

MINUTES

OF THE

Sixty-Seventh Annual Session

OF THE

Eastern Association,

HELD WITH

Bethel Baptist Church, Sampson County, N. C.,

OCTOBER 4, 5 AND 6, 1910.

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FOR NEXT SESSION:

Place of Meeting—Rowan Baptist Church, Sampson County.

Time—Tuesday after the first Sunday in October, 1911.

Introductory Sermon—E. J. Harrell.

Missionary Sermon—B. F. DeLoatch.

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Goldsboro, N. C.  
Nash Brothers, Printers and Binders  
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## Officers of the Association.

Moderator—C. E. Daniel.....Turkey, N. C.  
Clerk—A. R. Herring.....Delway, N. C.  
Treasurer—C. M. Beach.....Delway, N. C.

## EXECUTIVE COMMITTEE.

C. E. Daniel, W. H. Middleton, D. W. Fussell, W. H. Hagwood, J. R. Peterson.

## MINISTERS:

J. L. Stewart, R. C. Sandlin, J. M. Page, E. J. Harrell, J. H. Booth,  
W. B. Rivenbark, J. B. Newton, J. M. Alderman, D. S. Kennedy,  
E. L. Fox, B. F. DeLoatch, B. G. Early, Henry Carter,  
P. A. Anthony, A. C. Chaffin, J. M. Duncan.

## MINISTERS PRESENT THIS SESSION:

R. C. Sandlin, J. M. Alderman, B. G. Early, J. M. Page, J. H. Booth,  
E. J. Harrell, P. A. Anthony, J. B. Newton, E. L. Fox, J. S. Farmer,  
M. L. Kesler, W. B. Rivenbark, A. C. Chaffin.

## CHURCH COVENANT:

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father and the Son and the Holy Ghost, we do now in the presence of God, Angels and this Assembly, most solemnly and joyfully enter into Covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love, to strive for the advancement of this Church in knowledge, Holiness and Comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the Ministry, the expenses of the Church, the relief of the poor, and the spread of the gospel through all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage and to be zealous in our efforts to advance the kingdom of our Savior. We further agree to watch over one another in brotherly love, to remember each other in prayer; to aid each other in sickness or distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready for reconciliation, and mindful of those rules of our Savior—to secure it without delay. We moreover engage that when we remove from this place we will as soon as possible unite with some other Church, where we can carry out the Spirit of this Covenant and principles of God's Word.

## RULES OF ORDER.

1. At the meeting of the Association the Moderator of the preceding session shall preside until his successor is known. In case of his absence a chairman pro tem, shall be elected.
2. Each session of the Association shall be opened with religious exercises, to be opened by whomsoever the presiding officer may name.
3. At each daily session, and previous to proceeding to business the names of the delegates shall be called and the proceedings of the previous daily session read.
4. The members shall observe toward the officers and each other that courtesy which belongs to Christians.
5. Any member wishing to speak shall rise and address the presiding officer; he shall confine himself strictly to the question under consideration and avoid personalities.
6. No member shall speak more than twice on the same question without permission.
7. All motions seconded shall be definitely stated by the presiding officer before discussion.
8. No motion shall be withdrawn after discussion.
9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are stated.
10. After a motion has been decided, any member having voted in the majority may move a reconsideration.
11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association; and if any one shall do so their absence shall be noted in the minutes.
12. All questions except such as relate to the Constitution shall be decided by a majority of votes.
13. The Association shall have the right to decide what subjects shall be admitted to consideration.
14. The rules of order may be altered or amended at any session of the Association by a majority vote.

## ORDER OF BUSINESS.

1. Appointment of Finance Committee.
2. Appointment of Committee on Digest of Church Letters.
3. Calling the roll of churches and enrolling delegates.
4. Election of Officers.
5. Calling for Petitionary Letters.
6. Appointment of Committees.
7. Appointment of Corresponding Delegates.
8. Reports of Standing Committees.
9. Reports of Special Committees.
10. Roll call of churches after report of each Special Committee.
11. Report of Treasurer.
12. Miscellaneous Business.
13. Incidental and routine Business shall be in order at any time.
14. Adjournment.

## CONSTITUTION.

Article 1. This Association shall be known and denominated as the Eastern Association.

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of all ordained ministers who



are members or pastors of churches of this body, and three delegates from each church, chosen from the membership assembled in Conference and Executive Committee.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the Church. Provided, however, that when any church has prepared a letter, and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Art. 5. The officers of this Association shall be Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on all questions under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend their printing and distribution among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 9. The Association shall appoint an Executive Committee of five members, who shall co-operate with the State Board so far as practicable in the mission work within our bounds, and during the interval between the sessions of this body take such steps as they may deem advisable for the advancement of the same making annual reports of their work to the Association, which report, together with that on State Missions, shall be the first business of the second day of the session. Further, That our missionaries shall report their work quarterly to the Executive Committee, in order that said Committee shall be prepared to make full report of their work to this body.

Art. 10. The Association shall not maintain fellowship with any of the Churches which neglect to observe gospel order.

Art. 11. The Association may invite visiting and corresponding brethren to seats and extend to them the privileges of the body, except that of voting.

Art. 12. The annual session of this Association shall commence on Tuesday after the first Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of the Association there shall be an introductory sermon of a denominational character, and a Missionary sermon.

Art. 14. This Constitution may be amended at any annual session by a vote of two thirds of the members present.

#### Constitution of the Woman's Missionary Union of the Eastern Association as Adopted at Magnolia, September 9, 1909.

Article 1. This organization shall be known as the Woman's Missionary Union of the Eastern Association.

Art. 2. The object of this Union shall be, the spread of information among the Societies, and for the discussion of the best means for the promotion of Christ's kingdom, and for mutual encouragement.

Art. 3. This Union shall be composed of two delegates from each Society in the Eastern Association.

Art. 4. The delegates shall bear a letter, communicating information relative to the work being done in each Society.

Art. 5. Associational Vice-President shall preside at each session of the Union and a Secretary and Treasurer shall be chosen annually.

Art. 6. The annual session shall be held on Thursday after the first Sunday in each September.

Art. 7. This Constitution may be amended at any annual meeting of the Union by a vote of two-thirds of the members.

## PROCEEDINGS.

The sixty-seventh annual session of the Eastern Association met with the Bethel Baptist Church in Sampson County on Tuesday, October 4, 1910. Braxton Craig, the appointee, being absent, P. A. Anthony preached the Introductory sermon. Scripture used Romans 5:1. After which Moderator C. E. Daniel called the Association to order.

The roll of churches was called and a majority being present the Association proceeded to organize.

Upon motion, a committee on Finance was raised. Members, Maury Ward, D. T. Peterson, Lee Carlton.

By motion, Moderator appointed committee on Digest of Church Letters as follows: B. G. Early, J. M. Alderman, Erskin Williamson.

Moderator appointed C. M. Beach and C. L. Herring reading Clerks.

Moved by J. B. Newton, that reading of the church letters be dispensed with and that the reading Clerks be requested to read only the names of the Messengers.

Motion prevailed.

The roll of churches was called and the Messengers enrolled as follows:

Alpine—By letter.

Alum Springs—Gaston Kelly, Thomas Meredy, J. L. Kelly.

Bethel—A. G. Smith, Maury Ward, Elliot Johnson.

Beulah—Not represented.

Beulaville—J. G. Bostic.

Beulah Chapel—C. L. Herring, Erskin Williamson.

Bear Marsh—W. H. Brown, D. H. Fork.

Boykin's Chapel—Not represented.

