

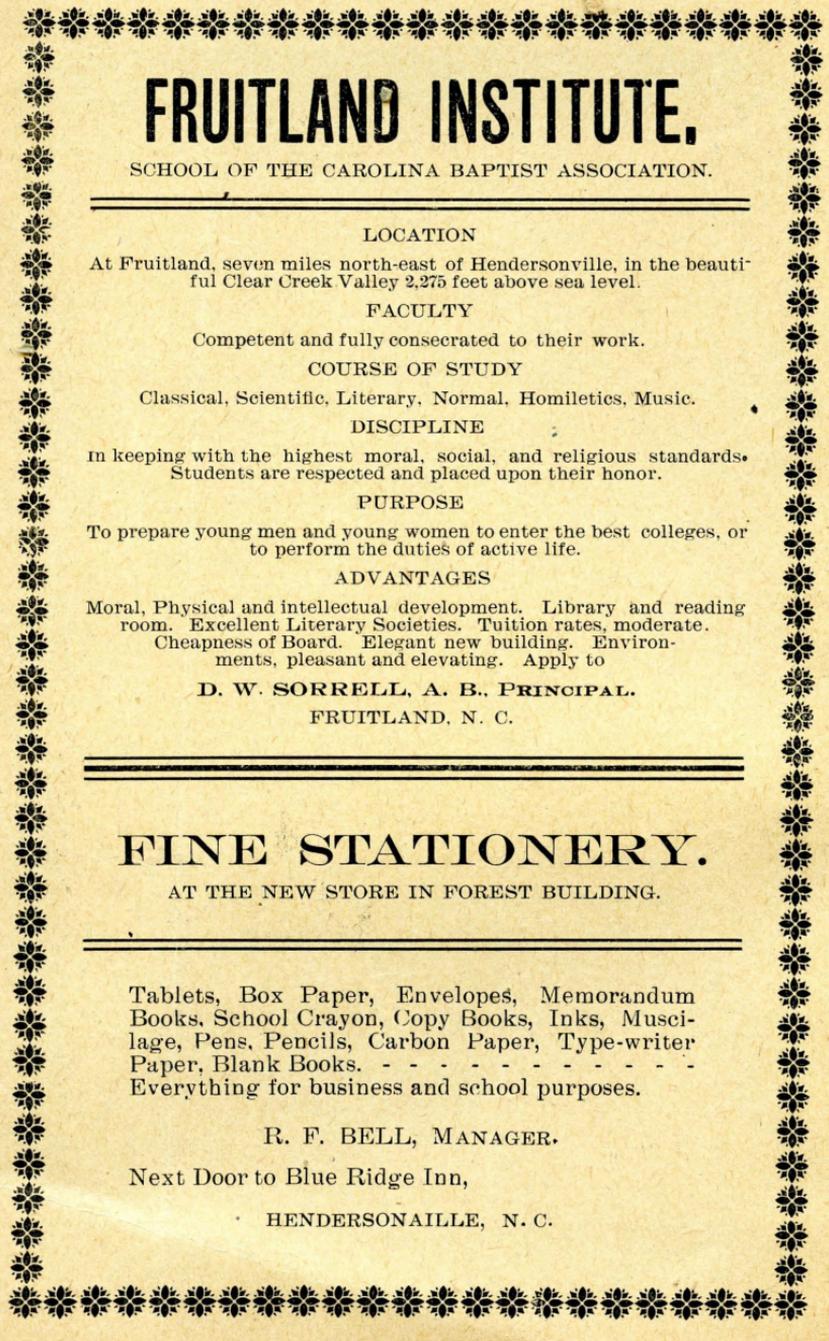
Minutes

Carolina  
Baptist  
Association

Twenty-Sixth  
Annual Session

Hooper's Creek Baptist Church  
August 5, 6 and 7, 1902.

Compiled by  
J. L. Freeman, Clerk  
Fruitland, N. C.



# FRUITLAND INSTITUTE.

SCHOOL OF THE CAROLINA BAPTIST ASSOCIATION.

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## LOCATION

At Fruitland, seven miles north-east of Hendersonville, in the beautiful Clear Creek Valley 2,275 feet above sea level.

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Competent and fully consecrated to their work.

## COURSE OF STUDY

Classical, Scientific, Literary, Normal, Homiletics, Music.

## DISCIPLINE

In keeping with the highest moral, social, and religious standards. Students are respected and placed upon their honor.

## PURPOSE

To prepare young men and young women to enter the best colleges, or to perform the duties of active life.

## ADVANTAGES

Moral, Physical and intellectual development. Library and reading room. Excellent Literary Societies. Tuition rates, moderate. Cheapness of Board. Elegant new building. Environments, pleasant and elevating. Apply to

**D. W. SORRELL, A. B., PRINCIPAL.**

FRUITLAND, N. C.

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AT THE NEW STORE IN FOREST BUILDING.

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Tablets, Box Paper, Envelopes, Memorandum Books, School Crayon, Copy Books, Inks, Muscilage, Pens, Pencils, Carbon Paper, Type-writer Paper, Blank Books. - - - - -  
Everything for business and school purposes.

R. F. BELL, MANAGER.

Next Door to Blue Ridge Inn,

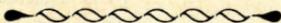
HENDERSONVILLE, N. C.

PROCEEDINGS  
OF THE  
CAROLINA BAPTIST  
. . ASSOCIATION . .

HELD WITH THE  
HOOPERS' CREEK BAPTIST CHURCH,  
AUGUST 5, 6 AND 7, 1902.



COMPILED BY J. L. FREEMAN, CLERK, FRUITLAND, N. C.



OFFICERS :

G. W. CONNER,..... Moderator.  
J. L. FREEMAN,..... Clerk.  
W. J. BALDWIN,..... Treasurer.  
Rev. G. S. JONES,..... Historian.



HUSTLER PHINT,  
HENDERSONVILLE, NORTH CAROLINA.  
1902.

## PROCEEDINGS.

The Carolina Baptist Association met this the 5th day of August in its twenty-sixth Annual session with Hooper's Creek Baptist Church and was called to order by Rev. A. I. Justice. The introductory sermon was preached by Rev. A. R. Love from Mark 10:47 "Jesus Thou Son of David have Mercy on Me." Prayer by Rev. G. S. Jones. Adjourned for one hour.

### AFTERNOON SESSION.

Association convened by singing "Come Thou Fount." Prayer by Rev. W. E. Wilkins. Song, "All Hail the Power of Jesus Name."

Brethren A. R. Love and J. B. Freeman were appointed reading clerks.

The following churches presented letters and delegates enrolled as follows:

Fruitland: J. B. Freeman, J. B. Wall, S. M. Gilliam, L. P. Pittillo, N. T. Pittillo, J. L. Freeman, F. A. Brown and D. W. Sorrell.

Pleasant Grove: T. J. Shipman, A. L. Ledbetter, J. C. Orr and Andrew Hamilton.

Beulah: Richard Mace, R. T. Mace, T. A. Drake, R. F. Orr, H. D. Drake and B. F. Orr.

Bear Wallow: E. L. Sinclair, T. M. Merrell and H. R. Freeman.

Pleasant Hill: Samuel Heifner, Wm. Heifner, B. McCrary and Jno. Brown.

Hooper's Creek: Wm. Maxwell, J. P. Wilkie, J. Z. Souther and J. H. Ballenger.

Hendersonville: A. R. Love and G. S. Jones.

