

The

One Hundred and Seventeenth Annual Session

of the

Tuckaseigee Baptist Association

Held with

Cashiers Baptist Church

August 15th and 16th
1946

The next Session will be held with the Wilkesdale Baptist Church Thursday before the third Sunday in August, 1947 and with East Sylva Baptist Church on Friday

INTRODUCTORY SERMON: DILLARD WOOD ALTERNATE: JOHN HYATT

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ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator	T. F. Deitz
Vice-Moderator	J. E. Brown
Clerk and Treasurer	W. N. Cook
S. S. Superintendent	Edwin Allison
Historian	J. E. Brown
B. T. U. Director	

MEMBERS OF EXECUTIVE COMMITTEE

T. F. Deitz, W. N. Cook, J. E. Brown, Edgar Willix, B. S. Hensley, D. G. Bryson, John Shepherd.

REPORTERS FOR 1947

Orphanage	Walter Ashe
Hospital	D. G. Bryson
Christian Literature	B. S. Hensley
Temperance	F. P. Blankenship
Christian Education	John Corbin
Cooperative Program	
W. M. U	Mrs. H. T. Hunter
S. S. Schools	Hattie Hilda Sutton
B. T. U	Roy Dalton
Home Missions	W. N. Cook
Foreign Missions	Mark Osborne, Jr.
State Missions	Edgar Willix

OBITUARIES

Ernest Penland and Joe Bishop.

MINISTERS' NAMES AND ADDRESSES

BALSAM—A. C. Bryson, Balsam; J. O. Beck, Balsam.

BALSAM GROVE—

BARKERS CREEK—Ralph Bradley, Whittier, Rt. 2; Frank Gunter, Whittier.

BLACK MOUNTAIN-W. T. Rogers, Cullowhee.

BUFF CREEK—Robert Parris, Sylva, Rt. 1; L. H. Crawford, Sylva, Rt. 1.

CASHIERS—Frank Bumgarner, Cashiers.

CULLOWHEE-Mark Osborne, Jr., Cullowhee.

HAMBURG-J. H. Hadaway, Glenville.

LOVEDALE—F. P. Blankenship, Sylva; Bill Ed Haskett, Sylva; Osborne Angel; Homer Buchanan; S. T. McGinnis.

SAVANNAH-R. W. Greene, Green's Creek.

PINE CREEK—J. M. Tucker, Erastus; D. C. Hooper, Erastus; Wesley Hooper, Erastus.

SHOAL CREEK—John L. Hyatt, Whittier; W. W. Anthony; J. J. Patterson; Lee Snyder.

SCOTT'S CREEK—B. S. Hensley, Sylva, Rt. 1; T. F. Deitz; George C. Snyder.

SYLVA-C. M. Warren, Sylva.

SOL'S CREEK—D. E. Burrell, Argura; J. C. Massingale, Cowarts; Sterling Melton, Argura; W. F. Brown, Argura.

TUCKASEIGEE—Edgar Willix, Tuckaseigee; J. C. Millsaps, Tuckaseigee; J. E. Brown, East LaPorte.

WHITE ROCK-W. L. Pressley, Speedwell.

WEBSTER-W. N. Cook, Webster.

YELLOW MOUNTAIN-R. C. Morgan, Norton.

ZION HILL-Joe Bishop, Gay; G. H. Woodard, Gay.

EAST FORK

EAST SYLVA-E. W. Jamison, Sylva; Thad Jamison, Dillsboro.

LIST OF MESSENGERS

BALSAM-Phil Brooks.

BALSAM GROVE—

BARKER'S CREEK-Odell Monteith.

BIG RIDGE—H. H. Hooper.

BLACK MOUNTAIN-W. T. Rogers, Gudger Bishop.

BUFF CREEK-Raymond Mull, James Moore, John Parris.

CASHIERS-J. W. Hooper, J. H. Hooper.

CATHERINE'S—

CULLOWHEE—S. L. Nicholson, L. A. Buchanan, Mrs. G. T. Hampton, M. R. Osborne, Jr.

DIX CREEK-

EAST FORK—

EAST SYLVA-John Shepherd, E. J. Beasley, Lee Dillard.

GREEN'S CREEK—

HYATT'S CHAPEL—

HAMBURG—Mrs. C. W. Paxton, H. H. Bryson, James Russell. HEADY MOUNTAIN—W. T. White, Fred Rice, Mrs. Fred Rice. JARRETT MEMORIAL—Robert Beck, R. F. Jarrett, W. N. Cook. JOHN'S CREEK—Dillard Wood, Robert Shuler, Lloyd Rogers. LONG BRANCH—

LITTLE SAVANNAH—

LOCTUS FIELD-

JOVEDALE—C. O. Vance, F. E. Parker, Mrs. R. O. Vance.

MOSES CREEK—Mrs. L. E. Hooper, Frank Hodgins, Tildon. Stephens.

MT. PLEASANT-

NEW SAVANNAH-

OCHRE HILL-

PINE CREEK-W. A. Crawford, J. M. Tucker.

SAVANNAH-

SCOTT'S CREEK—J. A. Bryson, D. G. Bryson, Ed Fisher, Mrs. D. G. Bryson, Mrs. Dennis Fisher, T. F. Deitz, George Snyder.

SHOAL CREEK-John L. Hyatt.

SPEEDWELL-Mack M. Pressley, Jake Pressley, Roy Fox.

SYLVA-H. E. Monteith, Mrs. Dillard Coward.

SOL'S CREEK-

TUCKASEIGEE—J. H. Middleton, J. J. Hooper, G. G. Powell, R. G. Powell, D. Denton, Baxter Houston, Mrs. D. Denton, Mrs. R. G. Powell, Mrs. Cordia Houston.

WEBSTER—S. J. Owens, Thad Farmer, Bessie Allman, George Penland, Mrs. Frank Cowan.

WHITEROCK-

WHITESIDE VIEW—

WILKESDALE—Mrs. Fate Shuler, Mrs. Flossie Hooper, Callie Davis, Dolly Hooper, Nan Woodard.

WILMOT-Mrs. O. E. Ward, Mrs. L. B. Hooper, Berlin Nations. YELLOW MOUNTAIN-R. C. Morgan, Lula Morgan.

ZION HILL—J. I. Cope, H. A. Williams, W. B. Webb, A. C. Wilson.

CONSTITUTION

ARTICLE 1. This association shall be called the Tuckaseigee Baptist Association.

ARTICLE 2. The primary object of this association is to extend Christ's kingdom at home and abroad.

ARTICLE 3. The Association shall be composed of representatives selected by Missionary Baptist churches which have been received.

ARTICLE 4. Each church shall send to the clerk of the association two weeks prior to the convening of the body a letter containing full information concerning the church, using the blank form suggested for this purpose by our state denominational headquarters.

ARTICLE 5. This association shall have no power to lord it over God's heritage, nor shall it have any clerical power over the churches or infringe on any of their internal rights.

