# MINUTES

of the

EIGHTY-NINTH ANNUAL SESSION

of the

# BEULAH BAPTIST ASSOCIATION

HELD WITH

# Mill Creek Baptist Church

Person County, N. C.

JULY 24th AND 25th, 1923

REV. R. W. PREVOST, Moderator,Yanceyville,	N.	C
THOS. B. WOODY, Clerk,Roxboro,	N.	С
P. F. SUTTON, Treasurer, Yancevville,	N.	C

The next session meets with Providence Baptist Church, Caswell
County, on Tuesday and Wednesday after the Fourth
Sunday in July 1924, Railroad Station,

SOUTHEASTERN BAPTIST
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Wake Forest, NRowboorolina

The Roxboro Courier, Printers

1923

### OFFICERS OF THE ASSOCIATION

### EXECUTIVE BOARD:

J. W. Noell,	Roxboro,	N.	C.	
Frank Jones,	Milton,	N.	C.	
P. F. Sutton,	Yanceyville,	N.	C.	
Miss Ella Thompson,	Leasburg,	N.	C.	
Mrs J. A. Beam,	Roxboro,	N.	C.	
E. J. Tucker,				
Thos. B. Woody,	Roxboro,	N.	C.	
Rev. N. J. Todd,	Roxboro,	N.	C.	
Lawrence Hall,	Roxboro,	N.	C.	
Miss Bertha Wilson,	Semora,	N.	C.	
Mrs. S. O. Garrett,	Semora,	N.	C.	
W. W .Morrell,	Jalong,	N.	C.	

### ORDAINED MINISTERS IN THE ASSOCIATION

R. E. White,	Roxbore,	N.	C.
J. A. Beam,	Roxboro.	N.	C.
N. J. Todd,	Roxboro,	N.	C.
Joe B. Currin,	Oxford,	N.	C.
L. V. Coggins,	Semora,	N.	C.
R. W. Prevost,	Yanceyville,	N.	C.
H. L. Nichols,	Milton.	N.	C.

### CHAIRMEN OF COMMITTEES FOR NEXT SESSION:

Foreign Missions,	R. W. Prevost
Home Missions,	N. J. Todd
State Missions,	H. L. Nichols
Orphanage and Hospitals,	T. N. Allen
Sunday Schools,	E. F. Upchurch
Education,	A. C. Gentry
Temperance,	J. A. Beam
Periodicals,	R. E. White
Ministerial Relief,	E. J. Tucker

### **PROCEEDINGS**

The Eighty-Ninth Annual Session of the Beulah Baptist Association was held with Mill Creek Baptist Church on Tuesday and Wednesday, July 24th and 25th, 1923.

Devotional exercises were led by Rev. J. C. Canipe,

Mebane, N. C.

The introductory sermon was preached by Rev. L. V. Coggins, of Semora, N. C. from the 22nd verse of the

12th Chapter of 1st Chronicles.

Organization was then effected, resulting in the election of Rev. R. W. Prevost, Yanceyville, N. C., Moderator; Thos. B. Woody, Roxboro, N. C., Clerk; and P. F. Sutton, Yanceyville, N. C., Treasurer.

On roll call letters from twenty one churches were

submitted.

Dr. F. P. Hobgood, President of Oxford College, was present and was given a few minutes to present the merits of his College to the Association. He spoke interestingly of the great work of the Junior Colleges as a whole and more especially of that of his own in the education of the young ladies of the Beulah and neighboring Associations.

The Association adjourned one hour and forty five minutes for dinner, closing prayer led by Rev. J. C. Canipe.

### TUESDAY AFTERNOON

The Association was called to order by the Moderator at 2 o'clock, devotional exercises being in charge of the local B. Y. P. U. which renderd a short and very interest-

ing program.

Rev. Joe B. Currin, pastor of Rock Grove Church, petitioned the Association for a letter of dismission to ioin The Flat River Association. Rev. Mr. Currin felt this move would be more convenient for Rock Grove and for himself as all his other charges are at present in the Flat River. Motion made and passed that Rock Grove be allowed this privilege.

Moderator made following Committee appointments: Time. Place and Preacher; E. J. Tucker, A. R. Fou-

shee and H. L. Vernon.

Reports; R. E. White, W. L. Dunevant and A. C. Gentry.

Obituaries; J. A. Beam, T. N. Allen and E. D. Jones.

Nominations; N. J. Todd, R. E. Powell and Wm. Lee. Resolutions; Dr. E. P. Tucker, R. L. Wilburn and Mrs. J. A. Beam.

Reports on Home, State and Foreign Missions were then called for. Rev. L. V. Coggins was recognized and read following report on Home Missions:

HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located at Atlanta Georgia, Dr. B. D. Gray, Corresponding Secretary.

The Board was organized in 1845. From that day to the present it has been the outstanding agency of the denomination for nourishing frontiers, both extensive and intensive, for bringing the lost to Christ, and for establishing and building up churches.

As the years have passed intensive efforts has been increased without weakening the extensive reach of the Board's work. In addition to being the first denominational board in America, in part of the number of converts led to Christ by its Missionaries, it has developed among the Southern Highlanders the ranking system of Christian schools for the secondary education of belated sections of our population. At the same time it has established schools for foreigners, and added to its work for negroes an increasing service of Bible instruction.

The Board has a Church Building Loan Department to loan in helping needy churches in strategic places to secure houses of worship, a successful mission work is conducted in Cuba and Panama. The Indians, negroes and Jews are cared for by adopted spiritual activities. A splendid sanatorium for tuberculosis patients is conducted at El Paso, Texas. The establishment of a great hospital in New Orleans is now in process.

In its enlistment department, by cooperation with the State Boards it has in recent years created an unequalled agency for helping our rural churches to come into that fuller life and service, which will be necessary if we are to spiritualize and dominate for Christ the great Southern rural life of the future.

The larger things made possible for Home Mission Board by the 75 Million Campaign can probably be best suggested in secretary Gray's announcement that the Board received in money during the first year of the campaign nearly three times as much as the yearly average for the five years preceding the launching of this forward movement.

A few statistics of the Home Mission Board for the past year. Dr. Gray says: "We have come to the juncture when further retrenchment will be ruinous. From every direction came calls for reinforcements. The strain on many of our workers is fearful. They are bearing double burdens, they must be relieved," During the past year we had 1,120 Missionaries. They occupied 3,564 stations, delivered 154,840 sermons and addresses, conducted 18,415 prayer meetings, made 192,995 religious visits, had 38,777 baptisms, 59,597 additions to the churches, secured 2,249 volunteers for christian service, helped to constitute 176 churches and in the erection or improvement of 465 church buildings. Can we be indifferent to this great work when it is so greatly in need of our support? Add one more item to your prayer list—The Home Mission Board.

Respectfully submitted,

L. V. Coggins.

Rev. N. J. Todd was called to the Chair and Rev. R. W. Prevost, Moderator read report on State Missions as follows:

### REPORT ON STATE MISSIONS

It will not be within the scope of this report to discuss in detail the work of our State Mission Board, but the different departments of the Board's activities will be briefly mentioned.

In the department of missionary-pastoral assistance more than two hundred pastors receive aid for pastoral service. These missionary pastors are located in all sections of our state and they are carrying the Gospel message to the neglected places. Last year these pastors reported nearly five thousand conversions with additions to churches numbering nearly seven thousand. Contributions were reported to every object fostered by the denomination.

One of the newly orgnaized departments is that of enlistment and country church. This department is under the direction of Rev. A. C. Hamby. He is assisted by a corps of field workers. Our country churches are not conscious of their strength. They are not as thoroughly conscious of their mission as they should be. The spirit of cooperation is lacking in many of them. To help these churches find themselves—their strength, their mission, the practical side of cooperation—is the work of this department. Emphasis has been placed upon the organization of compact fields with resident pastors, the development of leaders, and upon stewardship and tithing as the basis for adequate and permanent self-support. No other branch of our Board's work is more fundamental than this.

The Sunday School department headed by Brother E. L. Middleton has a record of notable service. For sometime Secretary Middleton and his assistants have been concentrating upon the task of teacher-training and the standardizing of our schools. Practical assistance is given to associations, communities, and churches through conventions, training schools, institutes, and local training classes. This phase of the work will, no doubt, be covered more fully in the report on Sunday Schools.

The department of evangelism has Rev. H. T. Stevens as superintendent. Three other evangelists assist him in his work. Last year there was reported by this department 2097 conversions with additions to churches numbering 2032. There were 427 volunteers for christian service enlisted. This in itself is an achievement for which we should thank God. Our State Board evangelists do the churches in which they hold meetings lasting good in quickening the church life and in reaching the unsaved. God has wonderfully blest this department. It reveals the first love of our great denomination.

Time and space will not admit of more than mention of the departments of B. Y. P. U., W. M. U., Church Building, and Book Shop.

The splendid record of achievement which our State Mission Board has made during the secretaryship of Dr. Chas. E. Maddry challenges the loyalty of every North Carolina Baptist. This loyalty should find its noblest expression in a deeper consecration and a more heroic and sacrificial giving of our means for the support and enlargement of the work the Board is undertaking.

Respectfully submitted,

R. W. Prevost.

Rev. R. E. White submitted report on Foreign Missions as follows:

### REPORT ON FOREIGN MISSIONS

Our Foreign Mission Board located at Richmond, Va. is the authorized agency through which southern Baptists are seeking to carry out the last command of Christ to give the gospel to all the nations of the world and for the first time in our history we are approximately endeavoring to go into all the world and preach the gospel to every creature. We are now sustaining foreign mission work in sixteen different nations whose combined population is over one thousand million or about two thirds of the entire population of the world. In proportion as we have responded to the call of the world and enlarged the scope of our foreign missionary enterprise Christ has verified his promise to be with us and has signally blessed our efforts.

