

MINUTES

—OF THE—

73RD ANNUAL SESSION

—OF THE—

BRIER CREEK

Baptist Association,

—HELD WITH—

BETHEL CHURCH,

SOUTHEASTERN BAPTIST

THEOLOGICAL SEMINARY LIBRARY

WILKES COUNTY, N. C.,

Wake Forest, North Carolina

October 11th, 12th, 13th, '94.

REV. W. A. MYERS, Moderator, Osbornville, N. C.

“ V. M. SWAIN, Clerk, Hamptonville, N. C.

Next session to be held with Rock Springs Church, 13 miles North west of Mocksville,
Iredell county, N. C., October 10, 11, 12, 13, 1895.

STAR JOB OFFICE, Sparta, N. C., 1894.

ORDAINED MINISTERS.

—0—

A. N. Barker,	.....	New Hope, N. C.
W. Dowell,	.....	Jennings Mills, N. C.
J. A. Foster,	.....	Glass, N. C.
S. S. Goforth,	.....	Loveland, N. C.
A. H. Goodin,	.....	Sweet Home, N. C.
I. Holler,	.....	Eupeptic Springs, N. C.
E. Holler,	.....	Felts, N. C.
Y. Jordan,	.....	Osbornville, N. C.
W. A. Myers,	.....	Osbornville, N. C.
T. W. Parris,	.....	New Castle, N. C.
V. M. Swaim,	.....	Hamptonville, N. C.
W. M. Seagraves,	.....	Swan Creek, N. C.
J. G. Weatherman,	.....	Jennings Mills, N. C.
T. M. Welborn,	.....	New Castle, N. C.
M. Walker,	.....	New Castle, N. C.
T. W. Wright,	.....	Felts, N. C.
J. O. Moore,	.....	Hunting Creek, N. C.
E. Mitchell,	.....	Osbornville, N. C.
J. M. Current,	.....	Buck Shoal, N. C.
D. Hunneycut,	.....	Clingman, N. C.
T. L. Jennings,	.....	Jennings Mills, N. C.

PROCEEDINGS.

Bethel Church, Wilkes County, N. C.,
THURSDAY, October 11th 1894.

The Seventy-Third Annual session of the Brier Creek Baptist Association convenes with Bethel Church to-day.

Rev. V. M. Swaim preached the Annual Sermon from 1st Cor., 3: 21. After thirty minutes intermission the body re assembled. The Association was called to order by Elder W. A. Myers, Moderator of last year. Prayer by Rev. I. Holler.

READING OF CHURCH LETTERS.

The following were read and delegates enrolled.

- Antioch—John M. Staley, W. R. Johnson and Robt. Staley.
- Bethel—C. W. Gilliam, J. F. Gilham, J. F. Stroud, C. F. Stroud.
- Bethany—E. C. Moore, J. J. Hendren.
- Brier Creek—G. W. Sale, Joel Dimmitte, J. F. Masten.
- Cranberry—T. W. Masten, W. C. Garner, James Jarvis.
- Damascus—F. M. Teague, J. J. Levan, W. J. B. Hendren.
- Dennyville—I. Z. Bird, Jesse Bird, C. H. Welborn, W. D. Adams.
- Fishing Creek—I. S. Call, E. J. Masten, J. A. Foster.
- Grassy Knob—J. F. Gatton, J. W. Campbell, J. W. Rash, W. W. Henderson.
- Holly Springs—G. F. Mitchell, M. L. Nicholson, G. A. Baity, J. F. Mitchell.
- Hunting Creek—Wilson Moore, R. N. Garner, A. C. Moore.
- Liberty—.....
- Lewis—I. Holler, F. E. Moore, E. Holler.
- Mt. Pisgah—J. R. Wright.
- Mt. Sinai—James Johnson, J. A. Johnson.
- Mt. Vernon—W. A. Goforth, J. C. Holland, J. G. Cass,
- New Prospect—T. L. Williams.
- New Hope—.....

MINUTES OF THE

Pleasant Grove—M. H. Martin, W. H. Bird, H. D. Bird, S. B. Pardew.

Rocky Hill—U. C. Goodman, W. M. Mason, A. H. Goodin, J. W. Gwaltney.

Rock Springs—J. M. Smith, J. R. Brown, C. M. Smith, A. F. Cook

Swan Creek—J. F. Adams, L. B. Mathis, Benj. Sparks, Jno Holloman.