Calypso—J. T. Albritton, F. M. Southerland.

Cedar Fork—By letter.

Center—G. M. Blackburn, E. C. Robinson, Sam Carter.

Clinton—D. T. Herring.

Concord—W. J. Matthews, J. T. Drew, E. H. Boon.

Corinth—J. L. Ward, J. J. Benton, I. D. Johnson.

Delway—W. J. Fryar, Willie Carter, C. A. Cook.

Dobson's Chapel—Newton Brock, Andrew Brown, Zack Jones.

Ebenezer—J. F. Carroll, J. D. Highsmith, A. R. Tatum.

Faison—By letter.

Hallsville—S. S. Bostic, J. D. Brown.

Island Creek—Willie Blanchard, O. A. Teachey.

Johnson—H. D. Middleton, J. A. Powell.

Kenansville—L. L. Jones, Coy Kennedy.

Lisbon—A. B. Kelly, A. R. Herring, M. R. Herring.

Magnolia—C. M. Middleton, H. M. Swinson, W. W. Cook.

Maple Hill—D. H. Marshburn, W. J. Marshburn.

Mount Gilead—I. W. Powell, Arthur Peterson, Eugene Bryant.

Mount Olive—J. R. Bell, W. B. Hood, Thomas Summerlin.

New Hope—J. F. Williams, R. F. Pollock, J. H. Carlton.

Piney Grove—J. E. Boyette, L. L. Sanderson, G. B. Darden.

Poplar Grove—R. C. Bell, Claud Hatcher, L. D. Roper.

Rose Hill—P. C. Fussell.

Rowan—J. R. Peterson, E. T. Peterson, J. E. Britt.

Sharon—E. P. Blanchard.

Siloam—D. T. Johnson, A. F. Jones, A. A. Maynard.

Springvale—K. C. Robinson, T. J. H. Peterson, E. B. Matthis.

Turkey—W. J. West, E. T. Britt.

Warsaw—J. R. Wilson, D. L. Gavin.



Upon motion, the Constitution was suspended and A. R. Herring was requested to cast the ballot of the Association for C. E. Daniel for Moderator, which was done, and C. E. Daniel was declared Moderator of the Association.

Upon motion, the Constitution was suspended and J. B. Newton was requested to cast the ballot of the Association for A. R. Herring for Clerk, which was done and A. R. Herring was declared Clerk.

Upon motion, the Constitution was suspended, and J. M. Page was requested to cast the ballot of the Association for C. M. Beach for Treasurer, which was done and C. M. Beach was declared Treasurer.

Upon motion of J. M. Page, it was ordered that the petitionary letters be referred to the Committee on Digest of Church letters, which order prevailed.

Upon motion of B. G. Early, a committee of three was appointed on Place and Preachers for next session. Committee: C. M. Beach, Erskin Williamson, John Bell.

Upon motion, the following committees were appointed:

**State Missions**—B. G. Early, J. H. Peterson, E. C. Robinson.

**Foreign Missions**—E. J. Harrell, J. F. Williams, W. H. Brown.

**Home Missions**—J. H. Booth, I. D. Johnson, A. R. Tatum.

**Orphanage**—R. C. Sandlin, D. T. Herring, J. T. Drew.

**Woman's Work**—W. B. Rivenbark, S. S. Bostic, A. B. Kelly.

**Ministerial Education**—J. M. Page, J. H. Carlton, Willie Blanchard.

**Recorder**—J. M. Alderman, F. F. Middleton, D. T. Johnson.

**Sunday Schools**—E. L. Middleton, J. R. Wilson, P. C. Fussell.

**Baptist General Education**—C. M. Beach, Thomas Summerlin, D. H. Marshburn.

**Ministerial Relief**—J. B. Newton, W. J. West, J. G. Bostic.

**Obituaries**—E. L. Fox, E. J. Marshburn, W. H. Brown.

**Temperance**—P. A. Anthony, B. Matthews, W. H. Middleton.

Upon motion, a committee was raised on order of business for this session. Committee: E. J. Harrell, J. B. Newton, B. Matthews.

Moved and carried that a recess be taken till 2 p. m.

J. M. Page pronounced the benediction.

#### FIRST DAY—AFTERNOON SESSION.

At 2 p. m., Moderator called the Association to order. J. M. Kesler led the prayer.

The Committee on Order of Business made partial report as follows: 2 p. m., Miscellaneous Business; 2:15, Report on Recorder; 2:45, Orphanage; 3:15, Ministerial Relief; Adjournment.

This order was accepted.

J. M. Alderman asked that J. S. Farmer discuss the Recorder at this hour and that the report be submitted later.

The request was granted and J. S. Farmer and R. C. Sandlin spoke on the Recorder.

Report on the Orphanage was submitted and read by R. C. Sandlin.

#### REPORT ON THE ORPHANAGE.

Twenty-five years ago the Thomasville Baptist Orphanage was established. Since that time twelve hundred children have been sheltered within its walls. Last year there was an average of 386. The cost per capita was \$7.15—about \$100.00 per day. The financial report for the year was very satisfactory, the first for years without report of debt. Since that time however, a four thousand dollar debt has been incurred. We have had a good crop on the farm. Special attention is given to trucking and the Orphanage dairy. Our

new industrial building is going up, and is now ready for the first floor timbers. This will enable the Orphanage to do what it never has done, give mechanical manual training. We have added a ninth grade to the work of the school and are striving to make every department of industry an item in its system of education. We call attention to the fact that the increased cost of living calls for larger contributions, "same as last year" will not pay next year's bills. We urge, first that every Sunday school take a collection once a month for the Orphanage. Second, That a club of "Charity and Children" be taken in every Sunday School if possible. Third, That Thanksgiving collection be taken in every church. If it is not convenient to take this offering on Thanksgiving day let it be on Sunday nearest to it.

R. C. SANDLIN, for Committee.

Pending motion to adopt, the Association was addressed by M. L. Kesler. The report was adopted.

J. B. Newton submitted and read report on Ministerial Relief.

#### REPORT ON MINISTERIAL RELIEF.

This Board is located in Durham and has been in existence for twenty years. It aids ministers and their widows, who through toil for the Master and on account of age or disease are rendered helpless. There are thirty-five on the Board now. For several years our churches in the Eastern Association have been contributing a fraction over one hundred dollars to this Board. We are able to do better. Shall we do it?

J. B. NEWTON, for Committee.

Pending motion to adopt J. B. Newton spoke to the report.

The report was adopted.

The Committee on Order of Business submitted the following report for Wednesday and Thursday which was adopted: Wednesday—9:30 a. m., Devotional exercises; 10:00, Miscellaneous business; 10:15, report of Executive Committee; 10:45, report on State Missions; 11:30, report on Foreign Missions; 2 p. m., Miscellaneous business; 2:15, report on Home Missions; 2:45, report on Sunday Schools; 3:45, report on Woman's Work; Adjournment. Thursday—9:30, Devotional exercises; 10:00, report on Temperance; 10:30, report on Obituaries; 10:45, report on Ministerial Education; 11:15, report on General Education; 11:45, Miscellaneous business.

Upon motion, the Association adjourned till 9:30 Wednesday morning.

Benediction by P. A. Anthony.

#### SECOND DAY—MORNING SESSION.

9:30, Devotional exercises, conducted by J. M. Page. 10:00, Moderator called the Association to order. Roll of delegates called. Proceedings of previous day were read and approved.

