

N.C.
WITHDRAWN
AMERICAN BAPTIST
HISTORICAL SOCIETY

MINUTES

—OF THE—

FIFTY-EIGHTH ANNUAL SESSION

—OF THE—

EASTERN ASSOCIATION,

—HELD WITH—

MT. GILEAD BAPTIST CHURCH,

SAMPSON COUNTY, N. C.,

OCTOBER 8, 9, 10, 1901.

FOR NEXT SESSION:

PLACE OF MEETING,	- - - - -	Hallsville, Duplin County.
TIME,	- - - - -	Tuesday after First Sunday in October, 1902.
INTRODUCTORY SERMON,	- - - - -	J. M. Alderman.
MISSIONARY SERMON,	- - - - -	A. L. Betts.

SAMPSON DEMOCRAT,
BOOK AND JOB PRINTING,
CLINTON N. C.

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MISSIONARY SERMON,	-	-	-	-	-	-	A. L. Betts.

SAMPSON DEMOCRAT,
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Officers of the Association.

Moderator—J. L. STEWART.....Clinton, N. C.
 Clerk—A. R. HERRING.....Taylor's Bridge, N. C.
 Treasurer—W. H. MIDDLETON.....Warsaw, N. C.
 Executive Committee—S. M. Carlton, W. H. Murray, L. Middleton, C. E. Daniel, Ben Matthews.
 Trustees Warsaw High School—J. L. Stewart, D. Leon Carlton, C. E. Daniel, O. P. Meeks, Chas. F. Carroll, Dr. W. P. Kennedy, S. A. Strickland, F. M. Carroll, S. M. Carlton
 Ministers—J. L. Stewart, J. T. Albritton, N. B. Cobb, O. P. Meeks, C. S. Blackwell, M. C. Walton, J. J. Payseur, R. H. Herring, J. J. Adams, J. H. Dobson, R. H. Hewlett, N. A. Shelly, Benj. Ward, R. C. Sandlin, J. H. Hildreth, L. R. Carroll, C. F. Hopper, J. D. Larkins, A. L. Betts, L. B. Boney, W. A. Melvin, J. M. Alderman, L. Bryant, W. L. Bilbro, O. W. Triplett, C. B. Paul, Vanhoit, J. A. Smith.
 Ministers Present this Session—J. L. Stewart, N. B. Cobb, O. P. Meeks, C. S. Blackwell, M. C. Walton, N. A. Shelley, R. C. Sandlin, J. D. Larkins, L. B. Boney, A. L. Betts, R. H. Herring, C. F. Hopper, Livingston Johnson, R. T. Vann, J. M. Alderman, W. N. Johnson, S. F. Conrad, J. B. Newton.

Church Covenant.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father and the Son, and the Holy Ghost, we now in the presence of God, Angels, and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love, to strive for the advancement of this Church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintances, to walk circumspectly in the world, to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all talking, in speech; to be slow to take offence, but always ready for reconciliation; to be zealous in our efforts to advance the Kingdom of our Saviour. We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness, or distress, to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready for reconciliation, and mindful of these rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place, we will, as soon as possible unite with some other Church where we can carry out the Spirit of this Covenant and principles of God's Word.

Constitution.

Article 1. This Association shall be denominated and known as the Eastern Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of Churches of this body, and three delegates from each Church, chosen from her membership, assembled in Conference.

Article 4. The delegates from each Church shall bear a letter certifying their appointment and communicating information relative to the State of the Church.

Provided however, that when any Church has prepared a letter and through inadvertance the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by a majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint Committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and giving the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend their printing and distribution among the Churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the Churches, or collected during the session of this body, and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the Treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall co-operate with the State Board so far as practicable in the Mission work within our bounds, and during the interval between the Sessions of this body, take such steps as they may deem advisable for the advancement of the same, making annual reports of their work to the Association, which report, together with that on State Missions shall be the first business of second day of the session. Further, that our Missionaries shall report their work quarterly to the Executive Committee in order that said Committee shall be prepared to make full report of their work to this body.

Article 10. The Association shall not maintain fellowship with any of the Churches which neglect to observe Gospel order.

Article 11. The Association may invite visiting and corresponding brethren to seats, and extend to them the privilege of the body except that of voting.

Article 12. The annual session of this Association shall commence on Tuesday after the first Lord's Day in October, at such place as may be chosen.

Article 13. By appointment of the Association, there shall be an Introductory Sermon of a denominational character, and a Missionary Sermon.

Article 14. This Constitution may be amended at any annual session, by a vote of two-thirds of the members present.

Rules of Order.

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is known. In case of his absence a Chairman pro-tem shall be elected.
2. Each Session of the Association shall be opened with religious exercises to be opened by whomsoever the presiding officer may name.
3. At each daily session, and previous to proceeding to business, the names of the delegates shall be called, and the proceedings of the previous daily session read.
4. The members shall observe toward the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid personalities.
6. No member shall speak more than twice on the same question without permission.
7. All motions seconded shall be definitely stated by the presiding officer, before discussion.
8. No motion shall be withdrawn after discussion.
9. When a question is under discussion no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time; which several motions shall have preference in the order in which they are stated.
10. After a motion has been decided any member having voted in the majority may move a reconsideration.
11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without the permission of the Association, and if any shall do so, their absence shall be noted in the minutes.
12. All questions except such as relate to the Constitution shall be decided by a majority of votes.
13. The Association shall have the right to decide what subjects shall be admitted to consideration.
14. The Rules of Order may be altered and amended at any session of the Association by a Majority vote.

Order of Business.

1. Calling the roll of Churches and enrolling Delegates.
2. Election of Officers.
3. Calling of Petitionary Letters.
4. Appointment of Committees.
5. Appointment of Corresponding Delegates.
6. Reports of Standing Committees.
7. Reports of Other Committees.
8. Report of Treasurer.
9. Miscellaneous Business.
10. Incidental and routine motions shall be in order at any time.
11. Adjournment.

PROCEEDINGS.

MT. GILEAD, N. C., October 8, 1901.

The Eastern Association met this day in its Fifty-eighth Annual Session with the Mt. Gilead Baptist Church, at 11 a. m. Tuesday, October 8, 1901. Dr. N. B. Cobb preached the Introductory Sermon, text, Judges 7:18, after which a recess was taken for one hour.

FIRST DAY—AFTERNOON SESSION.

The Moderator at 1:30 proceeded to read Romans 12. W. N. Johnson led in prayer. The Association was now called to order by the Moderator.

On motion, Moderator appointed a Finance Committee consisting of Brethren D. J. Corbett, A. F. Robinson and H. G. Owen. L. R. Highsmith and C. E. Daniel, as Reading Clerks. The roll of churches was then called and the delegates enrolled as follows:

Antioch—By letter.

**Barlow Chapel*—By letter.

Bethel—M. H. Oates, N. F. Register.

Beulah—W. J. Moore, W. J. Waters, Jasper McCullan.

Boykin's Chapel—W. W. Hobbs, J. A. Williamson, H. Boykin.

**Berea*—D. H. Murry.

Bowden's—By letter.