ARTICLE 6. The association shall have a moderator, vice-moderator, clerk, treasurer, historian, Sunday school superintendent, and Baptist Young People's Union president. It shall be the duty of Sunday School superintendent and the Baptist Young People's Union president to effect such organization as is necessary to do effective work in the Sunday schools and the Baptist Young People's Unions of the association and to report annually to the association.

ARTICLE 7. The association shall have the right to determine what churches shall be admitted as members of this body.

ARTICLE 8. This association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the Gospel.

ARTICLE 9. Each church in the association shall be entitled to three delegates and one additional delegate for each \$10.00 contributed to any of the causes fostered by the denomination.

ARTICLE 10. It shall be the duty of the clerk to have the Articles of Faith and the Constitution printed in the minutes annually. It shall also be the duty of the clerk to send to the clerk of each church, not less than six weeks prior to the convening of the association, the blank form to be used in making up the church's associational letter.

ARTICLE 11. The association shall appoint a Board of Trustees for Sylva Collegiate Institute, consisting of twenty-one members, seven of whom shall constitute a quorum. The first seven to serve one year, the second seven to serve two years, and the third seven to serve three years. These trustees are empowered to receive and hold school property for the association; to select teachers; and to attend to such other business as may be necessary for the educational interests of the association. The association shall appoint seven trustees annually and fill all vacancies that occur by resignation or

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otherwise. Said trustees are required to report annually to the association.

ARTICLE 12. This constitution may be altered or amended

by a two-thirds vote of the members present.

ARTICLE 13. There shall be an executive committee composed of the moderator and clerk and as many other members as the association may deem wise. which committee shall be elected annually.

PROCEEDINGS

Cashiers Baptist Church Cashiers, N. C. August 15, 1946

Morning Session

The 117th Annual Session of the Tuckaseigee Association met at the Cashiers Baptist Church. The program opened with the congregation singing "The Kingdom Is Coming."

The devotion was conducted by the Moderator reading the 150th Psalm.

Song: "Jesus Saves."

Prayer by Rev. G. N. Cowan.

H. E. Monteith and J. E. Brown acted as tellers. Ninetyeight Messengers enrolled at this time.

The Moderator declared the Association in order for the transaction of business.

The program was read and adopted.

The following visitors were recognized: G. N. Cowan, of Rocky Mount, and Dr. W. H. Williams, of Charlotte.

A motion was made to postpone the Orphanage report

until Friday.

Report on Temperance was read by B. S. Hensley. Motion to adopt report. The report was spoken to by R. M. Hauss of the Methodist church, Shelby, N. C., representing the Allied Church League. Report adopted.

REPORT ON TEMPERANCE

The alcohol business in North Carolina today is the most profitable of any kind of business of which I know.

The liquor sales in North Carolina for June-25 wet countiesamounted to \$2,585,092,80, an increase of \$740,863,25 over June, 1945.

North Carolina collected taxes on the sale of beer along in 1945-46 \$3.715.206.72 for an all time record. In 1943, we read that the American people spent five billion dollars for liquor, or an average of \$38 for every man, woman and child.

It is estimated that the economic loss through drunkenness and absentism is more than five billion dollars every year. Thus this thriving business is responsible for much of the delay in producing vital materials for recovery.

It is not possible to estimate the number of lives lost each year as a result of alcohol. Ninety percent, of the major and minor crimes that are committed may be attributed to alcohol. Here in our own County last Court more than 95 percent, of the cases in court were for public drunkenness or violation of the prohibition law and crime. Ninety percent, of the traffic accidents and deaths are a result of alcohol.

The only way to rid our State of this great evil is not only to drink dry, but vote dry; to help our officers to discharge their duty. by reporting and supporting with our testimony at the bar of Justice. Let us do all we can as a great Denomination to have a State Wide Referendum on the liquor question when the legislature convenes.

Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. Proverbs 20:1.

Respectfully submitted.

B. S. Hensley.

The Moderator announced the following committees:

Finance: George W. Penland, D. G. Bryson.

Time and Place: John L. Hvatt, Joe Bishop, Logan Buchanan, Ed. Fisher.

Resolution: J. E. Brown, George Mills, Mark Osborne. Report on Christian Literature was read by H. E. Monteith. Motion to adopt report. Mr. Monteith spoke to the report followed by Dr. Williams who magnified the use of Biblical Recorder and Charity and Children. Report adopted.

CHRISTIAN LITERATURE

What do Baptists read? It is not my purpose to be critical in this report but I do believe that Baptists should face the facts in regard to their reading.

Baptists should, first of all read the Bible. There is no better way for us to know what Baptists helieve than conscientious consecrated study of the Bible. We ought to get our Bibles out from the "bureau drawer" or book case and wipe the dust off of them

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and begin some Bible study. Too many Baptists don't know what the Bible teaches. Too many of us want to keep our Bibles looking neat and clean. A worn, used Bible ought to be the most precious book in any home.

If we want to know what we are doing as a Denomination, we should read out State and Denominational papers and magazines. How can we train our children to be good Baptists if we do not provide them with Baptist literature.

We complain about the trash that is found on the newsstands. If people will quit reading this trash, the publishers will stop printing it. Baptists ought not to read it and so long as we do read it and have it in our homes we may expect our children to follow in our footsteps.

A deep desire to know more about God and his work will take from us the desire to read "filth" that is degrading and demoralizing.

Baptists, watch what you read and what you have in your homes for your children to read.

Respectfully submitted,

Hugh Monteith.

Hymn: "Stand Up Stand Up for Jesus."

Introductory sermon was preached by F. P. Blankenship using the theme Missions. Phil. 2:5.

Adjourned for lunch. Edgar Willix pronounced the Benediction.

Afternoon Session

Songs: "All the Way My Saviour Leads Me" and "Amazing Grace."

Prayer by B. S. Hensley.

The Moderator called the body to order.

Application of two churches was presented for membership; Heady Mountain and Pine Creek. A committee was appointed to investigate the churches; B S. Hensley, C. O. Vance, F. P. Blankenship; to confer with the Messengers of the respective churches.

Mr. R. F. Jarrett spoke briefly of the Orphanage pending the report. Motion to table report until Friday.

Rev. Charles Parker spoke to the report on the Hospital. The report was adopted pending Mr. Warren's report.

NORTH CAROLINA BAPTIST HOSPITAL-1946

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments. After the examination, most of these can be treated back home by a local doctor or in a local hospital. There is now being added to the clinic additional services in psychiatry and in eye and dental diseases. The cost for an examination in the Out-Patient Clinic is \$5.00, not including X-rays and special laboratory tests, for all who are able to pay it. This just about covers the actual cost to the hospital for the examination. The charges for the X-ray pictures and special tests are estimated at actual cost. Most people are able to pay these fees. In cases where they are not able to pay the whole fee, the balance is paid out of the Mother's Day Offering.