J. M. Alderman submitted and read report on the "Recorder".

#### REPORT ON THE RECORDER.

The "Recorder" has served our denomination for more than seventy-five years. It has only one object in view—to aid our people in doing a larger work. Your Committee recommends that our people prove the merit of the "Recorder" by subscribing to it. They are a good people but what they need is right information. When they know their duty they will gladly do it; but how are they to get the needed information? We recommend that our people press the claims of the "Recorder" upon those who do not take and read it. Our motto should be: "The 'Recorder' in every intelligent home in our borders." When that day arrives we will be able to solve our prob-



lem, and carry forward our work. The "Recorder" stands for all that advances the cause of the North Carolina Baptists, and we commend the "Recorder" to every home in our borders.

Respectfully submitted,  
J. M. ALDERMAN,  
D. T. JOHNSON, Committee.

The report was adopted.

The Moderator in behalf of the Association extended a hearty welcome to G. W. Green, Missionary to China.

The Moderator announced the committee to nominate an Executive Committee. Members are Gaston Kelly, H. M. Swinson, W. J. Fryar.

The Treasurer submitted his report as follows:

#### TREASURER'S REPORT.

Received from Finance Committee.....	\$ 540.47
Received from collection (Minute Fund).....	12.05
Received from collection (State Missions).....	17.00

Received from all sources.....	\$ 569.52
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#### Disbursements:

Associational Missions .....	\$ 218.79
State Missions .....	51.05
Home Missions .....	27.61
Foreign Missions .....	57.02
Gospel Missions .....	5.40
Sunday Schools .....	13.50
Students' Aid Fund.....	2.15
Ministerial Education .....	24.00
Ministerial Relief .....	25.79
Minute Fund .....	56.61
Orphanage .....	69.60
Braxton Craig, (State Mission Traveling Expenses).....	17.00
J. M. Alderman (Delegate to Southern Baptist Convention).....	1.00

Total disbursed .....	\$ 569.52
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C. M. BEACH, Treasurer.

Upon motion of J. M. Alderman the Treasurer's report was referred to an Auditing Committee.

Special order, the report of Executive Committee together with report on State Missions.

#### REPORT OF EXECUTIVE COMMITTEE.

The work on our Mission field is moving forward. The work is promising of future success. Bro. B. G. Early has had charge of the work this year, serving the churches, Alum Springs, Beulaville, Cedar Fork and Sharon and preaching at some out stations as often as practicable. Through his labors there has been added to the churches by baptism 19, by letter 8, by restoration 1, total 28. He has raised on the field on salary \$242.80, for Missions \$114.58, for incidentals \$49.60, for building \$785.50, total \$1,192.48. He has preached 140 sermons. The church house at Beulaville is enclosed and one service has been held in the new church.

C. E. DANIEL,  
W. H. MIDDLETON,  
D. W. FUSSELL,  
W. H. HAGWOOD,  
J. R. PETERSON, Committee.

Report on State Missions was read by B. G. Early.

#### REPORT ON STATE MISSIONS.

The sun is the center of the solar system. The Cross is the center of the Christian religion. Missions is the center of religious activity. The Sun holds the heavenly bodies in their orbs. The Cross has clustered around it all that the Christian religion stands for, even so around Missions clusters all church activity. As we look at Missions in the different phases, under which we operate, we see the picture of a wheel with its three parts; the hub, the spokes, and the rim. The hub representing State Missions, the spokes Home Missions, the rim Foreign Missions, and as the strength of the wheel depends upon the strength of the hub, so the strength of all Mission operations depend very largely upon the strength of our State Mission work. From this hub go out the spokes that represent and support our Home Mission work, which in turn gives strength and impetus to world-wide missions. If this picture be a true one then it is evident that if we shall increase the strength and diameter of our mission work, we must enlarge and strengthen the hub, State Missions. At this time we have about 150 men engaged in part or entirely in our State work, a force entirely inadequate to meet the demand. Through the labors of these men the following was accomplished: Received by baptism 2,197; by letter 1,117; churches being built 41; churches organized 8; raised on the field \$51,143.90.

At the last session of the State Convention it was agreed that we endeavor to raise \$45,000 to prosecute this work during the present year. We as an Association are expected, and justly so, to raise our proportionate part of this amount, which will mean an increase upon what we have done this year. We, your Committee, recommend that the churches be requested and urged to increase their contributions to this work at least 20 per cent.

#### Church Building Fund.

The great need of a permanent church building fund has been paramount for a number of years, and the State Mission Board has requested that our Woman's Missionary Union devote their contributions for State Missions, into a Church building fund, and have asked them to raise \$7,000.00 for this purpose this year. We most heartily endorse this movement and promise our support to the good women in their endeavors to raise this amount.

Respectfully submitted,

B. G. EARLY,  
T. J. H. PETERSON,  
K. C. ROBINSON, Committee.

Pending motion to adopt, B. G. Early and J. M. Page spoke to the report of Executive Committee and E. L. Middleton spoke to report on State Missions. Just here an appeal was made for \$150.00 for the Beulaville Church building fund which amount was raised, and the ceiling for the house.

Moved by P. A. Anthony, and carried, that the Executive Committee take under consideration the second man on the mission field.

The reports were adopted.

Upon motion of J. M. Alderman, an Auditing Committee was appointed. Members: M. R. Herring, W. B. Hood, D. L. Gavin.

Report on Foreign Missions was read by E. J. Harrell.

#### REPORT ON FOREIGN MISSIONS.

Many centuries before the "wise men saw His Star in the East", or the angels had announced His birth to the Shepherds, God had said through His prophets, "That Jesus should be a light unto the nations: To open the blind eyes, to lead them that sit in the shadow of death into the light and liberty of truth." The angel Simeon recognized in the infant Messiah the light of



All nations. John the Baptist was sent to bear witness of the light, and as prophet and teacher, he broke the silence of the centuries by announcing that the "Kingdom of heaven is at hand." While Jesus was on earth He confined His ministry chiefly to Israel as the prepared people, but He commissioned His disciples for all time to carry this light to earth's remotest bounds, promising to be with them even to the end of the age. And in obedience to this call Paul and Barnabas loosed the old ship of Zion from her moorings and sailed for distant shores.

The centuries since have witnessed the self-sacrificing and heroic efforts of the messengers of truth and salvation, until the transforming and uplifting power of the Cross is felt in every land. The outlook on the field was never more hopeful. Our Foreign Mission Board is operating in China, Japan, Africa, Italy, Mexico, Brazil, and Argentina. In all these fields the work is encouraging. Indeed, the fields are only awaiting more laborers to gather a greater harvest. 3,223 were baptized during the past year. Nearly 9 each day. In the Empire of China great changes and mighty reforms are taking place; and more than two hundred thousand Chinese now worship Jesus.

We now have four well equipped printing plants on the foreign fields, and these are scattering the truths in hundreds of thousands of gospel tracts, religious books and Bibles in the native languages. Among our 250 missionaries at work on these fields 13 of them are physicians as well as preachers, and they have treated about 45,000 patients, and also told them the story of Jesus. But the needs were never so great as now. Our churches have only begun to recognize their obligation to carry the gospel to a lost world. Pitiful is the cry that comes from every land for more laborers and better equipment. Of all the visions of the future, that of the world wide Kingdom of Jesus is the grandest and best. It expands the minds and hearts of Christians as nothing else does. In this work of giving the gospel to the lost, every church gets more than she gives.

Brethren, if this be so let us go forward. The 37 churches of this Association pledged last year only \$483.00 for Foreign Missions, about 12 cents per member. We are every one under obligation to send the gospel or be sent. Let us pray more for our Missionaries and pay more into the Lord's treasury.

