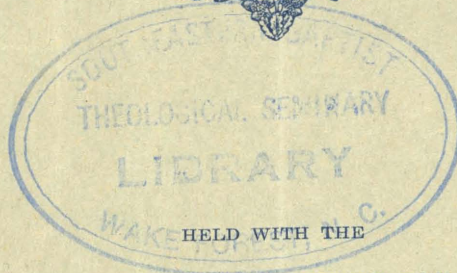


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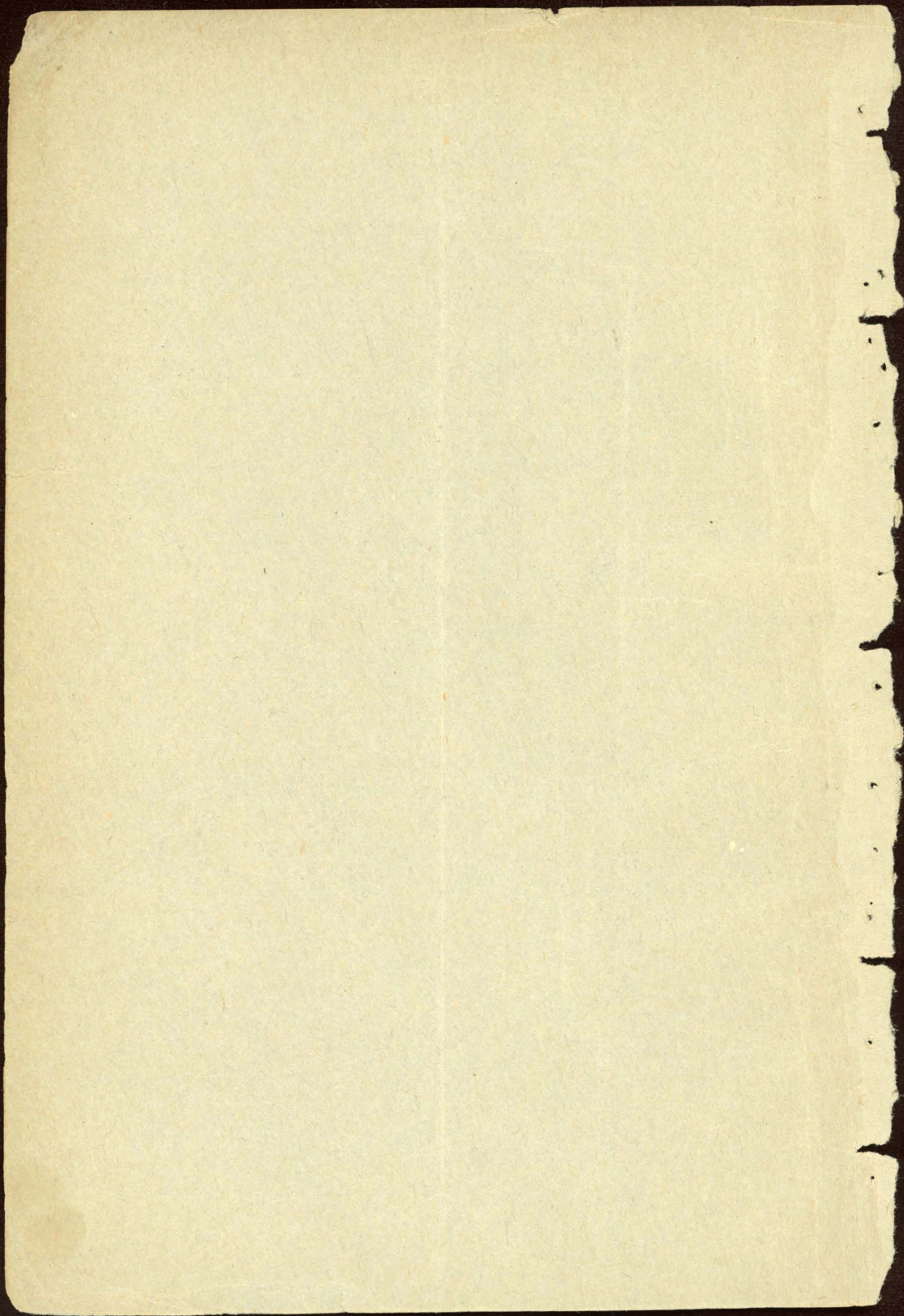
PROCEEDINGS
OF THE
FIRST ANNUAL SESSION
OF THE
ANSON COUNTY
BAPTIST ASSOCIATION



HELD WITH THE
CEDAR GROVE BAPTIST CHURCH
ANSON COUNTY, N. C.,
OCTOBER 18TH AND 19TH, 1910

The next session will be held with BROWN CREEK CHURCH,
Anson County, Friday, Saturday and Sunday, October 6-7-8, 1911.

Nearest railroad Station—Wadesboro—Seaboard Air Line and
Winston-Salem Southbound Railroads.



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CEDAR GROVE BAPTIST CHURCH

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OCTOBER 18TH AND 19TH, 1910

NEXT SESSION

Preacher of Introductory Sermon—Rev. E. S. Snider. Alternate,
Rev. R. D. Redfearn.

Preacher of Missionary Sermon—Rev. T. W. Chambliss.

JOHN LOWE & SON, PRINTERS, WADESBORO, N. C.

OFFICERS

W. J. McLENDON, Moderator,	Wadesboro, N. C.
I. F. THOMAS, Assistant Moderator,	Polkton, N. C.
J. M. BROADAWAY, Clerk,	Polkton, N. C.
W. M. MORTON, Treasurer,	Wadesboro, N. C.

