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Apply being in good standing and
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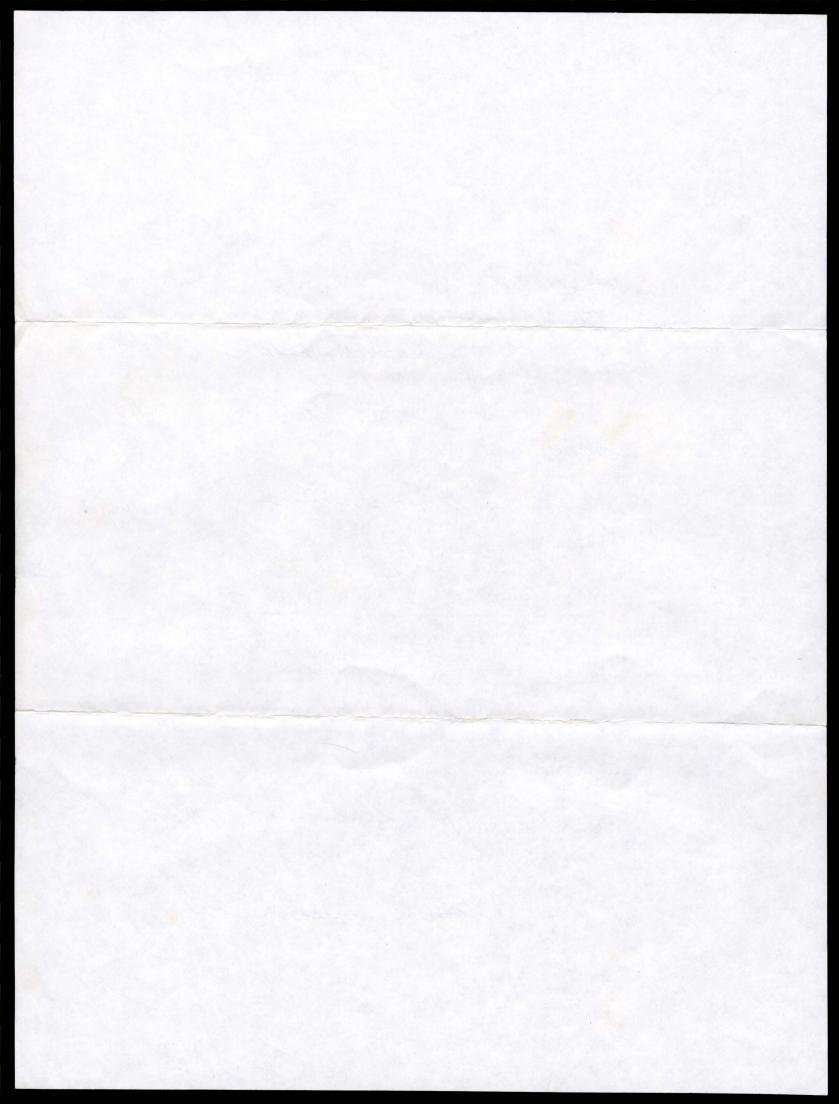
Not request. On to Her conscience
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which is another church of the same faith and will be dismissed from Spoon Creek Church, when She has been received by another church and we have been duly notified of such action.

19 L Sephenson Mod.

Clinton Jefferson Cleark



## COVENANT AND CHURCH RULES OF DECORUM

## COVETANT

We do now in the presence of Almighty God, and in the faith of the gospel, and by the help of Divine grace, unreservedly and unitedly give up ourselves to God the Father and His Son Jesus Christ, and to the Holy Ghost, to be for Him and no other; freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion; promising by the help of Divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of His people.

Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging to and with each other, to bear one another's burdens in the gospel and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust a part of His mystical body, according as we shall be directed by His spirit in His word; and by the Lord believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Savior, to whom be glory forever and forever. Amen.

