

TUCKASEIGEE BAPTIST ASSOCIATION



ONE HUNDRED THIRTY-SIXTH ANNUAL SESSION

Held With The

YELLOW MOUNTAIN BAPTIST CHURCH

and the

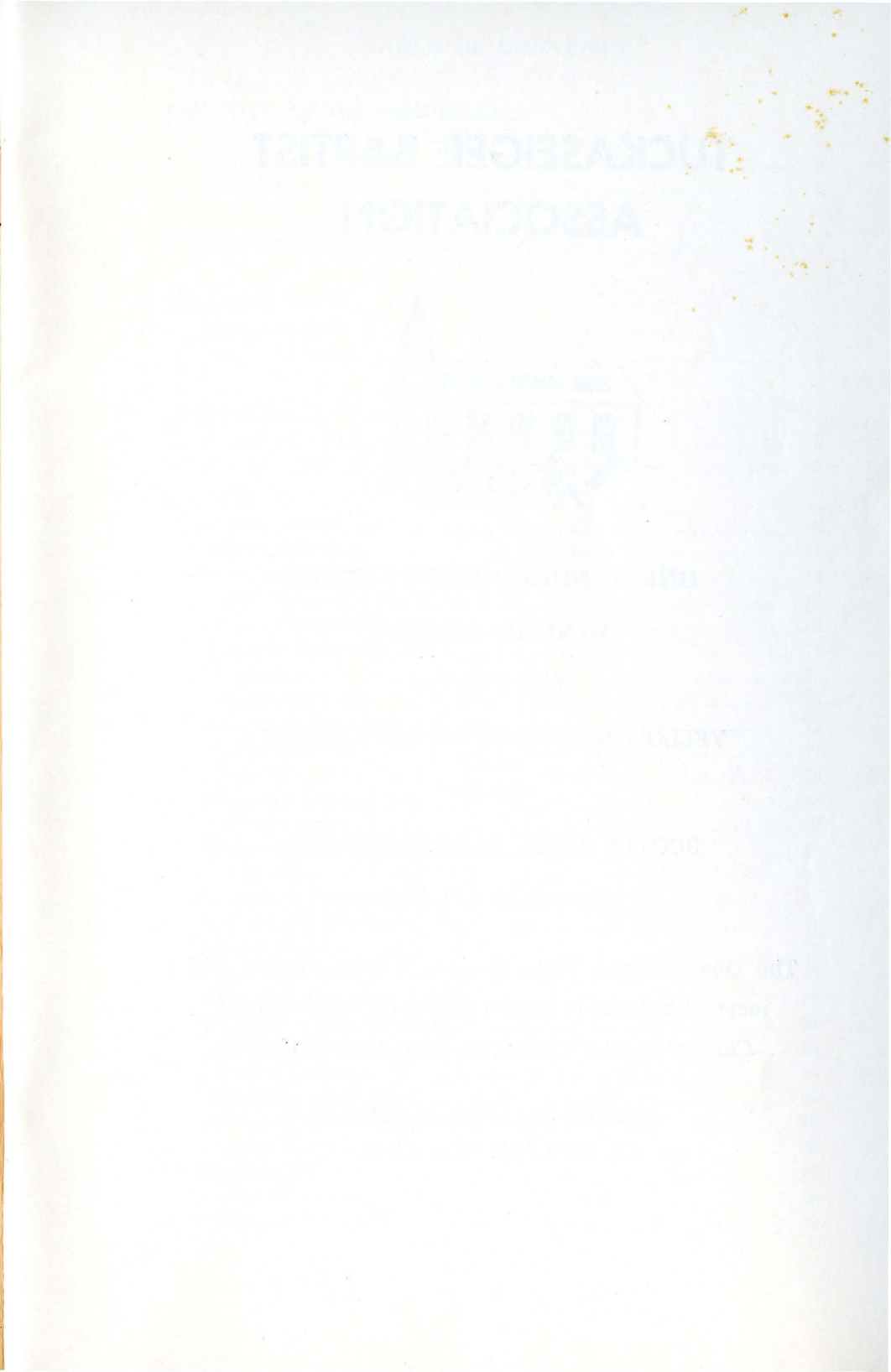
SCOTTS CREEK BAPTIST CHURCH

AUGUST 12 - 13, 1965

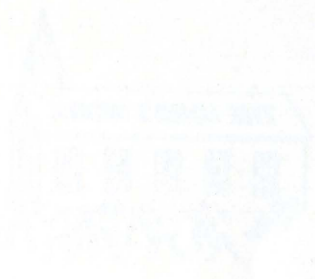
The One Hundred Thirty-Seventh Annual Session will meet with the First Baptist Church in Sylva and the Calvary Baptist Church on August 18, 19, 1966

ALFRED SELLERS, Moderator

J. M. LAMBERT, Clerk



THE ASSOCIATION
OF BAPTIST
CHURCHES



THE ASSOCIATION OF BAPTIST CHURCHES
OF THE UNITED STATES OF AMERICA
INCORPORATED IN THE STATE OF MISSISSIPPI
1845

The Association of Baptist Churches of the United States of America, incorporated in the State of Mississippi, 1845, is a non-profit organization. Its purpose is to promote the Christian faith and to support the work of the Baptist churches in the United States. The Association is composed of Baptist churches from all over the United States and is the largest Baptist organization in the world.

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DIRECTORY OF THE ASSOCIATION

Report of the Nominating Committee — To the 136 Annual Session Of The Tuckaseegee Baptist Association

GENERAL OFFICERS

Associational Missionary	Alton Hooper
Moderator	Alfred Sellers
Vice Moderator	Joseph Reese
Clerk	James M. Lambert
Associate Clerk	Mrs. Clyde Vance
Treasurer	Mrs. Nelson Tatham
Historian	Mrs. Kate Bryson
Chorister	Joe Ginn
Pianist	Mrs. John Sigmon
Parliamentarian	J. E. Brown

SUNDAY SCHOOL OFFICERS

Superintendent	John S. Hyatt
Associate Superintendent	James M. Lambert
Secretary	
Vacation Bible School Superintendent	Joseph Reese
Departmental Officers:	
Cradle Roll—Nursery	Mrs. Ray McCall
Beginner	Mrs. Joe Ginn
Primary	Mrs. Alvin Hoyle
Junior	Mrs. Olin Monteith
Intermediate	Ray McCall
Young People	John Sigmon
Adult	Mrs. Mary V. Bennett
Extension	Walter Middleton
Pianist	Mrs. Barbara Vance

TRAINING UNION OFFICERS

Director	Clyde Vance
Associate Director	Remon Fouts
Secretary	Sue Sellers
Pastor Advisor	Lester Sutton
Chorister	Joe Ginn
Departmental Officers:	
Nursery	Mrs. Remon Fouts
Beginner	Mrs. Walter Middleton
Primary	Mrs. John Sigmon
Junior	Lloyd Fish
Intermediate	George Langley
Young People	George Braswell
Adult	Robert Clegg
W.M.U. Leader	Mrs. Jessie Fisher
Brotherhood President	C. L. Proffitt
Associational Deacons	Archie Crawford

COMMITTEE ON REPORTS

Cooperative Program	Lloyd Fish
Foreign Missions	Mrs. Edwin Allison
State Missions	Lester Sutton
Home Missions	Ray McCall
Associational Missions	Alton Hooper
Baptist Hospital	J. D. Parker
Home For The Aging	Mrs. Dot England
Childrens Homes	Mrs. James Lambert
Christian Education	Mrs. Elizabeth Felton
Temperance	Mrs. W. G. Dillard
Christian Literature	Mrs. Mary V. Bennett
Evangelism	Alfred Sellers
Finance	Nelson Tatham
Woman's Missionary Union	Mrs. Jessie Fisher

Sunday School	John S. Hyatt
Training Union	Clyde Vance
Brotherhood	C. L. Proffitt
Credentials Committee	Dan Ward
Beloved Dead	Ronnie Waldroop
Historical	Mrs. Kate Bryson
Promotions Committee	George K. Crawford
Southern Baptist Convention	
Resolutions	C. C. Welch

REPORT OF COMMITTEE ON COMMITTEES

COMMITTEE ON COMMITTEES	FINANCE COMMITTEE
Robert Clegg	Walter Middleton
Edwin Allison	Astor Plemmons Jr.
Lester Sutton	Lloyd Fish
Alton Hooper	Wade Mills
Nelson Tatham	
ORDER OF BUSINESS	CREDENTIALS COMMITTEE
Joseph Reese	Ray McCall
William Shuler	James Lambert
Marshel Clayton	Roy Bryson
George K. Crawford	Dan Ward
Johnny Cunningham	
Alton Hooper	RESOLUTIONS COMMITTEE
NOMINATING COMMITTEE	Roy J. Smith
George Braswell	C. C. Welch
J. F. Cunningham	John Sigmon
Guy Sutton	Glen Nations
Jack Cope	ORGANIZATION & ACCEPTANCE
Lloyd Cowan	OF NEW CHURCHES
TIME, PLACE AND PREACHER	Moderator of the Association and
Alfred Sellers	All Pastors of Association
Hardin Nicholson	
Hazen Pangle	

REPORT OF THE RESOLUTIONS COMMITTEE

We, the messengers from the churches of the Tuckaseegee Baptist Association at its 136th annual session, wish to make the following acknowledgements. Therefore, be it resolved that we express our gratitude to the following:

1. To the pastors and members of the Yellow Mountain and Scotts Creek Churches for their fine spirit in rendering service to the Association and their provisions for our needs.
2. To all the Associational officers and workers for their unselfish service during the past year.
3. To all the churches that have entered cooperatively in the work of the Association and Convention in promoting the interests of the Kingdom.
4. To our Associational Missionary, the Rev. Alton Hooper, for his inspiring zeal and his tireless efforts on our behalf.
5. Let us further resolve that we shall use every means at our disposal to do the work He has called us to do.