EXECUTIVE COMMITTEE

T. W. CHAMBLISS, Chairman, Wadesboro, N. C.

J. A. SUMMEY,	J. P. HARRIS	E. C. SNIDER
R. D. REDFEARN	G. O. WILHOIT	J. M. FLAKE
J. W. THOMAS	J. T. GULLEDGE	D. B. WRIGHT
JOHN GERMAN	J. J. WILLIAMS	B. E. STATON
LEE THOMPSON	S. J. TURNER	R. L. HARDISON
W. HARRINGTON	CLAYTON LEAIRD	T. B. GOODMAN
W. J. McLENDON	J. M. BROADAWAY	W. M. MORTON

ORDAINED MINISTERS AND THEIR P. O.

✓ G. H. CHURCH	Morven, N. C.
✓ J. P. BOYD	Morven, N. C.
✓ T. W. CHAMBLISS	Wadesboro, N. C.
✓ C. H. MARTIN	Polkton, N. C.
✓ P. H. SEAGO	Lilesville, N. C.
✓ W. M. THOMPSON	Lilesville, N. C.
✓ G. O. WILHOIT	Ansonville, N. C.
✓ R. D. REDFEARN	White Store, N. C.
✓ JOHN A. SUMMEY	Wadesboro, N. C.
✓ E. C. SNYDER	Wingate, N. C.
✓ J. P. HARRIS	Lilesville, N. C.
✓ H. G. BRYANT	Wingate, N. C.
✓ E. J. HUTCHINSON	Lilesville, N. C.

Associational Member of State Mission Board—T. W. CHAMBLISS.

PROCEEDINGS

The Anson County Baptist Association met in the first annual session with the Cedar Grove Baptist Church Tuesday, October 18, 1910, at 10 A. M.

The Association was called to order by Rev. J. P. Harris, in the absence of the Moderator, Rev. R. D. Redfearn.

The introductory sermon was preached by Rev. J. A. Summey who took as his theme, "The Commission—Our Duty."

The roll of churches was called and delegates enrolled as follows :

Brown Creek—J. T. Martin, J. H. Mark, J. M. Flake.
Cedar Grove—V. C. Staton, W. J. Sikes, A. A. Dicks.
Deep Creek—C. H. Harrington, Elijah Gulledege, J. T. Gulledege.
Gum Springs—A. E. Harris, B. B. Harris, R. D. Redfearn.
Mount Beulah—W. H. Harrington, Joel Tyson, H. A. Jordan.
Mineral Springs—Delegates not present.
Polkton—E. W. Flake, W. A. Gaddy, T. B. Goodman.
Peachland—F. F. Duncan, A. D. German, J. W. Thomas.
Red Hill—I. F. Thomas, Jessie Pope, B. E. Staton.
Rocky River—J. T. Garris, C. L. Waddell, D. L. Thompson.
Rocky Mount—J. B. Aldridge, S. P. Thomas, N. E. Howard.
Wadesboro—F. C. Allen, W. J. McLendon, G. W. Huntley, E. A. Covington,
T. L. Caudle, W. M. Morton, T. J. Covington, T. W. Chambliss, C. E. Chambliss.

Rev. T. W. Chambliss, for the executive committee reported the proposed constitution which was read and adopted as the constitution of the Association. The Rules of order were read and adopted. (Note—The Constitution is printed in full on another page together with the rules of order.)

On motion made and seconded and carried the Association proceeded to the election of officers which resulted as follows :

Moderator—W. J. McLendon.
Assistant Moderator—I. F. Thomas.
Clerk—J. M. Broadaway.

Treasurer—W. M. Morton.

The Moderator announced the following committees :

Finance—W. A. Gaddy, N. E. Howard, A. O. German.

Order of Business—Rev. J. P. Harris, I. F. Thomas, J. M. Flake

The following visiting brethren were recognized and invited to seats :

Rev. C. T. Willingham, Foreign Mission Board, Richmond, Va.

Prof. W. J. Ferrell, Meredith College, Richmond, Va.

Rev. C. J. Black, Rev. E. M. Brooks and J. T. Gaddy, of Stanley Association.

Rev. H. Morton of Liberty Association.

Rev. J. D. Bowen of Piedmont Association.

The Association adjourned for dinner with prayer by Rev. E. C. Snider.

FIRST DAY—AFTERNOON SESSION

The Association re-assembled at 1:30 and was led in prayer by Rev. J. D. Bowen.

The Committee on order of business submitted the following report :

- 1:30. Reception of new churches. Reading of letters.
- 1:45. Report on Sunday Schools.
- 2:15. Report on Aged Ministers.
- 3:15. Report on Pastoral Support.
- 3:45. Miscellaneous Business.

WEDNESDAY

9:30—Devotional service.

9:45—Report on Temperance.

- 10:00. Report on Ministerial Education.
 - 10:15. State Missions.
 - 11:00. Foreign Missions.
 - 11:45. Needs of the Churches.
 - 12:15. Periodicals.
 - 1:30. Orphanage.
 - 2:00. Home Missions.
 - 2:30. Education.
 - 3:00. Reports of Committees—General Business.
- The report was read and adopted.

The Moderator appointed Rev. T. W. Chambliss and Rev. J. P. Harris as reading clerks and the letters from the Churches were read.

New Home Church was received as a member of the Association from Union Association.

Dr. W. J. McLendon read the report of Sunday Schools.

REPORT OF SUNDAY SCHOOLS

All Baptist Churches agree that through the Sunday Schools the children and young people of the community are brought into a relation with the Church that no other agency accomplishes.

The future of our Churches, our Association and our denomination depends largely upon the efficiency of our Sunday Schools, therefore every Church should exert itself to keep an active, progressive Sunday School open all the year, organized and equipped with its most consecrated, intelligent and zealous workers.

Respectfully submitted,

W. J. McLENDON

The report was discussed by W. J. McLendon and Rev. H. Morton and adopted.

Rev. J. P. Harris read the report on Aged Ministers as follows :

AGED MINISTER'S RELIEF

The Aged Minister's Relief Board, located at Durham, is aiding a good number of our veteran brethren or their widows.

The board is conducted without one cent of cost for the administration, all officers give their services gratis. One-third of the contribution to this board is placed as an endowment, the interest only being used.