## CHURCH RULES OF DECORUM

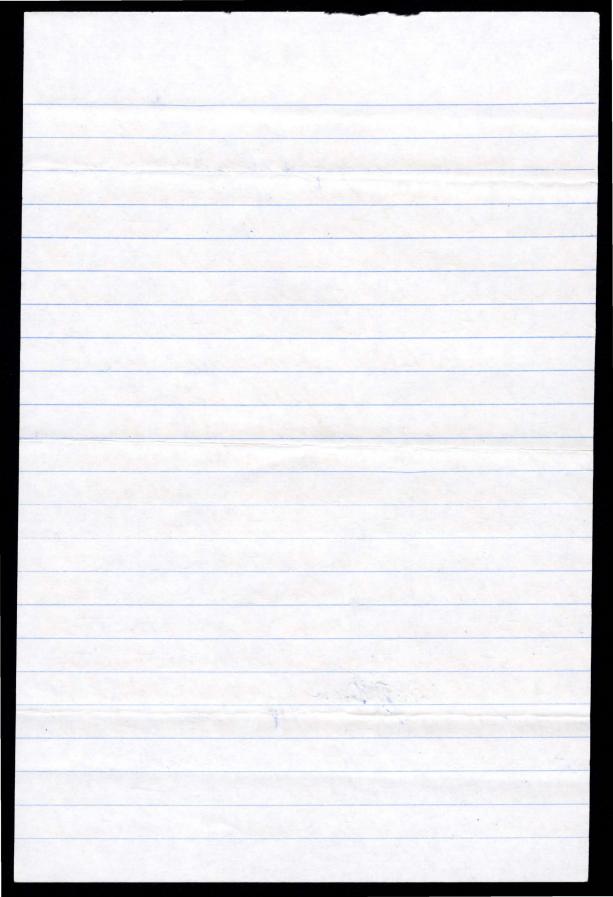
- 1st. All meetings shall be opened and closed by prayer.
- 2nd. A moderator and clerk shall be chosen by the suffrage of the members.
- 3rd. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.
- 4th. The person speaking shall not be interrupted in his speech by anyone except the moderator, until he has finished his speech.
- 5th. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before him, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his idea.
- 6th. No person shall abruptly break off or absent himself from the Church without liberty obtained from it.
- 7th. No person shall rise and speak more than twice upon the same subject without liberty obtained from the moderator.
- 8th. No member shall have liberty of laughing during the sitting of the service, nor whisper in the time of public speech.
- 9th. No member of the Church shall address another in any other term or appellation but that of brother.
- 10th. A majority of the members present shall rule the minority except in receiving members in which case the church shall be unanimous.
- 11th. The names of all members of the church shall be enrolled by the clerk and called over as often as the church requireth.
- 12th. The moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Church be equally divided.
- 13th. Any member who shall willfully and knowingly break any of these rules shall be reproved by the Church as it shall think proper.

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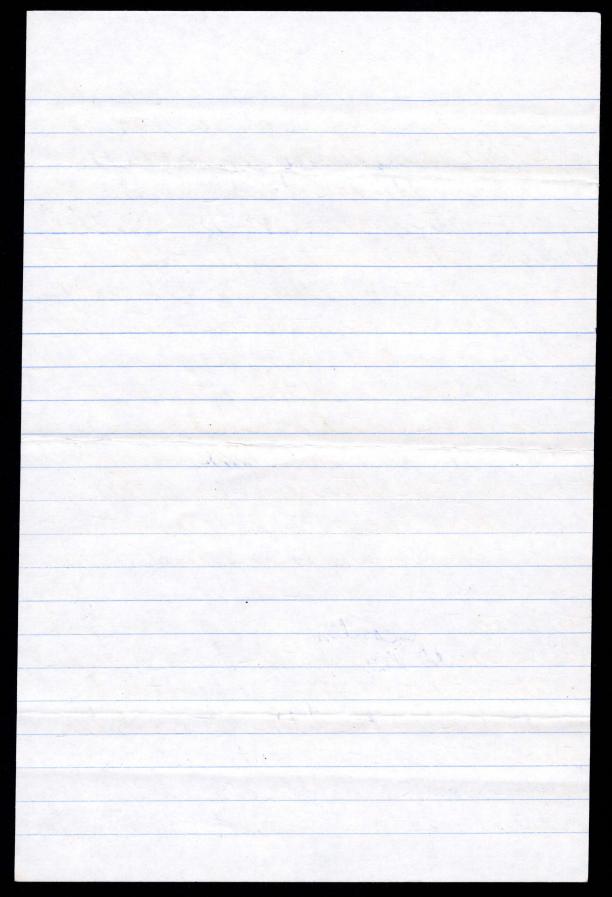
Community Printing B. Church No Gelmer Hughes Rf. 4 Box 20 Stuart Va. 24/7/ ZIP CODE