Along with the Out-Patient Clinic, there is operated the Private Clinic for those who are able to pay the regular standard fees for medical care.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients, in so far as room permits. Due to lack of space, it is impossible for the hospital to take care of all who need to be admitted. Because of this lack of space, our hospital has available a great deal of the finest medical skill which it is not able to use to relieve suffering.

The Mother's Day offering enables our hospital to care for those who do not have the money to pay their full bills. Those who are able to pay in full are expected to do so, because if they fail to, it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all, whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South and stands among the first in America in the amount it does. Last year this free service cost the hospital over \$167,000. We are happy that the churches of our association had a large share through our Mother's Day offering in this great service.

Our Baptist Hospital operates one of the best schools of nursing in the South. It seeks the finest young women, mentally, physically, and spiritually, to train for a Christian ministry of healing. It invites young women from our Baptist homes and churches who are

interested in giving their lives to this important profession to consider going there for their training. The need for nurses is urgent. Any girl 18 years of age or over, with a high school education, or better, is eligible to apply. She should write the Director, Nursing Department, North Carolina Baptist Hospital, Winston-Salem, North Carolina.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital, Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carrying to our churches the information concerning the work of our hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of the Baptist Hospital is the construction of a new south wing. This would provide 140 new beds, which we so greatly need, especially to care for the more seriously ill who need private rooms. Additional operating and delivery rooms and X-ray facilities would be included. It would provide adequate kitchen and storage room, where the hospital is now seriously handicapped for lack of space. Also, it would provide room for a laundry. It now costs the hospital over \$50,000 a year to get its laundry done outside. The new wing would greatly increase the service of our hospital to the sick and would enable it to increase its income.

The cost of the new south wing would be close to a million dollars. One gift of \$200,000 already has been offered toward this, provided the construction is approved this year. Many who have been to our hospital as patients, or to take patients, know how badly this additional room is needed. The advisability of permitting the hospital to construct this building will be considered by our Baptist State Convention in its sessions at Asheville in November. The messengers from our association to the State Convention will have opportunity to vote their approval of this new building. We hope they will act favorably toward it.

Respectfully submitted, C. M. Warren

Mrs. B. S. Hensley, Associational President of the W. M. U., read the report on W. M. U. work. Motion to adopt the report. Mrs. Hensley spoke to the report. Report adopted.

W. M. U. REPORT-1945-46

We review the years work of the Young People and women of the Association with a deep gratitude to our Heavenly Father from the eleven societies in reaching our goal for the co-operative program; for an increase in the Young People's Organization; for the observance for the seasons of Prayer; for an increase in Mission Study and stewardship study; for Community Missions—in seeking the lost in their church community and leading in the spiritual kingdom; for the nice linen shower to our Baptist Hospital; and the financial contributions amounting to \$1,512.30 made to our deominational cause.

The Association had the blessed privilege of having Mrs. John Waycaster, efficient Field Representative, for two weeks in W. M. U. instruction and study.

The W. M. U. of the Southern Baptist Convention at their annual meeting in Miami in May, voted to sponsor a world-wide relief and rehabilitation movement, which was also adopted by the Southern Baptist Convention. All W. M. U. Organizations are asked to contribute liberally to this most worthy cause.

Our watch word, "Look unto me and be ye saved, all the ends of the Earth, for I am God and there is none else," offers to us comfort for the sorrowing, rest for the weary, hope for the hopeless, an anchor for the drifting, a home for the homeless, a friend for the friendless, a Father for the orphan, a Savior for the sinner—all of these and a boundless store beside—we shall find for ourselves and for our neighbors as we think of the possibilities of our watchword.

May we pray that God may call laborers into His field that the W. M. U. in Tuckaseigee Association may enlist in the great Missionary enterprise, that the Prince of Peace may rule in the hearts of people everywhere.

Respectfully submitted,
Mrs. B. S. Hensley.

Report on Christian Education was read by Rev. Mark R. Osborne, Jr., in the absence of E. H. Stillwell. Motion to adopt report. Mr. Osborne spoke to the report. Report adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education as used in this report means education in and through church-supported and church-controlled schools and colleges. Church schools and colleges have a distinct advantage over state-supported and state-controlled schools and colleges in that the latter may not teach denominational doctrines.

Church schools are much older than state schools. North Carolina's public school system is now little more than a hundred years old while education by and through the Church dates back to the Middle Ages. It was only after the Churches failed to meet the challenge that the state stepped in and began to share the responsibility. Today both state and Church are awake to the challenge.

Baptists were among the first in the field of Christian Education in North Carolina. Wake Forest College is contemporaneous with the Baptist State Convention. Through the years other Baptist educational institutions have been established. Today we have two senior and four or more junior colleges belonging to the Baptists of North Carolina. Each of these has a peculiar claim on on North Carolina Baptists. They are Wake Forst, Meredith, Mars Hill, Campbell, Gardner-Webb, and Wingate. We all have reason to rejoice in the prospect of a greater Wake Forest in the near future.

Baptists owe these institutions their loyal support. In them Baptists principles and ideals are taught and from their campuses have come many of our greatest leaders both in Church and State.

Respectfully submitted,

E. H. Stillwell.

Report on Cooperative Program was read by Edgar Willix. Motion to adopt report. Mr. Willix spoke to the report. Report adopted.

REPORT OF CO-OPERATIVE PROGRAM

The Co-operative Program continues to grow in favor with Southern Baptist. It is beleived to be the best and most Scriptural plan so far devised for enlisting our people in carrying on the great work of the Commission of our Lord. It is comprehensive co-operative and fair and enables the contributor to have a part in all the organized work of the church. It is economical; the money from the churches is sent direct to our State Secretary after taking out enough to pay the office expenses. The rest is divided with the various places of our Master's work on earth. Every dime of it is in safe hands. This money is sent with our prayers that it may serve for the Master in so many places where it is not possible for all us Christians to go in person.

Yes, it is very true we Baptists of our beloved state can not go and minister to people all over the world. That is, in person. But thank God, we can go with our money. After co-operating with our many good brethren and sisters in the well planned and Christian spirited Co-operative Program, together with our good friends who love the Lord, we can reach far out into a world where the Gospel of our Lord truly is needed today.

May every church in North Carolina all the way out through the years ahead each year send a worthy offering to this splendid co-operative work. That in the great day to come, we may hear Jesus say, "In as much as you did it to one of my brethren, you did it for me.

Respectfully submitted,

Edgar Willix.

The following recommendation was submitted:

We, your committee, heartily recommend the acceptance of these two churches, Heady Mountain and Pine Creek Baptist Churches, into full fellowship of the Tuckaseigee Association."

Respectfully submitted,

F. P. Blankenship, C. O. Vance, B. S. Hensley.

The Moderator extended the hand of welcome to the Messengers of these churches, and they become members in full fellowship with us.