Respectfully,
ROY J. SMITH

REPORT OF THE PLACE AND PREACHER COMMITTEE

The one hundred thirty-seventh annual session of the Tuckaseegee Baptist Association will be held with the First Baptist Church, Sylva, Thursday, August 18, 1966, and with the Calvary Baptist Church, Friday, August 19, 1966. Preacher of the annual sermon will be the pastor of the First Baptist Church, Sylva, the Rev. Robert Clegg. Preacher of the doctrinal sermon will be the Rev. A. B. Lovell, pastor of the Buff Creek Baptist Church. Alternates for these will be the Rev. Lloyd Fish, annual sermon, and the Rev. Walter Middleton, doctrinal sermon.

TUCKASEIGEE MISSIONARY BAPTIST ASSOCIATION
CONSTITUTION AND BY-LAWS
(Revised August 16, 1957)

ARTICLE I. The name of this body shall be the Tuckaseigee Baptist Association.

ARTICLE II. The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III. (1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organizations, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV. The Association shall be composed of ministers and messengers selected by missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V. The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The moderator may call a mid-year session at his pleasure.

ARTICLE VI. (a) The officers of the association shall be a moderator, vice moderator, clerk, assistant clerk, treasurer, historian, Sunday School superintendent, Training Union Director, Woman's Missionary Union superintendent, Superintendent of Evangelism, president of Deacon's organization, Brotherhood President, Superintendent of Education, and a parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the clerk and treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. (c) The term general officers shall apply to the moderator, vice moderator, clerk, assistant clerk and treasurer.

ARTICLE VII. (a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the vice moderator. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The vice moderator shall assist the moderator and in case of absence or incapacitation of the moderator, he shall act in his stead until another moderator is elected. (d) The clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The clerk shall mail to the clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The treasurer

shall receive and disburse by the order of the executive committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the historian to keep the records of the association up to date. (h) It shall be the duty of all other officers to execute the function of their office pertinent to a well directed association.

ARTICLE VIII. All officers shall be elected annually at the discretion of the body.

ARTICLE IX. The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X. The Promotion Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI. It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of all work to the next session of the association.

ARTICLE XII. The associational quorum shall be the number present if the number satisfies the will of the moderator.

ARTICLE XIII. The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV. The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV. This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes cast must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Promotion Committee shall be filled by the Promotion Committee.

2. The Promotion Committee shall meet at a time and place designated by the moderator on Monday following the first Sunday of each quarter. The Promotion Committee shall elect its own chairman.

3. Each church clerk shall mail to the clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.

4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.

5. Duties of the committees of the association.

1. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.

2. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the

- personnel of the standing committees.
3. Finance Committee. This committee shall devise plans for raising the funds for the associational budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.
 4. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.
 5. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.
 6. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.
 7. Committee on Organization and Reception of New Churches: This committee shall have the responsibility of advising with groups proposing the organization of new churches and offer such suggestions as are deemed advisable, and submit a written report of same to the association or Executive committee and grant to the proposed church a certificate of commendation which must be presented with the first letter of the church to the association. This committee shall be composed of the Baptist Pastors of the Churches of the Tuckaseegee Association. Seven members shall constitute a quorum. The chairman of the committee shall be named by the committee on committees.

6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

TUCKASEEGEE ASSOCIATION SUNDAY SCHOOL REPORT

As we review the year just completed, we realize the Lord has blessed us in many ways through our Sunday Schools. Several have shown increased enrollments and all dedicated efforts to promote His Kingdom have given a personal witness and have been blessed. The Associational monthly meetings have continued to be quite well attended. This, we feel, has shown that throughout our Association many are witnessing through their Sunday Schools.

The Vacation Bible School report is very good. There were 38 schools held, 6 of these were standard. We commend all who had a part in this training of our children and express our appreciation to Rev. Alton Hooper and Rev. Lester Sutton for their leadership in conducting many of the schools. We also wish to express our appreciation for the financial help of the Baptist State Convention in the Vacation Bible School work. These efforts were blessed throughout our Association by the winning of many boys and girls through Vacation Bible School.

We have no better avenue of promoting and witnessing for Christ than through our Sunday Schools. There is a place of service for each of us. In the coming year we hope that every Christian will put forth a more dedicated effort to find their place of service and carry out the will of Christ for each life. Through service we attain "unto the measure of the stature of the fullness of Christ" (Eph. 4:13).

Respectfully submitted,
JOHN S. HYATT

PROGRAM

Tuckaseegee Baptist Association—Annual Meeting

Yellow Mountain Baptist Church

August 12, 1965

General Theme: "Proclamation and Witnessing"

Scripture: "Ye shall be witnesses"

- 9:30 Hymn
- 9:35 Devotional Meditation Everett Wilson
- 9:45 Organization of Association
Order of Business
- 9:55 Report of Treasurer Nelson Tatham
- 10:00 Report of Finance Committee Johnny Cunningham
- 10:05 Hymn
- Offering
- "Proclamation And Witnessing" — Missions
- 10:10 Through the Association Alton Hooper
- 10:25 Through State Missions George Braswell
- 10:30 Through Home Missions James Ridgeway
- 10:35 Through Foreign Missions Mrs. John R. Jones
- 10:40 Through the Cooperative Program Joseph Reese
- 10:45 Hymn
- 10:50 Baptist State Convention Representative
- 11:10 Miscellaneous Business
Recognition of Visitors
Recognition of New Pastors
- 11:20 Report of the Historian Mrs. Kate Bryson
- 11:25 Hymn
- 11:30 Special Music
- 11:35 Annual Sermon Roy J. Smith
- 12:00 Adjourn for Lunch

LUNCH

- 1:15 Hymn
- 1:20 Devotional Meditation George K. Crawford
- 1:25 Baptist Foundation C. Gordon Maddrey
"Proclamation And Witnessing" — Teaching
- 1:35 Report on Christian Education Mrs. Elizabeth Felton
- 1:40 Seminary Extension Work Roy J. Smith
- 1:55 Representatives of Baptist Colleges
- 2:20 Baptist Student Work Quentin Perreault
- 2:35 Report on Evangelism Alfred Sellers
- 2:40 Report on Southern Baptist Convention Robert Clegg
- 2:50 Adjourn

PROGRAM

Tuckaseegee Baptist Association

Scotts Creek Baptist Church

August 13, 1965

General Theme: "Proclamation and Witnessing"
 Scripture: "Ye shall be witnesses"

9:30	Hymn	
9:35	Devotional Meditation	James M. Lambert
9:40	Report on Christian Literature	Mrs. Mary V. Bennett
10:00	Report on Temperance	Mrs. W. G. Dillard
10:05	Report Associational Deacons	Archie Crawford
10:10	Hymn	
	Offering	
	"Proclamation And Witnessing" Through Social Service	
10:20	Baptist Children's Homes	Mrs. James Lambert
10:35	Baptist Hospital	J. D. Parker
10:50	Baptist Homes for the Aging	Mrs. Dot England
11:05	Hymn	
	"Proclamation And Witnessing" Through Associational Programs	
11:10	Sunday School	John S. Hyatt
11:20	Training Union	Clyde Vance
11:30	Woman's Missionary Union	Mrs. Jessie Fisher
11:40	Brotherhood	C. L. Proffitt
11:50	Special Music	
11:55	Doctrinal Sermon	J. E. Brown
12:20	Adjourn for Lunch	

LUNCH

1:15	Hymn	
1:20	Devotional Meditation	Vernon Cope
1:25	Report Promotions Committee	George K. Crawford
1:30	Report of the Credentials Committee	Walter Middleton
1:40	Report of the Resolutions Committee	Roy J. Smith
1:45	Hymn	
1:50	Memorial Service	Lester Sutton
2:00	Adjourn	

PROCEEDINGS
 TUCKASEGEE BAPTIST ASSOCIATION
 YELLOW MOUNTAIN BAPTIST CHURCH

Thursday, August 12, 1965

1. The one hundred thirty-sixth annual session of the Tuckaseegee Baptist Association was called to order by the Moderator, the Rev. Ray McCall.
2. Following the singing of a hymn, the pastor of the host church, the Rev. Everette Wilson led the devotional period.
3. After a motion was adopted that those messengers present should constitute the Association, the order of business was adopted.
4. In the absence of the Treasurer, the Rev. Alfred Sellers presented the report that had been prepared by the Treasurer.
5. Mr. Johnny Cunningham presented the Finance Committee's report and a suggested budget for the coming year. This was adopted.
6. The Promotions Committee's report was heard at this time, presented by the Associational Missionary.
7. The hymn, "Stand Up, Stand Up for Jesus," was sung. The offertory prayer was led by the Rev. C. C. Welch, after which the offering was received.
8. During a period devoted to missions, the first to be heard was the Associational Missionary's, the Rev. Alton Hooper. His report was adopted. The Rev. Joseph Reese spoke to this report, using Matthew 28:19-20, and asking the questions: "What is an association?" and "What is associational missions?" He pointed out that there were twenty-eight churches supporting associational missions, twenty-eight giving through the Cooperative Program, and twenty-four holding their own Vacation Bible Schools.
9. The report concerning State Missions was adopted as it is found in the Book of Reports.
10. The Home Missions report was presented and adopted.
11. Mrs. John R. Jones gave her report on Foreign Missions and spoke to it, after which it was adopted by the Association.
12. The Rev. Joseph Reese reported on Cooperative Program giving and made recommendations in his report which was adopted by the Association.
13. The messengers joined in singing the hymn, "Rescue the Perishing," which was led by Mrs. Mary Bennett.
14. A period of miscellaneous business followed in which visitors from Florida and Alabama were recognized and welcomed. New pastors recognized at this time were the Rev. Dan Ward, Greens Creek, and the Rev. Lloyd Fish, Shoal Creek. Eddie Deitz, who had recently surrendered to the call to preach, was also recognized.
15. The Historian, Mrs. Kate Bryson, was asked to give her report at this time.
16. The hymn, "The Old Rugged Cross," was sung.
17. Mrs. Elizabeth Felton's report on Christian Education was read at this time due to the absence of a speaker. This report was adopted.
18. The Rev. Alfred Sellers presented and spoke to his report on Evangelism, calling attention to the Evangelism Clinic on the last Monday of February 1966.
19. The messengers, led by the Rev. John Sigmon, sang "I Love to Tell the Story."
20. The Sunday School report was read by the Rev. Lester Sutton. He spoke to this report in the area of Vacation Bible Schools.
21. Mrs. Mary Bennett reported on Christian Literature. Her report was adopted.
22. A period of worship and praise was begun with the singing of "Tis So Sweet to Trust in Jesus."
23. The annual sermon was preached by the Rev. Roy Smith, with his alternate reading the Scripture. Mr. Smith's message dealt with God's

expectation of the church.