Bear Branch—By letter.

Bear Marsh—W. H. Brown, Charlie Byrd.

**Bethlehem*—By letter.

**Burgaw*—J. D. Hocut.

**Brooklyn*—J. C. Gore.

Clinton—B. S. Peterson, D. T. Herring.

Concord—J. H. Alderman, D. D. Wells, W. A. Moore.

Corinth—I. D. Johnson, D. W. Fussell.

Colvin Creek—J. P. Lewis, P. Woodcock, A. D. Howard.

**Caintuck Chapel*—D. J. Corbett, Sr.

**Caswell*—A. R. Brooks, W. Glison, John Moore.

Catherine Lake—N. A. Shelly.

Castle Haynes—

Cedar Grove—

Dobson's Chapel—W. H. Murry, O. D. Bostic, J. M. Dobson.

Ebenezer—J. A. McLemore, L. J. Rich, J. R. Highsmith.
**Emma's Chapel*—F. B. Shaw.
Hallsville—D. W. Burton, S. S. Bostic.
**Haw Bluff*—N. R. Croom.
Island Creek—J. H. Evans, Stuart Wells, Frank Brice.
Ivanhoe—H. W. Moore, J. A. White, B. C. Malpass.
Johnson's—J. A. Powell, J. Carlton, L. Middleton.
Jacksonville—C. J. John, W. P. Kelly.
Kenansville—W. H. Cornegay, H. Dale, L. A. Beasley.
**Long Creek*—G. A. Herring, L. D. Cherry.
Lisbon—J. C. Robinson, D. L. Herring.
Mt. Zion—F. F. Newton, Leon Devane.
Maple Hill—By letter.
Mary's Chapel—By letter.
**Masonboro*—R. H. Hulett, Addison Hulett.
**Moore's Creek*—D. J. Johnson.
Mt. Gilead—A. C. Peterson, D. T. Peterson, B. Matthews.
Mt. Olive—O. Sumerlin, W. B. Hood.
Mt. Holly—Isaiah Carroll.
Magnolia—J. W. Swinson, C. W. Hollingsworth, Jethro Johnson.
New Hope—C. E. Daniel, L. C. Carlton, John Best.
Olive Branch—By letter.
**Olivet*—F. C. McAlister, T. C. Shepard.
Piney Grove—S. H. Hare.
Poplar Grove—L. D. Rogers.
Providence—By letter.
Rose Hill—Pinkney Rich, George A. Rogers.
**Riley's Creek*—By letter.
Sharon—
Siloam—W. P. Ward, W. L. Johnson.
Shiloh—
Springvale—J. M. Marshburn, A. F. Robinson, A. J. Matthis.
**South Side*—R. H. Herring.
**Salem*—By letter.
Teachey's—A. E. Croom.
**Tar Landing*—D. N. Page.
Warsaw—H. G. Owen.
Well's Chapel—L. R. Highsmith, J. W. Lee.
**Wilmington*—Dr. C. S. Blackwell.
**Willard*—E. F. English, H. Wells.

By motion, the letter from Hallsville was laid on the table.

The following churches petitioned for letters of dismission to unite in forming a new Association, which, on motion, was granted: Barlow Chapel, Berea, Bethlehem, Burgaw, Brooklyn, Caintuck Chapel,

Caswell, Emma's Chapel, Haw Bluff, Long Creek, Masonboro, Moore's Creek, Olivet, Tar Landing, Riley's Creek, South Side, Salem, Wilmington, Willard.

The election of officers being in order, the Moderator appointed as tellers to take the ballots for Moderator, L. Middleton and W. H. Middleton; for Clerk, G. W. Carroll and James Britt; for Treasurer, B. S. Peterson and W. W. Hobbs.

It was found that J. L. Stuart was elected Moderator, A. R. Herring Clerk, W. H. Middleton Treasurer.

On motion, J. D. Larkins, the Moderator, was directed to appoint the usual committees. The following committees were appointed:

State Missions—N. B. Cobb, B. S. Peterson, Maury Ward.

Home Missions—R. H. Herring, G. A. Herring, G. W. Carroll.

Foreign Missions—C. S. Blackwell, O. Sumerlin, D. D. Wells.

Orphanage—J. D. Larkins, J. D. Hocut, W. A. Moore.

Ministerial Education—O. P. Meeks, L. D. Cherry, I. D. Johnson.

Ministerial Relief—L. B. Boney, T. J. Jarmon, Isaiah Carroll.

Periodicals—A. L. Betts, L. Middleton, F. F. Newton.

Sunday Schools, with Sun Beams added—J. M. Alderman, J. H. Evans, F. C. Shepard.

On Woman's Work—M. C. Walton, H. G. Owen, J. C. Gore.

Denominational Institutions—J. W. Cobb, O. P. Meeks, L. R. Highsmith.

Young People's Union—W. N. Johnson, to add the other members.

To Nominate an Executive Committee—J. A. Powell, M. H. Oates, W. J. Fryar.

The following visiting brethren were welcomed by the Moderator: S. F. Conrad, in the interest of the *North Carolina Baptist*; A. Johnson, for the Orphanage; J. W. Cobb, for *Biblical Recorder*; D. W. Herring, Missionary to China; W. N. Johnson, O. Blackburn, South River Association; R. Honeycutt, messenger from South River Association.

On motion, the Moderator appointed D. N. Page, N. F. Register and Pinkney Rich a committee to nominate preachers for the next session.

Moderator appointed committee on Devotional Exercises, to consist of Pastor and Deacons of this church, with other two brethren, to be added.

By B. S. Peterson, motion to adjourn till 9:30 Wednesday morning.

Committee make partial report. Devotional exercises 9:30 a. m. Wednesday morning, to be conducted by M. C. Walton. Benediction by O. P. Meeks. The Association adjourned.

The report was spoken to by A. Johnson and C. S. Blackwell. The report was then adopted. The Association then adjourned for one hour after singing and Benediction by A. L. Betts.

AFTERNOON SESSION—WEDNESDAY, SECOND DAY.

The Association reassembled, Moderator in the chair. J. B. Newton, from the Neuse, reported himself and was welcomed by Moderator.

The report on Denominational Institutions was submitted and read by O. P. Meeks. The report was amended by C. S. Blackwell.

REPORT ON DENOMINATIONAL INSTITUTIONS AS AMENDED.

Your Committee beg leave to emphasize the duty of Baptists to support and patronize our own Baptist Educational Institutions. The Eastern Association for many years has owned a good property and location at Warsaw which ought either to be disposed of altogether or receive a more hearty support. The Trustees of this High School have recently reopened and are making strenuous efforts to build it up.

Wake Forest College already becoming in fact a University in its added Law and contemplated Medical Department stands second to no Institution in the South in point of thoroughness and efficiency. 225 students are enrolled the present term, and we believe this college will continue to increase its hold upon the prayers and patronage of the Baptists of N. C.

