

Rev. Curtis Barbery
Route Two
Bennett, N. C.

MINUTES

FIFTH ANNUAL SESSION

**RANDOLPH BAPTIST
ASSOCIATION**

NORTH CAROLINA

UNION GROVE BAPTIST CHURCH

October 19-20

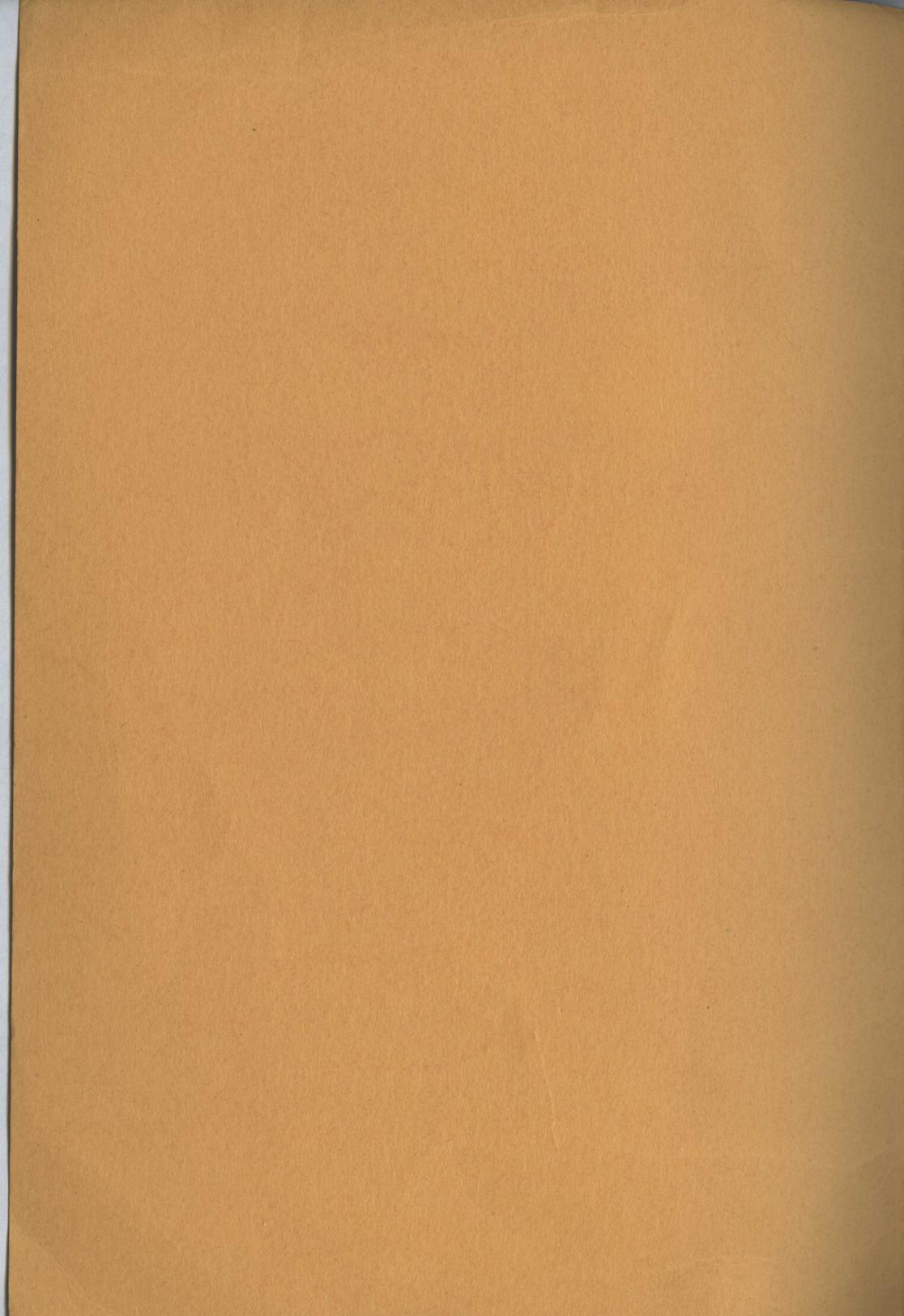
1939

The next session will be held with the Mt. Pleasant
Baptist Church, 1 1-2 miles south of
Staley, October 24-25, 1940

SOUTHEASTERN BAPTIST

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INDEX

ASSOCIATIONAL DIRECTORY—

Auxiliary Officers	3
District Executive Promotion Committee	3
Executive Promotion Committee	3
Officers	3
Pastors	4
State Convention Delegates	4

CONSTITUTION AND BY-LAWS	4
--------------------------------	---

ELECTION OF OFFICERS	18
----------------------------	----

OUR DEAD	25
----------------	----

PROCEEDINGS BEGIN	6
-------------------------	---

REPORTS—

Education	9
Foreign Missions	21
Home Missions	23
Hospital	10
Ministerial Relief and Annuity	8
Orphanage	17
Religious Literature	15
State Missions	21
Sunday School	19
Treasurer	20
W. M. U.	12

ASSOCIATIONAL DIRECTORY

OFFICERS

J. C. Kidd, Moderator ----- Bennett
R. E. Heath, Vice-Moderator ----- Asheboro, Rt. 1
G. S. Wallace, Clerk-Treasurer ----- Box 66, Cedar Falls

AUXILIARY OFFICERS

Erman Cox, S. S. Director ----- Asheboro
Mrs. V. L. Andrews, W. M. U. President ----- Ramseur
Miss Julia Underwood, B. T. U. Director ----- Asheboro, Rt. 1

DISTRICT EXECUTIVE-PROMOTION COM.

District No. 1 ----- E. C. Williamson, J. C. Edwards
District No. 2 ----- C. L. Moffitt, W. P. Ward
District No. 3 ----- Waldo C. Cheek, Clyde Russell
District No. 4 ----- L. G. Bowman, Prof. H. H. Hamilton

EXECUTIVE-PROMOTION COMMITTEE

(One from each church)

Asbury—M. D. Dunlap ----- Steeds
Asheboro—Wiley Jones ----- Asheboro
Balfour—J. C. Pearce ----- Asheboro, Rt. 1
Beulah—Clay Lambert ----- Bennett
Caraway—Mrs. I. P. Fulp ----- Sophia
Cedar Falls—A. W. Shaw ----- Cedar Falls
Center Cross—Shelton Strider ----- Seagrove
Central Falls—Mrs. Emma Plummer ----- Central Falls
Deep River—W. C. Moffitt ----- Ramseur
Franklinville—W. L. Grumsley ----- Franklinville
Glenola—Jason Davis -----
Hughes Grove—Pearl Noah ----- Thomasville
Huldah—Vestor Moore ----- Asheboro
Liberty—E. C. Williamson ----- Liberty
Macedonia—W. F. Arrington ----- Julian
Maple Springs—J. S. Asheworth ----- Seagrove
Mt. Lebanon—Alvin Shaw ----- Strieby
Mt. Pleasant—Wesley Williams ----- Liberty
Ramseur—C. E. Baldwin ----- Ramseur
Randleman—A. M. Baker ----- Randleman
Riverside—John Curns ----- Bennett

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

Russells Grove—Thurman Bennett	Asheboro, Rt. 3
Sandy Creek—Ida Williams	Liberty
Shady Grove—D. F. Hicks	Staley
Union Grove—Lacy O. Green	Steeds
Westfield—J. C. Loflin	Fullers
Worthville—Mrs. M. J. Myrick	Randleman

STATE CONVENTION DELEGATE

G. H. King

PASTORS SERVING CHURCHES IN ASSOCIATION

Andrews, V. L.	Ramseur
Cates, W. F.	Asheboro
Clark, F. B.	Lexington, Rt. 2
Cox, J. A.	Thomasville
Dix, O. P.	Asheboro
Edwards, J. C.	Staley
Finlaton, W. W.	Pittsboro
Floyd, C. M.	Thomasville
Garner, W. E.	Randleman
Heath, R. E.	Asheboro, Rt. 1
Hopkins, Will	China Grove
Kidd, J. C.	Bennett
Leonard, W. M.	Bennett
London, J. T.	Reidsville
O'Brian, L. R.	Asheboro
Otey, C. E.	Randleman
Staley, Edward	Greensboro
Strickland, C. M.	Greensboro
Swinson, J. E.	Trinity
Wallace, Geo. S.	Cedar Falls

CONSTITUTION & BY-LAWS

Article I. Name and Object

Section 1. The name of this organization shall be "The Randolph Baptist Association."