We have a large number of these brethren in the state and they seem to be a God-given opportunity for us to practice the grace of our gratitude. Let us see that these men of God have the necessities of life. That their suffering be relieved. That their last days be made days of joy and peace.

Respectfully submitted,

J. P. HARRIS.

The report was discussed by brethren J. P. Harris, J. M. Flake, W. J. Ferrell, W. A. Gaddy and T. W. Chambliss and adopted.

The report on Pastoral Support was submitted by F. E. Thomas as follows :

PASTORAL SUPPORT

There is much comprehended in the term, Pastoral Support. The question naturally arises, Do we understand the scope of the term and are we performing the duties incident thereto and devolving upon us as lay-members?

The pastor that has the united support of his members, is a great force in the moral and religious world; but on the other hand if this co-operation is denied him, his force as a minister and pastor is greatly impaired and his influence for good is less conspicuous. Hence, brethren, our relation to the pastor is a peculiar one. In many instances, if the pastor's field for operation is narrow and circumscribed, will not God, who is just, call us into an accounting? If this writer is correct in these thoughts, then our duty to him, who has been called to the noble work of preaching the gospel, is plain and imperative. This duty to the pastor bears intimate relations to missions, and will constitute a link in the ultimate salvation of the world.

We remember the words of the Saviour when he said to his disciples, "Go ye into all the world and preach the gospel to every creature." It will be difficult for world wide evangelization to be fully accomplished in the absence of loyal and devoted support of the preacher on the part of the laity.

Respectfully submitted,

F. E. THOMAS.

The report was discussed by brethren F. C. Allen and W. J. Ferrell and adopted.

On motion the Association decided to adjourn finally Wednesday afternoon holding a two day's session this year.

The report of the treasurer, W. M. Morton, was read:

REPORT OF THE TREASURER

This report includes funds received from churches of the old Pee Dee Association during the past year.

Ministerial Education	\$7.44
S. S. Missions	5.00
Orphanage	44.01
Foreign Missions	52.41
State Missions	34.65
Home Missions	35.65
Aged Ministers Relief Fund	11.21

Total	\$190.37

Respectfully submitted,

W. M. MORTON, Treasurer.

The report was received and ordered printed in the minutes.

Dr. W. J. McLendon for the committee read the report of the committee to settle up the affairs of Pee Dee Institute.

ON PEE DEE INSTITUTE

Wadesboro, N. C., October 18th, 1910

To the Anson Association—

Dear Brethren :

We, your committee, appointed by the Pee Dee Association, of which you were then a part, to settle the affairs of the Pee Dee

Institute, make this our final report disbursing all the proceeds from the sale of the above named property :

Red Hill Church	\$ 2.03
Hamlet Church	4.05
Spring Hill Church	97.37
Mt. Beulah Church	81
Peachland Church	12.98
Rockingham Church	111.59
Pleasant Grove R. Church	145.68
Wadesboro	2687.61
Brown Creek Church	40.58
Morven Church	48.69
Rocky Mount Church	3.24
Polkton Church	50.72
Deep Creek Church	31.24
Laurinburg Church	59.24
Lilesville Church	26.78
Rocky River Church	42.60
Ansonville Church	20.29
Pleasant Grove A	10.14
Cedar Grove	4.06
Committee	300.00
	<hr/>
	\$3699.72

Respectfully submitted,

W. J. McLENDON
T. J. COVINGTON
F. C. ALLEN

The report was adopted and committee discharged.

The Moderator announced the following committees :

On Time and Place of next session : B. E. Staton, J. W. Thomas, W. A. Gaddy.

Digest of Church Letters : T. W. Chambliss, E. C. Snider, E. J. Hutchinson.

The Association adjourned with prayer by Rev. C. T. Willingham.

SECOND DAY—WEDNESDAY—MORNING SESSION

The Association assembled at 9:30 and devotional service was conducted by Rev. E. C. Snider.

The Moderator welcomed the following visiting brethren and invited them to seats :

Rev. L. Johnson, State Mission Board.

Rev. M. L. Kesler, Thomasville Orphanage.

Rev. H. C. Moore, The Biblical Recorder.

Rev. G. E. Lineberry, Educational Secretary.

Prof. J. G. Carroll, The Wingate High School.

Rev. J. M. Little, Pee Dee Association.

Rev. J. M. Terrell of the Methodist Church was recognized and welcomed by the Moderator.

F. C. Allen submitted the report on Ministerial Education.

MINISTERIAL EDUCATION

With the onward march and progress of the country at large and the upward move in the churches it seems that it becomes more needful for an educated ministry and we find a great majority of those wishing to enter the Lord's work are poor men who need help and which must be given by the Baptist denomination.

F. C. ALLEN

The report was discussed by F. C. Allen and Rev. J. P. Harris and adopted.

Report on State Missions submitted by Rev. J. P. Harris :

REPORT ON STATE MISSIONS

State Missions is the "fountain" from which is drawn all support for the other objects of the Convention, or the fountain upon which the whole superstructure of missions rest.

We, as a denomination, believe in missions—missions that mean the Gospel to the whole world. Then it behooves us to see to it that we make the fountain strong, or else the structure will not stand; see that the source of the stream be strong and pure or else the stream becomes a stagnant pond. This can only be done by looking after our State Mission work first.

In the work of the State Mission Board lies the basal hope of the civic and religious life of North Carolina. "It touches with the vitalizing and productive effect all the interest of our people and every cause of God, from the casting of clean ballots at home to the moral conquest of foreign lands.

Any cause, however good, that takes precedence over our State work is out of place, and is but satisfying its present hunger with the seed corn of the future.

A Christian people who neglect their own weak fields are not fit to be trusted with a foreign mission. The Scriptural method of conducting missions is to "Begin at Jerusalem." Judging from the financial conditions of the State Mission Board we seem to have reversed the divine order. We do so at great peril to ourselves and the heathen world. We should strengthen the stakes before lengthening the cords too rapidly.

