

Please return

MINUTES

—OF THE—

Twenty-Fourth Annual Session

—OF THE—

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

—HELD WITH—

Edgewood Church,

WILKES CO., N. C.,

AUGUST 19, 20, 21, AND 22, 1897.

SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

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TREASURER.

S. J. GINNINGS, WILKESBORO, N. C.

Yellow-Jacket Job t, Moravian Falls, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

J. L. HEMPHILL, - - - - - MORAVIAN FALLS, N. C.

CLERK.

V. MCGHINNIS, - - - - - BOOMER, N. C.

TREASURER.

S. J. GINNINGS, - - - - - WILKESBORO, N. C.

LIST OF MINISTERS.

A. T. Pardew, - - - - - Wilkesboro, N. C.
W. C. Meadows, - - - - - Poor's Knob, N. C.
W. R. Bradshaw, - - - - - North Wilkesboro, N. C.
J. W. Church, - - - - - Ready Branch, N. C.
Joel Brown, - - - - - Elkville, N. C.
S. D. Barnes, - - - - - Boomer, N. C.
I. T. Privett, - - - - - Wilkesboro, N. C.
M. McNeil, - - - - - Wilkesboro, N. C.
R. F. Jarvis, - - - - - Adley, N. C.

THE NEXT SESSION.

The next session will be held at Beaver Creek Church, Wilkes County, N. C. convening on Thursday before the Fourth Sabbath in August, 1898.

Proceedings.

EDGEWOOD CHURCH, WILKES COUNTY, N. C.,
AUGUST 19, 1897.

The Twenty-Fourth Annual session of the Brushy Mountain Baptist Association convened to-day. At 11:30 a. m. the Introductory sermon was preached by Rev. W. R. Bradshaw.

After an intermission of one hour for dinner and recreation, the Body reassembled and was called to order by the Clerk. Prayer by Rev. I. T. Privett. Letters from the churches were handed in and read by brethren Bradshaw and Bullis and delegates enrolled as follows:

Cub Creek, W. A. Foster, E. J. Leach, J. L. Hemphill.
Moravian Falls, W. A. Bullis, A. A. Leach, F. B. Hendren, E. M. Parlier, C. D. Harris.
Pleasant, Home, L. B. Pierce, T. J. McNeill, W. V. Cawdill.
Mount Pleasant, G. H. Hamby, J. O. McNeill, R. L. Profit..
Mount Zion, W. O. Barnett, G. F. Hendrix, S. J. Barnett.
Mount Carmel, I. L. Ellis, W. J. Robinson, W. B. Hester.
Little Rock, Isaac Broyhill, V. McGhinnis.
Lewis Fork, Lindsay Triplett, A. M. Foster, A. B. Hall.
New Hope, D. V. Nichols, J. F. Nichols, Rufus Eller.
Pilgrim, A. M. Davis, A. L. Foster, Z. V. Church.
Pleasant Grove,
Walnut Grove, W. G. Jennings, W. A. Brown, R. M. Edsill.
Stony Hill, J. M. Parsons, L. C. Hamby, J. M. Hamby.
Zion Hill, I. M. Crouch, J. S. Ferguson, R. L. Carlton.
Shady Grove, H. J. Steelman, R. F. Jarvis, J. W. Joines.
Wilkesboro, S. J. Ginnings, D. R. Edwards, J. D. Smith.
North Wilkesboro,
Edgewood, W. R. Hendren, L. R. Miller, T. B. Campbell.

A quorum being present, the Association went into permanent organization by electing Bro. J. L. Hemphill, Moderator and reelecting V. McGhinnis, Clerk, Bro. F. B. Hendren acting as teller. The Moderator extended an invitation to correspondents and visiting brethren from sister associations; none presented themselves.

The Moderator announced the following Committees:

Arrangements, T. B. Campbell, J. H. Ellis, I. T. Privett, A. T. Pardew.

Devotional Exercises, Pastor and delegates of Edgewood church.