Section 2. The object of this association shall be Missionary Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the evangelization of the territory of the Association.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

Article II. Membership

Section 1. This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall be referred to a committee who shall examine its church covenant and articles of Faith, and upon favorable report by said committee shall be received by a majority vote.

Article III. Powers

Section 1. Each church co-operating in this association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member, and who shall remain in its fold.

Article IV. Meetings

Section 1. This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

Article V. Officers

Section 1. This Association shall have a Moderator, Vice-Moderator and Clerk-Treasurer.

Section 2. The Moderator shall be elected the last day of the Associational gathering and serve through the next session.

Article VI. Rules of Decorum

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

Article VII. Executive Board

Section 1. The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, highways Nos. 90 and 70 constituting the divisions. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the North-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

11. The Moderator appointed the following Committee on Committees: L. R. O'Brian, V. L. Andrews, R. E. Heath, C. M. Strickland, E. C. Williamson.

12. Temperance and Public Morals, an address by Cale K. Burgess of the United Dry Forces.

At the close of this address, Rev. L. R. O'Brian asked to speak and heartily endorsed the speech by Mr. Burgess and suggested a collection be taken for the United Dry Forces. This was done and \$25.73 was given to Mr. Burgess.

13. The pastor of the hostess church announced that lunch had been prepared for all who would remain and urged all to do so.

14. Song: "Must Jesus Bear the Cross Alone?"

15. Annual sermon by Rev. W. W. Finlaton, using for a subject, "Life's Choice".

16. Song: "Blessed Assurance".

17. Lunch.

Thursday Afternoon

18. Devotional by Rev. O. P. Dix, reading Phillipians 3:7.

19. Report of Committee on Committees:

Executive Committee: District No. 1—E. C. Williamson, J. C. Edwards; District No. 2—C. L. Moffitt, W. P. Ward; District No. 3—Waldo C. Cheek, Clyde Russell; District No. 4—L. G. Bowman, Prof. H. H. Hamilton.

W. M. U. Committee: Mrs. M. T. Lambert, Mrs. E. C. Routh, Mrs. J. C. Edwards.

B. T. U. Committee: Darrell Middleton, W. H. Leonard, James Brown.

S. S. Committee: G. H. King, Mrs. N. N. Newlin, W. J. McNeill.
Biblical Recorder Committee: V. L. Andrews, R. S. Allred, M. D. Dunlap.

Time, Place and Preacher: G. H. King, Chairman, Mrs. Tom Garner, Mrs. R. L. York.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

Memorials Committee: Mrs. R. E. Heath, Mrs. V. L. Andrews, Mrs. C. W. Russell.

Resolutions Committee: Rev. C. M. Strickland, Mrs. C. W. Scott, Mrs. C. E. Otey.

Committee on Consideration of Associational Church Letters: J. C. Kidd, L. R. O'Brian, R. E. Heath, V. L. Andrews, C. E. Otey.

20. State of Churches: This period was conducted by the churches and was found that progress was made in all lines of endeavor.

21. Report on Ministerial Relief and Annuity.

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twenty-first year of service. It has paid in benefits during these twenty-one years \$3,560,690.21. The Relief benefits during the past year totaled \$90,776.28, and the Annuity benefits \$233,748.38.

Fellowship Offerings For Relief

In addition to the regular Cooperative Program gifts, which are by no means sufficient for the work of this Board, every church within the bounds of the Southern Baptist Convention should respond to the appeal of the Board for at least one Fellowship Offering to be taken at the Lord's Supper during each year. Such action on the part of our churches would make it possible for this Board to provide benefits for aged ministers and widows that would really meet their necessities. At present we are not meeting their necessities—we are only helping a little. How simple a matter it would be for our churches to do this, and we believe they will do it if our ministers will request it. Surely no minister will feel embarrassed in making this proposal to his church, for it will not be for himself, but for others.

The Convention Ministers Retirement Plan

The Convention Ministers Retirement Plan, which is already in operation in South Carolina and Texas, is expected to go into operation during the present year in at least six other states, and before the beginning of the new year in several more.

This plan is the flowering forth of all previous plans and promises to bring adequate support for all active ministers of the Southern Baptist Convention. Unfortunately those who have already retired cannot participate in this plan—they must be aided from the Relief Department, but there is no reason why in the years to come

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

there should be a single needy preacher in his old age in the Southern Baptist Convention. Surely our churches, who have been exempt from taxation by the Government and have been left free to carry on their work without interference from the Government, will feel that they should do voluntarily for their ministers what the Government requires business organizations to do by law.

This new plan is making great progress, and it has behind it the State Convention, the State Board and the officials of the Convention and the Boards, and this time the preachers themselves, for the funds they ask their churches to pay toward this plan are not for themselves as individuals, but for a great group of preachers who participate in the plan. It is a plan that offers a real solution of the problem of Ministerial Relief and is destined to be accepted by every State Convention, and we trust by every church and minister in the Southern Baptist Convention.

The North Carolina Ministers Retirement Plan

1. The pastor pays 4 per cent of his salary, the Church pays 4 per cent, and the Convention 1 per cent—total 9 per cent.
2. Pastor, church and Convention may pay less, but the plan is so worked out that all benefits will be reduced accordingly and in proportion.

Respectfully submitted,
G. H. KING.

22. Report on Christian Education.

We live in an age of information and education such as has never before been witnessed. It is an age of enlightenment in all fields of endeavor. Various questions of culture and development are constantly before our leaders in the fields of education; but there is one field of culture that can never be over-stressed or over-worked. That is the field of development in the area of personality. How precious to our forefathers was the spirit of religious freedom. How they suffered hardships to enjoy the free exercise of their convictions, that today we live in a land where liberty and religious freedom are our watchwords. It is well established but there is the realm of personality which ever provides new fields for our labor.

Every young life brings a new opportunity—or should we say, new responsibilities in developing that life into a strong and upright Christian character. The work of the kingdom is never done; because life is new always; and life is progressive; The kingdom work deals with life and character; therefore our program must necessarily include the building of character and the developing of personality.

Christ said, "I come that you might have life and that ye might have it more abundantly." He also demonstrated by word and ex-

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

ample that we are to share this abundant life with a needy world. He tells us in Matt. 28:19-20, "Go ye, therefore, and teach all nations, baptising them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; And Lo I am with you always, even unto the end of the world." It is his plan then that we instruct our fellow-men in spiritual living.

We then, being founded upon the fundamentals of the New Testament teaching, have set forth upon and are now fostering a great program of Christian Education.

Religion and education go hand in hand. The earliest schools were established in connection with the churches. A few years ago the schools became segregated and those that specialize in Christian training are few in number as compared with the secular schools. In North Carolina we have two senior and five Junior colleges, making a total of seven institutions of learning that in a smaller or larger way specialize in the development of Christian character. Five of these are at least partially supported by the State Board. Two are self-supporting. These schools were established with the idea and purpose of advancing the cause of Christ and building Christian character. This is carrying out part of the commission of Christ—"Teaching them to observe all things whatsoever I have commanded you."

