

MINUTES

of the

One Hundred and Fifteenth Session

of the

TUCKASEIGEE BAPTIST ASSOCIATION

Held With

Barker's Creek Baptist Church

Dillsboro, North Carolina

AUGUST 17-18, 1944



The next session will be held with the

LOVEDALE BAPTIST CHURCH

Thursday and Friday Before the Third Sunday In

August, 1945

Introductory Sermon—A. C. McCall.

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LIST OF OFFICERS

Moderator.....	T. F. Deitz
Vice-Moderator.....	J. E. Brown
Clerk.....	W. N. Cook
Treasurer.....	W. H. Smith
Sunday School Superintendent.....	Jennings A. Bryson
County Missionary.....	Gretchen Johnson
Vacation Bible School.....	Gretchen Johnson
Biblical Recorder Representative.....	Ernest Penland

MEMBERS OF EXECUTIVE COMMITTEE

Mrs. Charley Allison	R. F. Jarrett
T. F. Deitz	W. H. Smith
D. G. Bryson	W. N. Cook
	G. H. Cope

COMMITTEES TO REPORT NEXT YEAR

Sunday School Report.....	Jennings A. Bryson
Orphanage.....	R. F. Jarrett
Foreign Missions.....	J. T. Gribble
Home Missions.....	J. E. Brown
State Missions.....	G. H. Cope
Hospital Missions.....	C. C. Welch
Finances.....	W. H. Smith
Religious Literature.....	A. C. McCall
Credentials.....	Johnny L. Hyatt
Christian Education.....	B. S. Hensley
Temperance.....	C. M. Warren
Evangelism.....	Forest Blankenship
Ministers' Names and Addresses.....	W. N. Cook
Obituaries.....	G. C. Snyder
Cooperative Program.....	C. V. Brown
W. M. U.....	Mrs. C. M. Warren
B. T. U.....	Miss Dorotha Edwards

LIST OF MESSENGERS

BALSAM—Ed Middleton, Vernon Bryson, Louella Bryson, Laura Middleton, Grace Ensley.
BALSAM GROVE—Dillard Wood.
BARKER'S CREEK—Ed Carnes, Tom King, Billy Beck, Odell Monteith, Charlie Brooks, Mrs. Jannett Jones, Mrs. Liza Nation.
BIG RIDGE—Mack Fisher, H. H. Hooper.
BLACK MOUNTAIN — Milt Bryson, Spurgeon Bryson, Lucius Mills, Kessie Bryson, Mamie Mills, Minnie Bryson.
BUFF CREEK—Raymond Mull, Lawrence Henson, Frank Terrell, Mrs. Lawrence Henson, Lewis Blanton, W. H. Snyder, R. M. Crawford.
CASHIERS—C. E. Fowler, John W. Hooper.
CULLOWHEE—Mrs. Nancy Brown, Mrs. Charlie Stephens, Mr. and Mrs. John E. Hooper, Mrs. Jasper Cowan, George N. Crawford, Mrs. Betty Jane Hughes.
DICK'S CREEK—John Brown, Willie Bramlett, Jarvis Turpin, Charlie Wilkey, Jim Turpin.
EAST SYLVA—J. H. Shepherd, Versons Jamison, Grover Fox.
EAST FORK—N. E. Buchanan, Arch Cowan, Early Deitz, Mrs. Beecher Dalton.
GREEN'S CREEK—David Buchanan, Walt Green, John Buchanan.
HYATT'S CHAPEL—Rufus Oxner, Oscar Hunter, Kelly Bridges, Della Oxner, Valerie Ferguson.
HAMBURG—Mrs. C. W. Paxton, Mrs. Florence Nicholson, Sam Pressley.
JOHN'S CREEK—Dombey Phillips, Robert Shelton, Boon Brown.
LITTLE SAVANNAH—Norman Frizzell, Ethel Frizzell, Ted Frizzell.
JARRETT MEMORIAL—R. J. Jarrett, Joe Wilkey, Frank Jacobs, Theodore Snyder, Robert Beck, Mrs. Ken Pruett, Mrs. N. C. Brown, Mrs. Marjorie Messer.
LONG BRANCH—Ed Robinson, Henry Cannon, Annie Cochran, Tom Lawing .
LUMBERTON—J. E. Bishop.
LOCUST FIELD—Julius Hensley, Jessie Sutton, Nelson Wilke, L. L. Pangle, Mrs. Laura Hensley, Mrs. Margaret Hensley, Mrs. Jenette Pangle.
LOVEDALE— G. E. Bumgarner, Dorothy Edwards, Mrs. C. V. Brown, C. V. Brown, C. O. Vance, G. E. Painter, Mrs. R. O. Vance, Mrs. J. W. Crawford, J. D. Parker.
MOSES' CREEK—L. E. Hooper, E. S. Parker, Tildon Stephens.
MOUNT PLEASANT—M. J. Henry Ed Cogdill, Phillip Crawford, Mrs. Addie Henry.
NEW SAVANNAH—Mrs. Wiley Collins, Mrs. Ralph Tatham, S. C. Buchanan.
OCHRE HILL—Hute Blanton, Dave Norman, W. H. Blanton.

OLD SAVANNAH—Lee Estes, Adam Brooks, Hubert Potts, Neal Sutton, Felix Hall.

SHOAL CREEK—K. Howell, Taylor Gass, W. W. Anthony. Bryson, Mrs. D. G. Bryson.

SCOTT'S CREEK—James W. Ensley, Billy Ray, Albert Robinson, D. G. SPEEDWELL—John Pressley, Ray Fox, Jake Pressley, Zollie Fox, M. M. Pressley.

SYLVA—Mrs. Charlie Campbell, Mr. J. T. Gribble, C. M. Warren, Mrs. J. B. Ensley, Mrs. George Howell.

TUCKASEEGEE—Willard Simpson, Billy Smith, Henry Brown. WEBSTER—G. H. Cope, L. D. Coman, Johnnie Cunningham, Mrs. Lula Buchanan, Miss Dovie Parker, Thad Farmer.

WHITESIDE VIEW—D. C. Picklesimer, Frank Bumgarner, W. S. Alexander, Mrs. E. G. Lumbard.

WILKESDALE—Mrs. Dixie Monteith, Mrs. Callie Daves, Mrs. Nan Woodard, Mrs. Oma Buchanan, Jess Moore, Ed Foxx.

WILMOT—Berlin Nation, Dee Denton, Mrs. Ora Ward, Mrs. Quinlin Holcombe, Frankie Bumgarner.

YELLOW MOUNTAIN—Marion Stiwinter, R. C. Morgan, M. N. Norris, Van Childers, J. P. Blackburn.

ZION HILL—A. C. Wilson, J. I. Cope, L. H. Jones, Bert Webb, H. A. Williams, Mrs. Beulah Wilson.

MINUTES

August 17, 1944

Barker's Creek Baptist Church, Dillsboro, N. C.

The 115th Annual Session of the Tuckaseegee Association met with the Barker's Creek Baptist Church Thursday morning at 10 o'clock.

Song—"Amazing Grace."

Scripture—Psalm 27, read by moderator, T. F. Deitz.