Thousands of persons are being converted each year through the work of the State Mission Board. One hundred and sixty-nine houses of worship have been erected, and fifty thousand dollars has been collected for the objects of the Convention, within the last ten years. There are one hundred and forty-eight men in the field this year and we are trying to raise forty-five thousand dollars for State Missions. If we report no debt at the Convention we must raise during the last quarter of the Conventional year thirty-eight thousand and eight hundred dollars.

We need \$100,000 put in the State Mission work each year to pay adequate salaries to first class men. We need more trained men who will give their lives to the work.

We need something like \$10,000 a year to put in church building and by a gift or loan help feeble churches who cannot build without such an aid.

We need to relieve the situation of our Board and Secretary by making our collection to State Missions first.

There is being spent in this Association \$242.00. The church raised \$305.00 for State Missions the past year.

Respectfully submitted,

J. P. HARRIS

The report was discussed by Rev. J. P. Harris and Rev. L. Johnson and adopted.

I. F. Thomas presented the report on Needs of the Churches.

THE NEEDS OF OUR CHURCHES

First. A live converted membership. Members that will take more interest in the extension of the Master's kingdom. Members that will live higher and nobler Christian lives.

Second. Pastors that will co-operate one with the other in church work. Pastors that will devote their entire time to the work of the ministry and will command full pay for services rendered. Fearless as lions, meek as lambs; churches that will co-operate in forming fields and men to cultivate these fields so that they may bring forth a hundred fold to the glory of God.

Respectfully submitted,

I. F. THOMAS

The report was discussed by I. F. Thomas and Rev. J. W. Little and was adopted.

Rev. T. W. Chambliss read the report on Foreign Mission.

REPORT ON FOREIGN MISSIONS

The Bible is our authority for Foreign Missions. Not only does it authorize but it rings with command, "Go ye into all the world, and preach the Gospel to the whole creation." Never before have the doors of the nation been open so wide, or the opportunity so great, for Foreign Mission work. Our missionaries are continually writing that the work on the field is suffering for want of money. This means that great opportunities are going unimproved and great responsibilities unmet. Our missionaries have learned the importance of schools and are writing that precious possibilities are slipping from us at many places because of poor equipment.

The native Christians in many places are becoming efficient in leading their own people to know Jesus as Savior,

Will we rise and do what our Master commanded that we should? Will we hear the mournful call of the hundreds of millions of sin-sick souls scattered over China, Japan, Africa, Brazil, Mexico, Italy, and Argentina, begging for our truth—the truth that makes men free?

We believe that the Baptist principle above all others is adaptable to the work in the foreign fields, and that it is a reflection on the denomination when any other surpasses it in its efforts to save the heathen.

We recommend that special effort be made to secure a contribution for Foreign Missions from every church in this Association.

That we adopt the apportionment estimated as needed from the Association and prayerfully seek to raise this amount.

That we appoint a committee to apportion this amount among the churches so that each church will have a definite aim in securing its contribution.

We urge all our people to subscribe for the Foreign Mission Journal and that an effort be made to put it into every baptist family in the Association; and that our people read the leaflets and tracts sent out by the Foreign Mission Board for their information.

Respectfully submitted,

T. W. CHAMBLISS

The report was discussed by Rev. C. T. Willingham and Rev. T. W. Chambliss and adopted.

The Association adjourned for dinner led in closing prayer by Rev. M. L. Kesler.

SECOND DAY—AFTERNOON SESSION.

The Association re-assembled at 1:30 and Rev. L. Johnson led in prayer.

On motion made and carried the Constitution was amended by providing that (5) five members be a quorum of the Executive Committee and that after this year each church select one member of the Committee and report the selection in the letter to the Association.

The roll of churches was called and the following brethren named as members of the Executive Committee for this year :

EXECUTIVE COMMITTEE—ANSON BAPTIST ASSOCIATION

Brown Creek—J. M. Flake	Wadesboro, R. F. D. No. 1
Cedar Grove—J. W. Thomas	Polkton, R. F. D. No.
Deep Creep—J. T. Gulledege	White Store
Gum Springs—D. B. Wright	Lilesville
Mt. Beulah—Wilson Harrington	Wadesboro
Mineral Springs—Clayton Leaird	Polkton
Polkton—T. B. Goodman	Polkton
Peachland—John German	Peachland
New Home—J. J. Williams	Peachland
Red Hill—B. E. Staton	Polkton, R. F. D.
Rocky River—Lee Thompson	Polkton, R. F. D.
Rocky Mount—S. J. Turner	Polkton, R. F. D.
Wadesboro—R. L. Hardison	Wadesboro

In addition to the above, according to the Constitution, the pastors of the above churches are also members of the Executive Committee.

Rev. E. C. Snider read the report on periodicals.

PERIODICALS.

A church, whose members read the religious papers of this state, is growing and stands foremost in the great work of the kingdom. These papers hold the denomination together in a way that permits a great work to be done. Let the average Christian be well informed as to what his church is accomplishing and is trying to accomplish, and he willingly lends his support. If a person knows anything about missions, he is ready to contribute to that object. If he knows anything about the Orphanage he is anxious to support it. The preachers should not be expected to give the necessary information on these subjects. The only practical way for this to be done is through our newspapers. They tell us who our preachers are and what they are doing. They tell us about our missionaries, and about their work. Under their leadership the Baptists work as one great body. Every Baptist in this state should read the Biblical Recorder. As the organ of the Baptist State Convention, it is a great motive power for carrying on the Lord's work. Its able editor is a consecrated Christian. He has literary ability and is doing much for the Baptist cause in this state.

Charity and Children with its bold editor is a strong force in our Sunday Schools. This paper stands for the right, presents the cause of the Orphanage, and gives blows to wickedness according to its conception of duty,

The Foreign Mission Journal and the Home Field are also highly commended. Let me urge every Baptist to become familiar with our great work through these papers.

Respectfully submitted,

E. C. SNIDER.

The report was discussed by Rev. E. C. Snider and Rev. H. C. Moore and adopted.

