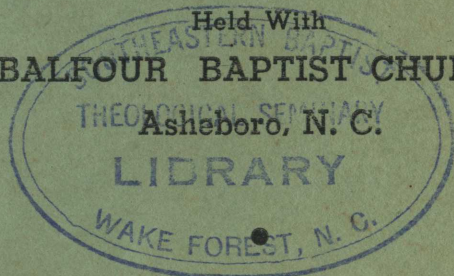


# RANDOLPH BAPTIST ASSOCIATION

of

## NORTH CAROLINA

Held With  
BALFOUR BAPTIST CHURCH  
Asheboro, N. C.



### 13th ANNUAL SESSION

OCTOBER 21 - 22

1947

NEXT SESSION

At The

BEULAH BAPTIST CHURCH

Bennett, N. C., October 20-21, 1948





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# RANDOLPH BAPTIST ASSOCIATION

## NEXT SESSION

The next session of the Randolph Baptist Association will be held at the Beulah Baptist Church near Bennett on Wednesday and Thursday, October 20-21, 1948. The preacher for the Introductory or Annual Sermon will be Rev. James E. Hill of the Bethany Baptist Church, Asheboro. The alternate for the Introductory or Annual Sermon will be Rev. Robert L. Hughes of the Oakhurst Baptist Church, Asheboro.

## THE ASSOCIATIONAL YEAR

The associational year begins with the first of October each year and closes with the last of the following September.

## ASSOCIATIONAL MEETINGS

1. **Pastor's Conference.** The ministers of the association have a regular meeting each month in the First Baptist Church, Asheboro. This meeting comes at 10:00 o'clock on Monday after the fourth Sunday in each month.
2. **Executive Board.** The Executive Board has no set time of meeting, but is subject to call as the need arises.
3. **Sunday School.** There will be a quarterly meeting of the Sunday School with the time and place announced in advance by the Associational Superintendent.
4. **Training Union.** The Baptist Training Union will meet each quarter. The Associational Director will announce the time and place of all meeting in advance.
5. **The Women's Missionary Union.** The meetings of the Woman's Missionary Union will be announced by the Associational Superintendent.

## ASSOCIATIONAL WIDE MEETING

Each year the association sponsors certain meetings which are associational wide. So far the only date that has been set is that of a Mission Emphasis Week. The date of this meeting has been set for the week of March 7-12, 1948. The majority of the churches are co-operating in this associational wide Mission Emphasis Week as sponsored by the association.

## ASSOCIATIONAL DIRECTORY

### I. OFFICERS OF THE ASSOCIATION

Moderator: J. C. Kidd .....	Bennett
Vice-Moderator: W. F. Cates .....	Asheboro
Clerk-Treasurer: P. C. Gantt .....	Ramseur
Association Missionary: J. T. Biddle (Phone - Res. 462-J Off. 517) .....	Asheboro

### II. TRUSTEES

P. C. Gantt .....	Ramseur
H. K. Masteller .....	Asheboro
W. F. Cates .....	Asheboro



# RANDOLPH BAPTIST ASSOCIATION

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## III. AUXILIARY OFFICERS

R. L. Hughes, Sunday School Superintendent .....	Asheboro
W. E. Oglesby, Training Union Director .....	Asheboro
Mrs. G. F. Lane, Superintendent of Woman's Missionary Union .....	Ramseur

## IV. EXECUTIVE BOARD

### District 1

E. C. Williamson .....	Liberty
Sumner Farlow .....	Randleman

### District 2

E. S. Seawell .....	Bennett
Lawrence Davis .....	Asheboro

### District 3

W. Clyde Lucas .....	Asheboro
Alvin Shaw .....	Pisgah

### District 4

Clyde Oakley .....	High Point
J. W. Jester .....	Denton
J. C. Kidd .....	Bennett
W. F. Cates .....	Asheboro
P. C. Gantt .....	Ramseur
R. L. Hughes .....	Asheboro
W. E. Oglesby .....	Asheboro
Mrs. G. F. Lane .....	Ramseur
And all Pastors	

## V. STANDING COMMITTEES

### 1. ORDER OF BUSINESS

J. C. Kidd .....	Bennett
W. F. Cates .....	Asheboro
P. C. Gantt .....	Ramseur
R. L. Hughes .....	Asheboro
W. E. Oglesby .....	Asheboro
Mrs. G. F. Lane .....	Asheboro

### 2. COMMITTEE ON ORDINATION

J. C. Kidd .....	Bennett
H. K. Masteller .....	Asheboro
R. E. Heath .....	Asheboro
G. F. Settlemyre .....	Central Falls
W. A. Elam .....	Franklinville

### 3. CHURCH LETTERS

R. L. Hughes .....	Asheboro
C. L. Moffitt .....	Ramseur
W. M. Leonard .....	Bennett
Vance Edwards .....	Kannapolis



# RANDOLPH BAPTIST ASSOCIATION

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## 4. SHUBAL STEARNS MEMORIAL

J. I. Memory .....	Randleman
D. O. Wright .....	Central Falls
W. A. Elam .....	Franklinville

## 5. BEAUTIFICATION OF BUILDINGS & GROUNDS

J. I. Memory .....	Randleman
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## VI. OFFICERS OF ASSOCIATIONAL ORGANIZATION

### 1. SUNDAY SCHOOL:

Superintendent: R. L. Hughes .....	Asheboro
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#### Associate Superintendent:

Of Training: W. F. Cates .....	Asheboro
Of Evangelism: W. A. Elam .....	Franklinville
Of Enlargement: James L. Lane .....	Asheboro
Of Vacation Bible School: Mrs. Frank Toler .....	Asheboro
Secretary and Treasurer: P. C. Gantt .....	Ramseur
Pianist: Miss Marie Teague .....	Asheboro
Chorister: Carl King .....	Asheboro

#### Department Superintendents

Cradle Roll: Mrs. R. L. Hughes .....	Asheboro
Nursery: Mrs. C. E. Viverette .....	Asheboro
Beginner: Mrs. H. L. Cumby .....	Thomasville
Primary: Mrs. Paul Cheek .....	Asheboro
Junior: Mrs. Ray Cashatt .....	Sophia
Intermediate: Miss Louise Thomas .....	Ramseur
Young People: Mrs. Aubry Rich .....	Asheboro
Adult: Mrs. Clifford Hall, Jr. ....	Asheboro

#### Group Superintendents

Group 1 Forest Shaw .....	Randleman
Group 2 L. R. Davis .....	Asheboro
Group 3 Sumner Farlow .....	Asheboro
Group 4 G. G. Clinard .....	Trinity

### 2. BAPTIST TRAINING UNION:

Director: W. E. Oglesby .....	Asheboro
Associate: Mrs. Clay Aumen .....	Asheboro
Secretary: Mrs. Clifford Hall, Jr. ....	Asheboro
Treasurer: P. C. Gantt .....	Ramseur
Pianist: Miss Evelyn Harrilson .....	Asheboro
Chorister: Mrs. Ralph Humble .....	Asheboro
Pastor Advisor: R. L. Hughes .....	Asheboro

#### Department Leaders:

Adult: J. C. Pearce .....	Asheboro
Young People: Otis Grimsley .....	Asheboro



# RANDOLPH BAPTIST ASSOCIATION

Intermediate: Miss Lois Grose .....	Franklinville
Junior: Mrs. Lawrence Davis .....	Asheboro
Story Hour: Mrs. Madge Kennedy .....	Asheboro
<b>Group Leaders:</b>	
Group 1 Charles McBride .....	High Point
Group 2 Sumner Farlow .....	Randleman
Group 3 Mrs. C. E. Baldwin .....	Ramseur
Group 4 Mrs. W. E. Oglesby .....	Asheboro

### 3. WOMAN'S MISSIONARY UNION:

Superintendent: Mrs. G. F. Lane .....	Ramseur
Associate: Mrs. W. A. Elam .....	Franklinville
Secretary and Treasurer: Mrs. C. E. Bolding .....	Asheboro
Young People's Leader: Mrs. W. Mike York .....	Ramseur
Mission Study: Mrs. J. C. Pearce .....	Asheboro
Stewardship: Mrs. James Cagle .....	Steeds
Community Missions: Mrs. D. E. Bullard .....	Randleman
Literature: Mrs. C. E. York .....	Ramseur
Training School and Margaret Fund:	
Mrs. E. C. Routh .....	Franklinville

## PASTORS OF CHURCHES

Pastor	Address	Church or Churches
Cates, W. F., Asheboro .....	Bethel, High Rock, Maple Springs	
Edwards, J. C., Liberty .....	Cool Springs, Mt. Pleasant, Macedonia	
Edwards, Vance, Kannapolis .....	Gravel Hill	
Elam, W. A., Franklinville .....	Franklinville	
Gantt, P. C., Ramseur .....	Ramseur	
Garner, W. E., Randleman .....	Russells Grove, White Memorial	
Hampton, Otis, High Point .....	Hughes Grove, Westfield	
Heath, R. E., Asheboro .....	Balfour	
Hill, James E., Asheboro .....	Bethany	
Hughes, R. L., Asheboro .....	Oakhurst	
Kidd, J. C., Bennett .....	Mt. Lebanon	
Leonard, W. M., Bennett .....	Panther Creek, Riverside	
Landreth, Charlie, Greensboro, Rt. 8 .....	Caraway	
McBride, C. J., High Point .....	Glenola	
McLean, Ralph, Raleigh .....	Shady Grove	
Masteller, H. K., Asheboro .....	Asheboro, First	
Memory, J. I., Randleman .....	Randleman, First	
Moffitt, C. L., Ramseur .....	Cedar Falls	
Settlemyre, G. F., Central Falls .....	Central Falls	
Strickland, C. M., Steeds .....	Asbury, Beulah, Center Cross	
Turner, M. M., Archdale .....	Archdale, First	
Wiggs, J. E., Greensboro .....	Union Grove	
Wright, D. O., Central Falls .....	Sandy Creek	



RANDOLPH BAPTIST ASSOCIATION

ORDAINED MINISTERS NOT PASTORS  
IN THE ASSOCIATION

Name	Address	Member Of
Arrington, W. F.,	Julian, Rt. 1	Macedonia
Biddle, John T.,	Asheboro	Asheboro, First
Byrum, W. J.,	Asheboro	Asheboro, First
Caviness, Howard,	Bennett	Beulah
Conner, W. H.,	Central Falls	Center Cross
Kindley, Leon,	Lexington, Rt. 2	High Rock
Noah, Jesse,	Thomasville Rt. 2	Hughes Grove
Phillips, G. C.,	Bennett	Beulah
Smith, C. L.,	Central Falls	Central Falls
Williams, R. I.,	Trinity, Rt. 1	