Prayer—Rev. A. C. McCall, Cullowhee, N. C.

The moderator spoke to the association.

Enrollment of messengers—125 enrolled.

The association was called to order by the moderator.

The committee on finance was appointed: W. H. Smith, D. G. Bryson.

Program read and approved.

Visitors recognized as follows:

1. Andy Bishop, South Carolina.
2. Dr. I. G. Greer, the Mills Home.
3. Claud Markes, Virginia.
4. Dr. Smith Hogaman, Winston-Salem Hospital.
5. Rev. Satterfield, Meredith College.
6. T. D. Watson, Bryson City, Tennessee Association.
7. John Freeman, Bryson City, Tennessee Association.
8. H. M. Hocutt, Asheville, N. C.

Report on orphanage was read by Rev. A. C. McCall, Mullowhee, as follows:

Annual Report For 1943

NORTH CAROLINA BAPTIST ORPHANAGE

Article I of our constitution says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as the Hills Home, according to its amended charter, and shall have for its object the support and caring for and training of dependent children of the white race."

There are two officials of the Orphanage, a general superintendent and a treasurer. Dr. I. G. Greer is the general superintendent and Mr. R. D. Covington is treasurer. Their offices are in Thomasville and are located on the Mills Home grounds.

The Orphanage maintains two homes, the Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer, for the Orphanage treasurer handles all of the finances of both homes. Miss Sarah E. Elmore is superintendent of Hills Home and Rev. W. C. Reed is superintendent of Kennedy Home.

The Social Service Department, Mrs. Louise L. Blake, director, receives all applications for the entrance of children into the Orphanage and after investigation makes recommendation to the general superintendent, who makes the final decision. He says whether the child is to be accepted and if so into which home. If it seems best he places the child in a boarding home or establishes a mother's aid home.

We have cared for during 1943, 698 in the two homes, 23 in boarding homes, and 60 in their own homes. We have been able to place a larger number than ever before, thus enabling us to be of service to more children.

Attendance in school reached almost 99 per cent, due to the general good health of the children and the almost total absence of any contagious diseases.

As a result of good food, regular hours and the cooperation of all workers, the health of our children is far above that of the outside population.

Many activities are involved in the production of good food. The farm from which we receive fresh vegetables in abundance along with pork and beef, the dairy from which each child receives a quart of whole milk daily, the poultry yard where all of our chickens and eggs are produced, and the 100,000 half gallon jars that are filled with every kind of fruit and vegetable by our friends all over North Carolina. All of these goods things are sent out to our 19 kitchens of the two homes where they are prepared as well balanced meals under the supervision of trained workers.

Clothing to a great extent is made by the children, with the aid of competent supervisors.

More than 10,000 pieces pass through the two laundries each week. The greater part of this work is done by the girls. Colored help is employed for the heaviest of the labor.

The physical education program goes on the year round with trained directors in charge.

A graded Sunday school, B. T. U., and W. M. U. both at Kennedy Home and Mills Home helps in rounding out the lives of our boys and girls.

Charity and Children is published each week at Mills Home and covers the activities of the entire Orphanage. Along with the paper a profitable commercial printing shop is maintained and large numbers of our boys are trained.

In our enthusiasm to win the war, in our anxiety about our boys who are at the front giving their last full measure of devotion we should not overlook the things for which we are fighting. We must win the war, but in winning it let us continue to make men and women who will be worthy and capable of rebuilding a shocked world and carrying on the work of the Kingdom of God. Each day 600 children must depend upon friends of the Orphanage for support. These friends have not failed in the past and are not going to fail now.

On account of the increased cost of living the monthly contributions and Thanksgiving offering should be larger this year than they have ever been before.

In the name of Christ whose love for the orphan child was supreme and as an opportunity of enriching our own lives, let us rededicate ourselves to the task of supporting and training the boys and girls committed to our care.

Respectfully submitted,

A. C. McCALL.

Motion to adopt the report. Dr. I. G. Greer of the Mills Home spoke to the report. Report adopted.

11:00 Annual Sermon: The Rev. C. M. Warren, of Sylva. Text, Ephesians 4:1-16, and Jude 1:3. Theme, "Our Baptist Heritage." Good message.

Committee on Time and Place was appointed as follows: C. C. Welch, L. D. Cowan, H. E. Monteith, Frank Bumgarner.

Committee on Nominations named as follows: John L. Hyatt, G. H. Cope, J. E. Brown, R. F. Jarrett, G. C. Snyder, Mrs. C. L. Allison.

Announcements.

Prayer: H. M. Hocutt, Asheville.

1:30 P. M. Afternoon Session.

Song: "When I Can Read My Title Clear."

Prayer: Rev. Forest Blankenship.

Motion that Dr. Smith Hagaman speak on our Baptist Hospital pending report.

NORTH CAROLINA BAPTIST HOSPITAL REPORT FOR 1943

The North Carolina Baptist Hospital at Winston-Salem has reached its majority. In May, 1923, it admitted its first patient. In May, this year, therefore, it was twenty-one years old. All will agree that it is quite a robust youngster. It has certainly grown in stature. We think, too, it has "grown in favor with God and man."

A few statistics for 1943 will be in order. I do not have the facts up to the present. Perhaps I can do no better, therefore, than to quote from an informative leaflet issued by the Hospital for Mother's Day, this year:

"Patients Treated In 1943: During the year of 1943, 7,609 patients were received into the hospital. In addition to these, 2,724 patients were examined and treatment prescribed for if necessary; but not admitted to the hospital. Making a total of 10,333 patients. There were also 8,800 patients seen in the Private Clinic. This makes a grand total of patients entered in the hospital and those diagnosed and prescribed for in the two Clinics of 21,133. If all of these patients were placed in hospital beds at one time and these beds were placed end to end, it would form a solid line 28 miles long. The free service rendered the 2,336 patients who entered the hospital as free patients in 1943 represents a cost of \$145,509.76. This is the largest number ever entered in any year. This is almost three times the number of free patients treated in our great Southern Baptist Hospital in New Orleans, La., in the same year.

"Patients Who Are Not Able To Pay Provided For: The hospital has to depend almost entirely on the Mother's Day Offerings of the churches and Sunday Schools for caring for the large number of patients who are too poor to pay for hospitalization. We receive from the Duke Endowment Fund \$1.00 per day for each charity patient. We received last year—1943—from Mother's Day Offering, \$72,584.08; from Duke Endowment Fund, \$26,899.00. In addition, we received hospital linens from the W. M. U.'s and other Church Organizations estimated at \$2,598.70, making a total of \$102,081.78.

"Where Patients Come From: Almost every section of the state is represented almost any day. Today we have patients from Wilmington to Franklin, N. C. We also have a growing number from other states, coming for diagnosis and treatment that small hospitals are not equipped to do. It is most interesting to visit the wards and observe the widely scattered sections of the State represented. Almost any four or more bed wards will represent about an averaging 100 miles from home—some a few miles; some 200 miles and more."