The following figures taken from the seventy eighth annual report of the Board will give some idea of the results which have crowned our efforts:

Churches	891
Members	103,328
Foreign Missionaries	501
Native Missionaries (ordained)	574
Native Missionaries (unordained)	2,246
Total Missionary Workers	3,321
Sunday Schools	1,447
S. S. Scholars enrolled	_ 67.407
Schools and Colleges	806
Ctudents in Cahools	_ 32,789
Hospitals	17
Beds	671
Dispensaries	17
Dispensaries	24
Foreign Physicians	16
Native Physicians	10
Foreign Nurses	The state of the s
Native Nurses	100
Total Medical Workers	
In Patients	
Out Patients	
Total Treatments	
Total Contributions	\$437,568
Per Capita Contribution	\$ 4.23
Bantisms	12,011
Missionary Residences	140

The following table shows the gains in our work for the past year:

	1922-23	1921-22	Gain
Churches	891	622	269
Members	103,328	64,251	39,077
Baptisms	12,611	7,891	4,720
Church Buildings	442	375	67
Sunday Schools	1,447	971	476
S. S. Scholars	67,407	53,691	13,716
Students in School	32,789	26,507	6,282
Foreign Missionaries	501	454	47
Native Missionaries	2,820	1,173	1,647
Total Contributions	\$437,568	\$454,235	\$16,667

Our Churches have contributed to this department of our work during the year ending April 30th 1923, the sum of \$1,705,325.52 and in addition they have given for Near East, European and relief work in China the sum of \$96.434.68 a total of \$1,801,760.20.

The Board reports an indebtedness of \$678,243.98 which with letters of credit outstanding of \$1,399,310.51 makes a total indebtedness of \$2,077,554.49.

The Board reported that there were seventy-five new missionaries ready to be sent out to foreign fields but the decrease in the receipts of the Board did not warrant appointing them.

A spontaneous offering was taken at the recent convention in Kansas City, amounting to \$80,000.00 over and above campaign pledges to enable the Board to send out these new missionaries, and about fifty will be sent out. In view of the crisis in our foreign mission work we make the following recommendations to our Churches:

- Earnest prayer for a revival of the missionary spirit among our people.
- That an earnest effort be made to inform our people of the imperative needs of the Board.
- That a vigorous campaign of stewardship be put on in our association.
- 4. That all our members be urged to adopt the scriptural plan of systematic proportionate giving.

Respectfully submitted,

R. E. White

These reports were discussed very interestingly by Rev. R. E. White, Rev. R. W. Prevost, Rev. L. V. Coggins and Dr. A. C. Hamby, Superintendent of Enlistment and the Country Church Department of our State Mission Board. All these reports were adopted as read.

Report on Sunday Schools called for and in absence of Bro. W. W. Morrell Rev. N. J. Todd read his report which follows:

### "REPORT ON SUNDAY SCHOOLS."

The Sunday School is the teaching force of the Church. Everyone needs to be enrolled in this school. Hence the first aim of the Sunday School is to enlist all, both Christian and non-Christian. The Sunday School aims to win the unconverted to Christ. Oh, what would become of our Churches of it were not for the Sunday Schools. About seven eights of our church members are brought in through the Sunday Schools. Now only about sixty five per cent of our church members are enrolled in our Sunday

Schools.

The great aim of the Sunday School is to teach the Bible. It is alarming to observe the ignorance of the masses on Biblical questions. Yet on the other hand it is wonderful to know how much knowledge some have been able to obtain through this chance.

The Sunday School offers far greater advantage today than in any other period of history. We have the very best literature, the very best books for training classes, and some of the choice men and women who go up and down the state spending their lives training cur young people. I ask you the question, are you taking advantage of this opportunity? The answer is sad, we know that you are not.

I believe that we need to get together and devote at least one or two days in each year to the discussion of this great work. This can be done best possible in what is called the "Sunday School Convention". Therefore I recommend: That a committee be appointed to suggest plans of organization and report during this

session.

Respectfully submitted, W. W. Morrell

Report discussed by Rev. N. J. Todd, Rev. J. A. Beam, Dr. A. C. Humby and Dr. F. P. Hobgood, and was adopted as read.

Rev. R. E. Mhite made a motion which was seconded and passed that a Sunday School Convention of at least two days duration be held somewhere in the Association during the fall—Moderator appointed Rev. N. J. Todd and Bro. T. N. Allen to serve with himself as a Committee to work out a suitable time, place and program for the Convention and submit a report at Wednesday's session.

Bro. J. W. Noell made a short talk on the advisability of holding the Association three days so that more time might be given over to "Woman's Work", B. Y. P. U. and etc. Mr. Noell did not put this in form of a motion and it was decided to defer action until Wednesday when it could be discussed at more length.

Motion made to adjourn—Dr. A. C. Humby pronounced the benediction.

### WEDNESDAY MORNING.

At 10 o'clock Wednesday morning the Association was called to order, devotional exercises being led by Rev. H. L. Nichols.

Rev. Mr. Beech, of Hillsboro, The Recorder representative, was present and spoke at some length on the Recorder and its importance and place in the work of the denomination.

The Orphanage report was read and discussed by Bro. J. W.

Noell. The report as read was adopted and is as follows:

### REPORT ON ORPHANAGE.

For 38 years this institution has been caring for the fatherless ones, looking not alone to interest and care of the body, but educating the heart as well as the mind. More than 3000 choldren have been received during this period, and many thousands more denied admission for lack of room.

While we are glad to know Beulah Association has always stood loyally behind the Orphanage, still, we believe if every member of this Association could only see what we have at Thomasville, and come in touch with the children, our contributions would be largely increased. It is one institution which has stood out prominently for every advancement along the lines of caring for and aducating the helpless child. The latest addition being in the field of Child Welfare Work. Many families have been enabled to remain at home with a poor mother by the timely help of this department. We commend this feature to your worthy consideration.

Respectfully submitted,

J. W. Noell.

Rev. H. L. Nichols read the following report on Hospitals which was adopted:

### "REPORT ON HOSPITALS"

The North Carclina Baptist Hospital is one of the larger results of the 75 Million Campaign. It was conceived by some of our best thinkers and by their untiring interest got a place on the program for a larger ministry. It is the last segment in the circle of Chritian service for the sons of men, and carries out the spirit and teaching of our Lord and Master.

A little more than three years ago the Convention began the movement for building in our state a temple of healing. A Commission was appointed, and after careful and prayerful consideration selected Winston-Salem as the location, and just a little over a year ago began the construction of the present building. The work was thoroughly as well as rapidly perfected, and on May 28th of this year the Hospital was opened for the service of humanity.

Until now, however the building has not been entirely completed. We have opened for patients two of our floors, or about half capacity. Another floor will be opened July 20th. This will give

us about 80 bed capacity. The fifth floor we are now using for nurses' quarters, as we have no nurses' home.

The grounds on which the beautiful building stands is most delightfully located on one of the most beautiful elevations around the city. There are about 10 acres of land and cost \$32,500.00. It is in the city limits and is worth approximately \$75,000.00 now. The building and equipment cost \$240,000.00.

It is a model plant and is the last word in Hospital Construction. The equipment is the finest that money can buy. We are prepared to give to our state the most up to date and comfortable hospital facilities in the South. Our Medical Fraternity is recognized as among the leading in the South, fitted by training and experience to do the best work.

For the building of this Institution North Carolina Baptist pledged \$100,000.00, and Winston-Salem pledged \$100,000.00, besides giving the land at the cost of \$32,500.00. About one half of these pledges have been paid. The good ladies very graciously pledged to provide the furniture, and have pledged about \$15,000.00 for this, most of which has been paid.

The Hospital is now carrying a debt of about \$125,000.00, pending the payment of our pledges.

In the 75 Million Campaign no funds were set aside for maintenance, but at a meeting of the State Board of Missions and the Board of Education \$20,000.00 was set aside to provide supplies and to take care of needy patients. One half of this amount has been paid. We are having calls for our needy suffering brothers nd sisters from the mountains to the sea, which we cannot turn aside. Our Baptist people must hear these calls. It is up to us to go beyond our pledges and give for this, for suffering and dying humanity cannot wait.

The Training School will be opened in a few weeks, but we will be able to take in just a few at first, and gradually work up to the full number. We have no nurses home and must rent at a fearful cost to room these nurses. We are praying that some good saint will see the way clear to build us a nurses home in the near future.

We have a great institution, and we are prepared to serve humanity at the most vital point and at the extreme moment. We challenge North Carolina/Baptist to answer the cry of a suffering needy brotherhood and supply the funds and the facilities to heal their diseases, even as our Master described in the long ago.

The Ministry of Jesus was a healing Ministry, Jesus was the

world's greatest healer, both of body and of soul. Among the commands laid upon His disciples was the injunction to heal the sick and "Cast out demons," and wherever christianity has spread in the world, the science of medicine has gone along iwth it. In the Book of Revelation we read that the leaves of the trees on the banks of the river are set for the healing of the nations. Today this glorious vision is being fulfilled in the countless number of hospitals, sanitoriums, and other institutions for the relief of the pains of suffering humanity, and in a physical way as an answer to the question of the Prophet, Jeremiah, when he cried out, Is there no balm in Gilead, is there no physician there?

Respectfully submitted,

H. L. Nichols.

Report on Education was then called for. Rev. N. J. Todd submitted the following report:

### "REPORT ON EDUCATION"

There is a greater demand for education today than there has ever been before in the worlds history. For a long time there has been a cry for educated leaders. Now as compared with the worlds history a demand for the educated masses is a new discovery. During the last half of the nineteenth century, a few of the choice men and women of a vision, spent their lives in the cause of education. But not until the opening of the twentieth century did the light of the new day dawn in education.