CHOIR OR MUSIC DIRECTORS

Church	Name	Address
Asheboro, First:	Mrs. Ralph Humble	Asheboro
Balfour:	Miss Lucy Thompson	Asheboro
Bethan:	J. I. Thompson	Rt. 2, Asheboro
Beulah:	C. C. Purvis	Bennett
Cedar Falls:	George Sanders	Rt. 2, Randleman
Center Cross:	W. S. Strider	Star Route, Seagrove
Central Falls:	Mrs. G. C. Kennedy	Rt. 2, Randleman
Cool Springs:	P. L. Cox	Franklinville
Deep River:	Glenn Davis	Coleridge
Franklinville:	Vernon Phillips	Franklinville
Glenola:	L. G. Bowman	Rt. 3, High Point
Gravel Hill:	Ray Gallimore	Eldorado
Hughes Grove:	J. W. Jester	Rt. 1, Trinity
Maple Springs:	Lester Southern	Rt. 4, Asheboro
Mt. Lebanon:	W. L. Strider	Pisgah
Mt. Pleasant:	G. W. Williams	Liberty
Oakhurst:	Gray Bowman	Asheboro
Ramseur:	Kermit Pell	Ramseur
Randleman:	Mrs. A. W. Morgan	Randleman
Russells Grove:	Coy Rose	Ulah
Trinity:	H. L. Cumby	Rt. 2, Thomasville
Union Grove:	Hurlie McNeill	Steeds
Ehites Memorial:	Clay Allred	Franklinville



# RANDOLPH BAPTIST ASSOCIATION

## PIANISTS OR ORGANISTS

Church	Name	Address
Archdale:	Mrs. M. W. Turner	Archdale
Asheboro, First:	Mrs. E. S. Millsaps	Asheboro
Balfour:	Miss Marie Teague	Asheboro
Bethany:	Mrs. G. F. Glass	Asheboro
Bethel:	Mrs. C. N. Woolard	Rt. 2, Lexington
Beulah:	Velma Leonard	Bennett
Caraway:	Miss Fay Skeen	Sophia
Cedar Falls:	Ethel Ferre	Cedar Falls
Center Cross:	Miss Lucile Aumen	Seagrove
Central Falls:	Mrs. G. F. Setlemyre	Central Falls
Cool Springs:	Loray Walker	Franklinville
Deep River:	Miss Floy Davis	Coleridge
Franklinville:	Miss Lois Grose	Franklinville
Glenola:	Mrs. Melvin Huff	Rt. 4, High Point
Gravel Hill:	Kay Russell	Denton
Huldah:	Molin Voncannon	Seagrove
Macedonia:	Mrs. DeWitt Coble	Liberty
Maple Springs:	Mrs. Wayne Aumen	Seagrove
Mt. Pleasant:	Mrs. G. W. Williams	Liberty
Mt. Lebanon:	Mrs. Clay Strider	Asheboro
Oakhurst:	Mrs. Thomas Atnip	Asheboro
Ramseur:	Miss Louise Thomas	Ramseur
Randleman:	Miss Dorothy Hurley	Randleman
Sandy Creek:	Mrs. D. O. Wright	Central Falls
Trinity:	Mrs. R. L. Welborn	Trinity
Union Grove:	Lovella McNeill	Steeds
Westfield:	Miss Tulah Summey	Trinity
Whites Memorial:	Crayline Allred	Franklinville
Worthville:	Miss Elizabeth Wiles	Worthville

## CHURCH LIBRARIANS

Church	Name	Address
Bethel:	Mrs. C. N. Woolard	Rt. 2, Lexington
Beulah:	Popes Harpes	Bennett
Glenola:	Miss Louise Comer	Rt. 3, High Point
Mt. Lebanon:	Miss Grace Strider	Pisgah
Ramseur:	L. C. Jones	Ramseur
Randleman:	Miss Vera Redding	Randleman
Sandy Creek:	A. D. Kirkman	Liberty

## CONSTITUTION AND BY-LAWS of RANDOLPH BAPTIST ASSOCIATION

### Article I—Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be;

a. The promotion of harmony, fellowship and co-operation among the churches of the Association;

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.



# RANDOLPH BAPTIST ASSOCIATION

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## Article II—Membership

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's articles of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by a messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

## Article III—Meetings

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.



# RANDOLPH BAPTIST ASSOCIATION

## Article IV—Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk-Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk-Treasurer shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. He shall also preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of these organizations shall be recognized as auxiliary officers of the Association.

## Article V—Executive Board

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk-Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular or called meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.



# RANDOLPH BAPTIST ASSOCIATION

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## Article VI—Committees

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

## Article VII—Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.



# RANDOLPH BAPTIST ASSOCIATION

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## Article VIII—New Churches

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

## Article IX—Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

## Article X—Adoption

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## Article XI—Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

**TUESDAY, OCTOBER 21, 1947**

**MORNING SESSION**

1. The thirteenth annual session of the Randolph Baptist Association convened at 10:00 o'clock Tuesday morning, October 21, at the Balfour Baptist Church in North Asheboro. C. L. Smith of Central Falls led the association in singing, "Have Thine Own Way," with Mrs. Charles B. Brown of Ramseur at the piano.

2. Rev. R. E. Heath, pastor of the host church, read Acts 2:36-42, and then introduced Rev. C. L. Pickler, a visitor from the Union Association, who led the prayer.

3. The moderator called the association to order and then asked for the adoption of the program. The program as prepared by the Committee on Order of Business and adopted by the Executive Board was presented. Dr. H. K. Masteller called attention to the fact that the Tuesday evening session of the association had been omitted from the program. Rev. R. L. Hughes made the motion that the program, with the understanding that the Tuesday evening session of the association be included, be adopted with such changes as may become necessary for orderly procedure. The motion received a second and the program was adopted as follows:



# RANDOLPH BAPTIST ASSOCIATION

## RECORD OF PROCEEDINGS

### PROGRAM

#### TUESDAY MORNING

10:00	Devotional .....	Rev. R. E. Heath
10:15	Roll call of churches, Recognition of new pastors and visitors	
10:30	Hospital .....	Rev. C. M. Strickland
11:00	Sunday Schools .....	Rev. R. L. Hughes
11:25	Mills Home .....	Rev. Jas. E. Wiggs
11:50	Report of Committee on Committees	
11:55	Hymn .....	
12:00	Sermon .....	Rev. W. A. Elam
12:30	LUNCH	

#### AFTERNOON

2:00	Devotional .....	Rev. Jas. E. Hill
2:15	Christian Education .....	Rev. W. W. Hill
2:45	Baptist Literature .....	Mr. W. M. Green
3:05	Election of Officers and Miscellaneous Business	

#### TUESDAY EVENING SESSION

7:30	Devotional .....	R. E. Heath
7:40	Associational Choir .....	Mrs. Ralph Humble
7:50	Recognition of Training Union Directors and visitors	
8:00	Training Union Report .....	J. A. Durham
8:10	Pantomime—"Successful Enlargement, Inc."	
8:30	Inspirational Message .....	J. I. Memory

#### ADJOURN

#### WEDNESDAY MORNING

10:00	Devotional .....	Rev. G. F. Settlemyre
10:15	Woman's Missionary Union .....	Mrs. G. F. Lane
10:40	Associational Missions .....	Rev. J. T. Biddle
11:05	Co-operative Program:	
	State Missions .....	Rev. P. C. Gantt
	Home Missions .....	Mrs. W. A. Elam
	Foreign Missions .....	Rev. J. I. Memory
11:25	Hymn .....	
11:30	Address .....	Mr. M. A. Huggins

#### LUNCH

#### AFTERNOON

2:00	Devotional .....	Rev. Ed. Madaris
2:15	Temperance and Public Morals .....	Rev. H. K. Masteller
2:45	Relief and Annuity .....	Mr. G. H. King
3:05	Report of Committees and Miscellaneous Business	

#### ADJOURN

4. The moderator announced the names of the Committee on Committees as follows: W. W. Hill, Chairman; H. C. Lambert, Alvin Shaw, W. D. Wood, G. C. Kennedy, Mrs. H. F. Brady, Otis Grimsley.

5. The following visitors were recognized: Rev. C. L. Pickler, Union Association; Lloyd Gilbert, Baptist Hospital, Winston-Salem; J. D. Fraley, Treasurer of Mills Home, Thomasville; Rev. G. W. Bullard, Superintendent of Associational Missions, Raleigh.

6. The following new pastors were called to the front where they were recognized and welcomed into the association; Rev. Charles Landreth, Caraway; Rev. Otis Hampton, Gravel Hill; Rev. Ralph McLean, Shady Grove; Rev. M. M. Turner, Archdale.

7. The Hospital report was read by Rev. C. M. Strickland and it was adopted after it had been discussed by Mr. Lloyd Gilbert of the Baptist Hospital, Winston-Salem.



# RANDOLPH BAPTIST ASSOCIATION

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## BAPTIST HOSPITAL

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly improved. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out Patient clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments.

Along with the Out-Patient clinic, there is operated the private clinic for those who are able to pay the regular standard fee for medical work.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients in so far as room permits.

The Mother's Day offering enables our hospital to care for those who do not have the money to pay their full bills.

No person who is examined in the Out-Patient clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all whether or not he pays his hospital bill. More than half of these that are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South, and stands among the first in America in the amount it does. Last year this service cost the hospital over \$167,000.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital. Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carry to our churches the information concerning the work of the hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds which we so greatly need. We need these private rooms for the more seriously ill.

The cost of the new south wing would be close to a million dollars. One gift of 200,000 already has been offered toward this, provided the construction is approved this year. Many of those who have been to our hospital as patients or who have brought patients know how badly this additional room is needed. The advisability of permitting the hospital to construct this building will be considered by our Baptist State Convention in its session at Asheville in November. The messengers from our association to the State Convention will have the opportunity to vote their approval of this new building.

Respectfully submitted,  
C. M. STRICKLAND.



## RANDOLPH BAPTIST ASSOCIATION

8. The moderator announced that the Archdale Church was applying for membership in the association. The matter was referred to the Committee on Church Letters.

9. Rev. R. L. Hughes announced that he had agreed to exchange place on the program with Brother Biddle in order that G. W. Bullard, Superintendent of Associational Missions, might be able to speak to Brother Biddle's report on Associational Missions. The association agreed to make this change and Brother Biddle brought his report. The report, after being discussed by Brother Bullard, was adopted as follows:

### REPORT OF ASSOCIATIONAL MISSIONARY

My report of the year's work will be very brief in order that Mr. Bullard may have as much time as possible to discuss this phase of our work. My activities are as follows:

1. Helped in the organization of 1 new church
2. Preached 71 sermons
3. Conducted 13 prayer services
4. Taught 11 Study Courses
5. Held 39 group conferences
6. Took part in 75 other meetings during the year
7. Conducted 2 funerals
8. Officiated at 1 wedding
9. Attended 6 State wide meetings
10. Taught Study Courses in 7 other associations
11. Promoted or conducted 5 radio programs
12. Assisted in the ordination of deacons in 3 churches
13. Assisted in the ordination of 1 minister
14. Promoted a school for deacons
15. Promoted a Sunday School Enlargement Campaign
16. Promoted a Stewardship Revival in 7 churches
17. Promoted a Vacation Bible School Clinic.

I sincerely believe that the fields are white unto harvest in our association. The many opportunities for mission Sunday Schools and churches in Randolph County should be grasped. This can be done only as the churches co-operate fully with their prayers and their money.

I am recommending that we have this year a School for Deacons, a School of Missions, and inside Enlargement Revivals for both the Sunday School and Training Union.

Respectfully submitted,  
J. T. BIDDLE.

10. After this brief report Brother Biddle yielded his time to Brother Bullard who spoke of this type of work throughout the state. He stated that there were now 42 associational missionaries serving in our state.

