

Minutes of the Ninety-third  
**Annual Session**

— of the —

**BEULAH BAPTIST  
ASSOCIATION**

— Held With —

**ROXBORO BAPTIST CHURCH**

Roxboro, N. C.

—————  
**JULY 27 and 28**

**1927**

SOUTHEASTERN BAPTIST  
THEOLOGICAL SEMINARY LIBRARY  
Wake Forest, North Carolina

A. C. Gentry—Moderator—Roxboro, N. C.

G. W. Joyner, Jr.—Clerk—Denniston, Va.

—————  
The next session meets with Shiloh Baptist  
Church, Caswell County, Thursday and Fri-  
day after the Fourth Sunday in July 1928

## OFFICERS OF THE ASSOCIATION

### Executive Board

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J. W. Noell	- - - - -	Roxboro, N. C.
Mrs. J. A. Beam	- - - - -	Woodsdale, N. C.
Rev. W. F. West	- - - - -	Roxboro, N. C.
Dr. E. J. Tucker	- - - - -	Roxboro, N. C.
Rev. J. C. McGregor	- - - - -	Jalong, N. C.

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### Chairman of Committees for next Session

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Foreign Missions	- - - - -	Rev. L. V. Coggins
Home Missions	- - - - -	Mrs. D. W. Bradsher
Hospitals	- - - - -	J. S. Walker
State Missions	- - - - -	Rev. W. S. Tillman
Orphanage	- - - - -	W. W. Morrell
Education	- - - - -	Rev. C. W. Hood
Sunday Schools	- - - - -	Huel Gentry
Delegate State Convention	- - -	Rev. J. C. McGregor
Delegate Southern Baptist Convention		Rev. W. F. West
Member Mission Board	- - - - -	A. C. Gentry
Temperance	- - - - -	Rev. J. A. Beam
Periodicals	- - - - -	N. S. Upchurch
Ministerial Relief	- - - - -	J. W. Noell

## PROCEEDINGS

Roxboro Baptist Church,

Roxboro, N. C.

The Ninety-third Annual Session of the Beulah Baptist Association met with the Roxboro Baptist Church on Thursday, July 28, 1927. Devotional was conducted by Rev. J. A. Beam, from the twelfth chapter of Romans.

Delegates from the churches were enrolled. The following churches handed in letters:

Antioch: Delegates—C. S. Ashley, N. H. Fox, F. W. Rogers.

Baynes: Delegates—C. H. Standfield, A. E. Miles, W. W. Florence.

Bethel: Delegates—A. J. Crutchfield, O. D. Bailey, Clyde W. Woody.

Banche: Delegates—H. I. Williams, Giles Mebane.

Beulah: Delegates—I. S. Webster, J. G. Hall, A. V. Hudgins.

Clement: Delegates—J. A. Whitfield, O. A. Yarborough, Charlie Hall.

Ephesus: Delegates—W. C. Pulliam, W. W. Walker, S. M. Green.

Kerr's Chapel: Delegates—Tom Miles, J. L. Ferrell, Lafayette Boswell.

Lambert Memorial: Delegates—A. L. Boyd, C. H. Dunkley, W. A. Howard.

Lea Bethel: Delegates—Mrs. J. N. Watson, Mrs. C. V. Barnwell, Mrs. S. B. Barnwell, I. A. Watson.

Mill Creek: Delegates—W. M. Wrenn, H. D. Dickerson, Ollie Averett, W. W. Harris.

Milton: Delegates—W. S. Tillman.

North Roxboro: Delegates—R. R. Yarboro, J. I. Dickerson, Geo. F. Cole.

Providence (C): Delegates—J. B. Dunevent, Mr. and Mrs. Thomas Hodges, Mrs. L. L. Goodman, Mrs. O. N. Foster.

Providence (P): Delegates—R. R. Young, R. P. Woody, A. G. Chandler, A. C. Gravitt, C. L. Perkins, E. H. Perkins.

Roxboro: Delegates—J. T. Newton, Dr. E. J. Tucker, G. W. Walker, Mrs. F. J. Hester, Mrs. J. J. Winstead, Miss Nellis Wade, Miss Mary Cheek.

Semora: Delegates—C. D. Allen, W. J. Bass, C. J. Owen.

Shiloh: Delegates—W. A. Jordan, A. F. Yarborough, Mrs. G. H. Myers.

Trinity: Delegates—T. H. Slade, T. A. Boswell, A. Graves Thompson

Thompsonville: Delegates—G. H. Faucette, J. E. Brande, J. H. Pritchett.

Yanceyville: Delegates—B. S. Graves, E. F. Upchurch, Earnest Foster.

Each church was represented both by pastor and messenger.

In absence of the Clerk, G. W. Joyner, Jr., of Bethel Church, was elected clerk for the current session.

The Moderator then announced that the Association was open for business and the report on Periodicals was called for. A. Graves Thompson, Committee on Periodicals not being present,

the reading of report was postponed until later, and Bro. W. R. Beach, representing the Biblical Recorder, discussed the subject. Bro. N. J. Todd also entered into the discussion.

The following brethren were presented and recognized by the Moderator: Dr. Jno. E. Briggs, of Washington, D. C.; Rev. Loy, of Brooksdale Methodist Church; Rev. D. E. Hill, Rev. E. N. Gardner, of the Orphanage; Dr. Alexander, of Thomasville, N. C., and Rev. W. M. Gilmore, of the State Department of Missions.

The Introductory Sermon was preached by Rev. J. C. McGregor, using as his text Matt. 15:16—The Great Command of Jesus.

Since Bro. Gilmore could not be present at the time appointed for report on State Missions, it was decided by unanimous vote to give him the time set for report on Temperance and this report to be made on Friday morning.

The Moderator announced the appointment of the following Committees:

Committee on Nominations: W. S. Tillman, G. F. Cole, N. J. Todd.

Finance Committee: W. F. West, J. H. Pritchett, Norman Upchurch.

Digest of Church Letters: The Clerk.

Resolutions: C. W. Hood, Jesse Dunnovant, J. H. Whitt.

Obituaries: L. V. Coggins, Clyde Stanfield, Mrs. W. L. Taylor.

Time, Place and Preacher: B. S. Graves, A. L. Boyd, Giles Mebane.

Rev. W. F. West then invited the Association to the South side of the church where a sumptuous dinner was served by the ladies of the church.

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#### AFTERNOON SESSION

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Promptly at 2:00 o'clock the Moderator called the Association to order. Bro. C. W. Hood led in prayer.

The report on the Orphanage was called for and Bro. J. W. Noell was recognized and read the report. After being discussed by Rev. E. N. Gardner and Bro. Noell, the report was adopted:

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#### REPORT ON ORPHANAGE

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The Thomasville Baptist Orphanage has been called the "Pet" of North Carolina Baptists, and I rejoice that at no time has it been necessary to send representatives to beg for the necessary means to care for the fatherless and motherless children under its care—and I sincerely trust it will never become necessary. However, I fear there is a false opinion being entertained by some of its close friends, to-wit: That the Orphanage is wealthy, well rich, and does not need the contributions from the masses. This thought has arisen from the fact that many large gifts have been

made to it, which, in reality are a burden rather than an asset. For instance, the late and greatly beloved friend, Mr. Noah Biggs, left many thousand dollars to the Institution, but the interest was to be paid on the greater portion of this fund during the life-time of his wife and daughter. So with the Kennedy farm, a portion of this farm was reserved and the sum of three thousand dollars is paid annually as a rental, and will continue during the life of Mr. Kennedy. Another, a splendid farm near Brevard, deeded to the institution by the Misses Galloway, on which a payment of nine hundred dollars is paid annually during the life of the donors. Of course, the splendid sum which is received annually from the Duke Foundation is a gift pure and simple, and is highly appreciated. This merely to show that while the Institution has received large gifts, some of them are liabilities at present.