24. After luncheon instructions, a prayer of thanksgiving was offered by the Rev. Dan Ward.

LUNCH

26. The afternoon session was begun with the singing of the hymn, "We'll Work."

27. The Rev. Lloyd Fish read Psalm 121 and led in prayer.

28. The report concerning the Southern Baptist Convention, prepared by the Rev. Robert Clegg, new pastor of the First Church, Sylva, was combined with a report of the Baptist World Alliance in Miami Beach, which was given by the Rev. James M. Lambert.

29. The Rev. Tom Greene represented the Convention and spoke concerning the work being done in various areas of need.

30. Eddie Deitz sang "There's Room at the Cross for You."

31. The Rev. Roy Smith called attention to and spoke to his reports on Seminary Extension work and the Truett Camp.

32. The first day's session was concluded with prayer, which was led by Eddie Deitz.

PROCEEDINGS TUCKASEGEE BAPTIST ASSOCIATION SCOTTS CREEK BAPTIST CHURCH

August 13, 1965

1. The second day of the one hundred thirty-sixth annual session was begun with the singing of the hymn, "Come, Thou Almighty King."

2. The pastor of the host church, the Rev. James M. Lambert, read I John 1, and led the opening prayer.

3. The Rev. Quentin Perreault reported on student work, calling attention to the work done at Cherokee in the LISTEN program.

4. Mr. Marse Grant spoke to the report on Christian Literature which had been presented on the previous day. He called attention to the need for news coverage that is not available in the secular press.

5. Mrs. W. G. Dillard read a report on Temperance, which was adopted.

6. The Associational Deacons report was read and adopted.

7. Mr. Gordon Maddrey, executive secretary of the North Carolina Baptist Foundation, reported its work and the available help offered through the Foundation. His report was adopted.

8. The messengers, joined in singing led by Mrs. Mary Bennett and accompanied by Mrs. Barbara Vance, "Open Mine Eyes."

9. Mrs. Betty Jo Lambert moved the adoption of her report on the Baptist Childrens Homes recognized Mr. Tom Clayton, a trustee of the Homes, who presented Mrs. W. R. Wagoner, who spoke of the work and the needs of the Homes. The report was adopted.

10. Dr. W. K. McGee was recognized to speak on the Baptist Hospital. This report was adopted.

11. Mrs. Dot England moved the adoption of her report and recognized the Rev. Bill Poole, superintendent of the Homes for the Aging. He pointed out the average age for those residing at the Homes is 80 years of age.

12. Visitors recognized at this time were: Dr. Garland Hendricks and the Rev. Mr. and Mrs. W. C. Reed.

13. New pastors present were the Rev. Robert Clegg, First Church, and the Rev. A. B. Lovell, Buff Creek.

14. The report of the Committee on Committees was read by the Rev. J. F. Cunningham.

15. The Nominating Committee's report was presented by the Rev. George Braswell.

16. Mr. Clyde Vance made the report on Associational Training Union Work, which was adopted.

17. Mrs. Jessie Fisher read the report on W. M. U. and moved its adoption.

18. The Associational Missionary presented the Brotherhood report and moved its adoption.

19. The Rev. C. C. Welch gave the report of the Place and Preacher Committee.

20. Dr. Garland Hendricks was recognized and spoke concerning Southeastern Seminary.

21. The Resolutions Committee's report was adopted.

22. The memorial service in honor of the Beloved Dead was led by the Rev. C. C. Welch.

23. The worship hour began with the singing of "Saviour, Like a Shepherd Lead Us."

24. The Doctrinal Sermon was preached by the Rev. J. E. Brown. The alternate, the Rev. John Sigmon, led in prayer and read I Timothy 3. Mr. Brown's message concerned the Christian life, lived in the presence of God and acceptable to the Father.

25. The session was closed with prayer, followed by lunch. There was no afternoon session due to the fact that a funeral was to be held at the church.

CHRISTIAN HIGHER EDUCATION

Our forefathers made sure that our earliest colleges and universities were founded upon religion. It is impossible for us to realize how much emphasis was put on religion. In this day and time, when the college student is daily surrounded with worldliness and temptation, it is more important than ever that we stress Christ and His teachings in higher education.

Many years ago the people of North Carolina sponsored a program of higher learning first through Wake Forest College. Later Chowan, Mars Hill, Campbell, Meredith, Wingate and Gardner-Webb Colleges were added to the list.

Did you know that in the past twenty-five years, North Carolina Baptist colleges have really grown? Now in 1965 more than 11,000 students have been enrolled in the seven Baptist colleges. This was a very large enrollment for the school year 1964-1965. The enrollment by these colleges for the fall semester of 1964 was as follows:

Campbell	2,018
Chowan	1,155
Gardner-Webb	944
Mars Hill	1,368
Meredith	930
Wake Forest	2,920
Wingate	1,320

These seven colleges have graduated around 50,000 students. Did you know that in these seven colleges there are more than 426 young men and women preparing to be preachers, missionaries, directors in church music, and directors of religious education?

The Cooperative Program contributed more than 7.5 per cent of the operating dollar of each North Carolina Baptist College for 1963-1964. This means 45 per cent of all the money the colleges received over the fixed student charges.

Don't we have a great responsibility to our Baptist colleges? Yes, we do. We must pray for our colleges — their administration, faculty, and student body. We must not criticize them. We must pay more to our Cooperative Program so it can give more to our colleges.

As the care of these Baptist colleges is assigned to us, let us pray for God's guidance so that our young people will make the finest Christian leaders of tomorrow.

Respectfully submitted,
ELIZABETH B. FELTON

HISTORICAL REPORT

History involves many things. The important and seemingly unimportant events of to-day become history tomorrow. Every record included in the minutes of our meeting to-day become the historical source material of the years to come. Therefore we have a two-fold duty in everything that is said and done here to-day; to be sure that all to be recorded is accurate and that these proceedings be kept as the history of this association and the churches which constitute its membership.

This year's historical report does not include a comparison of the statistical progress of the churches, nor the growth of any particular phase of our Baptist program, but will include a part of a report on Literature made by the late W. H. Smith of Tuckaseegee in 1941 and recorded in the minutes of that year. This report made twenty-four years ago is so timely and pertinent that it should be repeated as an illustration of the dynamic influence historical record can be on current and future happenings.

"Never before has the Christian journal been faced with a more important or urgent mission than to-day. Along with the Christian minister and the Christian teacher, the Christian journalist faces a world that is bleeding and dying for lack of faith in God and man, for lack of courage to face life heroically, and for lack of wisdom and understanding to live it courageously. Surely, we can say with Hosea, "My people are destroyed for lack of knowledge." The gods of business and politics have brought humanity to the brink of a terrible precipice over which civilization may easily plunge.

It would seem, therefore, that the Christian teacher, minister, and editor are left, as it were, "to hold up the ridgepole" of the entire structure of sanity and faith. If it is true that "as a man thinketh in his heart, so is he," it is equally true that "as a man readeth, so is he." Paul urged Timothy to give heed to his reading, preaching, and teaching — and in that order. The reading of a man or a nation is a true indication of moral stamina — or lack of it — religious ideals, and ultimate destination. History records this fact, times without number.

It is said the Russian Revolution of 1917 was not an accident but a direct result of the writings of Karl Marx — a German writer, a learned man, trained in philosophy and political economy. Marx, as early as 1847, made an eloquent appeal to the working people to rise and seize the means of production. Back of most of the unrest in the ranks of labor and back of the great labor movements of the past hundred years one must see the writings of this revolutionary firebrand.

These illustrations, plucked here and there from history, are sufficient to point out the fact that an individual or a nation goes in the direction of the literature it reads. This being the truth, America, to-day, faces a supreme crisis. The most serious indictment that can be hurled into the face of the moral and spiritual forces of our country is simply to point to the type of literature found on the news-stands of the Nation.

All trees are good — in the beginning. Inside they are all the same. They are damaged only from the outside, by storms, disease and vandals. And so, I may say, it is with our children. All are good — in the beginning. It is the destructive force from without that causes an increasingly large proportion of our population each year in turn to crime.

As most school children know, ancient Greece and Rome perished because they could not stand prosperity. Weakened by immorality, lawlessness and excesses, their fall was inevitable. In America we have more wealth and more lawlessness than any nation in the world. Lulled by prosperity, we have slowly drifted into a moral decline which is mistakenly regarded by many parents and many of our young people as a new liberalism; a liberalism in which any conduct, however bold, may be justified.

A second mission of the Christian journalist has to do with superstition and wild-eyed fanaticism masquerading as the Christian religion. Christians have become so confused and frightened in these days of

stress and strain that they are saying this is the end of our world system. There is no hope except for the Lord to come and take command. Such a defeatist attitude is doing much to nullify and neutralize the dynamics of a vital and vigorous faith. If there is one thing that Christ expects, it is that his people shall constantly carry out, in practice, the teachings of the Great Commission and leave the time of the "second coming" locked in the secret place of the Father's heart. It is the main business of the Christian to go into all the world preaching baptizing, teaching, and training; it is the business of the Father to effect the consummation of the ages in his own way.

I would that every home in the bounds of this association would become subscribers to the Biblical Recorder, which reminds me of the striking poem: "The Common Lot," in which Harry Bowling says:

"What shall I think when I am called to die?
Shall I not find too soon my life has ended?
While I unheeding watched the years slip by
With little done of all that I intended.
There were so many things I mean to try,
So many ways by which I hoped to win;
Behold, the end approaches, just as I
Was starting to get ready to begin."

Respectfully submitted,
W. H. SMITH

1965 brings congratulations to the Ochre Hill Church on completion of their magnificent new church building and to the Rev. James M. Lambert as the North Carolina rural pastor of the year.

