

dup

MINUTES
OF
**BRIER CREEK BAPTIST
ASSOCIATION**

NORTH CAROLINA

ONE HUNDRED SIXTH
ANNUAL SESSION

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

HELD WITH

FALL CREEK CHURCH

SEPTEMBER 29, 1927

R. N. GARNER, *Moderator*

S. G. CRATER, *Clerk*

The next session will be held with Union Church, beginning Thursday
before the first Sunday in October, 1928

ORDAINED MINISTERS

A. K. Baity	Spurgeon
J. N. Binkley	Harmony
D. C. Clanton	Hamptonville
R. J. Davis	High Point
N. M. Felts	Jennings
J. A. Foster	Call
R. N. Garner	Spurgeon
D. I. Heglar	Winston-Salem
C. C. Holland	Statesville, R. 5
J. G. Horne	Statesville
N. T. Jarvis	Roaring River
W. L. Johnson	Hamptonville
L. G. Lambert	New Hope
W. F. Lawrence	Hamptonville
A. S. Mathis	Cycle
W. G. Mitchell	Jennings
J. W. Moore	Gilreath
J. E. Prevette	Jennings
J. B. Ray	Roaring River
J. P. Roberson	Gilreath
S. F. Simmons	Jonesville
I. W. Vestal	Jonesville
M. Walker	Cycle

LICENSED MINISTERS

Olin T. Binkley	Harmony
Noah Hayes	
Guss Myers	New Castle
Turner Privette	
J. T. Redding	New Castle
Syd. Transou	
G. D. White	Statesville

MISSIONARIES

Foreign Field

Rev. T. L. Blalock	Tai An Fu, Shantung, China
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Home Field

Rev. H. A. Roshto	Zachary, Louisiana
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TRUSTEES OF MOUNTAIN VIEW INSTITUTE

N. T. Jarvis	T. J. McNeil
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ONE HUNDRED SIXTH ANNUAL SESSION BRIER CREEK BAPTIST ASSOCIATION

PROCEEDINGS

FALL CREEK CHURCH

September 29, 1927.

The Brier Creek Association convened according to appointment and heard the introductory sermon by D. C. Clanton, who preached from the text, "How can thou say, I love thee, when thine heart is not with me?" (Judges 16:15).

THURSDAY AFTERNOON

The Association was called to order for business. Prayer was offered by J. N. Binkley. Letters were brought forward from the various churches, and messengers enrolled as follows:

Antioch—A. G. Segraves, Turner Inscore, Simon Curry, C. F. Foster.
Bethel—Don S. Gilliam, N. E. Burchette, C. W. Gilliam, W. T. Morrison.

Brier Creek—G. W. Sale, O. D. Bentley, W. A. Bentley, W. H. Pardue.

Cranberry—A. F. Sale, Elisha Mathis, C. A. Sparks, J. A. Wood.

Dennyville—C. H. Welborn, R. P. Walker, J. F. Walker, S. W. Walker.

Fall Creek—J. J. Martin, M. J. Bryant, John L. Bray.

Fishing Creek—Nathan Williams, B. G. Combs, E. G. Chambers, T. C. Foster.

Grassy Knob—W. C. Nicholson, W. E. Turner, L. W. Nicholson, W. G. Mitchell.

Ham's Grove—J. E. Davis, R. W. Dobson, A. H. Wilson, A. L. Wilson.

Hebron—J. E. Hendren, J. P. Watts, W. P. Tomlin, J. P. Taylor.

Holly Springs—Dewey Binkley, Guss Tharpe, C. C. Tharpe, Will Hayes.

Hunting Creek—G. H. Hayes, J. W. Johnson, E. F. Hayes, R. F. Johnson.

Lewis—N. C. Lewis, A. K. Baity, Leonard Souther, B. C. Souther.

Mt. Pisgah—J. P. McCarter, N. M. Felts, J. R. Wright, L. W. Felts.
Mt. Sinai—W. A. Johnson, J. R. Anderson, H. M. Anderson, Clint Johnson.

Mountain View—T. Y. Inscore, J. A. Oakley, J. W. Wright, C. R. Walker.

Mt. Vernon—C. S. Brown, D. J. Pharr, C. M. Madison, S. F. Goforth.

New Hope—E. J. Estep, Noah Hayes, W. B. Marlow, Monroe Marlow.

