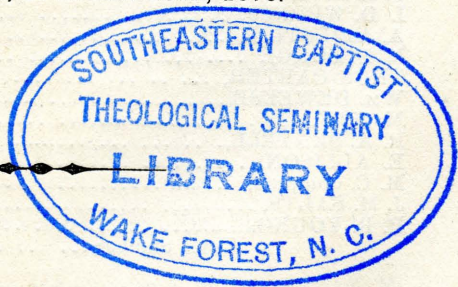


MINUTES  
OF THE  
FIFTIETH ANNUAL SESSION  
OF THE  
TUCKASIEGE  
Baptist Association,  
OF NORTH CAROLINA,

HELD WITH THE CHURCH AT

Webster, Jackson County, N. C.,

AUG. 15TH, 16TH, 17TH AND 18TH, 1879.



RALEIGH:  
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.  
1879.



## ORDAINED MINISTERS.

S. H. HARRINGTON,	Franklin,	N. C.
C. B. MINGUS,	Pigeon River,	"
W. HAYNES,	"	"
C. WILLIAMS,	"	"
J. V. REECE,	Forks of Pigeon,	"
C. S. BUCHANNAN,	Webster,	"
J. L. BUCHANNAN,	"	"
E. D. BRENDEL,	"	"
W. ENSLEY,	"	"
JOHN LONG,	Qualla Town,	"
JOHN JACKSON,	"	"
M. M. BROWN,	East Laport,	"
B. N. QUEEN,	Wolf Mountain,	"
L. QUEEN,	Rich Mountain,	"
W. C. BERRY,	East Laport,	"
L. W. HOOPER,	Rich Mountain,	"
S. C. OWEN,	"	"
SUATE OWL,	Qualla Town,	"
JOWN OWEN,	Hamburg,	"
J. A. MARSHALL,	"	"
W. C. McCARTHY,	Weaverville,	"
W. H. CONNER,	Ocona Luffy,	"
J. S. WOODARD,	Burning Town,	"
P. R. RICKMAN,	West's Mills,	"
I. D. WRIGHT,	Franklin,	"
A. A. JUSTICE,	West's Mills,	"
M. P. LONG,	Wikle's Store,	"
THOS CARTER,	Head of Tennessee, Ga.	
Wm. DEWEESE,	Aquone,	N. C.
M. MAY,	"	"
R. A. SENTELL,	Waynesville,	"
E. ALLISON,	"	"
M. C. Compton,	Forks of Pigeon,	"
J. M. SALTS,	Charleston,	"
P. R. YOUNG,	Fines' Creek,	"
Total number,	.....	35

## PROCEEDINGS.

WEBSTER, Jackson County, N. C.,

August 15th, 1879.

The delegates of the Tuckasiege Baptist Association assembled in the church house at this place to hear the introductory sermon, which was preached at 12 o'clock M. by Elder R. A. Sentell, from Acts 15: 6.

After an intermission of one hour, re-assembled in the house. Elder C. B. Mingus, former Moderator, in the chair.

Devotional exercises by the Moderator.

Appointed T. C. Bryson and S. C. Herren reading clerks.

The list of churches was called, letters read and delegates names enrolled as follows:

### FIRST DISTRICT.

*Antioch*—N. M. Downs.  
*Bethel*—Elders R. A. Sentell and W. Haynes and brother Robert Sorrels.  
*Crabtree*—Elder P. R. Young and brethren W. J. Rogers, J. A. Ferguson, D. J. L. Haynes, J. M. L. McCracken, J. R. Rogers and Cyrus Rogers.  
*Core Creek*—J. S. Davis and T. L. Sea.  
*East Fork*—David Sharp and J. R. Sharp.  
*Friendship*—A. B. Crawford and J. T. Mann.  
*Jonathan's Creek*—R. M. S. Moody and W. T. Turner.  
*Locust Field*—Elder C. B. Mingus, with brethren A. Haynes, Wm. Rennoe, Jas. Thompson and G. W. Hall.  
*Pleasant Hill*—Elder C. Williams and brother J. C. Sorrells.  
*Waynesville*—Elder E. Allison, and brethren R. V. Welch, J. P. Herren, S. C. Herren, J. P. Brendle, A. J. Herren, Jerry Allen, J. P. Yarborough and Wm. Allen, Sr.  
*Mount Zion*—J. A. Rogers.