Locust Grove: J. M. Drake and E. W. Shipman.

Middle Fork: F. J. Huntley and S. F. Huntley.

Liberty: T. A. Rhodes, W. E. Maxwell and W. P. Maxwell.

Riverside: T. N. Redden, W. R. Case, I. H. Cantrell and J. E. Barnwell.

Mills River: J. L. Whittaker, S. C. Sitton, Erskin Edmondson and E. Cairnes.

Ebenezer: T. J. Shipman, R. P. Kilpatrick and James Newman.

## ORDAINED MINISTERS.



J. L. Brookshire, Flat Rock.	Richard Hudgins, Bat Cave.
N. W. Corn, Lead.	W. S. Huntley, Bear Wallow.
J. J. Gray, Bowman's Bluff.	W. B. Johnson, Grandeur, S. C.
L. C. Hamilton, Bowman's Bluff.	Rob't Springfield, " "
W. A. Morris, Bowman's Bluff.	W. H. Jones, Dana.
G. S. Jones, Hendersonville.	J. J. Justice, Blueridge.
A. R. Love, " "	J. G. Stepp, " "
J. L. McCarson, " "	A. I. Justice, Fruitland.
J. R. Heatherly, Saluda.	P. A. Kuykendall, Zirconia.
R. T. Jones, " "	J. S. Staton, " "
W. L. Kuykendall, " "	J. A. Staton, " "
H. P. Patton, " "	G. K. Moore, Gypsey.
J. R. Jones, " "	J. O. Wall, Maxwell.
M. M. Staton, " "	W. H. Davis, Dana.

The next session of Carolina Baptist Association will convene with Riverside Baptist Church, beginning on Tuesday before the second Sunday in August 1903. Rev. A. R. Love will preach the introductory sermon at 11 a. m.

Time and Place: T. N. Redden and J. O. Wall.

Education: D. W. Sorrell, S. F. Huntley and Riley Wall.

State Missions: A. R. Love, J. J. Justice J. E. Barnwell.

Nominations: G. S. Jones, T. J. Shipman and W. B. Wilkie.

Temperance: J. B. Freeman, Richard Mace and L. P. Pittillo.

By motion Rev. G. S. Jones is requested to write an expression of appreciation for the work of Prof. W. F. Powell in the Carolina Association as Clerk, conductor of Institutes and as Principal of Fruitland Institute; and also to tender his successor, Prof. D. W. Sorrell, a cordial welcome to this field of work.

#### THE FOLLOWING REPORT WAS SUBMITTED:

While it may not be ours to boast of having in our midst such institutions of learning as adorn the literary circles in some of the older rural districts of our Commonwealth, yet we are proud to say that, as to the native intellect, of this romantic region, a casual observer forces the conviction that the mother wit of our young mountaineers suffers no embarrassment in the presence, and in the race, where ability marks the mastery, either in the familiar paths of the common schools, or in the classic course usually prescribed in our colleges, and the brow of none deservedly wears the laurel wreath of successful competition. To accommodate this growing demand for literary attainment Fruitland Institute, under the guardianship of a corps of scholarly, christian gentlemen and ladies has opened its portals to such as seek its association or well trained minds and hearts, and whereas in the person and character of the retiring principal of Fruitland Institute, Prof. W. F. Powell, we have been pleased to recognize the cultivated intellect of high order and the qualifications of a born teacher filling for a term of two years, most ably and satisfactory the position to which he has imparted true dignity and honor and in which he has purchased by zeal, courteous demeanor and honest labor, the respect body, the high regard of associate teachers and the lasting gratitude of patrons of the school.

And whereas Prof. Powell has voluntarily chosen to retire from the school room proper that he may, after a season of special preparation in a course of study, at the Southern Baptist Theological Seminary, enter actively the ministry of the gospel. And whereas to succeed Prof. Powell as principal of our associational high school, the trustees of Fruitland Institute have tendered a call to Prof. D. W. Sorrell of Durham, N. C., a recent graduate of Wake Forest College, a young man of high toned moral character and intellectual fitness for this responsible position: Therefore be it resolved, That to the former incumbent, Prof. Powell, this body hereby tenders the assurance of unmeasured appreciation of his valuable scholaristic services, his aim-

Mountain Page: R. W. I. Pace, W. H. Morgan, R. B. Staton and W. T. Davis.

Saluda: R. M. Pace, I. T. Davis and W. C. Robinson.

Bat Cave: M. A. Barnwell and G. W. Conner.

Mt. Moriah: W. A. Sinclair, Wm. Marshall and Albert Williams.  
Stone Mt'n: J. E. Allen.

Mt. Crystal: J. H. McCarson and J. T. Greer.

Mountain Valley: J. B. Bradley and L. Newman.

Shaws' Creek: J. J. McCarson, T. J. Davis, J. W. Garren and Hicks McCrary.

Mt. Zion: J. E. Cox, A. N. Rhodes and Jasper Williams.

Refuge: J. T. Pace, R. P. Corn and B. A. Staton.

Macedonia: T. H. Williams and Jas. Blackwell.

Broad River: Johnson Ledbetter.

Mt. Gillead: J. S. Rhodes, J. H. Hooper and G. C. Lance.

Salem: R. T. Tow, J. T. Sales, J. N. Suttle, J. P. Morris and W. J. Baldwin.

Brethren A. B. Thomas and W. E. Wilkins were appointed to act as tellers and the following officers were elected:

Moderator:—G. W. Conner.

Clerk:—J. L. Freeman.

Treasurer:—W. J. Baldwin.

Historian:—G. S. Jones.

Rev. A. I. Justice, J. B. Freeman and J. O. Wall were appointed as a committee on order of business.

Corresponding and visiting brethren were then invited to seats with the body. Rev. J. P. Scruggs, of the Louisville Theological Seminary, Rev. W. E. Wilkins, of the Haywood Association, Representing the Skyland Baptist, Rev. A. B. Thomas, of the Tuckaseegee Association, Representing the Biblical Recorder, Rev. A. E. Brown, Assistant Corresponding Secretary of Baptist State Convention and Rev. L. Johnston, Secretary of Baptist State Convention, all responded.

The next in order was the appointment of the various committees:

Sunday-Schools: J. B. Wall, R. M. Pryor and W. P. Maxwell.

Obituaries: J. L. Whittaker, T. M. Merrell and S. M. Gilliam.

State of Churches: W. S. Huntley, J. M. Bell and R. F. Orr.

Union Meetings: W. A. Morris, S. F. Huntley and R. P. Corn.

Foreign Missions: G. S. Jones, T. J. Shipman and Riley Wall.

Home Missions: F. A. Brown, A. T. Hart, and Wm. Sinclair.

Periodicals: Richard Mace, J. P. Wilkie and L. P. Pittillo.

Orphanage: C. T. Brevard, Wm. Souther and Jasper Williams.

Finance: N. T. Pittillo, A. N. Rhodes and J. H. Ballenger.

mountain paper; Charity and Children, Foreign Mission Journal and the Home Field.

R. G. MACE, Chairman.

J. P. WILKIE,

R. P. CORN.

Following the report on periodicals, the body listened to an interesting and able sermon by Rev. J. P. Scruggs, of Louisville Theological Seminary. Subject: "The Whole Duty of Man."

Prayer by Rev. Livingston Johnson, followed by a song, "Follow Thee."