11. The Orphanage Report was read by Rev. J. E. Wiggs. Mr. J. D. Fraley, Treasurer of the Orphanage, spoke on the report. He gave graphic descriptions of some of the cases found at the Orphanage, with special reference to the homes from which these children come. "We appreciate," he continued, "the prayers and the support of the people of North Carolina, and covet your continued prayers and the support." The report was adopted as follows:



# RANDOLPH BAPTIST ASSOCIATION

## ORPHANAGE

Article 1 in the constitution of the Baptist Orphanage says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as Mills Home, according to its amended charter, and shall have for its object the support and caring for and training of dependent children of the white race."

The Orphanage maintain two homes, the Mills Home in Thomasville and the Kennedy Home near Kinston. We should keep in mind that these are not two orphanages but are two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer.

We have cared for, during 1946, a total of 700 children. 588 were cared for at both homes—48 in foster homes and 54 through mothers' aid, while the number of children in the institution was reduced by 6, the foster home care increased 24, and mothers' aid 16.

Application for assistance increased 7%. 348 applications for 837 new children received case work service. Of this number 122 new children were admitted to the care of the Baptist Orphanage. Through case work other plans were made for 189 families containing 503 children, leaving 92 applications for 212 children awaiting further service. Case work service was made available to a total of 1,203 children.

In view of the increased cost of living our farm activities have proven to be life savers. We have been able to produce commodities for about one-third less than they would have cost on the open market.

The figures below give an idea of the size of the Orphanage farm enterprises at Mills Home and Kennedy Home:

Products; Barley, 2,670 bushels; Oats, 5,207 bushels; Corn, 7,725 bushels; Hog Meat, 49,018 lbs.; Eggs, 27,740 dozens; Milk, 76,002 gallons.

From a financial point of view Charity and Children has had one of the best years in its history. There was a big increase in the amount received in subscriptions and in the amount of commercial work done in the print shop. The total profit amounted to \$8,343.63. Charity and Children circulation has reached the all-time high of 36,000.

Realizing our great responsibility that we Baptist have in the Randolph Association, I would like to recommend that each Church in our Association would at least place in their church budget \$1.00 per member for the coming year, with a membership of approximately 5,000 this would assure our Orphanage of \$5,000 from our association this coming year. And then in addition to this, each Church take a Special Thanksgiving Offering.

Respectfully submitted,

JAMES E. WIGGS.

12. Rev. W. W. Hill announced that the Committee on Committees was ready to report. The moderator called for the report and it was given as follows:

1. **Committee on Place and Preacher:**

C. J. McBride, Chairman; H. C. Lambert, Clyde Russell.

2. **Committee on Appreciation:**

Mrs. H. K. Masteller, Chmn; Mrs. Mildred Williams, Mrs. Alvin Shaw.

3. **Committee on Order of Business:**

J. C. Kidd, Chairman; W. F. Cates, P. C. Gantt, R. L. Hughes, W. E. Oglesby, Mrs. G. F. Lane.



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4. **Committee on Church Letters:**  
R. L. Hughes, Chairman; C. L. Moffitt, W. M. Leonard, Vance Edwards.
5. **Committee on Memorials:**  
Mrs. W. A. Elam, Chairman; Mrs. Tracy Freeman, Mrs. W. Mike York.
6. **Committee on Goals:**  
P. C. Gantt, Chm.; J. C. Edwards, C. M. Strickland.
7. **Committee on Ordination:**  
J. C. Kidd, Chairman; H. K. Masteller, G. F. Settlemyre, R. E. Heath, W. A. Elam.
8. **Executive Board (District Members):**  
District 1—E. C. Williamson, Sumner Farlow.  
District 2—E. S. Seawell, Lawrence Davis.  
District 3—W. Clyde Lucas, Alvin Shaw.  
District 4—Clyde Oakley, J. W. Jester.
13. Brother Hill made a motion that these committees be declared elected. The motion received a second and it was so ordered.
14. At this time Brother Heath, pastor of the host church, made announcement as to lunch and other conveniences for the messengers and visitors.
15. Dr. H. K. Masteller announced that the literature of the American Bible Society would be found near the vestibule and urged that each family secure a package.
16. The moderator announced that the time had now arrived for the Introductory or Anual Sermon. He introduced Rev. W. A. Elam, pastor of the Franklinville Church, who read several selected verses from the Gospel according to John. Rev. Elam announced his subject: "World Conquest for Christ". Among other things, he said: "The mission of Jesus has become our mission." "There is nothing comparable to this great task." "The need is, and shall ever be, most urgent." "The hope of the world lies in the acceptance and application of the teachings of Jesus." The morning session closed with prayer by Brother Elam.

### TUESDAY AFTERNOON SESSION

17. The moderator opened the Tuesday afternoon session promptly at 2:00 o'clock. Rev. James E. Hill, pastor of the Bethany Church, read a portion of Scripture and led in prayer.
18. Rev. W. W. Hill read the report on Christian Education, and Dr. Marc Lovelace, Professor of Bible in Wake Forest College, spoke to the report. The report was adopted.

### REPORT ON CHRISTIAN EDUCATION

North Carolina stands on the threshold of its greatest challenge in the field of Christian Education. We now have six colleges in our educational system, and are in the process of moving Wake Forest College to Winston-Salem. We are helping educate more people this year than ever before, and the Christian environment in which these young men and women are getting their education will influence affairs in our state and country for a long time.

When we are thinking of our program of Christian Education in North Carolina we should always keep three things in mind. First of all, let us remember that our schools are primarily educational institutions. We are in competition with other institutions of higher learning, and must therefore keep our educational standards as high as possible. Unless we do this we cannot hope to attract the finest young men and women.



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Second, we are in the educational business only for the purpose of educating young men and women with the stabilizing influence of Christianity. This being true, there must be a strong Christian influence in the class room, on the campus and in the dormitory. Well prepared Christian men and women must staff these institutions. Adequate courses in Bible and Christian Ethics should be offered and required. A program of evangelism should be encouraged by the school and sponsored by the college church.

Third, since these schools are ours we must support them at all times. There is sometimes the temptation to withdraw support when we think the school is getting out of line in its religious policies, but our stewardship responsibility requires us rather to bring it back into line. Sound doctrine will always govern these schools if we want it badly enough.

The need for Christian Education is greater now than ever before. A young student in a state university recently decided to make a religious survey for his own satisfaction. He questioned the first fifty students he met, and to his surprise forty of the fifty were not only non-Christian, but also anti-Christian. The other ten he reported to be nominally Christian. This simple example should be convincing enough to make us realize and accept our challenge in Christian Education.

Respectfully submitted,  
WOODROW W. HILL.

19. Brother W. M. Green read the report on Christian Literature. After being discussed by Rev. G. W. Bullard the report was adopted.

### CHRISTIAN LITERATURE

In carrying out the program of our Lord for the salvation of the world, Christian literature is of primary importance. It is closely linked with Christian education as we strive for intelligence, culture and enlightenment.

It is our sacred duty as followers of Christ, not only to be good, but to use every opportunity to be well informed. Jesus in His teaching frequently used the phrase "Have ye not read," thus putting to a test the intelligence of his hearers. Paul says in 1 Timothy 4:13 "Till I come, give attendance to reading." So in our efforts to promote the reading of Christian literature, we are carrying out the plain instructions of the word of God.

Our reading program should cover a broad field. First, the Bible, then good books and our Baptist Literature. Please let us emphasize that in every home where there is a member of a Baptist Church there should be coming into that home regularly the following Baptist Periodicals: **The Biblical Recorder**, the Organ of our Baptist State Convention; **The Charity and Children**, our Orphanage Paper; **The Commission**, our Foreign Mission Journal; **Home Missions**, our Home Mission Journal.

The best way to get these Baptist papers in the homes of our church members is to put them on our Church Budget. A good many churches in our Association are doing this at the present time. And we have not heard of a single church that has tried the Budget Plan that is not well pleased with it. We recommend this plan to all our Churches.

Respectfully submitted,  
W. M. GREEN.



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20. The Report of the Committee on Church Letters. The application of the Archdale church for membership in the association had been referred to this committee. Rev. W. W. Hill stated that his committee had carefully examined the record of organization, the Articles of Faith, and other things pertaining to the church and all were found to be in order. "The committee recommends that the Archdale Church be received into the association." The motion was made that the recommendation of the committee be accepted and the church received into the fellowship of the association. This motion received a second and the vote was unanimous. The moderator called for the pastor and the messengers from the church to come forward. They were given the hand of fellowship and a rising vote of welcome into the association.

21. The moderator called for the election of officers. They were elected as follows:

1. Moderator: Rev. P. C. Gantt made the motion that our present moderator, Brother Kidd, be re-elected by acclamation. The motion received an immediate second and Brother Kidd was elected.
2. Vice-Moderator: Dr. H. K. Masteller nominated Brother W. F. Cates. J. I. Memory made a motion that nominations cease and Brother Cates be elected by acclamation. The motion received a second and Brother Cates was elected.
3. Clerk-Treasurer: Rev. R. L. Hughes nominated Waldo Cheek. Brother G. C. Kennedy nominated P. C. Gantt. These were the only nominations and when vote was taken P. C. Gantt was elected.
4. Sunday School Superintendent: Rev. R. L. Hughes was the only nomination and he was elected by acclamation.
5. Training Union Director: Brother W. E. Oglesby was the only nomination and he was elected by acclamation.
6. W. M. U. Superintendent: Mrs. G. F. Lane had been nominated by the Woman's Missionary Union. The Association unanimously approved their selection.
22. Under Miscellaneous Business, Dr. Masteller offered two amendments to the Constitution.
  1. Under Article III, Section 1—Strike out the words "Tuesday and Wednesday" and insert the words "Wednesday and Thursday". The motion to adopt met with a second and after a few words of explanation as to the reason for change, the amendment was adopted.
  2. Under Article VII, add Section 4—"Ministers entering the association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into the fellowship of the association." This amendment was also adopted.
23. Rev. P. C. Gantt offered amendments to Sections 1, 2 and 3 of Article IV. The proposed amendments were as follows:
  1. Section 1, under Article IV. Strike out the word "and" between the words "Vice-Moderator and Clerk-Treasurer" and add, "and three Trustees."
  2. Section 2, under Article IV. To the last sentence in this section add: "All officers shall be residents of Randolph County and members of churches affiliated with the association. Any officer may be removed for causes considered sufficient by the Association or its Executive Board." But be it understood that this proposed amendment will not affect any officer elected by the association during this session, but will come in force at the close of the present associational year.



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3. Section 3, under Article IV. To this section add paragraph "d". "The duties of the Trustees shall be to transfer or to hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board."

24. The motion to adopt the proposed amendments received a second and the question was opened for discussion. Brother Strickland opposed the section regarding the residence of the officers. Brother Settlemyre asked for information, to which Brother Gantt replied. Dr. Masteller made the motion that the amendments be considered separately. The motion carried and Section 1 was considered. In the discussion that followed the need for Trustees was pointed out. It was shown that the association now holds title to a valuable piece of property and in addition to this the State Board had placed in our hands the title to other property, thus making it absolutely necessary that the association have a Board of Trustees if it is to continue to hold title to property. After this discussion the vote was taken. Sixty-two favored the amendment and twenty-eight voted against it. The motion to adopt carried and the amendment was added to the Constitution.