After song and prayer, by Mr. J. M. Tucker, the Association adjourned until 10:00 A. M. Friday.

August 16, 1946 Morning Session

The Friday morning session opened with the congregation singing "Come Thou Fount."

Devotional by the Moderator.

Prayer by Rev. J. E. Brown.

The Moderator declared body in order for business.

Minutes of Thursday's session was read by W. N. Cook. Minutes were adopted.

The report of the Time, Place, and Preacher for 1947 was given as follows:

Time: Thursday, Friday, before the third Sunday in August, 1947.

Place: Thursday, Wilkesdale; Friday, East Sylva.

Preacher: Dillard Wood. Alternate, John Hyatt.

The following request was brought before the body:

"We, the Messengers of the Trout Creek Church respectfully request the Association to send a committee of seven to advise us what to do since we are divided and have two letters and two groups of Messengers to represent us at your meeting."

Signed, Herbert Webster.

Report on Orphanage was read by W. N. Cook in the absence of R. F. Jarrett. J. A. McMillian, representative of the Orphanage spoke to the report. Report adopted.

REPORT ON ORPHANAGE

The post-war problems that confrent us are many—one of them

is the high cost of living, and the difficulty of securing the needed trained workers.

But in spite of the problems, we have had a very successful year, from the standpoint of income, our churches and friends have come to us in a noble way.

Providence too has smiled on us. Our crops have been good. The following figures will give you an idea of what has been harvested from our fine farms.

Barley, 2,670 bushels; Oats, 5,207 bushels; Corn, 7,755; bushels; Hog Meat, 49,000 lbs.; Eggs, 27,740 doz.; Milk, 76,000 gals.

These are big figures, but we have a big family to feed and clothe. Around 700 children in all and a number of other children that are given mothers' aid at home.

The cost of keeping up such an institution is around \$600.00 a day.

The big family that we have is in the best of health. Again, we can say that the Lord has been good to us.

They have the best educational advantages possible. They have averaged above 99 percent., which is very good.

Our children have the best religious advantages, too. A full time preacher in both the Mills Home and the Kennedy Home.

These are our children. We are responsible for them. May we not withhold anything that will help them.

Respectfully submitted.

R. J. Jarrett.

Report on Sunday Schools was read by J. A. Bryson. Mr. Bryson spoke to the report. Report adopted.

SUNDAY SCHOOL REPORT

As president of the Sunday School Convention of the Tuckaseigee Association, I wish to submit the following report on the Sunday Schools.

This report is based on the visitations that was made by our Sunday Schol Convention into the churches of our Association which is held on the second Sunday afternoon of each month. Also, much was gathered from the Sunday Schools who mail in a report each month to the Secretary of our Convention.

We can only visit twelve churches during the year. Therefore, many of our churches who do not send in a report, little is known of the work that they are doing.

During the winter months, our conventions were held in churches where the roads did not get so bad. For the past few summer months, we have been going back into the rural churches where they could not be easily reached during the winter months. We feel that much good has been accomplished in shifting our con-

vention into the smaller rural churches. These churches received us graciously and seemed eager for us to suggest to them the work as planned by our State Board and the Sunday School Board.

In presenting the 1946 Southern Baptist Sunday School Program, our Association was divided into eight districts, that we might carry on the work more effectively. A superintendent was selected for each of these districts. Each district included five to eight churches. The superintendent of the district organized groups from different churches consisting from five to eight persons. These groups went from church to church in their respective districts and presented the 1946 Southern Baptist Sunday School Program as outlined by our Sunday School Board. We feel that great good has developed from these groups' visits Many churches and individuals have expressed themselves stating that their churches were strengthened by these visitations.

In traveling from church to church over the Association, we have noticed many of the churches that are building new Sunday School class rooms. This is one thing our convention has encouraged as much as possible. These improvements are very encouraging for no teacher is able to do his best unless he has a class room to himself.

Take the Association as a whole—we see the need of trained workers in every Sunday School. If every Sunday School had a trained worker for every fifteen pupils, we would see a remarkable change in our Sunday School attendance in the next year.

As we enter into a new Associational year, with the war ended, a great challenge lies before us. We as Sunday School workers have a challenge that has never been so great before. Let us wholly depend upon Christ leading us into the greatest years of Sunday School work in the history if the Tuckaseigee Association.

Respectfully submitted,
Jennings A. Bryson.

Nomination of Officers. See list of Officers, page 1.

The Association approved the Executive Committee's selection of C. O. Vance as Associational Missionary.

Motion was carried that the Moderator name a committee to select an Executive Committee.

Song: "Dwelling In Beulah Land."

Inspirational address by Rev. Hoyat Hadaway. Text: Gen. 3:9.

Announcement of Council asked for by Trout Creek Church to sit in Council with them in order to try to adjust some differences existing that is hindering the progress of Christianity in the community. The Committee is as follows:

J. E. Brown, Chairman; Edgar Willix; W. N. Cook; Mark Osborne, Jr.; B. S. Hensley; F. P. Blankenship; J. H. Hadaway.

The Moderator dismissed the body for lunch.

Afternoon Session

Song: "What A Friend."

Devotional by the Moderator.

Prayer by W. N. Cook.

Nomination of Executive Committee. See Executive Committee page 1.

Announcement of those to report for 1947. See page?—
Report on Foreign Missions by J. E. Brown. Motion to adopt report. Mr. Brown spoke to the report.

FOREIGN MISSIONS

Since 1935, the problems of the Foreign Mission field have steadily increased. The final onslaught of the war forced all western interests in Asia and Europe to retard their work. This retardation prevailed in many stages ranging from negligible letup to total discontinuation of the work.

This condition has given the Christian churches a chance for an inventory. We have studied the fields, problems, and mistakes of the past years.

Few fields are opening, and others presenting themselves as possibilities. Europe presents eleven million orphans, and thirty million children starving as victims of the recent war. In Asia, these millions must be multiplied many times.

God bless our efforts and means to the glory of Him and to the extension of His kingdom.

Respectfully submitted,

J. E. Brown.

Report on Home Missions was read by Mrs. Frank Cowan in the absence of Ernest D. Penland. Motion to adopt report.

HOME MISSION REPORT

The Home Mission work faces a task that is collossal and unique. War conditions and the uncertainty of the future have disrupted our society and especially our home life.

The Imperial Command to make disciples of all nations needs to be reemphasized if we are to have a new world of peace dedicated to the Prince of Peace. The strategic point of approach is the homeland.

Our homeland must be won for Christ as a base for the international propagation of Christianity. This means that we are to face a situation, the magnitude of which, challenges the best efforts of all our people.

Let America become a leader in righteousness if she is to make her full contribution to the peace, happiness, and prosperity of the world.

A triumphant missionary program in America is necessary if we would push our conquests for Christ to lands afar.

The missionary tasks of our Southland can be handled only by the cooperation of our churches through the Home Mission Board.

