R. L. Sherley led in prayer. A. J. Greene read the twenty seventh Psalm, then led in prayer. The Association sang "Lord I'm Coming Home."

The roll of messengers was called and absentees erased.

M. L. Kesler, General Manager of the Baptist Orphanage, announced his presence and was welcomed by the Moderator.

A motion prevailed to appoint a Committee on Committees. P. A. Hicks, N. T. Byers and Smith Hagaman were appointed.

On motion and second it was advised by the Association that the churches enroll in their list of messengers all ordained ministers.

Smith Hagaman read the report on Christian Education and very ably discussed it. Report adopted.

At this time Dr. Kesler was added to the Committee on Orphanage.

No report being ready on the Orphanage Dr. Kesler discussed the Orphanage Work in full showing how a

directly to all other objects fostered by the Baptist State Convention.

W. O. Gordon discussed the welfare work of the Orphanage. Report adopted.

The report on Sunday School was read and discussed by P. A. Hicks.

Clyde R. Greene read the report on Pastoral Support and on motion to adopt, the question is discussed by Clyde R. Greene and is adopted.

On motion of G. W. Robbins and seconded by A. J. Greene, the Association adjourned for one hour.

The Association adjourned with prayer by Eber Gragg.

SECOND DAY

Afternoon Session

The Association convened at one P. M.

E. J. Farthing read the 23rd Psalm. R. C. Eggers led in prayer. "Only Trust Him," and "Pass Me Not," were sung.

E. C. Hodges read and discussed the report on State of Churches. John Norris continued the discussion, followed by J. G. Pulliam.

J. F. Moore read the report on Duties of Pastors to churches. W. O. Gordon discussed the report, followed by M. L. Kesler. Report adopted.

Smith Hagaman led a prayer for more consecrated pastors.

The report on Temperance was read and discussed by George R. Sherrill.

Report adopted.

E. J. Farthing read and discussed the report on Mini-

sterial Relief. J. R. Isaacs continued the discussion. The report was adopted.

The report on Resolutions was read for the Committee by the clerk. Report adopted.

Smith Hagaman read the report on Nominations. The report was adopted.

The report of Committee on Committees was adopted after being read by Smith Hagaman.

The Committee on Finance reported. Report adopted.

Report of Committee on Obituaries was read by Clyde R. Greene. L. C. Wilson spoke briefly on the life of D. D. Dougherty.

R. C. Eggers, the Colporteur, read his report, which was adopted.

R. C. Eggers was re-elected Colporteur.

The Treasurer's report was read and adopted. W. Y. Perry was re-elected as Treasurer.

The report on Time, Place, and Preacher was read by Roy Dotson. Adopted.

A collection was taken to pay deficit on Clerk's last year salary and received \$8.08.

W. D. Farthing and P. A. Hicks spoke about organizing the Layman's movement. On motion Association endorsed the Layman's movement and appointed J. F. Moore as Director for this Association.

A committee consisting of Smith Hagaman, W. D. Farthing, and L. C. Wilson were appointed to advise Mt. Lebanon Church concerning the use of Sunday School Literature.

On motion of L. C. Wilson, the resolution introduced at the 1928 session of the Association concerning changing the constitutional basis of representation of the Churches in the Association was referred again to the Churches for consideration and action. The resolution reads as follows: "We, your committee to whom the

matter of changing the constitution of the Association so as to provide a new basis of church representation in the Association was referred, submit the following:

We recommend that each church regardless of membership, have three messengers, and one additional for each 50 above 100 or the nearest fraction thereof."

On motion and second, the Association adjourned. The closing exercises were conducted by L. C. Wilson. After the congregation sang, "I gave My Life to Thee", Brother Wilson read the twenty third Psalm. M. S. Kesler led in prayer. "How Firm A Foundation" was sung while the messengers gave each other the parting hand. Benediction by A. J. Greene.

I. G. GREER
Moderator

W. Y. PERRY, Clerk

Thus ended one of the best sessions the Association has held for many years.

Clerk.

REPORTS

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee prepared a program for Home-coming Day on the Fifth Sunday in September, 1928. About twenty churches observed it. The reports were gratifying. It brought the people into action.

For the Fifth Sunday in December we planned for an Educational Day, but an epidemic of influenza prevented our having it.

On the Fifth Sunday in March, 1929, we had an Easter Service, which was observed in many churches. At our March meeting we passed the following resolutions:

1. That the deficit of \$10 in the minute funds be paid out of the money for this year;
2. That the clerk ask the churches how many minutes that they want this year;
3. That a committee be appointed to abbreviate the reports this year;

That a Sunday-School revival be held in August.

On the Fifth Sunday in June we endorsed the convention of the B. Y. P. U., under the leadership of Brother Clyde Greene, and the Sunday-School Institute directed by Brother Roy Dotson in July and August.

At our meeting on August 18, we agreed to present the following resolutions for the consideration of the Association:

1. That we have another Home-Coming Day in the churches on the Fifth Sunday in September;
2. That we advise the churches to call their pastors indefinitely and to discourage proxy voting in calling them;
3. That we advise the churches to be more cautious in ordaining ministers;
4. That we advise the churches to require attendance, contributions for expenses, and better living of all members;
5. That we advise the churches to have sufficient number of deacons and that they meet often in conference with the pastor.

6. That we have a collection at the Home-Coming, for the object desired by the local church.

REPORT ON FOREIGN MISSIONS

The situation of our work in Foreign Lands goes wide of the mark of what it should be. Considering the deplorable situation it is well nigh heart-breaking.

The appropriations of our Board for 1929, are the lowest that have been made in ten years. Just barely enough to care for current expenses with no provisions for the upkeep of our property or maintaining the personell of our mission force. In the past four years we have lost eighty two missionaries by resignation and nine by death while only twelve new missionaries have been added to our depleted force. At present we have more missionaries on the furlough because of broken health and other causes than we have ever had.

What are we going to do about this situation? If we do not re-enforce our dreadfully overstrained missionary ranks, we shall meet with great disaster in some of our most promising fields. It is not a lack of workers. God has given us volunteers well trained, well qualified. God calls young men and women, but we cannot send them.