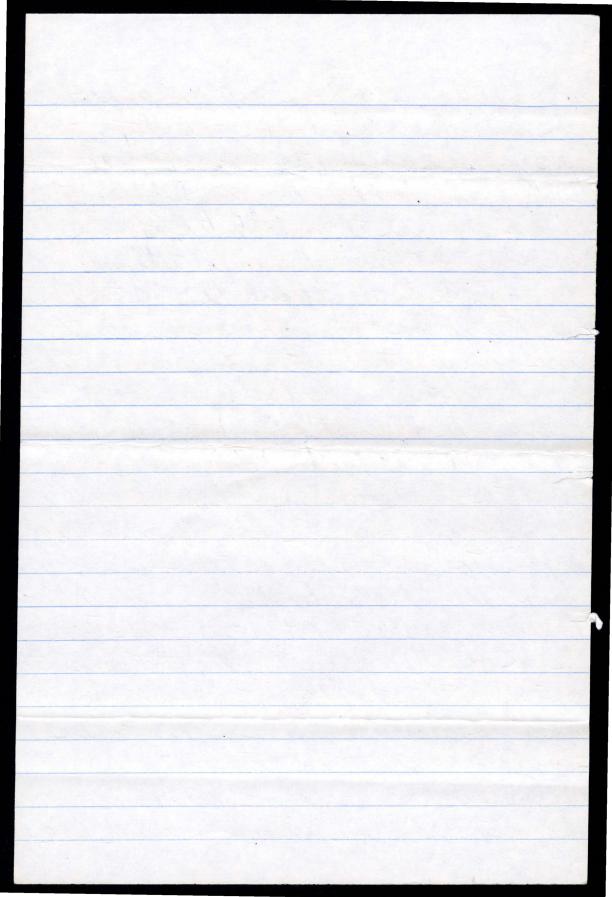
July 21, 1980 Zionis Rist Primitive Baptist Church after receiving a litter from Eld. Bruce Clifton asking the Church to grant him a little in fellow ship to move his numbership to another Church and some of the Churches had heard of Elder Clifton being involved in the confirme meeting at Bethel Church in which Olacan Ereain Taylor was excluded right out any gospil labor Our Ederly Decon Brother Poste Connor ask our fastor Eld. Donnie Connor to take the other Deacons and go talk with Eld, Clifton and try to get things cleaned up so the Church could grant him a good letter, Elder Donnie Connor and Deacon O Bain Hyston-made several shone calle to Ell Clifton trying to get him to meet with his home brethren and try and clear this matter up, Eld. Clifton finally Stated that he would not meet and had decided to let Community Church dandle the matter in confirmed which the Church did in their



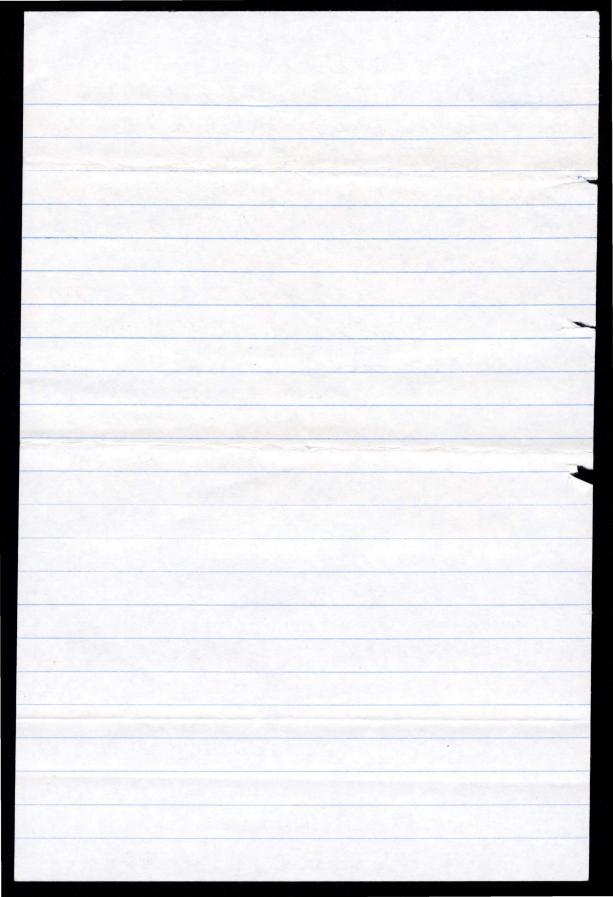
may conference meeting, in which the Church felt they could not give him a letter at this time since things was as they were and Elder Clifton had refused own and over to mut with his home brethren, so the Church voted to write Eld. Clifton a letter asking him to clear himself of the problem in which he moderated the muting in which Deacon Eugene Toylor was exculded and to come clear of the natter so the Church could grant him a letter in full fellow ship, and a committee was appointed to carry the litter to him and talk to him about the matter. The committee met at Eld. Donnie Connois home on may 21, 1980 and Eld. Connor called Eld. Clifton to set a time to meet at his home, Eld. Clifton said he might be home and le might not but he probley wouldn't be his wife called back a little later and ask them not to come that night, and that Eld. Clifton would call back and let them know what he was going to do. Ofter waiting for