Benediction by Rev. W. H. Davis, after which a recess of one hour was taken.

#### WEDNESDAY AFTERNOON SESSION.

The Association convened by singing, followed by prayer by Rev. J. O. Wall.

#### TEMPERANCE.

The report on temperance was read by Bro. J. B. Freeman. The adoption of the report was moved and seconded. Then followed impressive remarks by Bro. J. B. Freeman and Rev. Livingston Johnson. The report as read in the Association is as follows:

Your committee on temperance are glad to note the fact that the Association is not to be misled or misunderstood in regard to its stand on this great evil. Nearly all the churches are believed to be sound on the principles of temperance, and we also believe that all our pastors are firmly standing by and helping to advance the cause of temperance, and while the nations are being beguiled and are drifting into debauchery and drunkenness, the signs of the times indicate that the Baptists of our mountains are fast becoming a unit on the great question of temperance. And it cannot longer with truth be said that the Baptists of this day are not stable in making fight to the finish against this mighty destroyer of souls and great enemy of church and state, the wrecker of homes, the flood gate of tears, the greatest source of damnation and woe in which the nations of the earth have quaffed and thereby become maddened.

J. B. FREEMAN,

Chairman,

able disposition, gentleman demeanor and christian deportment, and on his chosen prospective calling, pray Divine blessings, and expect of him a life of characteristic devotion, crowned with honor from God. And to his successor, Prof. Sorrell, we give a welcome greeting, a pledge of hearty co-operation, spiced with kindly sympathy which the teacher prizes most when supported by honest dealing mutually accorded in the school room, family-circle, among a progressive citizenship and community thus highly favored by his acceptance of and pledge to faithful service. To him be a cordial co-operation gladly given by this body.

Moved by Bro. W. S. Huntley that we adjourn till 9:00 o'clock Wednesday morning. Carried, Adjourned by singing "Praise God from whom all blessings flow." Benediction by Rev. G. S. Jones.

#### SECOND DAY, WEDNESDAY.

The Association convened at 9:00 o'clock. Devotional exercises by Rev. J. J. Justice, reading as the lesson the 7<sup>th</sup> chapter of Matthew. Song: "My Savior will take me home." Prayer by Rev. A. E. Brown.

At the suggestion of Rev. A. I. Justice, it is agreed to make 9:00 o'clock Thursday a special hour of prayer.

The report on periodicals was then read by chairman of Committee and its adoption being moved and seconded, it was ably discussed by Rev. A. B. Thomas, Rev. A. E. Brown and Rev. W. E. Wilkie.

The Report adopted was as follows:

#### REPORT ON PERIODICALS.

The following considerations show the urgent necessity of our placing the best papers in our homes and churches:

1. We become like the thoughts our minds feed upon. If we want pure characters we must fill our minds with pure thoughts.
2. A church member cannot keep informed on the work, progress and needs of his denomination without reading his church papers.
3. We become interested in the things we read about. "We can be interested in the unseen but not in the unknown."
4. One of our great needs as churches is to be in closer touch with each other. Our papers greatly help to meet this need.
5. Our best papers help us to understand and interpret God's Word.
6. These papers will help us to obey Paul's injunction, "Be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight men, and cunning craftiness." We must be grounded and rooted in the faith.

We therefore most heartily recommend the Biblical Recorder, the loyal organ of our State convention; the Skyland Baptist, our

THURSDAY, AUGUST 7.

Association met at 9 a. m. Devotional exercises conducted by Rev. A. E. Brown. Report of committees was called for.

REPORT ON ORPHANAGE.

This report was very ably discussed by Rev. L. Johnson, and by motion was adopted as follows:

That it is our duty to care for the orphans is proven many times in the Bible. James makes it our first duty when he says: Pure religion and undefiled before God is this: "To visit the fatherless (orphans) and widows in their afflictions and keep himself unspotted from the world." What class among us needs our care so much? How many young lives are wrecked because of no one to guide them? There are now eight orphanages in the state, caring for 884 children. One of these belongs to the Baptists and cares for 213 children. This institution is situated at Thomasville and consists of six buildings, with another in process of erection, the value of which is \$40,000. The managers are striving to make this institution self-supporting, but their needs are still very great, and we note with pleasure the increase of contributions for them. We do earnestly beg that no church overlook this important work, but may each one do more in the coming year than in the past. Respectfully submitted,

C. T. BREVARD,  
Chairman.

REPORT ON OBITUARIES.

We, your committee, find that there have been 55 deaths within the last year. Rev. F. C. Hamric, for a long time a faithful pastor in this Association, has passed away, and we hope some one will write a biography of his life and have the same published.

Bro. John C. Freeman of Fruitland church and also secretary and treasurer of the board of trustees of the Fruitland Institute, died at his home October 24th, 1901.

Bro. F. N. Griffin, of Fruitland church, died October 26th, 1901. Bro. Griffin was a young man of estimable qualities and of great promise.

Sister Adelina Neeley, who had been a member of the Fruitland church since its organization, was called from her work here on earth during June of this year. Respectfully submitted,

J. L. WHITAKER,  
Chairman.

Rev. A. I. Justice stated that the Association had pledged one hundred dollars to the Baptist Female University. The amount was raised by subscription from various churches and individuals as follows:

Hendersonville,	\$25 00	Refuge	5 00
Fruitland	}	River Side	2 00
Mills River		Saluda	5 00
Mt. Gilead		Salem	2 00
Ebenezer		Shaw's Creek	2 00
Liberty	1 00	A. T. Hart	2 00
Bat Cave	1 00	R. M. Pryor	1 00
Bear Wallow	2 00	J. S. Rhodes	1 00
Beulah	3 00	Mrs. W. J. Baldwin	1 00
Cedar Springs	2 50	Bro. Kinsey	1 00
Green River	2 50	W. S. Huntley	1 00
Macedonia	2 00	J. B. Wall	1 00
Mt. Crystal	1 00	G. W. Conner	1 00
Mt. Zion	2 00	C. T. Brevard	1 00
Pleasant Hill	3 00	Bro. Foster	2 00

After the above amount had been raised the body joined in singing "Praise God from whom all blessings flow."

The report on Home Missions was read by the chairman of committee, and after an able discussion by Rev. Livingston Johnson was adopted.

The committee on time and place report that the time of meeting be Tuesday before the second Sunday in August, 1903, and place, Riverside church at Horse Shoe, N. C.

Introductory sermon by Rev. A. R. Love.

The moderator appointed Rev. A. I. Justice and Rev. A. R. Love to look after the pledges made by the various churches and individuals for the educational fund.

By motion of Prof. F. A. Brown the following committees are appointed to report at the next session on:

Sunday Schools—Rev. G. S. Jones, J. I. Davis, Rev. J. L. McCarson.

Foreign Missions—Rev. S. S. Gibson, J. E. Cox, J. T. Sales.

Home Missions—Rev. A. I. Justice, J. M. Bell, J. Ledbetter.

State Missions—Rev. A. R. Love, S. C. Sitton, J. S. Rhodes.

Education—F. A. Brown, Rev. W. A. Morris, W. J. Baldwin.

Temperance—Rev. W. H. Davis, C. T. Brevard, W. E. Maxwell.

Orphanage—Rev. W. H. Jones, J. B. Wall, R. G. Mace.

State of Churches—A. T. Hart, J. P. Wilkie, T. J. Shipman

Obituaries—Rev. W. S. Huntley, J. E. Allen, T. H. Williams.