Is it fair? Is it fair that here in the Three Fork Association with its many churches and its inspiring ministry and laity, knowing this situation, when the session of the Association shall have ended, return to our homes in our motor cars and sit down to a feast of plenty when in lands beyond the sea, our representatives are compelled to deny themselves of the very necessities of life in order to prevent the utter collapse of the work of a life-time. It is not fair and it shall not continue.

If there is not enough vision or generosity among us to provide for them, as well as for ourselves, then the very least we can do is to share with them the resultant handicap.

In the long ago, St. Paul wrote. "There is no room for Jew or Greek, there is no room for male or female. We are all one in Christ Jesus." Has not the time now come for some one to write. "There is no room for America or Europe, there is no room for Occident or Orient, there is no room for Home Missions or Foreign Missions." From the standpoint of Christ, the world is one.

Therefore in this conviction how could we even dare to do other

than to urge our people to give liberally to a great Kingdom Enterprise that touches the life of the world which is the embodiment of the Co-operative Program of our Church because our objective has always been missionary.

Furthermore, your Committee recommends, that every church on the Fifth Sunday in Sept, 1929, when Home-Coming Day will be observed by the Churches of the Association, to make a worthy contribution to our Co-operative Program.

R. C. EGGERS,
DR. WILL O. GORDON, Chairman.
Committee,

STATE MISSIONS

Around a hundred years the Baptists of North Carolina have been prosecuting State Mission work.

As we look back at what has been achieved, we can't help but feel a degree of gratitude, for what the Lord has done for us. When we consider our vast numbers, we stand back defiant.

And again when we consider our institutions of learning, our hospital at Winston Salem, the orphanage at Thomasville, our beloved child, we exclaim with holy pride, and say, behold what a mighty host, and a mighty power. But when we stop to consider that the task before the Baptist of North Carolina now, is as vital, as when we began in an organized capacity in 1830, we are seized with alarm.

With such fever heat in commercialism sweeping the state, the influx of foreign elements, with all forms of false religions and ignorance among our own people, as well as others, as to what Baptist believe, and what it means to be a Baptist, brings a serious question, with a far reaching obligation, and besides all that has been accomplished with much of the state covered there remains an alarming situation in North Carolina, to be taken by the Baptist State Missions is the one comprehensive, and fundamental department of all of our work. State Missions is the dynamo that turns on the light and never before in the history of the Baptist of North Carolina has there been a more determined opposition to the truth in so many forms than now, and never has there been a greater need for strong and powerful leaders, men who have the conviction and

the ability to to defend fundamental doctrines, against liberalism and other historical doctrines, which seeks the destruction of the Baptist cause. This is the day of testing.

Respectfully,

L. C. WILSON,

G. W. ROBBINS.

REPORT ON HOME MISSIONS FOR THE THREE FORKS ASSOCIATION.

For a long time there has been more or less of uncertainty and unrest and even inertia among our Baptist people all along the lines both in our State and in the South.

Perhaps there have been a number of contributing causes for this laxness. For instance Carnes stole a clean million of our hard-earned funds. We have shown an indifference not to our credit. There has been a rather prevalent attitude of self complacency and satisfaction that has let the cause suffer at our hands. State Secretaries have been forced to report a general falling off in contributions all along the line.

In the meantime the harvest fields have grown whiter and the Master's clarion call for workers is all the while more and more insistent and mandatory. Hundreds of pastorless churches, thousands of unenlisted Baptists, ten million negroes in the South, more than two hundred thousand foreigners in the South—five thousand new foreigners have come among us already this year. Most of all these have ideas of government religion, citizenship and every thing else at variance with our own. We must lift these up or they will drag us down.

So much for the situation. What are we to do about it? Just one thing. Jesus gave us the great example. He did not lie down on the job just because Judas was a thief. He did not give up his plan of world redemption just because he was betrayed. Neither can we. We have named his name. We have enlisted in his cause. We have taken up his work. We must carry on till Jesus comes.

JOSEPH A. WILLIAMS
For Committee.

REPORT ON BOOKS AND PERIODICALS

In this day of modern thought, with all the evils that accompany, too much care cannot be exercised in the selection of the books and periodicals that we are to read. Especially is this true of our young people, whose minds are open to every suggestion, whether good or evil. Many of the books, magazines and other publications are positively poisonous in their character. Atheism, sex liberties and many other forms of the grossest evil are openly taught and held before our children as high moral ideals.

The child is, by nature, imaginative, and his mind craves knowledge and this craving will be satisfied in some measure, in some way. Reading offers one of the easiest methods of satisfying this craving. To direct the reading of our children should be the constant care of every parent.

No book can take the place of the Bible. Yet some method of making Bible reading in the home attractive should be adopted. Perhaps one of the finest methods to secure this end is daily Bible readings by the entire family as a group, each member of the family participating.

The Biblical Recorder, Charity and Children and Kind Words are periodicals that should have a place in every Baptist home.

Good, wholesome works of fiction should be furnished the children always under the supervision of the parent or some one competent to judge worth-while matter. This should take the place of the cheap trashy literature and books found in too many homes. As the body reflects the character of food administered, so in a larger measure, the mind reflects the character of mental food supplied it.

To direct, in a proper manner, the reading of our children, should occupy much of our time and should be given much prayerful consideration.

Our own reading matter should be of a high type for our own good and also for the reason that we should be able at all times to engage our children in conversation about worth-while things. To do this, we must be informed; to be informed, we must read.

Respectfully submitted,
W. D. FARTHING.

WOMAN'S WORK.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, was organized in Richmond, Va., in 1888, by a little band of women who looked into the future and saw the possibilities that lay in the enlistment of the hosts of devoted women in our churches in a definite missionary service.

They launched a great movement for the glory of God and under His guidance achieved a far greater victory than they dared hope or dream.

In the 40 years of our history we have grown from a little band of women, in 1888 with an annual contribution of a few thousand dollars to thirty thousand, four hundred and fifteen societies, giving more than three million five hundred thousand dollars in 1928.