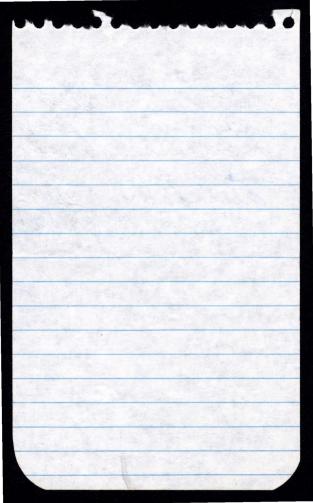
several hours and no seturn call the committie decided to mail the letter the next clay and make their report to the Church in their next confirmer muting of his refusel to meet with them. So in view of this work we ful that we have gone farther than the Bible teacher us to do, in trying to counsel with this our brother Tetus: 3-10 and 11 states a man that is an heritick after the first and second admonition reject Rnowing that he that is such is subverted and sinneth being condemied of pinself so it seems he has comdemed himself, and we are left with no other choice than to drop him from the membership and fellowship of Church for contimpt, until such line as he could feel in his heart to repent of this action to the point he could be distored also the action he has taken in Zions Rist Church with out proper dismissel from his home Church is against all Church rules and order. We



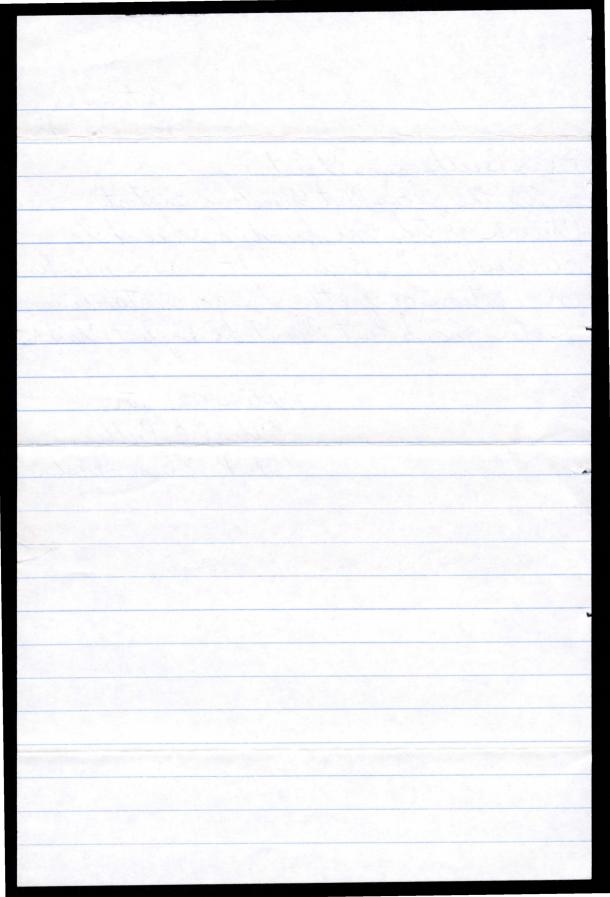
are sorry that you and Eld. Clifton have taken this action, and hope and pray that time will come when all this can be cleared up and fellowship and peace can be restored between us. We love Eld. Clifton and have tried Time and again to help him but he refused to let us do so. Passed in regular conference July 5, 1980. Moderator Eller Donnie a. Connor Clirk-Brother Gilmer Hughes



Bought for church 3/3788 Stingles 29-5-4 moils 120.00 put en 8 700 Bought goss 1982 fruit for ? 51427 DV 43,85



Saturday May 31, 1980 Dear Brethren in Christ We the zion's Rist Primitive Baptist Church voted one hundred percent to received Elder Bruce Clifton as a member on relation of faith in good standing with zions Rest Primitive Baglist Church. Proten Moderator Elder C.C. Pulliam Clirk-Louise Guster



AxtoN PriMitive Baprist Church AxtoN VA - 24054 Waldon Word AxtoN Rd-1

> Lion's Pest Primitive Baptist Church Edon N.C.