New institutions have been born, new buildings have been erected, millions of dollars have been appropriated, thousands of new students have been enrolled, great men have arisen and the cast of the old world has been broken. Men have turned from the oldness of life and are clamoring for new inventions, new opportunities, new ideas, new ideals, and some for a new religion.

Facing these conditions what should most concern Southern Baptist The answer is pure and simple. Put Christ in education. If in our individual, our national, and our international life we would put the principles of Christ first the problems of the world would be solved. The best way in the world to do this, is through Christian Education. To this great task Southern Baptist have already responded.

Within the bounds of the Southern Baptist Convention there are in operation one hundred and seventeen Baptist Schools under Baptist controll. The estimated value of these schools is more than twenty million dollars. These schools are not provided with sufficient endowments for us to do our greatest work. They are by no

means adequate to meet the needs of the day. Let us put our prayers and our means in education, "we must educate or abdicate."

Respectfully submitted,

N. J. Todd.

The report was discussed by Rev. N. J. Todd and Rev. J. A. Beam and was adopted as read.

Mr. McMillan, Student Secretary of Wake Forest College and Rev. J. H. Bass of Roxboro, former paster of Mill Creek Church, were recognized and called upon for short talks.

The report on Union Meetings was read by Bro. A. J. Crutchfield. The report was discussed by Mr. Crutchfield and Rev. N. J. Todd and was adopted as follows:

### UNION MEETINGS

Union meetings should be a source of much pleasure and profit to all who attend them, since pastors, deacons and others meet on common grounds and discuss questions of vital interest to the entire body. These meetings have been somewhat neglected during the past by the churches generally, since the attendance has been small and many churches not represented. You committee would urge that we no longer neglect this fruitful source of good, and recommend that a committee be appointed to take charge of program and place of meeting.

### A. J. Crutchfield,

Chairman Committee.

The report on "The Beulah Baptist Brotherhood" was read by Bro. J. W. Noell and was discussed by himself, Rev. R. E. White, Dr. F. P. Tucker and Miss Ella Graves Thompson.

The report follows:

### BEULAH BAPTIST BROTHERHOOD NAME.

The name of this organization shall be the Beulah Baptist Brotherhood.

OBJECT.

The object of this organization shall be the promotion of fellowship among the laymen of Beulah Association, their enlistment in all the work of the churches, their development in Christian life and character and their training in all forms of Christian

### MEMBERSHIP

service for the promotion of the Kingdom of Christ in the world.

All male members of the churches of Beulah Association twenty one years of age or over shall be eligible to membership without the payment of any fees or dues.

All expenses of the organization shall be met by voluntary contributions from the members.

### **OFFICERS**

The officers of the Brotherhood shall consist of a President, two vice-Presidents, Secretary and Treasurer whose duties shall be such as usually apportion to these officers..

### MEETINGS

There shall be four regular meetings of the Brotherhood each year in January, April, July and October.

The annual meeting for the election of officers shall be held in July at the same time and place as the meeting of the Beulah Association.

### COMMITTEES

The following committees consisting of three members each shall be appointed annually by the President:

Membership. Program. Instruction. Stewardship.

### DUTIES OF COMMITTEES

The Membership Committee shall seek to enlist all the male members of the churches in the Brotherhood. The Program Committee shall provide a program for each of the quarterly meetings of the Brotherhood. The Instruction Committee shall arrange for mission study classes of men in all our churches and for the distribution of missionary literature among the men of our churches The Stewardship Committee shall devise plans for inculcating the practice of Christian stewardship among the men of our churchs.

### AMENDMENTS

This constitution may be amended by a majority vote of the members present at any regular meeting provided notice of such amendment has been given at a previous meeting.

### J. W. Noell,

### Chairman.

The report was adopted with an amendment providing for two instead of four meetings annually.

The following report on Woman's Work" was read nad discussed by Miss Ella Graves Thompson:

### REPORT ON WOMAN'S WORK

When we view the work of our Woman's Missionary Union as a whole, we are confronted with two distinct aspects: First, we see what our Union is doing; and Second, we see what we are leaving undone. Facing these, we have moments of intense gratitude, pride and joy, mingled with moments of very serious contemplation. Something like forty years ago the first little missionary society of our Association was organized in Yanceyville (three of that band still survive and hold aloft the torch in other fields). Since then, seventeen of our twenty churches have become organized, and we have thirty eight societies, enrolling eight hundred and fifty members. We trust that our love and service for the Master have grown proportionately, for we know that these are the essential things.

Since our last general Association, we have closed one of the best years in our history. Our records show no wonderful outstanding achievements, but steady gain along many lines. As our vision and experience increase, we are perfecting the organization of our Union, and better organization is bringing better results. Last year we added to our Executive force a Chairman of Mission Study. of Stewardship, and of Personal Service. These, together with our junior Superintendent, have been untiring in their labors and have been blessed with much success. This year we are adding a Chairman of Literature, with the hope that our religious periodicals may more generally find their way and exert their influence in our hearts and minds and homes.

As the Standard of Excellence for missionary organizations impresses itself upon the consciousness of our Union, we are gaining more definite ideals and increasing our activity. We deplore the fact that that, owing to misunderstandings in regard to credit for gifts to the 75 M. Campaign, only one of our adult societies, Roxboro, is on the Honor Roll this year; we rejoice to say, however, that our average standing is about 20 per cent higher today than it has ever been before.

This year we are offering four banners in our Union: two to the adults and two to the Juniors. One is for the Best-All-Round Society in the Association and the other for the Society that wins during the year the greatest number of Mission Study seals and certificates in proportion to its membership. We hope the contest will mean increased desire to excel in service to our King and will strengthen us in many weak places.

Unselfish giving to the 75 M. Campaign this year has blessed our women and honored our Master. Our total contribution is \$3,488.70. Before the Campaign we were ten years raising an amount equal to this. To think of doing ten years' work in one uplifts and inspires us. Still, as splendid as this seems, our pledge i not paid up to date. Instead, each year of the Campaign we have averaged a deficit of over \$1600.00. This is appalling. The responsibility for this deficit rests upon somebody in Beulah Association. We have no words with power enough to impress the importance of this thing; but we pray that God may reveal it to us and lead us in a plain path. We have six Quarters now in which to redeem our pledge. The task demands heroic, sacrificial service from every woman in the Association. We want to urge our pastors to help us rally our forces in season and out, and we plead with fathers and husbands to co-operate unstintingly with their wives and daughters in their efforts to go over the top. Always in a great organization of this kind there are some who do not come up with what they have promised; this means that others must do more than they pledged to uphold the honor of the association. When God promises to do something for us, He does it. We have promised to do this for Him. Shall we fail? All that is good and true in us rises up to urge that WT MUST NOT FAIL.

This, then, keeping our pledge paid to date, is one great thing our Union is leaving undone. We are constrained to believe that this shortcoming hinges upon two other grievous weaknesses of our Union: 1st. Our women are not studying missions enough; and 2nd, we are not enough in prayer. Knowledge of the situation, coupled with the power that comes thru prayer, would solve all our problems. A fourth point in which we are weak is the enlistment of our women. To be a standard Union, at least one-half the women members of our churches should be enrolled in a W. M. S. This is not the case in Beulah. We earnestly solicit the help of our pastors in overcoming this weakness. We further realize that for real growth in our Union, we should make ourselves useful in some very definite way, outside ourselves. Other Associational Unions are giving missionaries to home and foreign fields, supporting missionaries, Bible women, and schools on the foreign field, supporting scholarships at our W. M. U. Training School, furnishing rooms at our Hospital, etc. If any activity of this kind is engaged in Beulah, it has never been reported. We yearn for that new day which will dawn for us when we take our place by the side of Associations that accomplish things like these.

At our Annual Meeting, it was proposed that we begin now

to support a scholarship at the Training School. A Committee was appointed, who endeavored to consider the matter from every standpoint. It finally seemed clear, that, in the view of the deficit on our pledge, we ought rather to concentrate every energy upon the Campaign until it was closed, and then take up the scholarship. As in other relations, it seemed in this the honorable thing to do is to pay our dept before we make a gift, however beautiful and desirable the gift might be.

In concluding our report, we give thanks unto God for all His bountiful blessings during the past, and we pray Him to lead us on daily into deeper consecration and more loving service to Him.

EELLA THOMPSON, Superintendent

Report was adopted.

### REPORT AND PLANS OF THE JUNIOR SUPERINTEND-ENT OF BEULAH ASSOCIATION.

Report on "Plans of Junior Supt. of Beulah Association" read by Mrs. S. O. Garrett and is as follows:

One can always find something about which to be glad, and this time I am greatly pleased that these good brethren have given me a few minutes of their valuable time to talk of the work that is so dear to me.

To those of you who have been chosen to lead a Sunbeam Band of darling little children, or to lead a society of older girls and boys; I want to say to you that this is one of the greatest, if not the greatest, honor, that can be bestowed upon you, and I rejoice with you and am proud of every leader who has the opportunity to "Lay hands on little children early, to mold and guide. Their sympathies are quick, their hearts responsive; their influence wide—"For when their little feet to paths of Service are early turned, through life's long day they practice and remember love's lesson learned".

Now, to those of you who failed to attend your Woman's Missionary Union meeting at Clement church, I will tell you briefly something of the Junior program for the year ending February 28, 1923: We have almost doubled in number of societies. At the beginning of last year, we reported eleven (11) societies; this year we number twenty (20) societies and two (2) circles. I wish I could say that we have doubled in our contributions, but we do show a splendid increase, and if societies keep State and Associational Slogans this year, I believe the doubling will be a reality.