The Orphanage is caring outright for more than 600 children, and the high cost of living makes it imperative that the gifts total large figures. We regret to report that we went up to our last Annual Meeting with the largest debt ever reported during the almost twenty years since we have been a member of the Board of Trustees but this need not be alarming, for if the al most two thousand Sunday Schools of our denomination would only give a once-a-month collection we could easily pay off the indebtedness and have smooth sailing. Suppose each Sunday School aided by the splendid work of the organized classes, should give only six dollars a month—and that is a low average for a number of schools are now giving more than a hundred dollars a month. See how easy it would be for the Sunday Schools alone to support the Orphanage.

May I urge the Ministers, the Sunday School Superintendents and all who are interested in Sunday School work, to go home and see that their school make a regular habit of giving one Sunday's collection each month to the Orphanage, be it sixty cents, six dollars or sixty dollars.

Respectfully submitted.

J. W. Noell.

Mrs. D. W. Bradsher then read a splendid report on Woman's Work. This report was discussed by J. C. Canipe, N. J. Todd, Dr. Alexander and Bro. Beam. The report was adopted.

#### REPORT ON WOMAN'S WORK

W. M. U. Watchword for 1927

"The Master Is Come And Calleth For Thee"

Since the call of the Master to woman over 1900 years ago, woman has in her timid, gentle way been responding to His call for service. Year after year through prayer and obedience, she has gained a greater vision of her responsibilities and opportunities in service. Through the W. M. U. she is learning to utilize conscientiously every power that is hers. The W. M. U. has taken its place in the churches as a force, in teaching, enlisting, giving, and fostering a zeal for Missions. The Christ-like heart ever yearns for larger visions of service. In its last annual session, this

body began plans for an extensive enlistment campaign—to culminate in the celebration of our Ruby Anniversary. The ideal of this campaign is a Missionary Society in every Southern Baptist church; an increase in every grade of every Senior and Junior organization. The goal of all true progress, is the establishment of the Kingdom of God in the human heart. Redeeming the world can only be accomplished through the hearts of men. It is said the greatest hinderances of Missions are prejudice and indifference—ignorance is the mother of both. Combat these with prayerful study. Spiritual power is limited only by undaunted faith through prayer and obedience to our Father's will and plan. It is the doing of things that stirs interest and creates enthusiasm. Prayer and enlistment will inspire action. Enlisting the young in the Missionary program will bear fruit through remote generations.

As loyal workers in God's Kingdom there is only one pathway—efficient, co-operative and sacrificial living. Living is giving of our best. The tithe seems so small to those who give their lives in loving service. "Efficiency plus enthusiasm is power" Enthusiasm is contagious. It can be caught but not taught.

Through the W. M. U. we find "Work, God, Love", which forms a complete life.

Jesus is love, therefore He is the universal need and desire. This divine love can only be realized—through one's loving, faithful obedience to Him.

Oh woman arise, "The Master is come and calleth for thee."

Respectfully submitted,

Mrs. D. W. Bradsher.

Bro. C. W. Hood was then recognized and read the report on Stewardship:

#### REPORT ON STEWARDSHIP

Stewardship is based upon God's ownership. "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." We must recognize God's ownership, for we can not find where God has released His claims or transferred His title.

Honesty is essential for true worship and real progress. The money question is the shortest route to test the sincerity and honesty of men and women. Christian men and women must of necessity be honest. Honest people are duty bound by the claims of equity and justice. For a man to deny these facts is to disfranchise himself from the kingdom of God. A pious look and long prayers cannot receive commendation from God when He sees dishonesty in the heart and life.

The ownership of God was recognized and taught by Jesus in the parable of the vineyard, the parable of the talents, and the parable of the pounds, and in many other places. The steward is required to give a full account of all entrusted into his hands. He will be punished if he is slothful, wicked and dishonest, but rewarded for his faithfulness.

The Old Testament required a man to give one-seventh of his time and one-tenth of his fruit, of his cattle, of his money or the

equivalent thereto.

Jesus in fulfilling the law didn't lower the law but elevated the standard. Jesus as our sacrifice and our Saviour, Lord and Master, and Saviour of the world with a given command to his disciples to evangelize the world, has not lowered the standard, but increased the obligation. The Jews at first were under obligation to their nation and to God, but we are under obligation to God and to all mankind with a world program.

With the death of Christ the standard raised and christianity made world wide, no man can find a reason or scripture to justify himself in giving less than one-seventh of his time and one-tenth of his money to God. To refuse to give it is to rob God of His own right, and to rob lost men and women of their God given right of salvation; furthermore to be called upon to give an account to God for his failure in stewardship.

If we had enough of God's love in our hearts we would give thank offerings and free will offerings, in addition to the one-tenth. If each individual in each church in our association, in our state, and throughout the Southern Baptist Convention would follow the Bible plan as given in First Cor. 16:2, we would settle once for all the money question, and thereby extend the Lord's kingdom.

Respectfully submitted,

C. W. HOOD.

Bro. Hood yielded his time for discussion to Bro. Gilmore, who in connection with stewardship discussed the work of the State Secretaries in connection with the Co-operative Program. The report on Stewardship was then adopted:

In the business session the Clerk read the report of the Committee on Time, Place and Preacher as follows:

Time: Thursday and Friday after the fourth Sunday in July 1928.

Place: Shiloh Baptist Church, Caswell County, Railroad Station Milton, N. C.

Preacher: Rev. W. S. Tillman.

On report of W. F. West of the Finance Committee a motion was made to pay the Clerk twenty-five dollars for his services. The motion was later amended and deferred until the final business session on Friday afternoon.

After some announcements the Association adjourned until 7:30 P. M.

#### EVENING SESSION

The Association was called to order at 7:30 and after prayer and song service the report on B. Y. P. U. work was read and discussed by Huel Gentry. The report was adopted:

#### REPORT ON B. Y. P. U.

The growth of B. Y. P. U. work in the past ten years has been one of the most marvelous phases of denominational develop-

ments. In 1914 there were 3,193 B. Y. P. U's in the South, and in 1924 there were 16,019. A gain of 401 per cent. The gain has been equally as great in the Association. It is with a sad heart that I state that according to our 1926 minutes that there are within our Association twenty-one churches, six having B. Y. P. U. organizations.

What is this organization that is making such wonderful progress in the twentieth century? The B. Y. P. U. is Training Service of a Baptist church.

At West Point the United States is training its young soldiers for service in the Army, so the B. Y. P. U. is training young church members of today for service in the church of tomorrow. The preaching service and the Sunday School have as their supreme business the work of enlisting soldiers in the Lord's army. The B. Y. P. U. has as its supreme business the work of training these newly enlisted recruits to be good soldiers of Christ.

A B. Y. P. U. in a Baptist church stands for the great truth that one of the best way to win more souls is to train more soul-winners. The B. Y. P. U. is a training school in evangelism, training its young church members in praying for the lost, in speaking personally to the lost and in the use of their Bibles in winning the lost to Christ. Thus the young church members comes face to face with the lost world. He realizes its lost and doomed condition. He has been trained in the B. Y. P. U. to know that Christ died for the world, that all have sinned and come short of the glory of God. Thus he goes with the commission of Christ in his mind. When Christ said "All authority hath been given unto me in Heaven and earth. Go ye therefore and make disciples of all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I command you. And lo, I am with you always, even unto the end of the world." He goes out willingly as the one with the five talents to gain another five.