Dec 31-1973

Church hottenThe Primitive Baptist Church of christ at Axton Henry
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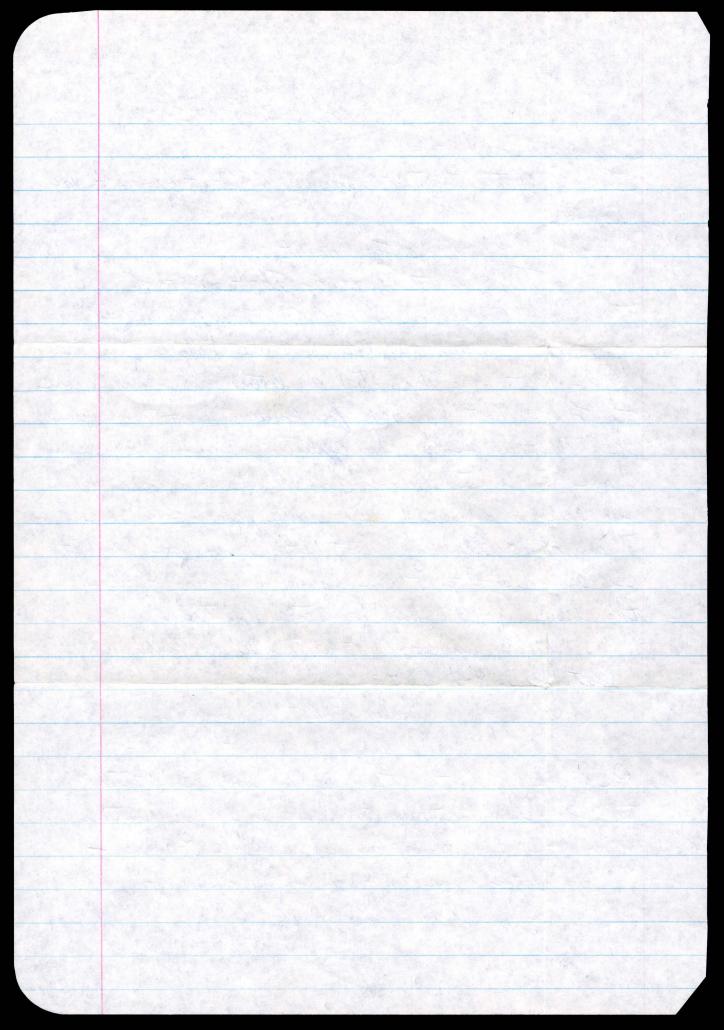
Deory Brethnen IN Christ.

This is to Certify That Sistery
Mildred Pullium one of Our Dear Members is in
good Standing in our Church of we hate to give hur
up - But has requested a letter in order more
to kion's Rost Church for Convenience of the besser
her Mather also in her applications, when she shall
have so united, wise your Please so inform as
so use may drop her name from our rock
May God's Blessings rest with her of you, for it
is our desire that are Children of God receive
the blessings he has in Store for them.

Done by order of the Church in Conference

Sat. Dec-8th 1973
Elder Robert Ceshbey Mod-Weldon Wood Get Clerk-

P.S- We wish to extend a Cordival Invitation to gow Dear Brethrew to Come to see us anytime you Can and remember us in your Prayers - With hove Acting Church Chert-

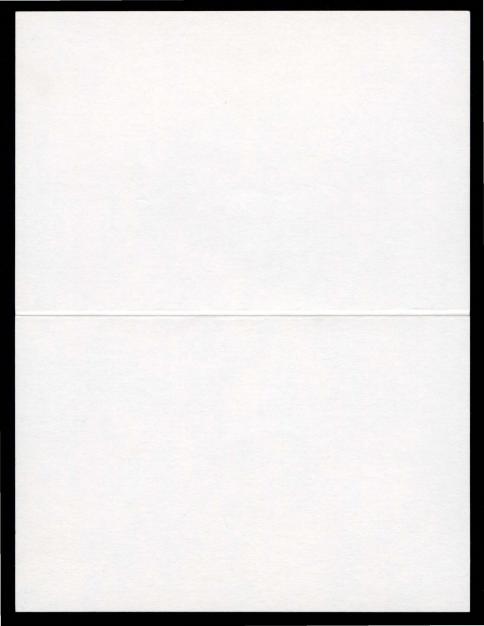


Zione Rest Church



The family of .