Respectfully submitted,
KATE P. BRYSON

NORTH CAROLINA BAPTIST HOMES FOR THE AGING 1965 ASSOCIATIONAL REPORT

The day that North Carolina Baptists launched a ministry to the aging fourteen years ago was a good day indeed. Since that time four Homes for the Aging have come into being, and a fifth one is in the making. Many elderly people have been blessed by this compassionate ministry through the years, and today 160 people are in residence at Resthaven, and the Hayes Home in Winston-Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. When the proposed new Home at Yanceyville is completed, there will be capacity for 200. It is anticipated that construction will begin on the Yanceyville Home during 1965.

This labor of Christian love and nurture is ours together, and we could not operate without the concern, the prayers, and the financial support of our Baptist people. This financial aid from the churches comes to us through two very vital avenues — the Special Day Offering, received on the third Sunday of February each year, and the Cooperative Program. Special Day Offering receipts for 1964 were at an all-time high and exceeded \$96,000.00. Through these gifts we were able to supplement from 80% to 90% of our needy residents who could not be with us otherwise.

It is urgently hoped that the Special Day Offering for 1965 will be the greatest ever, especially in view of the pressing and ever-increasing needs of the aging in our midst who seek our help. The waiting list now is 175 and grows almost daily.

As the great heart of the Saviour yearns for all in the various areas of human need, we are grateful that He has commissioned us to include also a special ministry to the aged among us. We have responded to His plea, we are giving an answer to Him for these elderly people who are very dear to Him, and we pray that every church in our State Baptist Convention will be very careful to give increasing emphasis to this vital ministry.

Respectfully submitted,
MRS. DOT ENGLAND

BAPTIST CHILDREN'S HOMES OF
NORTH CAROLINA, INC.

1965

The care of dependent, neglected and homeless children is the central mission of the Baptist Children's Homes of North Carolina. In addition to providing care for children it is the purpose of the Homes to join hands with other Christian forces to strengthen wholesome, Christian family life throughout the state. Our people have supported this ministry in a most generous and commendable way.

Our Homes are serving as many people who need our help as possible. They are dependent upon North Carolina Baptists for support. Every gift, however small or large, is appreciated and is used for the purpose for which is given. Income through the Cooperative Program is becoming increasingly important.

The Thanksgiving Offering of last year is approaching three hundred ten thousand dollars (\$310,000.00) and is the largest ever given. This suggests that our people welcome an opportunity to support the "helping ministries" of the church which are close to the heart of our Lord.

Two estates have made possible two very fine buildings which have just been completed on the Mills Home campus. Income from the estate of Mr. and Mrs. Leland J. Sadler of Anderson, South Carolina, was used to build a library. An addition to the church was financed from the estate of Robert M. Idol and Lela Idol of Winston Salem. These buildings will fill a most useful purpose in the educational and religious life of the Mills Home family.

There is a growing need for good Christian foster homes in which children needing this kind of care can live. Many families are finding much happiness and a great opportunity for service in caring for foster children. Thus, many boys and girls are privileged to grow up in Christian homes who otherwise would not have this opportunity. Should you have an "extra measure of love" to share in this way the Homes would like to know of your interest.

The need for a home in the western part of the state, more adequately to serve the people west of the Blue Ridge Mountains, has been discussed in various meetings and conferences. The possibility of such a home is meeting with genuine interest and enthusiasm. Attention is currently being given to a suitable location.

Members of the Board of Trustees and members of the staff of the Children's Homes are committed to the task of maintaining a Christian program of child care—a program that will merit the undivided support and loyalty of our people and that will bring honor to our Lord. To that end it is our purpose to meet, as effectively as possible, the challenges of our day.

Respectfully submitted,
MRS. JAMES M. LAMBERT

W. M. U. REPORT

Our W. M. U. watchword for the year 1964-1965 is Psalm 57:9, "I will praise Thee, O Lord, among the people." Worship as the function of church emphasis in 1965 was carried out at our annual meeting which was held at the Scotts Creek Church during the second week of May. The theme for this meeting was "At the Name of Jesus Every Knee Shall Bow." The film, "Encounter with God," was shown and Miss Lucy McGlothlan, who works at Cherokee with the Indians, brought us a wonderful message on her work.

Our reports show a growth in study of the required books and the observance of the weeks of prayer. The line of work for our W. M. U. in 1965-1966 will be found in the new year book. Our studies will be each month in our magazines. Let us work and pray for a better year ahead than any year of the past.

Respectfully submitted,
MRS. JESSIE FISHER

TUCKASEEGEE BAPTIST ASSOCIATION

TREASURER'S REPORT

June 30, 1964 — July 1, 1965

Balsam	\$ 30.00
Balsam Grove .....	.00
Big Ridge .....	.00
Black Mt. ....	.00
Buff Creek	200.00
Calvary	69.42
Cashiers	42.00
Cullowhee	300.00
Deitz Memorial	60.00
Dicks Creek .....	.00
East Fork	62.20
Greens Creek	10.00
Hamburg	75.00
Hyatt's Chapel .....	.00
Jarrett Memorial	154.98
Johns Creek .....	.00
Laurel Branch .....	.00
Little Savannah	15.00
Locust Field .....	.00
Long Branch .....	.00
Lovedale	350.00
Lumberton	81.00
Moses Creek	23.36
Mt. Pleasant	20.00
New Hope	20.00
New Savannah	57.00
Ochre Hill	125.00
Old Savannah	95.27
Pine Creek .....	.00
Rockdale .....	.00
Scotts Creek	675.00
Shoal Creek	108.00
Speedwell .....	.00
East Sylva	300.00
Sylva First	480.00
Wilkesdale	72.00
Tilley Creek .....	.00
Trout Creek .....	.00
Tuckaseegee	60.00
Unity .....	.00
Webster	160.26
Wilmington	15.00
Yellow Mt.	20.00
Zion Hill .....	.00
Gifts From Churches — Total	\$3680.49
OTHER INCOME:	
Baptist State Convention	\$1590.00
Associational Meetings	287.32
Revival Ad. Pd. By Churches	49.50
Revival Radio Program Pd. By Churches	60.00
Total	\$5667.31
Minutes Pd. By Churches	104.00
Balance July 1, 1964	185.29
Total All	\$5956.60

OUR BELOVED DEAD

BALSAM:
Mrs. Bertha Bryson

BIG RIDGE:
Mr. Shirley Ashe

BUFF CREEK:
Mrs. Milas Shuler
Mr. McKinley Henry
Mr. Bob Miller

CULLOWHEE:
Mr. R. M. Mills
Mr. Perry Coggins

DEITZ MEMORIAL:
Mrs. Mamie Deitz
Mrs. Lillie Cabe
Mrs. Emma Quilliams

EAST FORK:
Mrs. Vera Hoyle

GREENS CREEK:
Mr. Charlie McMahan
Mr. Oscar Trantham
Mr. J. B. Green

HAMBURG:
Mr. L. N. Lanning

HYATTS CHAPEL:
Mr. Ervin Bridges, Deacon

JARRETT MEMORIAL:
Mrs. Lela Patterson
Mrs. Phylis Watson
Mrs. Kansas Dills
Mr. Rufus Queen

LAUREL BRANCH:
Mrs. Carey Harris
Mrs. Mae Griffin
Mrs. Dolly Hooper
Mr. Riley Messer

LITTLE SAVANNAH:
Mrs. Candace Frizzell

LOCUST FIELD:
Mr. James McMahan

LONG BRANCH:
Mr. Julius Robinson

LOVEDALE:
Mr. Walter Ashe
Mr. Thomas Barnes
Mr. N. A. Hall, Deacon
Mr. A. J. Shields
Mrs. Elsie Tatham

MOUNT PLEASANT:
Mrs. Julia Crawford
Mrs. Addie Henry
Mr. Charlie Woods
Mr. Thomas Fisher
Mrs. Mollie Fisher

SHOAL CREEK:
Mr. Ernest Moore
Mr. Roame Cooper

OCHRE HILL:
Mr. Albert Hanna
Mrs. Kate Mills
Mr. Finley Mills
Mr. William Norman
Mrs. Dorothy Harkins

OLD SAVANNAH:
Mrs. Sarah Brooks
Mr. Pearce Hall
Mr. Jim Hall

ROCKDALE:
Mr. Jim Dills

SCOTTS CREEK:
Mrs. Joe Sutton
Mr. Frank Gates
Mr. Raymond Cable

NEW HOPE:
Mrs. Kate Farmer

SOLS CREEK
Rev. Calvin Massingale

SPEEDWELL:
Mrs. Queen Adams
Mr. Sam Fox
Mr. J. C. Pressley
Mrs. Florence Fox

EAST SYLVA:
Mr. Dave Dillard
Mrs. Sarah Wilkie
Mr. Ralph Dillard
Mrs. Elsie Barnes
Mrs. Lillie Harris
Mrs. Mary Taylor

SYLVA, FIRST:
Mr. Garland Jones
Mr. Thad V. Beck
Mr. J. S. Higdon
Mrs. Elmer Womack
Mrs. Annie Leopard
Mr. E. P. Stillwell, Sr.
Mrs. Charles Lail
Mrs. Rebecca Dillard

TILLEY CREEK:
Mrs. Vadie Fox

TUCKASEEGEE:
Mr. C. N. Wood
Mrs. C. D. Houston

WEBSTER:
Mrs. Vera Owens

WILMONT
Mr. Lee Cook
Mrs. Queenie Bumgarner

ZION HILL:
Mrs. Charlotte Wilson
Mr. David Bishop
Mr. C. C. Jones
Mr. George Collins

TUCKASEEGEE BAPTIST ASSOCIATION

DISBURSEMENTS

June 30, 1964 — July 1, 1965

Rev. Alton Hooper — Salary	\$3070.00
Rev. Alton Hooper — Travel	1200.00
Postage & Office Supplies	130.83
Rent — Ben Lessing	240.00
Western Carolina Telephone Co.	190.83
Rev. James Lambert — Clerk	100.00
Rev. Nane Starnes — "M" Night Speaker	30.00
Convention Expense — Missionary	55.00
Retirement — Missionary	270.60
Lester Sutton — Vacation Bible School Work	120.00
Sylva Herald Revival Ad Pd. by Participating Churches	49.50
Radio Program Pd. by Participating Churches	60.00
Sylva Herald — Minutes — 1964	309.00
Religious Films	58.21
Mimeograph Machine	91.00
Total	\$5935.21
Balance — July 1, 1964	\$ 80.64

Respectfully submitted,
NELSON TATHAM
Treasurer Tuckaseegee Association

REPORT ON BAPTIST HOSPITAL

More than 35,000 sick people were seen in the clinics of our Baptist Medical Center in Winston-Salem last year, and more than 19,000 were hospitalized for bed care. These sick people came from all sections of our state, out of all kinds of financial circumstances, and with almost every type of serious disease and sickness known to man. Most of them were sent by their local doctors, because they had problems which were difficult of diagnosis or treatment, and needed specialized facilities and skills such as those found at our Baptist Hospital.

