#### OLD TESTAMENT INTERPRETATION

## Bibliography of Wisdom Literature

#### 1.. General

- Cf. the article and bibliography in Int. Bible, Vol. 1, pp. 212ff.
- John Paterson, The Book that is alive (1954).

  An excellent introduction to the subject of wisdom literature including a study of Job, Eccl., etc.
- J. C. Rylaarsdam, Revelation in Jewish Wisdom Literature (1946).

  A fine attempt to understand the theological implications of wisdom literature.
- O. S. Rankin, Israel's Wisdom Literature (1936).

  A very thorough treatment with an emphasis on problems of history and comparative religion.
- Festscrift for H. H. Rowley, Wisdom in Israel and the Ancient Near East (1955).

  An impressive collection of excellent essays on various aspects of wisdom.
- D. P. Macdonald, The Hebrew philosophical genius: a vindication (1936).
- H. Ranston, The OT wisdom books and their teaching (1930).
- H. W. Robinson, "Revelation in Wisdom", Inspiration and Revelation in O.T. (1946).
  A brief, but fine chapter on wisdom.
- J. Fichtner, Die altorientalische Weisheit (1933).

#### II. Commentaries

#### A. Job

Of the older commentaries both Davidson (Cambridge) and Peake (New Century) are still useful. Drive and Gray in ICC is technical with chief emphasis on philology. C. G. Kraeling, The Book of the Ways of God (1938) can be read with profit. The most helpful of recent attempts Terrien, Int. Bible and his popularization, Job, Poet of Existence. In German to be recommended Lamparter, Das Buch der Anfechtung.

#### B. Proverbs

Toy in ICC is technical and old (1899). One of the finest treatments in English is Oesterley, <u>The Book of Proverbs</u> (Westminster). <u>Inter</u>, <u>Bible</u> is a reliable, and up-to-date attempt.

#### C. Ecclesiastes

Of the older commentaries Delitzsch is to be recommended. Barton ICC is thorough but somewhat dull. Williams (Cambridge) is probably the best all round commentary (of his bibliog.). A recent Jewish commentary of importance is Gordis, Koheleth.

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### Suggestions regarding

## Commentaries and Monographs on the Prophetic Books

Amos: The ICC by Harper remains standard, but is very technical and somewhat outdated in viewpoint. Driver, Cambridge, is old, but still very useful. It can be easily found second-hand. GA Smith's commentary is classic in English. It is highly readable. The commentary of RS Cripps is a careful, technical

treatment.

R. Wolfe, Meet Amos and Hosea, is a lively introduction somewhat marred by some untenable theories. Still it can be used with profit. Kapelrud, Central Ideas in Amos, offers the newer Scandinavian approach. In German, Cramer's Amos is an interpretation in terms of early Barthian theology. The most thorough, recent monograph is W. Maag, Text, Wortschatz ... Amos. Cf. Hyatt's bibliography in <u>Interpretation</u> <u>III</u> (1949), pp. 347f.

2. Hosea: Beside the standard commentaries of Harper ICC, Brown Westminster, GA Smith, etc. are the following suggestive monographs and articles:

N. Snaith, Mercy and Sacrifice

H. W. Robinson, The Cross of Hosea H. W. Robinson, Two Hebrew Prophets G. C. Morgan, Hosea (homeletical)

H. H. Rowley, "The Marriage of Hosea", Bulletin of John Rylands, vol. 39, 1956, pp. 200-233, with exhaustive bibliography.

Nyberg, Studien zum Hoseabuche (1935) is a technical volume which is basic for textual criticism.

- 3. I Isaiah: Gray ICC is a highly critical, technical work. GA Smith is a helpful guide to the books homeletical in usage. Of the older commentaries Skinner, Cambridge, is still excellent for its sane, objective treatment. To be recommended for its theological sensitivity is Delitzsch. Scott, Interpreter's Bible, is a reliable, throughly up to date treatment in the English tradition. Kissane represents a conservative, Roman Catholic approach. In German Duhm is still standard.
- 4. II Isaiah: There are many very excellent commentaries. The most satisfactory is probably Muilenburg, I.B. He combines literary analysis with an excellent theological discussion. Cf. his bibliography. Of the older commentaries, Delitzsch, Skinner, Smith are still very useful. Torrey, <u>Second Isaiah</u>, is technical, and at times arbitrary, but indispensable. Liberal Judaism represented by SH Blank, Prophetic Faith in Isaiah (1958). CR North, Torch Bible, is written for the layman, but rather thin. A valuable monograph is North's, The Suffering Servant in Deutero-Is.
- 5. Jeremiah: The treatment in the I.B. is especially stimulating if the exposition of Hopper is allowed to balance the extremes of Hyatt's exegesis. Of the older commentaries, Peake, Century Bible, is highly recommended. Smith's treatment is not to be overlooked. The best monograph in English is still the classic treatment of Skinner, Prophecy and Religion (1922). Leslie, Jeremiah, is hardly an original work, but it does mediate some excellent German scholarship. cf. the excellent bibliography, Kuist, Interpretation, IV (1950), pp. 337ff.
- 6. Ezekiel: The study of Ezekiel is still in a state of flux. The recent monographs deal with the complex problems of composition. Hoelscher, Howie, Irwin, Torrey. (cf. the Bibliography in IB). Cooke's ICC is the most detailed English commentary. It is generally conservative and a good balance to the competent treatment of May, <u>I.D.</u> For the theological values of the book it is best to consult the older commentaries. Especially good are A.B. Davidson, Cambridge, and Skinner, Expositor's. In German G. Fohrer, Die Hauptprobleme des Duches Ezechiel (1952) is highly stimulating. The commentary of Zimmerli, now appearing in sections, appears to be the finest commentary on the subject.