Finance, J. L. Hawkins, W. A. Bullis, W. J. Robinson.
Temperance, Lindsay Triplett, I. T. Privett, W. R. Bradshaw.
Orphanage, J. B. Boone, I. T. Privett, J. L. Hawkins.
State Missions, J. E. White, H. J. Steelman, W. C. Meadows.
Home Missions, J. C. Caddell, M. McNeil, Willie Bullis.
Periodicals, I. T. Privett, T. B. Campbell, J. C. Caddell.
Ministerial Education, F B Hendren, A T Pardew, J H Ellis.
Foreign Missions, W. R. Bradshaw, R. F. Jarvis, I M Crouch.
Time and Place, Lindsay Triplett, Allen Brown, E. J. Leach,
 Z. T. Ferguson.
Executive, W. R. Bradshaw, A. T. Pardew, S. J. Ginnings,
 Grant Hendren, F. B. Hendren.
Sunday Schools, C. P. Andrews, M. McNeil, W. R. Bradshaw,
 J. L. Hawkins.
Aged Ministers Relief, W. R. Bradshaw, S. J. Ginnings, R.
 A. Spainhour, M. McNeil, I. T. Privett.
 Rev. I. T. Privett read the report on

TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine; persuading men by the scriptures that it is wrong for christians in any way to aid in the making or using of liquor as a beverage.

LINDSAY TRIPLETT, }
 I. T. PRIVETT, } Comm.
 W. R. BRADSHAW, }

After a very lively discussion by a number of the brethren, the report was adopted.

The Committee on Devotion reported Rev. R. F. Jarvis to conduct religious exercises to-morrow at 9 A.M. and Rev. A. T. Pardew to preach to-morrow at 11 A. M. On motion adjourned to meet to-morrow at 9 A. M.

SECOND DAY.

FRIDAY, AUGUST 20, 1897, 9:30 A. M.

The association met according to adjournment. After 15 minutes spent in devotional exercises conducted by R. F. Jarvis, the Association was called to order by the Moderator. The report of Committee on Arrangements was read and adopted. Minutes of previous day were read and approved. Called on correspondents and visitors to report. The following presented themselves: J. C. Caddell, representing the Biblical Recorder; Rev. John E. White, corresponding secretary of the State Mission Board; Rev. J. B. Boone representing the Baptist Orphanage; Rev. L.

P. Gwaltney, of Alexander County Association; Dr. John Mitchell, representing Ministerial Education; Maj. Jas. H. Foote, of Brier Creek Association; Bro. John E. Ray, representing the State Institution for the blind.

J. C. Caddell read the report on

PERIODICALS.

In no age of the world, perhaps, has the printing press wielded such a mighty influence as it is doing to day. Periodicals of all kinds are scattered like autumn leaves all over the land. We cannot be too careful as to the kind of literature that finds its way into our homes. We can heartily recommend the following periodicals: *The Biblical Recorder*—whose bugle-call to duty has been heard for more than a half century, as it has led the Baptist hosts of North Carolina—should find its way into every Baptist home in the State. Never in its history did it do more valiant service than it is doing now. The vigor and sprightliness of its young editor, coupled with conservatism beyond his years, eminently qualify him for the responsible position he holds. It is through *Charity and Children* that we can be informed about the Orphanage work. We cordially recommend it as a means of bringing our people in closer touch with the Orphanage. *The North Carolina Baptist* is in the field, aiding in the work of building up our Baptist Zion.

The Foreign Mission Journal will be found helpful in keeping the Mission work before our people. The Sunday School periodicals of the Southern Baptist Convention are worthy of our patronage.

The report was spoken to by J. C. Caddell and J. B. Boone and adopted.

J. L. Hawkins read the report on the

ORPHANAGE.

Our Orphanage is located at Thomasville, N. C. It is made up of several homelike buildings, in the center of which is the large new central building, in which the children go to school. There are matrons in charge of each building in which the children stay. Rev. J. B. Boone is the General Manager of the Orphanage. His wife looks after the children like a mother. There are 160 children now in the Orphanage. We contribute about \$12,000 a year to their support and education. Soon about forty more will be received, for the central building has made room for this many. Both money and provisions and clothes are gladly received for the support of the children. Bro. Johnson is editor of the Orphanage paper, *Charity and Children*, which every Baptist ought to have.

[Rev. J. B. Boone, Superintendent of the Orphanage then speaks:]
 "To show kindness to the fatherless is the proof of our religion. Charity is the most beautiful religious virtue. Our denomination

has at Thomasville a great home for fatherless little children; and many of them have no mother. The saddest sight in the world is an uncared-for motherless child. The most beautiful sight in the world is the 160 orphaned little children in the great and happy home which we support at Thomasville. We are not only making them happy; we are making them good men and women, and Christians. They are not only fed and clothed, but they are taught in books and trained to work. Some of them help make a little paper called *Charity and Children*. Every Sunday School ought to take collections for our orphans, and subscribe for their paper. The children who have fathers and mothers and happy homes ought to help make a home for the little children who have none. Our denomination has no worthier object than the Orphanage. Every Baptist ought to be proud of it, and the work it has done and is doing. We all should help the Orphans for Christ's sake, for humanity's sake, and for our own sakes.