In addition to the sick people who were served, there were more than 700 persons in training in the various fields of medical care and Christian service. These students were studying in ten different schools, and in other fields of training in our Medical Center, and will go out to serve as physicians, nurses, technicians, pastors and other Christian workers, in our communities and churches throughout North Carolina and on our mission fields around the world. These schools offer excellent opportunities, and they are interested in qualified Baptist young people who wish to invest their lives in useful service to their fellow man and in the Kingdom of God.

The ministry of our hospital to people who are seriously ill and in meager circumstances lies at the very heart of its total work. All of our Mother's Day offerings are used for this purpose: when the doctors have given their skilled services without charge to these patients, and the money available from all other sources is added, every dollar we give is multiplied nine times over in free service to those who need help.

It is a high privilege for us in our churches to minister in the name of the Great Physician, through our hospital, to these multitudes who are sick. It will be a welcome voice when the King shall come in His glory and we can hear Him say: "Come, ye blessed of my Father; for I was sick, and ye visited me."

Respectfully submitted,
J. D. PARKER

REPORT ON EVANGELISM

For Associational Year 1964-65

Churches in the North Carolina Baptist State Convention reported 27,346 baptisms in 1963 and 29,725 baptisms in 1964. A gain of 2,379 or 9%. Churches in the Tuckasegee Association reported 238 baptisms in 1963 and 231 in 1964 even though this was a loss of 7 during that year we feel that our people were strengthened spiritually during that year. Although all our reports have not been turned in for 1965 we are sure that we had a good increase in baptisms.

The theme adopted by the Southern Baptist Convention for the year 1966 is, "Proclamation and Witness." In our association this theme actually begins the first of July 1965 with the new associational year.

The president of the Southern Baptist Convention, Dr. Wayne Dehoney, says: "The major issue facing us is whether the Southern Baptist Convention as the largest Protestant denomination, is going to accept its role and launch the greatest evangelistic thrust in history." No informed child of God would argue with Dr. Dehoney about this being the "major issue" before us. The purpose of our theme for the year ahead is to help get us aimed and moving toward this objective.

If the out-look is bad try the up-look. Out in the mountains of Idaho there once lived a lonely sheep herder. He wrote N. B. C. in New York and said, "I listen to your station all the time, I have an old violin out here and its out of tune and I have no way to tune it, would you mind next Sunday morning at 10:00 a.m. giving me "A" on a tuning fork that I might tune my violin?" The vice president got the letter and the next Sunday the whole N.B.C. network paused and with a tuning fork sounded the note "A" so that a lonely sheep herder out in Idaho could tune his violin. The old man wrote back and said, "I heard the note and I tuned, thank you." Perhaps you and I today need a note sounded to retune our hearts. That note is available today. In the midst of what ever you do or what ever problem you may be facing Jesus Christ can retune your life.

The evangelistic thrust needed now waits not on new methods but on new men. Men and women who have been made new in Christ Jesus and are totally committed and surrendered to Jesus Christ in mind, body and soul. As chairman of evangelism I urge each church in our association to begin now to plan for our Spring revivals of 1966 and lets make this one of the greatest years ever in our county for the Lord. Should this happen then it will be felt around the world and more people will be able to hear the wonderful story of Jesus.

Prayerfully submitted,
ALFRED SELLERS

REPORT OF PROMOTION COMMITTEE

1964 - 1965

The Promotions Committee met four times during the last associational year. The following Business matters were transacted.

1. The application for the State Convention Mission supplement for the salary of the Associational Missionary was approved.
2. Approval was given to call a worker to help in the Vacation Bible Schools for the Summer.
3. Application was made for aid on church lot from the Baptist State Convention for the Wilksdale Church.
4. The Committee met for the December Fellowship supper at the Parkway Restaurant, the meeting was well attended.
5. The Promotions Committee is composed of the Pastor and one other member of each Church in the Association, along with the Associational Officers.

Respectfully submitted,
GEORGE K. CRAWFORD

SEMINARY EXTENSION REPORT

The continual response of the people to Seminary Extension is a most gratifying and encouraging experience. Last year a record number of centers operated in Region 10. Fifteen centers serving Negro, Indian and white pastors and lay-people were in operation with an enrollment of 310.

The Tuckasegee center had an enrollment of 20 people who earned a total of 36 awards.

We thank God and you people for this wonderful response and look with enthusiasm and encouragement to the future.

Plans have been completed for the coming year. Rev. Alfred Sellers will serve as director of the local center and Rev. Walter Middleton will be the Registrar-Treasurer.

The Tuckasegee Center will open September 21 and meet each Tuesday evening for 12 weeks. Two courses will be offered: N-T-192, an intensive study of the gospel of John taught by Rev. James Lambert, and R. E. 125, a study of the church's educational and training ministry taught by Rev. Robert Clegg.

Funds are available to help any who need financial assistance in covering the expenses of the course of study.

Respectfully submitted,
ROY J. SMITH

REPORT ON THE BAPTIST STUDENT UNION

The story of Christian education justifiably includes the story of the Baptist Student Union. The whole person is involved in the educational process and the distinctive needs evident among college students requires a particular and special ministry. The Baptist Student Union is the denomination's ministry related both to local churches and to college campus life. Its objective is to provide for students a program of Christian education as well as exhorting them to become a part of the life of the church on the local scene.

On our Baptist college campuses BSU is one contributor to the Christian educational process and experience. On non-Baptist campuses, where more than four-fifths of our students are enrolled, it is our only means of providing a distinctive Baptist ministry in the academic community. The BSU strives to assist each student to be a mature Christian who is committed to God in faith, who nurtures his faith and life in the local church, and who seeks to make known the Christian life in all his attitudes and actions.

The local campus ministry of the Baptist Student unions includes a comprehensive, balanced schedule of worship and witness, mission concern and services, recreation and fellowship, and a study of the Bible, Christian history, theology, and ethics.

State-wide activities of the Department of Student Work are quite varied and some of them are listed as follows: BSU Officers' Retreat held annually at the North Carolina Baptist Assembly; On-To-College Emphasis which is conducted in the local church and association; Baptist Student Fall Convention; International Student Retreat held at Williamsburg, Virginia; Spring Leadership Training Conference; Student Conference at Ridgecrest; and the yearly Student Nurses' Retreat.

Two vital ministries are performed in main by college students. LISTEN (an acrostic meaning "Love Impels Sacrifice To Every Need") is the missions program through which the students send students to do mission work, send technical aid and medical supplies. During the summer of 1964 a group of these students in conjunction with Korean students built a schoolhouse in a small village in South Korea. This summer a group of students are participating in a "work camp" in the Cherokee Reservation by building a church and remodeling two others. Another vital area of concern is "Youth-Led Evangelism" and "The Baptist Youth Corps." These are summer programs through which students

work in churches and mission VBS.

Baptist Student Centers provide a significant means for involving students in Christian growth. Located next to a campus, they serve as a facility for a week-day program of worship, study of the Christian faith, outreach, and fellowship. Buildings designed and constructed as Baptist Student Centers are located at Duke, UNC at Greensboro, NC State of UNC at Raleigh, and at Western Carolina College. Property is in the process of being obtained for future Center buildings at UNC at Charlotte, UNC at Chapel Hill, and Eastern Carolina College. At present a Center is being constructed at Appalachian State Teachers College.

Appreciation is expressed to all North Carolina Baptists who are concerned with this vital and critical area of Higher Education and who have made this ministry possible through your gifts to the Cooperative Program.

Respectfully submitted,
QUENTIN M. PERREAULT

TRUETT CAMP REPORT

Truett Camp provides a wonderful opportunity for teaching and training boys and girls in Region 10. For eight weeks each summer boys and girls, 9-17 years of age, have the opportunity of attending this Christian camp. An excellent program of Missionary Education, Bible Study, Workshop, Camp-craft and Recreation is provided under capable leadership.

Truett Camp is now in its eleventh year of operation. A very good enrollment and an excellent camp is in progress under the excellent direction of the Camp director and staff.

The Tuckaseegee Association was well represented during R.A. and G.A. weeks.

Many noted physical improvements were made during this past year. They include:

1. Additional lighting.
2. Ceiling, painting, and winterizing of Dining-hall — Assembly
3. Painting, tileing, finishing the barracks.
4. Improvements and some landscaping of grounds.

Immediate plans for the future include a topographical sketch of grounds and a long range plan for development.

We sincerely appreciate your support in the past and encourage your continued and increased support in the future in order that this wonderful facility might reach its full potential.

Respectfully submitted,
ROY J. SMITH

CREDENTIALS COMMITTEE REPORT

The Credentials Committee was called upon twice this past year for the purpose of examining Licensed Ministers for Ordination.

The Committee was requested by the Shoal Creek church to examine Brother Joe Ginn a member of their church who was extended a call from the New-Savannah church.

After Brother Ginn was questioned by all the Committee the candidate was unanimously recommended to receive ordination at the hands of the Shoal Creek Church.

The Scotts Creek Church requested the Committee to meet for the purpose of questioning Brother Dan Ward, a member of their church that had received a call from the Greens Creek Church.

Upon due examination concerning Faith and Doctrine, the committee recommended that Brother Ward receive ordination at the hands of the Scotts Creek Church.

Respectfully submitted,
WALTER MIDDLETON

THE REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

In the widest sense Stewardship "is the maximum use of one's life for the glory of God and the good of mankind." The North Carolina Baptist Foundation, Inc., encourages the Stewardship of Current Income in systematic and proportionate giving from current income. The Foundation also encourages the Stewardship of Accumulated Possessions by single block giving at infrequent intervals from accumulated income during one's lifetime and/or at one's death. You will note that the Baptists have put the major emphasis on the Stewardship of Current Income. The Baptist Foundation seeks to put a stronger emphasis on the Stewardship of Accumulated Income. There are many ways that the Foundation assists a person in making his gifts through accumulated income such as: (1) by living trust, (2) by gift annuity, and (3) by bequests in wills.