Every society reports progress and my prayer is that every leader will strive to win the banner, which will be given to the

society doing the BEST-ALL-AROUND-WORK.

I have sent each society a copy of typewritten questions, so you can know what is expected of you.

I wish I could have visited every society, but that was rather difficult for me to do, inasmuch as I have no car or any other way to travel, and hiring cars is a right expensive proposition. However, I have traveled one hundred and seventy miles; have written long letters each quarter, and sent blanks to every society with postals and extra letters whenever the societies needed information.

I want to say a few things in regard to some of our plans for the year, which will close February 28, 1924: First. We are planning to have a Junior Rally at Yanceyville sometime in June 1924.

Second is about your GOALS: I want every society to be able to answer YES to the third question on STANDARD OF EXCELLENCE which says: HAVE YOU MET YOUR APPORTIONMENT? You cant meet it unless you know what it is, so that is why I am choosing a goal for each of the Junior organizations, for the Sunbeams, your State Junior Supt. has asked you to adopt a Slogan of \$5.00 MORE, and your Associational Slogan is \$1.00 MORE. For instance, if a Sunbeam Band gave \$3.00 last year, then add to that amount the two Slogans and you will find your Goal to be \$9.00. Every Sunbeam leader knows just how much her band gave last year, and to ascertain what your Goal is, add the two Slogans, which will be \$6.00 to the amount you gave last year, and you will see just how much your Band is expected to pay this time. I am asking the Girl's Auxiliary and the Young Women's Auxiliary to adopt this same Slogan Plan.

Miss Briggs never forgets the Royal Ambassadors, and in choosing their Slogan, she very plainly shows that she expects greater things of the masculine sex, for she asked them to adopt the Slogan of \$10.00 MORE; so when you add Associational Slogan of \$1.00; just give \$11.00 MORE this year than you did last. That will be your Goal. I trust that I have made this clear to every leader, and that you can reach your Goal and answer YES to question three.

(3) Next year. Only five more quarters to pay up our pledges to the great Seventy Five Million Campaign. Are you doing your best to help win the victory?

Just a word about the BANNERS: Banner number 1 will be given for the Best-All-Around work done by a society, and will be awarded at our next Annual Associational Meeting in June, 1924.

Banner No. 2 will be given to the society doing the best Mission Study work. That is, the society having the largest number of certificates and seals, will win banner number 2.

Now that we have some definite plans, let each of us strive to reach our Goal and win the Banners for our Societies.

Your work of last year was splendid, and I deeply appreciate your co-operation and prayers, and I will ask you to continue to pray for Divine Guidance and blessings upon our work.

Respectfully submitted,

Mrs. S. O. Garrett, Jr.,

Junior Superintendent.

Report adopted.

Motion made by Mr. J. W. Noell which was seconded that time of holding Association be changed from Tuesday and Wednesday before 4th. Sunday in July to Friday, Saturday and Sunday before last Sunday in July. Discussed unfavorably by T. N. Allen, Z. T. Gentry and Rev. J. A. Beam, Motion withdrawn by permission.

Rev. N. J. Todd made motion to adjourn for dinner-motion seconded and passed.

### WEDNESDAY AFTERNOON.

The Moderator called the Association to order at 2 o'clock, devotional exercises being led by Rev. J. A. Beam.

Report on Temperance submitted by A. C. Gentry and was discussed by himself and Rev. J. A. Beam. The report was adopted and is as follows:

### REPORT ON TEMPERANCE.

It is gratifying to note that the prohibition movement has so grown that in our country it is no longer a campaign issue and that it is only in the large cities where a large per cent of the population is foreigners that we hear a low whisper for light wines and beer. Our government, both state and national has enacted laws sufficiently stringent to stamp out King Alcohol and destroy his business. It is also a source of pleasure to note that not only our country but the whole world is being aroused by the evils of the whiskey traffic.

The fact that in several places within the bounds of the Beulah Association where once stood open barrooms we now have commodic's school buildings and places where once Demon Rum ruled supreme, we have Sunday schools and places of wholesome amusements should nerve each of us to intensify our efforts to assist the officers of our government in eradicating this nefarious business.

Respectfully submitted,

A. C. Gentry.

Digest of Church letters read by Thos. B. Woody which was approved.

Bro. J. W. Noell submitted an Oral report for the Executive Committee. He stressed very forcibly among other things the importance of regrouping of our churches with a view of giving as many as are possibly able, more frequent preaching services.

Rev. J. A. Beam, who was chairman of a committee, appointed by last years' Association to visit Berry's Grove and Mt. Ada churches of the Mt. Zion Association and extend them an invitation to join with us on account of their geographical location submitted a short oral report. Bro. Beam had not been able to visit the Mt. Ada Church and he was not very hopeful of any favorable action on the part of Berry's Grove as they only promised to take the matter under advisement. He hopes to visit the Mt. Ada Church later and submit a more complete and definite report at next session.

Committee on time, place and preacher made the following report:

Time, Tuesday and Wednesday after the 4th Sunday in July, 1924.

Place, Providence, Caswell County, North Carolina; Railroad station, Blanche, N. C.

Praecher, Rev. N. J. Todd, Alternate, Rev. H. L. Nichols. Respectfully submitted,

E. J. Tucker

A. R. Foushee

H. L. Vernon,

Committee.

Report adopted.

Committee on Chairmen for reports for next session submitted the following:

Foreign Missions	R. W. Prevost
Home Missions	N. J. Todd
State Missions	H. L. Nichols
Orphanage and Hospitals	T. M. Allen
Sunday Schools	E. F. Upchurch
Education	A. C. Gentry
Temperance	J. A. Beam
Periodicals	R. E. White
Ministerial Relief	E. J. Tucker.

Respectfully submitted,

R. E. White W. L. Dunevant

A. C. Gentry.

Report adopted.

Committee on nominations reported as follows:

Delegate to Southern Baptist Convention, Rev. H. L. Nichols.

Delegate to State Convention, Rev. R. W. Prevost.

Member State Mission Board, Rev. R. E. White.

For Membership on Executive Board: J. W. Noell, Frank Jones, P. F. Sutton, Miss Ella Thompson, Mrs. J. A. Beam, E. J. Tucker and Thos. B. Woody.

Respectfully submitted,

N. J. Todd R. S. Powell

Wm. Lea.

Report adopted.

### NO REPORT ON OBITUARIES.

The Committee on Sunday School Convention made following report:

Name,-Associational Sunday School Convention.

Time—The first fifth Sunday after Aug. 1st. and Sat .before Place—Semora.

Respectfully submitted,

R. W. Prevost

T. N. Allen

N. J. Todd.

Discussed by Rev. R. E. White.

Report adopted.

Dr. E. J. Tucker made motion which was seconded and passed that officers of the Association be elected at end of session to be become effective from this date. Motion seconded and carried.

Committee on resolutions made following report:

Resolved that the thanks of the delegates and visitors of the Beulah Association are hereby extended to Mill Creek Church and community for their superb entertainment, including the bountiful dinners, ice water and all conveniences served on the ground.

Respectfully submitted,

F. P. Tucker

R. L. Wilburn

Mrs. J. A. Beam,

Committee.

Report adopted.

Rev. R. E. White offered following resolutions which were adopted:

Resolved that we commend to the favorable consideration of our churches the work of the Ministerial Relief and Annuity Board at Dallas, Tex, and that we urge upon all our Churches the importance of taking a collection at Christmas for the relief of our aged Ministers who have worn themselves out in the work of the Kingdom.

R. E. White.

Election of officers for next session was then taken up with following results:

R. W. Prevost, Yanceyviile, N. C., Moderator.

P. F. Sutton, Yanceyville, N. C., Treas.

Thos. B. Woody, Roxboro, N C., Clerk.

There being no further business the Association adjourned to meet with Providence Baptist Church, Caswell County, on Tuesday and Wednesday after the fourth Sunday in July, 1924.

