The Enquiry

Southeastern Baptist Theological Seminary

annual Christmas concert Dec. 4 at 8 p.m. in Binkley Chapel.

Volume 10, Number 400 gaignie od Iliv approv November 28, 1973

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More than 100 voices will be singing out in the of small value annual Christmas concert Dec. 4 at 8 p.m. in Binkley Chapel.

frenchhorn; Jay Brabban, trumpet; Delia Dixon, soprano;

Jennifer Gibson, mezzosoprano; Paul Mauney, tenor; and

John Peacock, baritone.

Anton Bruckner's "Te Deum," an extended praise of the Trinity, will be presented. This work includes the passage, "O Lord In Thee Have I Trusted."

The seminary Mixed Choir will sing two anthems by Benjamin Britten, "Born Today:" by Sweelinck and "Hallelujah, Amen" by Handel.

Familiar Christmas music will be presented by the Men's Choir, such as "Sweet Little Jesus Boy" and "The Virgin Mary Had A Baby Boy." The seminary Ensemble will sing Willan's "The Three Kings" and "See That Babe in Lowly Manger" by Ryder.

Barbara Coffey Humble is organist and Dr. Ben

Johnson is conductor.

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NEWSTAPER REVEALS SIN SUCCESSFUL AT GOLDEN GATE SEMINARY

The October-November issue . of The CURRENT, student newspaper at Golden Gate Baptist Theological Seminary in Mill Valley, Calif., come up with some sort of similar carries an article by Richard campaign? California is hardly Whipkey entitled. "SIN EXCITES ALUMNI AND TRUSTEES!"

SIN (in this context) stands for Student Involvement Now -- a student-initiated drive to raise \$10,000 among students and faculty towards a minimal \$300,000 endowment fund for a company to a standard and

An incredible \$6,000 was pledged by students and faculty in two days last November, and now the fund has grown to \$16,635. They anticipate an early American graduate education and completion of the endowment fund.

Understandably, the article notes that alumni and trustees of the school have been impressed and excited by the drive.

The thought naturally occurs: why couldn't we do something like that here?

Why couldn't the students here fund a chair for evangelism harasia mandor some other needed area?

Why couldn't student government work with the alumni and the faculty and others to a foreign country, but it's not solidly Baptist, to say the least. Southeastern lies within a few hours drive of the great bulk of our 12 million+ Southern Baptists -- and our task should be There is no questioning that we could do something ... chair of evangelism at the school. similar. So why don't we?

> SHORT SUBJECTS A national panel ---- of leading educators recently issued a report calling for major changes in especially urged that all doctoral students spend time outside university walls in areas related to their majors.

10c the Littly Found tite * rater See

It is highly fitting that so many seminaries have programs similar to our Doctor of Ministry program in light of this, since we of all persons need to get believing and doing together!

Much, much more needs to be done with this idea, however, in other seminary degree programs.

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and excited by the drive.

Understandably, the article

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+ + + + + + + + DR. WAYNE E. OATES ELECTED TO FACULTY here Yund a cheft for ever

Dr. Wayne E. Oates has been elected to Southeastern's faculty as Distinguished Professor of Psychology of Religion WE The CURRENT, student newsproper and Pastoral Counseling.

He will begin duties here Aug. 1, 1974.

Currently Oates serves as professor of psychology of religion at Southern Baptist Theological Seminary in Louisville, whipsey entitled, "SIN EXCITES Ky.. where he has served since 1948.

Widely known for his lectures and writing, he has written 21 books in the field of pastoral care, including a textbook, The Psychology of Religion, and Confessions of a Workaholic, The Christian Pastor, Religious Dimensions of Personality and The Bible in Pastoral Care. His new book, Pastoral Counseling, will be published in 1974 by Westminster Press.

Oates has served as instructor in psychology at Wake Forest College and has served at Union (N.Y.) and Princeton seminaries as visiting professor of pastoral counseling. He has been pastor of rural and urban churches in North Carolina and Kentucky, has been chaplain of general and mental hospitals and has worked as religious counselor.

Currently he serves as theological consultant for the Norton Memorial Psychiatric Clinic in Louisville and as consultant for the Lilly Foundation Prayer Seminars. He has served on the editorial boards of <u>Pastoral Psychology</u>, <u>The Journal of Pastoral Care and Review and Expositor</u>. He is on the board of advisors of Religious Book Club.

