THEOLOGICAL SEMINARY One Hundred and Fifteent ANNUAL SESSION

MINUTES

of the

of the

ELK RIVER ASSOCIATION

OF

Primitive Baptists

HELD WITH THE CHURCH AT

Concord, Lincoln County, Tenn.

Friday, Saturday and Sunday

September, 8th, 9th and 10th, 1922,

HAMPRINT-CORDELE, GA.

MINUTES

Of the One Hundred and Fifteenth Annual Session of the Elk River Association of Primitive Baptists, held with the church at Concord, Lincoln County, Tennessee, Friday, Saturday and Sunday, September 8th. 9th and 10th, 1922.

1. The introductory sermon was preached by Elder W. D. Bostick.

2. The Association was called to order by the Moderator.

3. After which the Association was organized by electing Elder J. G. Woodfin, Moderator, and W. A. Pinkstaff, Clerk.

4. The names of the churches were called and the Messengers' names enrolled. (See Table)

5. By motion and second, brethren of our faith and order were invited to seats with us.

6. Appointed committees as follows:

(a.) ON PREACHING: J. G. Woodfin, W. A. Pinkstaff, G. Y. Ledford, J. N. Stallings and Antonia Conway.

(b) TO RECEIVE CONTRIBUTIONS FOR MINUTES: Antonia Conway and Anthony Ledford, who later reported \$17.05.

(c) COMMITTEE TO SOLICIT FUNDS FOR THE EXPENSE OF THE ASSOCIATION: W. B. Ellis, C. L. Stone and J. C. Schofner (who received for this purpose \$98.90.)

7. By motion and second, Elder W. A. Pinkstaff was instructed to have the Associational Book posted with all the back minutes possible for him to secure, and report same to the next annual session.

8. On motion voted to have five hundred of these minutes printed.

9. It was voted that the next meeting of this body be held with Buckeye church, Friday before the second Sunday in September, 1923.

10. Elder W. L. Taylor was appointed to preach the introductory sermon at the above named time and place.

ELDER J. G. WOODFIN, Moderator, ELDER W. A. PINKSTAFF, Clerk.

Visiting Ministers

Elder S. H. Whatley,	Thomaston, Ga.
Elder J. E. Stewart,	
Elder A. N. Towry,	
Elder Jesse Towry,	Favetteville, Tenn.
Elder Jesse Johnston,	South Pittsburg, Tenn.
Elder C. G. Byrom,	Estell Springs, Tenn.

Order of Preaching

Friday A. M.	W. D. Bostick
Friday P. M.	J. E. Stewart
Friday Night	A. N. Towry and W. L. Taylor
Saturday A. M.	Jesse Towry and C. G. Byrom
Saturday Night	S. H. Whatley
Sunday Morning	Jesse Johnston and S. H. Whatley

NOTE. We heard a sermon from each of our visiting ministers and their preaching was enjoyed and appreciated very much. Motion made and seconded that the thanks of this body be tendered to the citizens of this community for their kind hospitality.

Motion to adjourn at time and place above mentioned. Prayer by Elder Jesse Johnston.

> Elder J. G. Woodfin, Moderator. Elder W. A. Pinkstaff, Clerk.

Clerks and their Postoffices

Elk River Churc	hJ. R. Bramlett, Hillsboro, Tenn.
Flat Creek "	E. L. Philpot, Shelbyville, Tenn. Rt. 6.
Arbor "	G. M. Smith, Mulberry, Tenn. Rt. 2.
New Hope "	J. A. Chilton,
Mt. Pisgah "	J. T. Clardy,
Union "	Bellbuckle, Tenn.
Buckeye "	Charley Johnson, Fayetteville, Tenn.
Concord "	C. L. Stone,
Mt. Moriah "	N. F. Boone,
Mt. Olivet "	Joe Green,
Shiloh "	W. F. Edde,
Corder X Roads	J. B. Goodwin,

Ministers of the Elk River Association and their Postoffices

Elder W. A. Pinkstaff,	Fayetteville, Tenn.
Elder J. G. Woodfin,	South Pittsburg, Tenn.
Elder W. D. Bostick,	Huntsville, Ala.
Elder W. L. Taylor,	

Articles of Faith

1. We believe in only one true and living God and that there is a Trinity of persons in the Godhead, the Father, Son and Holy Ghost, and there are not three Gods but only one.

2. We believe that the scriptures of the old and new Testaments are the words of God and the only true rule of faith and practice.

3. We believe in the fall of Adam and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them, and good works are the fruits of faith and follow after justification, and are evidences of our gracious state.

5. We believe that the saints will persevere in grace and that none of them will be finally lost.

6. We believe that there will be a resurrection of the dead and a general and universal judgment and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that the visible church of Christ, is a congregation of faithful men and women who have given themselves to the Lord, and have obtained fellowship with each other and have agreed to keep up Godly discipline according to the rules of the gospel.

8. We believe that Jesus Christ is the great head of the church, and the government is with the body.

9. We believe the water baptism, the Lord's Supper and washing of the saints' feet are ordinances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects for baptism and immersion is the only gospel mode.

11. We believe that none but regularly baptized persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business should be transacted thereon--works of piety and mercy and necessity excepted.



TOTAL	Shiloah Not Represented John Rutledge	Roads -	Mt. OlivetG. Y. Ledford, J. A. Green, A. S. Ledford	UnionJ. G. Woodfin BuckeyeSam Ashby, J. B. Whitaker, H. D. Boaz	Arbor W. F. Spencer, George Smith, W. D. Bostick New Hope J. J. Gunn	Elk River W. B. Willis, J. K. Bramblett.	CHURCHES NAMES OF MESSENGERS
10 0 0 0 0 3 595 \$17.30		!	1 963 Sab 1.00		9	Sab \$	Baptized Received by Letter Re'd by Confession Dismissed by Letr. Excluded Deceased Total Membership Meeting Days Money for Minutes

STATISTICAL TABLE 1922

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