W. D. Hoßkers)
acknowledges with grateful
appreciation your kind expression
of sympathy





Zion's Rest Primitive Baptist Church



The family of

John Wesley Foley

acknowledges with deep

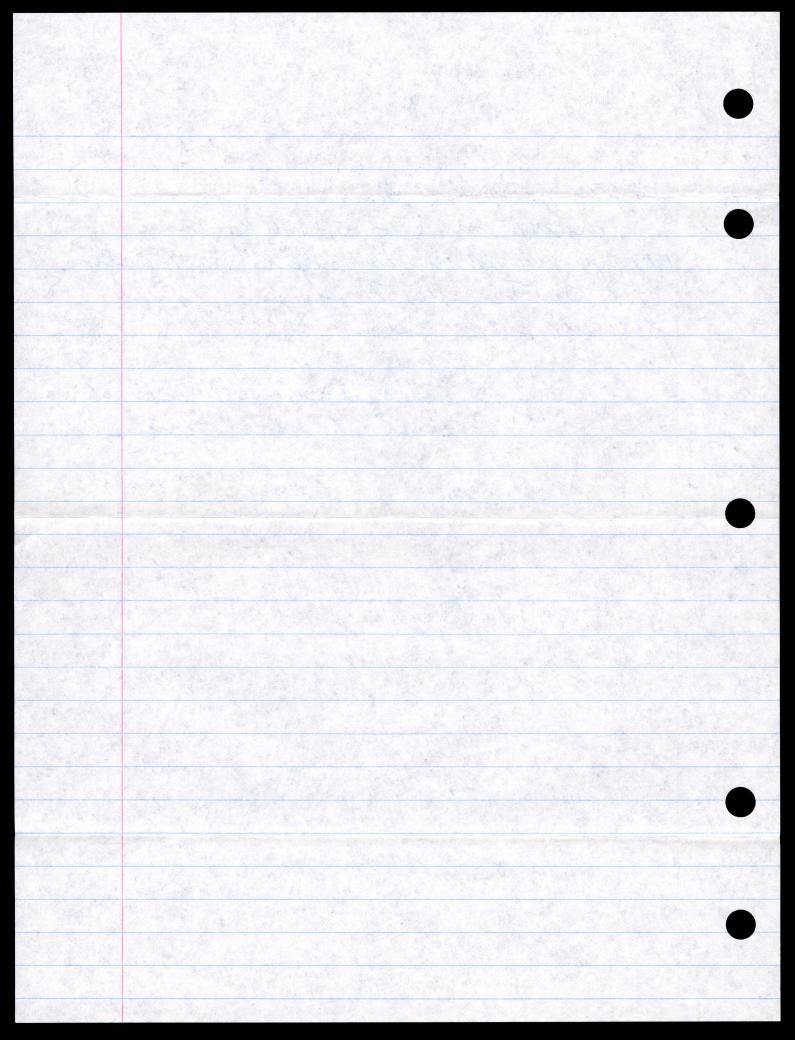
appreciation your kind expression of

sympathy

We would like to take this opportunity to thank each of your far the plainers and everything you did during the seath of Wesley.

Susie Faley Addie Handy

Dle.5, 1970 Eden, n.C. We the Zions Rest Primitive Bastist Church meton Dec. 5, 1970 in our Confunce received Elder J. D. Hopkins and sister Ida Hopkins in full fellow ship imanimously. Moderator-Elder Bruce Clifton auch Jouise Guslin

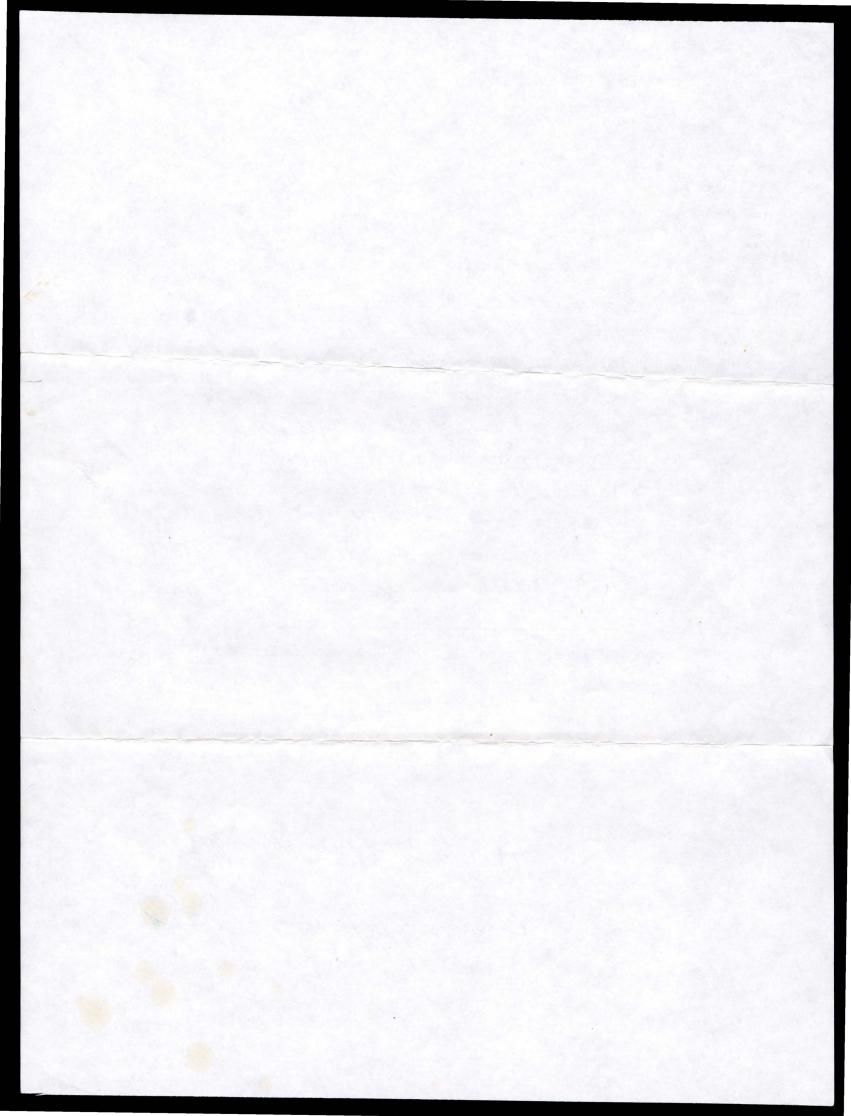


We the primitive Baptist Church at Spean Creek, while in conference the 7 day of Mounther 1978 being found in fellowship, Eller J. D. Hophins came before the church asking for a letter to join another church. Brother Hopkins being in good standing and fellowship. The church voted to grant His request. as to His conversance