The fields of work that command our immediate attention are briefly as follows:

- 1. The Negro and his missionary needs including his social, moral, and spiritual training.
- 2. The great and growing cities of our Southland with their problems dealing with foreign groups, slums, and the task of reaching the great unreached masses with the Gospel.
- 3. The vast stretches of rural communities with their tenant farmers, migrant workers, and struggling country churches.
- 4. The evangelization of all groups, which is the ultimate goal of all our efforts.

In conclusion, may we mention, briefly, our urgent needs if we are to go forward in this most important task of winning the multitudes in the territory of our Convention. If we are to adequately reach the foreign population in the South, we need 206 more workers in that field. We need 23 more missionaries to preach the Gospel to the Indians.

We need at least 25 more workers to concentrate their labors among our centers of Negro population.

Our work should be enlarged in Cuba, Costa Rica, Panama, and the Canal Zone.

Many buildings and vast sums of money are needed to adequately enlarge and carry on our Home Mission work, but Southern Baptists are abundantly able to supply these needs.

Respectfully submitted,

Ernest D. Penland

Report on State Missions was read by Harry Vanve. Motion to adopt report.

STATE MISSIONS

State Mission is one of the greatest programs that we Baptists are sponsoring today. It has grown very much in the past year. Hundreds of people have heard the Gospel story of our Lord and Savior Jesus Christ through the aid of our State Missions during

the past year. Aid was given 65 pastors serving 121 churches. In this past year, these churches reported 902 baptisms.

The Indians and Negro Baptists have missionary leaders and can hear the Gospel story of Christ.

About \$750.00 was provided for our Associational missionaries. We now have about twenty of these workers, but we need about fifty.

A new and larger work was started in 1945 which put about one hundred of our finest young people of our colleges to work in our churches during the summer months. We will never know in this world the value of the work our students are doing in our state during the summer.

Through the aid of State Missions, Pastors' School and Conferences and other helpful programs are held over North Carolina today, may we give and pray more for our State Mission Programs.

Respectfully submitted,

Harry D. Vance.

Report on Associational Missions was read by C. O. Vance, Associational Missionary. Mr. Vance spoke to the report. Motion to adopt report.

REPORT ON ASSOCIATIONAL MISSIONS

Jesus gave His disciples, the church, a divine agency, through which they were to work together for the ongoing of His kingdom work. Baptists have followed this command of Jesus and have organized churches to carry on this work in the immediate surrounding community. In order to cultivate closer ties of brotherhood and Christian fellowship, the churches have organized the district association. By working, planning and counciling together in this way, the churches have been able to carry out our Lord's commission in a greater way than could have been done by each church working separately.

The district association has come, in recent years, to be regarded as one of the most important organizations (second only to the church) in carrying out the work of Southern Baptists—the kingdom work of God. This has been so because the association is close enough to come in direct contact with every church. Very few of our churches are represented at the State-wide or Southwide meetings. But every one can be at the Associational meetings and here information can be given, plans presented, and the churches help each other by sharing their problems and victories.

The Tuckaseigee Association is properly organized, with the required number of officers. Every officer should feel the responsibility and opportunity he has of leading the Association in promoting Bible Study, winning the lost, and enlisting individuals and churches in every phase of denominational work.

The following is a report of some of the work your associational missionary has tried to do since being elected to the place, January 1, 1946: attended one or more services in thirty-seven of the churches, also made personal contacts of nearly all the communities of the other churches; helped in one revival meeting and conducted two study courses; he has helped to conduct thirteen V. B. S.'s, with Stewardship services at night in many of the places where these were held. Some of these V. B. S.s were made possible by the assistance of Miss Doris Greene, who came to us this summer, through the cooperation of the State Mission Board.

He has also attended the following meetings in the interest of associational work: a six-weeks preachers' school at Boone, a one-week preachers' school at Mars Hill; a three-days training conference at Raleigh; a two-days S. S. convention at Winston-Salem; and a one-week preachers' revival, which was sponsored by the Association at Scott's Creek Church.

Respectfully submitted,
Clarence O. Vance

Rev. B. S. Hensley spoke to the reports in general.

Rev. T. F. Deitz spoke to the reports in general.

Reports on Missions adopted.

Rev. Mark R. Osborne, Jr., gave an unwritten report on Evangelism.

Report on B. T. U. was read by Mrs. Frank Cowan in absence of Hattie Hilda Sutton. Motion to adopt report. Report adopted.

TRAINING UNION REPORT

"We are interested chiefly in those things in which we have a share," says Dr. Henry H. Hill, president of George Peabody College for Teachers. If all who call themselves Christians would invest their time, energy and above all their prayers, our B. T. U. report in this Association would be much improved. But far too many of our people do not have any share ii this phase of our work. If only one person is a church, and that the pastor, attempts to organize and maintain a Training Union, never will our Association come up to what it is capable of doing. Up to date we have only 12 Training Unions in our Association which is made up of 46 churches. That is almost 34 of our churches without a training union at all. Who is responsible for the large number of boys and girls in those churches that are not being trained? That is a challenging question and calls for the best thinking possible. Every individual ought to grow in grace, and the Baptist Training Union is seeking to encourage this growth. There have been some Unions organized this year and some Associational meetings held, and in many of the

TUCKASEIGEE BAPTIST ASSOCIATION

churches Study Courses have been held but the need is tremendous for more Training Unions and for better Training Unions.

There is no finer place for our boys and girls and men and women to study better how to serve than through the work of our training program. It is just as it says in its name—a Training Union designed primarily to train a life to better serve after having first given that life to Christ.

Won't each church in this Association accept the challenge? And may our report be that each church has a Training Program as we come before the Association next year.

Respectfully submitted.

Hattie Hilda Sutton.

Mr. Cook gave report on Preachers' Names and Addresses, and Obituaries. Rev. Hensley led the prayer while the congregation stood in memory of our dead. See Ministers' Names and Addresses, and Obituaries.

OUR DEAD

BALSAM-Mr. R. J. Bryson.

BARKERS CREEK—Mrs. Jenings Messer, Mrs. T. B. Gunter, Mrs. Artie Messer Ashe.

BLACK MOUTAIN-Mr. C. R. Dean.

BUFF CREEK—Mr. Roy Blanton, Mrs. W. A. Clayton, Mrs. John L. Jones.

BIG RIDGE-James C. Bryson.

DICK'S CREEK-Mr. Elsie King, Mr. Howard Styles.

EAST FORK-Mrs. Charlie Miller.

GREENS CREEK-Mrs. Cora Allison.

HAMBURG-Miss Helen Pressley.

HYATT'S CHAPEL-Mrs. Cordelia Hyatt.

JARRETT MEMORIAL-Mr. W. H. Oxner, Mrs. Floria Wadkins.

JOHN'S CREEK-Mr. Angel Queen.

LOCUST FIELD-Mrs. G. C. Pangle.