The Baptist Female University at Raleigh with its splendid location and buildings, its enrollment of 238 young ladies and its most efficient faculty and facilities for all the branches, Music and Art suitable for higher female education, offers great inducement and opportunity for the education of our daughters. We call special attention of this body to the educational fund which the brethren of our State have undertaken to raise to pay off the debt upon this College and to render needed aid to others. This Association through the State Central Committee is expected to endeavor to raise \$2500 of the proposed \$100,000 and this amount has been apportioned among the Churches of our body. We trust that each Church will take this matter in hand at once and lay plans to reach the amount proposed.

AMENDMENT.

That we as representatives of the Churches will heartily urge our Churches to accept the apportionments assigned to us and will honestly endeavor to raise the Amount in our respective churches.

O. P. MEEKS,
L. R. HIGHSMITH,
J. W. COBB,
Committee.

The report was spoken to by O. P. Meeks and R. T. Vann, after which the report as amended, was adopted.

Final leave of absence granted W. H. Murry.

Report of Trustees of Warsaw High School was submitted and read by A. L. Betts.

REPORT OF TRUSTEES OF WARSAW HIGH SCHOOL.

We the trustees of the Warsaw High School beg leave to make the following report to the Eastern Association.

1st. That we were appointed by the Association at October Session, 1900,

and held our first regular meeting December 3rd, 1900, and organized by electing S. M. Carlton, Chairman, Dr. W. P. Kennedy, Sec'y and S. A. Strickland Treasurer.

We found that the former Board had rented the building for a period of two years ending Jan'y 1st, 1901, to others than Baptists, and no denominational school had been run for some length of time.

2nd. We found condition of the building as follows: Many of the lights out, most of the blinds gone and rooms in bad condition generally, but school furniture was good. The present needs of the building is now blinds, painting and better fencing and better out houses for convenience of pupils.

3rd. Efforts were at once instituted to secure services of a Principal, with the result that Rev. E. C. Bobbitt accepted the school, on his own responsibilities and employed Miss Julia A. Jones as teacher for the primary department and Miss Carrie Hussey as a music teacher. School began first Monday in September and to date 53 pupils are enrolled and we believe that efficient and thorough work is being done.

4th. We now own in trust the following property: Lot on which school building is located, about 1 1-4 acres, vacant lot opposite, about 3 acres, all of which has fair fencing, and vacant lot rented at \$25 for present year. We estimate the value of property at about \$1200 and in this connection will say that the present building was donated by citizens and friends of the School in and around Warsaw, with the exception of about \$100, and to pay the same the Trustees sold one acre of land to I. Brown, proceeds going to finish building and furnishing same. We consider building worth about \$600.

5th. We also need a suitable building for the principal to enable him to run the boarding department in connection with the School. This much is a necessity if we ever expect other than a local school. No Principal has run boarding department in connection with the school since the Messrs. Kennedy quit it in 1887.

6th. The School is the property of the Eastern Association and without the patronage, co-operation and sympathy of the Association we can never hope to build up this School as an Association School, and we think that the needs of the Baptists of this Association demands this patronage, co-operation and sympathy.

7th. We have tried in vain to secure the minutes and acts of Trustees from the year 1854 to the present, but can find none, and we refer you to members of former boards, many of whom are present, for such information and facts as you may need, and necessary explanations.

Respectfully,

S. M. CARLTON Chairman.,

W. P. KENNEDY, Secretary.

Brethren A. L. Betts, C. S. Blackwell, E. C. Bobbit, J. B. Newton, J. C. Gore, J. A. Powell, O. P. Meeks, James Britt spoke to the report.

By A. L. Betts, motion that the further consideration of this report be made special order for Thursday morning after the routine business has been disposed of. It was so ordered.

Committee on Devotional Exercises report prayer service to-morrow morning at 9:30 by A. L. Betts; preaching at the stand 11 a. m. by M. C. Walton.

On motion it was ordered that the Missionary Sermon be preached in this house at 11 a. m. to-morrow by C. S. Blackwell.

Report on Woman's Work was submitted and read by M. C. Wal-

ton. Report as read was adopted. The report will be found in report on Foreign Missions.

The committee to nominate preacher for next session was handed in and on motion, the same was recommitted.

By A. L. Betts, moved that this Association instruct and urge that each church appoint a committee of one to meet with the Trustees at our next Union at Siloam, in December, at which time they, with the Trustees, shall be empowered to make some disposition of Warsaw High School property, or set on foot some plan by which the school may be developed. Adopted.

Report to nominate an Executive Committee, on motion, was recommitted.

The Association then adjourned till 9:30 Thursday morning.
Benediction by M. C. Walton.

THURSDAY—MORNING SESSION.

OCTOBER 10, 1901.

Thursday at 9:30 A. L. Betts conducted devotional exercises, after which the Moderator called the Association to order.

On motion of L. R. Highsmith, roll call and reading the minutes of previous day was dispensed with.

Moderator called special order of report of Trustees. The report was read by A. L. Betts. The report was further discussed by O. P. Meeks, C. E. Daniel, L. D. Cherry, D. S. Kennedy, J. B. Newton, N. B. Cobb, J. M. Alderman.

Motion by A. L. Betts that this Association instruct the Trustees of Warsaw High School property to give a deed to the Trustees of Warsaw Baptist Church for the lot upon which the Warsaw Baptist church stands. This motion was adopted.

The report of the Trustees was then adopted.

Report on Ministerial Education submitted and read by O. P. Meeks.

On motion, a committee to audit Treasurer's report was appointed, consisting of D. S. Kennedy, J. C. Gore, W. L. Johnson.

Special order, the Missionary Sermon by C. S. Blackwell. Upon information that Dr. Blackwell had gone home, the Association proceeded with the business of the body.

Brethren N. B. Cobb, O. P. Meeks and J. B. Newton spoke to the report on Education, after which the report was adopted.

Report on Ministerial Education is not in the hands of the Clerk.

Report on Ministerial Relief was read by L. B. Boney.

REPORT ON MINISTERIAL RELIEF.

We are glad to report progress in this department of the Lord's work. Last year the churches contributed \$21.00 to this object, which amount was judiciously distributed among the 23 beneficiaries now aided by our Board. We are informed by the Secretary of the Board that many faithful servants of Jesus in the State are sadly neglected. We recommend that each Church appoint one active member to look after this worthy object, and at least two offerings a year to be made to the same.

Respectfully submitted,

L. B. BONEY,
ISAIAH CARROLL,
T. J. JARMAN,
Committee.

The report was adopted.

On the coming in of the Treasurer's report, the Auditing Committee reported as follows:

REPORT OF TREASURER.

W. H. Middleton in account with the Eastern Association for 1900:

To Amount Received of Finance Committee.	
State Missions	\$ 180 73
Home Missions	79 70
Foreign Missions	67 62
Ministerial Education	38 41
Ministerial Relief	46 79
Orphanage	68 92
Gospel Missions	10 32
Sunday Schools	2 76
Baptist Female University	52
Minute Fund	45 08
From Ex-Treasurer	3 34
Total	\$544 19

Disbursements as follows:	
State Missions	\$ 180 73
Home Missions	79 70
Foreign Missions	67 62
Ministerial Education	38 41
Ministerial Relief	46 79
Orphanage	68 92
Gospel Missions	10 32
Sunday Schools	2 76
Baptist Female University	52
Minute Fund	45 08
Treasurer's expenses, postage, &c.,	2 00
Money on hand	1 34

\$ 544 19

We the Committee to audit the Treasurer's account have done so and find it correct.