The report on the Thomasville Orphanage was read by J. W. Thomas.

THOMASVILLE ORPHANAGE

The Thomasville Orphanage had its beginning a little more than a quarter of a century ago. This magnificent institution did not have its inception in the brain of any one man, as the cause had made its appeal to different members of the denomination. There are a few men whose names are closest to the early struggles of the orphanage and these have been and are conspicuous in the Baptist history of our State.

Though its beginning was attended with discouragement and disappointment, these passing years have been fraught with great blessings, for the orphanage and its growth in equipment have been wonderful. This tremendous growth in enrollment and equipment is the combined product of the friends of the orphanage, and was made possible

by their gifts, great and small. The great Baptist hosts of North Carolina have heard the Macedonian call from the fatherless and helpless and they are responding with their prayers and substance.

No institution made possible and nourished by our gifts and munificence is quite so close to our hearts. The little boy and the little girl with their pennies and nickels become stockholders, and only eternity can reveal what their dividends shall be.

The work of the orphanage is manifold. Talent that otherwise might go to waste and be used as a destructive agency in the Commonwealth is being conserved and developed. Children with no opportunities for culture and the enrichment of their lives are being given the fundamentals in education. Boys and girls, fatherless and motherless, and who are poor and without opportunity, and who in some instances would be subjected to influences adverse to their best interests, are having the strong arm of the great Baptist denomination thrown about them. Their hopes are aroused and their ambitions awakened.

The Orphanage makes its own appeal. It is the pride of the denomination and is its greatest asset. It might well be termed the great savings department of the Church.

Let this Association reaffirm its devotion to the noble work that is being accomplished at Thomasville, and in this connection pledge to the work our continued interest and support.

We desire to call special attention to the splendid work of that wise man and leader, Rev. M. L. Kesler. His leadership elicits our admiration, and marks him as a man of affairs.

Respectfully submitted,

J. W. THOMAS.

The report was discussed by J. W. Thomas and Rev. M. L. Kesler and adopted.

The report on Education read by J. M. Flake.

EDUCATION

"Go ye into all the world and preach the Gospel to every creature, teaching them to observe all things whatsoever I have commanded you." This text is the Foreign Mission slogan. It has aroused the mission spirit and stirred the people to noble sacrifice for the conversion of the heathen. But to our minds the text contains the great command also to educate our people. "Teaching them to observe all things whatsoever I have commanded you," imposes a great responsibility upon our churches. To teach them means to educate them, and to educate them in all things whatsoever the Master has commanded them involves a most serious and urgent task for all Christians. Of all people Christians should be the most intelligent. The Master has said they must

be taught all things that He has said all the world ought to know, and who knows the extent of the wonderful knowledge that He has given to this ignorant world? Superior intelligence will always win. Our people have to run the race of life with the educated intelligent world. Educated worldiness has more influence and power in the world than unintelligent, unwise Christians. The Master intends that each Christian should be a great power in the world. Each father and mother should want his child to be educated to the fullest extent possible. To fall short in this is to disobey the command of the Great Commission—to teach them all things. The hope of our churches in these days of worldly-wise wickedness is in a consecrated educated membership. Knowledge is power, and we should want our children to be as powerful agents for good as possible. Then we are compelled to educate them.

Yes, the forces of evil which they are to meet compel us to educate them, if we do not want them over-run and left behind in this stern race for life and righteousness. The pride and hope we have in our children should arouse this Association to educate them. The alarming aggression of evil demands that we educate them in the "all things" of the Master's command. The safety of our Christian homes is at stake. Our Associational schools—Meredith College and Wake Forest College, call urgently and loudly to every church to rally to their active support, and to give them our undivided allegiance.

Respectfully submitted,

J. M. FLAKE

The report was discussed by J. M. Flake and Prof. G. E. Lineberry and adopted.

The report on Home Missions was offered by Rev. J. A. Summey.

HOME MISSIONS

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards.

The Home Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No home

mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for \$400,00 to be raised for the work of the Home Board. Of this amount \$2,500 is apportioned to our State, and \$165.00 to our own Association. We ought to raise every cent of it and more. We are well able to raise it. By the blessing of God shall we not say, "We will raise it!"

Your committee recommends:

1. That this body continue the apportioning of the amount our Association is to raise among the churches.
2. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.
3. That each of our churches during the year make at least one liberal offering for this work.
4. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.
5. That churches and pastors be encouraged to make a large use of the Home Board informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

JOHN A. SUMMEY, Committee

Rev. E. J. Hutchinson offered the report on Temperance.

TEMPERANCE

We your Committee feel thankful to Our Heavenly Father for the progress already attained along the lines of Temperance in our State. We therefore recommend the execution of our laws already enforced and a strict discipline in the churches of our Association along the lines of Temperance.

Respectfully submitted,

E. J. HUTCHINSON

After discussion by Rev. J. M. Little, the report was adopted.

The Association received from Union Baptist Association an invitation to unite in the control of Wingate High School, and after consideration the Executive Committee was authorized to appoint Trustees representing Anson County Association to act as Trustees of Wingate school.

Rev. T. W. Chambliss was elected as a member of the State Mission Board to represent Anson County Association.

The Finance Committee made their report which was adopted.

REPORT ON FINANCE

Minute Fund	\$17.10 paid in
State Missions	23.00 "
Home Missions	10.50 "
Foreign Missions	9.20 "
Old Ministers Relief	7.00 "
Orphanage	8.85 "
S. S. Missions	1.00 "
Associational Missions	5.00 "

Total, - - \$ 81.65

The Committee on Time and Place reported as follows :

TIME AND PLACE

Your committee recommend that the next session be held at Brown Creek, commencing Friday before the 2nd Sunday in October, 1911, and continuing through the 2nd Sunday.

J. W. THOMAS

B. A. STATON

W. A. GADDY

The report was adopted without discussion.