Sweet Home—Jonnie Mitchell.

Shady Grove—L. A. Goforth, D. C. Jarvis.

Shilo—M. E. Denney, B. G. Cass.

Taylor Springs—M. O. Williams.

Union—A. W. Myers, J. M. Crater.

Zion—W. S. Sale, J. L. Crater, W. M. Parks.

ELECTION OF OFFICERS.

On motion, the officers, consisting of a Moderator, Clerk and Treasurer, were elected for the present associational year, with Elders W. G. Brown and D. W. Pool acting as tellers. The result was as follows: Rev. W. A. Myers, Moderator; Rev. V. M. Swaim, Clerk.

CORRESPONDENTS AND VISITING BRETHREN INVITED.

Elder W. G. Brown, from the Yadkin Association; Elder D. W. Pool, from the Alexander Association.

COMMITTEE APPOINTMENTS.

On motion, the Moderator supply vacancies on standing committees: Periodicals, D. W. Pool. Temperance, E. C. Moore, J. R. Wright. Sabbath Schools, G. F. Mitchell. Pastor and Church Relations, J. F. Adams. Finance, J. M. Crater, M. H. Martin. Time and Place, G. A. Baity. Sabbath Observance, W. A. Goforth. Resolutions, J. F. Masten, W. C. Garner.

CORRESPONDENCE REPORTED.

Elders T. W. Parris, V. M. Swaim and Brethren Benjamin Sparks, John Holloman attended the Yadkin Association; Elders I. Holler, A. H. Goodman attended the South Yadkin Association; Rev. J. A. Foster and Brother J. H. Foot attended the Brushy Mountain Association; Brother J. H. Foot attended the Elkin Association.

APPOINTMENT OF CORRESPONDENCE.

To the Yadkin Association, Rev. V. M. Swaim and Brethren J. H. Foot and John Holloman; to the Alexander Association, Elders I. Holler, J. G. Weatherman and Brother M. O. Williams; to the Brushy Mountain Association, Elders T. W. Parris and W. A. Myers; to the

BRIER CREEK ASSOCIATION.

Elkin Association, Rev. S. S. Goforth, Brethren J. H. Foot, J. F. Masten.

On motion, the time of meeting of the various sessions of this body be fixed as follows: Commence at 9 o'clock a. m. for devotional services; at 9:30 o'clock a. m. for business; adjourn at 11 a. m. for preaching; convene at 1 o'clock p. m. for business, and adjourn at will.

On motion, the Moderator appoint the Nominating Committee. The Moderator appointed the following: Elders T. W. Parris, S. S. Goforth and Brother J. H. Foot.

Committee on Religious Exercises report as follows: Rev. J. G. Weatherman to preach to night, Rev. S. S. Goforth to conduct devotional exercises at 9 a. m. in the morning, and Rev. D. W. Pool to preach at 11 a. m. On motion adjourned. Prayer by Rev. T. W. Parris. Benediction by the Moderator.

SECOND DAY, MORNING SESSION.

FRIDAY, October 12, 1894.

The Association meets according to adjournment. After a few minutes spent in devotional services, conducted by Elders J. A. Foster and W. Dowell, the Moderator called the Association to order. Roll of delegates called. The minutes of yesterday read and adopted. Reading Constitution and Rules of Decorum.

CORRESPONDING AND VISITING BRETHREN INVITED.

Elders R. W. Wooten, E. N. Gwyn, G. M. Burcham and J. E. Green, from the Elkin Association, were cordially welcomed and accepted seats.

REPORT ON PERIODICALS.

It is an acknowledged truth that what we read, as well as the company we keep, has a great deal to do with the make-up of our character. Our children are going to read. Shall we put into their hands sound religious literature which will lead them to Christ and Heaven? or shall we allow their minds to be filled with vile visionary dreams engendered by reading those trashy journals which are flooding our land? Brethren, we beg you think of this! We recommend the Foreign Mission Journal published at Richmond, Va.; Home Field published at Atlanta, Ga.; Biblical Recorder, published at Raleigh, N. C.; North Carolina Baptist, published at Fayetteville, N. C.; The Watchman, published at Morganton, N. C. These are all religious journals worthy of your patronage.