This is to Certify # has been granted a letter to move kis membership

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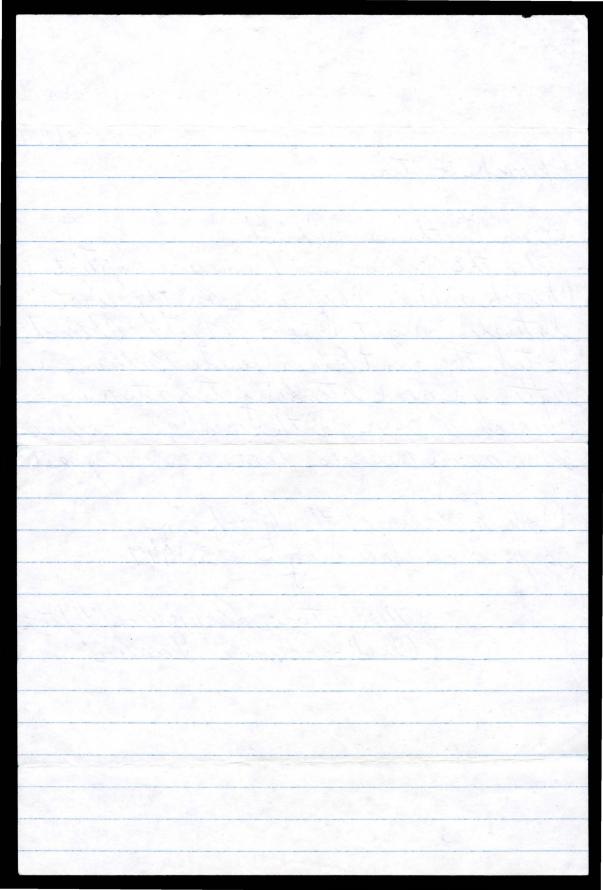
R & Jefferson Mod. Clinton Jefferson Clearle



3 lon's Rest Primitue Edin, n. C. Elder Claude Pulliam Eden, North Carolina



myl. Dec. 3,1977 Church Letter. Dear Brethren in Christ We the Zion's Rist Primitive Baplist Church mut in Conference on the first Saturday night Dec. 3, 1977. The Church voted to grant Elder Cloude Pulliam a letter in good standing to go to any Church of our faith and order where his mind directs him at his request. Done by order of the Church in Conference Saturday Dec. 3, 1977. Modustor-Elder Bruce Clifton Clirk- Louise Gusler



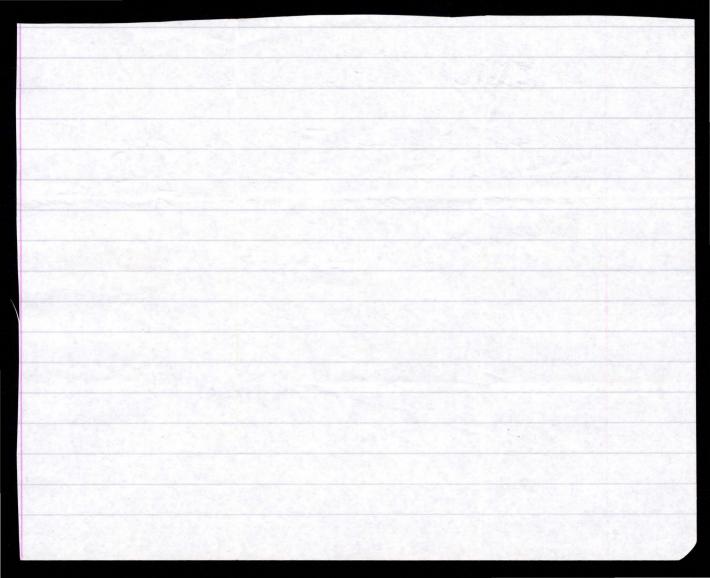




& m Smith 46 10th St. Lieddale va



To Lion Rest Church name gram the Church to dnother Church. Thank you. nich Lauson







Liong Post Primetive Boptist Church 90 Mps. Williard Smith 123 Caleb Street Eden, N. C. 27288