Our scope of Christian Education, however, can not begin and end with our Christian Colleges, as great as they are in the molding of character. They touch only a very small per cent of those who must be trained, but these go out and spread the gospel through other channels of instruction and contact—the Sunday School and Training Union and other educational and training organizations of our Churches are the means of touching these masses of our people, and more and more the churches are beginning to realize and to utilize this opportunity to build Christian character and develop useful lives. Let us as followers of Christ support heartily all the efforts toward Christian Education.

Respectfully submitted,

DARRELL MIDDLETON.

23. Report on Hospital.

The North Carolina Baptist Hospital opened its doors for patients in May, 1923, and since that time through its services thousands of sick and helpless people have been restored to health.

Located in Winston-Salem the main hospital is a six story fire-proof building, equipped with modern conveniences. Nearby is located the Nurses' Home, a three story fire-proof building. This

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

home was enlarged last year and can now house about one hundred nurses.

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire state, and especially those who are not able to pay for this treatment. This purpose has been carried out with splendid results since the opening date. 44,635 patients have been treated and more than 4,000 were treated last year, and a little more than one-third of these paid little or nothing for the service they received.

It is interesting to note that 90 per cent of the patients came from outside Winston-Salem, and also of the 4,000 patients, 100 were preachers, missionaries and ministerial students.

The hospital has a fine staff of 72 doctors and 4 internes. There are 42 specialists on the free service staff. There is a staff of 82 nurses, of which 51 are students in training. For the September class this year only 16 could be admitted, and these were selected from more than 500 applicants.

It is little less than tragedy that during the past year the hospital was compelled to turn away more than 2,000 patients for lack of room, while hundreds who could pay their bills were turned away in order that the hospital might take those who could not pay the bills. Thus we see that the institution is being true to Christ, by healing those that are worthy of help.

Plans are going forward to immediately add 100 more beds to the hospital, giving a capacity of 212. This will enable the hospital to treat 8,000 patients each year. The cost of operation will be increased very little by this addition. The Mother's Day offering cares for the expense of these hundreds who cannot pay, also the donation of linen and other items by the W. M. U. and other church organizations aid in cutting down expenses.

The following recommendations are prayerfully made to the Association:

1. We urge that the Mother's Day offering be made as liberal as possible.
2. We also advise that those who need hospital treatment and are able to pay their bills be sent to the hospital.
3. In view of the fact that the Wake Forest School of Medicine is to be established in connection with our hospital and in view of the fact that the hospital is to be enlarged and a campaign is being launched in the state to raise the necessary funds, that we co-operate to the fullest and do our part in raising funds for this enlargement.

Respectfully submitted,

MRS. GUY F. LANE.

Oct. 19, 1939.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

24. These reports adopted.

25. Address by Rev. J. A. McKaughan in behalf of Baptist Hospital.

26. Pastor of hostess church invited all to remain for the night that wish to and introduces the entertainment committee.

27. Arthur H. Galloway, Missionary to China, recognized.
Adjournment.

Thursday Evening

28. Meeting called to order by Mrs. V. L. Andrews, Supt. of W. M. U.

29. Devotional conducted by Mrs. M. T. Lambert, former Supt. of W. M. U., after which she was presented with a W. M. U. Pin by members of the W. M. U. of Randolph Association.

30. Roll Call. One minute verbal reports of each W. M. U. and B. T. U.

31. Report of W. M. U. read by Mrs. V. L. Andrews and adopted.

32. Report of B. T. U. read by Miss Julia Underwood and adopted.

**REPORT — WOMAN'S MISSIONARY UNION
RANDOLPH ASSOCIATION — 1939**

Edwin Markham expressed a great thought clothed in such simplicity that it breathes straight into our hearts:

“God show us Love’s great way
And lead us day by day,
To Love’s great ends.”

The Apostle Paul in definiig the motive of service wrote to the Corinthian Christians: “The love of Christ constraineth us.”

Christ, through the utterance of the Great Commission, opened an avenue for every blood-bought man, woman and child to exercise that constraining love. He pointed a directing finger at the very heart of His kingdom work when He said: “Go ye.”

There is an inveterate longing in the heart of a genuinely saved

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

soul to find Love's way and to follow up that constraining love with service. How often we hear some, whose opportunities for better preparedness were limited, say: "I long to do some definite task for Christ but just now do not know how."

Woman's Missionary Union offers opportunities to all Baptist women and children to use their time, talents, personalities and means to carry out Christ's commission. The more one does in His kingdom work the more he can do and the better he can do what he does. In this way the missionary society becomes a means of training for future leadership. Fortunate indeed, is the W. M. S. member who began training in this great missionary enterprise as a Sunbeam. Then let each member of a missionary society feel an urge to enlist the youth of our churches that they may learn more of Christ's plan for carrying on His missionary program.

The fifth annual meeting of the W. M. U. of Randolph Association was held with the Liberty church on April 24, when seventy-one messengers representing thirteen of the seventeen churches having missionary organizations were present. Miss Wilma Bucy, missionary with the Home Mission Board, brought a most helpful message on the "Achievements and Needs on Home Mission Fields." Mrs. Edna R. Harris, who was Executive Secretary of the State W. M. U., discussed W. M. U. objectives for the year and stressed plans for the new House Beautiful that is to be erected near the Southern Baptist Seminary in Louisville, Ky. Mrs. Harris has since that time gone on to her eternal House Beautiful. (We paused here, all stood with bowed heads while we thanked God for the years of sacrificial service which this noble servant gave to the W. M. U. of North Carolina.)

Seventeen of the thirty churches in this association have one or more missionary societies and three churches have fully graded W. M. U.'s. There are three Y. W. A.'s, three R. A. Chapters, nine Gir's' Auxiliaries and seven Sunbeam societies. Three Woman's Missionary Societies, one Y. W. A., two R. A.'s and two G. A.'s organized or reorganized this year bring the total number of missionary societies to thirty-nine.

The Asheboro W. M. U. has the unique distinction of being A-1 for the third consecutive year. That means that the W. M. S., along with each junior organization met the standard requirements on all points. This W. M. U. also reported all resident women church members giving to missions. We are grateful for this high standard which the Asheboro church has set for the smaller churches of the association.

Outstanding personal service rendered by missionary societies during the past year were: helping pay hospitalization for sick, rendering programs in colored missionary societies, helping conduct services in prison camp, making garments for less fortunate, teaching

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

in Vacation Bible School, paying for a subscription to the Biblical Recorder to be sent to a colored minister, supporting a Bible Woman in China, providing food and clothing for the needy, furnishing literature for Negro missionary societies and talking with the unsaved in an attempt to lead them to Jesus.

Around two hundred women and young people were enrolled in twenty-seven mission study classes, seven of which your Superintendent had the privilege of helping to teach. Plans are being discussed for an Association-wide Mission Study Institute at the beginning of the new W. M. U. year where all leaders will receive help that they may better present the study in the local organization.

Mrs. T. L. York, Associational W. M. U. Young People's Leader, held the annual young people's rally with the Franklinville church on June 12. Miss Mary Currin, State Young People's Secretary, Miss Mildred Thomas, Divisional Leader, and Miss Cora Lee Cannon of Durham each brought helpful messages on the theme: "Youth Commissioned to Tell." Mrs. York reported that two R. A. Chapters were represented at the Conclave at Meredith College, one G. A. sent a delegation to the G. A. Houseparty, and one Y. W. A. sent a member to the Y. W. A. Encampment at Ridgecrest.