A real B. Y. P. U. trains for service. The natural question that the B. Y. P. U. member should ask is "What can I do." The answer to this question is found in the growth of Associational B. Y. P. U. organizations which offers an unlimited field of service for B. Y. P. U. workers within the bounds of their own association. The members of a live union go out to give demonstrations of B. Y. P. U. work and to organize unions in churches which have none. They encourage them in their work and for the good fellowship which such a visit offers.

We hail the coming of the Associational B. Y. P. U. It is but another reign of the bright day which has come for B. Y. P. U. work. So let us as B. Y. P. U's of the Beulah Association cooperate together as one mighty band, working for the uplift of God's kingdom.

Respectfully submitted.

HUEL GENTRY.

The Roxboro Intermediate B. Y. P. U. under the direction of Mrs. H. M. Beam and Miss Sue Bradsher, presented a very interesting pageant. Farmer Brown's Confession. It was thor-



oughly enjoyed by the entire association.

The Association then enjoyed and was much uplifted by a strong sermon delivered by Dr. Jno. E. Briggs, of Washington, D. C., from the subject: Moses What Have You in Your Hand..

The Association then adjourned until 10 o'clock Friday morning.

#### FRIDAY MORNING SESSION

The Association convened at 10:00 o'clock, singing two songs.

Bro. W. S. Tillman conducted the devotional exercises. Moderator called the session to order and called for the reading of the Minutes, which were read and approved.

Moderator stresses the fact that all should stay for final services, which are to be conducted by Rev. J. C. Canipe.

Bro. McGregor recognized and read report on State Hospitals. After a very interesting discussion the report was adopted:

#### REPORT ON BAPTIST HOSPITAL

Our Lord challenged His followers with the ringing call "Heal the sick." and the Baptist Hospital is North Carolina's response to this divinely appointed mission.

During the last twelve months over 2,000 patients have been cared for, more than 1,200 operation have been performed, and over 500 of our brothers and sisters have ben cared for without money or price. The great physician has been present and His wisdom has prevailed, for there were only thirty institutional deaths during the year, or an average of 15 to the 1,000 patient admitted.

Here the sick have found health, the lame walked, the blind see, the deformed made straight, and the poor have had the gospel preached unto them. These sick and afflicted people have received strength and gone back home to tell what wonderful thing the Lord has done through the Baptist Hospital.

It requires about \$7,000 per month to meet current expenses. Of this amount \$2,270 is used to care for the charity patients. But Mother's Day offering amounted to about \$1,200, or just about \$1,000 per month less than enough to care for this charity. The Duke Endowment came to our rescue with \$7,000 and the rest, or \$5,875, had to be taken out of the operating account, as they had no other source from which they could get means for charity.

This year the Hospital will have no surplus to draw from because every cent will be required to finance the Nurses' Home, which is now under construction. Unless the North Carolina Baptist respond to this worthy cause the Hospital will be compelled to curtail in our charity work and send some sufferers home without help.

Respectfully submitted,

J. C. MCGREGOR.

Bro. J. H. Griggs read his report on Ministerial Relief. After

discussion by Revs. West, Beam, Hood and Todd, the report was adopted. A motion that each church have a layman appointed by the Association to inform himself and church concerning the Ministerial Relief:

#### REPORT ON MINISTERIAL RELIEF

The care of our aged Ministers and the widows of deceased ministers is a prime obligation upon all the churches. Not only a single church, but upon all the churches, as they co-operate in the State and Southern Baptist Convention. Nearly a decade ago the Southern Baptist Convention assumed the responsibility the leadership in this matter, and all of the states, with the single exception of Missouri, are administering to these veterans of the Cross through the Relief and Annuity Board with headquarters at Dallas, Texas. Since the organizations of the Board nearly a hundred million dollars has been distributed to the beneficiaries who have been recommended by associational committees and state authorities. The Relief Board can not do all it would like. It craves to do vastly more, but that which it has been able to do is by no means to be despised. The funds administered by this Board for relief work comes from two sources. First, from the gifts through the Unified Program, and Second, from invested funds. The invested fund is a little more than \$500,000, and the gifts from the churches amounted last year to a little less than \$100,000. A sum by far too small with which to meet the urgent appeal of needy ministers and the widows of deceased ministers. I would heartily recommend that this Association go on record and to do all it can to get the different churches to co-operate with the Relief Board in perfecting the new pension plan, which will be fully explained in the discussion of this report.

Respectfully submitted,

J. H. GRIGGS.

Bro. J. A. Beam is given full time to read report of P. F. Sutton on Temperance. Report adopted.  
Do not see report among articles given me.

On motion, Bro. Noell was thanked for his influence, through the medium of his paper, over the entire Association.

Report on Foreign Missions, prepared by Mrs. A. L. Boyd, but in her absence was read by Bro. L. V. Coggins.

#### REPORT ON FOREIGN MISSIONS

Strong in the confidence that God is deeply interested in Foreign Missions we would gratefully acknowledge his goodness as shown in the work during the past year.

In spite of discouragements and difficulties great things have been wrought in His name. 12,085 Baptisms.

The Educational Department has had its most successful year.

Conditions in China are uncertain, but we hope they will soon become settled and we shall have a greater opportunity for service there than ever before.

We are doing work among seventeen other nations. In some places there is bitter persecution but where persecution is greatest, we have large number of converts.

The report of the Secretaries of the Foreign Mission Board to the Southern Baptist Convention shows that contributions to Foreign Missions are entirely inadequate. The Board has been compelled to retrench everywhere. The discontinuance of all building, operations, including churches, schools, hospitals, residences, etc., has greatly hindered the work. All equipment for schools is cut down and many of the schools closed. Christian teachers have been thrown out of employment and services of native teachers discontinued. Missionaries at home on furlough can not be returned to their work unless receipts are greatly increased.

Receipts for Foreign Missions have been reduced until the Board is forced to adopt \$1,300,000 as its basis of operation for 1927—one-half of its income six years ago.

Total receipts from all sources for the year \$1,633,477, compared with \$2,123,791.32 a year ago. The debt has been reduced from \$772,023 to \$748,799. Has not the time come for all Southern Baptist to increase their contributions to Foreign Missions? May we all realize the great need and do our duty in sending the Gospel to foreign fields.

Respectfully submitted,

MRS. A. L. BOYD.

Mrs. L. L. Goodson, representing State Missions read her report:

#### REPORT ON STATE MISSIONS

Ever since the day the Baptist State Convention was organized March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to "give the Gospel to N. C. and then to all the world." How successfully the founders of the Convention and their successors have wrought may be seen by the following comparisons:

In 1830 there were only 15,000 Baptists in N. C., white and colored. There are now 375,767 white Baptists alone, and approximately 240,000 negro Baptists, making a total of around 600,000, or about 48 church members out of every 100 in N. C. are a Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening. The first year the Convention met it reported \$700 for Missions and Education, the two objects to which it contributed. Last year contributions to all benevolent objects, including the Orphanage, amounted to \$737,317.32.