J. C. GORE,
D. S. KENNEDY,
W. L. JOHNSON,
Committee.

The reports were adopted.

Committee to nominate preacher report:

Introductory Sermon—J. M. Alderman.
 Missionary Sermon—A. L. Betts.

Report adopted.

Committee to nominate an Executive Committee report:

For Executive Committee of the Eastern Association—W. H. Murray, L. Middleton, C. E. Daniel, S. M. Carlton, B. Matthews.
 M. H. OATES, for Committee.

Report adopted.

A. L. Betts submitted and read report on Periodicals.

REPORT ON PERIODICALS.

It has been ascertained from careful investigation that less than one fourth of the membership of the Churches of the Eastern Association do not take or read any of our denominational papers. So long as this remains true we can not hope for that denominational intelligence, co-operation, and sympathy which is absolutely necessary for our religious and denominational growth. Therefore, we do recommend and urge that our people take and read the Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, Home Field, and literature published by Southern Baptist Publishing Society. A reading people will make a reading and willing people.

Respectfully submitted,

A. L. BETTS,
 L. MIDDLETON,
 F. F. NEWTON,
 Committee.

The report was spoken to by A. L. Betts, N. B. Cobb and J. B. Newton. Report adopted.

J. D. Larkins presented and read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

The command of the great King still rings in our ears: "Go ye into all the World and preach the gospel to every creature." It should stir our hearts like battle cry and open the pockets of every child of God. The vast fields of the papal and pagan world are about ripe for the harvest. Every door to the heathen homes stand wide open. Equipped and consecrated men and women stand ready to enter in. But the majority of our members sleep in Zion, while at every heart beat an unsaved heathen souls drops into eternity without ever having heard the gospel of eternal life in Christ. It is a sad confession that only 1 member in 10 in our Churches gives a cent to preach the gospel of life to one thousand million lost souls. One Foreign Mission giver out of ten in our churches.

Where are the nine? To awake these from the Spiritual slumber is the first duty of every pastor in the Eastern Association. We must give the gospel to save others or die ourselves. For to give is to live and to deny is to die. God has permitted Baptist Missionaries in the past year to baptize 11,865 heathen converts. This is a token that God still stands ready to give us many souls for our little selves. Will we withhold it or give it for the Master's use.

C. S. BLACKWELL,
 D. D. WELLS,
 O. SUMMERLIN,

The report was spoken to by J. D. Larkins, O. P. Meeks, J. B. Newton and A. L. Betts, after which it was adopted.

REPORT ON WOMAN'S WORK.

The Woman's Missionary Society of North Carolina is a part of the Mission Work of the Southern Baptist Convention and has its head quarters at Raleigh, N. C., under the leadership of Miss Fannie E. Heck. From the very first this Society has been doing a great work in all departments of our Mission work. Their work is not confined to the raising of money for Missions, but to Education as well. In the years 1899 and 1900, three hundred and fifty three Societies had reported as giving to Home, State and Foreign Missions \$9,710.84, making a total contribution since the organization in '86, more than \$63,000. While reporting their work we desire to ask that this branch of church activity receive the cordial support of the Ministers and Churches of this Association.

Respectfully submitted,

M. C. WALTON For Committee.

The report was adopted.

J. D. Larkins read the report on Home Missions.

REPORT ON HOME MISSIONS.

We your Committee know of no better report to make than to submit the same one as last year and to add that Home Mission contributions are woefully small from the most of our Churches and again urge that the great work begin its proper place and support in all our Churches. The mantle of the late lamented Dr. Kerfoot has fallen on our own beloved F. C. McConnell as Secretary. Let us hold up his hands.

R. H. HERRING,
 G. A. HERRING,
 G. W. CARROLL,
 Committee.

By request, W. N. Johnson spoke to the report. The report was then adopted.

Pledges were then taken for State, Home and Foreign Missions, Ministerial Education, the Orphanage, Ministerial Relief and Gospel Mission, which will appear in table.

J. M. Alderman submitted and read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

In North Carolina there are about 1650 Baptist Churches, and only about 900 Sunday Schools. Baptists out-number any other denomination in the South, yet several smaller denominations are doing as well if not better than we in Sunday School work. We cannot hope to hold our own at this rate. As a people we have only one Book—the Bible. We should teach it to our children. We are proud of our Sunday School publications at Nashville and Philadelphia. There is no excuse for us in not using more of the Sunday School literature.

Your Committee would recommend the following three things: 1st, That we use the Conventional Series published at Nashville, purchased at the Book Store, Raleigh, N. C. 2nd, That our churches take one collection a year for the support of our Sunday School work. 3rd, That all our Sunday Schools give one collection a month to the support of our Thomasville Orphanage.

Respectfully submitted,

J. M. ALDERMAN,
 J. H. EVANS.

The report was adopted.

Report on Young People's Union was read by N. R. Johnson.

REPORT OF BAPTIST YOUNG PEOPLE'S UNION.

Many Baptist Churches encourage this organization and its work which is Auxiliary to the work of the Individual Church. More attention should be paid to the development of the Young Christians in our Association, especially in our town and city churches. We need to build up a social life, pure Christian and strong in the Congregation. We should use that social tendency so characteristic of young life, to draw the young to us, and we should foster it in such condition as will make it elevate instead of dissipate, the health, thought and life of our youth.

All of us are aware that we need more careful and devotional study of the Bible. The study should be more connected. We must have more study in Missions among our young.

The Baptist Union published in Chicago, 324 Dearborn Street, is the organ of the movement. It gives each week a Devotional Reading, Conquest Missionary Course and Christian Culture comes for the benefit of the Baptist young people Union Workers.

W. N. JOHNSON.
N. A. SHELLY.

The report as read, was adopted.

On motion, Moderator appointed a committee to nominate delegates to State and Southern Baptist Conventions. Committee: N. B. Cobb, J. D. Larkins, W. J. Fryar, O. Sumerlin, D. S. Kennedy. The committee recommend as delegates to State Convention, N. B. Cobb, J. D. Larkins and A. L. Betts. To Southern Baptist Convention, J. L. Stewart. The report was adopted.

On motion of W. H. Middleton, the Association elected Hallsville as the place for holding the next session of this Association.

On motion of D. S. Kennedy, the Moderator appointed a committee on Obituaries. Committee: J. D. Larkins, D. S. Kennedy, C. E. Daniel.

Report of Finance Committee was submitted as follows:

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance beg leave to report that the following amounts were sent with the Church Letters to this session and came into the hands of the Committee.

State Missions	\$ 219 47
Gospel Mission	12 05
Home Missions	73 74
Foreign Missions	91 29
Minister's Relief	58 18
Orphanage	92 60
Ministerial Education	50 54
Other Objects	20
Minute Fund	36 18
Baptist Female University.....	18 78

\$653 03

D. J. CORBETT,
A. F. ROBINSON,
H. G. OWEN,
Committee.

The report was adopted.