R. W. Prevost, Moderator Thos. B. Woody, Clerk.

TABLE NO. 1-Church Directory, Church Membership, Church Property

		CHURCH DIRECTORY	0	Church Membership	Me	mbers		Church houses and	ises and
			1	Coinc	Loc	Locade	0	Dareonage	o mag
			1	raills	_1		rorais	Larson	ages
				_	_		SI		
	p	An interception					əqu	spu	S,
	ə <sub>1</sub> n:	PASTORS AND   CLERKS AND	S				uəu	ino.	1018
CHURCHES	ı;;		er.	2	-		11	rel	28.
	suc	POSTOFFICES	3u			SI	uə	p	Ι.
	Co		ц	-	5	_		gue G	lo
	муреи		sluzsk oM de entres	Letters	Restor	Exclus Oesths	otal p	to suls suc	Value Fome
Antioch		N T Todd Bowhom		-	I	- -		H	
Chanel	1913	R. W. Prevost. Yancevville L. F. Harrelson. Union Ridon	Sum	0	00	-	49	2500 00	
Today.		N. J. Todd, Roxboro G. W. Joyner, Woodsdale	4 Sun.		4	3	209	5000.00	
Blanche		L. Nichols, Milton J. B. Walters, Blanche		9			23	1000.00	1000.00
Clement		V. Coggins, Semora Miss Bessie Hester, Roxboro	1 & 3	6 3		-	130	3000.00	3000.00
Ephesus		L. V. Coggins, Semora W. W. Walker, Semora			7	2	139	2000.00	3000.00
Kerrs Chapel	1842	R. W. Prevost, Yanceyville P. M. Somers, Altamahaw			-	1	100	1000.00	700.00
Lambeth Mem.	1904	L. V. Coggins, Semora A. L. Boyd, Roxboro	3 Sun. 12	5		1	63	3000.00	
		V. Coggins, Semora Mr.				1	20	500.00	1500.00
Mill Creek		Todd, Koxboro		2	7		246	3000.00	
MILLON COLUMN	0 70 7	H. L. INICHOIS, MILLON	1	_	-	_	15	1500.00	2500.00
North Koxboro 1916	1916	N. J. Todd, Koxboro	-	7/1	4 2	20	136	1000.00	
Providence C.		L. Nichols, Milton A. H.		5	4	7	194	3500.00	
Frovidence F.	0	N. J. Todd, Koxboro			1	1	158	5000.00	
Kock Grove	1906	J. B. Currin, Roxboro		1	_	2	117	2000.00	
Koxboro		E. White Roxboro	Each	116	10	- 21	313	10.000.00	7000.00
		H. L. Nichols, Milton W. A. Jordan, Milton		- 8	_	1 5	72	800.00	
,	1907	L. V. Coggins, Semora 1. M. Allen, Semora	4 Sun.	3 2 2	20		37	2000.00	700.00
onville	19061	R. W. Prevost, Yanceyville J. H. Pritchett, McIver	1 Sun.	_	-	-	129	1500.00	200.00
Trinity	1840 R.	W. Prevost, Yanceyville A. G.	1 Sun.	_	_			1000.001	
Yanceyville	1833 R	3 R. W. Prevost, Yanceyville B. S. Graves. Yancevville	4 mm. 1	15 2	60	1 1	129	5000.000	2000.00
Total			119	3 54	3 45	25 19	2315	123   54   8   45   25   19   23   15   64,300,00   21600,00	21600.00

Total	B. G.	Thompsonville J. H. Pritchett, Mc Iver	W. A.	TOVE J. M.	P. R. J. Buchanan, Roxboro	ro W.	Mill Creek C. A. Wrenn, Roxboro Milton F. B. Jones, Milton	A. L. Boyd, Roxboro	Ephesus W. W. Walker, Harmony, Va.	Mis	Bethel A. C. Gentry, Woodsdale Blanche J. B. Watters, Blanche	Antioch C. S. Ashley, Timberlake	Regular Treasurers and CHURCHES Post Offices	TABLE NO. 2—FINANCIAL
\$7584.45 389.95 991.01 3516.69 777.65 74.00 488.26 49.1	150.00	324.65	250.00	2100,00	400.00	500.00	450.00	200.00	300.00	300.00	450.00 125.00	300.00	Pastor's Salary.	
389.95				145.00	30.00	. 13.95	60.00		45.00	6.00	60.00	30.00	Other Salaries.	
991.01	4.00	14.75		563.21		148.05					4.00	82.00	Incidentals.	LOCAL
3516.69	7.75		40.00	160.75	50.00	9.50	41.70	3000.00	3.00		49.99		Building and Repairs.	LOCAL CHURCH CONTRIBUTIONS
777.65	7.75 182.25	111.00		160.75 200.00 12.50					30.30	77.10	1	30 00	Ministerial Help.	RCH C
74.00					13.00		30.50	7.00	11.00				Help for Local Poor.	ONTR
488.26		7.00	6.00	215.33	45.00	26.00	40.00	30.68	5.00	12.00	25.00	20.00	Literature for Sunday School, B. Y. P. U.	BUTH
49.11	2.00	2.76	2.00	15.00				3.00	5.0	7	10.00	9 50	Printing and Publicity.	SNO
521.88		10.00				222.88	90.00		0 164.00		MA	35.00	Other Objects.	
1   521.88   14393.00	156.00	464.75 159.76	298.00	8411.79	538.00	880.43	712.20	3280.68	533.00	395.10	669.99	467.00	Total Local Church Contributions.	

Continued
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TABL

		Total of all Denominal Contributions.	627.26	1438.17	182.51	600.10	1,009.65	250.45	3,339.83	260.83	1,155.20	943 93	406 72	552.50	711.48	6,355,72	484.40	715.12	187.76	199.00	114.00	20,846.15
	1	Other Benevolences.														500.00						200.00
N		Total 75 Million Campaign Funds.	160.26	768.18	42.01	205.00	476.65	12.15	59.15	160.83	443.00	63.50	31.97	14.50	71.48	2,443.93	186.40	250.37	30.00	43.00	424.00	5,953.15
SUTIO	only.	Foreign (D). Relief.		14.30																8.00		22.30
NTRI	funds	Ministerial (D). Relief.			2.00				10.00													12.00
DENOMINATIONAL CONTRIBUTIONS	Use these columns for designated funds only	Orphanage (D).	43.00	401.35	6.31	80.00	75.00	4.15		3.63		17.50				804.72	35.40	147.52			267.35	1,885.93
ATION	for des	Ministerial (D). Education.		5.00	1.50											157.02						163.52
NIMON	nmns	State (D) Missions.			10.00				5.00							500.00			5.00			520.00
DEN	ese co	Home (D) Missions.			2.00				1.30				The second second			350.00 412.28 500.00 157.02						418.58
	Use th	Foreign (D). Missions.			3.00				4.00			11.00		*		350.00						368.00
		Regular 75 Million Campaign Funds (Undesignated)	117.26	347.53	14.20	125.00	401.65	8.00	38.85	157.20	443.00	35 00	31.97	14.50	71.48		151.00	102.85	25.00	35.00	156.65	$\$2,562.82 \mid 368.00 \mid 418.58 \mid 520.00 \mid 163.52 \mid 1,885.93 \mid 12.00 \mid 22.30 \mid 5.953.15 \mid 500.00 \mid 20,846.15 \mid 20,84$
J. 2-FINANCIAL, Continued		Regular Treasurers and Post Offices	C. S. Ashley, Timberlake	N N	J. B. Walters, Blanche	Miss Bessie Hester, Hurdles Mill	W. W. Walker, Harmony, Va.	P. M. Somers, Altamahaw	A. L. Boyd, Roxboro	Mrs. T. A. Watson, Prospect Hill	C. A. Wrenn, Roxboro	W. W. Morrell Jalone	H Roswoll	Buchanan, Roxhoro	J. M. Wilborn, Roxboro	(minute)	W. A. Jordan, Milton	T. W. Allen, Semora	J. H. Pritchett, Mc Iver	A. G. Thompsen, Mc Iver	B. S. Graves, Yanceyville	
TABLE NO. 2—FIN		CHURCHES	Antioch		1 1 1 1 1	1 1 1 1	Ephesus	Kerrs Chapel.	em.	Lea Bethel	Milton	North Roxboro	Providence C.	Providence P.	Rock Grove	Roxboro	Shiloh	Semora	Thompsonville	1	Y anceyville	TOTAL

# TABLE NO. 3—SUNDAY SCHOOLS

100415	ville	ville	11	North Roxboro V Providence C. H Providence P. H	Mill Creek Z.	em.	Chapel	CHURCHES
	E. F. Unchurch, Yanceyville	Allen, Semora, N. C. Faucett, McIver, N. C.	T. Slaughter, Roxboro, N. C. Z. Bradley, Roxboro, N. C.	W. W. Morrell, Jalong, N. C. R. H. Carrell, Danville, Va. R. K. Young, Roxboro, N. C.	Z. T. Gentry, Roxboro, N. C.	W. W. Waiker, Semora, N. C. J. L. Underwood, Altamahaw A. L. Boyd, Roxboro, N. C.	B. Ashley, B. Goodso J. Crutch B. Walters	SUPERINTENDENTS AND POST OFFICES
	Louis Slaughter, Yanceyville,	J. H. McAden, Semora, N. C. J. B. Pritchett, McIver, N. C.	W. J. Varbrough, Roxboro, N. C. E. E. Bradsher, Roxboro, N. C.	J. B. Dunn, Jalong, N. C. Myrtle Goodwin, Danville R-1. Willie Perkins, Roxboro, N. C.	E. M. Young, Roxboro, N. C.	Mrs. L. P. Duncan, Woodsdale L. Martin, Union Ridge, N. C. W. C. Pulliam, Roxboro, N. C.	Ead Brooks, Timberlake, N. C. O. E. Miles, Corbett, N. C. G. C. Barrett, Woodsdale, N. C. L. L. Powell, Blanche, N. C.	SECRETARIES AND POST OFFICES
194	9	000	139	960	9	10546	् ज ७ ज न	Officers and Teachers.
	106	52 52	1211	230 119	115	. 44 42 64	50 75 149 38	Total Enrolled.
-	7							Number on Cradle Roll.
-			yes yes	yes			NNO	Is the School Graded?  Is it Standard A 1?  Teachers holding diplomas Baptisms from School.
							No no No no No no	Is it Standard A 1?
	_		2	<u>н</u>	2	23	no no	Baptisms from School.
00	7	40	07.00	13	12	700 10	2 20	
\$12104	135.32	48.26	30.00	144.00 10.00 40.00		5.00 8.00 30.68	13.00 10.25 25.00	Contributed to Local Expenses.  Contributed to Missions.
P. 7600	6.00	123.07	30.00 104.72			5.00	123.65	Contributed to Missions.
99 - 3/2/ 84 - 3892.44 - 3/1/20.28	141.32	171.33	32	144.00 10.00 40.00		10.00 8.00 30.68	13.00 10.25 148.65	Total of all Contributions.

