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Fourteenth Annual Session

—OF THE—

CAROLINA
Baptist Association,

—HELD WITH THE—

OLD SALEM CHURCH,

HENDERSON COUNTY, N. C.,

October 9th, 10th, 11th and 12th, 1890.

COMPILED BY

R. A. FREEMAN, CLERK,

PUMP, N. C.

ASHEVILLE, N. C.:
THE RANDOLPH-KERR PRINTING CO.
1890.

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1890.

OFFICERS.

W. B. Johnson, Moderator, Grandeur, South Carolina.
R. A. Freeman, Clerk, Pump, North Carolina.
J. T. Sales, Treasurer, Fletcher, " "
G. S. Jones, Historian, Hendersonville, North Carolina.

ASSOCIATIONAL BOARD.

W. C. Ward,	W. J. Baldwin,	P. T. Ward,
J. S. Rhodes,	J. A. Gallimore,	J. B. Freeman,
	J. P. McKinna.	

SUNDAY SCHOOL BOARD.

L. B. Johnson,	J. T. Sales,	J. B. Freeman,
M. E. Cox,	S. C. Sitton.	

NEXT MEETING.

Boilston, Henderson county, N. C., 12 miles west of
Hendersonville, Thursday before 2d Sunday in October,
1891, at 10.30 a. m.

PROCEEDINGS.

HENDERSON COUNTY, N. C.,
October 9, 1890.

The Carolina Association convened this day with Old
Salem.

Read First Psalm, sang a hymn, prayer by Elder John
Ammons.

T. H. Plemmons and J. L. Brookshire were appointed
reading clerks. Letters from churches were read and
delegates enrolled.

Tellers were appointed and an election held which re-
sulted as follows:

W. B. Johnson, Moderator; R. A. Freeman, Clerk; J.
T. Sales, Treasurer; G. S. Jones, Historian.

Adjourned one hour.

AFTERNOON—FIRST DAY.

Introductory by Eld. W. J. Wilkie. Sang "My soul be
on thy guard." Text and sermon consisted in simply
reading 12th chapter of Romans. Good effect.

Resumed the regular business of the body. Appoint-
ed the following committees:

On Preaching—V. C. V. Hamilton, N. W. Corn, with
the pastor and deacons of the church.

On Time and Place and Annual Sermon—J. B. Ward,
J. P. McKinna and A. L. Patterson.

On Church Letters—L. B. C. Brookshire, P. J. Hart
and T. H. Plemmons.

On Union Meetings—J. A. Gallimore, H. D. Drake
and W. C. Ward.

On Home and Conventional Missions—John Ammons,
J. L. Brookshire and J. A. Staton.

On Education—Dr. R. H. Lewis, T. H. Plemmons and
J. T. Sales.

On Foreign Missions—A. E. Brown, W. J. Wilkie and
Dr. John Mitchell.

On Temperance—S. C. Sitton, A. T. Hart and T. H.
Williams.

On Nominations—Joshua Pruitt, N. Buckner and John
Kuykendall.

On Religious Periodicals—A. E. Brown, J. F. Garren
and W. B. Searcy.

On State of Religion—J. C. Ward, D. F. Brevard and W. B. Case.

On Sunday Schools—J. T. Sales, P. T. Ward and R. A. Freeman.

On Obituaries—A. B. Freeman, Richard Drake and R. M. Prior.

On Finance—A. L. Patterson, P. M. Jones and Wm. Maxwell.

On Baptist Orphanage—J. L. Brookshire, J. P. McKinna and W. B. Case.

On motion a special committee on revision of the constitution was appointed:

W. C. Ward, J. L. Brookshire, J. P. McKinna, W. J. Wilkie, V. C. V. Hamilton, W. B. Johnson and R. A. Freeman.

Invited visiting brethren; Revs. John Ammons, A. E. Brown and T. H. Plemmons accepted seats. Bro. Ammons represented Home and Conventional Missions; Bro. Brown the ASHEVILLE BAPTIST.

Committee on Preaching announced that Bro. A. E. Brown will preach to-morrow at 11 a. m.

On motion, the house adopts the order of business of last year.

On motion, adjourned to 9.30 a. m. to-morrow. Benediction.

FRIDAY, OCTOBER 10.