Periodicals—Prof. D. W. Sorrell, T. A. Drake, J. L. Whitaker.

Religious Exercises—Pastor and Deacons of Riverside Church.

By motion of Prof. D. W. Sorrell the body adjourned after benediction by Rev. W. S. Huntley until 9 o'clock Thursday morning.

The next report submitted was on union meetings.

#### REPORT ON UNION MEETINGS.

We, your committee on union meetings, submit the following report. During the past year we have held union meetings in the bounds of our Association at Bat Cave, Mt. Gilead, Salem and Ebenezer. While the result has not been very manifest, yet we believe that some good was accomplished.

W. B. MORRIS,  
R. P. CORN,  
S. F. HUNTLEY.

A motion was then made to appoint Bro C. T. Brevard conductor of the union meetings for the ensuing year. Carried.

The report of State Missions was next read by Rev. A. R. Love, and after having an earnest discussion by State Secretary Livingston Johnson and Rev. A. E. Brown, it was adopted.

#### REPORT ON STATE MISSIONS.

What have State Missions done? This is a question which very often arises in many hearts. All over North Carolina there are earnest pastors who wish to present facts to their churches regarding the great work of State Missions. So the question comes not only from our laymen but from our pastors as well. Brethren, we can not tell you what State Missions have done for North Carolina. That is a question which will be answered in the great beyond, and not before. We can only tell you some of the visible results. Every county in the state has felt the tread and heard the voice of some missionary sent out by the State Board. In 1831 the state was divided into four sections and one man placed in each section and asked to cover his fourth of the state within one year. The great work accomplished within the year was encouraging, but the inability of the missionaries to cover their territory was apparent. The next year the scheme was strengthened by dividing the state into twenty sections instead of four, and placing twenty men on the field to do the work which four men had been asked to do the year before. What have been the results, do you ask? Over one-third of the Baptist churches in North Carolina are the direct or indirect results of the labors of our State Missionaries. In over four thousand destitute fields in North Carolina our State Board has helped to strengthen the work. Nearly every town and city Baptist church in North Carolina has at some time been helped by our State Board. In 1770 there were but two Baptist churches in North Carolina with perhaps fifty members each. Today

#### REPORT ON NOMINATIONS.

We, your committee on nominations, beg leave to submit the following: To fill vacancies expired members of board of trustees of Fruitland Institute, Rev. G. S. Jones, J. B. Freeman, J. B. Wall, Rev. A. I. Justice and J. L. Freeman.

W. B. WILKIE,  
T. J. SHIPMAN.

The report on Foreign Missions was submitted and after an interesting talk from Rev. G. S. Jones and Rev. A. B. Thomas, was adopted.

#### FOREIGN MISSIONS.

There is no grander object demanding the attention of our people than that of missions. We believe that the Baptists are God's mission people, and we are glad to see that Baptist people are realizing more and more the import of Christ's command: "Go ye into all the world and preach the gospel to every creature." There has been a great impetus given to the foreign mission cause in the past year. Our Foreign Mission Board was instructed by the S. B. C. at its recent meeting in Asheville to enlarge its plans of work. This means greater privileges to the churches to take part in this great advance movement. Let our motto be: "The world for Christ and the pure word of God for the whole world."

T. J. SHIPMAN,  
W. B. WILKIE.

The committee on Sunday Schools submitted the following report, which was adopted after being ably discussed by Rev. A. B. Thomas:

#### SUNDAY SCHOOL REPORT.

We, your committee on Sunday Schools, beg to submit the following report. The outlook is not as gratifying as we would like to see it, and yet there is great good being accomplished. According to the reports given this year, there are only 22 more in Sunday School than there was a year ago, therefore we do earnestly beg the brethren of this Association as they shall go to their various churches to endeavor to enlist the entire membership in this great work, for we feel that unless the membership can be enlisted that the church can not do the great work that the Lord designed should be done.

Respectfully submitted,

J. B. WALL,  
R. M. PRIOR,  
W. P. MAXWELL.

THURSDAY, AUGUST 7.

Association met at 9 a. m. Devotional exercises conducted by Rev. A. E. Brown. Report of committees was called for.

REPORT ON ORPHANAGE.

This report was very ably discussed by Rev. L. Johnson, and by motion was adopted as follows:

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The report on Home Missions was read by the chairman of committee, and after an able discussion by Rev. Livingston Johnson was adopted.

The committee on time and place report that the time of meeting be Tuesday before the second Sunday in August, 1903, and place, Riverside church at Horse Shoe, N. C.

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Education—F. A. Brown, Rev. W. A. Morris, W. J. Baldwin.

Temperance—Rev. W. H. Davis, C. T. Brevard, W. E. Maxwell.

Orphanage—Rev. W. H. Jones, J. B. Wall, R. G. Mace.

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Periodicals—Prof. D. W. Sorrell, T. A. Drake, J. L. Whitaker.

Religious Exercises—Pastor and Deacons of Riverside Church.

By motion of Prof. D. W. Sorrell the body adjourned after benediction by Rev. W. S. Huntley until 9 o'clock Thursday morning.

mountain paper; Charity and Children, Foreign Mission Journal and the Home Field.

R. G. MACE, Chairman.

J. P. WILKIE,

R. P. CORN.

Following the report on periodicals, the body listened to an interesting and able sermon by Rev. J. P. Scruggs, of Louisville Theological Seminary. Subject: "The Whole Duty of Man."

Prayer by Rev. Livingston Johnson, followed by a song, "Follow Thee."

Benediction by Rev. W. H. Davis, after which a recess of one hour was taken.

#### WEDNESDAY AFTERNOON SESSION.

The Association convened by singing, followed by prayer by Rev. J. O. Wall.

#### TEMPERANCE.

The report on temperance was read by Bro. J. B. Freeman. The adoption of the report was moved and seconded. Then followed impressive remarks by Bro. J. B. Freeman and Rev. Livingston Johnson. The report as read in the Association is as follows:

Your committee on temperance are glad to note the fact that the Association is not to be misled or misunderstood in regard to its stand on this great evil. Nearly all the churches are believed to be sound on the principles of temperance, and we also believe that all our pastors are firmly standing by and helping to advance the cause of temperance, and while the nations are being beguiled and are drifting into debauchery and drunkenness, the signs of the times indicate that the Baptists of our mountains are fast becoming a unit on the great question of temperance. And it cannot longer with truth be said that the Baptists of this day are not stable in making fight to the finish against this mighty destroyer of souls and great enemy of church and state, the wrecker of homes, the flood gate of tears, the greatest source of damnation and woe in which the nations of the earth have quaffed and thereby become maddened.

J. B. FREEMAN,

Chairman,

able disposition, gentleman demeanor and christian deportment, and on his chosen prospective calling, pray Divine blessings, and expect of him a life of characteristic devotion, crowned with honor from God. And to his successor, Prof. Sorrell, we give a welcome greeting, a pledge of hearty co-operation, spiced with kindly sympathy which the teacher prizes most when supported by honest dealing mutually accorded in the school room, family-circle, among a progressive citizenship and community thus highly favored by his acceptance of and pledge to faithful service. To him be a cordial co-operation gladly given by this body.

Moved by Bro. W. S. Huntley that we adjourn till 9:00 o'clock Wednesday morning. Carried, Adjourned by singing "Praise God from whom all blessings flow." Benediction by Rev. G. S. Jones.