J. L. HAWKINS, }
 J. B. BOONE, } Comm.
 I. T. PRIVETT, }

Remarks by J. L. Hawkins and J. B. Boone.

The report was adopted.

Took collection for Orphanage amounting to \$7.78. Pledges amounting to \$84.00.

At the request of the Association, Brethren White and Ray made very interesting speeches on the subject of general education.

Committee on Devotion made the following report, viz: Rev. J. B. Boone to preach to-night at 7:30 P. M., Rev. I. M. Crouch to conduct Devotional exercises to-morrow morning, Rev. John E. White to preach to-morrow at 11 A. M.

On motion adjourned to meet to-morrow at 9 A. M.

THIRD DAY.

SATURDAY, AUGUST 21, 1897, 9:30 A. M.

Religious exercises by Rev. I. M. Crouch.

Minutes of previous day read, corrected and approved. The Moderator appointed the following Correspondents. To Baptist State Convention, Rev. W. R. Bradshaw; Alexander County Association, I. T. Privett and Bro. Eaton; Caldwell County Association, W. R. Bradshaw and A. T. Pardew; Stony Fork, R. F. Jarvis; Elkin, W. R. Edwards; Brier Creek, I. T. Privett, M. McNeil. Southern Baptist Convention, W. R. Bradshaw and R. A. Spainhour.

F. B. Hendren read the report on

MINISTERIAL EDUCATION.

Thirty-six young ministers were aided by the Board of Education during the last session. The maximum aid furnished is nine dollars per month; and this is not a gift but a loan to be returned after five years without interest. No work of the convention is more important. None has been more fruitful in good results. The number of young ministers needing help is greater now than ever before, and the demand for them at home and abroad is great and increasing. We have expended during the past year \$3,273.95 in this work. The Baptist people have always stood for education. They believe in a free Bible, and that every one should read the Bible for himself. They know that ignorance is an evil; that ignorant people are often deceived by false teachers, as the Roman Catholics and Mormons. In Wake Forest College they have a great institution—the leading Christian college in North Carolina and the foremost Baptist college in the South. Out of it have come many noble preachers, many able teachers, many strong laymen, who have made our denomination great and powerful. It has sent out many missionaries to foreign lands, and its sons are doing good in many States. It is a matter of pride that the influence of our College is felt throughout the world. Our fathers labored to build and equip it. We must stand by it and sustain it. To-day it is doing its best work. It is educating thirty young men to be preachers, many to be teachers, lawyers, doctors, and editors: it aims to make Christian citizens of them all, and to make our cause powerful everywhere. This Association now has two worthy young men on the Board of Education. Let us rally to their support.

F. B. HENDREN, }
 A. T. PARDEW, } Comm.
 J. H. ELLIS, }

The report was spoken to by F. B. Hendren and Dr. Mitchel and adopted.

Took Pledges for Ministerial Education amounting to \$44.00. Rev. John E. White read the report on

STATE MISSIONS.

The work of giving the Gospel to the destitute in North Carolina—establishing churches and organizing Sunday Schools, of aiding weak churches and promoting Christian benevolence among our people is the work of State Missions. God has greatly blessed us in this work—Our numerical strength has been quadrupled in the last twenty years. Our State Missionaries have preached the Gospel in more than 3000 places and organized over 500 churches. Eternity only will reveal the far reaching result from the work done in State Missions in N. C. by the Board. No greater mistake can be made than to suppose that the time has come for doing less of this kind of work. For in spite our progress and the general growth of

Christian sentiment in the state—there are to day more unsaved men and women in North Carolina than ever before in all the State's history. According to the last U. S. Census there are more than one million unsaved people in N. C. There are scores even hundreds of places in the bounds of our Convention in which the Gospel has never been preached—North Carolina belongs to Christ and the Baptists—The responsibility for making her a Christian state rests more heavily on Baptists than upon any other peple. If we are faithful to Christ and our opportunity we will devote ourselves to the work with no thought of giving up the struggle until we have given Christ to every destitute community in North Carolina. Our Board of Missions and Sunday Schools has at this time 89 missionaries either wholly or partly under its direction. God is with them in their work. New fields are being opened. New stations occupied and many souls saved and believers baptized. Our missionaries are looking to us for support, not to some of us but to all of us. The Brushy Mountain Association should not merely support our missionary for a part of his time, but by all means should put its missionary in the field for all his time.