Met as per adjournment. Praise service conducted by Eld. W. J. Wilkie.

House called to order. Roll called and minutes of yesterday adopted.

On motion, Holly Springs church was received.

Called for correspondents: Rev. T. J. Brock, from Buncombe county association, accepted a seat with us.

Reports called for, when that on Sunday Schools was read, and on motion, set apart for Sunday, at 10 a. m.

Adjourned till 11 a. m.

Sermon by Rev. A. E. Brown, at 11 a. m. Read 119th Psalm, and 1st 9 verses of 1st chapter of St. John. Prayer by Dr. John Mitchell. Text, Matt. 5:14—subject, Light. At close of sermon, prayer by Eld. John Ammons. Adjourned for one hour.

AFTERNOON—SECOND DAY.

Called for correspondents: Rev. D. B. Nelson, editor

of Asheville BAPTIST, welcomed to a seat with us.

Report of committees called for, when that on the Baptist Orphanage was read and discussed; pending the motion to adopt, an opportunity was given Dr. Mitchell to solicit subscriptions for Charity and Children, and to take collection for the institution. Subscribers, 8; collection, \$5.20. On motion, report adopted.

On motion, 10 a. m. to-morrow was set apart to hear the claims of the Asheville BAPTIST.

Report on Home and Conventional Missions read. On motion, deferred till 1 p. m. to-morrow.

Committee on Foreign Missions report, on motion, deferred till 2.30 p. m. to-morrow.

Report on Church letters read. Adopted.

Committee on Education report. Excellent speeches by Dr. Lewis and editor D. B. Nelson. Report adopted.

Committee on time, place and annual sermon report. On motion the report was adopted.

Committee on Nominations report. Report adopted.

Report on Temperance read. Pertinent remarks by brethren Sitton, Lewis, Wilkie, Plemmons, Morgan, Brown and Ammons. Report adopted.

Committee on Preaching announced that Elder John Ammons will preach at 11 a. m. to-morrow.

By invitation our young brethren T. C. King and M. A. Jenkins accepted seats with us.

On motion the association adjourned until the following day at 9:30 a. m. Benediction.

SATURDAY, OCTOBER 11.

Met per adjournment.

Praise service conducted by Eld. J. A. Staton. Sang "A Shelter in the Time of Storm."

House called to order, when a letter from Mt. Gilead was read.

On motion, Drs. R. H. Lewis and John Mitchell, and V. C. V. Hamilton were appointed a special committee to investigate the matter of printing the minutes of last year.

On motion speeches were limited to ten minutes, excepting those representing special interests, who were allowed twenty minutes.

Report on Periodicals was read. Remarks by Revs. A. E. Brown, D. B. Nelson, J. L. Brookshire, T. H. Plem-

mons and John Ammons; also Bro. J. B. Freeman and others. On motion the representatives of the paper were given time to take subscriptions, and secured several subscribers. The report was adopted.

Sermon by Eld. John Ammons at 11 a. m. Text, Luke 9:61-62. Subject, "Life-long devotion to Christ."

Rev. A. E. Poe, from Catawba Association, was invited to, and accepted a seat in the association.

On motion the association adjourned for one hour.

AFTERNOON SESSION—3D DAY.

House called to order. Proceeded to consider the report on Home and Conventional Missions set for this hour. A stirring appeal by Bro. Ammons was listened to, and on motion a collection was taken, amounting to \$8.65. Report adopted.

A motion was made and carried that the collection to be taken on the following day be devoted to foreign missions.

Committee on State of Religion reported. Report adopted.

On motion, the committee on the Revision of the Constitution was given till next annual session to report.

Report on Obituaries was read and adopted.

Report on Union Meetings was read and adopted.

A motion was made and carried that the moderator appoint a committee of three on program, time and place of all union meetings in this association, and the brethren were selected: J. B. Freeman, J. A. Staton and J. L. Brookshire.

A resolution of thanks by Dr. Lewis, extended to the good sisters and brethren for their abundant hospitality was adopted.

Report of Treasurer read and adopted.

Report of Finance Committee read and adopted.

On motion the clerk was allowed \$5.00 for his services and the balance of minute fund ordered to be expended in printing and distributing minutes.