### SECOND DISTRICT.

*Balsam Grove*—W. J. Parker.  
*Caney Creek*—Elder M. M. Brown and brethren Wm. Hooper and H. A. Brown.  
*Echota*—Oo-ste-nagah.  
*John's Creek*—Elder S. C. Owen and brethren T. H. Parker and E. M. Coward.  
*Mount Pleasant*—S. H. Bryson, A. J. Hall, J. L. Snider, W. T. Henson and J. F. Murray.  
*Scott's Creek*—Elders E. D. Brendle and W. Ensley and brethren John Ensley, J. R. Crawford, S. H. Queen, M. H. Queen, J. L. Queen, J. B. Queen, John L. Snider, T. N. Snider, T. C. Ensley, F. M. Bryson, W. B. Mann and A. W. Farmer.



*Shoal Creek*—E. Brown, A. E. Hyatt and J. A. Fulbright.  
*Yellow Hill*—Sam. Ned, Jesse Reed and J. W. Bushyhead.  
*Zion's Hill*—Wm. Woodard and Wm. Walker.  
*Cullowhee*—E. W. Shelton, R. L. Watson and B. N. Watson.  
*Charleston*—C. Jenkins, Noah J. Howard, J. M. Welch, D. K. Collins and J. A. Franks.  
*Hamburg*—Elder J. L. Owen and brethren Thomas Wilson and J. M. Wilson.  
*Lufty*—Elder W. H. Conner and brethren J. H. Queen and H. J. Beck.  
*Sol's Creek*—Elder B. N. Queen and brethren A. C. Queen and A. J. Wood.  
*Savannah*—Elders J. L. Buchannan and C. S. Buchannan and brethren W. O. Buchannan, B. Cowen, John Gribble, J. W. Cowen and G. W. Green.  
*Webster*—J. C. Watkins, A. J. Long, H. P. Brendle, Samuel Buchannan, D. J. Allen, Nathan Allen, G. W. Dillard, J. S. Messer, James Cowen, E. P. Stilwell and John Stilwell.  
*Shady Grove*—G. E. Davis, J. H. Moody and S. P. Conner.

## THIRD DISTRICT.

*Briartown*—J. A. Dills, S. E. Dills and T. Calar.  
*Burningtown*—Elder A. A. Justice and brethren J. R. Bailey, Joshua Tallent and J. F. Tippet.  
*Cartoogechaye*—Elder I. D. Wright and brethren J. Ledford, H. Dills, H. H. Dills and L. M. Johnston.  
*Covee*—Elder P. R. Rickman and brethren W. F. Potts, V. E. Grant and T. C. Bryson.  
*Coveeta*—J. A. Henson and W. J. Owen.  
*Franklin*—Elder S. H. Harrington and brethren J. G. Ammons, John Ammons, J. D. Franks and John Elmore.  
*Liberty*—M. J. Mashburn, J. M. Beasley, C. T. Grant and B. Daulton.  
*Mountain Grove*—Letter.  
*Nantihala*—Not represented.  
*Sugar Fork*—W. H. Wigdon and G. Bolic.  
*Head of Tennessee, Ga.*—A. G. Dills, Sr., and A. G. Dills, Jr.

Elder E. D. Brendle was elected Moderator and J. A. Ferguson re-elected Clerk, the reading clerks acting as tellers.

The Moderator, after making a few remarks, appointed the following committees:

**RELIGIOUS EXERCISE**—John Ammons, H. J. Beck and A. Haynes; and on motion of Elder W. Haynes the delegation from Webster church was added.

**ARRANGEMENTS**—Elders P. R. Rickman, W. Haynes and E. Ensley; and on motion of Elder C. B. Mingus, the Moderator and Clerk were added.