During 1928 we celebrated the fortieth anniversary of the organization of this Union. We celebrated this anniversary year by putting into it our prayerful best, and making special efforts to increase our service and gifts for the advancement of His cause in the world.

We gave during this year more than three and one half millions of dollars, added to our Union, six thousand and four hundred new organizations, and enlisted in this work thousands of uninterested women.

The Woman's Missionary Union of the Three Forks Association, feel a thrill of joy and inspiration in being able to go beyond the goal set for us in this celebration.

We gave during the year nine hundred and seventy five dollars, increased our members more than ten per cent, and added six new organizations.

During this associational year we have added five Woman's Missionary Societies and five young people's organizations.

We now have ten Woman's Missionary Societies and thirteen young people's organizations in this Association.

There are twenty five churches that have no Woman's Missionary Society. It's the prayer of the Woman's Missionary Society of this Association that the women of these churches be enlisted with us in this work.

Our motto is "Laborers together with God."

Respectfully Submitted,
MRS. LEE SWIFT.

REPORT ON B. Y. P. U. WORK THREE FORKS ASSOCIATION

The B. Y. P. U., is a training agency for the church. A B. Y. P. U. is to a church in training, what the Sunday School is in teaching.

A B. Y. P. U. develops the talents and gets service from the young members of the church in every way that no other agency has.

A church that has a trained membership has an active and progressive membership.

We urge that every church in this association consider the training of her young members.

After reading the above report and a short discussion by S. C. Eggers associational B. Y. P. U. president and Dr. Will O. Gordon, A demonstration program was rendered by four girls as follows:—

Subject the four letters B. Y. P. U.

B—Bible and Baptist was discussed by Miss Lucy Cain.

Y—Youth and Yield was discussed by Miss Ruby Zeigler.

P—Prayer and Perseverance was discussed by Miss Ostine Whistnant.

U—Unity and Usefulness was discussed by Miss Treva Rhodes.

REPORT ON HOSPITALS

Our Hospital in Winston-Salem is six years old. It has ministered to more than 10,000 patients of which 2,500 have been charity patients. We have received about \$15,000 from the Mother's Day Program, and we will get about \$10,000 from the Duke Foundation. In order to carry on this good work we must have \$25,000 from some other source.

The Nurse's Home has been built and paid for. The good women and the Duke Foundation paid for most of this. No church gave a cent.

The Committee urges that we lay this matter before our people and urge them to observe Mother's Day. We recommend that the Association appoint a representative to promote the interest of the Hospital.

Respectfully submitted,

A. J. GREENE

MRS. SMITH HAGAMAN
Committee

TEMPERANCE.

Intemperance is one of the age old problems of civilization. The movement for prohibition began, along with the agitation for other features of social reform and grew step by step until in 1921 national prohibition became a part of the supreme law of the land by the passage of the eighteenth amendment to the Federal Constitution. Despite vigorous criticism from the enemies of the amendment, and despite persistent and sustained efforts for its repeal, prohibition is a success. Measured by any fair criterion, conditions in the U. S., are immeasurably better than they were before prohibition was adopted.

But the fight has only begun. The battle has not ended and a long, hard road stretches out before us. The laws prohibiting the manufacture, importation, and sale of intoxicating liquors, seem to be adequate if they can be properly enforced. The real problem before our people is the enforcement of such laws as we now have—our government will pass and enforce any law the people demand. We have demanded the enactment but not the enforcement of the prohibition law, so only half our aims have been achieved. Public sentiment must be aroused for the enforcement of our laws. It is the sacred duty of every Christian man and woman to stand foursquare for the vigorous enforcement of our prohibition laws, and to strive in every way possible to create a strong wholesome sentiment that will demand that both the letter and the spirit of the law shall be fully complied with in every case.

Respectfully submitted,
E. C. EGGERS,
GEO. R. SHERRILL.

REPORT ON CHRISTIAN EDUCATION

It is not so much a question of education at this time as it is a question of the kind of education that your child is to receive.

We are just now tremendously concerned with the question as to whether we can build up a highly developed industrial civilization and at the same time make sure that the things of mind and spirit and not stark materialism shall control in the new day of progress and prosperity to which we are hastening.

Baptists have ever recognized that Christianity is not a mere product of training and culture, but the result of the work of Divine

Grace, but at the same time we recognize the increased power of the trained mind in Kingdom service.

It has never been safe to turn over all education to the State. The State cannot enter the realm of religion. Only the church school can teach religion.

This being true there will always be a large place for Christian schools. Christianity and education must go hand in hand for the safety and highest good of both.

More than one hundred thousand boys and girls are away from Baptist homes attending some sort of school, and only about thirty-five thousand are in Baptist schools, hence the importance of the Baptist student work that is now being done in state schools with the sixty-five thousand.

Baptists of the south have 28,474 students in the different Baptist schools. These schools have an endowment of more than \$60,000,000.

It behooves every baptist to look well to the school and the kind of teachers to which he entrusts the education of his child.

The obligation of Baptist to educate in Baptist schools carries with it an equal obligation to build and support such educational institutions by money and patronage.

Respectfully submitted,

SMITH HAGAMAN
S. F. HORTON

MINISTERIAL RELIEF

There is no calling, which so completely disqualifies a man from engaging in anything of a temporal nature, as the divine calling of God to men to preach his everlasting gospel. Hence, the necessity for them who are the recipients of the blessings of the Gospel to see that those who have faithfully preached it, shall not want for the necessaries of this life. The Apostle Paul said, "if we have sworn unto you spiritual things, is it a great thing if we reap your carnal things?"

He said again; "how beautiful are the feet of them that preach the Gospel of peace and bring glad tidings of good things."

We should esteem it a great privilege to care for the worn out bodies of those who have fed our souls with the bread of Heaven.

E. J. FARTHING,
J. R. ISAACS.

MILLS HOME REPORT

The care and training of children constitute our finest human interest. They are at once our greatest asset or liability.

In an improving civilization this interest has become so pronounced that the public has asserted the right to interfere even with the supposed rights of parents, and demands that children everywhere have a fair chance at life. This found completest expression when the Master set the child in the midst and declared, "Of such is the Kingdom of Heaven."