25. The proposed amendment to Section 2 was considered next. Brother Strickland and Brother Settlemyre opposed this amendment also. Brother Elam and Brother Memory spoke in favor of the amendment. Brother Memory then suggested that the proposed amendment be amended to read: "All officers shall be members of churches affiliated with the association." This amended form was accepted and after several readings the vote was taken and the amendment rejected.

26. Section 3 was then considered. The vote was taken and paragraph "d" of the proposed amendment was added to the Constitution.

27. Rev. J. I. Memory then made the motion that the present Trustees, P. C. Gantt, H. K. Masteller, and W. F. Cates, as appointed by the Executive Board, be continued in office. The motion carried.

28. Rev. J. T. Biddle announced the Tuesday Evening Session of the Association. After which the motion to adjourn was made and Rev. Marc Lovelace led the closing prayer.

### TUESDAY EVENING

29. The Tuesday evening session opened at 7:30 o'clock. In the absence of the moderator and all other associational officers, Rev. John T. Biddle, our Associational Missionary, took charge.

30. The session was opened by Rev. R. E. Heath. He extended the welcome of the Balfour Church to the Training Unions of the association. He then read a portion of Scripture and led in prayer. After the prayer the newly organized Associational Choir, under the direction of Mrs. Ralph Humble, was recognized.

31. The Directors of the Training Unions were recognized and each one spoke briefly of the work of the Training Unions in their respective churches. Several of the pastors also had a brief word. Of special interest was a statement made by Brother Memory. He stated that the Randleman Church had the oldest Adult Union in the Association.

32. The report of the Training Union was read, but, in the absence of all the associational officers, its adoption was deferred until the Wednesday morning session.



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## TRAINING UNION REPORT

I appreciate the work that has been carried on in the association this year. I also appreciate the fine spirit of co-operation shown by the pastors and directors with whom I have worked. My activities as Associational Director are as follows: Visited six churches, spoke in six churches, mailed 400 cards and 200 letters, traveled 1000 miles, helped to organize the new union, made 25 phone calls, and attended all Executive and Mass Meetings.

The work in the churches shows progress in spite of the fact that five of the unions have ceased to function. Six of the unions reported study courses last year. There were 216 study course awards going to the members of those unions. In addition to these there were 9 awards issued to the associational officers, making a total of 225 awards for the association.

I regret that I can no longer serve in the Randolph Association, but my prayer is that you will continue to go forward and accomplish much in the coming year.

Respectfully submitted,  
J. A. DURHAM.

33. Several of the Associational Training Union Officers presented a brief pantomime entitled, "Successful Enlargement, Inc." This pantomime was under the direction of Mrs. Clay Aumen, Associate Director.

34. The session closed with an Inspiration Message by Rev. J. I. Memory.

## WEDNESDAY MORNING SESSION

35. The session opened at 10:00 on Wednesday morning with the congregation singing "Amazing Grace" with Mrs. W. A. Elam at the piano. G. F. Settlemyre conducted the devotional period, reading Psalm 73. G. C. Phillips led the prayer.

36. Rev. Henry Powell, Association Missionary in the Sandy Creek Association, and Rev. R. M. Hauss, Educational Director of the Allied Church League, were recognized as visitors.

37. The moderator stressed the need for the Biblical Recorder to be put in the church budget.

38. Mrs. W. A. Elam, Associate Superintendent of the Woman's Missionary Union, read the W. M. U. Report. Rev. Henry Powell discussed the report, giving a few historical incidents of the W. M. U. and their accomplishments. The report was then adopted as follows:

### WOMAN'S MISSIONARY UNION

In Exodus 14:15 we read, "And the Lord said unto Moses, 'Wherefore criest thou unto me? speak unto the children of Israel, that they go forward.'"

In the present crises of the world's history, we see confusion, restlessness, sin, and lawlessness and realize there is no time to fold our hands and be at ease; but it is a time to hear the command afresh, "Go Forward."

Our women should be alert to this call of the Master and be ready to accept the challenge and share the responsibilities of spreading the Kingdom's work. We, as women, owe a greater debt to Christ and His teachings, and we should show our gratitude by magnifying His name throughout the world.

As we consider the report for the year 1947, I hope each of us may hear the call, "Go Forward", and may each of us answer, "Use me dear lord, for thy Glory."

Our leader's conference at Liberty in January was well attended and the spirit of cooperation was of the highest order.



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On account of bad weather and other conflicting meetings, the number attending the associational meeting at Asheboro was not as large as other years. We appreciated greatly the number of pastors who attended.

Mrs. John Wacaster, our W. M. U. Field worker, and Miss Florence Lide, missionary to China, brought the messages for the day.

The records show the following new organizations for the year:

Woman's Missionary societies .....	1
Intermediate G. A.'s .....	2
Junior R. A. ....	1
The total organizations of the association are as follows:	
W. M. S. ....	19
Y. W. A. ....	4
G. A. ....	9
R. A. ....	7
Sunbeam .....	7

Contributions for the year are:

<b>Cooperative Program:</b>	
W. M. S. ....	\$1,666.70
Young People .....	558.37
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Total for Cooperative Program .....	\$2,225.07
<b>Missions and Benevolences:</b>	
W. M. S. ....	\$1,563.47
Young People .....	423.04
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Total for Missions and Benevolences...	1,986.51
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Grand total for all objects .....	\$4,211.58

Respectfully submitted,

MRS. W. A. ELAM, Associate Superintendent.

39. R. L. Hughes, Associational Sunday School Superintendent, read the report on Sunday Schools. In addition to the written report, Mr. Hughes emphasized the seven marks of a good Sunday School.

1. The right kind of leadership
2. An appreciation of the best methods
3. An adequate but growing organization
4. A continuous program of training
5. A systematic plan of visitation
6. An adequate system of records
7. Full co-operation with the church, the association, and the denomination.

After discussing these marks of a good Sunday School, the report was adopted as follows:

## REPORT ON THE SUNDAY SCHOOL

Christianity is a teaching religion!

The Sunday School is the chief educational agency of the Church to which it belongs. A church has other functions than that of teaching but none of these can do without teaching. In the New Testament conception a church is not to do a number of things, and teach also. It is to do these things through teaching and by the aid of teaching. In other words there is nothing that a New Testament Church should do that does not involve teaching and learning; and whatever it does is at its best when the education element is emphasized.

Sometimes it is objected that there was no such organization in New Testament times as our Modern Sunday School. To be sure the organization was different, just as many other practical features of our church life are different, but the principal is the same.



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The early churches taught in season and out of season, in the synagogues, in private homes, on the streets, in caves and secret places, with very little organization and equipment. They did the best they could with what they had; but they taught, and upon the foundation of their teaching was built the Christianity that conquered the Roman world. Then a few centuries later when their successors failed to teach, Christianity went into decay and civilization into the dark ages.

More than any other agency the Sunday school has brought the churches back to their original program of teaching. It is certainly one of the most important teaching agencies of the church. Its constituency includes male and female, the youngest and the oldest, the sacred and the unsacred, those who can attend and those who cannot.

Let it be resolved that we of the Randolph Association will endeavor to have better and better Sunday Schools in the future.

Respectfully submitted,

R. L. HUGHES, Assoc. S. S. Supt.

40. The Training Union Report by J. A. Durham. This report was read at the Tuesday Night Session, but due to the absence of the Associational Officers its adoption was deferred until this morning session. The report, as given on Tuesday evening and found under paragraph 32, was adopted.

41. The Co-operative Program report was divided into three sections—State Missions, Home Missions, and Foreign Missions. Dr. Earl Bradley, Field Secretary of the Baptist State Convention, spoke to these reports and they were adopted as follows:

### 1. State Missions.

#### REPORT ON STATE MISSIONS

It is said that on one occasion someone asked William Carey what he would do if his church was divided and fussing, Carey replied, "I would preach the best sermon on missions I could and then give every member an opportunity to make a contribution to help take the Gospel to the ends of the earth."

Of the three great phases of our Mission Program, that of State Missions should appeal to us most of all. It should appeal to us because it is basic and fundamental in our mission endeavor. State Missions is the foundation stone of Home and Foreign Missions. Home and Foreign Mission can expand and grow only as we here at home give of our money, enlist our members, inspire our boys and girls to volunteer for mission work, and found new churches. All of this comes under the work of State Missions. If we fail in these things, then of course we will fail in the other two great phases of our Mission Program.

Today Baptists of North Carolina are facing the largest opportunity and the greatest responsibility that they have ever faced in their history as a denomination. Baptists now number almost one-half of all the church members in North Carolina. This means that we must share one-half of the responsibility of winning the lost and teaching and training those who are weak. Unless we respond to the call of State Missions we will fail to meet the responsibility as well as the opportunity that faces us today.

The objects of State Missions are many and varied. There are more than fourteen different phases of our work here in North Carolina that are dependent upon or receive aid from State Mission funds. A few of these objects are: The Sunday School and Training Union Departments, pastoral aid, aid on church buildings, the Department of Evangelism, summer assemblies, the purchase of lots for new churches, associational missions, and many others.

Time and space will not permit the stressing of each of these objects, but our General Secretary estimates that, if we are to meet



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the need of these objects and take advantage of the tremendous opportunity that they offer, we will need at least \$370,000.00 this year.

There are only four sources of supply for raising this amount and meeting these opportunities: The Co-operative Program, Investments in the Sunday School Board, Special Offering of the Woman's Missionary Union, and the Special Sunday School Offering in October. These are the only sources of supply for meeting these opportunities. May we respond to the call of State Missions and meet the opportunity it offers to advance the Kingdom of our Savior.

Respectfully submitted,

P. C. GANTT.

### 2. Home Missions.

In the minutes of the Southern Baptist Convention, Dr. J. B. Lawrence defines Home Mission thus:

"Home Missions is world wide missions modified by and adapted to the needs, conditions, and life of the homeland. It is the fitting of the Gospel of Jesus into the lives of the people of the homeland and through the Gospel the making of the life of Jesus triumphant over it all.

The first call of Home Missions to evangelize America. This means to bring the Christian influence to bear upon the emigrant **population**, and the underprivileged groups. This can be done by establishing New Testament churches and by developing christian community life in cities and in the country.

The work of the Home Mission Board includes the Negro, Spanish speaking Americans, the Indians, and all foreigners within the bounds of the Homeland.

There are now nearly 600 churches and missions, over 700 missionaries and workers sponsored by the Home Mission Board.

In the coming century we pray that no mission field in our borders will be untouched.

Respectfully submitted,

MRS. W. A. ELAM.

### 3. Foreign Missions:

#### FOREIGN MISSIONS

After one hundred years of earnest endeavor under the direction of the Foreign Mission Board, Southern Baptist are perhaps facing the most challenging hour in their history. Never in our history have the doors of opportunity been open in so many places all the way around the world, even the most remote islands of the sea. A great part of this is due to the work of our Chaplains and the Christian Service men of our great nation; fighting for freedom and living for the author of freedom.

The Mission of the Church is Missions; and Our Lord has defined the task, which He committed to the entire body of believers, to be to give the Gospel to the world (Mark 16:15). The entire Church being a missionary body, every member is under the command and Covenant of Our Lord to fulfill the will of Him that would send us. in person or through our gifts to this most urgent cause.