The report on Foreign Missions was amended by naming four collections per year instead of one. Pending its adoption, good speeches were made by Elders D. B. Nelson, John Ammons and T. J. Brock. Report as amended was then adopted.

The following-named brethren were then appointed as correspondents to other bodies: Elders W. J. Wilkie and

J. L. Brookshire to Buncombe County Association; J. S. Rhodes to Transylvania Association; W. B. Johnson to North Greenville Association.

Rev. J. L. Brookshire and brethren A. L. Patterson and S. C. Sitton were appointed as delegates from this association to the Western Baptist Convention.

Committee on Preaching reported that Rev. T. H. Plemmons would preach at 11 a. m. and Rev. T. J. Brock at 1 p. m. on the following day. The association then adjourned with benediction.

SUNDAY, OCT. 12.

Sang "Come to the Fountain." Prayed by Rev. A. E. Poe. Sang "In the Shadow of His Wing."

House called to order.

Remarks on Sunday School Report by R. A. Freeman, Elder W. J. Wilkie moderator, W. B. Johnson and Elder A. E. Poe. Report adopted.

A resolution to the effect that this association appoint a missionary to work in the bounds of the same this year and that said appointee shall make monthly reports to associational board, and be subject to the order of the same, was adopted, and Rev. J. L. Brookshire was appointed.

A motion by Elder J. L. Brookshire that J. A. Gallimore, J. B. Freeman and J. P. McKinna be added to the associational board was carried.

Sermon by T. H. Plemmons at 11 o'clock a. m. Text, Luke, 10:33-37; subject, "Who is my neighbor?" Collection \$20.60.

The stand was occupied in the afternoon by T. J. Brock.

W. B. JOHNSON, Moderator.

R. A. FREEMAN, Clerk.

REPORTS OF COMMITTEES.

On Time and Place and Annual Sermon—Place, Boilston, in Henderson county, 12 miles from Hendersonville, west.

Time, Thursday before 2d Sunday in Oct., 1890.

Introductory, by Eld. J. L. Brookshire. Alternate, J. W. Anderson.

Missionary sermon, by Dr. John Mitchell. Alternate,
Eld. W. J. Wilkie.

Respectfully submitted,

J. B. WARD,
J. P. MCKINNA,
A. L. PATTERSON.

On Union Meetings—Your committee on Union Meetings find that each District has had one or more meetings with good effect, but recommend but one district in the bounds of the association. We suggest that all our churches send a full representation, and thus make the meetings a success. This we think necessary in order to work our churches up to a full sense of their Christian duty. We recommend that the first Union be held with the French Broad church, on Saturday before the 5th Sunday in November, 1890.

Respectfully,

J. A. GALLIMORE,
H. D. DRAKE,
W. C. WARD.

On Church Letters—Your committee beg leave to report the following: Having examined the letters of all the churches represented in the association, we find there has been a total addition by baptism of 132. Some of the churches have enjoyed revivals, while others report no additions by baptism. The churches have contributed to Home Missions, \$37.97; to Foreign Missions, \$89.76; to Education, \$14.39. Total, for Home and Foreign Missions, \$127.73.

We earnestly hope there will be a more favorable report from the churches at our next meeting.

Respectfully submitted,

P. J. HART,
T. H. PLEMMONS.

On Home and Conventional Missions—Home Missions embraces the work under the direction and control of the Home Mission Board of the Southern Baptist Convention. This Board is located at Atlanta, Ga. Its work embraces missions in the Southern States, the Indian Territory and Cuba. Many of the strong churches, both in the cities and in the country, have been planted and nourished by the Home Board. It has been through

this board that the gospel has been preached to the Indians of the Indian Territory, and the indications are that God, through a mysterious chain of providences, led the Home Board to establish the mission in Cuba. This mission is the wonder of the age. There has been nothing like it since the earlier days of Christianity. The Board is worthy of the hearty support of the denomination. We would especially call attention to the co-operation features of its work—its purposes to help those that help themselves.

Conventional Missions is confined to the territory of the Western Baptist Convention. The Convention has already done a good work—in a word, has been the chief means of progress in our denominational work, and as such it commends itself to the support and co-operation of our people. There are thirteen counties in Western North Carolina in the bounds of the Convention. Much of this territory is destitute of preaching, and many communities are destitute of the means of moral culture. It is the purpose of the Convention's Board to put active, consecrated workers into all those fields, and to plant churches in every community where prudence suggests.