#### SECOND DAY, WEDNESDAY.

The Association convened at 9:00 o'clock. Devotional exercises by Rev. J. J. Justice, reading as the lesson the 7<sup>th</sup> chapter of Matthew. Song: "My Savior will take me home." Prayer by Rev. A. E. Brown.

At the suggestion of Rev. A. I. Justice, it is agreed to make 9:00 o'clock Thursday a special hour of prayer.

The report on periodicals was then read by chairman of Committee and its adoption being moved and seconded, it was ably discussed by Rev. A. B. Thomas, Rev. A. E. Brown and Rev. W. E. Wilkie.

The Report adopted was as follows:

#### REPORT ON PERIODICALS.

The following considerations show the urgent necessity of our placing the best papers in our homes and churches:

1. We become like the thoughts our minds feed upon. If we want pure characters we must fill our minds with pure thoughts.
2. A church member cannot keep informed on the work, progress and needs of his denomination without reading his church papers.
3. We become interested in the things we read about. "We can be interested in the unseen but not in the unknown."
4. One of our great needs as churches is to be in closer touch with each other. Our papers greatly help to meet this need.
5. Our best papers help us to understand and interpret God's Word.

6. These papers will help us to obey Paul's injunction, "Be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight men, and cunning craftiness." We must be grounded and rooted in the faith.

We therefore most heartily recommend the Biblical Recorder, the loyal organ of our State convention; the Skyland Baptist, our

Time and Place: T. N. Redden and J. O. Wall.

Education: D. W. Sorrell, S. F. Huntley and Riley Wall.

State Missions: A. R. Love, J. J. Justice J. E. Barnwell.

Nominations: G. S. Jones, T. J. Shipman and W. B. Wilkie.

Temperance: J. B. Freeman, Richard Mace and L. P. Pittillo.

By motion Rev. G. S. Jones is requested to write an expression of appreciation for the work of Prof. W. F. Powell in the Carolina Association as Clerk, conductor of Institutes and as Principal of Fruitland Institute; and also to tender his successor, Prof. D. W. Sorrell, a cordial welcome to this field of work.

#### THE FOLLOWING REPORT WAS SUBMITTED:

While it may not be ours to boast of having in our midst such institutions of learning as adorn the literary circles in some of the older rural districts of our Commonwealth, yet we are proud to say that, as to the native intellect, of this romantic region, a casual observer forces the conviction that the mother wit of our young mountaineers suffers no embarrassment in the presence, and in the race, where ability marks the mastery, either in the familiar paths of the common schools, or in the classic course usually prescribed in our colleges, and the brow of none deservedly wears the laurel wreath of successful competition. To accommodate this growing demand for literary attainment Fruitland Institute, under the guardianship of a corps of scholarly, christian gentlemen and ladies has opened its portals to such as seek its association or well trained minds and hearts, and whereas in the person and character of the retiring principal of Fruitland Institute, Prof. W. F. Powell, we have been pleased to recognize the cultivated intellect of high order and the qualifications of a born teacher filling for a term of two years, most ably and satisfactory the position to which he has imparted true dignity and honor and in which he has purchased by zeal, courteous demeanor and honest labor, the respect body, the high regard of associate teachers and the lasting gratitude of patrons of the school.

And whereas Prof. Powell has voluntarily chosen to retire from the school room proper that he may, after a season of special preparation in a course of study, at the Southern Baptist Theological Seminary, enter actively the ministry of the gospel. And whereas to succeed Prof. Powell as principal of our associational high school, the trustees of Fruitland Institute have tendered a call to Prof. D. W. Sorrell of Durham, N. C., a recent graduate of Wake Forest College, a young man of high toned moral character and intellectual fitness for this responsible position: Therefore be it resolved, That to the former incumbent, Prof. Powell, this body hereby tenders the assurance of unmeasured appreciation of his valuable scholaristic services, his aim-

Mountain Page: R. W. I. Pace, W. H. Morgan, R. B. Staton and W. T. Davis.

Saluda: R. M. Pace, I. T. Davis and W. C. Robinson.

Bat Cave: M. A. Earnwell and G. W. Conner.

Mt. Moriah: W. A. Sinclair, Wm. Marshall and Albert Williams.

Stone Mt'n: J. E. Allen.

Mt. Crystal: J. H. McCarson and J. T. Greer.

Mountain Valley: J. B. Bradley and L. Newman.

Shaws' Creek: J. J. McCarson, T. J. Davis, J. W. Garren and

Hicks McCrary.

Mt. Zion: J. E. Cox, A. N. Rhodes and Jasper Williams.

Refuge: J. T. Pace, R. P. Corn and B. A. Staton.

Macedonia: T. H. Williams and Jas. Blackwell.

Broad River: Johnson Ledbetter.

Mt. Gillead: J. S. Rhodes, J. H. Hooper and G. C. Lance.

Salem: R. T. Tow, J. T. Sales, J. N. Suttle, J. P. Morris and W. J. Baldwin.

Brethren A. B. Thomas and W. E. Wilkins were appointed to act as tellers and the following officers were elected:

Moderator:—G. W. Conner.

Clerk:—J. L. Freeman.

Treasurer:—W. J. Baldwin.

Historian:—G. S. Jones.

Rev. A. I. Justice, J. B. Freeman and J. O. Wall were appointed as a committee on order of business.

Corresponding and visiting brethren were then invited to seats with the body. Rev. J. P. Scruggs, of the Louisville Theological Seminary, Rev. W. E. Wilkins, of the Haywood Association, Representing the Skyland Baptist, Rev. A. B. Thomas, of the Tuckaseegee Association, Representing the Biblical Recorder, Rev. A. E. Brown, Assistant Corresponding Secretary of Baptist State Convention and Rev. L. Johnston, Secretary of Baptist State Convention, all responded.

The next in order was the appointment of the various committees:

Sunday-Schools: J. B. Wall, R. M. Pryor and W. P. Maxwell.

Obituaries: J. L. Whittaker, T. M. Merrell and S. M. Gilliam.

State of Churches: W. S. Huntley, J. M. Bell and R. F. Orr.

Union Meetings: W. A. Morris, S. F. Huntley and R. P. Corn.

Foreign Missions: G. S. Jones, T. J. Shipman and Riley Wall.

Home Missions: F. A. Brown, A. T. Hart, and Wm. Sinclair.

Periodicals: Richard Mace, J. P. Wilkie and L. P. Pittillo.

Orphanage: C. T. Brevard, Wm. Souther and Jasper Williams.

Finance: N. T. Pittillo, A. N. Rhodes and J. H. Ballenger.

mountain paper; Charity and Children, Foreign Mission Journal and the Home Field.

R. G. MACE, Chairman.

J. P. WILKIE,

R. P. CORN.

Following the report on periodicals, the body listened to an interesting and able sermon by Rev. J. P. Scruggs, of Louisville Theological Seminary. Subject: "The Whole Duty of Man."

Prayer by Rev. Livingston Johnson, followed by a song, "Follow Thee."

Benediction by Rev. W. H. Davis, after which a recess of one hour was taken.

#### WEDNESDAY AFTERNOON SESSION.

The Association convened by singing, followed by prayer by Rev. J. O. Wall.