New Prospect—B. E. Weisner, J. E. Sprinkle, Rufus Lloyd, J. L. Reid.

Oak Forest—W. L. Foster, J. H. Harris, Luther Staley, Walter Harris.

Oak Grove—R. A. Dobbins, A. S. Mathis, C. A. Pardue.

Pleasant Grove—R. H. Green, J. R. Pardue, J. R. Calloway, W. L. Walker.

Pleasant View—Dollie Stroud, J. W. Hursey, Reid Towell.

Roaring River—R. A. Morrison, W. E. Parks, T. J. McNeil.

Rocky Hill—W. I. Jolly, G. H. Jolly, W. A. Campbell, L. P. Millsaps.

Shady Grove—J. E. Goforth, G. E. Robinett, E. E. Mayberry, S. A. Mitchell.

Shiloh—R. P. Madison, Lawson Campbell, W. W. Henderson, E. K. Wooten.

Swan Creek—J. G. Adams, J. C. Armstrong, Glenn Swaim, C. A. Myers.

Sweet Home—W. F. Lawrence, Jesse Souther, Tommie Henderson, W. F. Myers.

Union—S. G. Crater, W. F. Rash, Hale Howard, J. M. Crater.

Zion—Wash Mullis, James Crater, W. M. Parks, E. A. Windsor.

A quorum being present, the Association was organized for the ensuing year. On motion the regular procedure in elections was dispensed with, and R. N. Garner and S. G. Crater were re-elected Moderator and Clerk, respectively, by acclamation.

VISITORS AND CORRESPONDENTS INVITED

An invitation was extended to all visiting brethren from sister bodies to sit with us. J. A. McKaughan representing the Biblical Recorder and the Baptist Co-operative program; W. V. Brown and C. J. Hambricks, correspondents from the Yadkin Association, came forward and were welcomed by the Moderator.

CORRESPONDENTS REPORTED

J. N. Binkley reported having attended the South Yadkin Association where he was given a cordial welcome, and I. W. Vestal stated that he was warmly greeted by the Yadkin Association.

COMMITTEE APPOINTMENTS

The Moderator announced appointments to fill vacancies on the various committees as follows:

Hospitals—S. F. Goforth.

Education—W. V. Brown.

Evils of the Day—D. C. Clanton, L. D. Ballard.

Time and Place—E. A. Windsor, Don S. Gilliam.

Nominating Committee—N. T. Jarvis, T. J. McNeil, J. B. Ray.

By agreement J. A. McKaughan was given an opportunity to present the cause of the Biblical Recorder.

REPORT ON RELIGIOUS EXERCISES

W. L. Johnson will preach Thursday night; Guss Myers will conduct prayer services Friday morning, and N. T. Jarvis will preach at eleven o'clock.

CORRESPONDENTS APPOINTED

John L. Bray, I. W. Vestal, and W. L. Johnson will attend the Yadkin Association; and N. T. Jarvis and R. N. Garner were designated to attend the Brushy Mountain Association.

Adjourned; prayer by N. M. Felts.

FRIDAY MORNING

The morning worship was led by N. M. Felts, and the Association was convened for business. Prayer by W. T. Comer. Minutes of yesterday were read and approved.

REPORT ON PERIODICALS

Since this is a day of periodicals of all kinds we would urge that our people be very careful in selecting the papers that come into our homes for the children to read. We would recommend such periodicals as The Fore-runner, Charity and Children, the Biblical Recorder, and other good papers. And we would say, "Please do not forget to read the Bible."

J. B. Ray,

I. W. Vestal.

A motion to receive the report was seconded, and after remarks by J. B. Ray, I. W. Vestal, W. M. Gilmore, representing Charity and Children, W. T. Comer, D. C. Clanton, and N. M. Felts, was approved by the Association.

W. T. Comer from the Alexander Association, R. L. Davis and J. M. Wright from the South Yadkin Association, and N. H. Comer and Luther Comer from the Yadkin Association were recognized by the Moderator as visitors.

REPORT ON MISSIONS

We claim to be Missionary Baptists. That is our name. If we fail in mission work we fail to carry out our Lord's command. He said, "If ye love me you will keep my commandments." What constitutes missions? Preaching the gospel (Matt. 10:5-8), helping the needy (Matt. 5:42), giving of your substance to support the gospel. Upon the first day of the week let every one of you lay by him in store as God has prospered him.