The only means at its command are the co-operation of the brethren. God has greatly blessed our labors heretofore, and this ought to encourage us to go forward. Indications point to the fact that God has given us this land to give to His Son, our Lord Jesus. Shall we prove recreant to the trust? A contribution of one cent a month from the 25,000 Baptists in the Western Convention, would give us for Conventional Missions \$3,000.

There has been a large increase this year, both in Home and Conventional Mission contributions.

There is a very great destitution in the bounds of this association which calls aloud for help, let us heed this cry. Each church ought to have some system for raising money for missions, and the pastors ought to lead their people in this good work. Until the pastors become interested in the mission work we shall very much fail to accomplish what we ought in extending the Redeemer's kingdom on the earth.

There has been material advance all along the line; shall there not be a contribution this year from each member of the Carolina Association?

The minutes of last session show 3,222 members, this

at an average of one cent a month, would give \$386.40.
Respectfully submitted.

JOHN AMMONS,
J. L. BROOKSHIRE,
J. A. STATON.

On Education.—It is hardly necessary at this age and in his body for a committee on education to urge upon the brethren and sisters the importance and the need of educating the young people. But there is necessity for stirring up our minds by way of remembrance. God's people ought to be the best people in every community—best not only in morals and manners, but also in intellectual abilities. They ought to be in a position to influence for good every person with whom they may come in contact, in whatever condition of life they may be, or to whatever intellectual height they may have reached. In order that this may be, we *must* educate our children. It is no use to say that opportunities are lacking. We thank God that now there is a school house in every neighborhood and in easy reach; an academy of higher grade in nearly every county, and sometimes two or three. And we have a college where boys and girls can receive pure collegiate instruction. Judson College has more students now than ever before at same period of session. The people of the world are aroused to the importance of education; let God's people arouse themselves also. The best things should be God's.

R. H. LEWIS.
T. H. PLEMMONS.
J. T. SALES.

On Foreign Missions.—We, your committee, are glad to report the outlook in foreign missions as very encouraging. The work is enlarging and the Board is pressing the same as fast as means are supplied. The last session of the Western N. C. Baptist Convention recommended the raising of \$1,200 for this object. This association has fallen far short of its quota of this amount. Nearly all the churches come up with nothing reported for foreign missions. God has impressed one of our mountain boys to devote his life to the work of spreading the gospel among the heathen. This fact should spur us on to greater efforts and larger contributions for this object. God has indeed honored the Baptists of North Carolina

in calling thirty-two of her sons and daughters to the foreign fields; three of whom have gone to their reward.

We recommend that each pastor take a collection once each year for foreign missions. God's call to the foreign mission work is loud and unmistakable. The Board has missions in China, Africa, Italy, Brazil, Mexico and Japan. Brethren, let us do more next year.

A. E. BROWN.
W. J. WILKIE.
JOHN MITCHELL.

On Temperance.—Your committee beg leave to submit the following: We are pained to note that many of our churches have members who use spirits as a beverage, and that most of our members use tobacco to excess, therefore, be it

Resolved, That this body advise the churches to withdraw from membership those who use spirits as a beverage.

We believe it to be our duty as followers of Christ to see that our moderation abounds in all things, that we abstain from the appearance of evil and teach both by precept and example.

We are pained to note that more distilleries have been put in operation during the last year within the bounds of this association and that they are doing great evil to the cause of temperance. We would recommend that an earnest and prayerful effort be made by our ministers and churches to suppress this growing evil.

Respectfully submitted.

S. C. SITTON.
A. T. HART.
T. H. WILLIAMS.

On Nominations.—Your committee on nominations beg leave to report as follows: Associational board—W. C. Ward, W. J. Baldwin, P. J. Ward and J. S. Rhodes. Sunday school board—L. B. Johnson, J. B. Freeman, J. T. Sales, M. E. Cox and S. C. Sitton.

Respectfully submitted.

JOSHUA FRUITT.
JOHN KUYKENDALL.
N. BUCKNER.

On Religious Periodicals.—Our paper, the *Asheville*

Baptist, is in a prosperous condition and is worthy of the support of the brethren, being the only medium of communication between our associations, an able exponent of our doctrine and boards of missions, always found on the side of right. It should be in every family of our association.