Forty-four years ago J. H. Mills began the work of the institution which now bears his name.

It has been a haven of refuge for a shorter or longer time, for more than three thousand children.

We have now in the home 635 children—135 of these are in the Kennedy Home, our eastern branch.

There are now 273 children with their own mothers, being cared for by our Mother's Aid plan. We are working on the larger idea of saving the home, when it can be done, in order to better save the child.

There is behind every child in our care some element of tragedy and sorrow that appeals to the best within us. The workers in the Home have the direct responsibility of caring for these, but it is a vast cooperative task appealing to every Baptist in North Carolina.

Our people have been liberal, but this continued buisness depression and the strange indifference on the part of many, make a distressing financial situation. We are rolling up a heavy debt. The demands for help grow with the hard times.

Sending the children away is unthinkable. So we urge again the once-a-month collection in every Sunday school, a club of Charity and Children in every school possible, and a great Thanksgiving offering that will wipe out debt. Every association is asked to appoint an orphanage representative.

But every forward looking man and woman in the association is challenged to this blessed task.

REPORT OF SUNDAY SCHOOLS

The present day Sunday School is a great and powerful organization, and has witnessed a marvelous growth and expansion. It has had a great change in its methods and equipment. The modern Sunday School is a real school and has for its text book the Bible, and sets for itself the accomplishment of a three-fold objective;

1. Reaching the masses. We have made great progress in this field, and last year when there was a decline in Sunday School attendance Southern Baptist made a gain of 155,000. When we make a careful study of our situation we find that about one out of every three church members do not go to Sunday School, and a large host of non-church members that are not enlisted. This presents a mighty challenge to us.

2. Teaching the people. In making our Sunday School a real school it must be graded and lessons adaptable for pupils of all ages. Our Sunday School Board at Nashville, Tenn., has worked out a graded series of Bible studies for pupils of all ages. Then we need trained teachers who have made some preparation, and who know the best methods of teaching and how to present the eternal truths of God to their pupils. The Sunday School Board has prepared a course of studies in teacher's training that is very helpful for our teachers.

3. Evangelism. The big object of the Sunday School is to reach and win the lost to Christ. The Sunday School is the ripest and richest field for the Church to recruit its membership, about 85 per cent of all our baptisms come from the Sunday Schools. Great emphasis should be placed on evangelistic teaching.

Your committee would urge that our churches go forward in a consecrated effort to reach the above objectives, reaching the masses, teaching the Word, winning the lost and utilizing them in heroic service for the King of Kings.

Respectfully submitted,

E. B. HAGAMAN
P. A. HICKS

REPORT ON PASTORAL SUPPORT.

Pastoral support should be three-fold. In order to give our pastors well-rounded support we must give of our money, our time and of our talents. First, we should give our money. In 1899 we gave 30c per member for our pastors; ten years later in 1909 we gave 51c per member; in 1919 we gave 77c per member; and last year, taking the figures on the 30 churches that reported, we gave \$1.52 per member. This amount is not sufficient financial support. It should be increased. It appears that a very few members in some churches bear the financial burden of the church. This situation must be remedied by enlisting more of the members in the financial work of the church. Possibly when the changed living conditions and prices are considered we are not doing any more for our pastors now than we did in 1899-30 years ago.

Second, Give our time. In the church covenant we pledge ourselves to support the services of the church. We are supporting the pastor indeed when we attend the church services regularly. Then we should use a part of our time in prayer for the pastor and in holding up his hands in his fight for higher morals in the community.

Third, give our talents. Those among the membership who can lead singing, who can lead public prayer, who can speak in public and those who have other special gifts should support their pastor by responding to his every call. Every church member whether endowed with any special gifts or not should give personal work and clean lives in support of their pastor.

Recommendations: Your committee recommends that our churches endeavor to enlist more of their membership in the financial work of the church by the annual every member canvass or some other method, and that the pastor be paid a regular sum per month out of the church treasury.

REPORT ON STATE OF CHURCHES

Our minutes show there have been some gains along some lines of our church work in the last year, but there is room for greater gains in the next year and the outlook shows there will be. There has been a little increase in membership, there has been a little loss in finances on pastors salaries and missions, the orphanage has gain-

ed some and we believe that the spiritual interest has increased, especially with the young people.

E. C. HODGES,
W. C. PAYNE

DUTY OF PASTOR TO CHURCH

Your Committee submits the following:

1st. A pastor should have a right concept of his personal relation to God which will help him to understand his personal relations to man.

Second: Knowing God and knowing men will help him to discern the needs of the people whom he serves in the relation of a minister of the Gospel. Therefore he should become a student of the Word in order that he may interpret, expound and offer the message of life to the conditions as he faces them, thus edifying the believers and inspiring, then with a deep sense of the realness of God and religious activity meaningful, far-reaching and constructive, for where there is no vision the people suffer.

We urge our ministers to be alive unto God, and to keep the people loyal and steadfast in the essentials of the faith of our Father.

W. O. GORDAN,
J. T. MOORE.

RESOLUTIONS

We, your Committee, wish to submit the following report. Be it resolved that we, the Three Forks Association express our sincere thanks to the Shulls Mills Church and Community for the kind way in which they have entertained this body, while in their midst.

2. We recommend that the Association extend a vote of thanks to the moderator and clerk for their efficient service.

3. We extend our best wishes to the visiting brethren and sisters and invite them back to work with us.

Motto: Do unto others as you would have them do unto you.

Respectfully submitted,
ROBY VINES
LEE SWIFT

REPORT OF COLPORTER

Books and Cash reported last year	\$46.70
Books bought this year	39.28
Books sold this year	38.00
Books on Hand	44.80
Cash on Hand	3.00
Total Books and Cash	47.80

Respectfully submitted,
R. C. EGGERS
Colporter.