During the associational year gifts from a l W. M. U. organizations total \$2113.81. The goal for this calendar year is \$1638.84. \$1497.50 of this has already been reported and we feel confident that we will far exceed the goal again this year.

My personal receipts and expenditures for the year have been: total receipts, \$14.92; and total expenditures \$13.95, with a balance of 97c.

I have organized five missionary societies, visited 21 societies, written 240 postals and letters, held 8 meetings and traveled 402 miles.

I am truly grateful to the pastors of the association for their hearty and sympathetic cooperation, to the former consecrated Superintendent, Mrs. M. T. Lambers, for her kindly deeds of helpfulness, to Mrs. W. H. Grimes, Associate Superintendent for assuming much of the responsibility of the work, to Mrs. T. L. York for so beautifully cooperating in all the work, especially with the young people, to each of my faithful W. M. S. presidents who say with service, "I am holding the ropes," and to all the Chairmen of the different phases of the work. May God bless each of you and may His love constrain us to do greater things for the advancement of His cause in this association and thence to the utmost part of the world.

Respectfully submitted.

MRS. VICTOR L. ANDREWS,
Superintendent.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

33. Address by Rev. A. H. Gallimore, Missionary to China.
34. A playlet "The Vision of B. T. U.," was presented under the direction of Miss Julia Underwood and Darrell Middleton.
35. Announcements.
36. Benediction by Rev. V. L. Andrews.

Friday Morning

37. Devotional by Rev. C. E. Otey, opening prayer by J. C. Hough.

37-B. Report on Religious Literature read by Rev. V. L. Andrews and adopted.

Randolph Association — October 19-20, 1939

We should be as careful about the literature we read as we are about the food we eat. Literature, like food, should be clean and wholesome. Paul, the great servant of God, wrote to young Timothy and said: Give attention to reading, to exhortation and doctrine. The literature that people read molds largely their character and shapes their destinies.

I believe that you will agree with me that a people will not be very active in any enterprise about which they do not know. There are hundreds of thousands of Baptists who never read their state paper; hundreds of thousands who have never read a Baptist periodical of any kind within the past five years. More than forty million newspapers are sold in this country every day. You buy seven of these each week and so do I; yet in four out of five Baptist homes the Baptist paper is not regularly read.

The regular reading of our Baptist papers not only will deepen the spiritual life and thus better equip us for our secular responsibilities, but the knowledge thus gained concerning the activities of our great boards, institutions and agencies and the intimate reports of our missionaries around the world will create a Baptist pride and lead to an active cooperation in every denominational enterprise.

The moral standard of the home is sounded when parents, teachers in our schools and religious leaders in our churches invest in secular literature, daily papers and magazines which cost very much more than religious periodicals, and do not take their church papers with the pretext, "I have no time to read them," when the truth is, "I have no desire for such reading." As long as this abnormal condition continues our churches will remain weak, our mis-

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

sionary zeal will run low because people will not be zealous about that which they do not know. Let us raise the moral standards of our home by remembering that "righteousness exalteth a nation", but sin, whether positive or of neglect, is a reproach to any people.

The great crime wave which has swept over our country is due in part to the reading of cheap, salacious literature in many of our homes. Then what one reads is at least one criterion of his intellectual and spiritual development. We should not be surprised at existing condtions. morally and spiritually, when we are informed as to the type of literature most widely read. Let us use for illustration the Atlantic Monthly and Harper's, representing the higher type of non-professional periodicals and let True Story and True Confessions represent the poorer type. In North Carolina the annual circulation of the Atlantic Monthly is 10,668; that of True Story is 371,678. The total annual sales of a representative group of lower class magazines in N. C. is 1,452,504; of this number 1,145,856 may be classed as sexy stuff. The only panacea for this evil is the faithful preaching of God's Word and prayerful reading of the Bible together with good, wholesome literature.

Mention here should be made of the many publications of the Sunday School Board at Nashville, many by the other boards which provide a large and rich source of information. Some of these bear directly on S. S. administration. Some on teaching, some on missions at home and abroad, and some deal with the devotional life in the home.

I close with just one reason why every one should have this best kind of reading matter in the home. It puts before the members of the home wholesome ideals, it enriches the lives of the parents and guides the lives of the children. Like a tree sending out its roots to touch the elements that contribute to growth, a young life reaches out in the fact and thought realm for stimulus and mind and heart food. It will find some kind of reading matter and it is both the responsibility and privilege of the home makers to put the best in reach of the young life.

Respectfully submitted,

VICTOR L. ANDREWS.

38. Visitors recognized: Rev. Chas. Trammell, Rev. Reid Harris, J. C. Hough, Rev. Byerly, Perry Crouch.

39. Enrollment of Delegates.

40. Report of Baptist Orphanage by Rev. J. E. Swinson read and adopted.

THE ORPHANAGE REPORT

The Orphanage operates two Homes, the Mills Home at Thomasville, with I. G. Greer, General Superintendent, with J. C. Hough Superintendent of the Kennedy Home, Kinston Route 2. Children are received between the ages of 2 and 12, and dismissed according to preparation rather than age. From 50 to 100 applications are received each month. One of the greatest problems is lack of room. Almost from the beginning, their chief support has come from the once-a-month collections from the Sunday Schools. There are 2,464 Sunday Schools in North Carolina. If each one of these schools will take a collection and send it in monthly it will enable the treasurer to pay all obligations promptly. So far this policy, as adopted by the Baptist State Convention, has proven to be the best one. Then there is our orphanage paper, the Charity and Children, printed by our orphanage in Thomasville. Every Baptist should read this paper, every Sunday School should have a Charity and Children club. Can we as Baptists carry on the program of Jesus Christ without supporting our orphanage homes? Will we hear Jesus say, I was hungry and ye gave me no meat; naked and ye clothed me not? Oh, may we hear Jesus say, I was hungry and ye gave me meat, naked and ye clothed me. The Thanksgiving season and the orphan children are inseparable. The orphanage is a channel through which men and women who want to do something in the name of Jesus may enrich their spiritual lives. What shall the harvest be? You and I have the answer.

Brother Moderator, I move the adoption of this report.

Yours in Christ,

REV. JAMES E. SWINSON.

41. Report of Resolutions Committee read by Mrs. C. E. Otey and adopted.

We, the resolutions committee, submit the following report:

1. We express our thanks to the members of Union Grove Church for their gracious hospitality and the bountiful and delicious dinners served us.
2. We appreciate the work of the entertainment committee in the placing of beautiful flowers and in their every effort to make our stay pleasant and comfortable.
3. We are grateful to the program committee in the arrangement and carrying out of such a splendid and helpful program.
4. We thank Brother O'Brien for leading us so beautifully in the singing of the great old hymns of the church.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

5. We would remember Bro. J. A. Kaughan in his wonderful message regarding the Baptist Hospital and Bro. Cale Burgess for his inspiring message on Temperance.

6. Be it resolved that our whole aim will be to work together in unity, and resolve to stand by the enlargement of every program which is for the uplifting of the church, and humanity, such as our orphanage, hospital, and many other worthy causes.

7. We are grateful to everyone who has contributed in any way toward the making of this a profitable and inspirational session.

8. Above all we are deeply grateful for the presence and power of the Holy Spirit.

Respectfully submitted,
C. M. STRICKLAND,
MRS. C. E. OTEY,
MRS. C. W. SCOTT.

42. Election of Officers:

Rev. J. C. Kidd was reelected Moderator, Rev. R. E. Heath was reelected Vice-Moderator and Rev. G. S. Wallace was reelected Clerk-Treasurer.