LOVEDALE—Frank Bryson, Grover Bishop, Mrs. Madge Bumgarner, Mrs. Jane Morgan, Mrs. Mary Dillard.

MOSES CREEK-E. S. Parker, Deacon, Newell Hooper.

NEW SAVANNAH-Carlus McMahan, Deacon.

OCHRE HILL-Mary Shuler, Cling Crawford.

SAVANNAH—Jessie Dills, Mrs. Hester Buchanan, Mrs. Hattie Buchanan.

SHOAL CREEK-R. W. Mathews.

SCOTTS CREEK—Roy Davis, T. C. Ensley, Deacon, Mrs. Thad Reed, Mrs. Cole Thomsom, Mrs. Ruth Dietz Reed, Mrs. Judie Mills.

SYLVA-Miss Mary Hawkins.

SPEEDWELL Mrs. Etta Hooper, Mr. John Pressley, Mr. Victor Brown.

TUCKASEIGEE—W. H. Smith, Deacon, A. L. Hooper, Deacon, John A. Hooper, Deacon, Mrs. Arzula Hooper.

WILKESDALE-Sam Frady, Deacon, Mrs. Clyde Rogers.

WEBSTER-G. H. Cope, Deacon, Mrs. R. B. Cowan.

YELLOW MOUNTAIN—Mrs. Jane Watson, Mr. Robert Buchanan. ZION HILL—Mrs. Emma Frady.

Financial report was given by Mr. Cook. Report adopted.
FINANCIAL REPORT

W. N. Cook.

Resolutions Committee report was given by Mr. J. E. Brown. Report adopted.

REPORT OF RESOLUTIONS COMMITTEE

We, your Resolutions Committee, wish to offer the following report:

I. That this body express its thanks to the people of this community for their spirit of kind hospitality in the fine entertainment.

II. That this body express its thanks to the visiting brothers from the various boards for their fine instructive messages.

III. That we express our thanks to the excellent work of the officers in the execution of the work of the Association.

IV. That we extend to our two new churches, Pine Creek and Heady Mountain a hearty welcome to our Association.

V. That we extend to the people of Trout Creek a deep and sincere regret that they are at present involved in a serious problem of spiritual distress and pray that they may forgive that they may be forgiven and accept the terms of Jesus Christ given us in the foundation of a New Testament Church.

Respectfully submitted,
J. E. Brown, Mark Osborne, Jr.

The Moderator appointed Rev. Mark R. Osborne, Jr., representative to the Southern Baptist Convention and Rev. W. N. Cook representative to the Baptist State Convention.

Minutes of the Friday session was read. Minutes adopted. The Moderator pronounced the benediction.

This closed the 117th Session of the Tuckaseigee Association.

T. F. Deitz, Mod. W. N. Cook, Clerk.

TABLE I. CHURCH MEMBERSHIP

	5 4		TABLE I. CHURCH	MEM	BE	RSB	IIP										
# 1					Ga	ins		I	osse	s '.	otal		Spe	cial Inf	ormat	ion 🔭	
CHURCHES	Location OC-V-T-C	Year Organized	Pastor and Addresses	Dates of Meeting	Baptisms	By Letter	Other Additions	By Letter	Deg	Other Losses Present Resident	Non-resident Membership	pr	No. Revivals Held	Spent on Building Or Remodeling Last Year	Value Pastor's Home	Total Value All Church Property	Total Debt on Church Property
Balsam. Balsam Grove. Barker's Creek. Big Ridge. Black Mountain. Buff Creek. Cashiers. Cullowhee. Catherine's Chapel. Dix Creek. East Fork. East Sylva. Green's Creek. Hamburg. Heady Mountain. Hyatt's Chapel. Jarrett Memorial. John's Creek. Long Branch. Little Savannah. Loctus Field. Lovedale. Moses Creek. Mt. Pleasant. New Savannah. Ochre Hill. Old Savannah. Pine Creek. Shoal Creek. Scott's Creek.	40 400004000040 : : CHCPC : PCCCCPC CP	1875 1892 1919 1905 1903 1882 1921 1921 1921 1944 1916 1849 1914 1914 1919 1852 1895 1919 1852 1845 1945 1946 1947 1947 1948 1949	Ben Cook, Canton. Dillard Wood, Cowarts. Ralph Bradley, Whittier. Ranzie Owens, Glenville. R. M. Parker, Cullowhee. Robert Parris, Sylva, Rt. 1 W. A. Cloer, Waynesville. Mark R. Osborne, N. Cullowhee. Dillard Woods, Cowarts. Frank Gunter, Whittier, R.2. E. W. Jamison, Sylva. Edgar Willix, Tuckaseigee D. C. Hooper, Erastus. Hoyal Hathaway, Glenville. T. C. McCall, Highlands. Melvin Snyder, Whittier. W. N. Cook, Webster. Dillard Wood, Cowarts. R. W. Green, Greens Creek. D. A. Hooper, Erastus. R. H. Bradley, Whittier. F. P. Blankenship, Sylva. L. H. Crawford, Sylva, R.1. F. J. Rogers, Canton, R.3. Moses Woodard, Hazelwood L. H. Crawford, Sylva, R.1. E. W. Jamison, Sylva J. M. Tucker, Erastus. J. M. Tucker, Erastus. J. J. Patterson, Whittier B. S. Hensley, Sylva.	1 3 1 2 4 4 4 1 3 All 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1		55 12 33 99 22 21 11 66 11 77 11 21 	2	2 2 5 7 7 2 9 2 4 4 1 7 2 2 5 3 8 8 5 2 7 1 1 5 2 2 1 6	1	15 30 30 30 31 4 4 5 5 5 5 7 5 6 23 3 20 3 14 12 6 12 6 12 6 12 6 12 6 12 6 12 6 1	33 300 31 125 92 5 92 35 5 33 36 6 10 139 139	78		51.36 77.03 35.00	5000	3000 40000 250 2000 15000 1000 2000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