**EDUCATION**—Elders S. H. Harrington, R. A. Sentell and B. N. Queen.

**MISSIONS**—Elders E. Allison and W. H. Conner.

**TEMPERANCE**—Elder I. D. Wright and J. L. Buchannan and brother J. P. Herren.

**SABBATH SCHOOLS**—J. M. L. McCracken, A. J. Long and John Elmore.

**PERIODICALS**—D. J. L. Haynes, T. C. Bryson and J. C. Watkins.

**OBITUARIES AND CHANGES**—J. F. Murray, A. W. Farmer and J. D. Franks.

**MINISTERS NAMES**—S. C. Herren, S. H. Bryson and J. G. Ammons.

**FINANCE**—W. J. Rogers, Jasper Allen and W. H. Higdon.

Adjourned to 9 o'clock A. M. Saturday. Devotional exercises by Elder W. Haynes.

## SECOND DAY—MORNING SESSION.

SATURDAY, 9 o'clock, Aug. 16th, 1879.

Devotional exercises by Elder I. D. Wright.

Roll called and the Minutes of Friday read and approved.

On invitation, brother W. W. Eller, from Hiwassee Association, and brother W. W. Reed, from Twelve Mile River Association, accepted seats with the body.

The Committee on Arrangements made a report, which was adopted.

Appointed the following committee on time and place of holding next session: W. J. Owen, T. C. Bryson, G. Bolic, A. J. Long and S. C. Herren.

The committee appointed at last session to revise the Constitution offered the following, which was adopted as the Constitution of the Tuckasiege Baptist Association, and ordered, together with the Articles of Faith and Rules of Decorum, to be spread upon the Minutes:

## CONSTITUTION.

**ARTICLE 1.** This Association shall be called the Tuckasiege Baptist Association.

**ARTICLE 2.** It shall be composed of male members chosen by the respective churches in our union, duly sent to represent them in the Association, and upon their producing certificates from their respective churches certifying their appointment, their churches having complied with this Constitution, they shall be entitled to seats in the body.

**ARTICLE 3.** In the certificate shall be expressed the number baptized, received by letter, restored, dismissed, excluded and dead since last Association. Also the number of teachers and pupils in Sabbath Schools, the time of prayer meeting, the amount of their pastor's salary, his name, their post office, the number of ordained ministers and licentiates, the contribution, and total number of members.

**ARTICLE 4.** This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the churches; nor shall it infringe upon any of the internal rights of any church in the union.

**ARTICLE 5.** This Association shall have a Moderator, Clerk, Historian and Treasurer. The Moderator and Clerk to be elected by absolute majorities; the Historian and Treasurer in any way the body may direct.

**ARTICLE 6.** This Association shall have the right to determine what churches shall be admitted as members of the body.

**ARTICLE 7.** This Association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the gospel.



ARTICLE 8. At each session of this body a committee of five shall be appointed, whose duty it shall be at the following session to examine, counsel and encourage the licentiates who may present themselves for that purpose; said committee shall report on Monday of said session.

ARTICLE 9. The clerk of each Association shall transmit to the clerk of each church sending licentiates the committee's opinion in writing in relation to the progress and ability of its licentiates.

ARTICLE 10. The Moderator shall always have the Articles of Faith, Constitution and Rules of Decorum at the meetings of the body.

ARTICLE 11. This Constitution may be altered or amended by a two-third vote of the members present.

#### ARTICLES OF FAITH.

1st. We believe in one only living and true God, and that there are three persons in the God-head, the Father, the Son and the Holy Ghost; and that these three are one in substance, and equal in power and glory.

2nd. We believe that the Scriptures of the Old and New Testament are the Word of God, and the only rule of faith and practice.

3rd. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

5th. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

6th. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

7th. We believe that saints shall persevere in grace, and that they never shall finally fall away.

8th. We believe that immersion is essential to baptism.

9th. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereunto.

10th. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

11th. We the members of the Tuckasiege Baptist Association, agreeing to the above Articles of Faith, and having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith having been baptized in the name of our Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

12th. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Association in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of this body, the relief of the poor and the spread of the gospel through all nations.