Rev. T. W. Chambliss presented the following report in
Woman's work :

WOMAN'S WORK

Our women are rendering splendid service through their societies and this Association, suggests that every Pastor make earnest effort to enlist the women in the various organizations.

Respectfully submitted,

T. W. CHAMBLISS

The Executive Committee was authorized to attend to the printing of the minutes and to remunerate the clerk for his service.

The appointment of preacher of the Introductory Sermon at the next session was left to the Executive Committee.

The following delegates were elected :

To the Southern Baptist Convention—Rev. T. W. Chambliss;
Alternate, Rev. J. P. Harris.

To State Convention—B. E. Staton, W. M. Morton and
I. F. Thomas.

The Moderator appointed the following as writers for the session
to be held at Brown Creek, October 1911 :

State Missions	Rev. J. A. Summey
Home Missions	J. M. Flake
Foreign Missions	F. E. Thomas
Pastoral Support	W. M. Morton
Temperance	I. F. Thomas
Orphanage	John German
Ministerial Education	T. L. Caudle
Biblical Recorder	J. P. Harris
Aged Ministers Relief	Rev. G. O. Wilhoit
Sunday Schools	E. S. Hutchinson
Needs of Churches	J. E. Efrid
Woman's Work	T. B. Goodman
Order of Business next session—	J. M. Flake, R. L. Hardison, B. E. Staton.

By unanimous vote the Association expressed thanks to the Cedar Grove Baptist Church for their splendid hospitality.

On motion the Association adjourned to meet at Brown Creek Thursday before the second Sunday in October, 1911.

Rev. H. C. Moore led in the closing prayer.

W. J. McLENDON,

J. M. BROADAWAY, Clerk

Moderator



ORDER OF BUSINESS

The committee on order of business appointed by the Moderator suggest the following order for the session of 1911 :

- Friday Morning—Introductory sermon
 Enrollment of delegates
 Organization and reading of letters
- Friday Afternoon—Home Missions
 Ministerial Education
 Temperance
 Woman's Work
 Miscellaneous Business
- Saturday Morning—Pastoral Support
 Foreign Missions
 State Missions
 Needs of the Churches
- Saturday Afternoon—Orphanage
 Aged Ministers' Relief
 Biblical Recorder
 Executive Committee
 Reports of Committees and Business
- Sunday Morning—Report on Sunday Schools
 Missionary Sermon
- Sunday Afternoon—State Mission Rally Meeting
 Address by Rev. Livingston Johnson.

R. L. HARDISON

J. M. BLAKE

B. E. STATON

Committee

PASTORS, CLERKS AND THEIR POSTOFFICES

CHURCHES	PASTORS	CLERKS
Brown Creek	R. D. Redfearn, Lilesville	N. P. Liles, Wadesboro
Cedar Grove	E. C. Snider, Wingate	J. M. Broadaway, Polkton
Deep Creek	R. D. Redfearn, Lilesville	J. T. Gulledge, White Store
Gum Springs	R. D. Redfearn, Lilesville	D. B. Wright, Lilesville
Mineral Springs	J. P. Harris, Wake Forest	Mrs. Flora Broadaway, Polkton
Mount Beulah	J. A. Summey, Wadesboro	A. G. Tyson, Lilesville
New Home	E. C. Snider, Wingate	
Polkton	H. G. Bryant, Polkton	W. P. Humbert, Polkton
Peachland	E. C. Snider, Wingate	A. D. Griffin, Peachland
Red Hill	J. A. Summey, Wadesboro	B. E. Staton, Polkton
Rocky Mount	E. C. Snider, Wingate	S. J. Turner, Polkton
Rocky River	J. A. Summey, Wadesboro	D. L. Thompson, Polkton
Wadesboro	T. W. Chambliss, Wadesboro	W. M. Morton, Wadesboro

APPORTIONMENT TABLE

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Old Ministers	Ministerial Education	S. S. Missions	Minute Fund	TOTAL
	Brown Creek	\$25 00	\$15 00	\$15 00	\$14 00	\$5 00	\$3 00	\$3 00	\$3 00
Cedar Grove	5 00	3 00	3 00	12 00	2 00	1 00	2 00	2 00	30 00
Deep Creek	15 00	3 00	10 00	14 00	5 00	3 00	3 00	3 00	61 00
Gum Springs	10 00	6 00	8 00	11 00	2 00	2 00	2 00	3 00	44 00
Mineral Springs	8 00	4 00	5 00	5 00	1 00	1 00	1 00	2 00	27 00
Mount Beulah	10 00	4 00	5 00	6 00	2 00	1 00	1 00	2 00	31 00
New Home									20 00
Polkton	15 00	10 00	12 00	12 00	3 00	1 00	1 00	2 00	56 00
Peachland	10 00	3 00	5 00	8 00	1 00	1 00	1 00	2 00	31 00
Red Hill	10 00	5 00	8 00	10 00	2 00	1 00	2 00	2 00	40 00
Rocky Mount	10 00	6 00	8 00	6 00	5 00	1 00	2 00	2 00	40 00
Rocky River	15 00	5 00	6 00	10 00	2 00	1 00	1 00	2 00	42 00
Wadesboro	140 00	75 00	90 00	100 00	15 00	10 00	5 00	5 00	440 00
Total	\$273	\$144	\$175	\$208	\$45 00	\$26 00	\$30 00	\$30 00	\$45 00

Send all money for minutes to W. M. Morton, associational treasurer, at Wadesboro.

Send all orphanage funds to S. H. Averitt, Thomasville, N. C.

Send all money for other objects to Walters Durham, Treasurer, Raleigh, N. C.