Not until 40 years ago when Columbus Durham became Cor. Sec., devoting all of his time to the work, did the Baptist cause begin to gather momentum. For seven years, Dr. Durham threw

himself into the work with the zeal of the early disciples. Then came John E. White for five years, followed by L. Johnson for 15 progressive years, when the cause went forward by leaps and bounds. Then came Walt N. Johnson for five years, during which period the 75 Million Campaign was launched and new financial levels were reached, which we have not been able to attain since. For the past seven and a half years Charles E. Maddry has directed in a masterly way the affairs of the Board as its executive head, being now the General Secretary of the General Board. He has associated with him in the direction of the State Mission department A. C. Hamby, Mars Mill, and Walter M. Gilmore, Raliegh.

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, from \$146,000 to \$132,000, then to \$92,000 and then to \$77,000 for this year, there is a debt of around \$60,000 on the running account of State Missions. Still more drastic cuts will be made next year, unless there is a marked increase in the income of the board. This would be suicidal to all the work; for it is only as we strengthen the stakes that we can hope to lengthen the cords to the ends of the earth.

The Board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last Convention showed 118 missionaries serving 200 churches, organizing new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise.

DEPARTMENT OF W. M. U., Mrs. W. N. Jones, Pres., Mrs. Edna R. Harris, Raliegh, Cor. Sec. Number of W. M. U. organizations now in the State, 2,443, with a membership of 40,326. There are five general workers, including the office force, and three other special field workers. Over \$265,000 contributed to denominational objects last year by different W. M. U. organizations. There are 972 churches out of the 2,325 in the State without any sort of missionary organization, and there are 133,073 women connected with our churches who are not affiliated with any missionary organization.

SUNDAY SCHOOL DEPARTMENT—E. L. Middleton, Sec., Gladys Beck, Elementary Sec., L. L. Morgan, Raliegh, Jas. A. Ivey, Hickory, field workers for the east and west, with 11 others associational Sunday School and B. Y. P. U. field workers. There are now 2,243 Sunday Schools in the state, with a membership of 323,777.

B. Y. P. U. DEPARTMENT—Perry Morgan, Raliegh, Sec.; Winnie Rickett, Junior Intermediate Sec.; Marguerite Harrison, Goldsboro, and Mary Frances Biggers, Salisbury, field workers for the east and west, with 11 associational Sunday School and B. Y. P. U. field workers. There are now 2,066 B. Y. P. U. organizations in the state with approximately 60,000 members. Each of these B. Y. P. U.'s is a training camp for the future leaders of the denomination. 1,287 churches without any B. Y. P. U.

EVANGELISTIC DEPARTMENT—Only 2 evangelists now. J. C. Canipe, Roxboro, and J. H. Moore, Durham, who is working with the colored people. Some 75 churches are being aided this year by volunteer pastors.

Student Activities: The Board is cooperating in maintaining the following student workers: R. P. Doney, Wake Forest; L. H.

Tapscott, Chapel Hill; Y. C. Elliott, N. C. State, Raleigh; Miss Cleo Mitchell, N. C. C. W., Greensboro.

Preachers' School: One of the most hopeful features of the work is this school at Meredith College in June. More than 250 preachers attended the last session.

Book Shop of the Board is rendering invaluable service in Kingdom building. Miss Madge Alderman, Raleigh, is Manager.

**THE TASK AHEAD.** To evangelize 600,000 people in North Carolina over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship. When this is done, the Kingdom of God will come in a day. 23 cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

Mrs. L. L. Goodson.

Mrs. W. F. West read her report on Home Missions. On motion all the report adopted:

#### REPORT ON HOME MISSIONS

No lover of his country among Southern Baptists can overlook or fail to be impressed by the influence of our Home Mission Board's work on Southern civilization. Besides putting millions of men, women and children in the right way spiritually, it has touched almost every phase of the cultural life of the South, developed friendly and helpful relations between the races, and influenced the moral condition of our people for good.

Dr. F. B. Meyer says "America is undoubtedly the greatest mission field in all the world today."

By virtue of the fact that the South is the most Protestant part of America, with the Baptists in the lead, there is a greater responsibility resting upon Baptists in this section than ever rested upon any other denomination. Viewed from the standpoint of its influence in shaping the destiny of America, and that means the destiny of the world, view from the standpoint of the power of the Baptists to carry forward their mission work in foreign fields, we feel that the Home Mission work of Southern Baptists is a work of unparalleled importance and demands the consecration of the thought and the money of the Baptists of the South to a far greater extent than they ever have given to it. There is no better way to strengthen our Foreign Mission work than to strain every nerve in the development of Home Missions in the South.

Our Home Board with its capable leaders certainly deserves great praise for the work that has been accomplished this past year. Every phase of the work has been signally blessed, although at all times our leaders have been burdened with anxiety on account of heavy indebtedness, yet burdened not so much for the indebtedness itself, but that doors of opportunity swing open on every hand and they are not able to enter. Since the Convention at Louisville drastic retrenchments have been made along all lines. Twenty-five Missionaries of the Department of Independent and Direct Missions were dropped at one time, and yet

this department alone has to minister to several million foreigners in our midst.

One of the greatest and most important forces of our Home Board is the Evangelistic Department. Through its efforts there have been added to our churches this year 36,233 members.

As we study the great opportunities that lie open to Southern Baptists, the fields that are white unto harvest and yet without laborers, we are obliged to admit that we are merely playing at religion—barely skimming the surface of the great task of enlisting and enlightening our people.

We your committee therefore recommend:

First—That we heed the call of the Home Board in its appeal for aid for the flood stricken Baptists of the Mississippi Valley.

Second—That we give more careful study to this great department of our work; and pray earnestly for the successful advancement of its program.

Respectfully submitted,  
MRS. W. F. WEST.

Bro. Jno. E. Briggs discussed this very forcibly.

Report of Nominating Committee by Bro. N. J. Todd. Report adopted:

#### REPORT OF NOMINATING COMMITTEE

- I. Executive Board: J. W. Noell, Mrs. J. A. Beam, Rev. W. F. West, Dr. E. J. Tucker, Rev. J. C. McGregor.
- II. Foreign Missions: L. V. Coggins.
- III. Home Missions: Mrs. D. W. Bradsher.
- IV. State Missions: W. S. Tillman.
- V. Hospitals: J. S. Walker.
- VI. Orphanage: W. W. Morrell.
- VII. Sunday Schools: Huel Gentry.
- VIII. Education: Rev. C. H. Hood.
- IX. Delegates State Convention: Rev. J. C. McGregor.
- X. Delegate Southern Baptist Convention: Rev. W. F. West.
- XI. Member Mission Board: A. C. Gentry.
- XII. Temperance: Rev. J. A. Beam.
- XIII. Periodicals: N. S. Upchurch.
- XIV. Ministerial Relief: J. W. Noell.

On motion the Moderator and Clerk were elected for ensuing year.

Rev. W. F. West invited Association to dinner.

Bro. N. J. Todd closed with prayer.

#### AFTERNOON SESSION

After several songs, Bro. L. V. Coggins led in prayer.

Bro. E. F. Upchurch read his report on Christian Education. On motion report adopted. Bros. West, Beam and Upchurch discussed it in a very interesting manner:

## REPORT ON CHRISTIAN EDUCATION

The time is past in North Carolina when men stop to debate whether education has its value or not, but the real danger of the age is whether its value will be measured in terms of dollars. Herein lies the great and ever increasing task of the Christian people of our State. Shall our State in all its activities be dominated by christian standards of conduct. It is for our churches and christian schools to say. In a word, the value of education depends upon the attitude of mind and heart which is developed with the acquiring of useful knowledge; and to the task of developing christian attitudes, our Baptist Schools have set themselves. What will education do for me, is of secondary importance. But what will a trained mind and heart help me to do for others? is of supreme importance. Here lies the emphasis of Christian Education, and surely there is tremendous need for such emphasis at this time of confession and change.