TREASURERS REPORT

Balance in Treas. from last year	\$.85
Received for printing minutes from churches	121.61
Received Special Collection from present session of Asso.	8.67
Received for Orphanage	7.00
Received for Missions	2.50
Received for Ministerial Relief	4.53
Total	\$145.16

Disbursements

Paid to Orphanage	\$ 7.00
Paid Walters Durham	7.03
Paid Economy Printing Co. for printing and mailing minutes	109.42
Clerk of Association for services	20.00
For Postage	1.71
Total	\$145.16

TIME, PLACE, PREACHER

We your committee, submit the following:

1. Time—Tuesday and Wednesday following the fourth Sunday in August 1930.
2. Place—Mt. Lebanon.
3. Preacher—A. J. Greene

ROY DOTSON

Committee

REPORT OF COMMITTEE ON NOMINATIONS

For Executive Committee: Moderator, Clerk, Smith Hagaman, R. C. Eggers, A. J. Greene, G. P. Hagaman, L. C. Wilson, Roy Dotson, W. J. Farthing.

For Associational Vice President Foreign Mission Board: P. A. Hicks.

For Associational B. Y. P. U. Director: S. C. Eggers.

For Sunday School Director: Roy Dotson.

For Delegate to Southern Baptist Convention: J. A. Williams.

For Delegates to Baptist State Convention: L. C. Wilson, J. F. Moore.

For Corresponding Messengers to Associations. To the Ashe, L. A. Wilson, J. R. Isaacs, T. E. Duncan; To Stoney Fork, P. A. Hicks, W. T. Vandyke; To Caldwell, R. H. Shore, D. P. Coffey, G. W. Robbins; To Watauga, W. O. Gordon, W. Swift, E. J. Farthing; To Mitchell, E. C. Hodges, D. C. Mast; To Avery, J. L. Triplett, A. J. Greene; To Brushy Mountain, J. T. C. Wright, A. J. Edmisten.

For Mills Home Director: I. G. Greer.

For Hospital Director: A. J. Greene.

COMMITTEES — 1930

State Missions	J. A. Williams, D. J. Cottrell
Home Missions	R. C. Eggers, George Greer
Foreign Missions	Mrs. J. L. Qualls, Mrs. D. D. Daugherty
Pastoral Support	W. D. Farthing, G. P. Hagaman
Duties of Pastors to Church	J. R. Isaacs, Q. E. Bungardner
Christian Education	A. J. Greene, Paul Tergman
Sunday School	Roy Dotson, Bert Farthing
Baptist Orphanage	N. F. Sherwood, Mrs. D. F. Horton
Resolutions	G. W. Robins, E. C. Hodges
State of Churches	L. A. Wilson, L. A. Greene
Temperance	E. J. Farthing, Carter Farthing
Woman's Work	Mrs. I. G. Greer, Mrs. D. P. Coffey
Old Minister's Relief	W. J. Farthing, John Ward
B. Y. P. U.	Wade Brown, Ruth Cottrell
Baptist Hospitals	D. C. Mast, Nora Mast
Nomination	J. F. Moore, W. T. Vandyke
Order of Business	W. Y. Perry, I. G. Greer

COMMITTEE

REPORT OF FINANCE COMMITTEE

To the Three Forks Association.

We, your Finance Committee wish to submit the following report:

Minute Fund	\$ 92.30
Orphanage	18.50
Total	\$110.50

PROFESSOR D. D. DOUGHERTY

In the passing of Brother D. D. Dougherty, the Association has lost one of its most useful laymen. For years he labored in this body. It is fitting to record a few of his excellent traits. His life was one of industry. No citizen in this country has ever labored harder for the good of others. Sincerity of purpose directed him in every activity of his life. His great soul beat with sympathy for humanity. The student and the laborer felt the pulsation of his unselfish love. In all the affairs that claimed his attention he was modest in taking honors. The plaudits of men had slight consideration for him. His home-life was simple. No man within our knowledge had higher ideals of the home. Here his character shone brightest. These traits were a product of his religion. Few men have ever possessed such a simple faith. From early manhood he was a faithful member of the Baptist Church. Places of responsibility came to him and he filled them efficiently. He supported the church with his means, his time, his voice, and his influence. His views of life were so magnanimous that he could see good in Christians with different opinions. One of our best men has gone to his reward.