Last year the gifts of 10,000 Southern Baptist to Foreign Missions would send only one Missionary to the Foreign Fields. And when General Douglas McArthur called for Missionaries to come to Japan, where the door is wide open and their religion broken down and admitted to be false, Southern Baptist were handicapped because of the lack of Funds and the lack of Missionaries to be sent. This need for missionary work reaches into every country around the world. In many lands a few dollars, American Money, would support a native worker trained by our Missionaries who could reach many that may be lost before we can reach them otherwise.



## RANDOLPH BAPTIST ASSOCIATION

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Many have prayed that the barriers be broken down that prevented our missionaries from entering certain fields. Today those barriers are gone and the door of opportunity is open to us, to reap from the fields that are white with harvest. How can we withhold our sons and daughters as well as our dollars and pray "Thy will be done on earth". You may be the only channel through which God can reach some lost soul: your dollars may be the only vehicle through which God can reach some dark corner of the world. What responsibility, what an opportunity, this sacred trust affords.

Respectfully submitted,

J. I. MEMORY.

42. The moderator, finding that we were ahead of the program with a few minutes to spare, asked if any one had any remarks or any committee ready to report.

43. The report of the Committee on Place and preacher. Place—Beulah Church. Preacher—Rev. James E. Hill, alternate—Rev. R. L. Hughes.

44. Rev. J. I. Memory took the opportunity to speak of the need of beautifying our meeting houses and grounds. Brother W. M. Green made motion that Mr. Memory be appointed by the Association to promote this important work. The motion met with a second and the vote carried, thus establishing a new phase of our Associational work.

45. The time had now come for Dr. Earl Bradley to speak to the report on the Co-operative Program. He brought an impressive message on the need of missions. The moderator asked for an "amen" from those who really appreciated the message. The response was fervent.

46. The moderator called Brother Heath and Brother J. C. Edwards to the front. Brother Heath made announcement regarding lunch, and Brother Edwards led the closing prayer as the Association adjourned for lunch.

### WEDNESDAY AFTERNOON SESSION

47. The session was opened by singing "All the Way My Savior Leads Me", with Mrs. H. K. Masteller at the piano. Rev. M. M. Turner read the 13th Chapter of I Corinthians and led in prayer.

48. The moderator called the Association to order, and C. M. Strickland reported that Rev. W. M. Leonard was seriously ill at 856 Lee Street. Brother Memory made motion that Mr. Strickland lead the Association in a prayer for Brother Leonard. Brother Strickland led the prayer.

49. The Report on Temperance and Public Morals. Dr. H. K. Masteller stated that he had not written a report, but would do so if the Association requested it. However, he brought some very vital questions to the attention of the Association, and then introduced R. M. Hauss, Educational Secretary of the Allied Church League, who spoke on the subject.

50. A motion was made that Dr. Masteller be asked to write this report for the minutes was made and carried. The report is as follows:



# RANDOLPH BAPTIST ASSOCIATION

## REPORT ON TEMPERANCE AND PUBLIC MORALS

Although other aspects of the subject are recognized, this report will deal only with the problem of alcoholic beverages. The evil of the beverage alcohol traffic is great and baffling. It will take the most consecrated and courageous efforts of all Christian people to eliminate this evil from our midst.

Here are some questions for every honest, patriotic citizen to answer:

1. Is it right to build churches to save men's souls and at the same time license a business that destroys men?
2. Is it right to license a business to sell that which will make a man drunk and then punish the man for getting drunk?
3. Is it right to license a business that makes paupers, criminals and lunatics, and then tax sober people to support them?
4. Is it right for our government to abet and support a civil enemy which killed in the two years following Pearl Harbor more Americans than the Germans and Japanese combined?
5. Is it right for any Christian man or woman to touch, taste, handle or harbor in the home a product which, according to J. Edgar Hoover, chief of the F. B. I., is the basic cause of 80 percent of all crime, and which is the greatest enemy of the home and the church, which wrecks lives and destroys society and tears down all that Christianity strives to build up?
6. Is it right for anybody to go to church on Sunday and pray God's blessings on the nation, and then go to the polls on election day and vote in favor of the nation's greatest destroyer and saboteur?

A great deal of the traffic in alcoholic beverages would be eliminated if it were illegal to advertise or solicit orders for these products. Senator Capper has introduced a bill in Congress making such advertising illegal in interstate commerce. Every effort should be made to encourage the passage of this bill.

One aspect of the alcohol problem which appeals strongly to both business men and legislators is the matter of revenue. For the sake of revenue our Congress and State Legislatures have turned loose a flood of this death-dealing stuff upon the public. Yet the appeal of revenue is one of the most deceptive of all as we see when the amount of revenue received is compared with the cost of dealing with the human wreckage caused by the liquor traffic. Authorities tell us that for every dollar received for revenue we spend five dollars to care for the victims of alcohol, for courts, jails, hospitals, etc. How long can America afford to tolerate this evil and destructive traffic?

The following comparison of one year's expenditures in the U. S. should give us serious concern:

Expenditures for all public and private schools, colleges and universities \$3½ billion; Libraries—public, public school, college and university \$92½ million; Gifts and bequests to all churches and religious purposes \$1,035,000,000; American Red Cross \$133 million; U. S. Public Health Service \$122 million; Infantile Paralysis Foundation \$7½ million; Spent by the 48 States for Public Safety, Health, Hospitals and institutions for the handicapped, Public welfare, Correction, and Recreation \$1 billion; Federal grants to state and local units for Old Age Assistance, Unemployment Compensation, Public Health Service, Vocational Rehabilitation, Training of Nurses, Maternal and Child Health, Child Welfare Services, School Milk and Lunch Program \$665 million; Veterans' Pensions \$1¼ billion; Aid to Greece and Turkey \$400 million; Total for all these educational, religious, cultural and social programs \$8½ billion. Total expenditures for alcoholic beverages in the U. S. in 1946 \$8¾ billion.



In addition to this nearly \$9 billion spent for intoxicating beverages we must include other costs which result directly from the use of these intoxicants: Jail costs for hundreds of thousands arrested for drunkenness, disorderly conduct, violating liquor laws, etc.; Court costs for cases connected with alcohol; Juvenile delinquency of neglected children whose parents are liquor addicts; Motor vehicle accidents caused by drivers or pedestrian who have been drinking—a large share of the 33,500 deaths and 1,000,000 persons injured may be laid to this cause; Deaths and injuries in industry due to the use of alcohol; Mental disease due to alcohol, accounting for thousands requiring hospitalization, costing the States over \$3 million per year; Venereal disease contracted in connection with the use of alcohol; Diversion of grain, fruit, and other food products to the manufacture of alcoholic beverages, instead of providing food to meet human need, while millions of people in the world are starving. To these costs add the heartbreak, suffering, disappointment and sorrow caused by the use of intoxicants and the grand total of it all is appalling beyond imagination.

The time is coming when the American people will become satiated with this evil traffic and will drive it from our midst. To that end may we all pray earnestly and work tirelessly.

Respectfully submitted,  
H. K. MASTELLER.

51. Mr. G. H. King read the report on Relief and Annuity. R. E. Heath, W. A. Elam, and others urged the churches that were not in the annuity plan to come in at the earliest possible moment. The report was adopted as follows.

#### RELIEF AND ANNUITY REPORT

The Relief and Annuity Board of the Southern Baptist Convention was organized in the year 1918 and has had a steady growth since its organization. The Board set up two separate departments when first organized, namely, the department of Relief and the department of Annuity.

All full time ministers and employees, including janitor, may participate in the retirement. In order to participate in the Retirement Plan the employee must pay 4% of his or her cash salary and the church pay 4%.

An employee of the church may enter this retirement plan on a 2% or 3% plan if they so desire, and in either event may retire at age 65, or before age 65 in case of total and permanent disability. In addition to the 4% each paid by the employee and the church the Convention will pay \$18.00 monthly full time employees. The above mentioned funds are collected and sent to the Relief and Annuity Board of the Southern Baptist Convention in Dallas, Texas, once per month.

The Relief Plan: This plan was set up to aid old minister and widows who have no annuity income and but little financial support. In the event the widow of the minister or other full time employee of the church should decide to take another matrimonial adventure she should select a wealthy man, as her relief income will cease when she is no longer a widow.

Pastors and full time employees after retirement will receive one-fourth of the average salary they had been receiving prior to their retirement.

May I offer you this sound and wholesome recipe: Give God the first tenth of your income, use the next eight tenths to live on, and save the last tenth for old age and you will be happy. This applies to all men and women, boys and girls alike.

Respectfully submitted,  
G. H. KING.



## RANDOLPH BAPTIST ASSOCIATION

52. P. C. Gantt read the report of the Committee on Goals. The report was adopted as follows.

### GOALS FOR THE ASSOCIATIONAL YEAR

We, your Committee, submit the following goals for the new Associational Year. We hope that these will not be simply another report to add to the minutes, but that we will take them seriously and strive to attain them.

1. An increase of 25% in conversions and baptisms
2. An increase of 25% in Sunday School enrollment
3. A Sunday School Study Course in each church
4. A Vacation Bible School in each church
5. Training Unions in five more churches
6. Each church promoting the "Prove-Me" plan of tithing
7. Each church strive to give a minimum of 25% of its total budget to the Co-operative Program.
8. A Mission Emphasis Week with every church participating
9. A monthly fellowship meeting of all pastors.

Respectfully submitted,  
P. C. GANTT  
C. M. STRICKLAND  
J. C. EDWARDS.

53. Mrs. H. K. Masteller read the report of the Appreciation Committee. The report was adopted as follows:

### REPORT OF APPRECIATION COMMITTEE

On behalf of those present at the 1947 session of the Randolph Baptist Association, the Appreciation Committee submits the following report:

First, we are grateful to God, the giver of all good and perfect gifts, for permitting us to assemble together in Christian fellowship and brotherly love, for his divine guidance, and for the accomplishments and progress that have been made in our Association during the year.

Second, our thanks and appreciation go to our officers and leaders for their untiring and faithful service and labor in promoting the work during the year. We appreciate so many lay members laying aside their daily tasks and coming to participate in the fellowship and proceedings of the Association, thus showing their interest and co-operation in the work of the Kingdom.

Third, to the visiting brethren representing the various agencies of our denomination in the State we extend thanks for their uplifting and inspiring messages. Also, we express gratitude to all who have had part on the program.

Fourth, we extend our special thanks and appreciation to the Balfour Church for its gracious hospitality in entertaining the Association, for the bounteous dinners served, and for every accommodation and convenience afforded the messengers and visitors. We particularly thank Pastor and Mrs. Heath for their genial hospitality, and also all who contributed in any way to the entertainment of the Association.

Respectfully submitted,  
MRS. H. K. MASTELLER, Chm.  
MRS. CHARLIE WILLIAMS  
MRS. ALVIN SHAW.

54. Rev. Heath expressed appreciation to all those who have helped to make the meeting a success.

55. Mrs. W. A. Elam, Chairman of the Committee on Memorials, read the report and then asked that the Association stand in silent respect for those who have gone on before. The report was adopted as follows:

With heartfelt sympathy for the families who have lost loved ones, and in memory of those loved ones we of the Randolph Association pause to pay tribute to them.