Brethren, how can we intelligently prosecute our work without this paper? We also recommend the other papers which represent special denominational interests; such as the *Home Field*, *Foreign Mission Journal*, *Charity and Children*, and for our Sunday schools the publications of the American Baptist Publication Society.

Respectfully submitted,

A. E. BROWN,
W. B. SEARCY,
J. T. GARREN.

On State of Religion.—Your committee submit the following: That the state of religion so far as we have been able to learn, is not what it ought to be; yet we think it good. There has not been so many conversions this year, but we believe the progress of the churches is onward. The contributions in a great many churches have been small; but we hope they will double their diligence in all the departments of Christian work, during the next year. Let this be so brethren, for the sake of the Master's kingdom.

Respectfully,

J. C. WARD,
D. F. BREVARD,
W. B. CASE.

On Sunday Schools.—Your committee are happy to report a growing interest in the work of Sunday schools and that through this work, much good is being done.

While a few churches make no report of this work, and as we understand, some have no schools, yet we fully believe and trust that not more than one or two more annual meetings shall roll round till every church will report a Sunday school in good working order. We beg leave to recommend that every church engage in this line of work.

Brethren, our children, by attending Sunday schools are learning to fear the Lord, and they are furthermore, learning, "that they that fear the Lord, shall want no good thing."

Our ministers tell us that the majority of accessions to the church is from the Sunday school classes. So what we want, and hope for, and pray for, is more Sunday schools.

Respectfully submitted,

J. T. SALES,
P. T. WARD,
R. A. FREEMAN.

On Obituaries.—Your committee submit the following: "It has pleased the Lord in His all-wise providence to remove by death from within the bounds of our association during the past year, 36 persons. We hope our loss is their gain." "Blessed are they that die in the Lord, now, henceforth and forever."

A. B. FREEMAN,
R. T. DRAKE,
R. M. PRIOR.

On Finance.—We, your committee, report paid by the churches as follows:

Mt. Moriah, 60 cents; Hendersonville, \$2; Friendship, \$1.35; Mills River, 80 cents; Middle Fork, 50 cents; Pleasant Hill, 80 cents; Ebenezer, 55 cents; Barnwell, 65 cents; Refuge, \$1.25; Oak Grove, \$1.00; Green Mountain, 47 cents; Crab Creek, 75 cents; Holly Springs, 50 cents; Mud Creek, \$1.00; Cross Roads, \$1.00; French Broad, 90 cents; Shaw's Creek, \$1.00; Boilston, \$1.00; Mt. Olivet, 75 cents; Mountain Hill, 80 cents; Bear Wallow, 70 cents; Beulah, \$1.00; Mountain Page, \$2.00; Double Springs, 70 cents; Riverside, \$1.00; Hooper's Creek, 65 cents; Salem, \$1.50; Saluda, 90 cents; Green River, 70 cents; Pleasant Grove, 40 cents; Broad River, \$1.10; Mt. Gilead, 75 cents. Total, \$29.17.

Respectfully, &c.,

A. L. PATTERSON,
P. M. JONES,
WM. MAXWELL.

On Baptist Orphanage.—Your committee on the Orphanage are glad to note the growing interest manifest among the churches of our association for this worthy Baptist institution. Although the Orphanage is one of the last institutions inaugurated by the Baptists of our State, still it is none the less worthy of our prayers and

support. That broad-minded, large hearted Baptist, J. H. Mills, is, and has been from the first, superintendent, and under his care are about 150 orphan children, looking to the Baptists of North Carolina, through him, for support.

Brethren, it is our indispensable duty to rally to the aid of the Orphanage. The property of the Orphanage consists of 300 acres of land and five cottages completed and two in course of erection.

We recommend the *Charity and Children*, a weekly eight-page paper, published by the children of the Orphanage. Respectfully submitted,

J. L. BROOKSHIRE,
J. P. MCKINNA,
W. B. CASE.

Report of Special Committee on Printing Minutes for 1889.—The documents submitted to us were two letters from J. C. Bailey and two receipts from the same. We find that the bargain was twenty dollars for printing minutes. And we find two receipts from the printer covering the amount of twenty dollars. The dates of the receipts were Sept. 12 and October 21, 1889. The first shows that the bargain was for twenty dollars for 500 minutes. Respectfully submitted,

JOHN MITCHELL,
RICH'D H. LEWIS,
V. C. V. HAMILTON.