E. J. HARRELL, Committee.

Pending motion to adopt G. W. Green, Missionary to China, addressed the Association.

The report was adopted.

Upon motion a committee was raised to nominate delegates to the State and Southern Baptist Conventions as follows: W. H. Middleton, Elliot Johnson, J. F. Williams.

Upon motion by J. B. Newton, a recess was taken until 2 p. m.

Benediction by J. S. Farmer.

## SECOND DAY—AFTERNOON SESSION.

At 2 p. m., the Association met. W. B. Rivenbark led in prayer. Moderator called the Association to order.

D. T. Peterson and D. F. Herring were given final leave of absence.

In the absence of D. S. Kennedy, E. L. Middleton was requested to prepare report on Sunday Schools.

J. B. Brown was granted final absence.

The committee to Nominate Delegates reported:

To State Convention—E. J. Harrell, J. H. Booth, Maury Ward.

To Southern Baptist Convention—J. M. Page. Alternate—B. F. Deloatch.

The report was adopted.

The Finance Committee submitted their report:

## REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg leave to report the following amounts as having been sent to this Association with the Church letters, received into the hands of the Finance Committee and paid over to your Treasurer and his receipt taken for the same.

Associational Missions .....	\$ 246.38
State Missions .....	28.75
Home Missions .....	14.25
Foreign Missions .....	20.01
Gospel Missions .....	8.16
Sunday School Missions.....	9.50
Students' Aid Fund.....	6.80
Orphanage .....	31.62
Ministerial Education .....	13.50
Minister's Relief .....	9.50
Minute Fund .....	51.42
Other Objects .....	1.17
Poor .....	1.17
Colleges and Schools.....	1.00

Total .....\$ 443.23

LEE CARLTON,  
D. T. PETERSON, Committee.

The report as read was adopted.

Upon motion, the time for submitting reports on Sunday Schools and Home Missions exchange places so that report on Sunday Schools take place of Home Missions.

E. L. Middleton read the report on Sunday Schools.

## REPORT ON SUNDAY SCHOOLS.

No other denominational activity is more important than the Sunday School. It is now in a hopeful condition. It is growing and improving along all lines. We ought to recognize it as fundamental, for if its work is well done every department of church work will grow. We ought to stop dealing with the work in a sentimental way and get down to practical plans, earnest work, and efficient service. We therefore, recommend the following as our policy for next year in this Association:

1st. That our pastors, officers and leaders make a special effort to get more of our church members in the Sunday School. Further, That all our children and young people be reached.

2nd. That a Sunday School be organized in every Church and at such mission points as may need them, and that all keep open the whole year if possible.

3rd. That our schools co-operate with our Sunday School Board in its policies and that we use its periodicals.

4th. That we hold at one Union Meeting each year a Sunday School Convention using a part or all the time for such work. Further, That we try to hold one or more institutes for the training of our officers and teachers.

5th. That the Moderator appoint a committee to organize and lead in this work and co-operate with the State Committee and Secretary in this work.

6th. That our schools take at least one collection each year for Sunday School Missions as conducted by our Convention. COMMITTEE.

Pending motion to adopt, E. L. Middleton addressed the Association, after which the report was adopted.



The Auditing Committee reported as follows:

#### REPORT OF AUDITING COMMITTEE.

Your Committee beg leave to report that we find the report of C. M. Beach, Treasurer, correct.

M. R. HERRING,  
D. L. GAVIN,  
B. B. HOOD,                      Committee.

This report with the Treasurer's report was adopted.  
The report on Home Missions was read by J. H. Booth.

#### THE REPORT ON HOME MISSIONS.

According to the report made at the Southern Baptist Convention, the work of the Home Board far excelled the work of any previous year. It began its work with a debt of \$14,909.00, enlarged its activities and reported at Baltimore out of debt with a small balance of \$2,000.00.

The Board expended last year \$63,502.00 to the work of building houses of worship and raised for the permanent Church Building Loan Fund \$29,577.00. The present size of the Fund is \$45,191.00. The apportionment for Home Missions adopted by the Southern Baptist Convention, aggregates \$400,000.00. This is an advance of \$56,000.00 over last year's work. Of this amount the Woman's Missionary Union is endeavoring to raise \$95,000.00. North Carolina Baptists are asked to pay \$26,000.00. The Eastern Association has pledged only \$253.50. At the twenty-five mountain schools, there were last year about five thousand students. The expense of the Board in this department was \$36,025.00. Two schools became self-supporting. We are glad to report that the expense of the administrative work of the Board including salaries of Secretaries, stenographers and office help, rents and office expenses was only four and one-half per cent. of the money raised for the work. There were 1,182 Missionaries maintained, wholly or in part, by the Board. Those missionaries baptized 27,426 people last year. This is nineteen per cent. of all baptisms in the South last year. In the evangelistic department there was no general evangelist for most of the year, yet there were 2,292 baptisms and 3,971 professions of conversion.

The Home Board has done a great work, but must do a greater work if it fulfills its mission. There comes to America about one million aliens every year, most of whom are pagans. We look for a greater influx of these; for when the Panama canal is completed the commerce of the world will bring polyglot multitudes together around the Gulf of Mexico. The Orient will come to the Occident, will have through the canal direct passage to the Atlantic gulf ports. The trend of immigration is turning toward New Orleans, Galveston, Tampa, and other seaport towns. What will we do with those emigrants? Will we go down and Christianize them? This we must do or it will be only a question of time before they will paganize us. Through the work of the Home Board Southern Baptists have an opportunity to do Foreign Mission work at home. If we cannot save the foreigners in our country, need we expect to Christianize the heathen in their country? A good work is being done East of the Mississippi river in aiding weak churches, in erecting houses of worship, in evangelizing foreign populations in the cities, in the mountain school work and in the co-operative work with the Home Mission Board of the Negro Baptist Convention at Nashville.

J. H. BOOTH,  
A. R. TATUM,  
I. D. JOHNSON,                      Committee.

Pending motion to adopt, J. M. Alderman spoke to the report, after which the report was adopted.

The Committee to nominate an Executive Committee reported:

We recommend to the Association as members of the Executive Committee: C. E. Daniel, W. H. Middleton, D. W. Fussell, W. H. Hagwood, Jno. R. Peterson.

The report was adopted.

Final leave of absence granted W. B. Hood.

B. G. Early submitted and read final report of J. L. Stewart of the Ministers' Relief Fund:

#### REPORT OF J. L. STEWART.

To the Eastern Association:

It will be seen by his report to the Eastern Association at its session (1908) that said Fund was indebted to him in the sum of \$84.56. See Minutes, pages 33 and 34.

In accordance with the recommendation of the Association, that he receive the principal in full settlement of Notes 7 and 8, said principal has been received in full amounting to \$179.25; deducting the amount above, \$84.56; leaving a balance of \$94.69.

This amount \$94.69 has been paid to the Treasurer of the Relief Fund of the Baptist State Convention and a receipt taken in terms the same as the receipt set out in the Minutes pages 15 and 16, Session of 1907, which is herewith filed.

Respectfully submitted,

J. L. STEWART.

October, 1910.

#### Receipt.

Received of J. L. Stewart on account of the fund known as the Relief Fund for Aged Ministers of the Eastern Association, the sum of ninety-four and 69-100 dollars being the final balance of said fund remaining in his hand up to date of this receipt to be held and used by the Board for the relief of old and infirm Ministers of the Baptist State Convention under the agreement and understanding set out in the receipt of T. E. Cheek, Treasurer of said State Board, dated March 25th day, 1907.