Respectfully submitted,

T. W. DAVIS, }
D. W. POOL, } Conl.

MINUTES OF THE

After very appropriate remarks by Elders D. W. Pool, W. Brown, W. A. Myers and Brother J. H. Foot. On motion, report was adopted. On motion, adjourned for preaching. Rev. D. Pool preached an able, instructive and feeling sermon from 2nd Co. 8: 9. Adjourned for one hour.

AFTERNOON SESSION.

The delegates having re-assembled, the body was called to order by the Moderator at 1 o'clock, p. m. On motion, the regular business was suspended, and the report on education continued until to-morrow 10 o'clock a. m.

REPORT ON DUTIES TO THE POOR.

We, your Committee, report the following: There is no other duty more strictly enjoined us than that of remembering and caring for the poor. God said, "The Gospel shall be preached to the poor." Pure and undefiled religion is to visit the poor and fatherless and widows in their afflictions. Christ said, "The poor ye always have with you. You can help them whenever you will at home and abroad.

Respectfully submitted,

I. HOLLER, } Com.
A. H. GOODIN, }

After good talks by Elders I. Holler, E. N. Gwyn, G. M. Burcham, W. G. Brown, D. W. Pool. On motion, report adopted. Public collection for the Orphanage at Thomasville amounting to \$2 31.

REPORT ON TEMPERANCE.

We, your Committee, beg leave to report the following: The word temperance means a perfect control of the appetite and desire. As the Apostle Paul reasoned with Phelix about righteousness, temperance and judgment to come. The Governor trembled. Acts 24: 25. Add to your faith virtue and to virtue knowledge and to knowledge temperance, 2nd Peter 1: 6. Temperance is one of the Christian graces. Paul said, "Without Christ he could do nothing, but with the spirit he was enabled to do all things." Paul, with the aid of the spirit, could bring the body into subjection. Therefore, all Christians should abstain from the very appearance of evil.

Respectfully submitted,

E. C. MOORE, } Com.
J. R. WRIGHT, }

After remarks by Elders D. W. Pool, W. G. Brown, T. W. Parris, A. H. Goodin and W. A. Myers. On motion, report adopted.

REPORT ON TIME AND PLACE

Committee on time and place make the following: Next session to be held with Rock Springs Church 13 miles north west of Mocksville, Iredell Co., N. C., October 10, 11, 12, 1895. On motion report adopted. The Moderator appointed Rev. A. H. Goodin to preach the annual sermon, and Rev. J. G. Weatherman, Alternate.

The committee on religious exercises report the following: Rev. A. H. Goodin, to preach to-night. Rev. T. W. Parris, to conduct devotional services in the morning 9 a. m. Rev. W. G. Brown, to preach at 11 a. m. On motion adjourned. Prayer by Rev. J. E. Green, Benediction by Rev. I. Holler.

THIRD DAY, MORNING SESSION

SATURDAY, Oct. 13, 1894.

The Association meets according to adjournment. Devotional services were conducted by Elders T. W. Parris and E. N. Gwyn. The proceedings of yesterday read and approved.

REPORT OF NOMINATING COMMITTEE.

Religious Exercises, James M. Jarvis, with pastor and delegates. Periodicals, E. Holler and J. G. Weatherman. Education, W. D. Boughten and J. M. Current. Duties to the Poor, T. W. Parris and D. C. Jarvis. Missions, V. M. Swain and Z. R. Tharp. Temperance, A. H. Goodin and A. G. Myers. Sabbath schools, J. H. Foot and I. Holler. Pastor and church relations, M. Walker and W. A. Goforth. Finance, M. O. Williams and J. M. Crater. Sabbath Observance, R. N. Garner and J. A. Foster. Time and Place, Wilson Moore and J. R. Wright. Obituaries, W. A. Myers and W. H. Bird. Resolutions, T. L. Jennings and F. L. Williams.

Respectfully submitted,

J. H. FOOTE, } Com.
T. W. PARRIS, }
S. S. GOFORTH, }

REPORT ON MISSIONS.

Your Committee on Missions report the following: "As my Father hath sent me, even so I send you." John 20: 19. These are Christ's own words. In connection go to Matthew 28: 19. How did God the Father send his son Jesus Christ into the world? The word mission means sent. We do not find any division in the commission; such as home, domestic and foreign. Therefore, taking the word in its full sense is to preach the Gospel to every creature wherever found. We, therefore, recommend the Bible plan in doing the work. Mark 10: 28, 30. Luke 18: 29, 30. Let us do what the Lord has commanded, trusting in his promises, with his cause at heart and the final salvation

of humanity. Looking unto Jesus the giver of all good and perfect gifts, both of a spiritual and temporal nature. We, your Committee, would suggest to the churches, that they send their contributions direct to the missionaries.