# TABLE NO. 4-WOMANS WORK

-	Grand Total W. M. U. Contributions.	75.56	86.57	70.11	57.65	148.00 308.75 116.80 12.55 373.68	122.79 1440.21	141.65	169 70	\$3345.72
VUAL		10.65		5.70	20.30	10.00	15.96		12.00	5 9 31 633 81 \$1851.81 \$1493 91 \$3845.72
T CITMIN A DV		64.91	86.57	64.41	37.35	148.00 298.75 116.80 12.55 373.68	106.83	141.65	157.70	\$1851.81
CIPA PICPICA I	Enrolled Mis. study classes			6	00			70 64		210
TOT	Organizations.	18		30	20	73 6 52 131	65	70	38	633
A 78	Total Woman's Org.	-	c/1	27 -1	က	40400	67 60	4	- 12	31
D				-	1					6.5
	G. A's. F. A.'s.					<u> </u>				10
	.s'.A .W .Y		07			H H H		<del></del>		7
-	Woman's Societies.	_	64		-	<u> </u>			-	Y
TABLE NO. 4-WOLLAND WOLL	ORGANIZATIONS, PRESIDENTS, COUNSELORS OR LEADERS, AND POSTOFFICES	Miss Beam Brooks, Timberlake, N. C., W. M. S.	Mrs. W. A. Woody, Woodsdale, N. C., W. M. S. and R. A.	Mrs. D. T. Long, Hurdles IMill, W. M. S., Mrs. F. J. Hester, Sunbeams Mrs. L. P. Duncan, Woodsdale, N. C., W. M. S.	Mrs. A. L. Beyd, Roxboro, N. C.,	Miss Hele Miss Evie Mrs. F. P Evelyn D Mrs. L. P	Mrs. J. R. Whitt, Foxboro, W. M. S., Miss Mary Riley, Eurheems Mrs. J. E. Montague, W. M. S., Miss Mary Riley, Eurheems Mrs. R. L. Wilborn, Roxboro, W. M. S., G. L. Creech, R. A. Miss Sue Bradsher, Roxboro, N. C., Sunbeams	Mrs. W. L. Talyor, W. M. S., Mrs. T. M. Allen, Semora, G. A. Mrs. C. D. Allen, R. A., Mrs. S. O. Garrett, Semora, Sunbeams	Mrs. R. W. Prevost, Yanceyville, N. C., W. M. S. and Sinbeams	
	CHURCHES	Anctoch Chang	Bethel	Clement Ephesus	Lambeth Mem.	Lea Bethel Mill Creek North Roxboro Providence C.	Providence P. Rock Grove Roxboro	Semora Thompsonville.	TrinityYancevville	Totals

# TABLE NO. 5-B. Y. P. U. WORK, MINISTERS MISSIONARIES

	54	220	6		Total .
Rev. J. A. Beam, Roxboro, N. C.				hapel	Baynes Chapel Bethel Clement Ephesus Kerrs Chapel_ Lambeth Mem. Lea Bethel Mill Creek Mill on North Roxboro Providence C. Providence P. Rock Grove Rock Grove Roxboro Shiloh Semora Thompsonville Trinity Yanceyville
ARIES IN THE CHURCH  NAMES AND POSTOFFICES	Members Keeping up Daily Bible Readings.	Total Enrolled.	Total Unions.	PRESIDENTS OF B. P. U.'S. AND POSTOFFICES	C
Statistical Summary MINISTERS AND MISSION-	mary	Sum	Statistical	Statistical Summary MINIST	

### PROCEEEDINGS

of the

# WOMAN'S MISSIONARY UNION

-of-

## **BEULAH ASSOCIATION**

### Sixth Annual Session

The Sixth Annual Meeting of the Woman's Missionary Union of Beulah Association was held with Clement church, Person County, June 21, 1923, Miss Ella Thompson, Superintendent, presiding. Devotional exercises were conducted by Mrs. Minnie M. Anderson, Peking, China.

The roll was called by societies.

Miss Ruth Harris, of Clement Church, extended a cordial welcome to the Union. Mrs. J. J. Winstead, Roxboro, reported.

It was moved and carried that the reports be adopted as a whole at the close of the business session.

Mrs. S. O. Garrett, Junior Superintendent, presented and explained helpful posters and charts, and reported as follows on the work of the Juniors:

### REPORT OF JUNIOR SUPERINTENDENT FOR YEAR 1922-23.

I feel as if I should begin this report with heartfelt thanks to the dear women who last year at our W. M. U. meeting in Roxboro, made it possible for me to report this morning as your Junior Superintendent.

Last year when Mrs. Beam, chairman of nomination, announced the nominee for 1922 and 1923 and I was elected to serve in this capacity I was so thrilled, so surprised, I could not utter a thought, not one word. The word that stood foremost in my mind was "Unqualified". I felt as if I had but one qualification and that was, is, and ever will be, my deep love and interest in children and young people.

In preparing this report I have come to realize the Junior So cieties have not done their bset, yet I feel like saying with the

prophet, "The Lord has done great things for us, whereof we are glad". Every society reports progress, some in mission study, some in grade or class and all in contributions. There are five new societies, bringing the total number up to sixteen. I wish I could say all of the sixteen reported each quarter. Nine reported each quarter, two reported each time since organized; three failed to report just once; and sad say, one failed to report at all, though I am glad to say it is not "Under the haystack fast asleep".

There are four A-1 societies: Roxboro and Semora Sunbeams, Bethel Royal Ambassadors, and Semora Girls' Auxiliary. There are three societies in class B, four in class C, and two in class D. Two societies failed to return classification blanks in time for this report.

The Sunbeams contributed this year \$119.03, a gain of \$21.22 over last year. The R. A's. contributed \$60.63, a gain of \$32.95 over last year. The Semora Girls' Auxiliary gave \$17.31, which is \$9.63 more than last year. The total amount given by all Junior societies for the year is \$196.97.

I realize no wonderful work has been done, but there is a steady growth, let us take courage from this. As I close this report, want to thank the leaders for their splendid co-operation, for co-operation is one of the truest forms of service. I wish I knew each of you personally, but even though we have never met I have learned to leve every one of you dearly. May we not put ourselves more entirely in God's keeping and strive to do our work more intelligently in the years to come.

### STATISTICAL REPORT

Letters written	96
Postals written	31
Miles traveled	170
Taiks made	. 2
Societies Visited	3

Respectfully submitted,

Mrs. S. O. Garrett, Jr.,

Junior Superintendent.

Upon request, Mrs. Anderson told of a plan used by her home society for completing the study of a mission book in one day.

Miss Bertha Wilson, Stewardship Chairman, presented the report on Stewardship, with recommendations.

Mrs. R. L. Wilburn read the report of the Mission Study Leader, Mrs. Fred Upchurch.

### REPORT ON STEWARDSHIP.

"Bring ye ALL the tithes into the storehouse, that there may be meat in mine house, and prove now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven and pour you cut a blessing, that there shall not be room enough to receive it". A command, a challenge, and a wonderful blessing for reward, and yet Beulah Baptists are just beginning to realize it was meant for them! The Jews, at God's direct command, paid their tithes and then brought gifts and offerings. Can we, after the gift of the Christ, do less

There never has been among Southern Baptists a time when Stewardship so needed to be emphasized. A few more months and our \$75,000,000 Campaign will have passed into history. It is for us to write victory—or defeat—for Beulah and to leave for our successors an example of courage and faith in overcoming obstacles. God said to Moses at the Red Sea, "Speak to the children of Israel, that they GO FORWARD." In the face of the threatening waters of defeat, may we hear the command, "go forward" to complete victory. When the glory of the Day of Pentecost has descended to one of our mission fields in the baptism of more than 3000 people in one day, it is time for us to gird on our whole armor.

Four of our Societies report pledges paid to date. There have been several special Stewardship programs given this year, with a marked increase of interest in systematic giving. The number of tithers has increased from 48 to 67. Roxboro leads with 60 per cent of the membership tithers and the remainder regular contributors. May we all emulate such a noble example! The outlook is bright for a still larger response to the injunction of Paul: "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him".

### RECOMMENDATIONS:

- 1. That our W. M. U. delegates to the Beulah Association make a special request for the appointment of a strong Enlistment-Stewardship chairman, to arouse interest in systematic giving among the men of our churches.
- 2. That we especially emphasize the enlistment of every church member as a regular contributor and report all work along that line to the Enlistment chairman just before our next annual meeting.
- 3. That each Society try to increase its number of tithers 50 per cent during the year.
- 4. That during the month of October we have a specially prepared Stewardship program in each Society.

5. That an Enlistment - Stewardship W. M. U. chairman be appointed who can visit the churches and help organize this important work.

Respectfully submitted,

Bertha H. Wilson, Stewardship Chairman.

Report on Personal Service was given by the Chairman, Mrs. D. W. Bradsher, with an interesting discussion. A practical plan was given for keeping individual records of Personal Service, and individual record books were shown. Miss Elizabeth Briggs, Raleigh, State Junior Superintendent, also discussed the report. It was moved and carried that only a summary of the work be recorded in the Minutes.

PERSONAL SERVICE REPOR	CE REPO	SERVIC	ONAL	PERSO
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Religious visits made	1371
Cottage Prayer Meetings held	2
Religious services held	32
Conversions resulting from Personal Service	24
Talks with unconverted	157 x
Bibles distributed	14
Good literature distributed	448 x
Garments for poor202	
Hours nursing	2375½ x
Flowers sent	
Baskets and trays	988
Quarts of milk	1430

### Respectfully submitted,

Mrs. D. W. Bradsher,

Chairman.

1.00

1.92

Mrs. James Gatewood, Secretary and Treasurer, gave the following financial report:

### TREASURER'S REPORT

By balance brought over June, 1922	
Total Receipts for year-	\$53.56
To stationery To postage for Superintendent	\$10.53 4.85

To postage for Asst. Supt.\_\_\_\_

To postage for Junior Supt.