I call attention to one fact about our hospital which should afford us pardonable pride. It is one of two hospitals in North Carolina to be run in connection with a young and vigorous Medical College. The last report of the Duke Foundation points out this fact. Of 128 hospitals in North Carolina receiving aid from the Duke Foundation, only Duke Hos-

pital and the North Carolina Baptist Hospital are classified as what is termed "teaching hospitals." That means that, by virtue of their connection with medical schools, these two institutions are going beyond their direct services of healing and are training nurses and contributing to the training of doctors. In fact, these hospitals are great clinical laboratories for the respective medical schools. That is a significant service the value of which cannot be overestimated.

Reference was made above to the fact that the North Carolina Baptist Hospital has "reached its majority." That does not mean that it is breaking away from the fostering care and support of its parents. Note the number of charity patients—those too poor to pay for hospitalization. Since the Duke Foundation pays \$1.00 per day for such patients, and paid the hospital \$26,899 on that basis, I take it that the charity patients spent a total of 26,899 days in the hospital for which they paid no money. That's equivalent to 21 charity patients every day in the year—eating three meals a day, receiving medical service, attention of nurses, drugs, good beds, heated and lighted rooms—everything furnished!

That's the reason why this robust youngster, the Baptist Hospital, must still depend upon its parents for help. Its "parents", of course, is the great Baptist denomination in North Carolina. Think of this the next Mother's Day and see to it that your church makes a worthy contribution. I suppose Mother's Day in your church means Hospital Day. If not, make it Hospital Day.

—H. T. HUNTER

Report on Religious Literature: read by H. E. Monteith as follows:

RELIGIOUS LITERATURE

It has been said that the moral standards of a nation will not reach higher than the kind of literature most commonly read by the people. The same is true of the family.

Many church members apparently pay no attention to the kind of reading material they permit to come into the hands of their children. Many adults believe they can lead clean moral lives and at the same time fill their minds with the "trash" found in cheap magazines and periodicals.

One glance at the news stands is enough to convince any rational person that America is reading the wrong kind of literature. What we read has a very definite influence on our daily lives. May God have mercy on us if we do not change our reading habits.

We might well ask ourselves—"What kind of literature do I read and what kind of reading material do I place in the hands of my children?" If your boy or girl should look about in your home for something to read tonight—what would they find? Do we have magazines in our homes that we would not want our pastor to see? If Jesus should look over the list of your reading material—would you be ashamed?

There are many things we ought to read. First of all is the Bible, and then our own denominational papers and magazines. One of the finest ways to find out what we are doing as Baptists is to read our

denominational papers. Every Baptist family ought to take the **Biblical Recorder**.

There are many good religious books that we might read. Books that will lift us up and make us want to be better men and women. Books that will make us appreciate the good things of life. Books that will make us want to talk close to the Master.

What do you read?

Respectfully submitted,

HUGH MONTEITH

Motion to adopt report. Brother Monteith spoke on the report. Report adopted.

Committee on Resolutions announced as follows: B. S. Hensley, C. V. Brown, Ralph Bradley.

Report on Christian Education: read by E. H. Stillwell, as follows:

REPORT ON CHRISTIAN EDUCATION

Christian education as used in the terminology of churches means education in and through church-supported and church-controlled schools and colleges. I prefer to give it that meaning in this report. In giving it that meaning, however, it is not to be understood that state-supported and state-controlled schools and colleges are non-Christian. While the state-supported institutions may not teach denominational doctrines because it would violate the principles of separation of church and state, they may and in fact quite often do emphasize Christian principles and give a large place to religion in various ways.

But Christian education is much older than state schools and state universities. North Carolina's public school system is now little more than one hundred years old, while education by and through the Church dates back to the Middle Ages. It was only after the churches failed to meet the challenge that the state stepped in and began to share the responsibility. Today both Church and State are awake to the challenge.

The fact remains that Church schools have a distinct advantage over State schools in that they are not handicapped by the principle of religious freedom. They not only teach the Bible but they teach their own interpretation of that Bible. This state schools may not do obviously. Therefore through the years Baptists have striven to furnish education for youth in Baptist schools and colleges where Baptist principles and ideals may be and are freely taught and practiced. Other Protestant denominations have chosen to do likewise. So we have a large number of so-called denominational schools and colleges.

Baptists were among the first in the field of Christian education in North Carolina with the establishment of Wake Forest College in 1832. Through the years other Baptist educational institutions were established. Today we have two senior and four or more junior colleges belonging to the Baptists of North Carolina. There are Wake Forest and Meredith, senior; Mars Hill, Campbell, Gardner-Webb, and Wingate, junior. Each of these has a special claim on North Carolina Baptists. Each one needs

our loyal and enthusiastic support. Each one is launching an expansion program worthy of our hearty support. Let us therefore, the Tuckaseegee Association, rally royally to their every need and assist them in every way possible to provide Christian training for Baptist boys and girls in the Old North State.

Respectfully submitted,

E. H. STILLWELL

Motion to adopt report. Remarks by E. H. Stillwell, and Dr. Satterfield. Report adopted.

Report on Temperance was read by F. I. Watson as follows:

TEMPERANCE

Beverage alcohol opposes, weakens, and destroys everything that the Cross of Christ represents.

The Cross of Christ stands for love, unselfishness, redemption, sacrifice, and death for others. Liquor stands for greed, selfishness, destruction, indulgence, and death to others.

We have all heard the old argument in support of legalized liquor. We know all about the revenue derived from it and we know the boast of liquor industry that it is one of the heaviest taxpayers in the nation. But it so happens every cent that is paid by the liquor interest is money that could and should have been spent for legitimate and worthwhile living. Every dollar spent for liquor is money diverted from proper circulation.

The claim that legalization of the manufacture and sale of liquor reduces the consumption of it is just as false as it would be to expect the repeal of all laws against murder to reduce the number of people killed.

The finest intellect becomes stupid and flabby under the influence of alcohol. Every adult who reads these words knows some home that has been reduced to poverty by the over indulgence in strong drink by the bread winner of that home.

Liquor is the most frequent cause of moral bankruptcy. It not only robs its victims of purity, decency, and honor, but usually destroys the moral, physical, and spiritual life of the person who tampers with it.

A man's efficiency is so reduced by the use of liquor that even the men who deal in the deadly stuff want sober men to work for them rather than men who drink.

Liquor destroys man's souls. It deaden all sense of spiritual value. No one ever heard of liquor inspiring a man to read his Bible, to be faithful to his church, to live close to his Lord, or to be of greater service to his fellow man.

In light of the evils of liquor every Christian should be a total abstainer from its use and should do everything possible to stop the manufacture, sale, and use of this, our greatest enemy.

Respectfully submitted,

F. I. WATSON

Motion to adopt the report. Brother Watson introduced L. A. Martin who spoke on the report. Report adopted.