A native of Greenville, S.C., Oates is a graduate of Wake Forest College and received the Doctor of Theology degree from Southern Seminary. He is married to the former Pauline Rhodes of Spring Hope, N.C. They have two sons. etudents spand time outside

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to their majors.

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believing and doing together!

of Dr. Wayne E. Oates as he talked last week about assuming his new duties at Southeastern next August.

him talk: one, he wants it understood that he is not going to talk about what happened at Louisville 25 years ago and, two, he welcomes freshmen students and does not want to be confined solely to graduate students.

"I have always been interested in teaching undergraduates," he said. Oates said he agrees with Gordon Allport, who is research professor of psychology at Harvard, when Allport insists each year that he be allowed to teach freshmen. Allport insists the freshmen need the most seasoned teachers.

Oates said, "I especially welcome first semester and first year students."

He said he hopes his relationship to all students can be one of friendship. "I'm primarily a teacher. I see myself as teacher and friend of the students rather than a psychologist or counselor," he said, adding he will help students when needs arise, however.

"I want to share in the life of the students—
the ordinations, new babies, first church assignments—
the common ventures of life," he said.

.

OATES (cont.)

Commenting on his "heavy load" of working in an official capacity with a psychiatric institution along with his teaching duties for 25 years, Oates said in Wake Forest he would prefer consulting relationships with individual psychiatrists to official connection with an institution.

But he said he will "have enough contact counseling with people in the outside community to stay in contact with contemporary problems and situations."

He said he would would not teach about what happened at Louisville 25 years ago and will not teach out of a textbook.

"I'd rather talk about what happened yesterday or the day before," he said.

He said joining the Southeastern faculty will mean "meeting old friends afresh who have been important to me over many years. Not just one or two but many friends--faculty members and the larger community."

"This is a type of renewal," he said, "The exciting thing is to meet new friends--especially among students--and to find how the student body is related to churches in the community."

OATES (cont.)

Another thing Oates said impresses him is

the hopeful enthusiasm of professors in other areas as

to how pastoral care can be related to the whole

curriculum. He said he and Dr. Steely got into a real

discussion about monotheistic belief as related to

the structure of personality. "That's an interesting

study," he said.

He looks foward to preparing for new classes, noting that things happen rapidly and must be added to notes. "Many things happen in the 18 months it takes to get a book published," he said. "Part of the excitement is preparing for new classes."

He does not explode his being into fregments that are saved one-by-one-but he is freed by the Gospel, and saved wholly.

Don't give me responsibility without allowing me

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NEWS & VIEWS SOUGHT BY ENQUIRY DROGGET VITAGORG OF STEEL SHE

To judge by the number of things we are told about, there are few meetings, events or life itself existing on campus.

Don't forget to tell The ENQUIRY about club meetings and campus events. Let us hear about your other sort of news, too: babies and new churches and all the rest of it. The response so far has been highly disappointing.

The number of opinion articles submitted has been if anything o

--ENQUIRY staff

K. Tubbs 2817MA

- - - - OFF THE FOOTNOTES: TOP OF - - - - MY HEAD

by Bob Nelson

Have you ever been involved in a participatory worship service? as seems redto ni erceselore to memiaudine integod end

One in which the worth of the individual as unique in the sight of God is celebrated rather than stifled through a ritualized structure that inhibits rather than freeing the individual to properly celebrate? If you have been, then you have experienced affirmation of yourself as a unique person by those in the service. Also, you have within that group a true sense of identity--you can be yourself without holding back or wearing a mask. In that service, you are free to be! And isn't that what worship is all about? . blue od " , vbuya

> * * * * * * He looks foward to preparing for new classes,

The wedding of word and note was over and they knew each other and bore the child of music, expressing both in a greater way than conceived by either note or word. * * * * * *

The Gospel liberates the totality of man, his wholeness: excitement is preparing for new classes."

He does not explode his being into fragments that are saved one-by-one--but he is freed by the Gospel, and saved wholly. * * * * * * *

Don't give me responsibility without allowing me the initiative to properly respond to what you've given me to * * * * * * do.

Paul Tillich had a split personality: his ground couldn't be without his abyss, and his formalism couldn't be without his emotionalism.

Don't forget to tell The # hot 1 * v * a * c * t o b weerings and

Footnote from my first Systematic Theology exam: don't assume anything; if you do, describe it!