J. E. WHITE, }
H. J. STEELMAN, } Comm.
W. C. MEADOWS, }

Addresses by Brethren White, Ray and Pardew.
The report was adopted.

Took cash collection for Bro. Pardew, our State Missionary, amounting to \$5.25. Pledges amounting to \$77.00. Bro. Pardew, in making a verbal report of his work as State Missionary stated that he had spent about ninety days in the work in the past year and as a result of the work there had been about seventy conversions and fortyfive baptized. Bro. J. L. Hemphill was elected a member of the State Board of Missions and Sunday Schools.

At 11 A. M sermon by Rev. John E. White. Text, Acts. 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

J. C. Caddell read the report on

HOME MISSIONS.

The work of this Board is the sending of Missionaries to labor among Five Classes in the Bounds of the Southern Baptist Convention—the native whites, the Negroes, the Indians, the Foreigners and the Cubans. The Board expended last year \$103,848.39. We would call attention of this Association to the fact that one eighth of the Baptist churches in the bounds of the Southern Baptist Con-

vention were established through the agency of this Board. It is especially important that North Carolina Baptists know that a large number of our strongest and most efficient churches were helped in the days of their weakness by the Home Mission Board. Let each of our churches do more for this work during the present year than ever before.

J. C. CADDELL, }
M. McNEIL, } Comm.
WILLIE BULLIS, }

The report was discussed by J. C. Caddell and John E. Ray and adopted.

Took pledges for Home Missions to the amount of \$17.00
Rev. W. R. Bradshaw read the report on

FOREIGN MISSIONS.

Upon the Baptists of no State in the Union is the call of winning the heathen for Christ more urgent than upon the Baptists of North Carolina. The names of Yates, Bryan, Greene, Tatum, Britton and many others, are household names in this state. In the past year there has been a faithful sowing and a glorious harvest. New churches have been organized, new fields entered and new forces quickened into life. More conversions, more baptisms, more eager, seeking throngs have been reported this year than in any previous year in the history of our Board, thus testifying to the increased activity of Christ's Spirit—the missionary Spirit—in heathen lands. The missionaries of the Southern Baptist Convention are located in the following fields: China, Africa, Brazil, Mexico, Japan and Italy. This year's report gives us: missionaries, 80; native helpers, 110; churches, 95; members, 4,324; baptisms, 660.

W. R. BRADSHAW, }
R. F. JARVIS, } Comm.
I. M. CROUCH, }

The report was discussed by W. R. Bardshaw and others and adopted.

Took pledges for Foreign Missions amounting to \$109.50.
Rev. W. R. Bradshaw read the report on

AGED MINISTERS' RELIEF.

This Board is located at Durham, N. C. and its purpose is to aid old and worn out Ministers and those dependent upon them. Fourteen of these ministers were aided by this Board last year. Every church in this association is expected to take at least one collection for this Board.

W. R. BRADSHAW, }
J. C. CADDELL, } Comm.

The report was spoken to by a number of the brethren and adopted. A collection and pledges were taken for this object and Elder Gilreath, an Aged Minister in the bounds of this As-

sociation was taken off the county and placed upon this Board. All who feel disposed to contribute to the support of Elder Gilreath may do so either in money or in kind. Bro. S. J. Ginnings agreed to act as treasurer for him and convey all contributions to him regularly.

Rev. W. R. Bradshaw read the report on

SUNDAY SCHOOLS.

The parents of long ago were commanded to teach their children God's word whether they were sitting, laying or walking and so well did they teach them that they could repeat whole books of the Bible without the loss of one word. Later the priests had the members of their synagogues, both young and old to come together for the study of God's word. When Jesus was on the earth it was his custom to gather at the places of worship to read and explain the Bible for the people. We believe the Sunday School is of divine origin and therefore all members of the church should heartily engage in the work.

C. P. ANDREWS,
W. R. BRADSHAW,
J. L. HAWKINS,
M. McNEIL, } Comm.

The report was adopted.

Committee on TIME and PLACE of next meeting of the Association reported: TIME, Thursday before the Fourth Sabbath in August, 1898. PLACE, Beaver Creek church, 12 miles west of Wilkesboro. Rev. A. T. Pardew to preach Introductory Sermon, W. C. Meadows, Alternate.

The Treasurer's report was read and adopted.