CHURCH STATISTICS

CHURCHES	Sunday of Preaching	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Present Membership	Males	Females	Gain or Loss
Brown Creek	2nd	12	7	2	1	0	1	114	56	59	G-19
Cedar Grove	1st	6	8	1	9	1	3	109	45	64	G-2
Deep Creek	1st	4	1	0	3	0	1	156	109	47	G-1
Gum Springs	1st	3	5	1	1	1	3	89	36	53	G-4
Mineral Springs	3rd	5	0	0	2	0	0	28			G-3
Mount Beulah	4th	18	0	0	2	0	0	142	68	74	G-16
New Home											
Polkton	2nd	1	0	1	3	0	1	56	20	36	L-4
Peachland	2nd	14	7	0	5	2	3	99	37	62	G 11
Red Hill	3rd	7	5	0	0	0	0	131	51	80	G-12
Rocky Mount	4th	9	6	5	4	0	3	88	34	54	G 13
Rocky River	1st	7	1	1	1	1	2	53	25	28	G-5
Wadesboro	ev'ry	13	17	0	29	2	9	460	179	281	L-5
Totals	----	94	57	11	58	7	26	1522	659	828	G-76

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENTS	No. Mission Schools	Officers and Teachers	Scholars	Vols. in Library	Literature Taken	School Expenses	Months Kept Open	Baptisms From School
Brown Creek	A. C. Teal, Wadesboro	0	3	35	0	55	8 00	12	5
Cedar Grove	J. W. Thomas, Polkton	0	6	56	0	60	7 00	12	3
Deep Creek	C. H. Harrington, Wadesboro	0	7	25	32	48	2 31	3	2
Gum Springs	D. B. Wright, Lilesville	0	7	40	0	60	20 00	12	3
Mineral Springs	Weldon Griffin, Marshville	0	3	30	0	40	5 00	6	2
Mount Beulah	Joel Tyson, Wadesboro	0	7	63	0	75	7 50	12	8
New Home									
Polkton	R. M. Flake, Polkton	0	7	60	0	85	15 00	12	0
Peachland	A. D. Griffin, Peachland	0	7	95	0	406	14 50	12	5
Red Hill	I. F. Thomas, Polkton	0	5	70	100	180	12 00	12	3
Rocky Mount	N. E. Howard, Polkton	0	4	25	0	46	5 60	12	1
Rocky River	D. L. Thompson, Polkton	0	7	54	0	75	6 95	11	6
Wadesboro	K. W. Ashcraft, Wadesboro	3	39	390	100	700	171 41	12	9
Totals	Totals	3	99	913	232	1791	270 27	122	46

STATISTICAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expense	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Old Minister's Relief	Other Objects	Minute Fund	TOTALS
Brown Creek	\$ 125		\$18 00	\$8 00			20 00	\$15 00	5 00		\$11 25		\$ 3 00		\$ 2 00	189 25
Cedar Grove	75	65 38	17 00	7 00	11 12		5 00	3 00	6 10	2 00	12 00	2 00	2 00		2 00	209 60
Deep Creek	100		14 71	2 31			12 00	2 00	15 00	3 00	14 00	3 00	4 00	3 00	3 00	182 02
Gum Springs	100	75 00		20 00		5 00		2 60	4 25		7 20		3 18		1 00	218 23
Mineral Springs	40			5 00			1 00	1 00	1 00	1 00					1 00	50 00
Mount Beulah	100		6 00	7 50			8 00	4 00	6 00	1 00	6 00				2 00	190 87
New Home													3 00	47 37		
Polkton	150	363 53	54 55	15 00			4 25	10 00	20 00		14 21	1 45	2 35	20 80	1 25	662 39
Peachland	100		34 00	14 50			7 00	3 00	7 00	1 00	9 00	1 00	1 00		2 00	179 50
Red Hill	130	1 00	15 00	12 00	2 25		10 00	5 00	8 00	2 00	10 00	1 00	2 00	12 00	2 00	212 25
Rocky Mount	100	78 05	11 88	5 60			10 00	5 00	8 40		5 00		4 00		1 75	229 18
Rocky River	75		18 16	6 95			5 00	4 02	3 20		8 00	2 25	2 73		1 50	126 81
Wadesboro	1500	109 95	389 27	171 41	470 90		198 58	206 85	175 00	8 00	100 00	20 00	12 00	983 96	5 00	440992
Totals	\$ 2595	692 91	478 07	\$27527	484 27	5 00	\$28083	267 47	\$25895	\$18 00	196 66	\$30 70	\$39 26	106713	\$24 50	686002

CONSTITUTION

Article 1. This Association shall be called the Anson County Baptist Association.

Art. 2. It shall be composed of the ordained ministers of and those who may have pastoral charge within the Associational District, and of three delegates from each church in the District aforesaid, and one additional for each 50 members over 100.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegates.

Art. 4. The officers of this Association shall be a Moderator, Asst. Moderator, Clerk and Treasurer, who shall be elected annually by the Association.

Art. 5. Baptist ministers and laymen not members of the Association, who shall be present at any session of the body, may on invitation by the body, take seats and participate in the debates of the Association.

Art. 6. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Art. 7. Any church desiring to become a member of this Association shall present her petition at an annual session of the body through delegates appointed for that purpose, and if the Association shall consent to receive her, the Moderator shall extend the right hand of fellowship to her delegates.

Art 8. The Association shall have the exclusive right to determine its own condition of fellowship, and shall in no case maintain fellowship with any church that neglects to preserve Gospel order

Art. 9. The business of the Association shall be conducted between sessions by an executive committee or board which shall be composed of the pastors of the churches in the Association and one layman from each church in the Association.

The church shall select the layman who is to represent the church in this committee or board and report same to the Association in the annual letter, provided that in the event any church shall not send in the name of a layman to take the place on the board, the Association shall have the authority of naming a member of the church or churches to be a member of the committee or board.

The officers of the Association shall be members ex-officio of the executive committee or board.

In the meetings of the executive committee or board five members shall constitute a quorum.

This committee or board shall report annually to the Association.

Art. 10. This Constitution may be amended at any annual meeting of the Association by a majority vote of the delegates present.

RULES OF ORDER

Article 1. The Association shall meet punctually each day at the hour appointed, and upon the appearance of a quorum, the Moderator shall cause the minutes of the preceding day to be read.