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Without chaos, there can be no creation, salvation orgincarnation.sed and bertimides astellas noinigo to radmon ast

This YATUOUTE

"nadetwhelmlag." Let us beer your views, Jesus was against an economic base of civilization.

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IMPORTANT NOTICE FOR SOUTH CAROLINA STUDENTS

ATTENTION: STUDENTS INTERESTED IN GOING TO SOUTH CAROLINA:

Students interested in a ministry in the state of Adda Tua South Carolina should plan now to see Charles Rabon, consultant in church-minister-denomination relationships with the S.C. Baptist Convention.

He will be on campus Tuesday, Dec. 4, to conduct interviews of persons interested in coming to South Carolina.

If you want to see him, stop by the Field Education office and set up an appointment.

FOR ALL SOUTH CAROLINA STUDENTS, Rabon will host a <a href="https://www.naturents.com/lines/line

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effort of a feeble mind trying to express itself.

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ART FESTIVAL NEXT WEEK; ITEMS STILL BEING SOUGHT

Willie's and Lee's 1973 Fall Art Festival will be held Dec. 3-7 in the Commons Room, sponsored by the Fine

Arts Committee. The base based and december 1984 Arts Committee.

Contributions of art are being sought for display. The deadline is Nov. 30. Contact Willie White or Lec Tuten at 326 Johnson or at 556-2307. The festival is open to the seminary community, White said.

All types of art will be accepted: sketches, drawings, paintings, photographs, and even poetry. "The purpose is just to display the creative talent we have here in the seminary community," White said. "We are hoping Willie's and Lee's Art Festival can be a semester event."

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South Carolina should plain now to see Charles Rabon, consultant

Letter to the Editor

PLAYERS PERFECT; PLOT PROFOUND; BUT PROFANITY PUTRID, READER SAYS & 61 botasts at about

We hear so much profamity on television, in movies

One and of the act many transfer motion and and in otherwise good books until it seems we can not see an

otherwise good play without it.

"Dust of the Road" was indeed a thought-provoking
play. The actors did their parts well, but I was insulted
that anyone would think I would invite the group to my church
to perform with the profane language used in it. Label me
as old fashioned, conservative or whatever, but Please, Please,
let's set the example as Christians for others in what we
see, say and hear without speaking up and speaking out.

P.S. Remember--profanity is nothing more than the effort of a feeble mind trying to express itself.

-- JUDITH MOORE

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A woman's wristwatch has been found and can be picked up after identification at the switchboard in Stealey Hall.

Mrs. Linda Blackwood said the watch will be held for the watch will be held

LOST: A lady's Winthrop class ring with black onyx stone. Yellow gold with initials S.L.F. on inside. Finder please contact Mrs. Blackwood at the switchboard.

THE

NUPTIALS

by Doug Baltzegar

Det. +1+, +1+7+, + Th+ touble-ring ceremony will be formal. Dr * .* .. * .. * .. * * * * * *

+ One of a

+ File under

"what's happening

+ CONTINUING SERIES ...

COMING: 100000 Volkate of .m.q & sa od 111w go+bbow mow."

TrainenWhat are inuptials? I diw egellob lill same mort betsuberg

Animal? Vegetable? Mineral? Miw applied asswell notes of more

Are they friendly? What do they look like? Where do they come from? What do they eat? Do they hibernate? Will I know one if I see one?

Whatever they are, let it be known that the 'nuptials' are coming to Southeastern Seminary. These 'nuptials' might be best understood in the context of medical science as a contagion. If this is the case, then we have evidence of a 'pestilence' running rampant on campus.

At least six (6) couples have come down with this contagion. The first stage of this 'disease' is called 'nuptialitus,' and in layman's terms this means engagement.

Please be in prayer for these people: HARVEY MYERS & MARGARET BUCHANAN; RALPH GROW & YVONNE ASHE; DOUG WILLIAMS & MARGARET POTTS; BUZZ HARRISON & CHERRY MARTIN; DOUG BALTZEGAR & LAURA WHITE; and CHARLES BRIDGES & GLORIA KIMBALL.

The second stage of this 'disease' is 'latent nuptialitus' and in layman's terms is sometimes called 'wedded bliss. Bliss' is short for blisters, and sometimes is highly contagious. If you happen to come into contact with one of these 'engaged' couples, be careful -- they are carriers (They carry a torch for one another.) If you should be 'exposed' tolly as now 'nuptialitus' here is what you are supposed to do (prescription) for 'cleansing' (purifying): Go to the Neuse River and wash seven (7) times; read and administer the directions for cleansing the leper in Leviticus 13 and 14.