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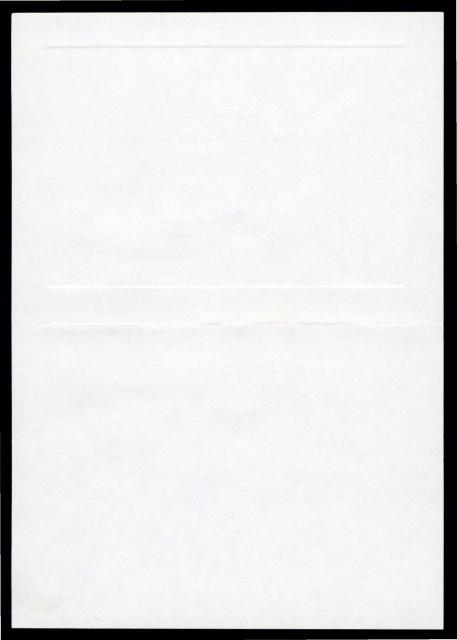
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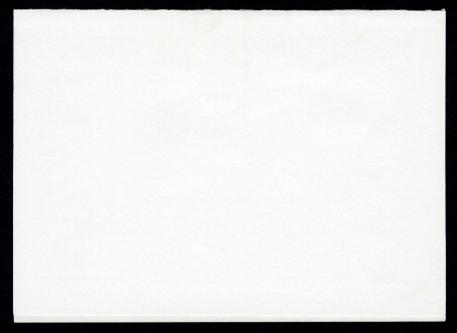
Colorit H. Earles

acknowledges with deep

appreciation your kind expression of

sympathy









AND REAL PROPERTY OF THE PARTY OF THE PARTY



He want you to know that your kindness at this time is more deeply appreciated than any words of thanks can express

We appreciated the gesture of concern you should us during our time of sorrow.

Sucrely The Gamely of Onniele E. Porter Dr.



Community prinitive To Silmer Hughes ZIP CODE Route 4 Bay 20 Stuart va 24171 Zions Rest Prinitive Baptist Church

40 Louise Busler 125 warren aue. Eden, n.C. 27288

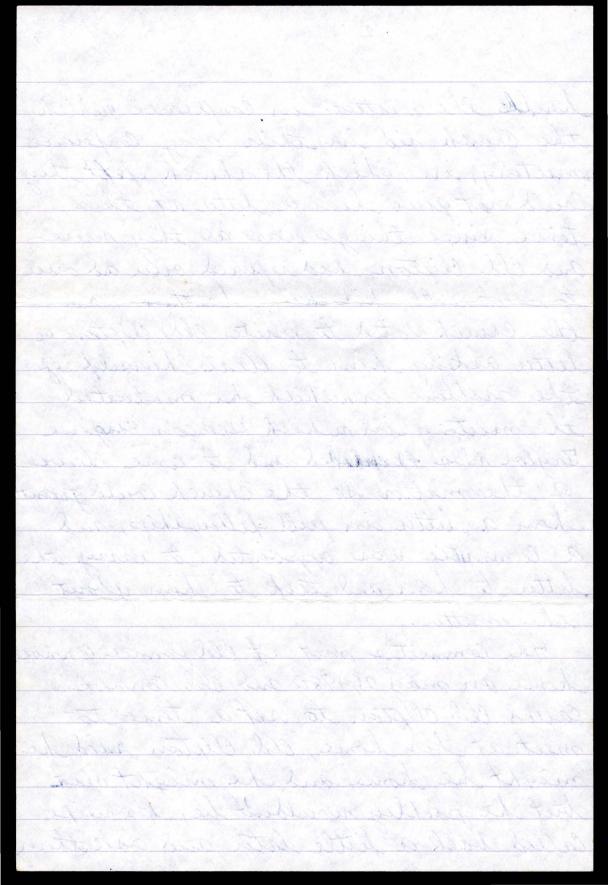


Zean Rest Primitive Baptist Church after receiving a letter from Eld. Bruise Clifton asking the Church to grant him a letter in fellowship to move his membership to another church, and some of the Churcher had heard of Eld. Clipton being involved in the conference meeting at Bethel Church in which Deacon Esigene Taylor was excluded without any gaspel labor. Our Clary Deacon Brother Pasie Conner oak our Poster Eld Dannie Conner to take the Other Deacons and go talk with Eld. Clifton and try to get things cleaned up so the Church Could grant him a good Eld. Donnie Conner and Deacon O Bain Tighton made secural phone calls to Eld. Clifton trying to get him to meet with his home Brothon and try and Clear this matter up. Eld. Clipton finely stated that he would not meet and had disided to let community Church

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Moderator Eld. Donnie a. Connec Click Brother Silmer Hughes

attended the reward his has taken and TOWN I HUITTIER FOR THE PARTIES The of se as as as build never a de to man were now now and which and the court of any with the stold letters in now your love with Chieter and want thing the make correct to help him lost a compact onders co 2 2 2 19 80 mm The mediates Ellipsian a lens

AFTER FIVE DAYS RETURN TO

Clinthen Jefferson