13th. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

14. We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress;

to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready to reconciliation, and mindful of the rules of our Saviour to secure it without delay.

#### RULES OF DECORUM.

Republished from the Minutes of 1867.

1st. Every meeting for business shall be opened and closed with prayer, either by the Moderator or some one whom he shall appoint.

2nd. Every speaker shall rise and address the Moderator on any subject to be discussed, after the announcement of the motion by the Moderator.

3rd. No motion shall be debated unless seconded, and no member shall speak more than twice on the same motion, without special leave of the body.

4th. Every question shall be decided by the living voice, unless otherwise directed.

5th. During hours of business all private conversation, walking across or out of the house, without permission of the Moderator, shall be considered a breach of order.

6th. The names of the delegates shall be called each day, previous to proceeding to business.

7th. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debate.

8th. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged. But no motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

9th. When a motion has been carried in the affirmative, or negative, it shall be in order for any member who voted with the majority, to move for reconsideration the same day or succeeding day.

10th. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the body.

11th. No member shall absent himself from the Association without leave of the Association.

12th. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.

13th. All questions regularly sent up from the churches may be answered if expedient, and all matters relative to the good of the churches shall be duly considered.

14th. Should the presiding officer fail to enforce the foregoing regulations he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

On motion of Elder E. Allison, A. Haynes was re-appointed Treasurer, and Elder E. D. Brendle, (Elder C. B. Mingus being in the chair) was re-appointed Historian.

Appointed Corresponding Messengers to sister Associations as follows:

TRANSYLVANIA—Elders A. A. Justice and R. A. Sentell, with brother A. J. Woods.

NEW FOUND—Elders E. Allison and P. R. Young, with brethren J. M. L. McCracken, Wm. Rennoe and D. J. L. Haynes.

VALLEY RIVER—Elders J. S. Woodard, A. A. Justice, E. D. Brendle and W. H. Conner, with brethren J. D. Franks, H. J. Beck, J. A. Franks, N



J. Howard, D. K. Collins, Phillip Dills, Joshua Tallent, J. M. Welch and Wm. Woodard.

Took recess for one hour and a half.

#### AFTERNOON SESSION.

The Association reassembled at the appointed hour and the appointing of Messengers to sister Associations was continued as follows:

HIWASSEE—Elders Thomas Carter, S. H. Harrington, I. D. Wright and E. D. Brendle, with brethren J. D. Franks, H. H. Dills, J. S. Ledford and S. S. Dills.

TWELVE MILE RIVER—Elders J. L. Owen, E. D. Brendle, E. Allison, S. C. Owen and W. B. Mann.

Appointed Elder P. R. Young to write a circular letter for next session on "The Proper Observance of the Sabbath." The following report was adopted:

#### REPORT OF TREASURER.

To amount received at last session.....	\$21 00	
By amount paid W. H. Conner, Missionary, .....		\$16 00
“ “ J. L. Pleasants, Treas. W. B. C., .....		5 00
		\$21 00
A. HAYNES, Treasurer.		

The following report was read, and after remarks by J. P. Herren, A. J. Herren, I. D. Wright and S. C. Herren, was adopted:

#### REPORT ON EDUCATION.

Education is a power, and is used for good or for evil. It commences around the parental hearthstone. From the parents the child receives its first lessons, and its education is carried on to completion in our schools and in the business of life. Parents are responsible for the education of their children. If parents neglect to properly educate their children, they, instead of preparing them to become benefactors of their race, rob them of their rights and the world of its jewels, and thus prepare them to become vagabonds and tramps. We therefore earnestly urge parents to send their children to our schools. We recommend to our people the Baptist College at Hendersonville, and Wake Forest College. We also urge this body to take steps to establish a permanent school at Holly Springs.

S. H. HARRINGTON, Chairman.

Report on Missions was read, and after remarks by Elders

E. Allison, C. B. Mingus, P. R. Young and R. A. Sentell and brother A. J. Herren, it was adopted and then referred to a committee consisting of brethren J. M. L. McCracken, J. A. Franks and T. C. Bryson, with instructions to report a suitable person on Monday for Missionary, and a system for his support.