Report on Ministers' Names and Addresses read by W. N. Cook as follows:

Church	Name	Post Office
Balsam	A. C. Bryson	Balsam
Balsam	O. J. Beck	Balsam
Balsam Grove	Dillard Wood	Cowarts
Barker's Creek	Ralph Bradley	Whittier
Barker's Creek	Frank Gunter	Whittier
Black Mountain	W. F. Rogers	Cullowhee
Buff Creek	Robert Parris	Sylva
Buff Creek	L. H. Crawford	Sylva
Cullowhee	A. C. McCall	Cullowhee
East Sylva	E. W. Jamison	Sylva
East Sylva	J. Edgar Bishop	Sylva
East Sylva	Thad Jamison	Sylva
East Sylva	Paul Shepherd	Sylva
Hamburg	C. C. Welch	Glenville
John's Creek	Luther Ensley	Cowarts
Little Savannah	W. L. Pressley	Erastus
Little Savannah	D. E. Beck	Webster
Jarrett Memorial	F. P. Blankenship	Dillsboro
Lovedale	C. V. Brown	Sylva
Lovedale	S. T. McGinnis	Sylva
Lovedale	Osborne Angel	Sylva
Lovedale	Homer Buchanan	Sylva
Mt. Pleasant	J. C. Carson	Sylva
Savannah	R. W. Green	Green's Creek
Savannah	G. R. Mills	Sylva
Shoal Creek	John L. Hyatt	Whittier
Shoal Creek	W. W. Anthony	Whittier
Shoal Creek	J. J. Patterson	Whittier
Shoal Creek	Lee Snyder	Whittier
Scotts Creek	B. S. Hensley	Sylva
Scotts Creek	T. F. Deitz	Sylva
Scotts Creek	Geo. C. Snyder	Sylva
Sylva	C. M. Warren	Sylva
Sylva	G. W. Womack	Sylva
Speedwell	Zollie Fox	Speedwell
Speedwell	J. M. Tucker	Speedwell
Tuckaseegee	J. E. Brown	Tuckaseegee
Tuckaseegee	C. B. Conner	Speedwell
Webster	W. N. Cook	Webster
Whiteside View	Frank Bumgarner	Highlands
Yellow Mountain	R. C. Morgan	Norton
Yellow Mountain	D. C. Hooper	Erastus
Zion Hill	Joe Bishop	Gay

SUPERINTENDENTS OF SUNDAY SCHOOLS

<i>Superintendent</i>	<i>Church</i>	<i>Post Office</i>
Vernon Bryson	Balsam	Balsam
Mark Melton	Balsam Grove	Cowarts
W. R. Atchley	Barker's Creek	Whittier
F. C. Fisher	Big Ridge	Glenville
Henry Ammons	Black Mountain	Cullowhee
Glenn Nations	Buff Creek	Sylva
Albert Wilson	Cashiers	Cashiers
R. D. Phillips	Cullowhee	Cullowhee
Mrs. Jim Turpin	Dick's Creek	Dillsboro
Hayes Beasley	East Sylva	Sylva
Earley Deitz	East Fork	Green's Creek
G. L. Green	Green's Creek	Green's Creek
H. S. Queen	Hyatt's Creek	Whittier
Jim Russell	Hamburg	Glenville
Robert Shelton	John's Creek	Cowarts
R. F. Jarrett	Jarrett Memorial	Dillsboro
Edd Robinson	Long Branch	Dillsboro
E. D. Beck	Little Savannah	Webster
Arthur Lawe	Lumberton	East LaPorte
L. L. Spangle	Locust Field	Dillsboro
C. O. Vance	Lovedale	a Webster
Roscoe Hooper	Moses's Creek	East LaPorte
Allen Crawford	Mt. Pleasant	Balsam
S. C. Buchanan	New Savannah	Gay
W. H. Blanton	Ochre Hill	Sylva
O. V. Cagle	Savannah	Green's Creek
J. O. Howell	Shoal Creek	Whittier
Jennings A. Bryson	Scott's Creek	Sylva
J. T. Gribble	Sylva	Sylva
Lloyd Brown	Sol's Creek	Argura
Roy Fox	Speedwell	Speedwell
W. H. Smith	Tuckaseegee	East LaPorte
Herbert Webster	Trout Creek	Tuckaseegee
Ernest D. Penland	Webster	Webster
Frank Bumgarner	Whiteside View	Highlands
Walter Bryson	White Rock	Highlands
Jess Moore	Wilkesdale	Sylva
Frankie Bumgarner	Wilmot	Whittier
M. N. Norris	Yellow Mountain	Erastus
Viola Hyatt	Zion Hill	Gay

TREASURERS

<i>Treasurers</i>	<i>Church</i>	<i>Post Office</i>
Phil Brooks	Balsam	Balsam
Lonnie Morgan	Balsam Grove	Cowarts
W. R. Atchley	Barker's Creek	Whittier
M. M. Fisher	Big Ridge	Glenville
Alvin Ashe	Black Mountain	Cullowhee
R. M. Mull	Buff Creek	Sylva
Mrs. P. N. Bryson	Cashiers	Cashiers
Leonard A. Allen	Cullowhee	Cullowhee
Mrs. Jim Turpin	Dick's Creek	Dillsboro
E. J. Beasley	East Sylva	Sylva
Ransom Deitz	East Fork	Green's Creek
Emma Green	Green's Creek	Green's Creek
H. S. Queen	Hyatt's Creek	Whittier
C. W. Paxton	Hamburg	Glenville
Corrie Lee Chastine	John's Creek	Cowarts
C. A. Snyder	Jarrett Memorial	Dillsboro
Mrs. Elsie Wilkey	Long Branch	Dillsboro
Claud Morgan	Little Savannah	Webster
Daisy Hopkins	Lumberton	East LaPorte
Lora Hensley	Locust Field	Dillsboro
Mrs. C. O. Vance	Lovedale	a Webster
Roscoe Hooper	Moses's Creek	East LaPorte
Edd Cogdill	Mt. Pleasant	Balsam
Glenn Turpin	New Savannah	Gay
Albert Blanton	Ochre Hill	Sylva
Hubert Potts	Savannah	Green's Creek
Mrs. Jim Sutton	Shoal Creek	Whittier
B. E. Harris	Scott's Creek	Sylva
J. E. Buckner	Sylva	Sylva
Lloyd Brown	Sol's Creek	Argura
Bonnie Hopkins	Speedwell	Speedwell
R. G. Powell	Tuckaseegee	East LaPorte
Claud Conner	Trout Creek	Tuckaseegee
Dan G. Cowan	Webster	Webster
D. C. Pickelsimer	Whiteside View	Highlands
Bessie Bryson	White Rock	Highlands
Ed Fox	Wilkesdale	Sylva
Frankie Bumgarner	Wilmot	Whittier
M. N. Norris	Yellow Mountain	Erastus
G. W. Collins	Zion Hill	Gay

Report adopted.

Report on B. T. U. not present. Was held over until Friday.

Report on Vacation Bible School read by the moderator as follows:

REPORT OF VACATION BIBLE SCHOOLS TO THE

Through the years the various denominations have developed different methods for the promotion and administration of the Vacation Bible School. The Sunday School Board of the Southern Baptist Convention has related it definitely to the Sunday School as a division of the Sunday School and in this way has become responsible for the Vacation Bible School as a part of its own educational work in behalf of the boys and girls to whom it ministers on Sundays.

This is an age when everybody is busy and many agencies and institutions are clamoring to be heard. The Daily Vacation Bible School is knocking at the doors of our churches. It seeks an introduction to the ministers and Church workers. It wants a place in the Educational program of the local church, not in order to be honored, but to be useful.