Witness my hand this 16th day of March, 1910.

R. H. BIGSBEE,

Treasurer of said Board.  
W. C. BARRETT, President.

This report was adopted.

Report on Woman's Work was read by W. B. Rivenbark.

#### REPORT ON WOMAN'S WORK.

The second annual meeting of the Woman's Missionary Union of the Eastern Association was held with the Clinton Baptist Church, Thursday and Friday, September the 8th and 9th.

Rev. B. F. DeLoatch, pastor of the church, conducted the devotional service Thursday a. m., after which Miss Macy Cox, Associational Vice-President, took charge and presided through the entire meeting.

Presidents from five Woman's Missionary Societies, Six Sunbeam Band Leaders, and twenty-eight delegates were present.

Twenty ladies of the Societies, took part in the discussions and readings. Revs. J. M. Page and R. C. Sandlin were much appreciated for their kind assistance.

Just before noon Thursday the Vice-President made the following report,



after which the congregation sang with deep feeling, "Praise God from whom all blessings flow," and were dismissed:

SOCIETIES.	State Missions.	Foreign Missions.	Home Missions.	Expense Fund.	Training School.	Bible Fund.	Margaret Home.	Totals.
Clinton W. M. S.....	\$17.60	\$20.80	\$62.65	\$ 1.50	\$ 2.00	\$ 1.00	\$ 1.00	\$ 106.55
Magnolia W. M. S.....	11.85	14.85	17.95	3.25	1.00	2.85	1.00	52.75
Mount Olive W. M. S.....	25.00	19.20	16.00	3.10	4.00	5.00	2.00	74.30
Corinth W. M. S.....	1.70	2.30	2.00	.....	.....	.....	.....	6.00
New Hope W. M. S.....	1.20	10.81	2.52	55	.....	.....	.....	15.08
Rose Hill W. M. S.....	9.00	6.00	9.00	2.00	1.00	6.15	1.00	34.15
Kenansville W. M. S.....	14.40	12.10	7.00	1.00	1.00	2.00	1.00	38.50
Warsaw W. M. S.....	9.15	12.00	14.00	1.35	2.00	2.00	2.50	43.00
Johnson's W. M. S.....	.....	5.05	.....	2.30	.....	.....	.....	7.35
Maple Hill W. M. S.....	3.77	2.25	.....	50	50	1.00	.....	8.02
Beulah W. M. S.....	3.80	3.20	6.05	60	85	1.75	85	17.10
Faison W. M. S.....	2.00	8.50	4.50	1.00	50	.....	.....	16.50
Rowan W. M. S.....	2.75	6.37	5.92	2.10	1.00	2.00	1.00	21.14
Warsaw Y. W. A.....	1.75	4.50	8.00	2.00	4.00	7.55	.....	20.25
Warsaw Sunbeam Band.....	12.00	17.85	20.00	3.00	.....	6.00	6.00	64.85
Faison Sunbeam Band.....	2.30	1.67	55	.....	.....	.....	.....	4.52
Rowan Sunbeam Band.....	75	6.49	3.71	50	.....	9.38	2.55	23.38
Clinton Sunbeam Band.....	1.85	5.15	2.85	50	.....	.....	50	10.85
Rose Hill Sunbeam Band.....	6.00	2.00	2.28	.....	.....	.....	60	10.88
Kenansville Sunbeam Band...	2.00	3.45	70	.....	.....	2.30	1.00	9.45
Mount Olive Sunbeam Band...	60	2.25	.....	.....	.....	.....	.....	2.85
Evergreen Sunbeam Band.....	.....	.....	63	.....	.....	70	38	1.71
Johnson's Sunbeam Band.....	.....	.....	.....	.....	.....	.....	1.35	1.35
Magnolia Sunbeam Band.....	12.30	15.20	16.50	1.50	2.00	7.55	3.00	58.05
Total .....	141.77	188.69	196.02	26.85	19.85	49.68	25.73	648.59

Increased this year \$294.26. At the W. M. U. at Clinton \$10.35 was raised for Associational expenses, which makes \$658.94.

We have organized eight Societies this year; four W. M. S. and four Sunbeam Bands. We now have twelve W. M. S., one Y. W. A. and nine Sunbeam Bands, making twenty-two Societies with 702 members.

We have taken for our aim for Associational year 1910-1911, the sum of eight hundred dollars, and divide it as follows:

Foreign Missions .....	\$ 225.00
Home Missions .....	200.00
State Missions .....	185.00
Training School .....	25.00
To be divided between expense fund, Bible fund and Margaret Home,	165.00

Pending motion to adopt, W. B. Rivenbark discussed the report, which was adopted.

#### RESOLUTION BY E. J. HARRELL.

Whereas, our women are doing such splendid work in their Societies; therefore, be it

Resolved, That this Association request our Associational Vice-President, as far as possible to hold meetings with our women in connection with our Union and Associational meetings at such place as may seem most fitting, that more of our women may be enlisted in the work.

E. J. HARRELL.

On motion, the resolution was adopted.

Upon motion, by W. B. Rivenbark it was ordered that the Constitution of the Woman's Work be printed under the Constitution of the Association. The Association adjourned until 9:30 a. m., Thursday. J. E. Britt was granted final leave of absence. Benediction by E. L. Fox.

#### THIRD DAY—MORNING SESSION.

Devotional services conducted by G. W. Green. The Association was called to order by Moderator. Roll of delegates was called and corrected. Proceedings of Wednesday's sessions were read, corrected, then approved. The report on Temperance was read by P. A. Anthony.

#### REPORT ON TEMPERANCE.

So vast and so rapid has been the growth of the Temperance sentiment in the State of North Carolina that "State wide prohibition" has become a fixed law, and its ultimate aim is the complete suppression of the whiskey traffic. Let us remember, that the mere passage of a specific law for a definite crime does not necessarily mean the absolute suppression of that crime. We have a law to prohibit murder, but some men will commit murder; we have a law to prohibit theft, but some people will violate that law. The best law on earth will sometimes be violated. But suppose we had no law to prohibit crime of any kind, what would be the results? Crime and vice would hold high carnival; homes, society and the government would go to pieces. It therefore, becomes the duty of every citizen of North Carolina, especially those of Baptist faith, to use their influence, not only to enforce the law, but to maintain the majesty of the law by abstaining from its use as a beverage.

Respectfully submitted,

P. A. ANTHONY,  
W. H. MIDDLETON, Committee.

Pending the adoption, P. A. Anthony, E. J. Harrell and B. G. Early spoke to the report, which was then adopted.

Report on Obituaries was read by E. L. Fox.

#### REPORT ON OBITUARIES.

It is always sad to speak of those who have departed this life, but the Lord has been very gracious to us as an Association. Very few of our brethren if any have departed to the Spirit world during the Associational year. "Blessed are the dead who die in the Lord."

E. L. FOX, Committee.

Pending motion to adopt, E. L. Fox addressed the Association and the report was adopted.

The delegates from Maple Hill were granted leave of absence.

The report on Ministerial Education was submitted and read by J. M. Page.

#### REPORT ON MINISTERIAL EDUCATION.

An ideal minister must first be a man; second, a minister to be a man in the highest sense of the word, he must be educated, physically, intellectually, spiritually and morally. Such ministers are becoming more and more in demand. Most of the worthy young men who are called of God to meet this demand are those who need and must have financial help to educate themselves. To provide for this, we have a Board situated at Wake Forest, which is at the present time assisting more than sixty young men. We are also helping needy students in the Seminary. We recommend:



1st. That each pastor preach a sermon on this subject to each of his churches within the next year.