On motion, the Treasurer was ordered to pay all monies he received from the Finance Committee as indicated in said Finance Committee's report. It was so ordered.

It was moved and carried that the Clerk have the usual number of copies of Minutes published, and to distribute the same among the churches, and that he be allowed \$20.00 for his services.

There being a shortage in the Minute Fund, the Association undertook to raise the deficit, \$7.56 being raised and paid to the Treasurer.

On motion of D. S. Kennedy, the Treasurer was allowed the balance of money in his hands unappropriated for his expenses in postage, etc.

The report on Obituaries was read by J. D. Larkins.

REPORT ON OBITUARIES.

Whereas, in the death of Rev. J. L. Britt the Baptists of the Eastern Association have lost one of its most loyal and efficient workers; Therefore be it

Resolved, That we extend to the bereaved family the deepest sympathies of this Association. And that in our hearts his family shall hold a tender and prayerful place. God bless his family.

J. D. LARKINS,
D. S. KENNEDY,
C. E. DANIEL.

Motion by J. M. Alderman: I move the appointment of a committee to locate an Associational School if Warsaw is not the place, and that committee to report at our next Union. Committee, C. E. Daniel, A. L. Betts and N. B. Cobb. Adopted.

Resolution of Thanks by N. B. Cobb:

Resolved, That the thanks of this Association are hereby tendered to the brethren and sisters of Mt. Gilead Church and the citizens of the community for their cordial and generous hospitality to the delegates and visitors and to our Moderator for the wisdom and urbanity with which he has uniformly presided, and to the pastor and deacons as well as the Committee on hospitality for their admirable arrangement for the comfort and convenience of the visitors.

The business of the session finished, the Moderator asked N. B. Cobb to take charge of the closing exercises. The congregation engaged in singing "Blest be the tie that binds," etc., Bro. J. L. Boykin led in prayer, Dr. Cobb pronounced the Benediction, after which the 58th session of the Eastern Association adjourned to meet with the Baptist Church at Hallsville on Tuesday after the first Lord's day in October, 1902.

J. L. STEWART, Moderator.
A. R. HERRING, Clerk.

NOTE.—The churches are urged to contribute more liberally to the Minute Fund. I have great trouble to get the printing done.—CLERK.

PASTORS AND CLERKS.

CHURCHES, PASTORS AND POST-OFFICES.	CLERKS AND POST OFFICES.	TIME OF MEETING.
Antioch—N. A. Shelly, Catharine's Lake.	Gaston Kelly, Branches S.	1st Sunday.
Barlow's Chapel—M. C. Walton, Burgaw.	R. S. Atkinson, Stoop Point	4th Sunday.
Bethel—N. B. Cobb, Clear Run.	Maury Ward, Joford.	2nd Sunday.
Beulah—J. D. Larkins, Clinton.	W. T. Britt, Turkey.	2nd Sunday.
Boykin's Chapel—J. L. Stewart, Clinton.	L. M. Boykin, Clinton.	2nd Sunday.
Berea—Vanholt Cavanaugh.	Joe Brooks, Wallace.	3rd Sunday.
Bowden's—A. L. Betts, Warsaw.	W. S. Loftin, Bowden.	2nd Sunday.
Bear Branch—L. Bryant, Currie.	W. R. Brinson, Currie.	3rd Sunday.
Bear Marsh—W. L. Bilbro, Ayden.	W. J. Walker, Mount Olive.	3rd Sunday.
Bethlehem—R. H. Hewlett, Wilmington.	W. C. Keith, Keith.	1st Sunday.
Burgaw—M. C. Walton, Burgaw.	J. D. Hocutt, Ashton.	3rd Sunday.
Brooklyn—J. J. Payseur, Wilmington.	A. W. Allen, Wilmington.	twice a Sun.
Clinton—J. D. Larkins, Clinton.	J. A. Sikes, Clinton.	1st and 3rd S.
Concord—N. B. Cobb, Clear Run.	W. D. Wilkins, Nat'l W's.	1st Sunday.
Corinth—A. L. Betts, Warsaw.	D. J. Johnson, Rose Hill.	3rd Sunday.
Colvin's Creek—J. H. Dobson, Atkinson.	W. G. Horrell, Atkinson.	4th Sunday.
Caintuck Chap.—R. H. Hewlett, Wilmington.	D. J. Corbett, Natmore.	2nd Sunday.
Caswell—R. H. Hewlett, Wilmington.	J. L. Watson, P. Caswell.	4th Sunday.
Catharine Lake—N. A. Shelly, Catharine.	J. Marshburn, Catharine L.	4th Sunday.
Castle Hayne.		
Cedar Grove.		
Dobson's Chap.—J. H. Hildreth, Wilmington.	J. M. Dobson, Kenansville.	3rd Sunday.
Ebenezer.	R. Highsmith, Coharie.	
Emma's Chapel—N. A. Shelly, Catharine L.	A. B. Cox, Richlands.	1st Sunday.
Hallsville—N. A. Shelly, Catharine Lake.	J. D. Brown, Cavanaugh.	2nd Sunday.
Haw Bluff—J. H. Dobson, Atkinson.	J. L. Boswell, Colly.	3rd Sunday.
Island Creek—J. L. Stewart, Clinton.	J. H. Evans, Rose Hill.	1st Sunday.
Ivanhoe.	C. R. Corbett, Ivanhoe.	
Johnson's—A. L. Betts, Warsaw.	L. Middleton, Warsaw.	1st Sunday.
Jacksonville—C. B. Paul, Swansboro.	R. P. Hinton, Jacksonville.	3rd Sunday.
Kenansville—W. L. Bilbro, Ayden.	J. A. Gavin, Kenansville.	4th Sunday.
Long Creek—O. W. Triplett, Burgaw.	L. F. Johnson, Daughton.	1st Sunday.
Lisbon—J. J. Adams, Clinton.	W. B. Lamb, Ingold.	1st Sunday.
Mt. Zion—N. B. Cobb, Clear Run.	Harvy DeVane, Kerr.	3rd Sunday.
Maple Hill.	J. R. Marshburn, Maple H.	
Mary's Chapel—A. L. Betts, Warsaw.	G. G. Best, Kenansville.	1st Sunday.
Masonboro—J. A. Smith, Fair Bluff.	Add Hewlett, Wilmington.	4th Sunday.
Moore's Creek—R. H. Hewlett, Wilmington.	W. J. Hollingsworth, Currie.	3rd Sunday.
Mt. Gilead—J. M. Alderman, Harrell's S.	B. Matthews, Taylor's B'ge.	4th Sunday.
Mt. Olive.	H. J. Williamson, Mt. Olive.	4th Sunday.
Mt. Holly—O. W. Triplett, Burgaw.	I. Carroll, So. Washington.	2nd Sunday.
Magnolia—L. B. Boney, Wilmington.	H. M. Swinson, Magnolia.	4th Sunday.
Hew Hope—J. M. Alderman, Harrell's S.	G. W. Carroll, Six Runs.	2nd Sunday.
Olive Branch.	Mrs. Vic. Williamson, Wil.	
Olivet—Benj. Ward, Marines.	F. C. Shepard, Rocky Pt.	
Piney Grove—J. J. Adams, Clinton.	E. L. King, Clinton.	2nd Sunday.
Poplar Grove—J. J. Adams, Clinton.	J. W. Westbrook, Faison.	3rd Sunday.
Providence—J. H. Hildreth, Wilmington.	R. H. Bethea, Holly Ridge.	2nd Sunday.
Rose Hill—A. L. Betts, Warsaw.	W. C. Savage, Rose Hill.	3rd Sunday.
Riley's Creek—M. C. Walton, Burgaw.	J. D. Mahn, Rocky Point.	4th Sunday.
Sharon.		
Siloam—J. M. Alderman, Harrell's Store.	N. F. Highsmith, Harrell's S.	
Shiloh—O. W. Triplett, Burgaw.	C. C. Woodcock, M's Creek.	3rd Sunday.
Springvale—J. M. Alderman, Harrell's S.	A. F. Robinson, Ingold.	1st Sunday.
South Side—R. H. Herring, Wilmington.	J. F. Littleon, Wilmington.	Twice each S.
Salem—Benj. Ward, Marine.	E. Q. Capps, Sneed's F'y.	3rd Sunday.
Tar Landing—N. A. Shelly, Catharine.	D. N. Page, Tar Landing.	4th Sunday.
Teachey's—N. B. Cobb, Clear Run.	B. P. Teachey, Teachey's.	2nd Sunday.
Warsaw—A. L. Betts, Warsaw.	H. G. Owen, Warsaw.	2nd & 4th S.
Well's Chapel—M. C. Walton, Burgaw.	L. D. Highsmith, Bland.	2nd Sunday.
Wilmington—C. S. Blackwell, Wilmington.	E. S. Lathrop, Wilmington.	Twice each S.
Willard—O. W. Triplett, Burgaw.	W. F. Bowen, Willard.	4th Sunday.