A. J. GREENE
J. F. MOORE
CLYDE GREEN
Committee.

TABLE I CHURCH MEMBERSHIP, ETC. OF THREE FORKS ASSOCIATION 1929

CHURCHES	When Constituted? Town or Country?	Pastors and Address	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Present Membership	Prayer Meetings?	Revivals Dur. Year.	Lord's Supper	Observed	State Papers
Antioch	C	1848 W. Swift, Reese, N. C.	1	175	8	1	5		2	1	1	3	182	No	1		2	3
Bethel	C	1851 G. W. Sebastin N. Wilkesboro	4	216					3	1			207	No			2	2
Beaver Dam	C	1874 F. C. Hodges, Adams	3	146	3	1							141	No	1		2	2
Bethany	C	1896 G. W. Sebastin, N. Wilkesboro	3	143	3	1							88	No	1		1	1
Brushy Fork	C	1858 G. W. Sebastin, N. Wilkesboro	3	120	3	1							114	No	1		1	1
Blowing Rock	H	P. A. Hicks, Boone, N. C.	1-3	406	18	2	1				20	6	149	No	1		1	4
Boone	H	P. A. Hicks, Boone, N. C.	All	169	12	20			11	1	4	6	416	Yes	1		4	60
Cove Creek	C	1799 W. O. Gordon, Sherwood	1-3	169	8	5			2	1		2	177	Yes	1		1	10
Cool Spring	C	1837 E. C. Hodges, Adams	1	91	1	3							93	Yes	1		2	2
Clark's Creek	C	A. T. Watson, Hackett	1									5		No				
Elk Knob	C													No				
Fall Creek	C	1885 W. A. Pennell, Zionville	3	59	1	1							61	No	2		1	3
Forest Grove	C	1889 W. Swift, Reese, N. C.	3	148		4			1	3	2		151	No			2	3
Gap Creek	C	E. C. Hodges, Adams	1	96	4								99	No				
Howard's Creek	C	1882 W. C. Payne, Blowing Rock	3	104	5	1			1				101	Yes	1		1	
Laurel Spring	C	1872 E. C. Hodges, Adams	2	171	4	1			2				174	No	1		1	
Meat Camp	C	1851 F. B. Murry, State Roads	3	130	13				2			1	141	No	1		1	8
Middle Fork	C	1905 F. C. Eggers, Zionville	3	104					3			1	100	Yes	1		2	2
Mt. Calvary	C	F. C. Watts, Parlier	1	144	2	1							147	Yes	1		1	1
Mt. Gilead	C	E. J. Farthing, Sugar Grove	1	84						5		1	78	No	1		2	2
Mt. Lebanon	C	1891 E. C. Hodges, Adams	1	159		3						1	159	No	1		1	1
Oak Grove	C	1916 W. D. Ashley, Blowing Rock	4	75	3	2							80	No				
Pleasant Grove	C	1891 G. W. Sebastin, N. Wilkesboro	4	258	10	5		8	3	6		2	270	No	1		2	5
Proffits Grove	C	1921 E. C. Hodges, Adams	4	85	2				4				83	Yes	1		1	1
Rich Mountain	C	1905 W. C. Payne, Blowing Rock	1	78	1							4	75	No	1		2	2
Samson	C	1873												No				
Shull's Mills	C	1888 W. C. Payne, Blowing Rock	4	90	3	2			4				91	Yes	2		2	2
South Fork	C	1833 H. M. Winkler, Todd	2-4	132	3	4						1	138	No	1		1	10
Stony Fork	C	1841 W. D. Ashley, Blowing Rock	2	151	6				2				155	No	1		1	1
Three Forks	C	1790 F. C. Watts, Parlier	1	124	3	6							133	No	1		2	2
Timbered Ridge	C	1906 L. C. Wilson, Sugar Grove	1	124						6			133	No	1		2	2
Union	C	1885 G. W. Sebastin, N. Wilkesboro	2	197	3	4			2			2	205	No	1		2	2
Willowdale	C	1911 W. O. Gordon, Sherwood	2	110	2				6	2			104	No	1		1	2
Zionville	C	1836 F. C. Eggers, Zionville	1	148	1	4							153	No	1		1	2
Zion Hill	C	1886 L. C. Wilson, Sugar Grove	3		2				3				134	No	1		2	2

TABLE II SUNDAY SCHOOLS OF THREE FORKS ASSOCIATION IN 1929

CHURCHES	Supt. and Address	Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Young People, 17-24	Adults, 25 and up	Cradle Roll Under 3	Home Department	Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1?	Teachers Holding Dip.	Baptisms from S. S.	Gifts to Local Work.	Gifts to Missions.
Antioch	W. J. Farthig, Valle Crusis	7	30	5	6	9	7	8			35	16	Yes	No	1	1	\$ 7.84	\$ 4.25
Bethel	D. F. Greene, Leander	7	30	32	19	17	28	46			172	100	Yes	No			68.08	46.23
Beaver Dam	Lee Swift, Reese	8	30	29		19	15	30			122	79	No	No	4		13.98	9.07
Bethany	J. L. Triplett, Matney	8	3	12	8	5	6	16			57	49	No	No		3	12.00	
Brushy Fork	L. M. Trivett, Vilas	8									105	67	No	No			45.97	
Blowing Rock	D. P. Coffey, Blowing Rock	11	12	20	30	12	15	25			125	75	Yes	Yes		15	79.40	31.08
Boone	J. T. C. Wright, Boone	16	45	40	56	55	190	60	40	50	538	260	Yes	Yes	12	12	415.79	221.47
Cove Creek	W. F. Sherwood, Sherwood	11	15	12	14	35	37	28			145	119	Yes	No		1	58.01	105.52
Cool Spring	D. W. Mitchell, Blowing Rock	5	6		6			33			50	35	Yes	No		1		20.00
Clark's Creek																		
Elk Knob																		
Fall Creek	M. W. Storie, Heaton	6	10	8	10			17			56	40					3.00	
Forest Grove	W. R. Johnson, Vilas	7	8	10	6	9	20	15		5	75	62			3		26.20	
Gap Creek	H. E. Greene, Deep Gap	7	19	15	18	10		34			96	60					9.61	
Howard's Creek	I. E. Norris, Boone	6	10		15	20		10			61	31	Yes	No			8.00	
Laurel Spring	W. H. Wagner, Boone, R1	8		28	20			28	22		148	98				4	17.40	4.47
Meat Camp	Carl Byers, Zionville	8									60	40					9.74	5.81
Middle Fork	G. F. Edmister, Blowing Rock	9	15	12			16	20			68	60				13	18.99	
Mt. Calvary	R. E. Smith, Banner Elk	12	10	15	15			30			92	82			2		43.00	
Mt. Gilead	O. H. Trivett, Beech Creek	6	6		17			23			54	49						
Mt. Lebanon	S. B. Haves, Vilas	4	20	10	10			15	15		80	60					17.23	57.65
Oak Grove	Cleve Gross, Adams	7									70						15.00	
Pleasant Grove	Paul Tugman, Zionville	9		35	30	20	20	35			140	90				5	44.00	30.70
Profitts Grove	L. E. Wilson, Zionville	7	21		19	22	13	29			111	54			2		17.31	22.53
Rich Mountain	L. E. Beach, Zionville	4	16		15	19					54	40						2.00
Samson																		
Shull's Mills	G. W. Robbins, Shulls Mills	6	12		3		14	21			56	30					13.76	
South Fork	John Cox, Todd	7	8								140	54					43.70	50.57
Stony Fork	B. F. Cook, Stoney Fork	10	10	20	10	15	10	45	10		130	112	Yes				18.00	12.00
Three Forks	A. J. Edmister, Boone	8	10	9	13	30		23			85	70					40.50	44.89
Timbered Ridge	E. B. Hagaman, Beech Creek	6	8								67	38					11.37	59.54
Union	M. L. Warren, Mabel	8	8	6	15	18	30	20			92	84			2		19.42	
Willowdale	A. J. Greene, Vilas	9	7		12	19	16	30			84	60			2		20.00	20.00
Zionville	J. R. Isaacs, Zionville	9	10	8	12	23	18	25	4		130	96			2		55.26	29.82
Zion Hill	M. A. Ward, Beech Creek	7									51	38					14.31	58.26