Adjourned to 9 o'clock Monday. Devotional exercises by Elder P. R. Rickman.

SUNDAY, August 17th, 1879.

Elder I. D. Wright preached at the stand at 10 o'clock, A. M. Text: John 3: 16.

Elder C. B. Mingus preached at 11 o'clock, A. M. Text: Timothy 3: 16.

Missionary collection, \$31.00.

The day was lovely, the grove beautiful and the congregation large and listened attentively to the speakers.

Elder E. Allison preached in the afternoon. Text: Amos 7: 3.

#### THIRD DAY—MORNING SESSION.

MONDAY, August 18th, 1879.

Body called to order at 9 o'clock, A. M. Devotional exercises by the Moderator.

Roll called and absentees marked.

Minutes of Saturday read and approved.

Elder W. Haynes moved the following, which was adopted:

*Resolved*, That this Association appoint a Union Meeting at Bethel church, in the First District, commencing on Friday before the 5th Sabbath in May, 1880, at 11 o'clock, A. M., composed of delegates from the churches in said district, to determine at what church in said district the Association shall convene in 1881, and that Elder W. Ensley be appointed to preach the introductory sermon.

The following report was read, and after remarks by W. Haynes and J. D. Franks, was adopted:



## REPORT ON TEMPERANCE.

Looking upon the use of intoxicating drinks as an evil of no ordinary magnitude, and believing it to be a part of our Christian duty as a denomination for the arrest and removal of this evil from our midst, do adopt the following resolutions:

1st. That each of our pastors preach at least one sermon a year on temperance.

2nd. That our churches deal promptly with any member who may be guilty of dram-drinking.

3rd. That we as a denomination unite our efforts and prayers with all Christian people in the upbuilding of the Temperance cause.

I. D. WRIGHT, Chairman.

After remarks by C. B. Mingus, Dr. R. V. Welch, J. D. Franks and Dr. Brinkley, the following report was adopted:

## REPORT ON SABBATH SCHOOLS.

The design of the Sabbath School is to teach God's Word to the young, that they may be brought to Christ, and secure their salvation by the blessings of God. No thoughtful man, who is concerned about the usefulness of the church, can be indifferent to this work, but will work earnestly in this field of labor.

It cannot be denied but that this institution is the greatest upon earth, next to the church; and that it is the greatest auxiliary to the church now in existence. Then why should the Church longer slumber, and why should Christians who are interested about the eternal destiny of souls not go to work in this cause at once? Who are doing more in preparing the minds and hearts of the rising generation for the reception of God's word than the vast army of Sunday School teachers who spend each Sabbath in singing God's praises, in praying, in teaching the Bible, and in advice on moral subjects.

We think this work entitled to the thoughtful consideration of the Church, and would suggest that each church use its influence in establishing a Sunday School, and in getting up and introducing a good selection of books and literature suited to our cause and the advancement of Christ's kingdom. We recommend the establishing of Baptist Sunday Schools at each of our churches under the supervision of the church, and a more thorough circulation of Baptist literature.

J. M. L. McCracken, Chairman.

On report of committee on time and place, agreed that the next session be held with the Coweeta church, Macon county, N. C., commencing at 11 o'clock, A. M., on Friday before the third Sabbath in August, 1880. Elder B. N. Queen to preach the introductory sermon, with Elder S. H. Harrington as alternate.

The committee to whom the report on Missions was submitted on Saturday read their report, which was discussed by W. Haynes, J. D. Franks, A. J. Herren, P. R. Young, C. B. Mingus, J. P. Herren, G. W. Dillard, S. C. Herren and W. Ensley, and then adopted.

## REPORT ON MISSIONS.

1st. We recommend the appointment of an Executive Committee of five, one from the first, three from the second and one from the third district, who shall organize by electing a chairman and secretary from their body.

2nd. This Committee shall meet quarterly for the purposes hereinafter provided.