OUR DEAD

**ASBURY:**

Mr. W. H. Latham  
Mrs. Donnie Lucas  
Mrs. Mary Lucas

**ASHEBORO FIRST:**

Mrs. Floyd Thomas  
Mr. R. E. Hoffman  
Mrs. G. W. Bullard

**BALFOUR:**

Mr. R. H. Thompson

**BETHEL:**

Mrs. Martha Barnes

**BEULAH:**

Mrs. Missouri A. Caviness

**CARAWAY:**

Mr. John Fulp

**CENTER CROSS:**

Mrs. Mary Cole

**CENTRAL FALLS:**

Mrs. J. W. Powers

Mr. Jerome Cockman

**DEEP RIVER:**

Mrs. W. F. Moffitt

Mr. Will Marley

**GRAVEL HILL:**

Mrs. Bertie Hilton

Mrs. Sallie Davis

**HIGH ROCK:**

Mrs. Eunice Small

**HULDAH**

Rev. W. M. King

**LIBERTY:**

Mrs. Berdie Kivett

**MACEDONIA:**

Mrs. R. L. Coble

Mr. Wesley Harmon

Mr. Vance Brothers

**RAMSEUR:**

Miss Ida Turner

Mrs. Willie Luther

Mrs. Walter King

**RIVERSIDE:**

Mr. Hubert Maness

**SHADY GROVE:**

Mr. W. A. Langley

**TRINITY:**

Mr. W. M. Wood

**OAKHURST:**

Mr. Rufus Smith, Deacon and

S. S. Supt.

Mrs. W. A. Elam

Mrs. Tracy Freeman

Mrs. Mike York

**RANDLEMAN:**

Jas. E. Allred

Cora M. Tomilson

56. At this time a motion was made and seconded that the Clerk write a letter of sympathy to the family of Brother W. M. Leonard in their present distress. The motion carried and the Clerk was instructed to write the letter.

57. Miscellaneous Business.

1. J. T. Biddle asked that the Association authorize him to accept whatever date that could be arranged with the State Mission Board for a Mission Emphasis Week in our Association this year.

2. H. K. Masteller made a motion that Associational Missionary be authorized to accept such date as can best be arranged for the advantage of all the churches.

3. Mr. Masteller spoke of the advantages of a Mission Emphasis Week.

58. The moderator suggested that the Executive Board give a report of its activities at the next annual session.

59. J. I. Memory offered a resolution relative to the retiring Clerk-Treasurer and made the motion that it be adopted and printed in the minutes. He read the resolution and the motion was seconded and carried. The resolution is as follows:



# RANDOLPH BAPTIST ASSOCIATION

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## RESOLUTION OF APPRECIATION

Whereas, Brother W. F. Cates has served the Randolph Association as Clerk-Treasurer for eleven years, faithfully, tirelessly and efficiently; and

Whereas, at the close of the present annual session he will relinquish his duties in this capacity because of having been elected Vice-Moderator of the Association;

Therefore, be it resolved that the Association express to Brother Cates its deep and sincere appreciation for his faithful service, his fine Christian spirit, and for his wise counsel.

Be it also resolved that the Association assure him of its prayers and co-operation as he enters upon the duties of his new office.

60. J. L. Memory spoke of the great Baptist leader of former days, Rev. Shubal Stearns. He made a motion that a committee be named to work with Brother Elam in bringing the matter before the State Board in order to erect a suitable memorial. The motion carried.

61. H. K. Masters made a motion that the Committee be instructed to work through the State Convention and Southern Baptist Convention. The motion carried.

62. The following committee was appointed: J. I. Memory, D. C. Wright, W. A. Elam.

63. The Treasurers Report.



# RANDOLPH BAPTIST ASSOCIATION

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## TREASURERS REPORT

Year Ending Sept. 30, 1947

	Receipts	Paid Out
Balance in General Fund, 9-30-46 .....	\$ 476.91	
Rec. to general fund .....	3,631.14	
Rec. to building fund .....	4,093.34	
Rec. to Training Union .....	29.25	
Rec. to S. S. fund .....	6.85	
Rec. to Oakhurst .....	25.00	
Checks drawn on general fund .....		\$3,724.05
Checks drawn on building fund .....		2,969.69
Checks drawn on Training Union .....		9.35
Checks drawn on S. S. fund .....		5.57
Cash in bank, Sept. 30, 1947 .....		1,553.83
	\$8,262.49	\$8,262.49

### \*Archadale Baptist Church Fund

Rec. from Baptist State Board .....	\$500.00	
Rec. from individuals .....	98.64	
Check to Rev. Paul Cassell .....		\$ 18.75
Check to Rev. Paul Cassell .....		51.30
Check to J. W. Johnson .....		500.00
Check to Mrs. Rex Carter .....		17.21
Check to Cent. Tel. Co. ....		4.10
Check to G. Ed Miller .....		7.28
	\$598.64	\$598.64

\*Note: This fund is separate from the Association's fund, by reason of the fact that the State Board is assisting this church, and required that the funds pass through the Associational treasury as a matter of business record. None of the Associational funds entered into this account.

W. F. CATES, Clerk-Treas.

64. The Association adjourned with Rev. R. E. Heath leading the closing prayer.



# RANDOLPH BAPTIST ASSOCIATION

## Digest of Church Letters - Randolph Baptist Association 1947

CHURCH	Bap- tisms	Member- ship	S.S. Enr.	Tr. U. Enr.	W.M.U. Enr.	Gifts Local	Gifts Missions
Archdale	4	24	57	0	0	235.00	8.50
Asbury	10	137	150	0	0	3,094.49	648.19
Ashboro, First	41	734	564	101	199	17,947.50	8,545.37
Balfour	25	224	278	105	92	6,092.18	1,865.94
Bethany	0	32	59	51	0	3,472.02	53.13
Bethel	1	72	74	0	0	381.97	62.80
Beulah	5	318	242	0	0	3,338.97	889.87
Caraway	3	37	57	0	0	494.10	32.00
Cedar Falls	7	80	119	0	12	457.58	81.30
Center Cross	9	111	82	0	12	926.95	224.31
Central Falls	12	170	171	49	14	3,547.00	121.66
Cool Springs	0	72	65	0	0	806.10	128.68
Deep River	15	228	257	48	17	3,032.23	293.01
Franklinville	14	285	257	71	109	5,923.91	1,309.85
Glenola	31	180	312	81	22	6,296.75	554.63
Gravel Hill	28	103	74	0	0	1,269.28	187.91
High Rock	0	29	55	0	0	371.19	25.05
Hughes Grove	9	104	80	0	0	338.49	10.00
Huldah	7	57	59	0	0	620.40	121.00
Liberty	23	176	188	34	36	4,508.86	420.00
Macedonia	4	130	149	0	24	1,690.81	290.38
Maple Springs	2	82	93	0	0	926.69	338.14
Mt. Lebanon	4	123	123	43	55	1,172.99	767.20
Mt. Pleasant	0	90	112	49	11	4,120.52	183.89
Oakhurst	13	66	132	69	20	4,748.75	648.13
Panther Creek	0	35	53	0	0	730.97	148.42
Ramseur	7	221	220	56	93	7,673.58	2,433.88
Randleman	4	207	267	75	16	27,116.60	564.28
Riverside	0	95	30	0	0	359.42	42.58
Russells Grove	2	58	124	0	0	1,550.38	54.37
Sandy Creek	0	16	36	0	6	425.47	205.71
Shady Grove	0	90	87	0	37	1,035.57	344.75
Trinity	1	170	140	0	15	3,669.42	507.20
Union Grove	10	250	192	0	0	8,622.49	402.04
Ward Street (No Report)							
Westfield	0	100	98	0	0	467.00	18.00
Whites Memorial	27	87	49	0	0	424.24	19.13
Worthville	0	59	85	0	0	1,144.19	154.87
<b>TOTALS</b>	<b>318</b>	<b>5,042</b>	<b>5,190</b>	<b>832</b>	<b>790</b>	<b>\$129,034.07</b>	<b>\$22,706.17</b>
Last Year	298	4,791	4,668	966	710	94,751.15	23,410.49
Gain or Loss	20	251	522—134	80	80	34,282.92	—704.32

Note: we report gains in everything except Training Union enrollment and gifts to missions. Then 10 churches reported no baptisms as compared to 6 last year. Fifteen churches reported Vacation Bible Schools as compared to 12 last year.



**HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION**  
From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	J. C. Kidd	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates
1938	Asbury	J. J. Edwards	None	J. C. Kidd	R. E. Heath	W. F. Cates
1939	Union Grove	<b>W. W. Finlator</b>	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	<b>Waldo Cheek</b>
1942	Randleman	C. M. Strickland	Bruce H. Price	G. H. King	R. E. Heath	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	J. C. Edwards	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	Bruce H. Price	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	R. E. Heath	P. C. Gantt	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	P. C. Gantt	H. K. Masteller	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	C. M. Strickland	W. F. Cates



TABLE I. CHURCH MEMBERSHIP

CHURCHES	Location	Year Organized	PASTORS AND ADDRESSES	GAINS				LOSSES			TOTAL		SPECIAL INFORMATION				
				Dates of Meeting	Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Non-resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home
Archdale, First	V	1947	M. M. Turner, Archdale, N. C.	All	4	15	5	2	1	0	24	0	1782.00	0	1218.51	3000	1218.51
Asbury	OC	1890	C. M. Strickland, Steeds, N. C.	2-3-4	10	1	0	7	3	0	129	8	37.50	1	3600	3600	3700.00
Asheboro, First	V	1929	E. K. Masteller, Asheboro, N. C.	All	41	41	5	25	3	3	662	72	12000	2	12000	12000	20000
Balfour	V	1931	R. E. Heath, Asheboro, N. C.	All	25	6	5	1	1	1	192	23	5000	Yes	20000	5000	20000
Bethany	OC	1946	James E. Hill, Asheboro, N. C.	All	1	5	1	2	1	1	32	8	1573.31	Yes	3500	3500	3500
Beulah	OC	1940	W. F. Cates, Asheboro, N. C.	All	1	5	1	1	1	1	64	8	4200	Yes	4200	4200	4200
Caraway	OC	1902	C. M. Strickland, Steeds, N. C.	1-3	3	8	3	1	4	1	37	37	731.71	No	4000	4000	4000
Cedar Falls	OC	1943	Charlie Landreth, Greensboro, N. C.	All	7	2	1	1	1	4	60	20	162.66	Yes	2500	2500	2500
Center Cross	V	1893	C. M. Moffitt, Ramseur, N. C.	1-3	9	2	1	1	1	1	88	23	2000	No	2000	2000	2000
Central Falls	OC	1893	C. M. Strickland, Steeds, N. C.	1-3	12	8	2	6	2	1	102	68	2000	No	1150	1150	1150
Cool Springs	OC	1888	G. F. Settlemyre, Central Falls, N. C.	All	12	8	2	6	2	2	44	28	1500	Yes	7000	7000	7000
Deep River	OC	1886	J. C. Edwards, Liberty, N. C.	1-3	15	7	2	5	2	4	218	72	2200	No	1500	1500	2200
Franklinville	V	1894	W. A. Egan, Franklinville, N. C.	All	14	1	2	5	2	4	208	77	5000	No	15000	5000	15000
Glenola	OC	1814	C. J. McBride, High Point, N. C.	All	31	28	1	8	2	4	153	27	800.00	Yes	15000	15000	15000
Gravel Hill	OC	1901	Vance Edwards, Kannapolis, N. C.	2-4	28	2	3	2	2	1	76	27	3000	Yes	3000	3000	3000
High Rock	OC	1891	W. F. Cates, Asheboro, N. C.	2-4	9	2	3	3	1	1	23	6	2000	No	2000	2000	2000
Hughes Grove	OC	1833	Otis Hampton, High Point, N. C.	2-4	7	1	1	1	1	1	99	5	2500	No	2000	2000	2000
Huldan	OC	1898	Hubert Bennett, Greensboro, N. C.	1-3	7	1	1	2	1	12	137	39	8000	Yes	2500	2500	2500
Liberty, First	T	1886	W. W. Hill, Liberty, N. C.	All	23	8	5	5	1	1	137	39	2536.59	Yes	8000	8000	20000