TABLE III. CHURCH PROPERTY OF THREE FORKS ASSOCIATION, 1929

CHURCHES	Clerks and addresses	Own House	When Built?	Materials Used	Persons Seated	Number Rooms	No. Assembly Rooms	No. Class Rooms	Value Church House	Value Pastor's Home	Total Value all Prop.	Indebtedness on Prop.	Insurance Carried
Antioch	L. W. Ward, Sugar Grove, N. C.	Yes	1902	Wood	300	1			2,500		2,500		
Bethel	W. R. Vines, Sugar Grove	Yes	1924	Brick	350	7	1	7	3,000		3,000		
Beaver Dam	J. H. Robinson, Reese	Yes	1924	Wood	300	5	4	4	3,500		3,500		
Bethany	J. L. Triplett, Matney	Yes		Wood	200	1			500		500		
Brushy Fork	M. J. Williams, Lovill	Yes	1929	Wood	600	6		6	4,000		4,000		
Blowing Rock	Mrs. R. L. Greene, Blowing Rock	Yes	1924	Wood	250	5		7	17,000		17,000	460	6,000
Boone	J. T. C. Wright, Boone	Yes	1915	Brick	350	9		9	60,000	5,000	65,000	20,000	16,000
Cove Creek	J. S. McBride, Sherwood	Yes	1923	Brick	200	7		7	15,000	2,000	17,000	700	
Cool Spring	D. W. Mitchell, Blowing Rock	Yes	1887	Wood	250	1			1,500		1,500		
Clark's Creek	G. W. Byrd, Banner Elk	Yes		Wood	200	1			500		500		
Elk Knob													
Fall Creek	L. L. Storie, Heaton	Yes	1927	Wood	300	1			1,500		1,500		
Forest Grove	Ellis Moody, Vilas	Yes	1927	Wood	400	1			1,200		1,200		
Gap Creek	Thos. Fairchild, Deep Gap	Yes		Wood	300	1			1,200		1,200		
Howard's Creek	L. F. Cotterell, Boone	Yes	1900	Wood	300	1			700		700		
Laurel Spring	W. H. Wagner, Boone, R1	Yes	1873	Wood	500	1			2,000		2,000		
Meat Camp	L. A. Greene, Boone	Yes	1927	Wood	400	5			5,000		5,000		
Middle Fork	R. C. Greer, Blowing Rock	Yes	1905	Wood	300	3			2,000		2,000		
Mt. Calvary	Clyde Greene, Balm	Yes	1902	Wood	400	1			1,200		1,200		
Mt. Gilead	O. H. Trivett, Beech Creek	Yes		Wood	400	1			2,000		2,000		
Mt. Lebanon	J. E. Maltbe, Valle Crusis	Yes	1891	Wood	300	1			900		900		
Oak Grove	Linell Ward, Boone	Yes	1922	Wood	400	1			2,500		2,500		
Pleasant Grove	Nora Mast, Zionville	Yes	1892	Wood	500	5		5	1,500		1,500		
Profitts Grove	D. L. Greene, Zionville	Yes	1921	Wood	300	1			1,000		1,000		
Rich Mountain	H. W. McNeil, Zionville	Yes	1905	Wood	400	1			1,000		1,000		
Samson													
Shull's Mills	J. M. Day, Shulls Mills	Yes	1888	Wood	350	1			2,500		2,500		
South Fork	Will H. McGuire, Brookside	Yes	1900	Wood	300	1			3,000		3,000		
Stony Fork	J. S. Wellborn, Deep Gap	Yes	1900	Wood	600	1			1,200		3,500	43	
Three Forks	J. C. Brokshire, Boone	Yes	1922	Wood	500	1			3,500		3,500		
Timbered Ridge	Wade L. Greene, Peoria	Yes	1912	Wood	300	1			1,000		1,000		
Union	Arthur Thomas, Mabel	Yes	1887	Wood	500	1			600		600		
Willowdale	I. A. Bumgarner, Vilas	Yes	1923	Wood	300	5		5	8,000		8,000	500	2,000
Zionville	J. R. Isaacs, Mabel	Yes	1927	Wood	500	1			5,000		5,000		
Zion Hill	Gradon Hagaman, Beech Creek	Yes		Wood	600	3		3	1,500		1,500		