3rd. It shall be their duty to give the churches all necessary information of the Missionary, his labors and necessities, and to stimulate them to action for his support.

4th. It shall be their duty, and they are hereby empowered to receive any fund or funds for his support, to receipt for the same, and to pay over to him quarterly, if collected, the ratio of his salary for the time labored, (10 months' labor being required.)

5th. This Committee shall have the power, in case a vacancy occurs in the mission, or an inefficiency on the part of the Missionary be found, to recommend his discontinuance and to recommend the appointment of another.

6th. The Committee shall report annually to the Association.

7th. We recommend the appointment of Elder W. Ensley, at a salary of \$250.00, and we advise that the Association be pledged for \$225.00 of this amount, and that the Missionary collect and receipt for the remainder; also that the Missionary be authorized to collect and receipt for the pledged fund.

8th. He shall report to the Committee at each meeting all labors performed, the visible results and all funds collected.

9th. We further recommend the appointment of Dr. R. V. Welch, A. W. Farmer, H. P. Brendle, A. J. Long and J. D. Franks for said Executive Committee.

J. M. L. McCracken, Chairman.

After the adoption of the foregoing the churches were pledged, through their delegates, for the following amounts, viz: Scott's Creek, \$25.00; Crabtree, Cove Creek, Locust Field, Waynesville, Caney Fork, Mount Pleasant, Cullowhee, Charleston, Lufty, Savannah, Webster, Cowee, Franklin and Sugar Fork, \$10.00 each; Antioch, Bethel, East Fork, Jonathan's Creek, Pleasant Hill, Balsam Grove, John's Creek, Shoal Creek, Yellow Hill, Zion's Hill, Hamburg, Sol's Creek, Shady Grove, Briartown, Gartogachayee, Coweeta, Liberty and Head of Tennessee, Ga., \$5.00 each; and Burningtown \$7.00, and by private individuals as follows: Hon. F. H. Leatherwood \$5.00, Capt. J. W. Fisher \$1.00, and L. C. Hall \$1.00.

Granted S. C. Herren leave of absence.

Took recess for one hour.

## AFTERNOON SESSION.

On motion of Elder I. D. Wright, the Treasurer was ordered to pay one-half of the Sabbath collection to Elder W. H. Conner and send the other half to Elder J. B. Hartwell of the Chinese Mission in California.



Appointed the following delegates to represent this body in the Western Baptist Convention, viz: Elders I. D. Wright, W. H. Conner, M. M. Brown, S. H. Harrington, W. Haynes, P. R. Young, and by motion, E. D. Brendle.

Adopted the following report:

The Examining Board met in session at 6 o'clock, P. M., August 16th, 1879. No Licentiates presenting themselves, the Board adjourned.  
C. B. MINGUS, Moderator.

The following report was adopted:

#### REPORT ON PERIODICALS.

The want of an interest in our religious periodicals in our midst is unmistakably apparent. We need them as educators to enlighten our people in the fundamental principles of Bible truths. By means of the press we are enabled to hold converse with the wisest, most refined and best cultivated talents the world can produce, and at a cost too insignificant to be brought into consideration.

We need to patronize a religious periodical as an organ that we may thoroughly understand the working of our various denominational enterprises in this State; and for this purpose we can most heartily endorse the *Biblical Recorder*, published at Raleigh, N. C., and recognize it as worthy of our patronage.

To our Sunday Schools we would recommend *Kind Words* and the *Baptist Gem*, published at Macon, Ga., by the Sunday School Board of the Southern Baptist Convention, and the Bible Lesson Quarterly, published by the American Baptist Publication Society, at Philadelphia, Pa.; and for Foreign Missions the *Foreign Mission Journal*, published at Richmond, Va.

The press has become the most potent power in all this broad land of ours for enlightening our people in the great issues of our day and generation. Then let us bestir ourselves to the importance of keeping pace with the age in our various denominational enterprises. We would therefore insist that it is the duty of our ministers and leaders to make themselves conversant with and active in spreading these journals before our people.