Respectfully submitted,

S. S. GOFORTH, } Com.
D. C. JARVIS, }

The following resolutions were offered:

RESOLVED, That this Association is in sympathy with what is called "The Gospel Method," in regard to Foreign Missions, and we recommend that our churches, hereafter, follow the method in this report in supporting the Foreign Missionaries.

RESOLVED, That this Association advise the churches to appoint a brother in each church to take subscriptions to be paid quarterly and sent to G. B. Bostic at Asheville, to be forwarded to D. W. Herring and D. C. Jarvis. On motion, adopted.

On motion, adjourned for preaching. Elder W. G. Brown preached an able sermon from 1st Tim. 4: 8. Public collection for Brother Brown amounting to \$5.04. Adjourned for one hour.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

REPORT ON EDUCATION.

We, your Committee on Education, report the following:

Wake Forest College was founded by the Baptists about sixty years ago, and tells the story of what they have done for higher education and sent out in the world to fill the highest and most useful positions in the literary, religious and public stations of life. We would most earnestly urge upon our people a more active interest in the work of the College, and a more earnest devotion to the principles of Baptist faith upon which the College is founded. There are 200 or more students now in College, some 40 of whom are preparing for the Ministry. We have but to look over the State and foreign lands to see these sons of Wake Forest wielding a mighty influence for good. Any young man who has an ambition can find a way to be educated. "Where there's a will there's a way." The Baptists should send their children to the Baptist Academies. Ronda and Boonville, as well as the Baptist Institute at Traphill afford facilities for our boys and girls to prepare for college and fit them for the high duties of life. Parents send your children to these schools right here at your doors and do your duty to yourselves, your country and your God. The Baptist

Female University at Raleigh will soon open her doors to receive your daughters to be educated as your sons are at Wake Forest.

Your Committee beg leave to call your attention to general education. Whereas, the amount of money devoted to the public free schools gives a term of only about three months in each school district, and pays the teacher a monthly salary of about \$22 00 and

Whereas, the amount of the taxes of the people drawn from the State Treasurer in 1893 and 1894 for higher education is \$148,000.00. Therefore,

RESOLVED 1st, That in our opinion the Legislature soon to assemble ought to provide for a public free school of four months in each school district in each county of the State.

RESOLVED 2nd, That in our opinion the taxes of the people should not be appropriated by the Legislature to higher education.

RESOLVED 3rd, That the appropriation of the taxes of the people to higher education, does, in our opinion, hinder rather than help the educational interests of the State.

J. H. FOOT, } Com.
V. M. SWAIM, }

After remarks by J. E. Green, E. N. Gwyn, J. H. Foot and W. G. Brown. On motion report adopted.

REPORT ON PASTOR AND CHURCH RELATIONS.

DEAR BRETHREN:—This subject is one of vital importance. It underlies all our work as churches. The Pastor is the watchman against the approaching foe and the shepherd of the flock. His life therefore, should be pure and he, himself, armed with the sword of the Spirit. It is the duty of the church to co-operate with her pastor in his work, It is her duty to supply the temporal needs of her pastor that he may give himself to the study and work of the ministry. We, therefore, recommend frequent conference between the pastor and deacons that they may understand the needs of their pastor and relieve him. They should love each other and work together for the Master. Then sinners will be converted and the church strengthened.

Respectfully submitted,

J. F. ADAMS, } Com.

J. G. WEATHERMAN, }

After remarks by J. F. Adams, D. C. Jarvis, E. N. Gwyn, W. A. Myers, W. G. Brown and V. M. Swain. On motion report adopted.

REPORT ON SABBATH OBSERVANCE.

While we believe the Sabbath should be universally observed, we do not believe it is incumbent upon the Christian Church to keep the Sabbath in the way and manner enjoined upon the Jewish nation. In

support of this belief we refer to the following: Col. 2: 16. 17. Rom. 14: 5, 6. Mark 2: 27. 28. As further proof of this belief we refer to the fact that none of the Epistolary writers of the New Testament speak of Sabbath breaking as a sin. We believe the Sabbath is a shadow of that rest that remaineth to the people of God, and it is both a blessing and a duty to so observe and keep it. The Sabbath day should be devoted to rest, recreation of the body and the service of God.