R. N. Garner,
J. N. Binkley.

After remarks by J. A. McKaughan and N. T. Jarvis this report was carried forward till the afternoon session.

Business was suspended for preaching. Sermon by N. T. Jarvis from the text, "Thanks be unto God for his unspeakable gift," II Cor. 9:15.

FRIDAY AFTERNOON

After a prayer led by R. L. Davis the topic of missions was again taken up and discussed by W. M. Gilmore, R. L. Davis, W. T. Comer, and others, and adopted by the Association.

ORPHANAGE REPORT

More than forty years ago the Baptists of North Carolina established an orphanage at Thomasville. This institution has given support, culture, and training to more than three thousand children, many of whom have taken their places as prominent and useful citizens. When we think of the good the orphanage has done, our hearts rejoice that we have had a part in this great work, but when we think of the thousands who are still in need we are reminded that we ought to renew our diligence, increase our contributions and enlist every member of every church in this great cause. We recommend, even urge, that our pastors and teachers keep this worthy object constantly before us.

Guss Myers,
C. C. Tharpe.

This report was discussed by Guss Myers, C. C. Tharpe, W. M. Gilmore, N. T. Jarvis, and R. L. Davis, and adopted.

REPORT ON EVILS OF THE DAY

The evils of the day are many. Intemperance is one that is sweeping over the entire country. Because of it we feel like the time has come for every Christian in all the world to take a stand to suppress this evil. We too often see utter disregard for the Sabbath day by members of the church. He that breaks the least of the commandments is guilty of them all.

D. C. Clanton,
L. D. Ballard.

This report was adopted by the Association after being discussed by D. C. Clanton, L. D. Ballard, J. B. Ray, S. F. Goforth, and Guss Myers, and after the following resolution had been accepted as an amendment to the report:

Resolved, That this Association go on record as favoring disciplinary action by the churches toward their members who are guilty of open and flagrant violation of the laws of the land.

Noah Hursey,
N. T. Jarvis.

REPORT ON DIGEST OF CHURCH LETTERS AND STATE OF CHURCHES

The reports of the churches to the Association reveal the following facts:

1. That all the letters except one came in promptly on the first day of the Association, and at present every church is represented. This is the first complete report in several years.

2. That there are nineteen pastors in this Association, eleven of whom live within the bounds of this body. The letters also show that these pastors received \$3,349 or an average of \$176 each for twelve months' work.

3. That twenty-eight churches reported a revival last year; twenty-one reported baptisms; twenty reported net gains in membership; ten reported loss in membership; and one reported no change. The total number of baptisms was 181 with a total gain in membership of 101. We regret to see that the number of baptisms shows a loss of fifty-eight from the previous year.

4. That our gifts have decreased considerably—more than \$1,800 below last year.

N. C. Teague,
S. G. Crater.

After discussion by N. C. Teague, S. G. Crater, J. B. Ray, T. J. McNeil, N. T. Jarvis, D. C. Clanton, and J. F. Walker the Association adopted the report.

REPORT ON RELIGIOUS EXERCISES

Marshall Wright will preach tonight; J. B. Ray will lead devotional exercises Saturday morning; and N. C. Teague will preach at eleven o'clock.

Adjourned; prayer by W. M. Gilmore.

SATURDAY MORNING

After devotional service by J. B. Ray the Association was called to order for business. Prayer was offered by E. K. Wooten, and minutes of yesterday were read and approved.

J. M. Crater and N. M. Felts were appointed to fill vacancies on the Nominating Committee.

OBITUARIES

Howard

John M. Howard was born September 12, 1852, and died March 1, 1927. He was married to Mary J. Jarvis March 7, 1872, but she preceded him into the Great Beyond by eleven years. Brother Howard joined Shady Grove church in early life, was ordained deacon about forty years ago, and served in that capacity till his death.

Tharpe

Z. R. Tharpe was born April 11, 1843, and died January 22, 1927. He served Holly Springs Baptist Church as clerk for more than fifty years, and as a deacon since 1903. Brother Tharpe was a veteran attendant of the Brier Creek Association, having attended fifty-four sessions, four of which he served as its Moderator. He was a good man and will be missed in his community as well as at the Association.