D. J. L. HAYNES, Chairman.

Rules of order suspended for Elder E. Allison to take subscriptions for the *Recorder*.

Appointed Elder C. B. Mingus, I. D. Wright, E. D. Brendle, S. H. Harrington and R. A. Sentell, Examining Committee.

The following deaths were reported by the Committee on Obituaries and Changes:

FIRST DISTRICT.—Jeremiah Roberson, Joseph Stiles and Mary A. Cathey.

SECOND DISTRICT.—Wm. H. Frizzell, W. T. Montieith, Alexander Wilson, Jane Wells, Sinia M. Bryson, Lucy Green, Jane Hall, Martha Bradley, Mary Queen, Mary Queen, Jr., Delphia Raby and Sarah Kingsland.

THIRD DISTRICT.—C. M. Crawford, Margaret E. Franks, Leonia Patten, A. E. Bryson, Caroline Carter and R. Beasley.

P. R. Young moved into the First District and J. L. Owen and J. A. Marshall ordained in the Second. JAMES F. MURRAY, Chairman.

D. J. L. Haynes moved the following, which was adopted:

*Resolved*, That we tender our heartfelt gratitude to Almighty God for the brotherly love manifested during this session, and to the church and the good people of the village and community for their hospitality and kindness to us during our stay among them.

The Finance Committee reported \$45.00 in hand for printing minutes.

On motion the Clerk was allowed \$5.00 for his services and instructed to use the remainder of the fund in printing and distributing the Minutes.

On motion the Finance Committee was instructed to pay the above amount to the Treasurer.

On motion the Treasurer was instructed to pay over any money on hand not otherwise appropriated to the Treasurer of the Western Baptist Convention.

On motion the Chairman of the Board of Trustees of Tuckasieg Baptist High School, at Holly Springs, was instructed to call a meeting of the said Board at that place on the 4th day of October next; also that said Board report to this body at its next session.

Made up \$8.15 in the body to assist brother S. C. Owen in his education.

Minutes read and approved.

After singing, led by D. J. L. Haynes, and a few prayerful remarks, and devotional exercises by Elder C. B. Mingus, the Association adjourned.

E. D. BRENDLE,  
Moderator.

J. A. FERGUSON,  
Clerk.



# STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	Baptized.	Rec'd by Let.	Dis. by Let'r.	Excluded.	Restored.	Deceased.	Ord. Min't's.	Total.	S. S. Pupils.	Sunday Sch'l Teachers.	Pastor's Salary.	Contribution for Minutes.	Sabbath of Preaching.
Antioch.....		N. M. Downs.....	Iron Duff.....								35			\$24 00	\$ 45	4th
Balsam Grove....	L. W. Hooper and S. C. Owen.....	A. J. Phillips.....	Rich Mountain..	19	3	5	1				74	75	10			4th
Bethel.....	M. C. Compton...	R. A. Sentell.....	Forks of Pigeon.	4	6	2				4	38	25	4			4th
Briartown.....	M. May.....	S. J. May.....	Aquone.....	6	4	4	1				115				1 35	4th
Burningtown.....		Joseph Morgan...	Burningtown....	1	3		1			1	108				2 00	2nd
Caney Fork.....	W. Ensley.....	H. A. Brown.....	East Laport....	15		8		4		1	81	40	4	25 00	1 70	3rd
Cartoogechayee..		L. M. Johnson....	Roanes Mill....						2	1	67				70	
Cedar Grove.....	Not represented.															
Charleston.....	E. D. Brendle....	D. K. Collins....	Charleston.....	16	26	2	1			1	73	70		23 00	1 50	2nd
Cove Creek.....	E. Allison.....	J. S. Davis.....	Cove Creek.....	24	3	5	3	1			120	100	12	50 00	1 50	2nd
Cowee.....	A. Ammons.....	T. C. Bryson....	West's Mills....	3		2	2	2	1		190	174	16		1 05	4th
Cowceta.....	S. H. Harrington..	M. T. Long.....	Wikle's Store...	18	1	1	2	4	2	2	118	31	4	75 00	1 00	
Crabtree.....	E. Allison.....	D. J. L. Haynes..	Crabtree.....	5	1	3		2		1	106	20	2	50 00	1 75	2nd
Cullowhee.....	S. C. Owen and L. W. Hooper....	A. D. Hooper....	Cullowhee.....	33		1					76	25			85	
East Fork.....	J. V. Reece.....	David Sharp....	Spring Dale....	4			2				23	65	6		1 00	1st
Echota.....	John Jackson....	Lar-chee.....	Qualla Town....							3	27				1 00	3rd
Franklin.....		W. N. Allman....	Franklin.....	11	2	5	1		1	1	81				2 00	1st
Friendship.....	R. A. Sentell....	A. B. Crawford..	Forks of Pigeon.	7	3	8		1			28	40	3		30	
Head of Tenn. Ga.	J. S. Dickson....	L. H. Garland....	Rabun Gap, Ga.			1	4		1	1				25 00	1 00	4th
Hamburg.....	J. H. Ducworth...	J. M. Wilson....	Hamburg.....	19	4	6		6	1	2	72	38	5	50 00	70	4th
Jonathan's Creek..		W. T. Turner....	Jonathan's Creek	13	1		1				40				75	
John's Creek.....	S. C. Owen and L. Queen.....	P. L. Brown.....	Rich Mountain..	37	10	4		3	1		103	175	9		1 00	