Sylva

TABLE II. THE SUNDAY SCHOOL

	TABLE II. THE SUNDA	LI D	CIL	OUL	u			The Edwin						-	
CHURCHES	ASSOCIATIONAL SUPT. Jennings Bryson, Sylva SUNDAY SCHOOL SUPERINTEN- DENTS AND ADDRESSES	Cradle Roll 3 or under	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years Up	Extension Dept.	Gen., Dept'al Officers	Total Enrolment	Average Attendance	Did You Have VBS?	What Was Enrolment	What Was Av. Att.?
Balsam Balsam Grove Barker's Creek Big Ridge Black Mountain Buff Creek Cashiers Catherine's Chapel Cullowhee Dix Creek East Fork East Sylva Green's Creek Hamburg Heady Mountain Hyatt's Chapel Jarrett Memorial John's Creek Long Branch Little Savannah Loctus Field Lovedale Moses Creek Mt. Pleasant New Savannah	Hubert Ensley, Balsam Verge Brook, Whittier Lush Mills, Cullowhee. James Moore, Sylva, R.1. Mrs. Grace Hooper, Cowarts. R. D. Phillips, Cullowhee. John L. Brown, Dillsboro. Grover Cabe, Green's Creek DeWitt Beasley, Sylva. David Buchanan, Green's Creek E. W. McCoy, Glenville Fred Rice, Cashiers. Trov Gunter, Whittier R. F. Jarrett, Dillsboro Mrs. Etta Wood, Cowarts. Edd Robinson, Dillsboro Fred Frizzell, Webster L. L. Pangee, Dillsboro T. W. Ashe, Sylva. Huff Hooper, East Laporte. M. J. Henry, Sylva, R.1 Sam C. Buchanan, Gay.	166 133 100 166 133 166 133 166 133	100 88 100 226 44 151 100 222 188 133 144 81 22	55 177 7 144 255 15 12 20 20 21 18 10 5	13 18 12 100 18 27 9 37 17 11 6 18 28 20 5 50 19 12 8	200 188 244 200 66 200 88 55 66 7	222 14 177 144 12 6 67 29 37 14 38 15 8 25 24 10 10 10 10 10 10 10 10	32 32 34 14 10 31 31 25 75 18 466 73 33 18 21 100 23 8 15	:::	118	82	65 46 90 92 35 65 98 30 30 165 40 35 35	* * * * * * * * * * * * * * * * * * * *	65 28 71 81 	
Pine Creek	Joe Mills, Sylva, R.1. General Sutton, Dillsboro. J. O. Howell, Whittier, R.1. Jennings A. Bryson, Sylva.	14	20		25 ··· 7		10	70 32 15 211	36	7	190 196 61 546	90 91 48 226	*	30 145	65 22 110

Sylva	Hugh Monteith, Sylva	18	21	26	50	34	31	64	36	8	318	124	*	96	70
Sol's Creek	Mrs. J. J. Brown, Argura]								30			
Speedwell	Roy Fox, Speedwell	15	15	18	25	36	15	30			140				
Tuckaseigee	J. J. Hooper, Tuckaseigee		10	12	22		38	78			139	78	*	50	38
Trout Creek	Claude E. Conner	4	11		4			12			31				
Webster	Ernest D. Penland, Webster														1
	Walter Bryson, Speedwell										53				
Whiteside View															1
Wilmot															
Wilkesdale	Fate Shuler, Sylva										132	70	*	35	26
Yellow Mountain	J. P. Blackburn, Norton		20	10	8		18	18			72		*	45	30
Zion Hill	Johnny Bishop, Gay		24	15	8	12	22	21			102				
TOTALS		197	461	401	622	498	647	1209	108	183	4087	2193	15	795	658

	TABLE III. TRAINI	NG	UN	ION	T										
CHURCHES	ASSOCIATIONAL DIRECTOR Hattie Hilda Sutton, Sylva TRAINING UNION DIRECTORS AND ADDRESSES	Adult Unions	Y'ng People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Un., Story Hours Adults Enrolled	10	Intermediates Enroled	Juniors Enrolled Story Hours Enrolled		Total Enrollment	Average Attendance	Youth Week Obs'ved?	Chris. Home Wk. Ob.?
Covedale Old Savannah Scott's Creek Sylva Tuckaseigee Webster Wilksdale	Kathleen Davis, Cullowhee. Early Deitz, Green's Creek. Pauline Plemmons, Sylva. Lee Crisp, Dillsboro. Mary Vance. Webster.	1 1 1 2 1	1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 8	1 1 1 1 1 1 1		5 25 2 6 48 5 10 2	16 7 22 5 22 7 15 16 	32 27 22 9 25	15 15 20 1	8	68 54 127 32 114 62 25 49 78	20 46 28 60 30 51 		•••

	TABLE IV. WOMAN'S MI	ISS:	ION	AR	YI	INI	ON	110			3.0					
CHURCHES	ASSOCIATIONAL PRES. Mss. B. S. Hensley, Sylva PRESIDENTS OF W. M. S. AND ADDRESSES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Memb. Enrolled	Tot. Enr. Mis. St. Crs.	Contributions (Local Work) by W.M.U.	Contributions (Missions) by W.M.U.
East Sylva. Hamburg. Jarrett Memorial. Lovedale. Scott's Creek. Sylva. Speedwell. Webster. TOTALS	Mrs. Elsie Dillard, Sylva. Gordie Whitted, Glenville Mrs. Charles Messer, Dillsboro Mrs. Dennis Higdon, Sylva Mrs. Jo Sutton, Sylva. R.1. Mrs. Hugh Monteith, Sylva. Mrs. W M. Pressley, Speedwell. Mrs. W. N. Cook, Webster		1 1 1 1 1 8	1	22 11	1 1 1 2 2	1 1	1 22 6 150 5 69 1 10			20	12	150 141 10 30	6 11 100 100 6 10	20.15 24.00 86.63 1543.64 12.00 1686.42	715.86 52.50

TABLE VI. GIFTS FOR LOCAL WORK OF CHURCH

	TABLE (II	MIL IN I	010 1100	"	0 20 0 0	011010						
CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid This Year	Incidentals — Janitor, Fuel, Water, Repairs, Insurance, etc.	Asst. Pastor, Ed. Dir., Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature — Quarter- lies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amt. given last year)	Other Objects	Total Given for Local Church Work
Balsam Balsam Grove Barker's Creek Big Ridge Black Mountain Buff Creek Cashiers Catherine's Chapel Cullowhee Charles Creek Dix Creek East Sylva Green's Creek Hamburg Heady Mountain Hyatt's Chapel John's Creek Little Savannah Lotus Field Lovedale Moses Creek Mt. Pleasant New Savannah Oak Ridge Ochre Hill	Phil Brooks, Balsam. Lonnie Morgan, Cowarts. W. R. Alchly, Whittier. H. H. Hooper, Glenville. Raymond Mull, Sylva, R.1. Mrs. Edward Fowler, Cashiers. Davis Hooper, Cowarts. Mark R. Osborne, Cullowhee. Mrs. Jim Turpin, Dillsboro. Hampton Hall, Green's Creek. E. J. Beasley, Sylva. Emma Green, Green's Creek. Gordon Jennings, Glenville. Fred Rice, Cashiers. H. S. Queen, Whittier. C. A. Snyder, Dillsboro. Lloyd Rogers, Cowarts. Elsie Wilkey, Dillsboro. Roscoe Lewis, Webster. Mrs. Lural Heasley, Dillsboro. C. H. Stanford, Sylva, Box 402 Roscoe Hooper, East LaPorte. Edd Cogdell, Balsam Glenn Turpin, Gay. Mrs. Jimmie Sutton, Sylva, R.1.	160.00 150.00 627.54 75.00 100.00 432.86 150.00 76.55 2400.00	5000 1195.71 104.60 108.37 104.60 1206.65 18.00 75.00	36.70	25.00 25.00 92.62 30.00 66.00 51.00 30.00 10.50 20.00 43.13 50.00 48.24 40.00	19.00 	22.06 15.00 82.75 18.00 23.10 97.46 20.01 48.00 253.33 	143.00 185.70 58.69 18.50 27.00 20.00 15.00	2.00 1.00 4.00 2.00 7.65		161.00 101.40 126.68 105.05 104.23 51.42 12.00 15.36	245.75 327.00 977.39 139.00 313.80 1071.96 398.32 154.55 4086.09
Old Savannah	J. H. Potts, Dillsboro	252.00		25.00	27.74			156.90				1107.64 124.65