To postage for Stewardship chairman	.75
To postage for Personal Service chairman	1.00
To postage for Secretary and Treasurer	1.50
To Clerical help for Superintendent	2.50
To carbon paper and ribbon for typewriter	:75
To Expense Fund of Greensboro Division	5.00
To traveling expenses of Superintendent	8.78
To traveling expenses of Junior Superintendent	3.40
To traveling expenses of speakers	6.25
To programs for Annual Meeting	2.00
Total Disbursements for year	\$50.23
Balance in Bank	3.33
The Control of the Co	\$53.56

# Respectfully submitted, Mrs. James Gatewood,

Secretary and Treas.

Upon request, Mrs. R. L. Wilburn explained two beautiful posters which she had made, setting forth the work of the Union.

Miss Ella Thompson, W. M. U. Superintendent, gave the Superintendent's report. The standing of each society in the 75 Million Campaign and on the Standard of Excellence was presented through the use of charts.

### REPORT OF SUPERINTENDENT FOR THE YEAR 1922-1923.

Two years ago it became my privilege and grave responsibility to lead the W. M. U. of our Association. It has been a joy to me to watch the loyal response of our splendid women and the consequent growth of our organization. The reports which you have heard from your various Chairmen today have shown you how our work has moved forward during the past year. To you, our faithful women scattered far and wide over this Association, to your loving service, your faith, your patient labor, belongs every step of progress we have made. Without you, these leaders would have worked in vain. With you—four hundred courageous, thoughtful, praying women—as co-laborers with our Heavenly Fathre, it remains to be seen what we shall do.

Heretofore, cur Superintendent has reported on all the work of our Union. This year, with better organization, it is necessary for her to report on only the activities of the adults, and those things which concern the Union as a whole.

As I stand here and look into your faces, I wonder what your impression of the year's work is. You are thinking of your own

Society, your own personal contribution to your own organization. As we do this, let's question ourselves for one minute:

"If all the members were just like me, What kind of Union would Beulah be?"

All of us have had our problems, often tremendous problems; yet in the face of them, some organizations here today look upon the year as a glorious success, for they have worked like heroes of old, and accomplished great results. Others of us are sad today because we think now if other societies could surmount great obstacles and win, we might with the same determination and unflinching zeal have done the same. Why should a single society come up today unable to report mission study, special seasons of prayer, personal service. WAS it really impossible for us to do these things, or did we forget to do them? Did we lose our chances waiting for a more convenient season? Were we too easily discouraged. Ah, if we could get a vision of the greatness of our work, the far-reaching results of it, I cannot help thinking our love for it would be renewed, our zeal rekindled, our faithfulness redoubled.

Though 7 of our 16 W. M. Societies report a 10 per cent increase in members this year, our membership totals only 393, when last year it was 400. This is hard to understand. The salient fact in regard to it is, that startlingly few of our women are really engaged in mission work. I am often amazed when talking with representive Baptist women in Beulah to find that the W. M. U. is a thing apart from their vital personal experience. They know it exists, but they know it in a far-off impersonal way; the fact that it exists FOR THEM is yet undreamed of. Let us not lose sight of the prime object of our organization, to stimulate a broader and deeper religious life on the part of our women and young people. Is there a woman in our Association who can afford to be cut off from an organization whose chief objective is this? During our new year's work I want to suggest and urge that every society appoint one of its livest, best workers for Membership, or Enlistment, Chairman, whose special duty it will be to enlist the women of their community. There is no weaker point in our Union than this,-no place we need more active, prayerful, tactful, real missionary endeavor. Please do your best along this line. We sha never be a Standard Union until at least half the women in the Association are active members of a W. M. S.

In the matter of reporting, our Societies have made perhaps their greatest improvement. You are due special commendation for your faithfulness in this. Every Society but one reported every Quarter, and that one missed only once. May I ask that you send your reports regularly hereafter, even if you have no money to report? If you have to write on your blank, "We have no gift this Quarter", it will at least show our officers you are on your job; they will know you are not negligent or forgetful.

Half of our Societies held 12 regular meetings during the year. The word "regular" is misleading here. It is intended to have reference not so much to the time of the meeting as to its kind. A call meeting may not be ranked as a regular meeting, but a meeting with devotional exercises and some missionary feature may. Some of us have learned that we can make up meetings which we were obliged to leave out at their regular time. I wish all of us might try this hereafter, so that never again we shall have to report only 10 or 11 meetings instead of 12. 13 Societies report an average attendance of one-half their membership at their meetings. I am still hoping that some plan may soon be worked out at headquarters for a kind of Home Department of the W. M. S. for those who can never attend meetings; those of the State Executive Committee whom I have talked with seem hereful, too.

Our list of subscribers to religious periodica's has fallen off 21/2 per cent this year. The moment is crucial for the redeeming of our Campaign pledge; greater effort than ever must be made to impress upon our people the needs of our enlarged mission fields; and these periodicals are our channels of information and inspiration. It is always the readers of these who respond first to every call to service. Shall we not, then, bestir curselves to increase the circulation of our mission literature? Every Society should have a Chairman of Literature who should encourage, if not secure, subscriptions for the Biblical Recorder, Home and Foreign Fields, Royal Service, and World Comrades. It is suggested that this work be done at a definite stated time each year. It also seems wise to have a Chairman of Literature for our Union.

Our Steardship Chairman has done a great work for us this year, as shown by the report she has given. The fact that we have over 75 per cent more tithers now than last year,—9 times as many as year before last,—proves that our people are rousing to their responsibility and privilege, and encourages us to press on with greater faith and zeal. All that we need is a clear understanding of God's purpose in our lives, and we should all be faithful, joyous stewards.

The report of our Mission Study Leader is encouraging, though many of us have fallen short. It is understood now that a class of one student may still be a class. Why should not every Society have at least one member to study missions. In size, this kind of class is not our goal; but it would mean the entering of a small wedge which might develop into a great force later on. We do aim that EVERY SOCIETY engage in Mission Study this year; and we trust there may be found in every church some consecrated woman who will do this work herself if she cannot enlist others.

At a recent meeting of the Executive Committee, it was decided to offer 4 banners in our Union this year, 2 to the adults and 2 to the Juniors. One in each group will go to the Society that wins the greatest number of Mission Study seals and certificates during the year in proportion to its membership. The other will go to the Best-All-Round Society in the Association. Other Associations have found banners like these a great stimulus to noble effort, and this we mean them to be to us. Let us throw great enthusiasm and determination into this contest.

The Personal Service report we have heard today shows us that our women are not standing here idle. It is a glorious privilege to have a part in a work like this; evidently it make them very happy. Our Personal Service Chairman is due our thnaks for the way she has led and inspired our women; and to you, good W. M. S. members from far and near, belong honor and praise for these beautiful deeds. There are still 3 Societies that report no Personal Service. We trust they may no longer hide their light under a bushel.

Our Standard of Excellence report shows only one bone fide A-1 Society, Roxboro. There are 3B's,—Lambeth Memorial, Semora, and Yanecyville; 3 C's,—Bethel, Clement and Providence (C); 5 D's,—Blanche, Lea Bethel, Mill Creek, Providence (P), and Rock Grove; and 4 below D,—Antioch, Ephesus, Milton and North Roxboro This report shows very marked improvement over last year, but much yet to work for.

two things stand out preeminent: Prayer and the Payment of Pledges. In spite of our urgent appeal last year, again only 4 Societies observed the three special Seasons of Prayer. This is another point in which our W. M. U. system is flexible: If a Society cannot observe the Season of Prayer at the time appointed by the State, it may and should observe it later. The best plan for country Societies seems to be one all day service.

Our shortcoming in regard to prayer makes very serious. Our great Campaign mvoement as conceived and brought forth in prayer, and it is absolutely vital that it be energized by prayer from beginning to end. Mrs. W. C. James, our W. M. U. President, in her address at Jacksonville last year quoted the prayer that is often in our hearts: "Awake, awake, put on strength, O arm of the Lord!" and suggested that God's reply to it is: "Awake, put on

THY strength, O Zion-" Are we, my Fellow-Workers, putting on our strength for the 75 Million Campaign Are we laying hold on God and His eternal availing power, or are we relying on our frail human selves? "He that abideth in me and I in him, the same shall bring forth much fruit: for without me ye can do nohting." Oh, I plead with you, let us emphasize, in every Society, this vital program of Prayer.

One of the methods adopted by the Union when the Campaign was launched was the 9 o'clock prayer hour. All women at home or at business were urged to pray at that hour for the success of the Campaign and its objects. It was understood that we were to observe this prayer hour throughout the Campaign. Then we have the March Week of Prayer for Home Missions, a day of prayer for Home Missions, a day of prayer for State Missions, usually in September, and the January Week of Prayer for World-Wide Missions. Remember the months, March, September, January. Watch for the programs in your mail. Did you observe the season in March? If not, won't you please make it up?

There is the closest possible connection between our prayer life and our fidelity to the Campaign Pledge. This year our gift is \$3,488.70. We thank God for ability to contribute so largely. It is truly a splendid gift; and yet we have paid little more than half we need to raise to be true to our pledge.

My good friends, in days of old, men sounded the clarion and roused the whole line of battle. Ah, how we need the clarion call in Beulah today! I am shocked to hear people in our Association, -leaders of our people-speak casually of the Campaign Pledge: "Of course we can't pay it"; -- "Oh, we're coming out pretty well, nobody is coming up"; "Well, we don't expect to raise it in our church; times have been so hard, and everything." Such statements sound like heresy, treachery. With faith gone, ideals and hope gone, can we ever do anything? We CAN pay it if we WILL. There is absolutely no doubt of it. As a people we do what we want to do. There are more wage-earners in Beulah Association today than when the Campaign began. In sending poor crop years is it not possible that God is testing the love and faithfulness of Did we erpect to put this great thing over without His people one sacrifice?