43. Rev. R. E. Heath moved that a committee be appointed to assist the clerk in securing funds to purchase a new wall chart for use at the associational meetings. Passed and the following committee appointed: Rev. L. R. O'Brian, Rev. R. E. Heath, Rev. J. C. Edwards and the clerk.

44. Mrs. V. L. Andrews was reelected Supt. of W. M. U. and Miss Julia Underwood reelected Leader of B. T. U. Erman Cox was elected Supt. of S. S.

45. Committee on examination of church letters reports that the Cool Springs Church asks for admission to Randolph Association. The chairman, Rev. L. R. O'Brian, reports that this letter is not in order and moves that it be tabled until the next annual meeting of the association. He asks that a committee from the Cool Springs Church meet with the examination for further discussion.

46. In the absence of the pastor, Deacon Tom Garner announces that lunch will be served and everyone is invited to

remain for lunch.

47. Sunday School report read by G. H. King and adopted after which Mr. King spoke to the report.

At the beginning of the year an associational organization was set up for our associational Sunday School work, dividing our thirty churches into seven groups, with a superintendent in charge of each group. The group superintendents, in most cases, rendered very efficient and lasting service by putting on monthly group meetings, which reached and strengthened the various schools in each group, and led them to higher Christian living and service.

The programs for our group meetings carried with them the idea of visitation, solicitation, training, stewardship, evangelism, winning to Christ for service, and urging the adoption of the six point record system, and the Standard of Excellence.

From these group meetings the Sunday School officers, teachers and workers went back to their respective churches with new zeal and renewed determination to render more efficient service in his or her Sunday School. Much progress has been made in the various schools during the associational year.

Early in the year we put on a simultaneous campaign to have a study course in each church in the association, which gave splendid results. Reports came showing that study courses had been enjoyed in many churches. In addition to this campaign many churches conducted other study courses with fine results.

We had four general meetings centrally located, where inspiring programs were rendered and plans were laid for group meetings, Vacation Bible Schools, training courses, and such other work as would promote the general good of the association.

The interest shown in Vacation Bible Schools has been most encouraging. A large part of our churches have put on schools with splendid attendance and much interest which has meant much to those schools in the study of God's word and in adding new pupils to some of the schools. Some have been brought to know Jesus through the Vacation Bible School. Our Biblical schools were conducted by local talent and with equally as good results as those conducted under the leadership of state workers. I heartily recommend local talent for all Vacation Bible Schools, (1) because it is fine training and will develop local talent, and (2) it will give equally as great result.

In conclusion may I mention briefly a few things of major importance that should never be neglected by any pastor or Sunday School superintendent:

(1) Put on one or two study courses in each Sunday School each year.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

(2) Have a Vacation Bible School in each church each year, because the Bible School has been made a part of the Sunday School by the Southern Baptist Convention.

(3) Adopt by each Sunday School the Standard of Excellence.

(4) Adopt the Six Point Record System for a higher standard of Sunday School work.

Respectfully submitted.

G. H. KING.

48. Report of Treasurer read and adopted.

Randolph Baptist Association

Receipts

Received from W. F. Cates, cash in treasury Jan. 21 \$55.24
From churches 15.00

Disbursements

Printing of Minutes (1938) \$69.19
Printing programs for mid-term meeting 2.50
Postage, cards, stationery, etc. 4.92

Totals \$70.24 \$76.61

Deficit—\$6.37

Respectfully submitted,

GEO. S. WALLACE, Clerk-Treas.

49. Rev. L. O'Brian asked for time and discussed the need of stewardship in every church.

50. Moderator calls attention to the afternoon program.

51. On motion to adjourn, Darrell Middleton led in closing prayer.

Lunch.

Friday Afternoon

52. Opening song, led by Mrs. C. W. Scott.

53. Devotional by Roland Kidd in the absence of Rev. R. R. Surratt. Prayer by Rev. R. E. Heath.

54. Mrs. C. E. Otey rendered a beautiful solo: "Nothing Between".

55. Committee on Biblical Recorder recommended Darrell Middleton as representative and he was elected.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

56. Time, Place, and Preacher: Time, Thursday and Friday before the fourth Sunday in October (24-25), 1940. Place, Mt. Pleasant Baptist Church. Preacher, Rev. C. E. Otey; Alternate, Rev. R. E. Heath.

57. Report on State Missions read by Rev. O. P. Dix.

Report on Home Missions read by Rev. R. E. Heath.

Report on Foreign Missions read by Rev. L. R. O'Brien.

These reports were duly adopted after which Rev. Perry Crouch brought an inspiring address and challenged the Association to move forward.

REPORT ON STATE MISSIONS

Through the State Mission Board they are doing a great work in that of ministering unto the needs of North Carolina.

The Board is aiding about 160 churches in helping to pay part of the pastor's salary.

It is also helping some churches in building and equipment for better Sunday School teaching.

We are carrying on the Sunday School, the B. T. U. and the B. S. U. department of our works; and you know these agencies are trying to lead in the teaching and training of our people in the churches and provide a normal religious life for the Baptist students while they are away from home.

The Board is providing for Missionaries, on part time basis, whose business it is to visit the sick in the state tuberculosis sanatoriums and in the school for wayward girls near Aberdeen. Mr. and Mrs. Lunsford, ministering to the Indians in Robeson County. The Board is also providing for a Pastors' School at Meredith and Mars Hill, which is a great blessing to the pastors who attend.

State Missions are also helping the Negroes of the State, and the progress they have made since we undertook this work some years ago is well pleasing.

State Missions make it possible for the Board to keep Mr. Alexander and Mr. Pipes on the field as general missionaries.

Many other phases of work are needed, and the Board will carry on as the churches make it possible for the Board to go forward.

Respectfully submitted,

O. P. DIX.

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FOREIGN MISSIONS

The Foreign Mission Board now has 419 missionaries and 1082 native workers in the thirteen foreign countries in which it is operating. On these mission fields are 1774 churches, of which 1053 are

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

self-sustaining, and 3046 outstations. These churches have a total membership of 214,975. During the past year 16,207 united with these churches by baptism.

Six years ago the total receipts of the Foreign Mission Board were \$880,573.71; for 1937 we received total receipts of \$1,119,768.67. Last year we received for all purposes \$1,130,083.93. We now owe \$275,000. We have paid \$830,500 on the principal of the debt in six years. The budget for the calendar year of 1939 is \$801,363.69.

Six years ago the Lottie Moon offering was \$129,000. The 1938 offering was \$315,000, an increase of \$186,000 in six years. The salaries of 125 missionaries are cared for out of this magnificent offering and the remainder goes for the support of the missionary schools in many lands, for the building and repair of missionary homes, chape's, schools, etc.

The Board has received \$30,298 from bequests during the year. Annuities netted our Board \$16,769. During these uncertain times when money investments are proving unprofitable, we would recommend that our Baptist friends investigate our annuity plan.

Our property losses in Japan's undeclared war in China have reached the appalling figure of at least \$600,000, and the end is not yet. We can do nothing now for the repair and rehabilitation of our property in China until the war is ended and conditions are settled in the Orient. If and when that time comes the Board will have to make a new study and survey of the work in both China and Japan.