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Education.	Minister's Relief.	G. M.	Total.
Antioch								
Barlow's Chapel								
Bethel	15 00	5 00	5 00	5 00	2 00	2 00		34 00
Beulah	2 00	1 00	2 00	1 00	1 00	1 00		9 00
Boykin's Chapel	1 00	1 00	1 00	1 00	50	50		5 00
Berea								
Bowden's	2 00	1 00	1 00	1 00	1 00	1 00		7 00
Bear Branch								
Bear Marsh	4 50	2 00	3 50	4 00	1 00			15 00
Bethlehem								
Burgaw								
Brooklyn								
Clinton	15 00	5 00	5 00	5 00	5 00	5 00		40 00
Concord								
Corinth	10 00	8 00	8 00	5 00	2 00	2 00		35 00
Colvin's Creek								
Caintuck Chapel								
Caswell								
Catharine Lake	2 00	2 00	2 00	2 00	2 00			10 00
Castle Haynes								
Cedar Grove								
Dobson's Chapel	10 00	5 00	5 00	2 50		2 50		25 00
Ebenezer	2 81		55	1 75		2 50		7 61
Emma's Chapel	2 00	2 00	2 00	2 00	1 00	1 00		10 00
Hallsville	5 00	4 00	3 00	5 00		3 00		20 00
Haw Bluff								
Island Creek	15 00	10 00		5 00		5 00		35 00
Ivanhoe	5 00		5 00	5 00				15 00
Johnson's	15 00	5 00	10 00	5 00	2 00	2 00	5 00	44 00
Jacksonville								
Kenansville	5 00	5 00	5 00					15 00
Long Creek		1 00			1 00	1 00		3 00
Lisbon	10 00	3 00	5 00	5 00	1 00	1 00		25 00
Mount Zion								
Maple Hill								
Mary's Chapel	3 00	2 00	2 00	1 00	1 00	1 00		10 00
Masonboro								
Moore's Creek								
Mount Gilead								
Mount Olive	10 00	10 00	5 00	5 00	2 50	2 50		35 00
Mount Holly								
Magnolia	15 00	3 00	6 00	3 00	2 00	2 00		31 00
New Hope	15 00	3 00		15 00	3 00	3 00	30 00	69 00
Olive Branch								
Olivet								
Piney Grove	3 00	2 00	2 00	1 00	1 00	1 00		10 00
Poplar Grove	2 50	2 50	2 50	2 50				10 00
Providence								
Rose Hill	1 00	1 00	1 00	1 00	50			4 50
Riley's Creek								
Shiloh								
Sharon								
Siloam	5 00	2 00	2 00	2 00	1 00	1 00		13 00
Springvale	2 00	1 50	1 50	2 50	1 50	1 00		10 00
Southside								
Salem								
Tar Landing								
Teachey's	2 50	2 00	1 00	2 00	3 00	2 00		12 50
Warsaw	25 00	5 00	15 00	10 00	5 00	5 00		65 00
Well's Chapel								
Wilmington								
Willard	2 00	2 00	1 00	2 00	1 00	1 00		9 00
Total	207 31	97 00	102 05	102 25	41 00	49 00	35 00	633 61