If the 'nuptialias' is not cleared up after that, just put calamine lotion on the blisters and come to class as usual signa legado

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VICTIMS OF NUPTIALITUS: soch askino aid ass) to six has substituted in the

Miss Margaret Buchanan and Harvey Myers have been

engaged ('nuptialized') since April 13 of this year.

NUPTIALS (cont.)

+ File under

Their wedding will be at 3 p.m. in Binkley Chapel
Dec. 15, 1973. The double-ring ceremony will be formal. Dr. John
I Durham is to be officiating minister.

Miss Buchanan is a native of Spruce Pine, N.C. She graduated from Mars Hill College with a B.A. degree in elementary education. Harvey is a native of Rocky Mount, N.C. He graduated from Carson Newman College with a B.A. degree in religion and sociology.

Margaret and Harvey had their wedding bands engraved.

The band to be given to Harvey reads, "Love is eternal." The band to be given to Margaret reads, "Agape." and "Shalom."

Harvey said, "We will reside in Bostwick Hall after a wedding trip to parts unknown. Margaret thought a minute and became more serious before she said, "I want to share my whole life with him forever."

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DON'T FORGET TO PRE-REGISTER IN SHARE TO BE A SHARE TO BE

The following pre-registration has been set:

Please be in prayer for these-proplet-Harry Hyara -

Graduate Students 4 p.m. Nov. 27,29 Registrar's Office

Seniors (graduating 10:30 a.m.-noon Registrar's Office in May or summer 2-3:30 p.m. of 1974. Need not Nov. 26-30; december 26:30; december 26:

The second stage of 41, oed disease! is 'latent

Middlers (29+ hours 2:30 - 4 p.m. Chapel, Appleby completed by end Dec. 7. Of fall semester)

Juniors (0-29 hours) 2-4 p.m. Chapel, Appleby and Dec. 6

Get registration materials from Registrar's Office.
Confer with your advisor (see his office door for schedule and set up an appointment). Some sections (survey courses, etc.) will be pre-enrolled in the same sections for the spring semester.

If you have a class during registration times, don't miss the class-you can get pre-registered after the class.

(Cont., next page)

PRE-REGISTRATION (cont.)

If you do not see your advisor and you do not pre-register you will have to register at the scheduled time on Jan. 18, 1974.

Registration is final after you pay up at and you pick up a receipt or permit from the Business Office.

You can pick up class cards from the Registrar's Office after you pay your fees. At the first meeting of each class next semester, you'll have to present your class card.

Classes start Jan. 22.

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Education Today," which ht gtvet * mtnet it itertesing quantities.

CAUTHEN OF FOREIGN MISSION BOARD TO BE MISSIONARY DAY SPEAKER NOV. 29

Dr. Baker James Cauthen, executive secretary of the land as

Foreign Mission Board of the Southern Baptist Convention, will

be guest speaker in a Missionary Day observance here Thursday.

The board headed by Cauthen directs the work of our 2,500 foreign missionaries who work in 77 countries. Cauthen is himself a foreign missionary, having worked in southeastern China during World War II.

A native of Huntsville, Tex., Cauthen received the B.A. degree from Stephen F. Austin College, the M.A. from Baylor University and the master and doctor of theology degrees from Southwestern Baptist Theological Seminary. He also has been awarded several honorary degrees.

He served as pastor in Fort Worth, Tex., and taught at Southwestern Seminary before being appointed in 1939 as missionary to China. In 1945 he was elected secretary for the Orient by the Foreign Mission Board. In 1953, he was made executive secretary.

He is married to the former Eloise Glass. They have two children.

prist advance in old or new, but

Southeastern abares in this

colstrar, reported recently

secting Nov. 13-15 in Charleston ...

pre-register you will have to register at the scheduled time

OUR SIX SEMINARIES: HOPEFUL PICTURE PAINTED If you do not see your adviser and a on the see ton ob see if

One of every five seminary students in the United States is term is 634, an 11-year high.) a Southern Baptist student, and add most liming to 1010001 a and according to a Southwestern Seminary professor. I all more reason for the seminaries'

Dr. William M. Pinson Jr., professor of Christian ethics at Southwestern Baptist Theological Seminary in Fort Worth, in an address entitled "Seminary Education Today," which he gave at the S.C. Baptist Convention meeting Nov. 13-15 in Charleston, seminaries in prayer. If it S.C.