Many questions are asked with reference to the effect of the war on our Christian work in China. In writing the report for Central China, Dr. H. H. McMillan says:

"This report could be filled with heart-rending stories of suffering among the millions of people during and after the storm. If I were to dwell upon this side of the picture, however, I would not be true to the heroic example of the Chinese who are having little to say about the past losses and suffering, while applying themselves with fortitude and courage to the work at hand. There is a noticeable absence of bitterness and complaint. From the lips of the Christians flows a constant stream of praise to God for His goodness and protecting care. Material losses sink into insignificance in the presence of such divine providence. With all the waste and ruin of war, there is one thing that cannot be destroyed, and that is the church of the Living God. The storm that would have destroyed the churches only caused their roots to sink deeper into the soil and scattered the gospel seed far and wide. The teaching of Jesus had been fulfilled: 'Upon this rock I will build my church and the gates of hell shall not prevail against it'. Moreover, first century Christianity is repeating itself. 'They that were scattered abroad went everywhere preaching the word'. The missionaries, like the Chinese Chris-

tians, are challenged to greater endeavor for our Lord. Miss Sophie Lanneau expresses the feeling of all the missionaries when she says: 'This is the time to stay and do whatever one's hand finds to do unto the Lord. This is the time for our people at home to be encouraged and not discouraged. The life that can say 'Thank God for His mercies' after such past months is a life showing the reality of religion. Christ is not going to lose. He will continue to be glorified.' Missionaries from all our fields speak in the same sacrificial spirit. It is a time for Christian heroism on the part of every Missionary Baptist—as well every Christian in all the land.

The matter of Foreign Missions is a personal matter. Missions generally, and the work of the kingdom of God is a personal matter. Stewardship is a personal matter. The best way for us to do our full duty to Foreign Missions is to be faithful in our personal stewardship. This should be clear to every New Testament Christian. At least a "tithe and an offering", if possible, on the "First day of the week". "A tithe is the Lord's—it is holy unto the Lord". "Will a man rob God of His tithe? Not if he is a true New Testament Christian! And how is this matter of tangible stewardship to be administered! Paul gives us a perfect blue-print. It works for the poor, the rich, and even for those who have no income, alike. Here it is: "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him".

Be honest with God. "Lay by Him in store" in this undesignated Scriptural manner and you will not only be a good and faithful Steward, but you will be a faithful Foreign Missionary, and your cup of joy and satisfaction will run over.

Respectfully submitted,

L. R. O'BRIAN.

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REPORT ON HOME MISSIONS

There can be little doubt as to what Christ is commanding His disciples to do. In the Great Commission Christ does not give a home mission program, nor a state mission program, nor a foreign mission program, but a world mission program launched from a home base.

Beginning From Jerusalem

The mission program of Christ begins not "at" but "from" Jerusalem. Beginning "at" Jerusalem might denote only a point of departure, but "from" Jerusalem implies a base of operations. To begin our mission work, "from" Jerusalem means to maintain an all-comprehensive, victorious mission program at home as a means to world evangelization. Christ was a world citizen with a world mission. "The uttermost part of the earth" was His objective, but His homeland was the point of approach. We should follow Christ's

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

method. If we would send the Gospel into all the world, we must have behind our efforts the resources and the vital life of an evangelized people.

We must evangelize our own land if we would push our conquest for Christ in lands afar. Home Missions is not, therefore, simply a matter of emotional concern or evangelistic zeal; it is an essential part of our world mission program for Christ. An evangelized homeland holds the key to evangelization of the world.

Glorious Achievements

The Home Mission Board has functioned for ninety-four years in making missions real at home. The achievements have been glorious. During this period the Board has employed 44,000 missionaries and workers for one year or one missionary for 44,000 years. These missionaries have baptized 865,000 people, which is equal to one out of every five of our total number of church members. They have organized 8,600 churches. This is equal to one out of every three of our total number of churches.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board now has 371 missionaries working in 756 mission stations. During the past year 39 were added to the mission force. Sixty-four new mission stations were opened and 20 chapels were acquired. The missionaries have distributed 29,226 Bibles, testaments, and portions of Scripture, and over 790,000 tracts. They have preached 29,454 sermons, led over 5,250 to make professions of faith in Christ, and have received into fellowship with the church 3,835.

Increasing Gifts to Home Missions

The past year was one of the best financially in many years for the Home Mission Board. Receipts were larger than the year before. Marked progress was made in the payment of debts. The Board received from all sources \$513,841.80. The treasurer's report shows that \$163,660.89 was paid on the principal of the debt. A debt payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945, provided receipts do not fall below the receipts of 1938.

Southern Baptist Home Missions

We would commend to our people **Southern Baptist Home Missions**, monthly publication of the Home Mission Board, as the most authentic source of information on Home Mission work, needs and trends today. This fast-growing magazine, which continues to have an increase of nearly 1,000 subscribers a month until its present circulation is above 32,000, can be had for only 25c a year.

An Unfinished Task

The Home Mission task is larger, more difficult, and more important than ever before. Our social order is more complex, and there are more elements of disaster in it than ever before. A city problem has developed in the past few decades and is now challenging our immediate attention. The race problem, becoming more and more insistent is a major mission program. Let the homeland become a leader in righteousness, and it will do more toward the restoration of peace, happiness, and prosperity among the nations of the world than it can ever do in economic and industrial fields.

Respectfully submitted,
R. E. HEATH.

58. G. H. King elected delegate to the State Convention in Winston-Salem.

59. Report of Memorials Committee:

Memorial Prayer by Rev. J. C. Edwards.

60. Song: "I Am Bound for the Promised Land".

61. Rev. L. R. O'Brian introduced Dr. Ralph Herring, pastor of the First Baptist Church at Winston-Salem.

62. Inspirational Address by Dr. Herring.

63. On motion to adjourn, Rev. Byerly led the closing prayer.

OUR DEAD

BALFOUR—

Mr. A. M. Newell
Miss Ruth Sheffield

CARRAWAY—

Mr. George Ferrell, Deacon

CEDAR FALLS—

Elder F. W. Shaw

DEEP RIVER—

Mr. J. M. Davis

FRANKLINVILLE—

Mrs. W. C. Henson
Mr. George Henson
Mrs. Lydia Dickens
Mr. James Dickens
Mr. Chas. Gilliland