S. J. Ginnings was re-elected Treasurer.

Treasurer turned over to Clerk Minute Fund to the amount of \$13.32. Last year Treasurer turned over to Clerk \$12.94. Last year paid for printing Minutes \$6.50. Postage and stationery, \$1.00, Clerk's fee \$5.00. Total amount expended for Minutes, \$12.50. Ballance on hand 44 cents. On motion of W. R. Bradshaw, the Clerk was allowed five dollars for his services, the remainder of Minute Fund to be used for printing and distributing Minutes.

J. C. Caddell offered the following resolution which was unanimously adopted: Resolved that the thanks of this body is hereby tendered to the brethren and friends of this community for their kind hospitality during the session if this Association.

Committee on Religious Exercise reported Bro. Eton to conduct Prayer meeting to morrow morning at 10 A. M. Sunday School mass meeting at 10:15 A. M. Rev. John E. White to

preach to-morrow at 11 A. M. Dr. John Mitchel to preach to-morrow at 1 P. M.

On motion adjourned to meet to-morrow at 10 A. M.

V. McGHINNIS,

Clerk.

J. L. HEMPHILL,

Moderator.

SABBATH.

Met as per adjournment. Devotional Exercises conducted by Bro. Eaton. Sunday School mass meeting was addressed by J. C. Caddell, T. B. Campbell, W. R. Bradshaw, J. L. Hawkins and others. At 11 A. M. Sermon by Rev. John E. White. Text, Eph. 2; 8. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God." Took collection for Ministerial Education amounting to \$9.83. At 1 P. M. Sermon by Dr. Mitchel.

CLERK.

PLEDGES.

CHURCHES.	State	H'm	Edu-	Orpha	Foreign Missions		M'sns	Total.
	M's'ns	M's'ns	cat'n	nage	Gosp	Boa	Unde	
					M's'n	rd	redd	Rel'f
Cub Creek	\$12.00	\$2.50	\$5.00	\$10.00	\$5.00			\$34.50
Beaver Creek			1.00	1.00			\$1.00	3.00
Moravian Falls	10.00	5.00	10.00	25.00	5.00		1.00	56.00
Mount Pleasant	2.00	1.00	1.00	3.00	2.00		.50	9.50
Pleasant Home	2.00	1.00	1.00	3.00			5.00	12.00
Mount Zion	1.00		.50	1.00				2.50
Mount Carmel	1.00	1.00	.50	1.00	1.00			4.50
Little Rock	1.00	.50	.50	1.00	1.00			4.00
Lewis Fork	1.00		1.00	1.00	1.00			4.00
New Hope	1.00	1.00	1.00	1.00	1.00			5.00
Pilgrim			.50		.50			1.00
Pleasant Grove								
Walnut Grove	2.00	1.00	1.00	2.00	2.00			8.00
Stony Hill	1.00		.50	1.00				2.50
Zion Hill	4.00		2.00	2.00	3.00			11.00
Shady Grove	2.00	1.00	1.00	2.00	1.00			7.00
Wilkesboro	14.00		3.00	10.00	60.00			87.00
No. Wilkesboro	20.00	2.00	10.00	15.00	15.00		2.00	64.00
Edgewood	5.00	1.00	5.00	5.00	3.00	3.00	1.00	23.00
Grand Total	79.00	17.00	44.50	84.00	100.50	3.00	6.00	338.50

MINUTES OF THE
CONTRIBUTIONS.

CHURCHES.	State M's'ns	H'm M'ns	Edu- cat'n	Orpha nage	For- eign M'sns	Past- ors' Sal'ry	Min- ute F'nd	Total for all Objc'ts
Cub Creek	\$12.00	\$	\$5.00	\$10.62	\$20.00	100.00	\$1.00	\$149.62
Beaver Creek							.50	.50
Moravian Falls	25.00	12.00	25.00	75.00	150.00	200.00	1.00	493.50
Mount Pleasant	2.00	.40		4.60	1.00		1.19	9.19
Pleasant Home	.40		.25				.20	.85
Mount Zion	1.45	.50		2.00	2.00		.90	6.85
Mount Carmel	1.00		1.00	1.50	1.00	25.00	.40	29.90
Little Rock	.75			1.00	1.00		.55	18.30
Lewis Fork	1.00		.80	1.00	1.00		1.18	4.98
New Hope	1.68				1.00		1.00	3.68
Pilgrim							.40	.40
Pleasant Grove								
Walnut Grove	2.00			2.25	1.75	30.00	.50	36.50
Stony Hill	.50		.27	.50			.40	1.67
Zion Hill		1.00	2.00	2.00	4.00		.90	9.90
Shady Grove	10.00			.38	.31	50.00	.30	60.99
Wilkesboro	7.00	3.63	1.57	3.28	5.50	100.00	1.00	121.98
No. Wilkesboro	15.00	2.00	5.00	10.00	19.00	300.00	1.00	352.00
Edgewood	3.50		2.00	3.00	7.00	30.00	.50	45.50
Grand Total	83.28	19.53	42.89	117.11	214.56	835.00	12.92	1247.41

SUNDAY SCHOOL STATISTICS.