The Vacation Bible School provides the children with supervised play; clean, constructive, delightful social life; an exhilarating mental discipline; a helpful environment for overcoming bad and forming good habits; an opportunity to learn how to sing, to pray, to worship, to study the Bible, to put into practice the spiritual messages daily imparted to them. In its Bible, mission, habit, and patriotic stories; in its music and memory work; in its notebook work, expressional activities and handwork; in its social life and its spiritual atmosphere, the Vacation School meets the five-fold needs of the child.

It gives the pastor his best opportunity really to learn his children, to fellowship with them, to be a pastor to them and to win their love.

A properly conducted Vacation School wins new pupils to the Sunday School, both among children and adults.

There has been a Vacation Bible School conducted in fifteen or more of our Churches this summer. Many of these schools were made possible by the able leadership of Miss Gretchen Johnson, Associational Missionary.

All of the reports are not complete, but these having schools are as follows:

Church	Enrollment	Av. Att.	Conversions	Offering
Webster	46	26	0	\$5.75
Old Savannah	33	22	0	3.13
Green's Creek	51	40	3	4.74
Big Ridge	27	22		1.78
Whiteside View	11	9		.82
Balsam	37	31	4	11.52
East Fork	53	41		2.20
Cashiers	30	23		1.87
Sylva	78	54		11.80
Scott's Creek	121	91	8	12.00
Cullowhee	50	40		
Lovedale	103	65	10	5.75
Wilmot	33	23		
Lumberton	66	60		13.88

Respectfully submitted,

HATTIE HILDA SUTTON.

SECOND DAY

TUCKASEIGEE BAPTIST ASSOCIATION

August 18, 1944

Barker's Creew Baptist Church

The Association opened with song: "Jesus, Lover of My Soul."

Prayer: George C. Snyder.

Song: "I Am Bound for the Promised Land."

Scripture read by the moderator: Psalms 149.

Prayer: Andy Bishop.

Association called to order by the moderator. The minutes of preceding day read and approved.

N. L. Stephen of the Haywood Association was recognized.

No other business.

Report on Evangelism was read by B. S. Hensley as follows:

REPORT ON EVANGELISM

It is gratifying to note a substantial increase in the number of baptisms reported this year. There have been more than two hundred fifty from thirty-eight churches, a gain of more than a hundred over last

year. Seventeen churches did not report any baptism at all, this certainly should not be so. Many of the churches have not had their revival because of the poli situation, and this in part accounts for no report.

With more than 10,000 people above the age of 9 years, who do not know our Christ, comes the challenge of our Great Commander to go and make disciples.

It has taken 40 Baptists one whole year to win one soul for Christ. There are more than 6,300 members of our churches, and it ought not to take over ten of us to win one soul for Christ.

Respectfully submitted,

B. S. HENSLEY.

ATTENTION: DISTRICT ASSOCIATIONAL LEADERS

Dear Brother Moderator:

The Centennial Evangelistic Crusade, with one million souls for our Saviour, challenge the faith and fidelity, the love and loyalty, the biggest and best in each and every one of us. I am fully persuaded that the District Associational Leaders will have to share a big part of the responsibility and do a big part of the work.

1. There are churches in your Association (5,000 in the South) which had no baptism last year. You alone can get your pastors together and arrange to have a meeting of days in each of these churches.
2. We want to have 25,000 Extension meetings, one for each church, in halls, tents, brush arbors, or open air, sponsored by some church and pastor. You and your pastors know where such meetings should be held and can arrange for them.
3. We request that you appoint an Associational Committee of five on Evangelism, to press the Crusade in every church and community. Send me their names and addresses.
4. Ask your Association to pass resolutions: (1) Pledging active cooperation in this Crusade; (2) Requesting each church to appoint a Committee of three on Evangelism and send me their names and addresses.
5. Have an Associational-wide conference on Evangelism in January. Get each church to have a study course on soul winning during January or February.
6. Get tracts on Evangelism from the Home Board, Atlanta, Ga., or the Sunday School Board, Nashville, Tenn., and distribute them far and wide.
7. Urge each and every Baptist to witness for Christ every day and to make an earnest, honest effort to win some to Christ. Pray without ceasing. Pray for an outpouring of the Holy Spirit that God's people may be cleansed and sinners may be convicted and converted. "Confess your faults one to another and pray one for another," (James 5:16). Pray for me. Write to me.

Cordially yours,

N. E. DODD.

Motion to incorporate the letter to our moderator written by M. C. Dodd. Report adopted. The moderator appointed the following committee on Evangelism: B. S. Hensley, C. C. Welch, C. V. Brown, W. N. Cook, C. M. Womac, J. L. Hyatt, Forest Blankenship.

M. A. Huggins of the State Mission Board was recognized.

Report on Missions was read as follows by J. Edgard Bishop:

REPORT ON HOME MISSIONS

"But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

The report now to be given is concerning the response of Southern Baptist to the unselfish and unlimited call of our great good Master, especially our beginning place, the Home Mission Board. The business of the home mission work certainly is to begin at home, but we are truly gratified to know our efforts are reaching and blessing the Cuban people with encouraging results, with M. N. McCall superintendent. Under the supervision of Paul C. Bell the home mission board is being able to share the Gospel of satisfying manna with the hungry hearts of Panama and the Canal Zone. We are also cooperating with the Negroes in our home mission work, trying to help them as they raise the quality of their ministerial and teaching forces. The home mission workers also are much concerned about the poor wandering Jews as they continue under the terrific agony of desolation, therefore, our workers are now breaking them the bread of life and security with heartening results. We are happy also to report that the home mission board is trying to meet the growing necessity of spiritual leadership in and around industrial and defense centers. Our Tuckasegee Association has made some progress this year concerning our aid to the home mission board. Last year we gave \$142.71. This year we gave \$321.73, considerably more than doubling our effort. Our prayer is that God will fule the feeble lights of our hearts up still more and more in the days to come that we may see more fully the bruised broken hearts and homes and societies in the Home Mission Board's territory.

Respectfully submitted,

J. E. BISHOP.

Report on Foreign Missions: read by J. E. Brown, as follows:

FOREIGN MISSIONS

Since December, 1937, Southern Baptists have given \$1,340,820.14 for relief around the world. The amount given for this purpose since January 1, last year, exceeds one-half million dollars, of which \$100,000 has been set apart for relief work in Europe and \$100,000 for China.

The income through the cooperative program and direct gifts for 1943 was \$1,530,318.48. The Lottie Moon offering for the same time was \$761,260.79.

We have mission work in seventeen countries: China, Japan, Yugoslavia, Palestine, Syria, Hawaii, Africa, Brazil, Argentina, Chile, Columbia, Uruguay, Mexico, Hungary, Italy, Rumania and Spain, with plans to enter Paraguay when the way is open.

We now have 502 missionaries in active service. Southern Baptists now have 1,000 chaplains, many of whom have expressed the desire to go to foreign work after the war.

The Foreign Mission Board has a three point plan: First, maintain at all cost the present scope of work in Free China; second, to prepare to enter the areas now held by Japan as soon as the opportunity appears; third, to be prepared to enlarge and adjust our program as may be necessary after the war.

We commend the cooperative program as the best means to meet these necessities.