FINANCIAL STATISTICS.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Gospel Missions.	Orphanage.	Ministerial Education.	Ministers Relief.	Poor.	Other Objects.	Minute Fund.	Pastor's Salary.	Improvements.	Other Church Expenses.	Baptist Female University.	Totals.	Present Indebtedness.	Value of Church Property.
Antioch.....										50	15 00				15 50		
Barlow Chapel	4 66	2 00	4 00		4 00	1 00	2 00		49 42	1 00	120 00		10 00		198 08		1000 00
Bethel.....	14 00	3 00	5 00		5 00	2 00	1 62			75			9 91		41 28		500 00
Beulah.....	2 00	2 00	2 00		2 00	1 00	1 00				75 00	200 00			285 00	55 00	500 00
Boykin's Ch'p'l	1 00	75	1 00		50	1 00	50			50					5 25		500 00
Berea.....	1 75	1 00	1 00	1 00	1 00					50	60 00				66 25		300 00
Bowdens.....	80	2 25	1 00				75			25					5 05		
Bear Branch...	3 01									25	100 00				103 26		
Bear Marsh...	4 50	2 50	3 50		4 00	1 50	1 00			1 00					18 00		
Bethlehem...	5 00	2 25	4 00	15 00	3 95		2 25		19 00	1 00	100 00				152 45		500 00
Burgaw.....	7 73		75	25 00	1 56				3 67	1 00	136 00		5 00		180 71		1250 00
Brooklyn...	34 00	8 00	10 55		21 00	5 00	3 00	40 00		96	750 00		1000 00		1872 51	300 00	6500 00
Clinton.....	19 90	10 40	15 95		6 50	6 15	4 86	6 76	3 94	1 00	300 00	12 50	42 00		429 96		750 00
Concord.....	3 00	2 00		10 25	3 00	1 00	2 00	9 00			72 00				102 25		500 00
Corinth.....	8 00	5 00	5 00		1 00	2 00	1 00			1 00	125 00		2 00		150 00		750 00
Colvin's Creek	8 12	1 41	60							25		34 00	2 15		46 53	20 00	300 00
Canetuck Ch'p'l	7 00	3 90	20 00	6 85	5 00	3 00	3 00		20 75	75	125 00	45 00			240 25		355 00
Caswell.....	4 87		2 00		2 08					50	100 00		13 53		112 98	11 85	800 00
Catherine Lake	4 00			1 00	1 00					50	25 00				31 50		700 00
Castle Haynes																	
Cedar Grove...																	
Dobson's Ch'p'l	15 00	6 00	6 00		2 50	2 50	2 50				100 00				134 50		400 00
Ebenezer.....	2 00	50	50		1 00		1 00			40	20 00	18 00			43 40		200 00
Emma's Chap'l	6 85	2 00	8 00		1 00	1 00	2 00		6 35	35	50 00		5 00		82 55		300 00
Hallsville.....	5 00	4 50	4 00	2 00	5 47		2 00		4 25	1 00					28 22	24 00	400 00
Haw Bluff.....	6 82		7 41		1 16					75	60 00				76 14		400 00
Island Creek...	13 80	9 20		10 80	4 60		4 60			60	100 00		37 35		180 95		600 00
Ivanhoe.....	6 01		2 05		6 23					60					14 89		500 00
Johnson.....	22 88	5 35	19 65		10 13	5 00	5 00	25 00	5 00	1 90	125 00	18 35		7 40	250 71		1000 00
Jacksonville..	6 63	1 50			5 62	6 00				50	82 44	69 14	27 24		194 11		1500 00
Kenansville...	8 25	5 00	5 00		2 50	2 00	1 00				125 00		12 50		161 25		1200 00
Long Creek...	3 00			10 00			1 17			20		15 00			30 70		500 00
Lisbon.....	19 66	5 43	5 00	33 50	9 65	1 85			1 37	50	125 00			27 00	227 59		800 00
Mt. Zion.....	4 57	58	72				34			20	36 00				42 41		
Maple Hill...	3 00		2 00	1 00	1 00										7 00		300 00
Mary's Chapel	1 92	1 00	1 81		1 07	1 75	1 75		5 07	50	42 00				56 87		500 00
Masonboro...	5 00			10 00	3 00		1 30			50	150 00	125 00	15 00		309 80		500 00
Moore's Creek	5 00	1 00	2 10	2 00	2 00	50	1 00			50	125 00				139 10		400 00
Mt. Gilead...	2 00	2 00		30 00	2 00	3 40	2 00	3 00		50	125 00	20 00			189 90		600 00
Mt. Olive.....	10 00	10 00	5 00		5 00	2 50	2 50			1 38					36 38		
Mt. Holly.....	2 20		2 18		2 00		1 00			1 00	80 00				88 38	40 00	900 00
Magnolia.....	15 50		5 00							1 25	100 00				123 00		800 00
New Hope.....	15 00	3 00		51 02	15 00	3 00	3 00	8 10	5 00	1 00	100 00		22 16		226 28		500 00
Olive Branch.											4 25				4 25		
Olivet.....	3 77				1 30		61			50	40 00		1 60		47 78		450 00
Piney Grove...	6 63	1 16	7 05		2 30				5 00		75 00	7 06			104 20		400 00
Poplar Grove.	6 12		3 45	1 00	3 35				1 76	50	50 00				66 18		350 00
Providence...	1 00	50	1 00		50		50			50					4 00		
Rose Hill....	1 00	1 00	1 00		1 00	50				45	40 00				44 95		50 00
Riley's Creek	2 00				2 00			2 15			100 00	41 00			147 15		640 00
Sharon.....																	
Siloam.....	5 00	2 00	2 00		2 00	1 00	1 00			1 00					14 00		
Shiloh.....	1 98				2 52		2 22			50	100 00				107 22		30 00
Springvale...	6 08	2 00	1 50		5 80	1 00	50			75					17 63		500 00
Southside...	40 00	30 00	30 00		43 85		5 00	16 70	59 10	1 50	367 32		51 39		644 86	608 01	1800 00
Salem.....	2 00				2 65			6 00		50	50 00		5 00		66 15		450 00
Teachey's....	7 99	2 00	1 20	7 00	3 00	2 00	2 00			1 11	100 00				126 30		1000 00
Tar Landing...		1 00	1 00		1 00					25	30 50				33 75		300 00
Warsaw.....	25 00	10 20	17 00		10 00	5 00	5 00	3 94	16 70	1 00	300 00	66 94	53 51		514 29		1500 00
Will's Chapel.	8 30			325 00	9 46		4 56			75					348 07		500 00
Wilmington...	163 20	125 00	37 50	4 75	75 00			114 15	150 00	4 00	1800 00	75 00	405 00	78 00	2031 60		4000 00
Willard.....	2 00	2 00	2 00		2 00	1 00	1 00			50	100 00				110 50		800 00
	595 50	282 38	557 47	547 17	310 35	58 65	77 53	234 80	357 63	38 65	6101 51	746 99	1720 34	112 40	11016 54		

DENOMINATIONAL STATISTICS.

CHURCHES.	Additions.				Losses.		Membership.			ORDAINED MINISTERS.	LICENTIATES.
	Baptisms.	Letter.	Restored.	Excluded.	Died.	Letter.	Males.	Females.	Total.		
Antioch							3	2	5		
Barlow Chap'l	8	2	3				35	52	87		
Bethel	17	7					55	87	142	N. B. Cobb, J. M. Alderman	
Beulah				7	1	1	48	67	115		
Boykins Ch'p'l							40	50	90		
Berea	3				1	1	37	40	77		
Bowdens	2		1				10	23	33		
Bear Marsh		2			2	2	40	69	109	J. T. Albritton	
Bear Branch	3	1		4		1	26	25	51		
Bethlehem	22				1		66	94	160		
Burgaw	1	4			1	1	52	54	106		
Brooklyn	9	11	8	13	1	4	53	92	145	Hildreth, Payseur, Adams.	
Clinton	3	14			1	6	97	125	222	J. L. Stuart, O. P. Meeks	L. M. Hobbs
Concord	1	1				3	23	40	63		
Corinth		4		3	4	13	74	83	157		
Colvins Creek				4		1		28	34		
Caintuck C'h'l	23		2	1	2	2	73	94	167		
Caswell	6		2	6		6	28	59	87		
Catherine Lake					2		5	17	22		
Castle Hayne											
Cedar Grove											
Dobson's Chap	3			8		13	40	48	88		
Ebenezer			1		2	3	25	19	44		
Emma's Ch'p'l	2	5	1				26	34	60		
Hallsville	3	3			1	3	41	83	124		D. W. Burton.
Haw Bluff	4			2	2	2	50	67	117		
Island Creek	1			2	2	2	74	123	197		
Ivanhoe				1	1	1	35	51	86		
Jacksonville	2					3	24	27	51		
Johnson's	5	1	2	1	4	3	68	81	149		
Kenansville		1				4	30	57	87		
Long Creek	11	9	5	3	2	1	46	56	102		
Lisbon	7					4	53	56	109		
Mt. Zion							16	18	34		
Maple Hill	5	2			1		17	21	38		
Mary's Chapel	2	1			1	4	19	31	50		
Masonboro		2				3	39	63	102	R. H. Hewlett	
Moore's Creek	8	5	1			6	36	40	76		
Mt. Gilead				4			60	94	154	C. T. Tew	
Mt. Olive				1	2	2	60	95	155		
Mt. Holly	13	1		4	3		41	65	106	R. J. Bateman	
Magnolia	2			7	2	2	42	97	139		
New Hope	9	3	1		1	1	100	118	218		
Olive Branch	9						26	33	59		
Olivet		1	1	2		1	17	29	46		
Piney Grove	2		1	2	2	11	40	68	108	R. C. Sandlin	
Poplar Grove	2				1		45	58	103		
Providence	1	2		2	1	6	16	35	57		
Rose Hill		2					13	15	28		
Riley's Creek	20	1	1	7	3	2	69	132	201	Charles Taylor	
Sharon											
Siloam		3			1	2	57	63	120		
Shiloh		2	1		2	3					
Spring Vale	5						42	59	101		
South Side	3	9	2	11	4	6	58	109	167	R. H. Herring	
Salem	1	2	1	11	3	1	15	40	55		
Tar Landing			1				1	6	12		
Teachey's	8	5		1			50	65	115	L. B. Boney	F. Savage.
Warsaw	20	5	3		3	8	80	119	199	A. L. Betts, L. R. Carroll	
Wells' Chapel	30		1		1	3	106	135	241		
Wilmington	5	20		3	5	18	169	292	451	A. King, J. E. King	J. R. Marshall
Willard						5	35	51	86		