Minutes of the

Liberty.....	A. Ammons.....	Wm. Elmore....	West's Mills....	9	5	1	5	1			55	20	3		1 25	2nd	
Locust Field....	C. B. Mingus....	Morgan Mease...	Pigeon River....	1	5	3	1	1	1		168	102	8	34 41	2 55		
Lufty.....	W. H. Conner and J. H. Queen....	H. J. Beck.....	Lufty.....		5	6	1	1	1		31	36	5		1 00	4th	
Mountain Grove..	J. L. Owen.....	G. M. Franks....	Franklin.....								17						
Mount Pleasant..	W. R. Crawford and W. W. Reed..	A. J. Hall.....	Scott's Creek....	34	18	9	3	4	1	1	111	176	8	15 00	1 20	1st	
Mount Zion.....	M. C. Compton..	J. A. Burnett....	Forks of Pigeon.	6		8		1	1		34	65	9	50 00	78	2nd	
Nantihala.....	Not represented.																
Pleasant Hill....	C. B. Mingus....	T. M. Green.....	Pigeon Valley...	1	4	6		1	2		54	130	7		2 08		
Savannah.....	J. L. Buchanan & C. S. Buchanan..	C. M. Beasley...	Webster.....	6	2	3	2	1	2	2	122	35	4		1 20	2nd	
Scott's Creek....	E. D. Brendle and W. Ensley.....	A. W. Farmer....	Webster.....	40	8	10		3	2	2	147	152	15		4 20	4th	
Shady Grove....	E. D. Brendle....	J. Brown.....	Big Spring....	9	1	1		1			35	132	10		70		
Shoal Creek.....	E. D. Brendle....	S. J. Beck.....	Qualla Town....	28	9	5	2	1	1		81	50	5		1 10	3rd	
Sol's Creek.....	S. C. Owen and L. W. Hooper....	T. J. Bryson....	Wolf Mountain..	21	3	2	2	5	1	1	101	156	15		1 00		
Sugar Fork.....		W. P. Mashburn..	Cullasajah.....	5		6	5		1		117				2 50	3rd	
Waynesville....	E. Allison.....	S. C. Herren....	Waynesville...	12	8	14	5	1	1		127	120			2 00		
Webster.....	E. Allison.....	A. J. Long.....	Webster.....	22	15	4		1	1		76	72	5		2 00	3rd	
Yellow Hill.....	Suate Owl.....	N. J. Smith....	Qalla Town....						2		63				45		
Zion Hill.....	C. S. Buchanan..	W. Walker.....	Webster.....	2		6	2	2			42				25	4th	
				425	150	147	52	40	27	28	2959	2174	170	421	41	\$45 86	

Tuckaseige Association.



