

# The Enquiry

Southeastern Seminary, Wake Forest, N.C. February 20, 1968 Vol. IV, No. 14

## ATHLETIC ACTIVITIES

**BASKETBALL**--On February 13, 1968 the Demons edged the Angels in a thrilling contest 42-39. Overbay, Washburn, and Ianasa led the Demons with 19, 6, and 5 points respectively. High scorers for the Angels were Williams, Montsinger, and Martin with 10, 9, and 8 points respectively.

A margin of only 4 points was the difference when the final buzzer terminated the contest between the Tigers and the Saints with the score, Tigers (52)-Saints(48). Leading scorers for the Tigers were Griffin, Wakefield, and Ozmore with 17, 13, and 10 points. Leading the way for the Saints were Dowis, Sargent, Fore, and Tucker (Ed) with 18, 8, 7, and 7 points.

Today's game will be between the Saints and the Angels. There will be a double-header on Thursday with the Tigers playing the Demons in the first game and the Angels opposing the Saints in the second game. Game time: 4:10 p.m.

**VOLLEYBALL, TENNIS, TABLE TENNIS**--The final date for signing up for the above intramurals has been extended to this Friday, February 23. All interested seminarians are encouraged to sign the roster in Gore Gym. If you cannot get to the gym, please notify either Nancy Morgan or Del Brunson concerning your plans. No one will be allowed to sign up after this deadline, so sign up NOW!

----Del Brunson

## AN URGENT REQUEST

We need housing for over 300 students and sponsors who will be attending the Student Conference on Mission and Ministry this weekend, February 23-25. If you have any beds available in your room or home, PLEASE give your name and room number or address to Wayne Coley, Wayne Brown, Sherry Dixon, or the Student Activities Office, immediately. We urgently need your help.

----Sherry Dixon  
Housing Chairman

Drivers and cars to transport Conference speakers between Airport and campus are also urgently needed. Contact Creed Caldwell.

## NOTICE

Because of the ice storm the Junior Class meeting to be held in January was cancelled. It has been re-scheduled for Wednesday 21 February 1968 at 10:30 a.m. in room 205 in Appleby. All Junior Class members are urged to be present for this brief but important meeting. ----Roy N. Tucker

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## CHAPEL SPEAKERS: February 21-27

Wednesday; Student Coordinating Council  
Thursday; David Pittman, Minister of Education, Pullen Memorial Baptist Church, Raleigh.  
Friday; Ted Janes, Cecil Green, Jack Heath, Douglas Lee, James McSwain, and Joe Snow.  
Tuesday; Dr. J. Ralph Scales, President, Wake Forest University, Winston-Salem.

## IT'S HAPPENING.....

Tuesday, Feb. 20; Basketball, 4:10 p.m. in the Gym. Saints vs Angels.  
Thursday, Feb. 22; Basketball, 4:10 p.m. in the Gym. Tigers vs Demons & Angels vs Saints.  
Friday, Feb. 23; Student Conference.  
Saturday, Feb. 24; Student Conference.  
Sunday, Feb. 25; Student Conference.  
Tuesday, Feb. 27; Campus WMU will meet in the Bethea room at 8:00 p.m.

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Truman Smith of the Foreign Mission Board will be on campus Friday February 23 to interview interested students. Ralph West will likewise be available February 27-28. Appointments with these representatives may be made via Mrs. John Wayland in Appleby February 20-22 from 9-12 a.m. and 1-4 p.m.

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## Art Competition

Campus artists in the fields of painting, sculpture, prints, and drawings, please note the letter concerning the Sixth Annual Student Art Competition at North Carolina State University posted on Enquiry Bulletin Board Second Floor, Appleby Building.

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CHAPLAINS ONE-DAY CONFERENCE will be held on the Southeastern campus February 29 in co-operation with the Chaplains Commission HMB. For Pastors, Ministers, Missionaries, Students, Chaplains, Chaplain Candidates, and others interested in the Chaplaincy. See Dr. Wayland and next week's Enquiry for more details.



(Cont.)  
strangled to death on the guts of the last preacher...and since Christians love to sing about the blood, why not give them a little of it."

To hope for Communism's becoming an agent (cathartic or otherwise) of Christian advancement is a little like hoping for Norman Mailer to become professor of preaching at Bob Jones--it's highly unlikely.

---Chip Conyers

STUDENT CONFERENCE ON MISSION AND MINISTRY  
FEBRUARY 23-25, 1968

Following is a program of events related to the Conference. For more detail and information, please consult a copy of the Conference Program.

FRIDAY AFTERNOON:

4:00-6:00 Registration and Room Assignment.

4:30-7:00 Dinner

FRIDAY EVENING:

7:30 Welcome and Introductions....Chapel

8:15 Three "Happenings"

9:30 Table Discussions and Refreshments in the Cafeteria

SATURDAY MORNING:

7:30-8:30 Breakfast

9:00-10:15 Seminars

10:20-11:20 Informal Coffee Break...Bethel

11:30-12:30 Worship Service.....Chapel  
Dr. Daisuke Kitagawa

12:30-1:30 Lunch

SATURDAY AFTERNOON: AND EVENING:

2:00-3:00 Special Interest Seminars

3:15 "Carnival of Nations" and Refreshments.....Gym

4:00-4:45 Home and Foreign Mission Conference.....Gym

5:00-6:30 Dinner

7:00-8:00 Worship Service.....Chapel  
Dr. Clarence Jordan

8:15 Entertainment.....Cafeteria

9:00 Panel Discussion....Cafeteria

SUNDAY:

8:00-8:45 Breakfast

9:30-10:30 Worship Service.....Chapel  
Dr. Daisuke Kitagawa

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A nursery will be open for both of the Worship Services on Saturday in the facilities of Wake Forest Baptist Church.