For the year 1942-1943 we raised in the Tuckaseegee Association \$3,643. We are asked to raise \$5,385 for this year. Thirty-four churches raised the amount given. Nine gave nothing. Seven of these nine lie in the southern half of the county.

J. E. BROWN.

Report of County Missions was read by Miss Gretchen Johnson, as follows: Visits Made: 1,533 homes; shoes worn, 8; services held, 286.

1. Organization:
B.T.U.: Trout Creek, John's Creek, Wilkesdale, Addie, Webster.
G.A.: Tuckaseegee, Wilmot.
Bible Class: Balsam.
2. Bible Schools: Balsam, Balsam Grove, Barker's Creek, Rig Ridge, Buff Creek, Dix Creek, East Sylva, East Fork, Green's Creek, Hyatt's Chapel, John's Creek, Lumberton, Locust Field, Lovedale, Cedar, Nedy Mountain, Oak Ridge, Savannah, Scott Creek, Sol's Creek, Speedwell, Fall Cliff, Trout Creek, Webster, Wilkesdale, Wilmot, Wolf Creek, Zion Hill.
3. Churches only for a day or two to have Bible Clases: Black Mountain, Long Branch, Little Savannah, Mount Pleasant, New Savannah, Whiterock, Yellow Mountain.
4. Churches just for a meeting: Cullowhee, Sylva, Hamburg, Shoal's Creek, Jarrett's Memorial, Ochre Hill, Tuckaseegee, Wilkesdale.
5. Vacation Bible Schools held: Balsam, Big Ridge, Cashiers, East Fork, Green's Creek, Lumberton, Savannah, Scott's Creek, Webster, Whiteside View, Wilmot.
6. Visits during the whole year from one church to another: 83.
7. Outside Activities.
 - (1) Attended Baptist State Convention (November 16-18).
 - (2) Attended State Sunday School Convention (February 1, 2, 3).
 - (3) Helped in the Pilot Mountain Associational enlargement campaign (March 18-25).
 - (4) Associational officers council at Hickory (April 6).
 - (5) B. T. U. Regional Convention at Franklin (April 7).
 - (6) Helped in a School of Missions at Franklin (April 17-21).

M. A. Huggins spoke on Missions.

Respectfully submitted,

(MISS) GRETCHEN JOHNSON.

Reports adopted.

Prayer: B. S. Hensley.

Adjourned until 1:30 p. m.

AFTERNOON SESSION—1:30 P. M.

Song.

Scripture: Read by Moderator, Psalm 137.

Association called to order.

Committee on Time and Place made the following report:

We, your Committee on Time and Place, submit the following report:

Time: Thursday and Friday, before the third Sunday in August, 1945; A. C. McCall of Cullowhee, preach the introductory sermon.

Place: Lovedale Church.

The Committee on Nominations recommended that Miss Dorothy Edwards be made B. T. U. director and Mrs. C. M. Warren be elected W. M. U. president.

Motion carried.

Motion made that an assistant clerk be elected to aid W. N. Cook in his work, by the executive committee.

Report on State of Churches read by T. F. Deitz, as follows:

REPORT ON STATE OF THE CHURCHES OF THE ASSOCIATION FOR THE PERIOD BEGINNING AUGUST, 1943 AND ENDING AUGUST, 1944

We find the Association has 43 churches, with a membership of around 6,500. All have pastors, or have had until recently. The annual call having expired, some of the churches may not have called a pastor as yet, the number in this group we do not know. The churches having full-time pastors, 5; half-time, 10; fourth-time, 18.

Five new pastors have been called to churches in the Association.

Number of baptisms for the year, 232 as compared with 154 last year.

Number received by letter 160 as compared with 101 last year.

Number of restoration 10, as compared with 15 last year.

Total: 402.

Loss by letter, 124 this year; 86 last year.

Loss by death, 40 this year; 40 last year.

Total loss: 164; Net gain: 248.

Chuches not making any contributions to any of convention causes: 2.

Total contributions by the Association to conventions: \$3,766.73.

Total contributions to orphanage: \$992.41.

Total: \$4,558.94.

We rejoice in the gains made and sorrow in the loses had. Let us strive for gains on all our lines, to offset all the possible losses.

Respectfully submitted,

T. F. DEITZ.

Remarks by Brother Deitz and Brother Cook.

Report on Finance, 1943:

Receipts	\$104.92
Expenditures	103.44

Balance on hand	\$ 1.48
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Treasurer's Report read by W. H. Smith as follows:

REPORT ON FINANCE

Amount on hand: \$179.81.

There is more teaching in the Bible on the subject of giving than upon any other theme. There is more than twenty times as much teaching in the New Testament on the subject of giving, as there is on the subject of Baptism. It is in this way only that we place our treasures in Heaven and provide for ourselves purses that wax not old. It is in this way that we minister unto Christ Jesus.

In this, the 115th session of our Association, let's not forget the foundation of this institution of ours. Our Association was constituted 115 years (1829) ago, with nine churches and three hundred seventy-six members. Sixty years later (1889) it had Baptized 6,936 members, and 845 had died. We have received from the 43 churches which now constitute the Association, this last year more money and paid out more money than the Association received and paid out the first sixty years of its existence.

Let's watch, as well as pray. We might lay too much stress on finance and loose the spiritual side of this great work.

Amounts paid direct to me and Rev. W. N. Cook, Clerk, by the churches	\$523.06
Gifts to Miss Gretchen Johnson, by churches	188.09
Total collections	\$711.15
Paid Miss Johnson, Missionary, for 11 months	550.00
	<hr/>
	\$161.15
Paid Mrs. E. E. Brown for stationery	7.50
Balance on hand	\$153.65
Aug. 17, three checks from W. N. Cook	25.16
Aug. 18, from Shoal Creek	1.00
	<hr/>
	\$179.81

Respectfully submitted,

W. H. SMITH.

Report of the W. M. U. was read by Mrs. B. S. Hensley as follows:

REPORT OF THE W.M.U. TO THE TUCKASEIGEE ASSOCIATION

With deep gratitude to Jesus Christ, our Savior and our Heavenly Father, we review the work of the W. M. U. and Young People of the Tuckaseigee Association for 1943-1944.

Growing in numerical, contributions, and spiritual status, the work has taken its place in the churches as a praying, educating, studying, giving force for missions endeavoring to fulfill Christ's commission in, "Go ye into all the world, and preach the gospel to every creature."

Hearty cooperation from our State Officers through the Annual and Divisional Association, and quarterly meeting of the local societies has made the growth possible.

Our annual meeting was held at Webster with a splendid attendance. Miss Pearle Johnson brought us a helpful message from China on "Today and Tomorrow in Missions" and Miss Ruth Kellar, on "Today Molds Tomorrow," and "How to Teach Missions." These messages were helpful in presenting the "need of the war-torn world for Christ and the winning of our young people to Christ, then training them in Service of our Kingdom."

We have 13 societies, 1 Y.W.A., 5 G.A.'s, 1 R.A., 5 Sunbeams. This report for our young people is inadequate for the present and tomorrow. In this dark hour our young people need to be reassured that whatever happens, they can still hold fast to the things that remain—the great and inexhaustible love of God, the salvation offered through Christ, the reality and power of prayer, the wonderful opportunity of giving the message of Christ to others, the promise of the inevitable triumph of the Kingdom of God.