TABLE II. THE SUNDAY SCHOOL

CHURCHES	ASSOCIATIONAL SUPERINTENDENT	SUNDAY SCHOOL ENROLLMENT													V. B. S.	
		Cradle Roll—Home Ministry (3 Years and Under)	Nursery—Attending Sun- day (3 Years and Under)	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Extension Department	Gen. & Departmental Officers Not Enrolled in S.S. Classes	Number of Mission Sunday Schools	Enrollment of Mission Sunday Schools	Total Enrollment—Main School & Miss. Officers, Teachers, Pupils	Average Attendance	Vacation Bible School
Archdale	T. R. Causby, Rt. 3, High Point	4	4	27	26	3	10	11	19	3	57	40	7	5		
Asbury	W. C. Russell, Seagrave	14	49	41	48	60	22	33	22	239	150	100	145	117		
Asheboro, First	James R. Lane, Asheboro	24	4	22	32	42	23	18	113	18	278	139	85	79		
Balfour	R. R. Kennedy, Rt. 1, Asheboro			11	15	9	8	16	16		59	30				
Bethany	Carl Ritch, Box 388, Asheboro			14	13	20	27	27	27		74	40				
Bethel	Hubert Hughes, Rt. 2, Asheboro			7	13	16	24	50	99	12	242	169	41	30		
Beulah	E. S. Seawell, Bennett			26	29	33	14	11	19	6	119	55	62	39		
Caraway	C. D. Oakley, Rt. 2, Trinity			12	6	13	17	13	15	1	82	45	85	72		
Cedar Falls	George Saunders, Rt. 2, Randleman			15	26	20	20	22	47		171	80	85	72		
Center Cross	Frank Freeman, Rt. 3, Asheboro			6	4	7	8	6	26		65	45				
Central Falls	C. K. Kennedy, Rt. 2, Randleman			25	10	31	30	48	75	10	257	96				
Cool Springs	E. I. Cox, Rt. 1, Franklinville			9	24	25	45	51	59	95	312	122	97	75		
Deep River	E. W. Brady, Siler City, Star Route			10	11	10	14	18	15	11	74	50	30	21		
Franklinville	Russell Grose, Franklinville			25	9	24	25	45	51	95	257	122	97	75		
Genola Hill	Glenon Gaffney, High Point			10	7	12	9	15	15		55	28	30	21		
Grave Hill	Newton Pierce, Star Route, Denton			25	9	15	15	25	25		80	40				
High Rock	Henry Barker, Farmer			10	9	7	10	9	14		59	38				
Hughes Grove	J. L. Noah, Rt. 2, Thomasville			16	13	14	29	60	34	10	188	109	68	59		
Huldan	J. O. Graves, Seagrave															
Liberty	J. T. Martin, Liberty															



Macedonia	10	13	11	9	23	33	50	2	149	93	51	40		
Maple Springs		10	6	11	13		31	2	93	39	40	31		
Mt. Lebanon		5	11	8	16	17	45	3	123	67	60	46		
Mt. Pleasant	9		9	14	16	21	24	2	112	54				
Oakhurst	15	26	13	22	13		49	3	132	66	67	44		
Panther Creek	5	6	4	5	7	9	17		53	32				
Ramseur	18	25	25	15	19	18	110	14	220	131	99	86		
Randleman		15	29	35	41	30	95	18	267	99	55	37		
Riverside		10	4			6	10		30	20				
Russells Grove		19	15	13	14	12	48	3	124	70				
Sandy Creek		3	4	6	7		14		36	19				
Shady Grove	2	12	8	14	9	15	27		87	53				
Trinity	10		16	11	9	31	50	14	140	81				
Union Grove		18	15	21	20	49	69		192	120				
Ward Street														
Westfield	5	6	10	12	15	20	30		98	50				
Whites Memorial		6	6	3	20		15		49					
Worthville	5	7	14	17	10	6	25		85	52				
TOTALS	192	84	488	510	653	710	778	1702	76	101	5190	2323	992	780



TABLE III. TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR	TRAINING UNION DIRECTORS AND ADDRESSES	Adult Unions	Young Peoples Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	General and Departmental Officers Not Enrolled in Unions and Story Hours	Total Enrollment	Average Attendance Per Sunday	Was Youth Week Observed?	Was Christian Home Week Observed?
Asheboro, First		Mrs. H. K. Masteller, Asheboro	1	1	1	2	1	6	22	4	18	32	3	101	50	No	No
Balfour		Koy Lee Haywood, Asheboro	2	1	1	1	2	7	31	10	19	26	5	105	67	No	Yes
Bethany		James W. Johnson, Asheboro	1	1	1	1	1	5	14	6	10	15	5	51	25	No	No
Central Falls		Mrs. W. M. Lumberry, Central Falls	1	1	1	1	1	3	10	15	14	10	5	49	30	No	No
Deep River		J. C. Boutin, Cotteridge	1	1	1	1	1	3	22	18	20	15	8	48	20	No	No
Franklinville		Miss Amy Pilkenton, Franklinville	1	1	1	1	1	1	4	21	22	17	8	71	48	No	No
Glenola		L. G. Bowman, High Point	1	1	1	1	1	4	6	14	6	8	8	34	28	No	No
Liberty		Miss Marie Frazier, Liberty	1	1	1	1	1	4	12	10	11	10	8	43	25	No	No
Mt Lebanon		Lacy Strider, Pisgah	1	1	1	1	1	4	10	26	8	3	7	49	29	No	No
Mt Pleasant		V. N. Cheek, Rt. 3, Liberty	1	1	1	1	1	4	22	7	14	10	8	69	31	No	No
Oakhurst		Mrs. Clay Auman, Rt. 3, Asheboro	1	1	1	1	1	5	12	7	14	12	8	56	39	No	No
Ramseur		Mrs. Albert Taylor, Ramseur	1	1	1	1	1	5	24	10	13	9	7	75	31	Yes	Yes
Randleman		Ray Cashatt, Sophia	1	1	1	1	1	5	24	10	13	9	7	75	31	Yes	Yes
TOTALS			14	10	12	14	10	60	231	108	186	195	89	20	832	467	



TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL PRESIDENT	PRESIDENTS OF W. M. S.	AND ADDRESSES	Number of Women's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.
Asbury	Mrs. Ima King, Seagrove			1	2	1	1	1	6	92	18	33	14	42	199	117	6819.66	84.67
Asheboro, First	Mrs. J. I. Biddle, Asheboro			1	1	1	1	1	6	40	40	15	15	22	92	53	1708.14	1708.14
Balfour	Mrs. J. C. Pearce, Asheboro			2	2	1	1	1	6	12	12	15	15	22	92	53	147.26	147.26
Cedar Falls	Mrs. A. W. Shaw, Cedar Falls			1	1	1	1	1	1	12	12	12	12	12	12	12	10.00	5.00
Center Cross	Mrs. W. S. Strider, Seagrove			1	1	1	1	1	1	12	12	12	12	12	12	12	54.12	54.12
Central Falls	Mrs. G. C. Kennedy, Randleman			1	1	1	1	1	1	17	17	14	14	14	11	11	100.58	44.41
Deep River				1	1	1	1	1	5	39	15	14	12	31	109	54	1913.07	9.00
Franklinville	Mrs. W. A. Eliam, Franklinville			1	1	1	1	1	3	22	22	14	12	31	22	22	502.33	502.33
Glenola	Mrs. Grover Hussey, Rt. 3, High Point			1	1	1	1	1	2	24	12	12	12	24	36	36	85.90	85.90
Liberty	Mrs. Chester Bourne, Liberty			1	1	1	1	1	2	24	12	12	12	24	36	36	111.55	111.55
Macedonia	Mrs. Dewitt Coble, Liberty			1	1	1	1	1	4	23	23	8	12	12	55	55	15.25	15.25
Mt. Lebanon	Mrs. Alvin Shaw, Pisgah			1	1	1	1	1	3	26	26	2	3	3	20	20	200.45	200.45
Mt. Pleasant	Mrs. J. C. Edwards, Liberty			1	1	1	1	1	3	6	6	2	3	3	11	11	25.97	41.71
Oakhurst	Mrs. D. C. Boone, Rt. 3, Asheboro			1	1	1	1	1	3	20	20	8	15	20	93	4	301.20	713.20
Randleman	Mrs. H. F. Brady, Randleman			2	1	2	1	1	8	31	8	15	19	20	93	16	37.08	130.85
Sandy Creek	Mrs. A. P. Wall, Sophia			1	1	1	1	1	1	16	16	16	16	16	16	16	37.08	130.85
Shady Grove	Mrs. Bulah Patterson, Central Falls			1	1	1	1	1	1	16	16	16	16	16	6	6	4.50	49.00
Trinity	Mrs. T. L. York, Staley			1	1	1	1	1	1	14	11	5	7	7	37	17	17.00	98.94
	Mrs. H. L. Cumbly, Thomasville			1	1	1	1	1	1	15	15	15	15	15	15	15	17.00	88.17
TOTALS				21	5	9	8	6	49	427	64	87	80	134	790	287	9606.07	4111.97



TABLE V. BROTHERHOOD WORK

CHURCHES	Brotherhood				Special Information							
	Does Church Have a Brotherhood Organization?	Present Enrollment	Number Brotherhood Meetings Held Last Year	Amount Pledged to Co-operative Program or Unified Budget Coming Year	Amount Pledged to Association Missions Coming Year	Number of Tithers In Church	Total All Building and Reserve Funds on Hand at End of Year	Is State Paper in Church Budget?	Does Church Have Library?			
Archdale	No	10	10%	.....	.....	13	.....	No	No			
Asbury	Yes	10	10%	.....	.....	9	1720.90	Yes	No			
Asheboro	Yes	30	20%	.....	.....	160	2398.25	Yes	Yes			
Balfour	No	.....	.....	.....	.....	40	440.48	Yes	Yes			
Bethany	No	.....	.....	.....	.....	15	.....	No	No			
Bethel	No	.....	.....	.....	.....	10	310.64	Yes	Yes			
Beulah	No	.....	.....	.....	.....	.....	149.40	Yes	Yes			
Caraway	No	.....	.....	.....	.....	.....	.....	No	No			
Cedar Falls	No	.....	25.00	.....	.....	3	.....	No	No			
Center Cross	No	.....	.....	.....	.....	16	774.65	Yes	No			
Central Falls	No	.....	.....	.....	.....	.....	420.65	No	No			
Cool Springs	No	.....	25.00	.....	.....	.....	990.00	No	No			
Deep River	No	.....	.....	.....	.....	40	4666.00	No	No			
Franklinville	No	.....	.....	.....	.....	.....	1659.99	Yes	Yes			
Glenola	No	.....	.....	.....	.....	8	46.57	No	No			
Gravel Hill	No	.....	.....	.....	.....	.....	.....	.....	.....			
High Rock	No	.....	.....	.....	.....	.....	28.39	No	No			
Hughes Grove	No	.....	.....	.....	.....	.....	.....	No	No			
Huldan	No	.....	.....	.....	.....	.....	.....	No	No			
Liberty	No	.....	.....	.....	.....	.....	.....	Yes	No			