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	No. Schools.		No. Pupils.	Average Attendance.	Mos. Open.	Expenses.	Orphanage.	Missions.
		Off.	Teach.						
Antioch		1	5	40	12		05		
Barlow's Chapel	James Andrews	2	14	78	50	12		4 00	
Bethel	W. J. Fry, M. H. Oates								
Beulah									
Boykin's Chapel									
Berea									
Bowden's	G. A. Stokes	1	5	35	25	12			
Bear Marsh									
Bear Branch	J. R. Brinson	1	4	20	15	6	1 50		
Bethlehem	W. N. Anderson	1	6	48	30	9	6 00		
Burgaw	J. T. Bland	1	4	40	30	12	10 00		
Brooklyn	J. H. McDougall	1	15	130	115	12	127 82	2 00	5 27
Clinton	J. A. Sikes	1	10	130	75	12	25 63	3 50	6 85
Concord	W. D. Wilkins	1	5	18					
Corinth	I. J. Johnson	1	6	78	70				
Colvin's Creek	W. S. Harrell	1	5	30	30	12	5 00		
Caintuck Chapel	R. D. Pridgen								
Caswell	W. D. Malpass	1	4	54	34	12	4 00	22	
Catharine Lake	G. W. Taylor	1	6	35	30	12			
Castle Hayne									
Cedar Grove									
Dobson's Chapel	C. J. Bradshaw	1	2	15	10	12	2 00	6 00	
Ebenezer	R. Highsmith	1	4	22	18	9			
Emma's Chapel	I. A. Sanders	1	4	30	15	12			
Hallsville	O. W. Scott	1	3	38	18	12	2 50		
Haw Bluff	W. H. Barnhill	1	6	30					
Island Creek									
Ivanhoe	J. F. Lewis	1	2	16					
Johnson's	W. H. Middleton	1	6	50	34	12	11 52	15 65	
Jacksonville	R. P. Henston	1	5	23	19	12	18 11		
Kenansville	L. A. Beasley	1	6	60	30				
Long Creek	J. F. Herring	1	6	50	40	12	3 15		
Lisbon	D. L. Herring	1	6	39	20	12	5 00	6 00	
Mt. Zion	F. F. Newton	1	3	24	20		67	2 40	
Maple Hill		1	5	30	20		12 00		
Mary's Chapel	C. M. Middleton	1	5	47	30	12	4 00		
Masonboro	B. S. Montford	1	7	57	35	12	22 00	10 00	
Moore's Creek	N. R. Croom	1	7	30	20	12	3 00		
Mt. Gilead									
Mt. Olive		1	9	75	50	12	12 00		
Mt. Holly	Isaiah Carroll	1	4	60	40	12	10 00		
Magnolia	Miss Macey Cox	1	4	46	40	12	8 00		
New Hope	C. E. Daniel	1	8	125	75	12	20 00		
Olive Branch		1		70			24 00		
Olivet	F. C. Shepard	1	7	30	20	12	3 00		
Piney Grove	J. C. Hobbs	1	6	38	38	8	4 00		
Poplar Grove	H. B. Hatcher	1	6	43	20	8	5 00		
Providence									
Rose Hill									
Riley's Creek	M. L. Guyton	1	7	50	35	12	5 00		
Sharon									
Siloam		1		40	32				
Shiloh	H. A. Bland	1	3	25	20				
Spring Vale	A. F. Robinson	1	4	40	30		4 40		
Southside	J. S. Canady	1	13	85	79	12	69 06		
Salem	J. C. Davis	1	7	25	6		3 00	1 00	
Teachey's	A. F. Bland	1	5	40	30	12			
Tar Landing	D. N. Page	1	4	42	30	12	4 00	75 4 75	
Warsaw	S. M. Carlton	1	9	100	75	12	15 00	60 00	
Well's Chapel	L. R. Highsmith				12		3 35		
Wilmington	C. D. Weeks	2	22	285	175	12	138 00	12 55	
Willard	R. F. Rivenbark	1	3	35	25	12	4 00		

SOCIETY CONTRIBUTIONS.

CHURCHES.	WOMANS MISSIONARY SOCIETY.					B. Y. P. U.			SUNBEAMS	
	State Missions.	Home Missions.	Foreign Missions.	Gospel Missions.	Orphanage.	Missions.	Expenses.	Building Fund.	Missions.	Orphanage.
Bethel.....	\$.....	\$.....	\$.....	3 50	\$.....	\$.....	\$.....	.....	\$.....	\$.....
Brooklyn.....	5 00	3 00	3 00	.....	.....	.....	.....	.....	.....	.....
Clinton.....	4 80	4 80	3 75	.....	.....	6 00	.....	.....	.....	9 00
Corinth.....	8 44	2 00	1 35	3 00	6 26	.....	.....	.....	.....	.....
Lisbon.....	1 85	48	60	.....	.....	.....	.....	.....	1 95	.....
Mt. Olive.....	11 25	2 13	4 25	.....	.....	.....	.....	.....	.....	.....
Southside.....	6 00	.....	.....	7 50	.....	.....	.....	.....	35 00	24 58
Warsaw.....	10 00	4 80	4 45	.....	.....	.....	.....	.....	.....	.....
Wilmington.....	12 00	12 00	12 00	.....	.....	20 00	10 00	.....	6 00	.....