Mission Study has been at work. Miss Hattie Terrell, Field Worker, stayed in our Association a month. She taught the series on "Indians." The churches where she did not visit had their study on missions. Our motto, "Study to make thyself approved unto God," reigns anew in our hearts.

We are grateful for the increase in the financial report. The cooperative program has grown to be almost double. The W.M.N. believes the cooperative program follow our Master's example in promoting, teaching, preaching, and healing. Thus we call on our women to plan our contributions in the future to maintain our cooperative program as the channel through which gifts of money promote God's plan.

Watchword for the year: "That generations to come might know."

Respectfully submitted,

MRS. B. S. HENSLEY.

Motion to adopt report. Report adopted.

Report on Sunday School by Edwin Allison was read by moderator as follows:

SUNDAY SCHOOL REPORT TO TUCKASEIGEE BAPTIST ASSOCIATION

During the past year, in spite of the many difficulties and obstacles encountered, the Sunday School Conventions of the Tuckaseigee Baptist Association have continued under the able direction of Mr. C. O. Vanve. From reports rendered at these conventions it has been gratifying to note the work which is being done in many of our Churches in the line of Sunday School work throughout the Association. Some of our Sunday Schools have shown a continued and steady growth in enrollment, while practically all have shown marked improvement in average attendance.

The appalling thing which strikes us is the number of Tuckaseegee Baptist Church members who are not connected with any Sunday School in any way. Our last year's minutes show that we have approximately 2,000 less enrolled in our Sunday School than we have on our Church rolls. When we take into consideration the number of non-Church members who are enrolled in our Sunday Schools, we see that only about one half of the Tuckaseegee Baptists are even enrolled in Sunday School.

Although we did not have a state worker with us in our one-day Associational Planning Meeting, a very practical and beneficial meeting was held at the Scott's Creek Church. At this meeting definite goals were set by the different Sunday Schools regarding Vacation Bible Schools, Teacher Training Courses, and general enlistment work.

As we enter a new year in the work of our Association, let us earnestly teach the Bible to our people, and there is no place or organization where this can be done more effectively or with greater results than in our Sunday Schools.

Respectfully submitted,
EDWIN W. ALLISON.

Motion to adopt report. Remarks by C. M. Warren, Forest Blankenship, T. D. Watson, T. F. Deitz. Report adopted.

Motion adopted that the clerk be allowed \$30.00 for his work.

Report on Credentials read by Ralph Bradley, as follows:

REPORT OF COMMITTEE ON CREDENTIALS

So far as we are able to ascertain all of the delegates attending the Association have been duly elected by churches in good standing in the Association. We have had no application from new churches for admittance to the Association. There are 125 delegates and a number of visitors registered to the time of the filing of this report.

Your Committee desires to recommend:

1. That the organization of all new churches it be definitely determined that there is a need for the new church, and that if the need is present, that said church be organized strictly in accordance with Baptist rules and regulations.

2. That all churches be very careful in the ordination of persons to the Ministry, being positive that the person to be ordained has been called to preach and that he possesses the qualifications to make him a loyal representative of the Lord Jesus Christ, and that all ministers be ordained in strict compliance with the teachings of the New Testament.

REV. RALPH BRADLEY.

Motion to adopt report. Remarks by Ralph Bradley, and G. C. Snyder. Report adopted.

Obituaries read by the Clerk, the congregation standing, and was led in prayer by T. F. Deitz.

Report on Resolutions read by C. V. Brown, as follows:

RESOLUTIONS

Your Resolutions Committee begs leave to submit the following resolutions: 1. We desire to express to the membership of the Barker's Creek Baptist Church our sincere thanks for the fine manner in which this church has entertained the 115th session of our Association.

Respectfully submitted,

REV. B. S. HENSLEY
REV. RALPH BRADLEY
REV. C. V. BROWN.

Resolutions adopted.

Motion to adjour until the next session at Lovedale Church.

Song: "God Be With You."

Benediction: T. F. Deitz.

Thus closes the 115th session of the Tuckaseegee Baptist Association.

T. F. DEITZ, Moderator
W. N. COOK, Clerk

OUR DEAD

Mr. Oscar Parker.....	Balsam Grove
Mrs. Sallie Thomas.....	Balsam Grove
Miss Iva Lee Messer.....	Barker's Creek
Mrs. W. T. Rogers.....	Black Mountain
Miss Bonnie Shuler.....	Buff Creek
Mrs. Bob Brown.....	Cullowhee
Mr. C. L. Elders.....	East Sylva
Annie Mathis.....	East Sylva
Mrs. Sam Deitz.....	East Fork
Mr. Bob Gunter.....	Hyatt's Chapel
Miss Evadeen Queen.....	John's Creek
Deacon Lawrence Lovedahl.....	John's Creek
Mrs. Sarah Queen.....	John's Creek
Mr. Bill Frizzell.....	Little Savannah
Mrs. George Pangle.....	Jarrett Memorial
Mrs. Margaret Snyder Pressley.....	Jarrett Memorial
Mrs. Fannie Fox.....	Lumberton
Mr. Dave Thomas.....	Lovedale
Mr. Carl Stiles.....	Lovedale
Pvt. Lawrence Shuler.....	Lovedale
Mr. John L. Wood.....	Moses Creek
Deacon Boyd Parker.....	Mt. Pleasant
Deacon Jess Fisher.....	Mt. Pleasant
Mrs. Hannah Norman.....	Ochre Hill
Mrs. Ernest Hall.....	Savannah
Mr. J. C. Cabe.....	Savannah
Mrs. Modessia Crisp.....	Shoal Creek
Supt. Carl Hoyle.....	Shoal Creek
Deacon D. L. Bryson.....	Scott's Creek
Deacon R. R. Fisher.....	Scott's Creek
Mrs. Floyd Sumner.....	Scott's Creek
R. R. Deitz.....	Scott's Creek
Mrs. A. L. Ensley.....	Scott's Creek
Mrs. Martha Crawford.....	Scott's Creek
Deacon John R. Jones.....	Sylva
Mr. Frank Coggins.....	Speedwell
Mrs. Martha Seago.....	Speedwell
Pfc. Denver Bryson.....	Speedwell
Mrs. W. A. Stillwell.....	Webster
Mr. Lee Roy Jones.....	Wilkesdale
Rev. W. A. Raby.....	Wilmot
Mrs. Bert Buchanan.....	Yellow Mountain
Mr. Harold Henderson.....	Yellow Mountain
Mr. J. A. Stewart.....	Yellow Mountain
Mrs. Frank Smith.....	White Rock
Mr. Bert Trantham.....	Zion Hill
Miss Marie Coggins.....	White Rock
Pfc. Otis Cole.....	Webster