In his report on the six seminaries, Pinson said in recent The work of the church years the number of seminary students in the United States has that of a lawyer or a physician, decreased, but said, "During that Pinson said, and the teaching same period students have come task in seminaries is more to Southern Baptist seminaries in increasing numbers. "We

over 10 per cent in the past five eternal," he said. years," he said of the six SBC

stated that as far as he knows, works for one church will not more persons are gathered to necessarily work for another. study for church-related vocations Southern Baptist churches display in the Southwestern Baptist of a diversity of life styles. We Theological Seminary than have have discovered that God opens been in one institution ever new doors every morning and before to study for such vocations, "we must be prepared to walk Pinson said.

steady increase in enrollment over without abandoning old methods several years and improved facilities" as evidence of test has come to be, not is it Southern Baptist advance in seminary education.

(Southeastern shares in this growth: Dr. Fred Sandusky, registrar, reported recently

that enrollment for the fall

Pinson said there is no one tong to maite and tent and the success, but said, "At the heart The statistic was given by of the growth is the support of the more than 30,000 churches of the Southern Baptist Convention. The churches and the people who make them up have sent their young people, encouragement and money in increasing quantities. They have supported the were not for the churches the seminaries would wither and die."

leader is more significant than important than teaching in med reading) selections We all train persons to work in all "Seminary enrollment is up aspects of life, including the

seminaries. Bayland and wall "Training leadership for local churches is no longer a "Dr. Robert E. Naylor has simple task," he said. "What through them. We have experimented with new approaches He cited "record enrollment, and methods. We have done this simply because they are old. Our old or new, but does it serve effectively to carry out the mission of the church."

SEMINARY REPORT (cont.)

Pointing out that many churches are undertaking ministries to a wide variety of persons to deal with the ageing, the young, single adults, unwed parents, mentally ill, physically handicapped, addict, alcoholic and others, he said, "Ministers of education, ministers of music, ministers of youth, persons to work with various age groups, bus ministers, ministers of outreach, ministers of community action and many others are now part of Baptist churches.

"All of this has called for some changes in seminary education," he said. "In addition to the staffs of local churches we must train persons for foreign mission fields, home mission work, various denominational responsibilities, student ministry, the chaplaincy and a variety of other tasks."

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SOUTHEASTERN STUDENTS COME FROM ALL OVER ELECTION RESULTS CORRECTED

Officers described as running against each other in the last edition of THE ENQUIRY actually were running at large in the M.Div. Junior Class.

The mistake arose from a misunderstanding of election records. Apologies for the mistake.

In other election results, Randy Robinson became a representative for the D.Min. class after picking up 18 votes to Jim Simpson's 8.

-m.c.

Statistics from the registrar's office show that students come from a number of states and seven foreign countries.

The greatest number, 306, come from North Carolina.

More than 90 come from South Carolina while 82 come from Virginia.

A break-down of states and numbers follows.

Ala.-3; Ark.-2; Calif.-1; Col.-1; D.C.-1; Fla.-27; Ga.-42; Ill.-3; Ind.-2; Ky.-3; La.,-1; Me.-1; Md.-10; Mich.-6; Miss.-3; N.Y.-3; Ohio-1; Pa.-2; Tenn.-19; Tex.-7; Vt.-1; W.Va.-4; Foreign countries: Japan-2; Canada-1; West Africa-1; North Ireland-1; Korea-1.

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SENINARY REPORT [cont.)

Pointing out that many churches are undertaking ministries to a wide veriety of persons to single adults, uswed parents, capped, addict, alcoholic and education, ministers of music, ministers of youth, persons to reach, ministers of community action and many others are now part of Saptist churches.

"All of this has called for some changes in seminary education," train dersons, for foreign mission

The greatest number, 300, come from North Carolina.

More than 90 come from South Carolina while 82 come from Virginia.

A break-down of sistes and numbers follows.

Ala,-3; Ark,-2; Calif.-1; Col., 1; D.C., 1; Pla., 27; Ga. # #2: Ill. # 3: Ind. # 2: Ky. #. 3: La. . - 1: Mc. - 1: Md. + 10: Md. +

Tex. my, Vt. -1; V. Va. -4;

Foreign countries: Japan-2; Canada-1; West Africa-1;