Walker

William J. Walker, son of Rev. M. Walker, a deacon in Dennyville Baptist Church, has gone out from among us, and can no longer add his physical presence to our assembly. In his death the church has sustained the loss of a most devoted member, his family a loving husband and father, and the community a loyal citizen. His life of Christian worship will be long remembered. We feel that he is dwelling in "a house not made with hands, eternal in the heavens."

Brother Walker was born March 28, 1884, and at the age of thirteen he professed faith in Christ and joined Dennyville Church. In 1915 he was ordained a deacon and served in that capacity till his death, August 15, 1927.

Johnson

Eli Johnson was ordained a deacon at Antioch Baptist Church in 1908, and served in that capacity till his death. He was faithful in his relation to his family and his community. He ceased to dwell among us on August 17, 1927.

J. P. McCarter,
N. M. Felts.

On motion the report was adopted and ordered spread upon the minutes.

On invitation D. G. Reece, M. A. Vestal, J. R. Jolly, and S. S. Wagoner of the Yadkin Association accepted seats as visitors.

HOSPITAL REPORT

The Baptist Hospital has given the denomination four and a half years of service, and has wonderfully demonstrated its worth. Some 7,500 patients have been treated, and about 1,200 of these have been Baptists from all over North Carolina who were sick and needy and came to us without money and without price. We had five hundred charity patients last year. They came from all over the state, with all sorts of diseases, and we cared for them with our hearts full of love and prayer for them. Only eight of the five hundred died; the others went home to their friends to get well. The cost of this service was \$27,500. The denomination gave the hospital only \$14,500 with which to meet this expense. The rest the hospital cared for as a great service to the poor sick who could not help themselves. We gave the Baptists of North Carolina nearly \$13,000 last year in charity service.

We have one of the best equipped plants in the South with a fine staff of physicians, and a school of Christian nurses, all of them ready to serve and faithful to their duty.

A Mother's Day offering, only one Sunday in the year, from our Sunday Schools pays for this charity. This offering is not to help keep up the hospital; it can take care of itself if no charity work is done. This offering is to save the needy sick. The question to ask yourself about the Mother's Day offering is, Do I want to have any part in saving my poor sick brothers and sisters or shall I let them die? Remember the offering you make on that day is to save the sick, the kind of whom Jesus said ye must minister to if ye are His disciples.

The nurses' home, a three-story building with basement, will be complete in about two months, and will accommodate about forty-eight nurses. This building will provide the necessary school facilities for training the girls, and will cost complete about \$44,000, or one thousand dollars less than the allotment.

We need your prayers, your offerings, and your patronage. Help us make this one of the greatest blessings in the state.

T. J. McNeil,
S. F. Goforth.

After discussion by T. J. McNeil, W. T. Comer, D. C. Clanton, and E. K. Wooten, the following resolution by W. T. Comer was offered as an amendment to the report:

Resolved, That this Association urge the churches and Sunday Schools to take a collection on Mother's Day (the second Sunday in May) for the Baptist hospital.

This amendment and the report was adopted by the Association.

At this time business was suspended for preaching. Sermon by N. C. Teague.

SATURDAY AFTERNOON

The Association was opened with prayer led by J. E. Sprinkle.

REPORT ON EDUCATION

Education is a developmental process, a training of the head and the hand—the mental and physical man—to certain utilitarian ends. CHRISTIAN education goes a step further and adds a third member to the educational group—body, mind, spirit. The Baptist schools of the state are the nuclei for such training, and to them we must look for the development of Baptist leaders. Beginning with Wake Forest and Meredith, then Mars Hill, Chowan, Campbell, Boiling Springs, and our own Mountain View; all are turning out a product that amply repays the Baptists of the state for all the cost, care, and prayers in their behalf.

J. M. Crater,
W. V. Brown.

This report was discussed by J. M. Hayes and adopted.

REPORT ON TIME AND PLACE

We recommend that the Association meet at the usual time, Thursday before the first Sunday in October, 1928, with Union Church; and that W. G. Mitchell preach the introductory sermon with W. F. Lawrence as alternate.

E. A. Windsor,
T. J. McNeil.

On motion the report was adopted without discussion.