SUMMARY TABLE

CHURCHES	CHURCH DIRECTORS		BAPTISMS AND MEMBERS, ETC.							S. SCHOOLS			TR. UNIONS	W. M. U.	CHURCH PROPERTY			CH. FINANCES		MISSION, ETC.	TITHE & BUDGET						
	When Constituted	Located in City, Town or County?	PASTORS AND POST OFFICES	Regular Days of Meetings	Baptisms	Total Membership	Non-Resident Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Number of Sunday Schools	Total Enrolled	Vacation Bible School Enrollment	Vacation Bible School Average Attendance	Training Union With Director	Total Enrolled in All Unions and Story Hours	Total Women's and Children's Organizations	Total Women's Contributions for All Missions	Value of Church Houses and Grounds	Value of Pastors' Homes	Total Value All Church Property	Pastor's Salary	Total Local Church Expenses Including Pastor's Salary and All Other Expenses	Gifts to Co-Operative Program	Total for All Missions, Including Co-Operative Program and "Specials" or Designated Gifts to Missions, Orphan's Home, Etc.	How Many Members Are Tithers?	Every-Member Canvass Made for Annual Budget?
Balsam	1909	V	Robert Parris, Sylva, Rt. 1	3	9	297		1	2		1	155	7	32				2,000		2,000	145.21	245.35		69.94			
Balsam Grove	1875	C	Ben Cook, Hot Springs	1	17	84		1			1	60		65				1,000		1,000	175.00	226.00		16.00			
Carver's Creek	1899	C	Ralph Bradley, Whittier, Rt. 2	4	9	222		1	1		1	120						3,500		3,500	126.15	947.24		64.50			
Clay Ridge	1922	C	L. H. Crawford, Sylva, Rt. 1			34		1				62	18	15				1,200		1,200	80.00	295.18		11.03			
Clock Mountain	1919	C	E. W. Jamison, Sylva	4	5	87	12	1		4		43						1,000		1,000	150.00	305.00		25.00			
Coffey Creek	1905	V	Robert Parris, Sylva, Rt. 1	1-3	19	284	136	1	2			108	40	30	3	70		2,564		2,564	386.02	716.24		143.07			
Cashiers		V	W. A. Cloer, Cashiers	2-4	5	57						30									153.88	370.38		23.87			
Cullowhee	1821	T	A. C. McCall, Cullowhee	All	8	409	60		4	6		150	55	40	3	43	3	560.40	37,000	2,000	3,900	901.00	2,526.60	500.72	959.21	25	Yes
Dick's Creek	1903	C	O. J. Beck, Balsam	4		79	33		2			65									65.75	128.85		59.29			
East Sylva	1921	T	J. Edgar Bishop, Sylva	1-3	6	255		2	2			261			3	87	1		7,000		7,000	420.00	1,006.14		331.35		Yes
East Fork	1882	C	E. W. Jamison, Sylva	1	15	196		1				139	50	40				1,625		1,625	287.97	600.53		29.90			
Green's Creek	1921	C	D. C. Hooper, Erastus	2	5	113		1		5		160	40	40			1	15.24	2,000		2,000	164.99	212.09		76.08		
Hyatt's Chapel	1916	C	Robert Parris, Sylva, Rt. 1	2	2	87	21	1	1			55	35	30				2,500		2,500	27.11	106.11		40.00			
Jamburg	1849	V	C. C. Welch, Glenville	All		140		1	2	5		151	33	30			1	75.35	10,000		10,000	742.00	937.76	57.75	100.35		
John's Creek		C	Luther Ensley, Cowarts	3		71		1	1			49						2,500		2,500	216.26	216.26		20.80			
Marrett's Memorial	1888	T	F. T. Blankenship, Dillsboro	1-3		216	76		1	33		160			3	50		10,000	1,000	11,000	350.00	1,379.79	30.00	238.91	8		
Long Branch	1934	C		2		76			1			41						1,200		1,200	52.22	82.72		3.50			
Little Savannah	1914	C	D. C. Hooper, Erastus	4	31	163		1				75						2,000		2,000	185.67	187.67		42.00			
Lumberton	1929	T	J. Edgar Bishop, Sylva	2	5	30	1	1				40	66	60							60.00	83.00		44.47			
Locust Field	1895	C	Ralph Bradley, Whittier		1	109		1	1			66						1,200		1,200	209.88	252.18		112.74			
Lovedale	1919	V	C. V. Brown, Sylva	All	29	391	108	1	2	12		290	103	60	5	90	1	24.75	10,000		10,000	1,317.50	2,156.24		190.00	15	
Losses Creek	1919	C	L. H. Crawford, Sylva, Rt. 1	4		78				5		78						1,500		1,500	161.20	175.41		24.40	2		
Mt. Pleasant	1852	C	N. A. Stephens, Waynesville	1	9	253		1	2			54						2,000		2,000	156.78	509.84		30.35			
New Savannah		C	C. C. Welch, Glenville	2		58						58						1,000		1,000	165.00	156.00				30	Yes
North Hill	1890	C	J. Edgar Bishop, Sylva	1-3	14	247		1	2			152						2,500		2,500	171.72	139.71		177.61			
Savannah	1835	C	O. J. Beck, Balsam	2	9	334		2	1			152	32	20	2	31		2,000		2,000	257.50	614.69		132.91			
Shoal Creek	1828	C	John L. Hyatt, Whittier	2-4	1	129	42	1	2	6		63						3,500		3,500	186.02	330.00	24.85	130.67	5		
Scott's Creek	1830	V	B. S. Hensley, Sylva	All	11	449	50		4	26		531	121	91	5	116	5	186.96	8,000	3,500	1,500	1,315.00	2,383.78	150.00	621.78		
Sylva First	1888	T	C. M. Warren, Sylva	All	1	382	118		3	20		244	78	54	4	43	6	463.29	25,000	5,000	30,000	2,160.00	5,122.09		1,215.67	30	Yes
St. Paul's Creek				1-3	20	160		2	3			95	15	15													
Speedwell	1913	C	Zollie Fox, Speedwell	All	3	111	67	2		5		147					1		2,580		2,580	171.60	393.25	51.68	83.65		
Tuckaseegee	1836	V	Edgar Willox, Tuckaseegee	2	2	28			3			25						4,000	500	4,500	65.85	512.80		59.05			
Trout Creek		C		2-4		157	27		1	10		119	38	35	3	42		2,000		2,000	59.00	104.70					
Webster	1855	V	F. T. Blankenship, Dillsboro	2		14		1				12					1	90.91	4,000		4,000	400.00	640.70	36.75	206.15	8	Yes
Whiteside View	1904	C	Wm. Breedlove, Glenville	1-3		44		1	1			72						1,000		1,000	60.00	123.00		25.00			
White Rock	1937	C	Zollie Fox, Speedwell	1	3	55		1	2			68						500		500	77.00	127.68		8.00			
Wilmot	1893	C	John L. Hyatt, Whittier, Rt. 1	2-4	8	122		2	1			85			2	46			1,000		1,000	73.38	110.59	6.05	18.20		
Wilkesdale	1934	V	Dave Wiggins, Waynesville	4		233		1	1			155						1,500		1,500	228.00	1,014.86		78.39			
Yellow Mountain	1878	C	J. O. Nix, Salalah, Ga.															600		600	214.23	584.50		33.83			
Yon Hill	1900	C	Lester Sorrells, Franklin	4	6	240		2	2			150						1,500		1,500	328.23	924.57		195.65			