2nd. That we ask the Board of Education to appropriate all funds paid by the churches of the Eastern Association to the aid of such young men as do not use tobacco in any form.

3rd. That the Clerk be requested to send a copy of this report to the Secretary of the Board.

J. M. PAGE, Committee.

Pending motion to adopt, J. M. Page and B. F. DeLoatch addressed the Association.

The report was adopted.

Report on Baptist General Education was submitted and read by C. M. Beach.

#### REPORT OF BAPTIST GENERAL EDUCATION.

Our people are coming more and more to see the importance of united denominational effort in the field of general education. As loyal citizens, we rejoice to see the State recognizing and striving to meet her obligation to give elementary education to every boy and girl in her borders. These efforts should receive the loyal support of all good citizens. Yet we find a vast field in the educational world that the State cannot occupy. The duty of training our boys and girls for broad influence and efficient service is upon us, and we cannot, if we would, evade the weight of this responsibility. The leaders who are to enter the open doors of opportunity in the future; the men and women who are to push to final success the evangelization of the world. Those who are to guide their people at home to higher Christian living and fuller Christian service must be trained for this work in our own Baptist schools. For higher education, we most heartily commend Wake Forest and Meredith College. With our prayers, our patronage, and our means let us make them yet more powerful for good. The alarm recently felt for the success and even the existence of our Baptist secondary schools is rapidly passing away. This phase of our denominational work is in better condition than ever before. Our schools have better equipment and largely increased enrollment for the present session.

We are glad to report that the present session of your own school at Delway is by far the best in its history. The present enrollment is 27 more than the total enrollment last year, representing 11 counties in this State, and two other States. The general character of the student body and the work being done are more satisfactory than in any former session. We have received subscriptions from churches and individuals sufficient to finish the building. These are payable between October 1st and April 1st. The payment of these subscriptions insures the payment of all existing indebtedness by the Trustees. May we not urge that the brethren and churches meet these obligations faithfully and promptly? Recognizing that in all denominational work the pastor holds the key to the situation. We solicit the continued support and co-operation of the pastors in the collection of these subscriptions and in securing the best class of patronage. We recognize God's hand in all the history of the school. We feel that it is His work. Following His guidance let us make the school a more powerful influence for good in His kingdom.

C. M. BEACH,

THOS. B. SUMMERLIN,

Committee.

Pending motion to adopt, C. M. Beach, J. M. Page, Professor Terrell of Meredith College, and P. A. Anthony addressed the Association.

The report was adopted.

Upon motion of J. M. Page, the roll of churches was called and pledges for the different objects of the Baptist State Convention were taken, which appear in table of pledges.

Upon motion the Moderator appointed the chairman of the following committees:

State Missions—J. M. Alderman.

Home Missions—B. G. Early.

Foreign Missions—P. A. Anthony.

Ministerial Education—R. C. Sandlin.

General Baptist Education—E. J. Harrell.

Recorder—W. B. Rivenbark.

Woman's Work—J. H. Booth.

Sunday Schools—C. M. Beach.

Orphanage—J. M. Page.

Minister's Relief—B. F. DeLoatch.

Temperance—J. B. Newton.

Obituaries—E. L. Fox.

Report on digest of church letters submitted and read by J. M. Alderman.

#### DIGEST OF CHURCH LETTERS.

Number.	CHURCHES.	Baptisms.	Number of Members.	Contributions.		Average per member		Permanent Improvements.	Sunday Schools.		
				Running Expenses.	Mission Objects.	Running Expenses.	Mission Objects.		No. Students Enrolled.	Average Attendance.	Baptisms from Schools
1	Alpine .....	...	21	\$ 4.99	\$ 11.00	\$ 23	\$ 51	\$.....	52	16	....
2	Alum Springs.....	6	30	76.84	48.20	2.56	1.61	.....	.....	.....	.....
3	Bethel .....	...	104	.....	83.91	.....	81	.....	.....	.....	.....
4	Beulah .....	...	...	.....	.....	.....	.....	.....	.....	.....	.....
5	Beulaville .....	6	53	94.69	26.03	1.79	50	785.50	55	30	6
6	Beulah Chapel.....	...	36	66.50	9.00	1.85	25	.....	46	36	....
7	Bear Marsh.....	2	148	207.79	43.50	1.40	29	.....	72	45	....
8	Boykin's Chapel.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....
9	Calypso .....	1	50	591.20	169.36	11.82	3.39	.....	82	41	....
10	Cedar Fork.....	1	34	14.75	10.50	45	33	.....	.....	.....	.....
11	Center .....	2	50	42.00	40.00	84	80	.....	31	15	2
12	Clinton .....	16	251	671.90	297.55	2.68	1.18	903.54	159	93	13
13	Concord .....	...	52	86.50	27.50	1.66	51	.....	40	25	....
14	Corinth .....	9	173	300.50	98.50	1.74	57	.....	142	112	9
15	Delway .....	14	73	269.50	842.47	3.69	11.54	.....	160	72	14
16	Dobson's Chapel.....	...	74	101.50	49.00	1.37	66	.....	21	.....	.....
17	Ebenezer .....	5	76	124.07	22.96	1.63	30	.....	47	36	4
18	Faison .....	4	71	265.00	32.00	3.73	45	.....	40	30	....
19	Hallsville .....	4	131	177.00	33.25	1.35	25	.....	44	20	4
20	Island Creek.....	6	238	300.00	107.50	1.26	45	.....	44	35	3
21	Johnson .....	13	176	289.99	207.00	1.65	1.18	.....	74	40	10
22	Kenansville .....	...	77	209.00	137.00	2.71	1.78	.....	40	28	....
23	Lisbon .....	...	69	156.15	79.00	2.26	1.15	.....	42	16	....
24	Magnolia .....	7	178	295.16	219.21	1.66	1.23	380.25	143	98	7
25	Maple Hill .....	...	62	50.50	32.19	81	52	.....	41	20	....
26	Mount Gilead.....	...	146	158.10	54.00	1.08	37	.....	62	25	....
27	Mount Olive.....	8	192	940.60	364.50	4.89	1.90	.....	136	70	5
28	New Hope .....	18	167	233.00	405.58	1.40	2.42	.....	125	100	....
29	Piney Grove.....	1	136	107.00	21.50	79	16	.....	71	34	....
30	Poplar Grove.....	1	88	80.50	20.50	91	23	.....	59	30	....
31	Rose Hill.....	2	101	460.20	165.03	4.55	1.63	.....	161	60	2
32	Rowan .....	11	199	247.10	89.19	1.50	45	.....	143	57	6
33	Sharon .....	5	52	125.60	37.75	2.42	73	.....	110	42	5
34	Siloam .....	...	119	191.30	65.41	1.59	55	.....	165	53	....
35	Springvale .....	...	117	65.00	24.50	56	21	.....	52	35	....
36	Turkey .....	1	50	95.80	19.90	1.92	40	.....	46	25	....
37	Warsaw .....	2	227	715.45	459.48	3.15	2.02	170.50	134	81	....
Total .....		145	3821	7835.18	3454.95	.....	.....	2239.79	2639	....	90



From the above Table of Digest we learn the following:

1st. There are five churches reporting on Sunday Schools.

2nd. Seventeen churches report collections in Sunday schools for the Orphanage with a total of \$430.00.