Submitted,

R. C. TRIPLET, } Com.
M. A. GOFORTH, }

After remarks by Rev. E. N. Gwyn and Brother R. C. Triplet. On motion report adopted.

RESOLUTIONS.

Resolved, 1st That we urge upon our churches to watch after our poor and destitute within their bounds and see that they are well cared for.

Resolved, 2nd. That the churches look well to the support of their pastors, and while they give us the Gospel we must loose their hands by giving them the means to support themselves and families.

Resolved, 3rd. That this Association advise the churches in her bounds to appoint a committee to take collections, at least one a year, for the Orphanage at Thomasville. Money, provisions &c., and forward to Brother Mills at Thomasville.

Resolved, 4th. That the thanks of this body are hereby tendered to the families and friends of Bethel Church for the liberal manner in which they so beautifully entertained the Association.

Respectfully submitted,

J. F. MASTEN, } Com.
W. C. GARNER, }

On motion, adopted.

REPORT OF TREASURER.

Collected and paid out last year.	
For State Missions.....	\$24.44
" Foreign Missions.....	2.62
" Baptist Orphanage.....	6.00
Total	\$33.06
Expended for printing minutes (600) c.....	\$16.50
My own fees.....	6.00
Incidental expenses.....	50
Cash in Treasury.....	1.00
Total	\$24.00
Received of Finance Committee	\$24.00

V. M. SWAIM, Treasurer.

On motion, report adopted.

On motion, the Clerk receive \$6.00 for his services and have 600 copies of minutes printed.

Brethren E. C. Moore and E. E. Hendren to visit Liberty and New Hope churches for the purpose of ascertaining the reason they had failed to represent themselves in the Association.

COMMITTEE ON RELIGIOUS EXERCISES.

The Committee reports as follows:

Rev. I. Holler to preach to night. Rev. W. A. Myers to preach to morrow at 11 a. m.

On motion adjourned. Prayer by Elder W. G. Brown Benedic- ion by the Moderator.

While the congregation sang, "God be with you till we meet again," the parting hand was extended, then the Moderator announced the Association adjourned 'till time and place of next meeting.

W. A. MYERS, Moderator.
V. M. SWAIM, Clerk.

RESOLUTION BY J. H. FOOTE.

RESOLVED, We Baptists have the best literature in the world, as they have the truest principles, and we believe that they should read and circulate it. It will make them better Baptists, better Christians and better men and women. We would recommend as appropriate Baptist literature for the members of this Association, the Baptist Bible books and tracts, and the series of Sunday School literature of the Baptist Association Society.

CHURCHES	State Missions	Pledges for State Missions	Foreign Missions	Foreign Mis- sions	Minute Fund
Antioch.....					70
Bethel.....					50
Brier Creek.....	1.00		1.96		95
Behandy.....	1.00		1.00		75
Craberry.....	3.00		5.00		75
Dannaus.....					1.40
Dennyville.....			50		70
Fishing Knob.....	50				63
Grassy Knob.....			1.26		65
Holly Springs.....			1.50		85
Hunting Creek.....					85
Liberty.....					75
Lewis.....			65		75
Mc Pisgah.....			85		60
Mc Sinai.....			35		65
Mc Vernon.....			50		80
New Prospect.....					
New Hope.....	1.25		2.50		1.25
Oak Forest.....					2.50
Pleasant Grove.....					
Rock Hill.....			1.00		1.00
Rock Springs.....	1.15		1.00		1.00
Swan Creek.....					1.00
Sweet Home.....	1.00		2.30		1.00
Shady Grove.....					1.00
Shilo.....					2.00
Taylor Springs.....	1.30				1.30
Union.....	1.00				1.00
Zion.....					1.00

CONTRIBUTIONS, PLEDGES, &C.

Handwritten calculations and totals at the bottom of the table, including a grand total of \$24.00.

PROCEEDINGS
— OF THE —
SUNDAY SCHOOL CONVENTION,

— HELD WITH —
CRANBERRY CHURCH, Wilkes County, N. C.,
July 28th and 29th, 1894.