REPORT OF TREASURER.

Received from the different churches for printing minutes.....	\$26 40
Rec'd from Ebenezer for associational missions...	2 00
“ “ Mountain Page “ “	1 50
“ of Hooper's Creek for Missions.....	1 25
“ “ “ “ Foreign Missions.....	1 65
“ “ “ “ Home Missions.....	1 50
“ of Z. V. Brevard, former treasurer.....	5 55
Collection at Association.....	11 20
Total.....	\$50 85

Paid to clerk for printing minutes.....	\$26 40
“ G.W. Mac for services as missionary	15 95
“ into the hands of J. T. Soales, the present treasurer.....	8 50

Total..... \$50 85

Respectfully submitted,

P. T. WARD, Treasurer.

ROLL OF DELEGATES.

Boilston.—J. T. Garren, J. P. McKinna, L. Nickolson.
Broad River.—D. L. Clements, W. B. Searcy, R. Hudgins, A. W. Gilliam, D. R. Ownbey.
Bear Wallow.—R. A. Freeman, L. H. Freeman, G. S. Wall, J. B. Wall.
Bulah.—R. F. Orr, H. D. Drake, B. McCreary, J. M. Mace, J. A. Middleton.
Barnwell.—S. L. Laughter, M. A. Barnwell, W. R. Barnwell, M. S. Laughter, B. L. Laughter.
Cross Roads.—P. Kuykendall, B. Heatherly, Jacob Kuykendall.
Crab Creek.—J. L. Evans, T. N. Reed, A. L. Patterson, F. B. McCall.
Double Springs.—W. C. Ward, W. B. Johnson.
Ebenezer.—Joseph Holbert, Wm. Maxwell, D. F. Brevard, John Collins, T. J. Shipman.
Friendship.—T. H. Williams, J. T. Hipp, W. M. Edwards, J. A. Johnson.
French Broad.—J. Carlisle, J. C. Morgan, James Allen, W. S. Justice.
Green River.—J. R. Staton, N. W. Corn, G. C. Beddingfield, J. B. F. Pace.
Green Mountain.—S. M. Gilliam, L. Petillo, J. A. Ballard, J. B. Freeman.
Hendersonville.—N. Buckner, C. M. Pace, J. A. Gallimore, Rich'd H. Lewis.
Hooper's Creek.—James Garren, Rev. W. J. Wilkie, William Maxwell, Wm. Suttle.
Holly Springs.—V. C. V. Hamilton, S. B. Osteen, Edward Smith, E. B. Sentell.
Mountain Hill.—Joshua Pruitt, E. M. Pruitt, G. S. Bridgman.

Mt. Olivet.—J. C. Word, H. W. Sentell, W. P. Kuykendall.

Mountain Page.—J. B. Word, P. J. Hart, A. T. Hart, A. J. Pace, O. B. Kelly, J. T. Pace, John Word.

Mt. Moriah.—J. H. Justice, T. Dalton, A. E. Wilson, Wm. Marshall, J. R. Wilkie.

Middle Fork.—R. M. Prior, Wm. Hill, T. J. Huntley.

Mud Creek.—L. B. C. Brookshire, J. M. Corn, J. D. Nelson, P. M. Jones.

Mills River.—S. C. Sitton, M. A. Allen, W. E. Fields, Phillip Allen.

Mt. Gilead.—S. Whitaker, J. M. Ballard, J. S. Rhodes, G. K. Moore.

Oak Grove.—Rev. J. L. Brookshire, Wm. Anders, John Kuykendall, C. A. Hill, T. E. Waters.

Pleasant Grove, No. 2.—T. M. Stewart, D. B. Andrews.

Pleasant Hill.—R. T. Drake, A. J. Bane, W. A. Mason, J. D. Gilbert.

Refuge.—J. A. Staton, J. W. Staton, T. F. Pace, R. Brock, J. H. Hill, P. T. Word.

Riverside.—W. B. Case, W. B. Pettit, H. Hollingsworth, L. M. Redden.