#### TEMPERANCE.

The report on temperance was read by Bro. J. B. Freeman. The adoption of the report was moved and seconded. Then followed impressive remarks by Bro. J. B. Freeman and Rev. Livingston Johnson. The report as read in the Association is as follows:

Your committee on temperance are glad to note the fact that the Association is not to be misled or misunderstood in regard to its stand on this great evil. Nearly all the churches are believed to be sound on the principles of temperance, and we also believe that all our pastors are firmly standing by and helping to advance the cause of temperance, and while the nations are being beguiled and are drifting into debauchery and drunkenness, the signs of the times indicate that the Baptists of our mountains are fast becoming a unit on the great question of temperance. And it cannot longer with truth be said that the Baptists of this day are not stable in making fight to the finish against this mighty destroyer of souls and great enemy of church and state, the wrecker of homes, the flood gate of tears, the greatest source of damnation and woe in which the nations of the earth have quaffed and thereby become maddened.

J. B. FREEMAN,

Chairman,

able disposition, gentleman demeanor and christian deportment, and on his chosen prospective calling, pray Divine blessings, and expect of him a life of characteristic devotion, crowned with honor from God. And to his successor, Prof. Sorrell, we give a welcome greeting, a pledge of hearty co-operation, spiced with kindly sympathy which the teacher prizes most when supported by honest dealing mutually accorded in the school room, family-circle, among a progressive citizenship and community thus highly favored by his acceptance of and pledge to faithful service. To him be a cordial co-operation gladly given by this body.

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The Report adopted was as follows:

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6. These papers will help us to obey Paul's injunction, "Be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight men, and cunning craftiness." We must be grounded and rooted in the faith.

We therefore most heartily recommend the Biblical Recorder, the loyal organ of our State convention; the Skyland Baptist, our

THURSDAY, AUGUST 7.

Association met at 9 a. m. Devotional exercises conducted by Rev. A. E. Brown. Report of committees was called for.

REPORT ON ORPHANAGE.

This report was very ably discussed by Rev. L. Johnson, and by motion was adopted as follows:

That it is our duty to care for the orphans is proven many times in the Bible. James makes it our first duty when he says: Pure religion and undefiled before God is this: "To visit the fatherless (orphans) and widows in their afflictions and keep himself unspotted from the world." What class among us needs our care so much? How many young lives are wrecked because of no one to guide them? There are now eight orphanages in the state, caring for 884 children. One of these belongs to the Baptists and cares for 213 children. This institution is situated at Thomasville and consists of six buildings, with another in process of erection, the value of which is \$40,000. The managers are striving to make this institution self-supporting, but their needs are still very great, and we note with pleasure the increase of contributions for them. We do earnestly beg that no church overlook this important work, but may each one do more in the coming year than in the past. Respectfully submitted,

C. T. BREVARD,  
Chairman.

REPORT ON OBITUARIES.

We, your committee, find that there have been 55 deaths within the last year. Rev. F. C. Hamric, for a long time a faithful pastor in this Association, has passed away, and we hope some one will write a biography of his life and have the same published.

Bro. John C. Freeman of Fruitland church and also secretary and treasurer of the board of trustees of the Fruitland Institute, died at his home October 24th, 1901.

Bro. F. N. Griffin, of Fruitland church, died October 26th, 1901. Bro. Griffin was a young man of estimable qualities and of great promise.

Sister Adelina Neeley, who had been a member of the Fruitland church since its organization, was called from her work here on earth during June of this year. Respectfully submitted,

J. L. WHITAKER,  
Chairman.

Rev. A. I. Justice stated that the Association had pledged one hundred dollars to the Baptist Female University. The amount was raised by subscription from various churches and individuals as follows:

Hendersonville,	\$25 00	Refuge	5 00
Fruitland		River Side	2 00
Mills River		Saluda	5 00
Mt. Gilead	25 00	Salem	2 00
Ebenezer		Shaw's Creek	2 00
Liberty	1 00	A. T. Hart	2 00
Bat Cave	1 00	R. M. Pryor	1 00
Bear Wallow	2 00	J. S. Rhodes	1 00
Beulah	3 00	Mrs. W. J. Baldwin	1 00
Cedar Springs	2 50	Bro. Kinsey	1 00
Green River	2 50	W. S. Huntley	1 00
Macedonia	2 00	J. B. Wall	1 00
Mt. Crystal	1 00	G. W. Conner	1 00
Mt. Zion	2 00	C. T. Brevard	1 00
Pleasant Hill	3 00	Bro. Foster	2 00

After the above amount had been raised the body joined in singing "Praise God from whom all blessings flow."

The report on Home Missions was read by the chairman of committee, and after an able discussion by Rev. Livingston Johnson was adopted.

The committee on time and place report that the time of meeting be Tuesday before the second Sunday in August, 1903, and place, Riverside church at Horse Shoe, N. C.

Introductory sermon by Rev. A. R. Love.

The moderator appointed Rev. A. I. Justice and Rev. A. R. Love to look after the pledges made by the various churches and individuals for the educational fund.

By motion of Prof. F. A. Brown the following committees are appointed to report at the next session on:

Sunday Schools—Rev. G. S. Jones, J. I. Davis, Rev. J. L. McCarson.

Foreign Missions—Rev. S. S. Gibson, J. E. Cox, J. T. Sales.

Home Missions—Rev. A. I. Justice, J. M. Bell, J. Ledbetter.

State Missions—Rev. A. R. Love, S. C. Sitton, J. S. Rhodes.

Education—F. A. Brown, Rev. W. A. Morris, W. J. Baldwin.

Temperance—Rev. W. H. Davis, C. T. Brevard, W. E. Maxwell.

Orphanage—Rev. W. H. Jones, J. B. Wall, R. G. Mace.

State of Churches—A. T. Hart, J. P. Wilkie, T. J. Shipman

Obituaries—Rev. W. S. Huntley, J. E. Allen, T. H. Williams.

Periodicals—Prof. D. W. Sorrell, T. A. Drake, J. L. Whitaker.

Religious Exercises—Pastor and Deacons of Riverside Church.

By motion of Prof. D. W. Sorrell the body adjourned after benediction by Rev. W. S. Huntley until 9 o'clock Thursday morning.

The next report submitted was on union meetings.

#### REPORT ON UNION MEETINGS.

We, your committee on union meetings, submit the following report. During the past year we have held union meetings in the bounds of our Association at Bat Cave, Mt. Gilead, Salem and Ebenezer. While the result has not been very manifest, yet we believe that some good was accomplished.

W. B. MORRIS,  
R. P. CORN,  
S. F. HUNTLEY.

A motion was then made to appoint Bro C. T. Brevard conductor of the union meetings for the ensuing year. Carried.

The report of State Missions was next read by Rev. A. R. Love, and after having an earnest discussion by State Secretary Livingston Johnson and Rev. A. E. Brown, it was adopted.