— 0 —

Delegates to the convention met at the church at 10 o'clock, a. m. and called to order by Bro. Parris, Ch'm, prayer was offered by Bro. Myers.

Reports of Sabbath Schools were handed in and read and their statistics may be found in the minutes.

Visiting brethren invited to seats. Rev. R. W. Wooten accepted.

Rev. T. W. Paris was elected Chairman for the year, and Bro. Foote Secretary.

Constitution was read.

Reports of schools from the following churches: Swan Creek, Zion, Brier Creek, Mt. Sinai, Rock Springs, Holly Springs, Cranberry, Dennyville, Messick School House, Shady Grove, Bethel, Fishing Creek, New Prospect, Antioch, Union, Pleasant Grove, Oak Forest. Verbal reports from Rock Hill by Rev. A. H. Goodin. On motion queries for discussion taken up.

1st. What are the essentials to the success of the Sabbath School Conventions? Discussed by I. W. Paris, W. A. Myers, R. W. Wooten and J. H. Foote. Adjourned for refreshments.

2nd. Discussed by, Revs. Goforth, W. A. Myers, Foote and others.

3rd. The duty of parents to children was very interestingly discussed by Rev. M. Walker, Bros. DeWitt Tharp, Adams, Goodin and others.

Com. on queries, Bros. W. D. Tharp, S. D. Goforth and Secretary.

The pastor and deacons of Cranberry appointed Rev. A. H. Goodin and W. A. Myers to preach to-morrow. On motion adjourned to time and place to be appointed by committee.

Sunday Brethren Goodin and Myers preached to a large and attentive audience in the Grove. This was a pleasant and very interesting convention.

J. H. FOOTE, Sec'y,

T. W. PARRIS, Ch'm.

QUERIES FOR NEXT CONVENTION.

- 1st. Are we doing our duty as Christians in Sunday School work? Rev. I. G. Wetherman.
- 2nd. What is the duty of parents to Sabbath Schools in their locality? Rev. W. A. Myers.
- 3rd. How can we best secure and hold attention in Sunday Schools? Prof. I. H. Foote.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	DELEGATES.	SUPERINTENDENTS.	SECRETARIES.	No. Officers & Teachers	No. Scholars Enrolled	Males	Females	Average Attendance
Antioch,	J M Staley, W T Johns n, Jno. Armstr'ng	J M Johnson,	Geo Johnson,	5	53	27	26	35
Bethel,	C F Stroud, C W Gilliam,	M A Rose,	W C Williams n.	6	51	26	25	25
Dennyville,	Jesse Byrd, Elzy Byrd,	L A Harris,	Elza Byrd,	8	46	20	26	24
Shiloh,	R P Madison, M E Denny,	I W Parris,	O L Madison,	6	64			44
Pleasant Grove.	F F Calloway, J W Green,	J T Martin,	J C Green,	8	175			96
Fishing Creek,	I Call,	T O Foster,	H Parter,	7	100			60
Rocky Spring,	E H Smith, J R Brown,	W A Blaylock,	J R Brown,	9	72			41
New Prospect,	J M Snow, H L Jourdan,	T M Snow,	E G Sloan,	5	5	64		20
Union,	J M Crater, W D Roughton,	W G Myers,	W D Roughten.	5	65			40
Cranberry,	A M Calston, J A Jarvis,	W C Garner,	T W Masten,	7	64			40
Messicks Sch. H's e	J E Goforth, W P Roberts,	E F Robert's,	J E Goforth,	4	84			60
Holly Spring,	W D Tharp, G W Baily,	Dr J B Angle, C C Tharp.	C C Tharp.	8	100			70
Swan Creek,	L F Mathews, Jas. Sparks, J B Mathew.	J F Adams,	W F Swaim,	4	66			30
Shady Grove,	L A Goforth,	W T Comer,	L F Lonsford,	3	69	37	32	45
Zion,	W S Sale, T E Burgess,	R W Crater,	T E Burgess,	4	53	33	20	33
Mt. Sinai,	John Johnson, Jas. Johnson,	H M Anders n,	Jno Johnson,	10	61	31	30	33
Oak Forest,	J H Foote,	W H Brown	P W Foote,	3	35	15	20	30
Rock Hill,	Verbal report by Bro. A H Goodin,							

The above are the schools as reported and represented at the last Convention held with Cranberry Church. Holly Springs contributed \$5.00. Several Schools use Lesson Helps. Pleasant Grove reports No. verses memorized by scholars, 447—507 lives and had annual gathering and picnic with songs and speeches. Several schools are "ever green" and the Sabbath School work prosperous in general. Some of the churches were not represented.