3rd. Calypso, Mount Olive, Rose Hill and Delway report the largest average on running expenses. And Delway, Calypso, New Hope and Warsaw report the largest average on Mission Objects.

4th. That Delway and New Hope report a larger average for Missions than they do for running expenses.

Magnolia, Lisbon, Rowan, Dobson's Chapel and Sharon petitioned for the next session of the Association.

In view of the fact that Dobson's Chapel has repeatedly invited the Association, your Committee recommends that we accept the invitation from Dobson's Chapel for the next session.

B. G. EARLY,  
J. M. ALDERMAN,  
E. WILLIAMSON, Committee.

J. R. Peterson moved to divide the report so as to leave out the place. It was so ordered.

J. M. Alderman spoke to the report.

The report as changed was adopted.

The roll of churches was called to elect the place of meeting. Rowan having received a majority of the votes cast was declared the place.

Upon motion of W. B. Rivenbark, it was ordered that the money in the hands of the Treasurer not disposed of be turned over to the Executive Committee for the second man in the mission field.

Report of committee to nominate preachers for next session:

#### REPORT ON NOMINATION.

To preach Introductory Sermon—E. J. Harrell.

To preach Missionary Sermon—B. F. DeLoatch.

C. M. BEACH,  
E. WILLIAMSON, Committee.

#### RESOLUTION OF THANKS BY B. G. EARLY.

Resolved, That this Association tender a vote of thanks to this church and community for the splendid entertainment we have received during this session.  
B. G. EARLY.

This resolution was carried by a rising vote.

The business of this session being finished the Moderator turned over the closing exercises to G. W. Green, Missionary to China, who with fitting remarks and prayer closed this session, which adjourned to meet with the Rowan Baptist Church on Tuesday after the first Sunday in October, 1911.

C. E. DANIEL, Moderator.

A. R. HERRING, Clerk.

#### FINANCIAL TABLE.

CHURCHES.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers' Relief.	Sunday School Missions.	Poor.	Incidentals.	Other Objects.	Pastor's Salary.	Minute Fund.	Buildings and Repairs.	Students' Aid Fund.	Schools and Colleges.	Total.	Sunday School Expenses.	Value of Church Property.	Seating Capacity.
Alpine	\$ 1.50	\$ 1.50	\$ 1.50	\$ 1.50	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	...
Alum Springs...	32.20	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	750.00
Bethel	32.61	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	...
Beulah	...	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	...
Beulahville	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	...
Bear Marsh...	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	...
Boykin's Chapel...	22.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	...
Calypso	30.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	...
Cedar Fork	1.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	2.25	...
Center	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Clinton	15.00	34.20	87.35	50.95	58.65	10.00	16.70	10.08	25.00	168.50	737.64	500.00	3.00	169.40	5.00	...	1886.87	6.00	750.00	...
Concord	8.00	3.00	2.50	5.00	7.00	1.00	1.00	1.00	1.00	10.50	10.50	75.00	1.00	1.00	...	...	118.00	...	500.00	...
Corinth	25.00	10.00	5.00	12.00	20.00	8.00	5.00	3.00	10.00	42.00	42.00	225.00	1.50	...	2.00	...	368.50	32.00	500.00	...
Delway	35.00	30.60	25.00	39.54	40.78	10.00	10.00	14.05	...	28.00	39.50	200.00	2.00	...	...	...	1111.97	28.00	1500.00	...
Dobson's Chapel	25.00	2.50	3.00	8.00	5.00	2.50	2.00	1.00	...	...	...	100.00	1.50	...	...	...	150.50	...	600.00	...
Ebenezer	2.25	3.89	...	2.25	6.46	...	...	5.44	2.67	3.32	...	120.00	75	...	...	...	147.03	...	300.00	...
Faisons	...	5.00	5.00	5.00	10.00	1.00	1.00	1.00	...	65.00	...	200.00	1.00	...	...	...	298.00	...	2000.00	...
Hallsville	12.50	2.50	2.50	2.50	6.50	2.00	2.50	1.25	...	1.00	1.00	150.00	2.00	20.00	...	...	205.25	...	400.00	...
Island Creek	40.00	12.50	10.00	28.15	85.00	2.50	5.00	2.00	16.35	62.00	225.00	2.00	2.00	...	2.50	...	413.85	11.00	1000.00	...
Johnson's	40.00	20.00	20.39	20.00	44.00	2.00	2.50	3.00	5.03	3.12	10.00	250.00	3.25	...	...	1.34	480.40	23.62	1000.00	...
Kenansville	10.00	17.40	...	19.00	44.00	2.00	2.50	2.00	...	2.00	2.00	200.00	1.00	...	...	...	197.90	...	1000.00	...
Lisbon	15.00	12.00	5.00	10.00	15.00	5.00	5.00	2.00	...	5.66	150.00	1.50	1.50	...	...	...	225.16	...	1200.00	...
Magnolia	20.08	52.57	45.15	33.05	28.96	5.00	5.00	16.40	10.00	42.45	200.00	3.00	3.00	380.25	...	3.00	844.91	52.71	3500.00	...
Maple Hill...	2.50	2.50	2.50	3.00	7.67	2.00	2.00	2.00	...	...	...	...	...	...	...	...	74.67	...	600.00	...
Mount Gilead	15.00	2.00	5.00	10.00	6.00	4.00	2.00	2.00	...	8.50	...	...	...	...	1.00	...	64.00	4.60	1000.00	...
Mount Olive	75.00	65.10	26.00	29.20	150.00	...	10.00	3.00	4.50	51.10	7.00	820.00	2.50	...	...	4.00	1247.40	65.00	2500.00	...
New Hope	40.00	15.00	3.00	40.00	57.50	5.00	5.00	3.00	...	33.00	300.00	1.00	1.00	405.50	3.00	190.00	1001.00	...	500.00	...
Piney Grove...	5.00	5.00	5.00	5.00	5.00	1.00	1.50	1.00	...	...	...	100.00	1.00	...	...	1.00	127.50	...	450.00	...
Poplar Grove...	2.00	2.00	1.10	2.00	6.00	2.00	2.00	1.17	...	117.00	75.00	50	...	...	...	1.00	211.83	...	400.00	...
Rose Hill...	20.00	20.55	41.28	46.10	20.00	5.50	5.00	1.00	...	17.00	123.20	300.00	2.00	50.00	...	...	656.53	20.00	2500.00	...
Rowan	20.00	13.50	13.68	14.51	15.00	5.00	5.00	2.50	1.00	68.64	18.53	200.00	2.00	...	...	...	383.32	21.81	500.00	...
Sharon	6.00	2.50	2.00	5.50	10.75	2.00	1.00	1.00	...	...	...	100.00	1.00	...	...	1.00	133.75	9.00	600.00	...
Siloam	10.00	10.00	5.00	5.00	35.41	6.00	3.00	...	...	1.00	175.00	1.50	1.50	...	...	...	251.91	16.30	1200.00	...
Springvale	10.00	2.00	2.50	2.00	5.00	1.00	2.00	...	...	...	60.00	1.00	...	...	...	...	85.50	4.00	800.00	...
Turkey	1.75	1.00	1.25	2.00	7.91	2.75	1.00	...	...	13.25	72.00	...	...	...	2.25	...	105.71	...	800.00	...
Warsaw	55.00	26.50	20.00	150.00	30.00	...	10.00	...	...	159.95	20.00	500.00	1.50	1750.00	...	75.00	2797.95	...	4000.00	...
Total	641.14	419.34	380.26	516.25	758.09	107.25	119.42	76.22	82.72	510.53	1521.45	9637.90	47.49	3766.04	30.55	922.84	15918.86	294.04	40540.00	...