LIBERTY—

Mrs. Nina Davis Colquitt

MACEDONIA—

Mr. L. C. Stephenson, Deacon
Mr. Zeb Smith

MAPLE SPRINGS—

Mrs. Messie Cole

RAMSEUR—

Mrs. Ella McMath
Miss Maggie Turner

UNION GROVE—

Mrs. Lina Cagle
Mrs. Mamie Chrisco

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	VIII, Town, City, O	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP										Rec. State Rep. Paper						
				Gains					Losses						Total	Weekly Prayer Meet's	Revsals Held	Obs. Lord's Supper		
				Members Report- ed Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members							
1. Asbury	O	1880	C. M. Strickland, Greensboro	4	78	13	..	..	..	..	..	..	..	1	95	..	1	1	..	..
2. Asheboro	O	1902	L. R. O'Brian, Asheboro	All	562	29	50	..	..	..	..	..	..	..	609	*	2	4	47	..
3. Ballfour	O	1931	R. E. Heath, Asheboro, Ri.	All	105	4	15	1	..	..	..	..	..	..	115	*	1	4	7	..
4. Beulah	O	1902	C. M. Strickland, Greensboro	3	278	22	5	1	..	..	..	..	..	..	1,800	..	1	2	2	..
5. Caraway	O	1922	F. B. Clark, Lexington, K2.	2	4	35	12	2	1	..	..	..	..	..	49	*	2	1	..	..
6. Cedar Falls	V	1844	Geo. S. Wallace, Cedar Falls	1	3	59	7	6	3	..	..	..	..	..	77	..	1	74	..	..
7. Center Cross	O	1893	J. C. Edwards, Staley	1	70	8	1	..	..	..	..	..	..	..	77	..	1	1	..	..
8. Central Falls	V	1893	C. M. Floyd, Thomasville	1	3	114	3	..	..	..	..	..	..	..	106	*	3	1	..	..
9. Deep River	V	1901	C. M. Strickland, Greensboro	1	3	206	4	..	..	..	..	..	..	..	1,205	..	1	1	..	..
10. Franklinville	T	1887	V. L. Andrews, Ramseur	2	4	225	33	1	..	..	..	..	..	..	5,246	*	2	2	6	..
11. Glenola	O	1917	J. C. Kidd, Bennett	1	3	152	18	8	..	..	..	..	..	..	172	*	2	..	..	..
12. Gravel Hill	O	1901	J. A. Cox, Thomasville	1	64	1	..	..	..	..	..	..	..	..	63	..	..	..	..	..
13. Hughes Grove	O	1933	R. R. Surratt, Thomasville	All	65	1	..	1	..	..	..	..	..	..	68	*	2	2	2	..
14. HulDAH	O	1896	O. P. Dix, Asheboro	1	3	58	8	7	..	..	..	..	..	..	68	..	..	..	..	..
15. Liberty	T	1886	W. W. Finlator, Pittsboro	1	3	122	11	..	..	..	..	..	..	..	1,131	..	1	1	..	..
16. Macedonia	O	1880	J. A. Cox, Thomasville	1	2	188	6	5	..	..	..	..	..	..	2,196	..	1	2	13	..
17. Maple Springs	O	1888	R. E. Heath, Asheboro, Ri.	1	3	73	4	..	..	..	..	..	..	..	93	..	..	..	..	..
18. Mt. Lebanon	O	1892	J. C. Edwards, Staley	4	83	5	..	..	..	..	..	..	..	..	93	..	..	..	..	..
19. Mt. Pleasant	O	1872	J. C. Edwards, Staley	2	63	4	..	1	..	..	..	..	..	..	68	..	..	..	..	..
20. Ramseur	T	1850	V. L. Andrews, Ramseur	1	3	158	8	10	..	..	..	..	..	..	2,173	*	2	2	16	..
21. Randleman	T	1879	C. E. Otey, Randleman	All	153	15	11	1	..	..	..	..	..	..	174	*	1	2	10	..
22. Riverside	O	1910	W. M. Leonard	1	3	97	6	..	..	..	..	..	..	..	102	*	1	..	..	..
23. Russells Grove	O	1935	W. E. Garner	2	39	9	1	..	..	..	..	..	..	..	50	*	1	..	..	..
24. Sandy Creek	O	1905	W. F. Cates, Asheboro	1	7	..	..	1	..	..	..	..	..	..	8	..	..	..	..	..
25. Shady Grove	O	1874	J. C. Edwards, Staley	1	3	93	3	..	..	..	..	..	..	..	96	..	..	..	..	..
26. Trinity	O	1924	J. E. Swinson, Trinity	All	159	7	3	..	..	..	..	..	..	..	165	*	2	4	16	..
27. Union Grove	O	1887	J. T. London, Reidsville	1	3	382	12	4	..	..	..	..	..	..	7,114	..	2	1	1	..
28. Westfield	O	1913	Will Hopkins, China, Grove	1	3	100	..	..	..	..	..	..	..	..	100	..	..	..	..	..
29. Whites Memorial	O	1908	J. C. Edwards, Staley	1	3	62	3	..	..	..	..	..	..	..	61	..	..	..	..	..
30. Worthville	V	1891	Edward Staley, Greensboro	1	3	88	..	2	..	..	..	..	..	..	36	*	1	1	..	..

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director												Students in College				
	Number of B. A. U.'s	No. Sr. B. Y. P. U.'s	No. Int. B. Y. P. U.'s	No. Jr. B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Taking Study Course	Total Systematic Givers in All Unions	Union A-1 for Qr.?	No. A-1	Students in College
1. Asheboro.....	2	2	1	1	2	7	41	26	21	38	126	16	55	56	37	...	11
2. Balfour.....	1	1	1	1	4	10	11	12	11	44	...	32	38	39	...	2	...
3. Caraway.....	1	1	1	1	2	...	17	15	...	32	...	12	16	17	...	...	1
4. Cedar Falls.....	1	1	1	1	4	13	13	14	18	58	6	28	36	35	...	...	...
5. Franklinville.....	1	1	1	1	4	16	8	9	14	37	15	15	...	...	...	...	...
6. Glenola.....	1	1	1	1	2	8	...	29	...	57	...	...	...	...	...	...	...
7. Liberty.....	1	1	1	1	3	...	26	10	9	45	...	18	9	27	...	...	...
8. Mt. Lebanon.....	1	1	1	1	4	8	10	8	10	36	...	13	29	27	...	...	2
9. Ramseur.....	1	1	1	1	3	8	28	15	...	51	10	21	18	33	...	...	...
10. Randleman.....	1	1	1	1	3	14	...	18	13	45	...	33	36	...	...	...	...
11. Shady Grove.....	1	1	1	1	4	18	14	18	10	60	13	38	55	40	...	...	...
12. Trinity.....	1	1	1	1	4	18	14	18	10	60	13	38	55	40	...	...	...

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Mis- sions by W. M. U.	Total Contributions										
1. Asbury.....											1	1	1	1	1	1	31	1	1	1	1	31									
2. Asheboro.....											1	1	1	1	1	1	6	126	24	25	12	35	221	142	790	23	339	42	1129	65						
3. Balfour.....											1	1	1	1	1	1	4	40	14	14	12	66	15	25	50	75	16	100	66							
4. Cedar Falls.....											1	1	1	1	1	1	1	21	21	6						
5. Center Cross.....											1	1	1	1	1	1	1	8	8					
6. Central Falls.....											1	1	1	1	1	1	1	27	27					
7. Franklinville.....											1	1	1	1	1	1	1	26	16	40	7	22	111	50	433	29	252	60	685	89						
8. Glenola.....											1	1	1	1	1	1	3	6	3	9					
9. Huldah.....											1	1	1	1	1	1	1	20	20				
10. Liberty.....											1	1	1	1	1	1	3	14	3	9				
11. Mt. Lebanon.....											1	1	1	1	1	1	1	17	17				
12. Mt. Pleasant.....											1	1	1	1	1	1	3	14	3	14			
13. Ramseur.....											1	1	1	1	1	1	1	11	11			
14. Randleman.....											2	1	1	1	1	1	4	28	72	22	36	10	199	53	295	63						
15. Shady Grove.....											1	1	1	1	1	1	3	16	54				
16. Union Grove.....											1	1	1	1	1	1	1	16	16			
											1	1	1	1	1	1	1	16	16		
											1	1	1	1	1	1	1	16	16	
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											1	1	1	1	1	1	1	16	16
											1	1	1	1	1	1	1	16	16									