What then, is our opportunity? Men and women of thought and action everywhere are asking: "To whom shall we go?" Cultured leadership is the need of the hour. Years ago our Baptist schools trained a large per cent of those graduating from any high school. Now we have only one high school left. On the other hand, we have students in college in larger numbers. These must be trained for christian leadership in church and state. Here is our opportunity. We cannot train many but must give those whom we do train the very best. Given the proper christian training and attitude, ponder well the service which the nearly 2,000 college students now in our schools will render in future years. The cost of providing such training now is a mere nothing when compared with the probable service these 2,000 will render to the on-going of the Kingdom.

Another contribution which our schools are making is worthy of our keen interest. Wake Forest, Mars. Hill, Wingate and Campbell have summer schools. Last summer at Wake Forest some 400 public school teachers had their first opportunity to study the Bible under competent teachers. Since most of our boys and girls must be trained in the public schools, it must be of deep concern to us that the conduct and attitude of these teachers shall be not only morally good but positively christian. And such an attitude our Baptist Summer Schools are meant to impart.

This final work: Our schools must grow or go. Several have gone already. Worth-while things cost money. We must put not only our boys and girls into our schools but our money as well. Through the Co operative Program we must provide for operating them until such time as we can accumulate sufficient endowment. Then, we must within the next three years raise a great Centennial Fund, so that they may be released from burdensome debt and have a chance to GROW. If we are to be ran these enterprises, we must not, we cannot, having set our hands to the plow, look backward. We have the ideals; we have worthy of our God and those Baptist Builders who, in faith, be-eager minds hungering for the full truth and hearts aflow for service; we have the money. Let us give our ideals a chance to direct our money so that these eager minds and glowing hearts

may be prepared for spiritual service. And the Kingdom will surely come. To some, the big question seems to be "How can we support our schools?" In truth, the real question is "How can we afford not to support them?"

E. F. UPCHURCH

Bro. Gentry called for report on Sunday Schools. Miss Bertha Wilson, very creditably read report on same. Discussion by Bro. Putnam, Cole and West, Sisters Wilson, Wilburn. Report, on motion, adopted:

### REPORT ON SUNDAY SCHOOLS

According to the best statistics available the Sunday Schools enrollment for the entire Association last year was two hundred seventy-five less than the total church membership. This means that probably fifty per cent of our church members are yet unenlisted. They have not realized the truth of the maxim "The Sunday School is the church at work," and are missing much joyful service and reducing the strength and power of their respective schools by half. The organized adult classes and the Home Department have introduced a new era in Sunday School work and there is truly now a place for every individual from the cradle to the grave. During the last four years there has been only twenty-seven per cent increase in our Sunday School enrollment and in many churches the schools are still composed almost entirely of children. What a challenge to enlistment this condition is!

The number of our officers and teachers has increased only eighteen per cent during the last four years, in which time only six more teachers have acquired Normal Diplomas. The most encouraging feature is the Sunday School contributions, which have increased one hundred eight per cent, the gifts to missions being ninety-three per cent higher last year than four years previous.

We are very proud of the fact that North Carolina stands second in the number of Standard Sunday Schools in the entire Southern Baptist Convention and yet Beulah Association has not a single school which has attained the standard of excellence.

The outlook is encouraging, however. Several of our churches have erected Sunday School rooms, our leaders are becoming more interested in better methods through reading Sunday School literature and attending conventions, and our superintendents are no longer content to present to their schools unvaried programs Sunday after Sunday.

Yet, if our Sunday Schools are to accept the challenge thrown down to them, there must not only be rapid and important changes in their organization and equipment, but a Sunday School conscience must be aroused in the great mass of our people. This suggests some lines of effort on which we should apply ourselves. Therefore, the following resolutions are suggested in the belief that if faithfully worked out, they will be of value to



every Sunday School.

1. That concentrated effort be made to enlist every available person in some department of the Sunday School.

2. That the Baptist Standard of Excellence be adopted as our goal, a chart copy obtained by each Sunday School, conspicuously posted, freely discussed and the school encouraged to work persistently until it becomes Standard.

3. That Teacher Training Classes be organized, one of which should be composed of prospective teachers and taught at the regular Sunday School hour each Sunday.

4. That the Sunday Schools be graded according to the divisions suggested by the Baptist Sunday School Board, and that graded literature be used in at least the Primary, Junior and Intermediate Departments.

5. That the six point record system be installed in each school and that the report of each pupil and each class be posted.

6. That evangelism be made our ultimate aim, since the business of the Sunday School is winning people to Christ.

Respectfully, submitted,

BERTHA H. WILSON.

Committee on Obituaries presented and read their report. On motion adopted by prayer from L. V. Coggins.

#### REPORT ON OBITUARIES

Whereas our Heavenly Father in His infinite wisdom has removed from our midst, since last we met, many of our brothers and sisters in the Beulah Association.

Therefore, be it resolved:

First: That although our hearts go out in deep sympathy to the bereaved ones, we bow in humble submission to the will of God.

Second: That we wish to record in our Minutes their names and our appreciation for their work done in His Kingdom.

Mrs. Addie Turner, Mr. Geo. Smith, Mrs. S. Slade, Mr. J. P. Gellispie, Mrs. B. S. Barker, Mr. T. M. Allen, Mr. R. A. Spencer, Mr. E. B. Yancy, Mr. J. E. Thaxton, Mrs. Ella Davis, Mrs. G. W. Zimmerman, Mrs. Ella Carver, Mrs. G. L. Cole, Mr. L. B. Chandler, Mrs. C. S. Bradsher, Mrs. Caroline Kirby, Mrs. Nannie Woody, Mrs. Martha Shotwell, Mrs. W. T. Woody, Mr. J. Ruffin Woody, Mrs. Fannie Smith, Mr. W. W. Wiley, Mrs. Fannie Woody, Mr. J. H. Hurdle, Mrs. Eugene Oaklev.

Respectfully submitted,

L. V. COGGINS,

CLYDE STANFIELD,

MRS. W. L. TAYLOR.

Report of Church Letters by Clerk. Discussed by Bros. West and Todd.

Motion resolved that the Executive Committee of the Association be instructed to plan for a definite campaign of enlistment of churches of the association by arranging a series of meetings in the different churches to discuss the various problems that

confront them. On motion adopted. Bro. J. W. Noell was elected as a representative of the Association.

Bro. Canipe was then recognized for closing exercise. Song: "What a Friend We Have in Jesus." Prayer by Bro. Canipe.

#### REPORT ON PERIODICALS

Without our Denominational Papers it would be impossible to attain the progress we are now making in our Baptist work throughout our land. The sad thing is our papers are read by too small a per cent of our church members, and how can we know what our denomination is doing and the needs of this great work unless we read what our leaders have to say through these publications? May the time soon come when our church papers will be taken and read in every Baptist home throughout our country.

The Biblical Recorder is a most wonderful paper, Its editorials are of the very highest class. The reports of the different departments are surely an inspiring feature, our eyes are opened to the great work our people are doing. The special articles are always worth the entire price we pay per year. The small price of \$2.00 should put it in reach of us all, but alas, too few of us read it. The subscription list could and should be twice what it is today if we all read this great paper.