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The following books and recordings are to be made available at the Book Store for the Conference:

1. Race Relations and Christian Mission, by

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Daisuke Kitagawa \$1.95.

2. The Pastor and the Race Issue. By Kitagawa. \$3.50.

3. Issei and Nisei. By Kitagawa. \$5.95.

4. "The Rich Man and Lazarus" L.P. Recording by Clarence Jordan. \$3.50.

5. "The Great Banquet" L.P. Recording by Jordan. \$3.50.

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Some quotes from Clarence Jordan in The Journal of Religious Thought "Christian Community in the South" Autumn-Winter 1956-1957 Vol.XIV pp.27-36.

"First, we believe that any commitment to Christ is a total one, involving surrender of self, vocation, possessions--everything. It transcends all human commitments or loyalties, and, like marriage, is for better or for worse." p.29.

"We at Koinonia wish to worship God neither in Jerusalem nor Samaria, neither at the shrine of our ancestors nor of Southern Traditions, but in spirit and in truth. We joyfully accept as a brother anyone whom the Father begets as a son."p.30.

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A Short Epistle to the Anonymous Brethren

From time to time we have noticed additions affixed to posted items on the several bulletin boards on campus. Often, such additions raise questions about, or take issue with, the posted material. And sometimes such questions or points of view appear valid, but we are unable to pursue the issue further because the good Brother 'forgot' to sign his name or identify himself. We have held that if it is worth saying or writing, it's worth owning up to. Further more, opinion should be expressed in socially approved ways which here at seminary consists of person-to-person, or within a group via dialogue and discussion, or even via The Enquiry.

If you disagree with posted items, or if you dislike announced discussion topics (to refer to a recent incident), please consider sharing your signed views with us all via The Enquiry and kindly cease making like anonymous Martin Luthers.

-----Creed Caldwell

SUPPORT THE STUDENT CONFERENCE  
ON MISSION AND MINISTRY.....



## THE ENQUIRY

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\*\*\*\*\*KEESEEE CHECKS ARE IN....PICK UP YOURS IN THE BUSINESS OFFICE\*\*\*\*\*

\*\*\*\* LETTER TO THE EDITOR \*\*\*\*

OF WHAT VALUE MARXIST DIALOGUE?

From time to time something happens to recall the quandary of the faculty pay scale. A startling comparison can be made between Southeastern salaries and wages paid New York City garbage collectors who make \$7956 after three years. Not satisfied with wages equal to or more than the lowest paid Baptist seminary professor's, their union demanded a \$600 increase. To paraphrase, something is rotten in the state of affairs of the Southern Baptist Convention when seminary professors holding Ph.D.'s are paid less than men who hold only a city's garbage containers.

Were it not for dedication to the education of future Christian leaders, the men on our faculty would never have accepted positions here, often with substantial cut in salary. But dedication should not demand that a man find a job for his wife and Sunday preaching assignments for himself.

Undoubtedly the administration is laboring to alleviate this disgraceful exigency. But what steps are currently being taken and with what vigor are they being pursued?

Granted, moving the SBC executive committee is tantamount to emptying the Pacific. Perhaps they will never be moved to more than a meager raise which barely keeps pace with the soaring cost of living. What then? Drastic action on the part of students, faculty, or both may become necessary. Being a lover of peace, I hesitate to suggest action that might produce unpleasant conflict. Even more do I hesitate to remain silent while less than enough is being done. If positive and bold steps had been taken several years ago, this letter would not be written today and irreplaceable men would not already have been lost.

Welcome are suggestions about what an interested group of students might do to assist in accomplishing what we all see as a desirable end.

-----Judy Herring

Those concerned with what is chic in theological circles à la Harvey Cox need look no further than the Winter issue of Dialog: the Christian-Marxist dialogue is in vogue. While we would hope that this type of exchange would prove fruitful in terms of witness and conversion, it appears (in the Dialog journal) that this is neither the hope nor the intention of the contemporary guru.

In writing of Ernst Bloch's "Theology of Hope", Kenneth Heinitz says this concerning the purposes of such dialogue: "Communism itself...may inadvertently be a cultural means for a redevelopment or development of Christianity.... The ideals of economic and social security contain implicitly the concepts of hope and the future .... Moreover, by acting in effect as a 'death of God' movement, Marxian communism may turn out to be a cultural and institutional catharsis that can pave the way for a resurgence of Christianity in Europe."

Any such reciprocal (however inadvertent) support between the two ideologies would presuppose some common sympathies and at least a degree of tolerance on the part of each. Assuming we could, in good conscience, tolerate the institutions of communism--what assurance do we have of like treatment? Perhaps we could gain the answer from the thirty thousand Russian Christians held in Communist asylums; or from the thousands of Christians committed to slave labor in the iron curtain countries of Europe and Asia; or from the families of Christian martyrs in Russia, Rumania, and Hungary.

On the other hand we might receive a satisfactory answer from the Marxist leaders themselves. Marx, in the Manifesto, said: "Communism abolishes eternal truths, it abolishes all religion, and all morality." Lenin supported this idea: "We must combat religion. This is the ABC of...Marxism." As did Laferte, the Mexican Communist leader of the 1940's: "It is no use hoping for a Communist victory unless we destroy Christianity." And our own Gus Hall: "I dream of the hour when the last Congressman is

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