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness	Insurance Carried
1. Ashbury.....	J. H. Williamson, Steeds.....	Yes	1880	Wood	500	17	4	30	2000	5000	35000	.....	19500
2. Ashboro.....	Mrs. M. T. Lambert, Ashboro.....	Yes	1934	Brick	700	1	.....	.....	30000	5000	35000	.....	.....
3. Balfour.....	Miss Bertha Brown, Ashboro, RI.....	Yes	1933	Brick	250	10	1	12	5000	2000	7000	984.00	4000
4. Beulah.....	H. C. Lambert Bennett, R2.....	Yes	1902	Wood	600	1	.....	.....	2500	.....	2500	.....	.....
5. Cedar Falls.....	C. O. Sawyers, Sophia, RI.....	Yes	1888	Wood	300	1	.....	.....	800	.....	800	.....	.....
6. Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	.....	.....	1625	.....	1625	.....	.....
7. Central Cross.....	Ervin Cole, Ashboro.....	Yes	1893	Wood	300	1	.....	.....	1150	.....	1150	.....	1000
8. Central Falls.....	C. W. Durham, Central Falls.....	Yes	.....	Wood	200	2	1	1	2000	.....	2000	.....	1000
9. Deep River.....	C. R. Brown, Ramseur.....	Yes	1901	Wood	300	1	.....	.....	1500	.....	1500	.....	1000
10. Franklinville.....	Nettie Moon, Franklinville.....	Yes	1919	Brick	350	11	11	6	4000	.....	4000	.....	4000
11. Glenola.....	Mrs. R. S. Boyles, Trinity, R2.....	Yes	1917	Wood	300	7	.....	.....	2600	.....	2600	.....	2000
12. Gravel Hill.....	E. M. Russell, Denton.....	Yes	1932	Brick	250	3	.....	.....	3000	.....	3000	.....	.....
13. Hughes Grove.....	W. J. Workman, Thomasville.....	Yes	1933	Wood	250	1	.....	.....	1000	.....	1000	.....	.....
14. HulDAH.....	Vester Moore, Ashboro.....	Yes	1896	Wood	600	6	.....	.....	2400	.....	2400	.....	.....
15. Liberty.....	J. C. Luther, Liberty.....	Yes	1910	Brick	350	4	.....	.....	6000	.....	6000	1043.78	4000
16. Macedonia.....	F. S. Arrington, Julian.....	Yes	1931	Wood	600	1	.....	.....	3600	.....	3600	.....	.....
17. Maple Springs.....	J. S. Asheworth, Seagrove.....	Yes	1935	Wood	450	1	.....	.....	1500	.....	1500	.....	.....
18. Mt. Lebanon.....	Mrs. Alvin Shaw, Strieby.....	Yes	1935	Wood	450	1	.....	.....	1500	.....	1500	.....	.....
19. Mt. Pleasant.....	V. N. Cheek, Liberty.....	Yes	1892	Wood	300	3	.....	.....	1500	.....	1500	.....	.....
20. Ramseur.....	W. L. Burgess, Ramseur.....	Yes	1894	Brick	250	1	.....	.....	2000	.....	2000	.....	.....
21. Randleman.....	I. R. Galyon, Randleman.....	Yes	1879	Wood	600	6	.....	.....	15000	3500	18500	.....	9500
22. Riverside.....	Dennis Kyser, Seagrove, RI.....	Yes	1910	Wood	350	1	.....	.....	500	.....	500	.....	1800
23. Russells Grove.....	Thurman Bennett, Ashboro, R3.....	Yes	1935	Wood	300	1	.....	.....	700	.....	700	.....	400
24. Sandy Creek.....	Ida Williams, Liberty.....	Yes	1905	Wood	500	1	.....	.....	200	.....	200	.....	200
25. Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	.....	.....	3000	.....	3000	.....	1500
26. Trinity.....	Mrs. G. G. Clinard, Trinity, R2.....	Yes	1924	Wood	300	7	.....	.....	2500	.....	2500	.....	2000
27. Union Grove.....	Clarence Cagle, Seagrove.....	Yes	1887	Wood	600	1	.....	.....	2000	.....	2000	.....	.....
28. Westfield.....	R. A. Summy, Trinity.....	Yes	1916	Wood	300	3	.....	.....	1500	.....	1500	.....	.....
29. Whites Memorial.....	E. W. Allred, Franklinville.....	Yes	1908	Wood	400	1	.....	.....	800	.....	800	.....	.....
30. Worthville.....	Mrs. J. W. Jenkins, Worthville.....	No	1891	Wood	500	1	.....	.....	Union Building	.....	.....	.....	.....

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associa-tional Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts.	Total Given Missions and Benevolences	Grand Total for All Purposes Given By Church
1. Asbury.....	41.52	.....	3.51	3.00	5.00	.....	.....	46.93	12.85	.....	24.98	137.79	588.77
2. Ashboro.....	1610.59	.....	33.57	61.78	94.36	.....	4.00	347.99	143.55	.....	156.76	2446.60	10138.42
3. Balfour.....	.....	.....	12.10	16.50	69.61	.....	.....	95.00	56.35	.....	12.40	191.96	2462.75
4. Beulah.....	100.00	.....	.....	.....	.....	.....	.....	99.79	29.20	.....	.....	228.99	801.89
5. Caraway.....	5.97	.....	.....	.....	.....	.....	.....	6.00	5.87	.....	.....	17.84	450.43
6. Cedar Falls.....	22.00	.....	2.00	50	7.00	.....	2.60	20.50	8.86	.....	.....	63.46	464.20
7. Center Cross.....	8.00	.....	6.00	.....	.....	.....	.....	10.58	12.00	8.00	6.00	50.58	399.57
8. Central Falls.....	10.00	.....	1.00	.....	.....	.....	.....	30.33	10.00	.....	11.88	63.21	795.56
9. Deep River.....	27.00	.....	.....	.....	.....	.....	.....	32.28	4.28	.....	.....	63.56	451.85
10. Franklinsville.....	243.90	6.00	21.64	10.97	16.76	.....	15.00	77.24	22.20	23.60	32.70	470.01	1656.81
11. Glenola.....	58.20	.....	.....	.....	.....	.....	.....	66.03	15.03	.....	.....	139.26	859.33
12. Gravel Hill.....	2.00	.....	.....	.....	.....	.....	.....	29.50	10.00	.....	.....	39.50	575.21
13. Hughes Grove.....	10.00	.....	.....	.....	.....	.....	.....	1.25	7.50	.....	.....	10.75	318.31
14. Huldah.....	.....	.....	.....	.....	.....	.....	.....	10.00	12.50	.....	.....	32.50	394.71
15. Liberty.....	34.60	3.00	24.35	.....	.....	.....	1.00	.....	.....	.....	.....	160.95	1055.74
16. Macedonia.....	.....	.....	.....	.....	.....	.....	.....	33.33	.....	.....	.....	45.98	474.27
17. Maple Springs.....	27.14	.....	.....	.....	.....	.....	.....	16.50	3.76	.....	12.65	47.40	214.12
18. Mt. Lebanon.....	18.31	.....	.....	.....	.....	.....	.....	25.81	20.19	8.00	.....	72.21	486.15
19. Mt. Pleasant.....	.....	.....	.....	1.80	.....	.....	.....	42.63	18.00	6.00	.....	76.56	778.52
20. Pansour.....	204.00	.....	48.90	10.00	78.00	16.53	.....	200.99	64.89	20.60	75.91	719.82	1875.06
21. Randleman.....	.....	.....	17.14	.....	180.72	.....	.....	124.48	18.60	.....	.....	350.92	2387.76
22. Riverside.....	.....	.....	.....	.....	2.55	.....	.....	2.22	.....	.....	.....	4.77	148.94
23. Russells Grove.....	.....	.....	6.50	.....	3.22	.....	.....	2.81	5.00	1.69	.....	19.22	213.17
24. Sandy Creek.....	.....	.....	2.00	75	.....	.....	.....	6.36	4.32	.....	.....	14.08	41.25
25. Shady Grove.....	72.18	.....	2.75	6.43	5.93	3.58	.....	33.80	23.13	8.00	48.70	204.50	702.94
26. Trinity.....	.....	.....	13.00	10.00	27.00	.....	.....	81.31	10.00	.....	.....	141.31	1399.98
27. Union Grove.....	150.00	.....	.....	.....	.....	.....	.....	60.00	27.41	.....	.....	237.41	967.50
28. Westfield.....	.....	.....	.....	.....	.....	.....	.....	.....	8.19	.....	.....	13.24	413.24
29. Whites Memorial.....	5.40	.....	2.00	.....	.....	.....	.....	2.00	4.00	4.00	.....	18.47	173.37
30. Worthville.....	10.00	.....	.....	.....	.....	.....	.....	8.85	.....	.....	1.07	18.85	94.94