REPORT OF NOMINATING COMMITTEE

Religious Exercises—J. F. Walker with pastor and messengers of Union church.
Periodicals—Guss Myers, N. C. Teague.
Hospitals—T. J. McNeil, M. J. Bryant.
Orphanage—J. B. Ray, Olin Binkley.
Missions—C. C. Holland, N. T. Jarvis.
Obituaries—J. W. Robbins, S. T. Goforth.
Education—S. G. Crater, J. M. Wright.
Pastor and Church Relations—J. N. Binkley, N. M. Felts.
Finance—J. E. Hendren, J. P. Watts.
Time and Place—Noah Hursey, N. C. Lewis.
Resolutions—W. L. Johnson, M. Walker.
Preacher for Sunday Service—J. N. Binkley.

T. J. McNeil,
J. M. Crater,
N. M. Felts.

This report was received and adopted by the Association.

APPOINTMENT OF TRUSTEES FOR MOUNTAIN VIEW

Without objection T. J. McNeil and N. T. Jarvis were re-appointed to the Board of Trustees of Mountain View Institute.

REPORT ON RELIGIOUS EXERCISES

D. C. Clanton will preach Sunday morning at eleven o'clock, and J. M. Hayes at two in the afternoon.

On motion the Association allowed the usual fee for the Clerk, and authorized the publication of the Minutes up to seven hundred copies. A second motion authorized the publication of the Constitution and Rules of Decorum.

CONSTITUTION

Article 1. This Association shall be composed of the ministers belonging to the Association, and the messengers sent up by the churches, producing letters certifying their appointment; each church shall be entitled to four messengers.

Article 2. The messengers thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any of the internal rights of any church in our Union.

Article 3. Every gospel church is, according to the glorious gospel, to believe and act according to the Divine rule of faith and practice.

Article 4. The Association, when convened, shall be governed by a regular and proper decorum.

Article 5. The Association shall have a Moderator and Clerk, chosen by the suffrages of the members present, and an Executive Committee consisting of the Moderator and Clerk and three appointees, who shall assume the obligations of Moderator and Clerk, should they fail to discharge the duties assigned them.

Article 6. New churches may be admitted into our Union, which shall petition by letter and messengers, and upon examination, if found orthodox and orderly, shall be received by the Association, and manifested by the Moderator's giving the messengers the right hand of fellowship.

Article 7. We will not receive any person as a member of this Association, whose bad conduct is notorious, believing it to be our duty to withdraw from every brother that walketh disorderly.

Article 8. The Association shall endeavor to furnish the churches with Minutes of the Association as may seem best to the Association.

Article 9. The Clerk shall record the proceedings of the Association, superintend the printing of the Minutes, file a Minute each year, be Treasurer, and be allowed a reasonable compensation for his service.

Article 10. This Constitution may be altered or amended by any future Association, if it deems necessary, by concurrence of two-thirds of the members present.

Article 11. The Association shall have power to withdraw from any church in this Union, that may become heretical in principle or corrupt in practice, or that may violate this Constitution and continue to do so.

Article 12. The Association shall have power to adjourn to any future time and place it may think most convenient.

Article 13. The Association shall have power to inquire into the cause when the churches do not at any time of its sitting represent themselves.

Article 14. A majority of the churches, being represented, shall form a quorum for the transaction of any business belonging to the Association.

Article 15. If a quorum fails to meet, the Moderator shall have power to convene the body at any time and place he may deem necessary.

Article 16. It shall be the duty of the Moderator to preside and enforce a due observance of the Constitution and Rules of Decorum; on failure, to be reprovod by any member, and dealt with as the Association may think proper.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. The letters from the churches shall be read and the names of the messengers enrolled.
3. A Moderator and a Clerk shall be chosen by the suffrages of the members present.
4. Only one member shall speak at a time, who shall rise from his seat and address the Moderator, and while speaking shall not be interrupted by any member except the Moderator.
5. The member speaking shall strictly adhere to the subject, and use no words calculated to irritate.
6. No member shall abruptly break off, or absent himself, without leave of the Association.
7. No member shall speak more than three times upon one subject without leave of the Association.
8. No member shall have the liberty of laughing during the sitting of the Association, nor whispering in time of public speech.
9. No member of the Association shall address another by any other appellation than that of brother.
10. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

11. The names of the several members of the Association shall be called by the Clerk as often as the Association requires.

12. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

13. Queries presented by the churches shall be attended to by the Association.

14. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

15. Any member who shall willingly and knowingly break any of these rules shall be reprovod by the Association as it shall think proper.

REPORT OF FINANCE COMMITTEE

Pastors' Salaries	\$3,360.27
Ministerial Help	980.99
Building and Repairs	868.01
Sunday School	164.74
Local Poor	61.50
Minute Fund	68.74
Foreign Missions	161.18
Home Missions	32.99
State Missions	3.50
Orphanage	273.66
Schools (Mountain View)	59.44
Hospitals	15.00
Co-operative Program	25.75
Incidentals	126.38
Other Objects	378.82
Other Salaries	41.35
Total	\$6,615.62

TREASURER'S REPORT

Cash Received From Finance Committee	\$157.82
Disbursements:	
Foreign Missions	\$50.53
Home Missions	6.00
State Missions	3.50
Orphanage	29.05
Printing Minutes	53.00
Clerk	15.74

S. G. CRATER, Treasurer.

REPORT ON RESOLUTIONS

Resolved, That this Association tender its thanks to Fall Creek church and community for its kind care and hospitality during the sitting of this body.

N. Hursey,
N. T. Jarvis.

This report was adopted.

On motion the Association adjourned to time and place next year. Prayer by R. N. Garner.

REPORT OF SUNDAY SCHOOL CONVENTION

The Sunday School Convention of the Brier Creek Association met with Shiloh Baptist Church July 30, 1927. After singing by the congregation, the opening exercises were conducted by Guss Myers.

The Convention was called to order by the Chairman, J. P. McCarter, and the election of officers for the ensuing year followed. J. P. McCarter was re-elected Chairman, and L. M. Jarvis Secretary.

The Chairman announced committee appointments as follows:

Program—R. N. Garner, N. T. Jarvis, E. M. Sale.

Time and Place—Guss Myers, J. E. Sprinkle, S. F. Goforth.

Resolutions—L. W. Weatherman, G. W. Hemrie, J. B. Ray.

The Convention passed a motion to ask each Sunday School to send in an itemized statement of all money collected during the year, and the Secretary was instructed to prepare a regular form for the various schools to use in making their reports to the Convention.

Discussion of queries: Should a Sunday School be Evergreen? If so, How Can This Be Accomplished? S. F. Goforth, J. B. Ray and others.

Adjourned for preaching; sermon by J. B. Ray.

Afternoon

Discussion of queries was resumed, the following being discussed:

Loyalty—Guss Myers, N. T. Jarvis.

Is Grading Essential? S. F. Goforth, L. W. Weatherman, E. E. Robinette.

What Should Be the Character and Qualifications of a Superintendent? L. W. Vestal, J. W. Hemrie.

Name and Discuss Three of the Greatest Hindrances to the Sunday School—R. N. Garner, Guss Myers.

Adjourned till nine-thirty Sunday morning.

Sunday Morning

Devotional service was led by W. F. Lawrence, followed by a round table discussion by I. G. Reid, Guss Myers, and others.

Resolutions

First, that this Convention tender her thanks to the people of Shiloh church and the community for the splendid hospitality shown this convention.

Second, that we all use our influence to secure an evergreen Sunday School.

Third, that we do all we can for the Thomasville Orphanage.

L. W. Weatherman,
J. W. Hemrie,
J. B. Ray.

Program for Next Convention

1. How can we enlist a larger percentage of church members in Sunday School? S. F. Goforth, G. D. White.

2. Should church creeds be taught in Sunday School? T. J. McNeil, J. N. Binkley.

3. If the Sunday school is the church at work, should we not teach and practice more liberal giving—stewardship? N. T. Jarvis, C. D. Watts.

4. We agree that active work makes a live church and Sunday school; discuss means and plans for enlisting workers. J. B. Ray, E. K. Wooten.

Time and Place

The next session of this Convention will be held with Pleasant View Baptist Church Saturday before the fifth Sunday in July, 1928.

S. F. Goforth,
J. E. Sprinkle.

EXECUTIVE COMMITTEE

R. N. Garner, Ex-officio Chairman	S. G. Crater, Ex-officio Secretary
N. T. Jarvis	J. M. Crater
	S. T. Goforth

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