CHURCHES	Superintendents & Addresses.	No. Scholars	Off. & Tchrs	Avg. At'nds	Months Opn	Cont'butns	Qrtl & Paprs
Cub Creek							
Beaver Creek							
Moravian Falls	F B Hendren, Moravian Falls, N.C.	90	8	12	13.00	110	
Mount Pleasant	G H Hamby, Lewis Fork,	125	8	70	3.60	35	
Pleasant Home	L B Pierce, Millers Creek,	100	7	8			
Mount Zion	T H West, Mount Zion,	47	6	26	6		
Mount Carmel	W J Robinson, Boomer,	40	4	12			
Little Rock	M J Smith, Meadow Hill,	50	4	8	2.00	20	
Lewis Fork	J W Church, Maple Springs,	60	5	30			
New Hope							
Pilgrim							
Pleasant Grove							
Walnut Grove	J A Lowe, Moravian Falls,	60	4	45	12		
Stony Hill	J M Parsons, Parsonsvile,	80					
Zion Hill	J A Carlton, Boomer,	60	4	8			
Shady Grove							
Wilkesboro	R A Spainhour, Wilkesboro,						
No. Wilkesboro	W P Horton, No. Wilkesboro,	89			15.04	100	
Edgewood	T B Campbell, Straw,	45	6		6.38	45	

STATISTICAL TABLE.

CHURCHES	Pastors and their Addresses.	Clerks and their Addresses.	Baptized	Rec'd by Lett'	Restored	Dis'm by Lett'	Excluded	Died	Males	Females	Total	Preaching Ministers	Licentates
Cub Creek	L P Gwaltney, Vashti,	N. C. W A Foster, Oakwoods,	1	1		1			80	48	78	2	1
Beaver Creek	W R Beach, Kings Creek,	" Z T Ferguson, Kendal,	15	3					21	41	62	1	
Moravian Falls	W R Bradshaw, No. Wilkesboro,	" W A Bullis, Moravian Falls,	4	1		6		3	40	33	73	1	
Mount Pleasant	Milton McNeil, Wilkesboro,	" A M Walsh, Lewis Fork,	15	1	1	2		1	58	17	175	2	1
Pleasant Home	A. T. Pardew, Adley,	" T J McNeil, Millers' Creek,	7	1		1		1	34	64	98	3	
Mount Zion	Asa Brown, Riverside,	" G F Hendrix, Mount Zion,							80	39	69	4	
Mount Carmel	S. D. Barnes, Boomer,	" I L Ellis, Boomer,	12		3	1		1	11	26	37	2	
Little Rock	W J Bumgarner, Swanner,	" F G Carlton, Meadow Hill,	1	1	4	7		2	27	36	63	3	
Lewis Fork	Milton McNeil, Wilkesboro,	" T F Cox, Maple Springs,	1	1	4	1		1	47	113	160	1	1
New Hope	"	" L M McGlamery, Purlear,	10	1	1	1		1	143	94	143	4	
Pilgrim	W N Church, Summit,	" Z V Church, Wilkesboro,							21	53	94	3	
Pleasant Grove	L. P Gwaltney, Vashti,	" W G Jennings, Poor's Knob,	8	1	8	4		1	50	115	165	2	
Walnut Grove	W F Carlton, Summit,	" G W Walsh, Parsonville,	1	1	2	2			14	19	33	2	
Stony Hill	W J Bumgarner, Swanner,	" R L Carlton, Boomer,	10	1	3	3		1	43	74	117	3	2
Zion Hill	A T Pardew, Adley,	" D J Pardew, Adley,							12	21	33	2	
Shady Grove	W R Bradshaw, No. Wilkesboro,	" S J Ginnings, Wilkesboro,	8	1		1			24	31	55	3	
Wilkesboro	"	" H W Horton, No. Wilkesboro,	5	9				1	16	25	41	2	
No. Wilkesboro	"	" W R Hendren, Wilkesboro,							13	5	18		
Edgewood	W T Comer, Lovelace,												
Total			89	30	193	915	478	333	8930	1933	915478333	13	5