Art. 2. It shall be the duty of the Moderator to decide all questions on points of order, subject however, to an appeal from his decision to the Association.

Art. 3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

Art. 4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

Art. 5. Members shall, in debate or on rising to make a motion, address the Moderator.

Art. 6. When two or more members shall rise at the same time, the Moderator shall designate the member who shall first occupy the floor.

Art. 7. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day definite, to commit or to amend, which several motions shall have precedence in the order in which they stand here arranged.

Art. 8. All committees, unless otherwise ordered, shall consist of three members only.

Art. 9. No motion shall be put to the Association by the Moderator unless it shall have received a second.

Art. 10. No rule of order shall be rescinded or suspended unless by a vote of majority of the body.

Art. 11. All rules of order not herein provided for, shall be determined according to Mell's Parliamentary Practice.

MINUTES
OF THE
WOMAN'S MISSIONARY SOCIETIES
1910

The Woman's Missionary Union of the Pee Dee and Anson Baptist Association met in its Annual Session with the Polkton Baptist Church, October 7, at 11 o'clock, and was called to order by the President, Mrs. Lila Henry.

Devotional exercises were conducted by Mrs. J. C. Goodman.

The cordial welcome by Mrs. Humbert made us feel at home.

The address by Miss Flaussa Napier to the Young People was rendered in a happy manner.

The response to this welcome was made by Miss Lillie McRae, who expressed in appropriate words the appreciation of the Association.

The following societies in Anson County reported :

Polkton—Delegates : Misses Goodman and Napier and Mrs. Austin.
Total Contributions \$16.00. Aim for 1911, \$20.00

Wadesboro—Delegates : Mesdames Lucas, Chambliss and Huntley
Total Contributions \$243.98. Aim for 1911 \$200.00

Peachland—Delegates : Mesdames J. A. Burns and J. W. Thomas.
Total Contributions \$ 7.00. Aim for 1911 \$ 10.00

Mt. Beulah—Mrs. J. Coit Redfearn.

Cedar Grove and Rocky River—Delegates : Mesdames W. A. Smith and S. W. Birmingham. Total Contributions \$ 2.50 Aim for each church for 1911 \$5.00

Red Hill—Delegates : Misses Alice Staton, Josie Thomas, Sallie Thomas.

On account of sickness the corresponding secretary was unable to give a report.

In the Treasurer's report Mrs. Covington stated that \$11.50 had been given Miss Irene Haire for three months services.

Mrs. Henry gave a splendid demonstration of the work of the Association.

Mrs. Covington gave a statistical report of State Missions.

A telegram from the Southern Baptist Convention was read by Mrs. T. W. Chambliss.

A paper on Africa was read by Mrs. Cox.

Mrs. Bennett gave a pathetic plea for the Indians.

Cuba was well presented by Miss Elizabeth Dockery.

Mrs. Henry gave an interesting talk on the immigrants.

After which Miss Portia Huntley sweetly sang, "Preaching Christ at Home."

With this the morning session closed.

At 2:30 the afternoon meeting was opened with devotional exercises.

The recommendations for 1911 were read in concert.

Mrs. Chambliss took charge of the meeting and presented in a most splendid manner the Y. W. A. work.

Six new societies were organized during the year.

Miss Mary Liles presented a paper on the work of the Y. W. A.

Miss Huntley sang, "Eventide."

Miss McRae gave a talk on the Y. W. A. work of Wadesboro.

An open discussion on the subject—"How can our girls be helped to acquire the habit of leading in prayer" brought out many suggestions.

The following churches in Anson County reported Y. W. A. societies :

Wadesboro—Delegates : Misses Huntley, McRae and Liles.

Total contributions	-----	\$76.20
Aim for 1911	-----	75.00

A rising vote of thanks was tendered Mrs. Chambliss for her faithful work:

An open discussion on the subject—"Hindrances in your society."

SATURDAY MORNING

Devotional exercises were conducted by Miss Walker.

Miss Mary Watson took charge of the meeting and presented the Royal Ambassadors work.

A Duet—"Unanswered Yet" was sung by Miss Beachum and Mr. Smith.

Reading—"Legend of Service," was well rendered by Miss Walker.

A paper on "Mountain Missions," written by Mrs. T. C. Wood, stating clearly the importance of this great subject, was read by Mrs. Lucas.

After appointment of committees, the morning session closed.

SATURDAY AFTERNOON.

Devotional exercises.

Sunbeam hour.

Reports as follows from Anson County:

Wadesboro Yates Circle.

Total contributions	\$30.00
Aim for 1911	35.00

Only six members in this circle.—Delegates: Miss Lena Burns and Miss Laviece Chambliss.

Wadesboro Sunbeams.—Contributions	\$4.35
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Mrs. L. C. Bennett submitted the report on literature. This report showed a large increase in subscribers to the Foreign Mission Journal.

Mrs. Henry's report showed faithful and untiring service.

A rising vote of thanks was tendered her.

Mr. Church made an earnest talk.

Report of Committees.

No deaths reported.

The next meeting shall be held with the Lilesville church, the first week in September, 1911.

The usual vote of thanks offered.

The following officers were elected :

President—Mrs. Lila Henry, Wadesboro.

Assistant—Mrs. Josiah Crudup, Rockingham.

Recording Sec.—Miss Mary Watson, Maxton.

Corresponding Sec.—Mrs. R. L. Hardison, Wadesboro.

Treasurer—Mrs. E. A. Covington, Wadesboro.

T. W. A. Leader—Mrs. T. W. Chambliss, Wadesboro.

Sunbeam Leader—Mrs. Porter, Rockingham.

Assistant—Miss Onetah McMillian, Laurinburg.

Royal Ambassador Leader—Miss Mary Watson, Maxton.

The Union adjourned to meet with the Lilesville Baptist Church first week in September, 1911.

MRS. LILA HENRY, President

MISS MARY WATSON, Rec. Sec'y