The Home and Foreign Field is a great monthly picture of the world's condition, with its opportunities, its needs and the part that we Baptists have in meeting these world-felt needs. The price of this paper is \$1.00.

Royal Service is also a monthly publication dealing with Missionary problems, programs and plans in mission study. It always carries most wonderful special articles which alone is worth the 50 cents we have to pay for it.

The World's Comrade brings each month the finest plan known for training young people in religious work.

Now we come to our beloved orphanage paper, Charity and Children, which is well known to North Carolina Baptists. May the day soon come when each child in the Baptist homes of our state can read a copy of this paper each week.

Let us all strain to have at least two or more of these publications in our home.

Respectfully submitted,  
A. GRAVES THOMPSON.

#### RESOLUTION OF THANKS

Resolved that we herein express our appreciation to the Roxboro people and community for their thoughtful kindness, bountiful liberality and congenial fellowship shown us while in their midst. The entertainment given and the hospitality shown us places us under lasting obligations to our good friends.

JESSIE DUNIVANT,  
C. W. HOOD.

**PROCEEDINGS**  
 of the  
**WOMAN'S MISSIONARY UNION**  
 of  
**BEULAH ASSOCIATION**  
**TWELFTH ANNUAL SESSION**

The Twelfth Annual Meeting of the Woman's Missionary Union of Beulah Association was held with Mill Creek Church, Person County, June 3, 1927, Mrs. D. W. Bradsher, Superintendent, presiding. The morning session was opened with a song after which Mrs. A. C. Gravitt, Providence (P), read the 20th chapter of St. John and Mrs. Young led in prayer. Mrs. Robert Wade of Mill Creek, in a pleasing manner extended a cordial welcome to the visitors.

The following reports were then given:

**TREASURER'S REPORT**

By balance brought over 1925 .....		
Total receipts for year .....	\$33.05	
<hr/>		
By cash collected on Progress Fund, 1926 .....	\$33.05	
To Roxboro Courier for printing .....		\$ 2.25
To Mission Study Chairman .....		1.20
To Expense of Superintendent .....		24.80
		<hr/>
Total Disbursement for year .....		\$28.25
Balance carried forward .....		4.80
		<hr/>
		\$33.05

Respectfully submitted,

MISS RUTH HARRIS, Sec.-Treas.

Mrs. D. W. Bradsher, W. M. U. Superintendent, gave the superintendent's report:

**SUPERINTENDENT'S REPORT**

We wish to thank our Heavenly Father for His many blessings and tender mercies during 1926. In behalf of Beulah Association, we thank all our Pastors for their support and great help. We recognize them as our directors and look to them for Leadership. To the faithful women of Beulah we owe thanks for all that has been accomplished. We especially thank those who are just beginning to be obedient in His service. May His richest bless-

ings abide with all. Again, let us thank our Father for the Scripture lesson we heard read this morning, St. John 20. Woman proved her faithfulness, constancy and devotion to her Saviour in His most crucible hour. It is recorded she was last to leave the tomb and first to revisit it. She tarried weeping after Peter and John had left and gone home. Jesus rewarded her. It was to Woman our Risen Lord first appeared, and to her He entrusted His first commission. He spoke the cheering words: "Be not afraid, go tell my brethren." Last year in our weakness we plead with the women to make prayer and obedience the keynote of 1926. We declare to you today, these two essentials are more needed than ever before. Our Baptist Leaders have made Soul winning the keynote of 1927. At this I feel stricken, overwhelmed with the consciousness of sin, the indifference and lack of power in my own life and others. There are few indeed prepared to enter into this high plane of Christian Service. We feel that we should obey the command Jesus gave His disciples and followers: "Go tarry ye in Jerusalem until ye be endued with power from on high", before He gave them His last commission of soul winning. So they obeyed and were all filled with power. We should in deep humility, confessing our sins, continue in prayer for power in His service. Jesus said ye shall receive power after the Holy Ghost is come upon you. Later in Paul's ministry when He saw the lack of power in the disciples' lives at Ephesus. His asked: "Have ye been baptized with the Holy Ghost, or Spirit?" Their reply was they had never so much as heard of the baptism of the Holy Spirit. They had received John's baptism. So have we, dear sisters, each been baptized with John's baptism (with water). But have we been baptized with the Holy Spirit and do we have power in His service? We do thank our Father for all the faithful women in the past and especially for the ones today in Beulah who are constant "fervent in spirit serving the Lord." But with these we are not content. We want every woman in every church doing her part, that none other can ever do. Every woman and man in the church should be a missionary—first in home, community, state and world. We want a missionary periodical in every home. We love to think of Beulah as one large family—cemented together with love. May we ever recognize our relation to God, as our loving Father, and to the fallen and lost our brother. May He open our eyes to see the lost in our midst then in the world. May we know His "Strength is made perfect in weakness." Let not thy weakness hinder thee.

"My strength is made perfect in weakness."

Let not thy weakness hinder thee,  
Nor fright thee from thy task away  
Thy God hath promised strength shall be

He bids thee not thy strength to use;  
That were but mockery indeed  
Oft weakest vessels He doth choose  
And from His store supplies their need.

If He both task and strength bestow  
What wouldst thou more? How canst thou fail?

In thee His glory He will show,  
 And by His might thou shalt prevail.  
 Joyfully obey His command to you,  
 Deeming no task beyond His strength,  
 Seek but His will to know and do  
 Rewards shall crown thy work at length.

**STATISTICAL REPORT**

Number of churches in Association .....	21
Number of W. M. S. in Association .....	16
Miles traveled in 1926 ... ..	675
Letters and Cards written .....	284
Societies re-organized .....	2
Visits to Societies .....	21
Meetings helped in .....	21
Societies represented at our Associational Annual Meeting ...	10
Women in attendance .....	(about) 200
Societies having Personal Service in an organized way .....	12

Association made 9 3-5 points in the Association Standard for 1926.

The following Societies made A-1 Grades: Roxboro, Mill Creek, Yanceyville, Clement.

Following Sunbeam Societies making A-1 Grades: Roxboro, Mill Creek, Bethel Hill, Semora.

The Societies at the following churches have been awarded Banners as named: Mill Creek W. M. S.; Mill Creek R. A. Providence (P), Mission Study; Roxboro, Sunbeams.

Respectfully submitted,

MRS. D| W. BRADSHER, Supt.

Report on Personal Service was given by the Chairman, Mrs. F. J. Hester, Roxboro, and discussed by Mrs. Virginia Nash, Providence (C).

Mrs. C. W. Hood, of Yanceyville, the Mission Study Chairman, gave the report of the Mission Study Work and Mrs. Z. R. Clayton, North Roxboro, discussed it.

Mrs. W. Y. Pass, Roxboro, discussed "Missionary Periodicals in Every Home."

Mrs. Lillian Day, Bethel Hill, impressively spoke on "Are You a Missionary?"

Special music was rendered by Mill Creek, after which Mr. Canipe led in a short prayer.

Mrs. Edna R. Harris, our State Corresponding Secretary, delivered an excellent address stressing our watchword: "The Master is Here and Calleth For Thee."

Committees were named to meet during the noon hour. Meeting adjourned with prayer. Lunch was served on the ground.

### AFTERNOON SESSION

The devotional exercise of the afternoon session was conducted by the Mill Creek Sunbeams.

In the absence of Mrs. Woody the report of the Junior Superintendent was omitted.

Miss Jesse Tillman, Lamberth Memorial, gave a reading.