What is any sacrifice we could possibly make compared with the loss sustained by God's benighted children in heathen lands that we pledged our faith to send the gospel to? What is any sacrifice compared with the blessing that is ours if we rise to the full height of our Christian womanhood in this supreme test?

We may not see the way any more than Abraham did when

commanded of God to offer his only son Isaac a burnt offering. Imagine Abraham,—climbing the lonely hill with his questioning son.—"My son, God will provide himself a lamb for a burnt offering". So they went both of them together. Absolute faith, unflinching courage, calm assurance to the last minute that God would provide if only he would obey. And God did not fail him, even as He will never fail us; and in Abraham's seed all the nations of the earth are blessed, because he obeyed God's voice. How small a thing is required of us compared with this test of Abraham!

It is in our power to pay up if the God spirit grips us and we obey His voice. Oh, my friends, may God give us grace and strength to obey, without a fear. We CAN and we MUST.

This, then, is the one thought I wish you most to carry home with you from this meeting. God has wonderfully blessed us personally, individually, and in our work, this year. We give Him humble thanks. And what shall we render unto Him for all His benefits unto us? We will take the cup of salvation and call upon the name of the Lord; we will pay our vows unto the Lord now in the presence of all His people. Let us no longer speak in uncertain terms concerning our word that has gone out. Let us awake, and put on our strength, O Zion!

### STATISTICAL REPORT

Miles traveled	250
Letters written	209
Postals written	67
Meetings helped in	8
Conferences attended	1
Societies visited	2

Respectfully submitted

ELLA GRAVES THOMPSON

Superintendent

Mrs. A. L. Boyd, by special request, explained the plan of observing the weeks of prayer which is commonly used by the Lambeth Memorial W. M. S.

Mrs. Martin W. Buck, Burlington, Vice-President of the Greensboro Division, delivered an impressive address on "The Far-Reaching Results of Little Things".

Committees appointed. Hymn: "I Gave My Life for Thee". Meeting adjourned with prayer by Rev. R. W. Prevost. Lunch on church grounds. Conferences of workers conducted during noon hour by Mrs. Buck and Miss Briggs.

### AFTERNOON SESSION

Hymn: "Oh, Worship the King!"

Prayer was offered by Miss Ruth Jinks, Durham, a former student of the W. M. U. Training School, Louisville, Ky., who afterwards spoke on the origin and development of the Training School. Miss Victoria Ferguson, also a Training School student, told of the social life and settlement work of the school.

Miss Elizabeth Briggs delivered an address on "The Child in Our Midst". Miss Briggs demonstrated her address by her family of dolls dressed to represent natives of foreign mission fields, which was most instructive and delightful to both the children and older people present.

Mrs. Minnie Anderson told of the life and needs of the Chinese, and her work among them for the past six years. She displayed and explained many Chinese curios. One stanza of the song "Jesus Loves Me", which is a Chinese favorite, was sung in Chinese by Mrs. Anderson, and the song was completed in English by the congregation.

The Committee on Delegation reported 13 churches represented, 3 not represented; approximately 35 delegates, and many visitors.

It was moved and carried that a Committee be appointed to consider supporting a Scholarship at the W. M. U. Training School next year. Committee: Mrs. J. J. Winstead, Miss Ella Thompson, Mrs. W. L. Taylor.

Mrs. R. L. Wilburn was appointed Associational Chairman of Literature. Mrs. D. W. Bradsher was elected Assistant Stewardship Chairman, to visit the churches and help organize for stewardship.

The following reports of Committees were submitted and adopted:

### RESOLUTIONS

We, the visitors and delegates of the W. M. U. of the Beulah Association, desire to express our heart-felt thanks to the woman of Clement Church and others in this community for their gracious hospitality. Their ready response when called on unexpectedly to entertain this meeting is greatly appreciated.

Our sincere thanks are also due Mrs. Buck, Mrs. Andersen, Miss Briggs, Miss Jenks and Miss Ferguson for their beautiful messages, which have made the meeting so truly one of inspiration and interest. Therefore, be it resolved

- 1. That these resolutions be a means of expressing our appreciation.
  - 2. That a copy be spread upon the minutes of the Annual

Meeting.

Miss Helen W. Graves
Mrs. D. W. Bradsher.

### REPORT OF OBITUARY COMMITTEE

Whereas, our Heavenly Father in His infinite wisdom has removed from our midst, since last we met, Miss Belle Robertson of the W. M. S. of Yanceyville Church, Beulah Association. Therefore, be it resolved:—

First, That although our hearts are sad, we bow in humble submission to the will of God.

Second, That we wish to record in our minutes our sincere love and appreciation of this noble woman and her devotion to the Kingdom Work. Miss Rbertson was a charter member of the Yanceyville, W. M. S., which was the first missionary organization in the Beulah Association. She was the faithful Treaurer of this Society until her death, and always to the last saw that Yanceyville reports were accurate and prompt.

Respectfully submitted

A. L. Boyd Mrs. Lillian Day Miss Beam Brooks.

### TIME AND PLACE

The Time and Place Committee recommends that the next Annual Meeting of the Beulah W. M. U. be held with Yanceyville Church, Tuesday and Wednesday after the third Sunday in June, 1924.

Mrs. P. F. Sutton Mrs. Frank Hester Mrs. Strum.

The nominating Committee reported the desire to reelect in full the present officers. Motion made and carried.

The following Obituary Committee was appointed to report in 1924: Mrs. W. L. Taylor, Semora; Mrs. L. P. Duncan, Ephesus; Mrs. J. J. Winstead, Roxboro.

Greetings and expressions of fellowship were voiced by the pastors and visiting preachers present: Mr. R. E. White, Mr. L. V. Coggins, Mr. R. W. Prevost, Mr. J. A. Beam, and Mr. H. F. Brinson, East Durham.

Hymn: "Blest Be The Tie That Binds". Prayer by Rev. L. V. Coggins. Adjournment.

Respectfully submitted

Mrs. James Gatewood,

Sec. and Treas.

TABLE ONE-WOMAN'S MISSIONARY UNION CAMPAIGN PLEDGE

A STANDARD CONT.	0.1.1.1.1					-	William of the second
W. M. U.	Pledge	Paid 1st yr. 1	Paid 2nd yr. 1921	Paid 3rd yr.	Paid 4th yr.	Total	Due
Apptioch	\$1083.00	14.74	13.30	13.65	76.41	118.10*	964.90
Bethel	2865.00	267.34	175.45	301.99	123.76	868.54*	1996.46
Blanche	215.00	6.00	70.50	12.75	33.50	122.75	92.25
Clement	381.00	26.00	104.40	25.80	72.40	228.60	152.40
Enhesus	1727.00	138.85	217.05	292.70	161.75	810.35	916.65
Lambeth Memorial	351.00	15.70	16.40	129,61	57.65	219.36	131.64
Lea Bethel	540.00	56.50	146.00	204.00	148.00	554.50	Paid x
Mill Creek	1910.15	276.37	674.45	210.89	281.24	1442.95	467.20
Milton	584.00	56.00	157.85	117.40	117.35	448.60	135.40
North Roxboro	554.50	10.50	2.00		20.05	32.55	521.95
ProvidenceC.	890.00	165.00	290.00	94.00	341.00	890.00	Pd. in full
ProvidenceP.	1341.50	63.00*	65.00	34.25	13.00	175.25*	1166.25
Rock Grove	770.55	148.36	169.31	48.32	167.53	533.52*	237.03
Roxboro	7411.00	871.75	1301.25	1477.38	1450.86	5101.24*	2309.76
Semora	997.00		91.73	57.56	170.40	312.44*	684.56
Shiloh	517.50					*	517.50
Yanceyville	1908.00	145.81	198.05	202.15	253.80	799.81*	1108.19
TOTALS,	24,046.20	2,261.92	3,692.74	3,222.45	3,488.70	12,665.81	11,380.39

cies without delay. \* refers to incomplete credit on State W. M. U. Treasurer's book. Societies are urged to clear up all discrepan-

REPORT	Grade	1	26	7	0		9	O	D			C	D	D	A-1	B	В		-
RE	Fostered 2 yr. Org.			T.	12		yes			P	yes			N.	yes	yes	_	4	4
VCE	Attendance 1/2 Members	yes	yes	yes	yes	-	yes		yes		yes	yes	yes	yes	yes yes	yes	yes	13	10
EXCELLENCE	Personal Service		_	yes	yes		yes	yes	yes		yes	yes	yes	yes	yes	yes	yes	13	10
CEI	Wission Study	3	yes		yes		yes				*		yes	-	syes	yes	yes	7	9
	3 Special Prayer Seasons						yes		1				1	yes	s yes		yes	4	4
OF	Miss. Let. in 1/2 Homes	1	-	yes	yes	yes		yes							s yes	yes	yes	5 9	6
STANDARD	Report Each Qr.	yes	yes	yes	yes	yes	yes	yes	yes	yes		yes	yes	yes	yes	yes	yes	5 15	14
ND	Pledge Paid to date							yes	yes	yes		yes			yes			7	60
STA	10 per cent Increase	-	yes				yes					yes	yes	_	yes	yes			5 4
NO	12 meetings	yes			) yes		yes	07			0	4 yes	~	s yes	) yes	0 yes	yes		
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LE	W. W.	och	el.	che	ent	sanse	beth		Cr	no	h F	rider	rider	5	oloc	ora	Yanceyville	Total	Year
TABLE		Antioch	Bethel	Blanche	Clement	Ephesus	Lambeth	Lea	Mill	Milton	North Roxboro	Providence	Providence	Rock Grove	Roxboro	Semora	Yar		Last