The Foundation also serves by meeting with you and your attorney upon your request in connection with preparation of legal documents where the Baptist Foundation is to be involved. The Foundation offers services to individual churches, associations, and to all of our Baptist agencies and institutions.

We have been emphasizing the making of Christian wills. We have two films, "God's Will Through Yours" and "Treasures in Heaven," on Christian will making, which are available to any organization upon request.

Respectfully submitted,
C. GORDON MADDREY,
Executive Secretary

FOREIGN MISSION REPORT

The Foreign Missions Board came to the close of 1964 with a mission staff of 1,901. Appointments totaling 159 during 1964 and 49 from January to May 1965, brings the number of Foreign missionaries in active service to 1,932. Forty-three missionary associates are included in this number.

At the end of 1964, there were many requests for new missionaries. Among the pressing needs are those for people in field evangelism and Church development, theological education, nursing, student work, and religious education.

Southern Baptist now have missionaries under appointment in 57 political entities. They have reached out to four additional Countries in 1964.

Mission work is carried on through a varying number of institutions on each field—Churches, schools, hospitals, publication plants, good will centers. But all are interactive and the goal of each is evangelization what ever their duties all missionaries participate in work of the churches in their station.

Strong churches need not only trained leaders, but literature for evangelism and religious education. The fact stands out for all to see that the need for financial support for our foreign missions program is very great and calls for our response to the fullest extent of our ability.

Total contributions of Southern Baptist foreign missions amounted to \$23,891,502.85 during 1964. Still at years end there were requests from the Misions (Organizations of Southern Baptist missionaries) for more than \$3,000,000 for urgently needed land, buildings and equipment.

The major lesson learned from the history of the last 25 years of foreign missions is that in view of national and international circumstances which can greatly affect the work being done in any land, the wisest investment of missionary resources is the cultivation New Testament churches.

Respectfully submitted,
MRS. JOHN R. JONES

REPORT ON TEMPERANCE

"Wine is a mocker, strong drink is raging; whosoever is deceived thereby is not wise," so says Proverbs 20:1. We know this is true for alcohol is a poison, and like morphine, cocaine, and other drugs, alcohol tends to develop addiction in those who use it. Great numbers of social drinkers become enslaved by the craving for a shot of alcohol and degenerate into helpless alcoholics.

We believe in helping rehabilitate alcoholics. We believe in doing everything we can to keep people from becoming alcoholics. We can leave off alcoholic drinks ourselves, and use our influence against its use by others. If we are good citizens, we will vote against it.

Some argue that our government needs the revenue from the sale of whiskey, but statistics show that in North Carolina in 1964, we spent \$18.64 to make one dollar in whiskey revenue. The crime, accidents, and tragedies on the highways, and loss of work and health due to liquor is heartbreaking as well as expensive.

We are responsible citizens and take a firm stand against those who would make easy money by pandering the weakness of their fellow man. One of the most tragic things about the liquor traffic is that many of our teen-agers have become involved. Let us begin now to educate them to the dangers of alcohol. Also, we know that parents have a great responsibility in this and sometimes it may call for screening of the company of their children. But nothing should be left undone to guard against this evil. Just to disapprove is sometimes not enough. We must act.

Respectfully submitted,
MRS. W. G. DILLARD

TUCKASEIGEE BAPTIST ASSOCIATION

PROPOSED BUDGET (1965-1966)

Missionary's Salary	\$3,220.00
Travel Expense	1,200.00
Retirement	277.20
Convention Expense	60.00
Office Rent	240.00
Office Supplies	300.00
Office Telephone	160.00
Sunday School Expense	100.00
Training Union Expense	100.00
Brotherhood Expense	25.00
Associational Music School	50.00
W.M.U. Expense	25.00
Deacons Organization	25.00
Associational V.B.S. Worker	150.00
Associational Clerk Expense	100.00
Associational Minutes	400.00
Truett Camp	100.00
Miscellaneous	80.00
Total	\$6,612.20
TOTAL ESTIMATED RECEIPTS	
Baptist State Convention	\$1,620.00
Sale From Associational Minutes	400.00
Offerings From Associational Meetings	200.00
Contributions From The Churches	4,392.20
Total	\$6,612.20

Respectfully submitted,
JOHNNY CUNNINGHAM,
Chairman Finance Committee

REPORT ON COOPERATIVE PROGRAM 1965

Jesus said, "All power in Heaven and on earth has been given to me. You, then, are to go and make disciples of all the nations and baptize them in the name of the Father and of the Son and of the Holy Spirit. Teach them to observe all that I have commanded you and, remember, I am with you always, even to the end of the world." (N. T. in Modern English Phillips)

Through the Cooperative Program is the easiest and best way we can carry out His command.

With the dawning of the 40th anniversary of the founding of the Cooperative Program, a new note of optimism and Missionary Advance is perceptible among Baptists!

It is now a well-accepted fact that the Cooperative Program of World Missions is the foundation for our total missionary endeavor — that of preaching, teaching, and healing in the name of Christ at home and abroad.

Even as we presently support the work of 2,000 foreign missionaries, 2,500 home missionaries, and more than 100 missionaries in North Carolina, Dr. Baker James Cauthen, Secretary of the Southern Baptist Convention Foreign Mission Board, has challenged us to send out 5,000 foreign missionaries in the year's immediately ahead! This will mean greater sacrifice and greatly increased giving on the part of Baptists everywhere! "The Cooperative Program has given significant support to every state and Conventionwide Cause — during the last sixteen years it has provided more than \$100,000,000 for the Foreign Mission program of Southern Baptists. Truly, it IS the 'life-line' of our total cooperative witness and service."

"The Cooperative Program of Southern Baptists is unique in Church history as the financial foundation of foreign missions. Through the years Southern Baptist churches have done together what they could never have done separately.

The Cooperative Program is the solid financial base on which foreign missions advance is projected, overseas budgets are planned, and additional missionaries are appointed.

The Cooperative Program is the foundation of foreign missions."

We are witnessing our greatest advance in history with 52.27% of the southwide Cooperative Program dollar being allocated to Foreign Missions.

We are advancing in our concern for a lost world — more than 1300 Baptist churches have set goals as a part of the Conventionwide emphasis to enlist 2,000,000 tithers by October, 1966. A free "Planning Kit" for tither enlistment is available from our state office for every church or pastor adopting a definite goal.

According to available records Tuckaseigee Association during 1964 gave a total of \$12,651 through the Cooperative Program. 23 churches (almost half) did not share in world missions through the Cooperative Program. Let us determine NOW to be faithful in worship with tithes and offerings and share regularly through the Cooperative Program.

RECOMMENDATIONS

We recommend:

1. That the Churches participate in the TITHE . . . NOW! Emphasis.
2. That we engage regularly in prayer for cooperative causes and give special emphasis to prayer for these causes during the October Cooperative Program Emphasis.
3. That every church plan a Stewardship program in Sunday School Assembly following the fourth prayer service of the October Cooperative Program Emphasis. (Or any month suitable to the local church).
4. That the churches give regularly through the Cooperative Program.

Respectfully submitted,
JOSEPH J. REECE

ASSOCIATION TRAINING UNION REPORT

As we look back over the past year there is much to be thankful for in the progress that has been achieved in Training Union work. There is also much to look forward to in the coming year as we move forward in "Proclamation And Witnessing" Through our Training Unions.

There are 27 churches with an active Training Union at the present time. We feel that there is a great need for other churches to join the rank, realizing that the Training Union has a very vital place in the life of the Church. It is our hope that we will be able to enlist at least 3 other Churches in this important part of the Kingdom work of our Lord this year.

There is a great need for an increase in attendance on Sunday evenings in the local church.

We will take this opportunity to express our appreciation for the manner in which that you have supported the Associational Training Union over the past year.

It is the desire of my heart that we will seek to work and look forward to a more progressive year of Training Union work in the Tuckaseegee Association this coming year.

Respectfully submitted,
CLYDE VANCE

REPORT ON CHRISTIAN LITERATURE

When we think of the life of an individual, the usual thought is moral standards and what makes the individual good or bad.

We often fail to see the importance of Christian Literature in a person's life, whether they be Christian or not, until we see the result of degrading literature on a young life.

When the Master said to his Disciples, "Ye shall be witnesses unto me," he speaks to each of us. How can we teach, or witness without first being informed? We must read to have the facts we need to witness.

If we fill ones mind with the facts from Christian literature, we will be well informed and may therefore be the witness Christ would have us be.

Christ manifested his love for the written word by his much quoting the Scriptures. His followers have made much use of these writings to advance the Christian truth.

We have more people reading today than ever before and the local church should do all possible to direct the selection of reading matter for the people they minister to.

It should be the aim of every church to see that each home has an amount of Denominational literature to read.

The Southern Baptist Convention has sought to use the printed truth for God's glory. The Sunday School Board publishers publish millions of copies of desirable and attractive religious materials for every age group, using varied colors and numerous illustrations.

We not only have all the many good publications by the Sunday School Board, but there are other key publications that include our State Paper, the Biblical Recorder, the Charity and Children, the Commission, our Foreign Missions magazine and the Home Missions magazine. Our Sunday School Literature, the class quarterly, the Open Windows, the Wing, and the Upward, which has very good reading for our young people. The Church Musician Church Recreation and the Church Administration Magazine, and the Home Life, all these and others we have to meet the need of promoting good reading.

With this thought in mind, "The writings are cautiously done, the publications prayerfully prepared. They are sent forth through Gods Holy Spirit to use in the hearts and lives of those who read them."

Respectfully submitted,
MRS. MARY V. BENNETT

REPORT OF ASSOCIATION MISSIONARY

"Ye shall be Witnesses unto Me"

When the Master gave the disciples the commandment "Ye shall be witnesses unto Me." He was reminding them that they had the privilege of proclaiming and witnessing to the things that they knew personally and that they were to bear testimony for Christ and his cause even unto the ends of the earth. Is there any wonder that their testimony was "We cannot but speak the things we have seen and heard."