Special music was furnished by Bethel Hill G. A's. By special request the Roxboro Sunbeams presented a playlet: "The Wonderful Key." The Round table Discussion, which was postponed from the morning program, was then led by Mrs. W. L. Taylor, Semora, and responding were Mrs. N. J. Todd and Miss Bettie Kersey. This was followed by a duet given by the two G. A's of Roxboro.

Mrs. S. O. Garrette, Semora, gave a short address. The reports of the committees were then given and adopted. The Nominating Committee recommended the following officers for 1927:

Superintendent—Mrs. D. W. Bradsher, Roxboro.

Associate Superintendent—Mrs. R. L. Wilburn, Roxboro.

Junior Superintendent—Mrs. S. O. Garrette, Semora.

Associate Junior Superintendent—Mrs. W. Y. Pass, Roxboro.

Secretary-Treasurer—Miss Ruth Harris, Clement.

Stewardship—Mrs. J. J. Winstead, Roxboro.

Mission Study—Miss Bettie Kersey, Semora.

Historian—Miss Helen Graves, Leasburg.

Associate Historian—Mrs. Lillian Day, Bethel Hill.

Personal Service—Mrs. F. J. Hester, Roxboro.

The Obituary Committee reported the following deaths: Mrs. Will Woody, Bethel Hill; Mrs. Jack Gentry, Mrs. Bettie Thaxton, Providence (P).

The Place Committee recommended Lea Bethel for the next session. The time having been definitely decided upon as the first Thursday in each June.

### RESOLUTIONS

We, the committee on Resolutions representing the W. M. U., wish to present the following:

First, we wish to thank Mill Creek Church for their invitation to meet with them and the day of enjoyment they have given us. When we go back to our homes the memory of the real christian fellowship afforded us today will linger throughout the year.

Second, we wish to thank our Superintendent for her untiring efforts throughout the year and her splendid address of the morning, and to our most efficient officers and executive committee for their splendid work for the past year. We wish also to thank each one for the part on the program.

Third, we want to express our deep appreciation to Mrs. Edna

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R. Harris for her inspirational address. And we would not forget our pastors who have stood by so loyally.

Respectfully submitted,  
MRS. A. L. BOYD,  
MRS. LILLIAN DAY,  
MRS. F. J. HESTER.

Rev. L. V. Coggins conducted the Consecration Service after which we adjourned.

Respectfully submitted,  
MISS RUTH HARRIS,  
Secretary-Treasurer.





Table II. Sunday Schools of Beulah Baptist Association State of N. C. July 28-29, 1927

CHURCHES	Is it Town, or Country Church	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
		SECRETARIES AND POST OFFICES	Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 yrs. up.	Cradle Roll under 3 Years.	Home Dept.	Total Enroll.	Average Attendance?	Is School Graded?	Is it Standard A-1?	Teachers with Nor. Diplo.	Baptisms from school	Gifts to local Church Work	Gifts to Mis. Orp. etc.
antioch	Co.	Miss Nina Rogers, Roxboro, N. C.	7	14	6	8	8		35			78	35	N.	N.	1		30.00	4.00
aynas	Co.	James Kimbo, Corbett, N. C.	4	20		12		35			71	55	N.	N.					
behel	Co.	Newton Day, Woodsdale, N. C.	10	9	18	16	17	18	35		123	100	Y.	N.	2		49.65	94.00	
beulah	Co.	Lillian Everette, Yanceyville, N. C.	5	6	8	8	10	18	18		55	21	N.	N.					
blanch	Co.	Giles Mabane, Blanch, N. C.	5	8	6	6	6	18	18		43	20	N.	N.			7.83	30.00	
blement	Co.	O. R. Yarbrough, Roxboro, N. C.	7	8	6	15	6	24	24		59		N.	N.	2		30.52	12.00	
chesus	Co.	S. B. Woody, Alton, Va.	8	10	7	12	10	6	20		73		N.	N.	3		12.00		
cherr's Chapel	Co.	Miss Alma Malay, Union Ridge, N. C.	6							45	64	55	Y.	Y.	6	4	13.11		
ambeth Memo.	Co.	R. E. Dixon, Roxboro, N. C. R.1	12								105		Y.	N.	6	10	57.24	46.20	
ea Bethel	Co.																		
ill Creek	Co.	Clyde P. Genary, Roxboro, N. C.	13	20	20	13	8	17	84		173	100	Y.	N.	6	5	50.00	25.00	
ilton	Co.																		
orth Roxboro	Co.	J. M. Dickerson, Jalanz, N. C.	9	86	37	44	47	33	51	17	327	225	Y.	N.	4	48		80.81	
rovidence (C)	Co.	Mrs. Nellie Williams, Danville, Va.	12	23	43	32	53	71	77	21	345	116	Y.	N.	3		267.89	103.65	
rovidence (P)	Co.	A. C. Grayitt, Roxboro, N. C.	11	20	14	24	27	37	32		165	50	Y.	Y.			28.97		
oxboro	Co.	J. H. Whitl, Roxboro, N. C.	15	33	39	30	29	30	145	12	306	182	Y.	N.	8	8	173.22	310.08	
omora	Co.	Miss Mary McAden, Semora, N. C.	12	9	9	10	10	10	10		84	84	N.	N.	3			67.58	
alsh	Co.	R. S. Staughter, Blanch, N. C.	7	17	6	8	8	8	8	2	46	25	N.	N.		2		12.73	
intiv	Co.	Myrtle Hammock, Reidsville, N. C.	6	8	10	8	8	5	12		45	25	N.	N.			15.00	10.00	
hompsonville	Co.	J. B. Pritchett, Reidsville, N. C.	5								60	30	N.	N.			15.00		
anceyville	Co.	Jas. A. Murray, Yanceyville, N. C.	12	15	11	13	8	20	24	25	108	75.	Y.	Y.			58.85	60.85	

# TABLE IV. Gifts For Local Church Work Beulah Baptist Association For 1927

## FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministrial help and supply	Building and Repairs	Incidentals	Literature for S.S., B.Y.P.U., W.M.U.	Help Given Local Poor	Printing Minutes and Clerk Ass'n	Other Objects	Total for all Church Work
Antioch	H. C. Tapp, Timberlake, N. C. . . . .	400.00		28.00			20.00		4.00	81.00	539.00
Baynes	Mrs. C. P. Pattillo, Union Ridge, N.C.	250.00	9.20	18.00					5.00	161.05	436.25
Bethel	L. P. Woody, Woodsdale, N. C. . . . .	900.00		50.00		36.00	49.65	32.70	10.00	25.00	1103.35
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C. . . .	100.00		30.00	195.00				3.00		328.00
Blanch	J. B. Walters, Blanche, N. C. . . . .	120.00			200.00		20.00		2.00		342.00
Clement	Miss Bessie Hester, Hurdle Mills, N. C.	300.00		80.00		6.00	30.52		6.00	135.00	557.52
Ephesus	W. W. Walker, Harmony, Va. . . . .	300.00		54.00	5.00	10.00	12.00		5.00	7.00	393.00
Kerr's Chapel	P. M. Sommers, Altamahaw, N. C. . . . .	200.00		33.05	535.22		13.11		6.00		787.38
Lambeth Memorial	A. L. Boyd, Roxboro, N. C. . . . .	200.00		40.00	148.00	156.00	68.84		2.50	115.00	730.39
Lea Bethel	V. C. Thomas, Ridgeville, N. C. . . . .	100.00		20.00					3.00		123.00
Mill Creek	Earl Gentry, Roxboro, N. C. . . . .	1000.00				75.00			10.00		1085.00
Milton											
North Roxboro	W. W. Morrell, Jalong, N. C. . . . .	500.00		100.00	183.94		44.40	12.50		45.00	390.84
Providence (C)	J. H. Griegs, Danville, Va. . . . .	480.00		55.00	2.65	54.00	146.50	7.55	10.00		745.70
Providence (P)	A. C. Gravitt, Roxboro, N. C. . . . .	400.00		30.00	513.00	50.00	36.50				999.50
Roxboro	A. M. Burns, Roxboro, N. C. . . . .	2300.00			57.79	483.59	10.75		25.00	160.00	3037.13
Semora	Mrs. T. M. Allen, Semora, N. C. . . . .	300.00		130.75		32.00	55.66		6.25	35.00	559.66
Shiloh	W. A. Jordan, Milton, N. C. . . . .	200.00		25.50			5.97	7.00	3.00		241.47
Trinity	A. Graves Thompson, Reidsville, N. C.	200.00		30.00		5.00		10.00	2.00		247.00
Thompsonville	J. H. Pritchett, Reidsville, N. C. . . .	140.00		30.00					3.00		173.00
Yanceyville	Mrs. P. T. Dodson, Yanceyville, N. C.	503.05		45.00	245.00	48.00	58.85	10.00		10.00	919.90