## CHURCHES, PASTORS, CLERKS AND THEIR ADDRESSES, AND THEIR TIME OF HOLDING SERVICES.

CHURCHES.	PASTORS AND THEIR ADDRESSES.	CLERKS AND THEIR ADDRESSES.	TIME OF MEETING.
Alpine .....	J. B. Newton, Salemburg.	J. M. Hall, Kerr.	.....
Alum Springs.....	B. G. Early, Hallsville.	Joe L. Kelly, Kenansville.	Fourth Sunday.
Bethel .....	J. L. Stewart, Clinton.	Maury Ward, Rose Hill.	Fourth Sunday.
Beulah .....	.....	F. J. Faison, Turkey.	.....
Beulahville .....	B. G. Early, Beulahville.	W. M. Bishop, Beulahville.	Third Sunday.
Beulah Chapel .....	B. F. DeLoatch, Clinton.	C. L. Herring, Clinton.	First Sunday.
Bear Marsh.....	J. H. Booth, Magnolia.	E. H. Faulk, Mount Olive.	Third Sunday.
Boykin's Chapel.....	.....	.....	.....
Calypso .....	P. A. Anthony, Mount Olive.	Joe L. Dickson, Calypso.	2nd and 4th Sunday.
Cedar Fork.....	B. G. Early, Beulahville.	R. H. Sloan, Hallsville.	Second Sunday.
Center .....	Henry Carter, Garland.	A. J. Blackburn, Garland.	Second Sunday.
Clinton .....	B. F. DeLoatch, Clinton.	J. B. Faircloth, Clinton.	1st and 3rd Sunday.
Concord .....	J. B. Newton, Salemburg.	W. D. Wilkins, Magnolia.	First Sunday.
Corinth .....	J. M. Alderman, Delway.	I. D. Johnson, Rose Hill.	Third Sunday.
Delway .....	J. M. Alderman, Delway.	W. L. Beach, Delway.	1st and 2nd Sunday.
Dobson's Chapel.....	J. H. Booth, Magnolia.	Newton Brock, Kenansville.	Second Sunday.
Ebenezer .....	W. C. Humphrey, Fayetteville.	J. E. Highsmith, Parkersburg.	Third Sunday.
Faisons .....	W. B. Rivenbark, Teachey.	T. W. Smith, Faison.	Fourth Sunday.
Hallsville .....	B. G. Early Beulahville.	J. J. Strickland, Hallsville.	Third Sunday.
Island Creek.....	J. M. Page, Rose Hill.	E. M. Teachey, Rose Hill.	First Sunday.
Johnson's .....	J. M. Page, Rose Hill.	L. Middleton, Warsaw.	Third Sunday.
Kenansville .....	J. H. Booth, Magnolia.	L. D. Dail, Kenansville.	.....
Lisbon .....	J. L. Stewart, Clinton.	M. R. Herring, Garland.	First Sunday.
Magnolia .....	J. H. Booth, Magnolia.	C. M. Middleton, Magnolia.	First Sunday.
Maple Hill.....	.....	J. R. Marshburn, Maple Hill.	.....
Mount Gilead.....	J. M. Alderman, Delway.	E. L. Croom, Clinton.	Fourth Sunday.
Mount Olive.....	P. A. Anthony, Mount Olive.	B. A. Summerlin, Mount Olive.	1st and 3rd Sunday.
New Hope.....	E. J. Harrell, Warsaw.	J. H. Carlton, Warsaw.	First Sunday.
Piney Grove.....	J. L. Stewart, Clinton.	C. E. Hair, Keener.	Second Sunday.
Poplar Grove.....	J. M. Duncan, Clinton.	J. W. Westbrook, Faison.	Fourth Sunday.
Rose Hill.....	J. M. Page, Rose Hill.	J. T. Vick, Rose Hill.	Fourth Sunday.
Rowan .....	J. M. Page, Rose Hill.	Everett Canady, Moltonville.	Second Sunday.
Sharon .....	B. G. Early, Beulahville.	E. P. Blanchard, Sloan.	First Sunday.
Siloam .....	A. C. Chaffin, Kerr.	W. B. Highsmith, Kerr.	Third Sunday.
Springvale .....	R. C. Sandlin, Clinton.	F. I. Robinson, Clinton.	First Sunday.
Turkey .....	J. M. Page, Rose Hill.	C. E. Shipp, Turkey.	Second Sunday.
Warsaw .....	A. J. Harrell, Warsaw.	F. C. Middleton, Warsaw.	2nd and 4th Sunday.

## DENOMINATIONAL STATISTICS.

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CHURCHES.	Additions.			Losses.			Membership.		
	Baptisms.	By Letter.	Restored.	Excluded.	Deaths.	By Letter.	Males.	Females.	Total.
Alpine .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alum Springs.....	6	1	.....	.....	.....	.....	8	13	21
Bethel .....	.....	.....	1	.....	.....	.....	12	18	30
Beulah .....	1	.....	.....	.....	.....	.....	42	62	104
Beulahville .....	6	5	.....	.....	.....	.....	30	23	53
Beulah Chapel.....	.....	1	.....	.....	.....	.....	14	22	36
Bear Marsh.....	2	.....	.....	.....	3	.....	60	88	148
Boykin's Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Calypso .....	1	.....	.....	.....	.....	.....	27	23	50
Cedar Fork.....	.....	2	.....	1	.....	.....	15	19	34
Center .....	2	1	.....	.....	2	.....	23	27	50
Clinton .....	16	7	.....	.....	1	.....	112	139	251
Concord .....	.....	2	.....	.....	2	.....	18	.....	.....
Corinth .....	9	1	2	13	1	9	81	92	173
Delway .....	14	4	.....	.....	1	3	32	41	73
Dobson's Chapel.....	.....	.....	.....	.....	2	.....	38	36	74
Ebenezer .....	5	4	.....	.....	2	.....	31	45	76
Faisons .....	4	4	.....	.....	1	.....	32	39	71
Hallsville .....	4	2	.....	.....	3	.....	46	85	131
Island Creek.....	4	5	2	.....	4	.....	88	150	238
Johnson's .....	6	5	.....	.....	2	.....	83	93	176
Kenansville .....	13	7	1	.....	2	.....	32	45	77
Lisbon .....	.....	4	.....	.....	.....	.....	35	34	69
Magnolia .....	7	10	.....	.....	4	.....	51	127	178
Maple Hill.....	.....	.....	.....	.....	3	.....	31	31	62
Mount Gilead.....	.....	.....	.....	.....	3	.....	63	83	146
Mount Olive.....	8	7	.....	.....	3	.....	69	123	192
New Hope.....	18	2	1	.....	1	.....	75	92	167
Piney Grove.....	1	.....	.....	.....	1	.....	62	74	136
Poplar Grove.....	1	1	.....	.....	2	.....	38	50	88
Rose Hill.....	1	9	.....	.....	1	.....	46	55	101
Sharon .....	11	4	2	.....	1	.....	80	119	199
Siloam .....	5	1	1	.....	1	.....	32	32	64
Springvale .....	.....	4	.....	.....	.....	.....	58	59	117
Turkey .....	1	1	.....	.....	.....	.....	52	65	117
Warsaw .....	2	2	.....	.....	3	.....	24	26	50
.....	13	.....	.....	.....	.....	.....	92	137	227
Total .....	146	104	10	40	41	98	1620	2199	3819