We have seen and heard some things also if we have had a vital experience of God's grace within our own lives. And one thing to ever bear in mind is there is no substitute for a personal witness. It is unnecessary to point out that God's purpose is a world purpose this is obvious to us all by our theme. However it is comforting to remember that Jesus promised His presence to be with his disciples unto the end.

There is consolation in the thought that through your faithfulness in the local church you can cooperate with other churches of your association and State Convention in a united program of "Proclamation and Witnessing." To accomplish this will require dedication to a life of stewardship of all that you are and possess. This should be a joy that every professor of Christianity could look forward to. Realizing that in a very true sense he is the connecting link between the needy of the world and the blessings of God to the world so it behooves the Christian to remember that his purpose is to receive and share.

As we listen to the reports we will be reminded of the opportunity that is ours to witness through the different units of our organization. The local church has the glorious opportunity to witness through the Cooperative program and through this channel meet the needs of countless individuals in schools, in hospitals, benevolent institutions and on mission fields around the world . . .

The local church also has an opportunity to meet the need of the Cooperative Program, by teaching its importance and its ministry to every generation. Having been witnesses of Him let us be witnesses for him. Having professed faith in him and having professed ourselves to be His followers. Let us stand up and speak a full witness for him. And may this be done always with the knowledge that what we are will speak more loudly and more eloquent than what we say.

We wish to express our gratitude to each of you for your faithfulness and loving concern for others that makes this report possible.

To the churches, pastors and associational officers, along with each individual who has contributed to the work in any way, I express my appreciation to you and Almighty God for the blessings that have been ours over the past year. We appreciate your prayers, your gifts, your loyal support and cooperation as we have sought to give a faithful witness for our Master. Because of these things we are able to report that many worthwhile things have been accomplished.

Respectfully submitted,
ALTON HOOPER

REPORT ON THE SOUTHERN BAPTIST CONVENTION

A report of this nature may in no way be all-inclusive, nor would it seem to be most appropriate to give a step by step account of the program. It would seem most purposeful to evaluate the major developments of the Convention, and to emphasize the positive spirit which prevailed.

A vital part of the spirit for North Carolinians who avail themselves of the Charter Service planes provided through Marse Grant of the *Biblical Recorder* is the fellowship derived enroute. In addition, Mr. and Mrs. Grant are to be commended for providing a saving to the local churches of our state which will run into several thousand dollars, when

the costs are compared to commercial flights.

The pastors joined in their conference while the W. M. U. Convention was in progress during the first days of the week. Not only were there fine messages from John Glenn and Howard Butt, but inspiring messages from Southern Baptist pastors which left much for us to think about in coming months.

The Convention began, continued and concluded on an excellent note of harmony, which proved to many that Southern Baptists can live with their differences in an attitude of Christian love for one another. Although there were attempts made to cut financial resources and to abolish the Christian Life Commission, the Convention showed its feelings in decisive fashion, but with virtually no expressed resentment. Men of different backgrounds and convictions were allowed to express themselves in a mature manner, and the voice of the Convention was accepted with the most generous attitude.

Cooperation was the key word for this Convention. Cooperation with other Baptist bodies over the world, from a better cooperative relationship with North American Baptist bodies to anticipation of the Baptist World Congress to a united American Hemisphere Evangelistic Effort. The Convention moved to give support to the suggestion of the Brazilian Baptists for such an effort within our hemisphere in 1969, when all Baptists of the two American continents would be asked to join in a simultaneous evangelistic effort.

May it be the sincere prayer of every Baptist that the cooperative and harmonious spirit expressed in Dallas will be a vital part of every Associational Annual Meeting and of the State Baptist Convention of North Carolina in November. With this spirit, we may center our attention on our true purposes, and seek the support of evangelistic and world missions efforts with more zeal and purpose.

Respectfully submitted,
ROBERT L. CLEGG

REPORT OF THE ANNUITY BOARD

THE LIFE BENEFIT PLAN

The Life Benefit Plan was inaugurated on October 1, 1964 to meet the need for supplemental life protection for our pastors and denominational employees, and has already achieved phenomenal success with more than ten thousand active participants. It affords protection ranging from ten to thirty thousand dollars for death under age 46 with graduated benefits thereafter for dues of \$3.34 to \$10.00 per month. It is still open for membership.

THE HEALTH BENEFIT PLAN

The health benefit plan is an all-inclusive program of hospital, surgical and major-medical protection which is now being offered. The target date for the beginning of this plan is October 1, 1965. Five thousand applications are required by September 1 in order to put this program into effect.

BENEFITS PAID — "MANNA FROM HEAVEN"

It has been said by many annuitants that the checks which come from the Annuity Board each month are like "Manna from Heaven." These checks vary in size, depending upon the length of time one was a member and the amount of dues paid.

Since the beginning of the Annuity Board in 1918, almost 47 million dollars have been paid in relief and annuity benefits to the men and women of God who serve Southern Baptists. In 1964 alone, 3½ million was paid out to ministers and denominational workers or their families.

MEMBERS IN ANNUITY BOARD PLANS

Today more than 16,352 churches are in the Protection Program for their pastors. Approximately 10,000 of these churches are paying the total 10% dues.

There are now 127 of the 176 educational institutions, hospitals,

children's homes, homes for the aged and other southwide agencies protected by one of the Annuity Board programs. This means more than 25,000 members are in the Annuity Board's retirement plans.

There are seven states with 70% or more of the churches in the plan. At the present time North Carolina has 46% of the churches in the Protection Program for ministers.

ANNUITY BOARD SECRETARY

Rev. Guy Cain is jointly employed by the North Carolina Baptist Convention and the Annuity Board. He promotes the Board's total program of protection by trying to enlist all pastors, churches and denominational employees who are not enrolled in the program in North Carolina. He works to help those who are in the program to better understand the protection they have. For further information, write the Annuity Board, 511 North Akard, Dallas, Texas 75201, or Rev. Guy Cain, 301 Hillsboro Street, Raleigh, North Carolina 27600.

STATE MISSIONS

The local church is not only interested in sending its gifts and personnel outside its immediate environment to witness to a lost world, but the local church is a mission itself. The church's talents, possessions and witness must begin at home and at the neighbor's house close by. State missions help us to remember that we are the salt and the light of the world right where we live and work.

Our state finds itself in growth in industry, the influx of people into our towns and cities, population ever on the increase. We see a widening gap developing between Christians and non-Christians here in our own state. We see many areas where there is not a witness of a church, where Christ is not being preached and taught. But because God is concerned with his people, he is awakening churches to be missions, and He is leading our state mission work to reach across our state.

Our state mission work helps in the purchase of lots for new churches. Last year our state missions gave \$40,000.00 for this cause. Also under state missions loan funds have been administered to new churches, and last year some \$32,000.00 was loaned to churches. Associational missions is aided by our state mission offerings. Last year, some \$66,000.00 was given to our 80 district associations. There were seven weeks of Schools of Missions promoted last year through-out 232 churches in our state. The purpose of these schools was to stimulate soul-winning, and they were led by 235 of our missionaries from around the world. Over 75,000 of our people attended these meetings.

There are special areas of mission concern in our state. Our state mission work reaches the Japanese people on our east coast, the deaf persons across our towns, military personnel of which one out of every ten people in our state is here because of military service, the Cherokee Indian ministry and seminary extension work in Western North Carolina. Also state missions support the department of Interracial Cooperation which helps to cross racial barriers and seeks to understand and implement our moral responsibilities in this area.

This is only a portion of what our prayers and our gifts help state missions to accomplish. Let us as God's people and His churches continue to reach out across our state through this mission endeavor. Let each Christian first be a missionary. Let each church be a mission center. Let state missions be a part of us.

Respectfully submitted,
GEORGE BRASWELL

BUILDING—CHURCH LIBRARY—SPECIAL INFORMATION

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Cooperative Program % of Total Budget		Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Constr., Property for Local Church	Total Church Debt at End of Year	No. Ordained for the Ministry During Year	Church Participate in Annuity Board Protection Plan?	Does Church Have Recreation Committee?	Does Church Have Library?	No. Books in Church Library	No. Film Strip Projectors	No. Motion Picture Projectors	Church Have Church Council or Cabinet?	Church Engage in Visitation Program?
		Assoc. Missions Goal Coming Year, % of Total Budget														
Balsam					36000	700	744									
Balsam Grove					5000											
Big Ridge					15885											
Black Mountain				15600	69647				1							
Buff Creek					15000											
Calvary					8000											
Cashiers					16000											
Cullowhee	Mrs. W. E. Emfinger, Cullowhee 28723	10%	2%	30000	195000	6420	14000		*			105				
Deitz Memorial			60		15000											
Dicks Creek					4000	8400										
East Fork																
Fall Cliff					10000											
Greens Creek					30000											
Hamburg				10000	40000				*							
Hyatts Chapel					4601	1141										
Jarrett Memorial	Miss Nancy Garrett, Box 204, Sylva 28779			7500	35000											
Johns Creek					17000	120										
Laurel Branch					5000											
Locust Field																
Long Branch							2537									
Lovedale		420	350	21152	42802		303		*							
Lumberton		100	100													
Moses Creek					5000	2904	700									
Mount Pleasant					25000											
New Hope					10078											
New Savannah					26000											
Oak Ridge																
Ochre Hill		225	125		65000	58000	37733									
Old Savannah					10000	1415										
Pine Creek					40694	3194										
Rockdale					15000											
Scotts Creek	Mrs. Cole Ridley, Route 1, Sylva 28779	12%	3%	22500	350000	800	111000	1	*	*	*	178				*
Shoal Creek		10%	108	15000	65000	11249	7801	1	*	*	*					*
Sols Creek																
Speedwell					3000	1112										

Sylva: East		10%	300						*	*						*
First	Miss Sadie Luck, Sylva 28779			6000	35000	127309	100000		*	*						*
Wilkesdale		8%	5%	4500	20000	1150	750					500	1	1		
Tilley Creek																
Trout Creek																
Tuckaseegee				60	10000	60000	1756									
Unity					3000				*	*						
Webster		4%	4%		25000	1736			*	*						
Wilmont					14000	933										
Wolf Creek					12000	300				*	*					
Yellow Mountain																
Zion Hill																
Totals				150252	1654707	176439	275577	3				813	1	1		

BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	CHAIRMAN R. A. COMMITTEE AND ADDRESSES	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrollment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrollment	Total RA Enrollment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Greens Creek										
Jarrett Memorial	Clyde Franklin, Sylva 28779		1	8	1	4	12	17	17	29
Lovedale	Harold Morgan, Sylva 28779							20	20	20
Scotts Creek	Johnny Watson, Sylva 28779	Frank Bumgarner, Route 1, Sylva 28779	1	7	1	4	11	22	22	33
Sylva: East		Woodrow Tolley, Sylva 28779	1	7						
Totals			3	22	2	8	23	71	71	94

TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts from all Sources	Pastor's Salary	Other Church Staff Salaries	All Other Local Expenditures	Grand Total Local Expenditures	Number of Tithers
Balsam	Phillip Brooks, Balsam 28707	3121	1026		1050		
Balsam Grove	Lois Jean Morgan, Route 1, Sylva 28779		240			270	1
Big Ridge	Katherine Davis, Glenville 28736	862	479		131	610	12
Black Mountain	Mrs. Bertha Woods, Cullowhee 28723	10596	4940		1179	6505	30
Buff Creek	William T. Shuler, Sylva 28779	2946	719		1850	2524	9
Calvary	Clyde W. Bryson, Route 2, Sylva 28779	7195	1540		1626	3166	
Cashiers	Aileene Pennington, Cashiers 28717	15791	5200	1950	6420	13570	15
Cullowhee	Mrs. C. A. Hoyle, Cullowhee 28723	1045	541		359	900	16
Deitz Memorial	Daniel W. Deitz, Route 2, Sylva 28779	383	341		318	660	
Dicks Creek	Mrs. Jarvis Turpin, Route 2, Whittier 28789	2515	670	224	1289	2299	
East Fork	Roy Buchanan, Route 2, Sylva 28779	150	50		10	270	
Fall Cliff	Lillie Coggins, Cullowhee 28723	3895	1450	330	2090	3870	15
Greens Creek	Roy E. Buchanan, Route 2, Sylva 28779						
Hamburg	Douglas Lanning, Glenville 28736	2703	501	15	1829	2348	
Hyatts Chapel	Mrs. Charlotte Allison, Route 1, Whittier 28789	9297	4097	306	3936	8339	28
Jarrett Memorial	Edwin Queen, Dillsboro 28725	840	430		343	773	
Johns Creek	Mrs. Debbie Mosier, Cullowhee 28723	323				448	
Laurel Branch	Mrs. Ethel Hooper, Sylva 28779	2665	180		2454	2665	
Little Savannah	Mrs. Ethel Frizzell, Route 3, Sylva 28779	516	224		120	344	
Locust Field	Bob Hensley, Route 2, Sylva 28779				894	1394	
Long Branch	Mrs. Elsie Wilkey, Route 3, Sylva 28779	20076	4800	1100	7441	13346	70
Lovedale	Mrs. Thelma Painter, 22 Jones Street, Sylva 28779	935	550		107	657	
Lumberton	Mrs. Felix Hooper, Cullowhee 28723	2500	422		70	492	
Moses Creek	Roscoe Hooper, Cullowhee 28723	2726	720	300	1130	2150	5
Mount Pleasant	Harry Henry, Route 1, Sylva 28779				904	4416	14
New Hope	Mrs. Lon Harris, Route 3, Sylva 28779				784	2406	
New Savannah	Glenn Turpin, Route 2, Sylva 28779	15086	2600		25292	27892	15
Oak Ridge	Vessie Mathis, Tuckaseegee		1884	517	2312	4714	
Ochre Hill	Mrs. Lewis Keener, Route 1, Sylva 28779		70		3463	3533	
Old Savannah	Frank Cagle, Sylva 28779				383	1058	
Pine Creek	Mrs. Orville Henderson, Cullowhee 28723		574		22718	32076	85
Rockdale	Margil Brooks, Route 2, Whittier 28789	37834	5720	2888	12938	18593	18
Scotts Creek	Major Allison, E. Main Street, Sylva 28779	9198	2716	345			
Shoal Creek	Mrs. Esther Cole, Route 1, Whittier 28789						
Sols Creek	Mrs. Mitchell Melton, Tuckaseegee 28783	3342	300	128	2598	3026	
Speedwell	J. T. Flake, Cullowhee 28723	19206	4745	880	4251	9506	75
Sylva: East	Astor Plemmons, Jr., Sylva 28779	45414	3570	3380	136378	144328	70
Sylva: First	Troy Daves, Sylva 28779	4395	2600	427	683	3611	25
Sylva: Wilkesdale	Cordelia Ashe, Cullowhee 28723	710	228		112	340	
Tilley Creek	Mrs. C. C. Conner, Tuckaseegee 28783						
Trout Creek	Carey Woodring, Tuckaseegee 28783	6207	2400	30	1756	7627	8
Tuckaseegee	Mrs. Geraldine Hoyle, Cullowhee 28723		132		55	178	
Unity	Mrs. Johnny Cunningham, Webster 28788	6039	2100	240	2581	4921	15
Webster	Mrs. Edna Cook, Route 2, Whittier 28789		178		1107	1285	
Wilmont	Mrs. Irone Nicholson, Tuckaseegee 28783						
Wolf Creek	Roy Hedden, Cullowhee 28723	2906	1200	240	578	2371	
Yellow Mountain	Alonzo Woodard, Route 2, Sylva 28779		1231		1557	2788	
Zion Hill							
Totals		241417	65630	12700	256096	342269	527

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education, Schools	Designated: Children's Homes	Designated: Hospitals	Designated: Home for Aged	Other designated objects (Bible Society, Temperance League, etc.)	Total Mission Expenditures
Balsam	Mrs. Barbara Hoxit, Route 1, Box 293, Sylva 28779		30					30	60			120
Balsam Grove	Mrs. Bessie Powell, Glenville 28736								10	10		20
Big Ridge	Mrs. Mary Sue Stephens, Cullowhee 28723	2						20	30			52
Black Mountain	Miss Betty Cogdill, Route 1, Sylva 28779	324	200		31	233	10	120	138		200	886
Buff Creek	Miss Daisy Jones, Route 2, Sylva 28779	22	69	10	40	27		30	32	15	12	242
Calvary	Mrs. Alma Robinson, Cashiers 28717	109	42	15	59	85		15	25		10	375
Cashiers	Mrs. Lucy Crawford, Cullowhee 28723	1100	300	130	148	250	30	100	100	150		2308
Cullowhee	Mrs. Cicero Cowan, Route 2, Sylva 28779	20	60					20	24	14		138
Deitz Memorial	Mrs. Jarvis Turpin, Route 2, Whittier 28789							10	13		23	46
Dicks Creek	Mrs. Cov Deitz, Route 2, Sylva 28779	25	62	15		28	5	25	40	15		216
East Fork	Mrs. Lillie Coggins, Cullowhee 28723	5	5					10	10	5		35
Fall Cliff	Mrs. Robert Sutton, Route 2, Sylva 28779		25					7	9	25		100
Greens Creek												
Hamburg												
Hyatts Chapel	Mrs. Frank Allison, Route 1, Whittier 28789			5				16	14			43
Jarrett Memorial	Mrs. Isaac Brooks, Dillsboro 28725	266	155	114	69	305	12	90	90	50		1151
Johns Creek	Mrs. Norma J. Coggins, Cullowhee 28723					5		25	25		10	65
Laurel Branch	Mrs. Agnes Ammons, Sylva 28779											
Little Savannah	Fred Frizzell, Route 3, Sylva 28779		15			7		13	10		10	45
Locust Field	Richard Sutton, Route 2, Sylva 28779											
Long Branch	Mrs. Elsie Wilkie, Route 3, Sylva 28779											
Lovedale	Mrs. Hilda Hoyle, Sylva 28779	420	350	100	50	250		60	70			130
Lumberton	Miss Ruth Huston, Cullowhee 28723	100	100	10	7	20		200	250	50	35	1705
Moses Creek	Roscoe Hooper, Cullowhee 28779	9	23			20		35	25			297
Mount Pleasant	Pearison Henry, Route 1, Sylva 28779							30	25			107
New Hope	Mrs. Willard Davenport, Route 3, Sylva 28779	10	20			58		38	50			100
New Savannah	Miss Cecilia Buchanan, Route 2, Sylva 28779	32	57	20				35	35		35	176
Oak Ridge												214
Ochre Hill	Clarence Austin, Route 1, Sylva 28779	148	130		23	45		150	110	50		656
Old Savannah	Ruby Cagle, Sylva 28779	12	95	15	24	100	10	139	27			427
Pine Creek	Denver Henderson, Cullowhee 28723											
Rockdale	Mrs. Richard Brooks, Route 2, Whittier 28789							113				113
Scotts Creek	Mrs. George Snyder, Route 1, Sylva 28779	3	15					31	35			84
Shoal Creek	John S. Hyatt, Route 1, Whittier 28789	3125	675	100	110	300		200	200	50	300	5060
Sols Creek	Lloyd Brown, Tuckaseegee 28783	616	108	5	67	74	28	50	91		19	1091
Speedwell	Mrs. Ida Mae Wilkes, Cullowhee 28723	5						110	200			315
Sylva: East	Miss Maxine Monteith, Sylva 28779	1874	316		71	103						2364
Sylva: First	Mrs. Nelson Tatham, Sylva 28779	4160	480	106	109	103	12	208	99	54		5331
Sylva: Wilkesdale	Mrs. Lillian Dillard, Sylva 28779	196	110			50		45	40			441
Tilley Creek	Cordelia Ashe, Cullowhee 28723							20	10			30
Trout Creek	Mrs. Henry Eryson, Tuckaseegee 28783											
Tuckaseegee	Mrs. Ruth Smith, Cullowhee 28723	110	60		51			40	70			331
Unity	Mrs. Geraldine Hoyle, Cullowhee 28723							10	10			20
Webster	Johnny Cunningham, Webster 28788	176	161	9	30	100	20	68	30	11		605