TABLE IV. GIFTS FOR ALL LOCAL CHURCH WORK, THREE FORKS--1929

CHURCHES	Treas. and Addresses	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature	Help to Local Poor	For Minutes and Clerk	Other Objects	Total for Local Work
Antioch	I. L. Glenn, Sugar Grove, N. C.	\$ 60.30	\$	\$ 16.32	\$	\$ 5.56	\$ 7.84	\$ 3.15	\$ 2.20	\$	\$ 95.37
Bethel	Clyde Perry, Sugar Grove	300.00			12.28	37.65	32.25		7.50	55.23	445.01
Beaver Dam	Lee Swift, Reese	84.88				.60	13.98		3.00		102.46
Bethany	L. J. Michael, Balm	106.50					12.00		1.00		119.50
Brushy Fork	L. M. Trivett, Vilas	181.00			1500.00	30.00	25.00	100.00	4.00		1840.00
Blowing Rock	J. P. Coffey, Blowing Rock	500.00		80.00		41.25	38.15		3.00	4.50	666.90
Boone	A. Y. Howell, Boone	2,100.00		143.00	1346.00	501.14	514.51	60.00	10.00	75.00	16,559.53
Cove Creek	D. F. Horton, Vilas	600.00		16.20	287.05	52.65	74.01		5.00	122.45	1,157.36
Cool Spring	J. W. Pennell, Boone	66.82			5.00		10.00		2.00		81.82
Clark's Creek		20.00							.30		20.30
Elk Knob	(No Report)										
Fall Creek	L. L. Storie, Heaton	49.50		15.00	60.00	8.00	3.00		1.50	5.30	132.30
Forest Grove	Ellis Moody, Vilas	67.81					25.20	4.17	2.00		99.88
Gap Creek	Thos. Fairchilds, Gap Creek	42.70					9.61		1.35		53.66
Howard's Creek	D. W. Cook, Boone	91.50		28.15		9.00	8.00		2.20	138.85	277.70
Laurel Spring		109.24		34.00			17.40		1.75		167.14
Meat Camp	M. E. Brown, Boone	155.60		38.70		25.00	11.65		1.15		230.75
Middle Fork	L. P. Hodges, Blowing Rock	127.70			11.58	40.58	18.99		2.65		201.50
Mt. Calvary	E. F. Chapel, Balm	261.94	55.70	15.69		15.00	43.00		2.95		351.28
Mt. Gilead	W. L. Greenwell, Beech Creek	42.66					15.00		2.00		59.60
Mt. Lebanon		40.10	12.12				17.23	7.00	1.60		78.05
Oak Grove	W. M. Hodges, Boone	78.10		20.00	100.00	25.00	15.00		2.20		192.00
Pleasant Grove	Nora Mast, Zionville	286.65		9.40	59.73	58.95	44.00	1.50	4.35		364.58
Proffits Grove	D. L. Greene, Zionville	61.80		8.45	81.49	7.30	17.31	8.30	2.50		187.15
Rich Mountain	H. W. McNeil, Zionville	50.00							1.50		51.50
Samson	(No Report)										
Shull's Mills	I. B. Reed, Shull's Mill	75.00				10.21	13.76	10.00	3.20		122.17
South Fork	W. F. Norris, Todd	289.50	22.00	40.00			20.96		1.40		377.46
Stony Fork	D. L. Welborn, Stony Fork	127.91		17.60		25.00	18.00		2.00		172.51
Three Forks	H. G. Cook, Blowing Rock	209.50		40.00	43.00	19.50	22.15		4.25	56.00	394.40
Timbered Ridge	E. B. Hagaman, Beech Creek	98.03		17.50		40.00	2.40		3.00	6.13	178.43
Union	M. L. Warren, Mabel	146.95			80.25	6.00	19.42		1.85		244.47
Willowdale	D. L. Glenn, Vilas	150.00			500.00	25.00	16.00		3.00		694.00
Zionville	Solomon Grogan, Zionville	112.96		26.00		15.83	55.26		4.30		214.35
Zion Hill	Anna Edmister, Beech Creek	101.50	15.58				11.52		1.00		129.60

TABLE V. GIFTS FOR MISSIONS, THREE FORKS ASSOCIATION IN 1929

CHURCHES	Gifts to Co-Operative Program	Gifts to All Special Objects	Sunday School Gifts Co-Operative Pro.	S. S. Gifts to Special Objects	W. M. U. Gifts to Program	W. M. U. Gifts to Special Objects	Total All Missions and Program Work	Grand Total Gifts For all Purposes
Antioch	\$ 12.39	\$ 64.60	\$	\$ 4.25	\$ 58.70	\$ 16.50	\$ 81.24	\$ 176.61
Bethel	32.10	137.60		46.23	9.07		291.13	736.14
Beaver Dam		88.22		3.50			97.29	199.65
Bethany		101.24					3.50	123.00
Brushy Fork		68.09		31.08	4.50	116.62	220.29	1,941.24
Blowing Rock	129.47	291.28		221.47	471.53	121.82	1,238.57	887.19
Boone	61.80	43.34		105.82	39.88	33.15	282.19	1,441.95
Cove Creek		70.00		20.00			90.00	1,141.82
Cool Spring								20.30
Clark's Creek								
Elk Knob								
Fall Creek								
Forest Grove		28.00						332.30
Gap Creek	35.90			73.84			137.74	237.72
Howard's Creek				51.00			51.00	1,046.66
Laurel Spring		4.40		4.47			8.87	277.70
Mt. Calvary		27.00					27.00	1,766.01
Mt. Gilead				57.65			57.65	230.75
Mt. Lebanon								228.50
Oak Grove				30.70			30.70	351.28
Pleasant Grove	48.60	122.22					176.82	1,357.70
Proffits Grove	36.04						36.04	223.19
Rich Mountain								51.50
Samson								
Shull's Mills								1,221.17
South Fork	66.50			42.99			109.49	488.81
Stony Fork				62.89			62.89	1,721.57
Three Forks	4.75	199.00		79.68			224.43	661.04
Timbered Ridge		72.61				22.67	95.28	339.28
Union				61.15			61.15	244.47
Willowdale	442.00			27.61			469.61	755.15
Zionville				36.23			36.23	246.35
Zion Hill		42.00	9.60				51.60	239.45

TABLE VI. B. Y. P. U'S OF THREE FORKS ASSO. AUGUST 1929

CHURCHES	Have Gen. Org?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Svs. Givers	Daily Bible Readers
Blowing Rock	No	1	1	1	3	30	25	55	5	5	
Boone	Yes	2	1	1	4	90	40	130	75	60	
Cave Creek	Yes	1	1	1	3	35	21	56	..	..

TABLE VII. WOMAN'S WORK OF THREE FORKS ASSO. 1929

Churches	No. W. M. S.	No. Y. W. A's	No. G. A's	No. R. A's	No. Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Enrolled	Total in Mission Study	Gifts--Local Work	Gifts--Missions	Total Gifts
Bethel	1	..	..	1	..	2	7	..	..	8	..	15	..	\$ 6.05	\$ 75.20	\$ 81.25
Blow. Rock	1	..	..	..	..	1	22	..	..	..	..	23	..	..	121.12	121.12
Boone	1	1	2	1	1	6	30	20	40	10	15	115	140	53.31	571.41	624.12
Cave Creek	1	1	1	1	..	4	17	18	10	8	..	33	..	65.00	66.35	131.35
Forest Grove	1	..	..	..	..	1	12	..	..	..	..	13	..	..	..	..
South Fork	1	..	..	1	..	2	14	..	..	..	10	24	..	..	12.20	12.20
Tim. Ridge	1	..	..	..	..	1	10	..	..	..	..	10	..	..	22.61	22.61