#### REPORT ON STATE MISSIONS.

What have State Missions done? This is a question which very often arises in many hearts. All over North Carolina there are earnest pastors who wish to present facts to their churches regarding the great work of State Missions. So the question comes not only from our laymen but from our pastors as well. Brethren, we can not tell you what State Missions have done for North Carolina. That is a question which will be answered in the great beyond, and not before. We can only tell you some of the visible results. Every county in the state has felt the tread and heard the voice of some missionary sent out by the State Board. In 1831 the state was divided into four sections and one man placed in each section and asked to cover his fourth of the state within one year. The great work accomplished within the year was encouraging, but the inability of the missionaries to cover their territory was apparent. The next year the scheme was strengthened by dividing the state into twenty sections instead of four, and placing twenty men on the field to do the work which four men had been asked to do the year before. What have been the results, do you ask? Over one-third of the Baptist churches in North Carolina are the direct or indirect results of the labors of our State Missionaries. In over four thousand destitute fields in North Carolina our State Board has helped to strengthen the work. Nearly every town and city Baptist church in North Carolina has at some time been helped by our State Board. In 1770 there were but two Baptist churches in North Carolina with perhaps fifty members each. Today

#### REPORT ON NOMINATIONS.

We, your committee on nominations, beg leave to submit the following: To fill vacancies expired members of board of trustees of Fruitland Institute, Rev. G. S. Jones, J. B. Freeman, J. B. Wall, Rev. A. I. Justice and J. L. Freeman.

W. B. WILKIE,  
T. J. SHIPMAN.

The report on Foreign Missions was submitted and after an interesting talk from Rev. G. S. Jones and Rev. A. B. Thomas, was adopted.

#### FOREIGN MISSIONS.

There is no grander object demanding the attention of our people than that of missions. We believe that the Baptists are God's mission people, and we are glad to see that Baptist people are realizing more and more the import of Christ's command: "Go ye into all the world and preach the gospel to every creature." There has been a great impetus given to the foreign mission cause in the past year. Our Foreign Mission Board was instructed by the S. B. C. at its recent meeting in Asheville to enlarge its plans of work. This means greater privileges to the churches to take part in this great advance movement. Let our motto be: "The world for Christ and the pure word of God for the whole world."

T. J. SHIPMAN,  
W. B. WILKIE.

The committee on Sunday Schools submitted the following report, which was adopted after being ably discussed by Rev. A. B. Thomas:

#### SUNDAY SCHOOL REPORT.

We, your committee on Sunday Schools, beg to submit the following report. The outlook is not as gratifying as we would like to see it, and yet there is great good being accomplished. According to the reports given this year, there are only 22 more in Sunday School than there was a year ago, therefore we do earnestly beg the brethren of this Association as they shall go to their various churches to endeavor to enlist the entire membership in this great work, for we feel that unless the membership can be enlisted that the church can not do the great work that the Lord designed should be done.

Respectfully submitted,

J. B. WALL,  
R. M. PRIOR,  
W. P. MAXWELL.

in order that they may attain to the highest and best of citizenship—Christian development—she must have the gospel.

One of the greatest efforts now being put forth by the Board, and the one that more directly affects us is the educational work throughout the mountain section of the South. There is every reason why we should pray much and give much to help the Board in its great work. God has honored the work, and the greatest blessings have come to those churches that have helped most.

F. A. BROWN,  
Chairman Committee.

The report on Education was next read by chairman of committee, and its adoption being moved and seconded, was very ably discussed by Prof. D. W. Sorrell and Rev. A. E. Brown. This discussion was spirited and much enthusiasm was manifested when the subject of education was brought before the people. The report adopted was as follows:

Throughout the state the people are waging a battle against ignorance. A victory for these people who are engaged in the effort to overthrow the enemy will mean less crime, few prisons, purer and better government, more of everything that pertains to the perfection of human society and government.

We must educate our people intellectually and industrially, so that they may be able to successfully apply labor to the development of our many resources. If this is true, then how imperative is the demand to give the children proper training in the early years at home? The sunshine of the home is the only force that will lift this plant—the human child—to a living form, and then bids it put forth, bud and blossom. Nothing is education but that which out of a boy or girl makes a man or a woman with wisdom to see the truth, with conscience to enforce duty, and with manhood within because God is there.

We have schools under the management of our own denomination in which to educate the children, and the Baptist people ought to patronize their own schools. We beg leave to mention such a school in our own midst—Fruitland Institute. Brethren, this school is yours—it belongs to this body and should have your patronage and support. Let us rally to Fruitland Institute. It is the only school within our bounds under Baptist management, which offers to you the advantages of higher education.

We rejoice in the prosperity of Wake Forest College and the Baptist Female University. These schools are doing excellent work

we have about 1,600 white and 1,300 colored Baptist churches in North Carolina, with a total membership of over 300,000. And yet there is work to do. The tread of the Lord's host is still heard in the land. "Go forward" is our watchword; "Onward" is the battle cry. North Carolina for Christ should be the aim of every Baptist within her borders. Respectfully submitted,

A. R. LOVE,  
Chairman.

PLEDGES FOR STATE MISSIONS.

Bat Cave	5 00	Mt. Moriah	2 50
Bearwallow	2 50	Mt. Zion	2 00
Ebenezer	2 50	Pleasant Hill	3 00
Fruitland	15 00	Refuge	7 00
Hendersonville	35 00	Riverside	2 00
Hooper's Creek	3 00	Salem	3 00
Mills River	10 00	Shaw's Creek	2 00
Middle Fork	1 00	Broad River	2 00
Mt. Gilead	10 00	Liberty	3 00

By motion adjourned until 1 o'clock, p. m.  
Benediction by Rev. A. R. Love.

THURSDAY AFTERNOON SESSION.

Song: "Jesus Refuge of My Soul."

Report of committee on Home Missions read by Prof. F. A. Brown, and after some impressive remarks by Rev. A. B. Thomas and others, it was adopted. The report was as follows:

REPORT ON HOME MISSIONS.

"God hath made of one blood all nations of men to dwell on all the face of the earth." (Acts 17:26.) Paul, as he stood on Mars Hill, amid the blaze of Athenian culture, gave utterance to this declaration of the universal brotherhood of men. The Master himself laid the foundation for this great brotherhood in his command to his disciples after his resurrection. The spirit of missions is one, but for convenience the work is divided into Foreign Missions, Home Missions and State Missions. The field of the Home Mission Board consists of the Southern states and Cuba.

The Home Mission Board never before had such a wide open door of usefulness as it has today, and never was its work more important. The eyes of the world are turned toward the South, the tide of immigration is now beginning to be turned this way, and with it comes increased responsibilities. The people must have the gospel, and the duty of giving it devolves upon the board. If Cuba is to be free indeed, the men and women of that beautiful isle must have the gospel

Mt. Moriah, for Foreign Missions,	2 00
Mt. Moriah, for Home Missions,	2 00
F. A. Brown, for Missions,	16 00
Received for Orphanage Waterworks	14 30
Balance from last year	10 15

Total amount, \$64 61

Paid out:

To Walters Durham,	\$43 01
To Orphanage,	14 90
Fruitland Institute,	6 70

Total amount, \$64 61

W. J. BALDWIN,  
Treasurer.

Committee on state of churches make the following report:

We find a great lack of spirituality in all of our churches. While there have been more baptisms reported this year than last, yet this lack is apparent. We also observe in our churches a spirit of isolation on the part of both preachers and people. There is a need of spiritual unity in our bounds. To meet this need we recommend the appointment of a general missionary and colporteur to work in the bounds of this Association; to distribute religious books and tracts, preach on missions and education, and to assist pastors in revival meetings and to look after weak and destitute churches. With the aid of these unifying agencies we may hope to get upon a higher plane of spiritual activity. In order to accomplish this we recommend that the pastors, in a meeting to be held in connection with the next union meeting, consider the advisability of such a step and to suggest the man to fill the place of associational missionary.

W. H. DAVIS,  
Chairman.

By motion of Rev. G. S. Jones, the moderator is instructed to appoint delegates to the Southern Baptist convention, and also the State convention.