TABLE VI. GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	ASSOCIATIONAL TREASURER	TREASURERS AND ADDRESSES	Pastor's Salary	Incidentals—Janitor, Fuel, Water, Repairs, Insur., etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Reveral Expenses and Pastoral Supply	Paid on Church Debt	Literature—Quartermen, Church Paper, Songs Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
Archdale		Mrs. Rex Carter, Archdale	235.00	181.68		198.00		186.06	33.10	5.40	1216.21		150.00	235.00
Asbury		Mrs. M. D. Dunlap, Steeds	1124.04	7053.20	2572.50	770.00	2075.00	918.55	105.75	22.50			305.00	3094.49
Asheboro		W. J. Lane, Asheboro	4125.00	1252.86	225.00	100.00		526.34	307.73	10.00	378.60		888.55	17947.50
Balfour		W. M. Green, Asheboro	2340.00			120.00		60.32	17.51	3.00	1573.31		197.88	6092.18
Bethany		A. C. Sanders, Asheboro	1500.00			32.61		41.59				18.00	29.18	3472.02
Bethel		Mrs. Clara Swainey, Rt. 2, Asheboro	184.51	76.10		228.52		212.36		7.00	420.88		539.85	381.97
Beulah		Huey Purvis, Bennett	1041.30	889.06		87.95		87.93					539.85	3338.97
Caraway		J. S. Cooper, Rt. 1, Sophia	333.22			27.00		87.93					7.82	494.10
Cedar Falls		Mrs. James Thorpe, Cedar Falls	300.90	37.00	4.00	300.88		300.90	30.50	4.50			7.82	457.58
Center Cross		Frank Freeman, Rt. 3, Asheboro	676.79	30.00		86.15		78.01	51.00	5.00			926.95	1250.00
Central Falls		G. C. Kennedy, Rt. 2, Randleman	2080.00	542.24		74.05		208.94	66.77	6.00	497.00		125.50	3547.00
Cool Springs		Mrs. Ruth Hancock, Franklinville	400.00	134.92		86.00		54.88		5.00			72.00	806.10
Deep River		J. C. Bouldin, Coleridge	561.43	493.00		130.72		257.03	9.00		990.00		3032.23	3032.23
Franklinville		J. C. York, Franklinville	2400.00	379.00		100.00		304.77		10.00	2000.00		730.10	9923.91
Glenola		T. F. Baker, Rt. 3, High Point	2310.00	610.78	45.00	324.55		249.25	60.00	6.00	2563.75		127.42	6296.75
Gravel Hill		Robert Russell, Eldorado	657.00	231.75		187.00		30.53	56.00	3.00			104.00	1289.28
High Rock		Mrs. E. S. Briles, Rt. 1, Trinity	127.85	26.43	47.81	88.85		35.25	16.00	4.00			36.30	371.19
Hughes Grove		Elsie Hancock, Rt. 2, Thomasville	200.00	11.25		53.60		34.34		3.00			36.30	338.49
HulDAH		Mrs. Otis Graves, Seagrave	420.00	16.72		96.20		33.36		3.00	10.00		41.12	620.40
Liberty		Mrs. Phoebe Beane, Liberty	2700.00	307.64	138.82	250.00		99.86		10.00			1003.54	4509.86



Macedonia	Mrs. DeWitt Coble, Rt. 1, Liberty	861.62	312.94	65.09	194.00	120.25	6.00	92.01	38.90	1690.81			
Maple Springs	Colon Ashworth, Seagrove	522.75	112.58		61.15	42.48	8.00	99.42	80.37	926.69			
Mt. Lebanon	V. L. Callicott, Pisgah	500.00	100.50	19.90	150.00	208.18	149.26		39.15	1172.99			
Mt. Pleasant	W. J. Doe, Staley	645.42	24.01		101.25	72.47	9.50		25.00	4120.52			
Oakhurst	Mrs. Lawrence Davis, Box 642, Asheboro	1200.00	1532.05	48.00	155.00	100.55	7.00	3259.88	71.85	4748.75			
Panther Creek	R. C. Caudle, Rt. 4, Asheboro	375.17	42.80		81.70	109.51	8.00	1210.29	81.25	730.97			
Ramseur	Mrs. C. R. Whitehead, Ramseur	2664.70	1166.93	20.00	70.00	663.52	10.00	1699.25	1379.18	7673.98			
Riverside	Mrs. T. R. Cashatt, Sophia	3090.00	740.00	173.00	178.66	310.63	153.93	22121.89	212.29	27116.60			
Russells Grove	J. C. Kiser, Seagrove	273.32			61.85	21.26	3.00			359.43			
Sandy Creek	Edward King, Rt. 3, Asheboro	615.90	57.10		275.00	130.93	8.35	300.00		1550.38			
Shady Grove	Miss Edw. Williams, Liberty	273.00	5.00		60.00	33.97	2.50	15.00	34.00	425.47			
Trinity	Luke Edwards, Staley	425.50	141.95		151.15	186.67	4.00		126.30	1035.57			
Union Grove	Mrs. T. S. Bouldin, Trinity	1361.00	1150.73		100.00	170.43	61.50	75.00	242.76	3669.42			
Water Street	V. T. McNeill, Seagrove	900.00	12.80		452.77	6867.90	6.00		211.59	8622.49			
Westfield	(No Report)	300.00	12.00		70.00	15.00			60.00	467.00			
Whites Memorial	E. W. Allred, Franklinville	281.65	9.56	11.50	60.11	57.00			4.42	424.24			
Worthville	A. E. Boozer, Worthville	620.00	91.65		198.50	73.17	4.00		143.96	1144.19			
TOTALS		39042.21	117836.27	3370.62	5462.34	9104.66	6232.73	1191.45	204.90	38340.48	348.39	7295.37	129034.07



TABLE VII. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	ASSOCIATIONAL MISSIONARY John T. Biddle Asheboro	CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-operative Program or Unified Budget	Designated to Associa- tional Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges, and Seminaries	Orphanages (Cash and Estimated Value of Mer- chandise, Clothing, etc.)	Designated to Hospitals	Designated to Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total for All Missions	Grand Total of All Contributions for All Purposes
Archdale		Mrs. Rex Carter, Archdale	8.50						270.81	74.65		19.36	8.50	243.50
Asbury		J. H. Williamson, Steeds	283.37	2411.18	91.60	141.63	186.96	185.91	698.58	133.08	22.32	19.36	648.19	3742.68
Asheboro		Katherine Verner, Asheboro	4173.08	150.00	149.50	125.75	186.01	185.91	242.17	38.05	130.86	243.60	8545.37	26492.87
Balfour		Harvey Lambirth, Asheboro	600.00	25.00		5.00			13.13				53.13	7958.12
Bethany		J. I. Thompson, Rt. 2, Asheboro							13.13				53.13	3525.15
Bethel		Mrs. Clara Swainey, Rt. 2, Asheboro				14.12			15.94	10.00		22.74	62.80	444.77
Beulah		R. P. Lambert, Bennett	397.25						286.76	185.36	20.50		889.87	4228.84
Caraway		Mrs. Mattie Caughron, Sophia	10.00						12.50			9.50	32.00	526.10
Cedar Falls		Mrs. A. W. Shaw, Cedar Falls	24.00	25.00	4.00	3.00	4.00		10.30	11.00			81.30	538.88
Center Cross		E. J. Cole, Asheboro, Rt. 3	40.00		21.31	27.00	40.00	5.00	65.00	21.00	5.00		224.31	1151.26
Central Falls		Mrs. W. M. Lineberry, Franklinville	18.35	8.50	14.80	3.30	6.91	6.30	50.00	11.00	2.50		121.66	3668.66
Cool Springs		Elwonda Hinson, Franklinville	25.00	25.00	13.60	11.86			24.00	21.25		8.00	128.68	934.78
Deep River		Mrs. L. G. Davis, Coleridge					9.00		236.71	22.25	25.05		293.01	3325.24
Franklinville		Vernon Phillips, Franklinville	600.00	75.00	16.10	30.00			246.54	175.00		116.21	1309.85	7223.76
Glenola		C. E. Marsh, High Point	143.00		62.12		41.82		185.78	73.40		48.51	554.63	6851.38
Gravel Hill		E. M. Russell, Denton	93.85			6.00	6.00		73.56	20.50			187.91	1457.19
High Rock		Mrs. T. G. Myers, Trinity							6.00	7.05			25.05	396.24
Hughes Grovc		Tilmon Miller, Rt. 2, Thomasville	25.00		12.00	8.00	8.00		10.00	42.00	6.00	10.00	10.00	347.49
HulDAH			100.00	50.00					100.00	62.00		100.00	121.00	741.40
Liberty		A. E. Dark, Liberty							100.00				420.00	4929.86



Macedonia	60.00	40.00	26.00	17.93	39.25	60.00	3.00	44.20	290.38	1981.19	
Maple Springs	130.99	47.25	18.63	5.85	5.00	107.99	17.63	5.00	338.14	1269.33	
Mt. Lebanon	292.75	85.00	28.00	38.00	85.53	145.49	104.00		767.50	1940.19	
Mt. Pleasant	297.71	229.53	16.45	10.00	85.53	63.59	23.14	5.00	183.99	4304.41	
Oakhurst Creek	237.33	229.53	50.00	23.12	34.00	30.00	32.63	5.00	643.13	5306.83	
Panther Creek	45.00	15.00	17.50	10.00	17.00	49.00	17.92	7.00	143.42	879.20	
Ramseur	634.46	370.34	276.00	189.96	167.54	570.27	173.66	51.65	2433.36	10107.26	
Randleman	120.00	17.35			52.95	204.00	44.83	126.00	564.58	27680.88	
Riverside	25.96	12.00	4.72	11.29			30.58		52.56	407.01	
Russells Grove	5.00	12.00	16.00	12.00	21.00	108.99	12.40	5.00	54.37	1694.75	
Sandy Creek	100.00	71.80	7.65	13.50	13.00	60.00	60.00	16.80	205.71	631.18	
Shady Grove	40.30	25.00	30.85	21.82	49.50	86.39	45.00	183.20	344.75	1360.32	
Trinity	150.00	60.00	16.50			113.00	.62.54	22.14	307.20	4176.62	
Union Grove									402.04	9024.53	
Ward Street									18.00	485.00	
Westfield						91.18	19.13		19.13	443.37	
Whites Memorial							7.47		154.87	1299.06	
Worthville											
TOTALS	8405.42	3811.17	890.33	736.43	1026.47	202.21	4237.61	1576.21	689.08	1177.09	22706.17
											151740.24



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