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#### OLD TESTAMENT INTERPRETATION

## Bibliography on the Prophets

## I. Bibliography on Recent Study

Rowley, H. H. (ed), OT and Modern Study, pp. 115ff.

Rowley, "The Nature of Prophecy in the Light of Recent Study,"

Harvard Theol. Review, 38 (1945), pp. 1-38. Reprinted in Rowley, Servant of the Lord and Other Essays.

# II. General

Paterson, J. The Goodly Fellowship of the Prophets, 1949.
Robinson, Th., Prophecy and the Prophets in Ancient Israel, 1954.
Scott, RBY, The Relevance of the Prophets, 1944.
Buber, M., The Prophetic Faith, 1949.
Lods, A., The Prophets and the Rise of Judaism, 1958.
Smith, JMP, The Prophets and Their Times, 1941 (rev. ed. by Irwin).
Smith, W.R., The Prophets of Israel, 1882.
Hyatt, JP, Prophetic Religion, 1947.
Duhm, B., Theologie der Propheten, 1875.
Duhm, B., Israels Propheten, 1922.
Buttenweiser, M., The Prophets of Israel, 1914.
Cornill, CH., The Prophets of Israel, 1914.
Guillaume, A., Prophecy and Divination, 1938.
Volz, P., Prophetengestalten des AT., 1938.

#### III. Monographs and Articles

DN M871p Knight, H., The Hebrew Prophetic Consciousness, 1947.

Mowinckel, S., Psalmenstudien: Vol. III, Die Kul prophetie, 1923.

Mowinckel, S., Prophecy and Tradition, 1946.

Johnson, A.B., The Cultic Prophet in Ancient Israel, 1944.

Halder, Association of Cult Prophets among Ancient Semites, 1945.

Robinson, Th., Festschrift, Studies in OT Prophecy, 1950.

Birkeland, H., Zum hebraischen Traditionswesen, 1938.

Widengren, G., Literary and Psychological Aspects of Hebrew P., 1948.

Welch, AC., Prophet and Priest in Old Israel, 1953.

Welch, AC., Kings and Prophets in Israel, 1952.

Micklem, N., Prophecy and Eschatology, 1926.

Snaith, N., Distinctive Ideas of the OT, 1946.

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### OLD TESTAMENT INTERPRETATION

# Bibliography on Apocalyptic Literature

# I. Historical Background

E. Schuerer, History of the Jewish People in the time of Jesus Christ, 5 vols, 1890. This is the classic treatment of the Maccabean and Roman Age.

## II. General Literature

- H. H. Rowley, The Relevance of Apocalyptic (rev. ed. 1955)

  A popular study of Jewish and Christian apocalypses from Daniel to the Revelation which attempts a theological evaluation of this type of literature. An excellent bibliography is included.
- S. B. Frost, Old Testament Apocalyptic, 1952.
- F. C. Burkitt, Jewish and Christian Apocalypses, 1914.
- C. C. McCown, Hebrew and Egyptian Apocalyptic Literature, 1925.
- A. C. Welch, Visions of the End, 1922.
- W. Bousset, Die Religion des Judentums, 3 ed., 1926. This is classic presentation in German.

## R. A. CHARLES . APOCRAPHA - PSEUSO III. Commentaries on Daniel

Most of these commentaries have excellent discussions of the nature of apocalyticism.

- S. R. Driver, The Book of Daniel. 1900. An old, but highly useful commentary. Can be easily found second-hand.
- R. H. Charles, A Critical and Exegetical Commentary on Daniel, 1929.
- J. A. Montgomery, A Critical and Exegetical Commentary, 1927, ICC.
  A superb commentary which is particularly strong in textual and philological material.
- A. Bentzen, Daniel (HAT), 1952. An excellent, brief commentary.