# TABLE V. GIFTS FOR ALL MISSIONS ETC., Beulah Baptist Asso. 1927

These Columns To Be Used For "Specials" Or Designated Gifts Only.

CHURCHES	Gifts to the Cooperative Program.	General Fund	State Missions	Home Missions	Foreign Missions	Ministerial Education	Hospitals	Orphanages	Aged Ministers Relief	Total for Missions Education and Benevolence	Grand Total for all Local Church Expenses Missions and Benevolences	Tithers in Church	Budget for all Missions, Etc., Adopted	Pledged to Cooperative penses Adopted	Budget for Local Ex-Program Next Year.
Antioch	35.00										616.00				
Baynes	115.00		46.05				17.00	43.00		47.75	484.00	3	Yes	Yes.	25.00
Bethel	81.18							66.55		164.73	1268.08		No	No	
Beulah		9.35						6.25	4.00	90.61	328.00	1	No	No	
Bianch			10.00	11.50	45.00	4.00	4.00	56.00		128.00	432.61	3	No	No	
Clement	60.00		8.00					62.45		135.20	685.52		No	No	
Ephesus			25.00	20.00	25.00	2.75				52.51	528.00		Yes	No	40.
Kerr's Chapel	52.51							23.50		66.70	839.89		Yes	No	
Lambeth Memorial	40.65			1.00	1.35				8.66	796.40	131.66		No	No	
Lea Bethel	8.66								395.84	1480.87	102.60		No	No	
Mill Creek	395.84							14.05		67.05	102.60		Yes	Yes	
Milton									85.00	890.48	1516.65	1	Yes	Yes	100.00
North Roxboro	83.00							34.00	5.00	113.65	1094.96	5	Yes	Yes	100.00
Providence (C)			10.00	10.00	5.00			37.49		67.49	4216.49		Yes	Yes	
Providence (P)								213.11		1179.35	930.27		Yes	Yes	
Roxboro	956.25			10.00			34.00	121.85		370.61	290.97		No	No	
Semora	214.76							34.50		49.50	334.00		No	No	100.00
Shiloh	15.00									97.00	223.00		No	No	
Trinity	50.00									50.00	1147.25		No	No	
Thompsonville															
Yanceyville	157.50							60.85		228.35			No	No	

Table III. Church Property of Beulah Baptist Assc. July 28-29, 1927.

CHURCHES	Do Church own House of Worship?	When built?	Materials Used	Persons Seated.	No. Rooms.	Are all Depts. in S.S. provided for?	Are all S. S. classes provided for?	Value of Church house and grounds.	Value of Mrs. Chapel in any.	Value of Pastor's Home.	Total Value of Church Property.	Indebtedness on all Church Property.	Insurance Carried.
Antioch	Y.		wood	300	1	N.	N.	1000.00			1000.00		
Baynes	Y.	1914	wood	250	3	Y.	Y.	2500.00			2500.00		2000.00
Bethel	Y.	1868	wood	250	1	N.	N.	4000.00			4000.00		
Beulah	Y.	1834	wood		1	Y.	Y.	2500.00			2500.00		
Blanch	Y.	1903	wood	250	1	Y.	N.	1500.00	300.00		1800.00		1000.00
Clement	Y.		wood	500	1	N.	N.	3000.00		2500.00	5500.00		
Ephesus	Y.	1835	wood	500	1	N.	N.	2500.00		1000.00	3500.00		
Kerr's Chapel	Y.	1844	wccd	500	2	N.	N.	1500.00			1500.00		
Lambeth Memorial	Y.	1923	wccd	350	7	Y.	Y.	5000.00			5000.00	550.00	3000.00
Lea Bethel	Y.	1890	wood	500	1	N.	N.	500.00		1500.00	2000.00		1000.00
Mill Creek	Y.		wood	500	1	N.	N.	4000.00	100.00		4100.00		
Milton										3000.00	13000.00		10000.00
North Roxboro	Y.		wood	250	8	Y.	Y.	10,000.00			5200.00		
Providence (C)	Y.		wood	600	6	Y.	N.	5000.00			10000.00	2500.00	2500.00
Providence (P)	Y.	1922	wood	300	9	Y.	Y.	10000.00			10000.00		
Roxboro	Y.	1900	wood	400	10	N.	Y.	20000.00		7500.00	27500.00		11800.00
Semora	Y.	1907	wood	250	1	N.	N.	3000.00		3600.00	6600.00		2000.00
Shiloh	Y.	1894	wood	600	1	N.	N.	1500.00		1200.00	2700.00		
Trinity	Y.	1843	wood	600	1	N.	N.	3000.00			3000.00		
Thompsonville	Y.	1906	wood	200	1	N.	N.	1500.00			1500.00		
Yanceyville	Y.	1880	brick	300	6	Y.	Y.	5000.00		3500.00	8500.00		



Table VII. Woman's Work, Beulah Baptist Assn. July 28-29, 1927.

CHURCHES	No. of Women's Missionary Societies	Number of Y. W. A.'s.	No. of G. A.'s.	No. of R. A.'s.	Number of Sunbeams	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A. Members.	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Gifts to Local Church Work.	Gifts to Missions and Benevolences	Total Gifts
Antioch	1		1		1	3	35		10		16	61		42.48	93.39	135.87
Baynes																
Bethel																
Beulah																
Blanch	1			1	1	3	7			8	16	31	25		59.43	59.43
Clement																
Ephesus																
Kerr's Chapel	1		1	1	1	4	31		12	4	21	68		3.00	57.60	60.60
Lambeth Memorial																
Lea Bethel																
Mill Creek	1	1	1	1	1	5	35	7	12	10	48	112	39		259.41	259.41
Milton																
North Roxboro	1				1	2	21				47	68		27.56	12.00	39.56
Providence (C)	1				1	2	29				32	61		126.50	16.00	142.50
Providence (P)	1	1	1		1	4	25						7			37.40
Roxboro	1				1	3	59		14			73	40	120.00	607.00	727.00
Semora	1				1	2	18					18	11		156.95	156.95
Shiloh																
Trinity																
Thompsonville																
Yanceyville	1	1			1	3	12	14			20	46	6	27.50	75.00	102.00

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