Time of meeting of the next Sabbath School Convention to be held with New Prospect church Saturday before the 2nd Sabbath in August, 1895. Convenes at 9:30 a. m.

Statistical Table.

Churches	Pastors and their Addresses	Clerks and their Addresses.	Time of Meeting	Membership	Deceased	Excluded	Ins by Letter	Restored	Rec. by Letter	Baptize
Antioch,.....	E Holler, Felts,.....	Jno M Saley, Dallaplane,	1	85	2	1	2	2	5	5
Barthel,.....	M Walker, New Castle,	O W Gilliam, Lucile,	2	31	3	1	1	2	2	16
Brier Creek,....	G M Barcham, Elkin,.....	G W Sale, Brier Creek,	4	37	2	1	1	1	3	3
Bathany,.....	J P Gwaltney,.....	E E Enderon, Brushy Mountain,	3	44	1	1	1	1	5	5
Cranberry,....	M Walker, New Castle,.....	F W Mastin, Brier Creek,	4	60	3	3	2	2	4	4
Damascus,....	J P Gwaltney,.....	N G Sloan, Bryantville,	4	166	3	2	2	2	1	1
Dannyville,...	E Holler, Felts,.....	W D Adams, Swan Creek,	4	52	4	5	3	3	8	9
Fishing Creek,	L T Prevette, Wilkesboro,.....	I S Oall, Wilkesboro,	4	142	2	2	2	2	7	7
Grassy Knob,...	L P Gwaltney,.....	J F Gattton, Egolia,	4	161	2	5	5	5	23	23
Holly Springs,	W A Myers, Osbornville,.....	Z R Tharp, Net,	1	115	1	1	2	2	1	1
Hunting Creek,	J G Wetherman, Jennings Mill,	G H Haynes, Hunting Creek,	1	117	1	2	2	2	5	5
Liberty,.....	.....	.....	3	113	8	1	8	2	2	2
Lewis,.....	M Walker, New Castle,.....	F E Moore, Hunting Creek,	3	113	2	1	2	2	2	2
Mc. Pisgah,...	J A Foster, Glass,.....	J R Wright, Felts,	2	77	1	1	3	3	2	2
Mc. Sinal,....	J A Foster, Glass,.....	Willie Keel,	3	38	3	1	1	1	2	2
Mc Vernon,...	J P Gwaltney,.....	J M Davis,	4	51	1	1	1	1	6	6
New Prospect.	J P Gwaltney,.....	F L Williams, Eoalin,	2	1187	1	1	2	2	4	4
New Hope.....	.....	.....	3	42	2	1	1	1	17	17
Oak Forest,...	G W Barcham, Elkin,.....	W F Ward, Dallaplane,	3	42	2	2	2	2	1	1
Pleasant Grove,	R W Woster, Honda,.....	M H Martin, Olingman,	3	127	2	2	2	2	2	2
Rocky Hill,....	I Hollar, Eugeptic Springs,.....	U O Goddin, McCardy,	3	51	5	5	5	5	5	5
Rock Springs.	W A Myers, Osbornville,.....	O T W Smith, Settle,	4	54	1	1	1	1	13	13
Swan Creek,...	O F Field, Elkin,.....	J F Adams, Swan Creek,	1	223	3	3	3	3	1	1
Sweet Home,...	I G Wetherman, Jennings Mill	J H Robbins, Osbornville,	2	59	2	2	2	2	7	7
Shady Grove,...	W A Myers, Osbornville,.....	D O Jarvis,	3	188	2	2	2	2	4	4
Shilo,.....	T W Parris, New Castle,.....	O L Madison, Zion,	1	41	2	2	2	2	6	6
Taylor Springs,	J G Watherman, Jennings Mill	A N Barker, Grade,	1	77	1	1	1	1	3	3
Union,.....	J G Watherman, Jennings Mill	W D O Roughton, Cochrum,	2	117	1	1	1	1	3	3
Zion,.....	V M Swain, Hamptonville,.....	J W Windsor, Zion,	3	177	2	2	2	2	16	16

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