Shoal Creek		321.96 72.69 648.69 27.88	15.00		252.18 7 230.56 9	466.55 965.70
Sol's Creek. L. C. Brown, Argura. Speedwell. M. N. Pressley, Speedwell. Bob Powell, Tuckaseigee	187.00 600.00 150.00 114.00	68.29	1.00	8	883.88 1	302.00 1788.46
Trout Creek. Dan G Cowan, Webster. Webster Walter Bryson, Speedwell. Walter Bryson, Speedwell.	335.85 215.15 80.00 66.95 15.23	66.04 49.88	6.00 2.00			178.06
Wilmot. Willesdale Fate Shuler, Sylva	488.00 121.21 58.69	76.80	3.15			747.75
Wolf Creek. Yellow Mountain M. N. Norris, Norton Zion Hill G. H. Collins, Gay	10000 05 5000 55 100 17 1862 89 1041 4	113.84 176.65	2.00	575.00	1	1425.40

TABLE VII. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES AND ADDRESSES CHURCHES CLERKS OF CHURCHES AND ADDRESSES CHURCHES CLERKS OF CHURCHES CLOR CLERKS CLERKS OF CHURCHES CLOR CLERKS CLOR CLOR CLOR CLERKS CLOR CLOR CLOR CLOR CLERKS CLOR CLOR CLOR CLOR CLOR CLOR CLOR CLOR	B - 1	TABLE VII. GIFTS F	IL ALL	TIPPI	01115,	LID C C.	ATTOM,		MAULIS	, LIU.	The second second			
Balsam Grove	CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	or Unified B	Designated to Associational Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges, Seminaries	Orphanages (Cash Est. Clothing, Etc.)		To Red Cross and Foreign Relief	Relief and Annuity, Other Objects	for All Mission	Grand Total of All Contributions for All Purposes
Barker's Creek Abe Brooks, Whittier. Buff Creek. Aloe Brooks Aloe Brooks Aloe Brooks Aloe Aloe Aloe Aloe Aloe Aloe Aloe Aloe	Balsam	Robert Bryson, Balsam	1		-				41 50			-		
Black Mountain Black Mountain Mrs. Gudger Bishop. Cullowhee 10.25 20.00 48.00 73.25 3		Lena Kilby Cowarts												
Little Savannah. Claud Morgan, Webster. 400 15.00 2 Loctus Field. L. Pangle, Dillsboro. 6.00 5.00 59.83 11.50 81.33 83.33 Lovedale. Mrs. C. H. Stanford, Sylva. 10.00 91.94 55.00 226.94 49 Moses Creek. L. E. Hooper, East LaPorte. 22.00 48.00 2.00 8.00 3.64 11.64 2 Mt. Pleasant. Edd Cogdill, Balsam 4.00 4.00 4.00 19.00 3 New Savannah. Mrs. Wyley Collins, Gay 9.00 10.00 19.00 3	Barker's Creek Big Ridge Black Mountain Buff Creek Cashiers Catherine's Chapel Cullowhee Charles Creek Dix Creek East Fork East Fork Gast Fork Gast Green's Creek Hamburg Heady Mountain Hyatt's Chapel Jarrett' Memorial John's Creek	Abe Brooks, Whittier. David Pruett, Glenville Mrs. Gudger Bishop, Cullowhee. Iva Lee Henson, Sylva, R.1. Mrs. J. H. Hooper, Cashiers. Fairllander Dills, Cowarts. E. H. Stillwell, Cullowhee. Mrs. Jim Turpin, Dillsboro. Ila Rae Deitz, Green's Creek. Mrs. Bill Jordan, Sylva Emma Green, Green's Creek. Guss Moss, Glenville. Fred Rice Cashiers. H. S. Queen, Whittier. Mrs. Charles Messer, Dillsboro. Lloyd Rogers, Cowarts.	578.40	4.00 18.00 	32.30 2.50 69.67 2.36	17.00	12.00 81.00 6.00 3.50 14.93	12000.00	72.90 	63.30 10.25 31.16 15.00 35.03 15.00 7.25 46.57 9.15 32.00 6.50 100.00 10.67	6.60	15.40	4.00 73.25 49.16 30.00 15.00 876.81 50.00 15.25 235.82 26.71 133.93 12.50 313.81 49.72	143.00 390.05 1121.02 428.32 169.55 4962.90
	Loctus Field Lovedale Moses Creek Mt. Pleasant New Savannah Oak Ridge	L. L. Pangle, Dillsboro. Mrs. C. H. Stanford, Sylva. L. E. Hooper, East LaPorte. Edd Cogdill, Balsam. Mrs. Wyley Collins, Gay. Mrs. Ethel Mills, Sylva, R.1.	22.00	6.00 48.00	2.00	10.00	8.00		91.94	4.00 11.50 55.00 8.00 4.00 15.53	10.00	3.64	81.33 226.94 11.64 4.00 19.00	266.67 321.69 4906.58 253.02 346.80 337.00 699.85

Shor! Creek. W. T. Gass, Whittier. Scott's Creek. Mrs. George C. Snyder, Sylva. Sol's Creek. L. C. Brown, Argura. Speedwell. Mrs. Bonnie Hopkins, Speedwell. Tuckaseigee. T. F. Middleton, Tuckaseigee. Trout Creek. Webster. Helen Cowan, Webster. White Rock. Nan Donaldson, Speedwell. Wilkesdale Wilmot. Wilkesdale Mrs. Dolly Hooper, Sylva. Wolf Creek Yellow Mountain Van Childers, Erastus. L. C. Brown, Argura Mrs. Bonnie Hopkins, Speedwell. Wrs. Dolly Hooper, Sylva. Wan Childers, Erastus. L. C. Brown, Argura Mrs. Bonnie Hopkins, Speedwell. Webster. Helen Cowan, Webster. Nan Donaldson, Speedwell. Wilkesdale Mrs. Dolly Hooper, Sylva.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	110.50 80.00 391.83 36.01 20.00 26.00 40.00 25.00 8.25 36.00 31.43 18.50	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Zion Hill H. A. Williams, Gay	2090.32 627.05 319.78 162.07 278.08	10.61	42.25 69 96 1495 37