Delegates to Southern Baptist convention: Rev. A. R. Love; W. H. Davis alternate.

Delegates to State convention: Rev. A. I. Justice and W. S. Huntley; Rev. G. S. Jones and Rev. J. O. Wall, alternates.

The following resolution of thanks was read and adopted:

Resolved that the thanks of this body are due and are hereby ten-

for the Baptist people of North Carolina. Therefore we urge the good people of the state to patronize these two schools.

D. W. SORRELL,  
Chairman.

The next report called for was the report of the trustees of the Fruitland Institute. The following report was submitted by the Chairman of the Board of Trustees:

#### FRUITLAND INSTITUTE.

We are glad to report a successful school last year. One hundred and fourteen pupils were enrolled, not including public school pupils. The total enrollment, including public school students, was two hundred and thirty. There have been some changes made in the faculty. Prof. W. F. Powell resigned as principal, and Prof. D. W. Sorrell, of Durham, N. C., has been elected as his successor. Miss Martha Sulenger, of Missouri, has been elected as lady principal and teacher of the primary department. We feel sure that we have a strong and competent faculty. The prospect for the school for the coming session is very promising.

#### FINANCIAL STATEMENT.

During the past year about \$300 have been expended on the buildings. The buildings are still unfinished. We are in pressing need of \$500 with which to complete the buildings. We have an outstanding indebtedness of \$1,000 on the institution.

REV. A. I. JUSTICE,  
Chairman.

J. L. FREEMAN,  
Secretary and Treasurer.

The Treasurer's report was then read and adopted:

#### TREASURER'S REPORT OF 1901.

Received from:

Mud Creek, for Foreign Missions,	\$1 90
Bearwallow, for State Missions,	2 50
Bearwallow, for Foreign Missions,	2 50
Bearwallow, for Fruitland Institute,	2 00
Hooper's Creek, for State Missions,	5 16
Mt. Zion, for Fruitland Institute,	2 00
Mt. Zion, for State Missions,	2 00
Mt. Zion, for Orphanage,	1 10
Mt. Moriah, for Orphanage,	1 00

dered to the brethren and friends of this community for the very hospitable manner in which they have entertained this body.

ADJOURNED.

No further business appearing, the Association adjourned to time and place mentioned in this report.

G. W. CONNER,  
Moderator.

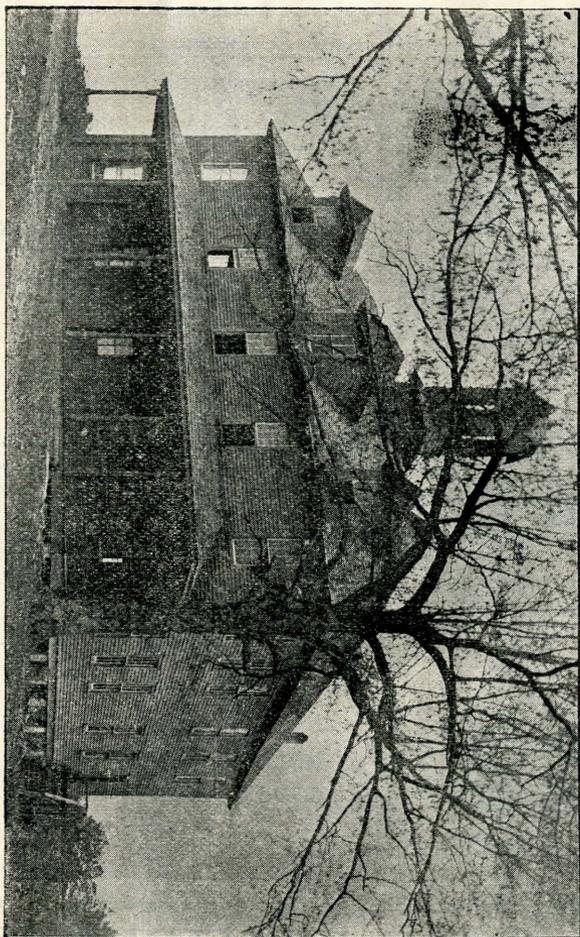
J. L. FREEMAN,  
Clerk.



# S. S. STATISTICAL TABLE 1902.

CHURCHES.	SUP'TS	POST OFFICES.	No. of Officers.	No. of Students.	Average.	No. of Quarterlies and Papers Taken.	School Expenses	S. S. Missions.	Orphanage.
Bat Cave.....	W. A. Hudgins..	Bat Cave.....	4	54	40	50	.....	.....	.....
Bearwallow.....	L. H. Freeman..	Gerton.....	3	69	32	26	3 00	4 17	.....
Bluff.....	W. T. Drake.....	Bowman's Bluff..	13	75	60	.....	.....	.....	.....
Bluff River.....	.....	.....	6	30	.....	.....	.....	.....	.....
Bluff.....	R. P. Kilpatrick	Hendersonville..	7	75	67	.....	.....	.....	.....
Bluffland.....	J. B. Wall, .....	Fruitland.....	10	105	80	120	10 00	6 00	.....
Bowmanville.....	J. Williams.....	Hendersonville..	11	150	88	160	28 25	.....	48 00
Bowman's Creek..	Miss E Garren..	Good Luck.....	6	82	45	55	.....	.....	.....
Bowman's.....	J. O. Wall.....	Maxwell.....	9	42	31	31	2 85	.....	.....
Bowman's Grove..	J. B. Middleton.	Fruitland.....	5	56	100	100	4 00	.....	.....
Bowman's.....	W. D. Guice.....	Saluda.....	6	37	20	.....	.....	.....	.....
Bowman's River..	J. L. Whittaker.	Pink Bed.....	6	35	60	60	.....	.....	.....
Bowman's Fork...	F. J. Huntley,...	Bearwallow.....	7	58	45	2	.....	.....	3 62
Bowman's Page..	A. F. Pace.....	Saluda.....	6	70	50	74	.....	.....	.....
Bowman's Crystal..	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bowman's Gilead..	G. K. Moore.....	Gypsy.....	7	79	31	.....	.....	.....	.....
Bowman's Moriah..	S. B. Nanney....	Edneyville.....	6	55	35	125	.....	.....	.....
Bowman's Zion.....	E. R. Wilson....	Maxwell.....	9	45	32	40	.....	.....	.....
Bowman's Mountain Valley	.....	.....	.....	.....	30	.....	.....	.....	.....
Bowman's Pleasant Grove..	J. L. C. Orr.....	Blantyre.....	7	58	32	144	.....	.....	.....
Bowman's Pleasant Hill	Jacob Hefner....	Delmont.....	14	76	75	110	.....	.....	.....
Bowman's Pledge.....	J. T. Pace.....	Dana.....	7	72	65	156	.....	21 00	11 00
Bowman's Riverside.....	W. B. Case.....	Horse Shoe.....	6	47	38	43	3 23	.....	.....
Bowman's Salem.....	J. T. Sales.....	Fletcher.....	6	30	27	45	4 25	.....	.....
Bowman's Saluda.....	.....	.....	.....	.....	50	.....	.....	.....	.....
Bowman's Saw's Creek...	J. M. McCrary..	Hendersonville..	7	55	38	4	.....	8 00	.....
Bowman's The Mountain.	.....	.....	.....	.....	40	.....	.....	.....	.....

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R. F. BELL.

Hendersonville, N. C.

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J. B. LYDA.

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