Shaws' Creek.—M. E. Cox, W. D. Rymer, Stephen Fore, J. H. Johnson.

Saluda.—James Blythe, R. W. Pace, J. Q. Davis, Thos. Pace.

Salem.—J. B. Hudson, J. W. Suttle, W. J. Baldwin, D. Garren, W. J. Tow, J. T. Sales.

ORDAINED MINISTERS.

Richard Huggins,	Bat Cave,	North Carolina.
F. C. Hamric,	Pump,	" "
W. J. Wilkie,	Fletcher,	" "
W. A. Huggins,	Bat Cave,	" "
James Blythe,	Saluda,	" "
W. B. Johnson,	Grandeur,	South Carolina.
J. L. Brookshire,	Flat Rock,	North Carolina.
R. M. Gilbert,	Edneyville,	" "
G. W. Mace,	Bowman's Bluff,	" "
J. A. Staton,	Blue Ridge,	" "
John Leverett,	" "	" "

G. W. Johnson,
J. L. McCarson,
G. S. Jones,
John Mitchell,
P. A. Kuykendall,
John Hyder,
J. R. Rhodes,
Wm. Jones,
H. G. Patton,
T. J. Waters,
E. R. Nelson,
W. M. Allen,
L. C. Hamilton,
R. F. Hamilton,

Hendersonville, North Carolina.

"	"	"
"	"	"
"	"	"
Green River,	"	"
"	"	"
Saluda,	"	"
Flat Rock,	"	"
"	"	"
"	"	"
Hendersonville,	"	"
Fletcher,	"	"
Knight,	"	"
"	"	"

LICENTIATES.

W. G. Gray,	Knight,	North Carolina.
M. M. Staton,	Saluda,	" "
H. W. Vernon,	Mills River,	" "
S. F. Moore,	Pump,	" "
W. S. Grant,	"	" "
N. W. Corn,	Zirconia,	" "
J. R. Staton,	"	" "
Jacob Kuykendall,	Green River,	" "
W. H. Davis,	Hendersonville,	" "

CONSTITUTION.

We, the members of the Baptist church of Jesus Christ, who have, on profession of our faith in Him, been immersed, believing that the holy scriptures are the only standard of faith and duty for Christians, enjoying as they do, zealous and continued effort in promoting the cause of our blessed Lord, do now unite in this association, under this Constitution, for the advancement of the objects therein stated:

ARTICLE I. This Association shall be called the Carolina Baptist Association, and shall be composed of representatives chosen by each church in the Union, from among the number of its own members, who shall carry to each meeting of the body certificates of their election, with a statement of the membership, conditions and prospects of the church they represent, the name of its licensed and ordained ministers, and such contributions as have been made for benevolent objects, which shall be appropriated only as the donors may direct.

ART. II. This Association shall meet annually, and shall be organized as soon as the names of the representatives are enrolled, by the election of a moderator, clerk, treasurer and historian, by ballot, who shall hold office until the next annual meeting.

ART. III. Each church shall be entitled to a representation of three delegates, and an additional one for every fifty members in excess of one hundred, and all ordained ministers shall have seats as delegates.

ART. IV. The Association shall be governed by such rules of order as it may from time to time adopt.

ART. V. Any church holding the principles of the doctrines of Christ, and the order of His house, as generally held by those denominated Baptists, may connect itself with this Association at any meeting of the same.

ART. VI. The decisions of the Association shall, in all cases, except in the matter of amendments to the Constitution, be made by a majority vote, but amendments to the Constitution must be adopted by a two-third vote. Amendments may be adopted at any meeting of the Association.

ART. VII. The Association reserves the inalienable

right to withdraw from any church that abandons the principles of this organization.

ART. VIII. This Association holds that the churches of Christ, though not possessed of any sovereign authority, are, nevertheless, in their government, independent of each other, and of all other ecclesiastical organizations, and accountable to no tribunal, but to Christ only, and holds that while it is the duty of all churches, in temporal matters, to be obedient to the laws of the land, in spiritual matters they should be obedient alone to Jesus Christ, their only head and law-giver.

ART. IX. While this Association holds that each church is an independent body, as above stated, it rather regards itself as an advisory council, but will not presume to dictate for the churches, but will give counsel, which the churches may receive or reject; but the Association is of opinion that the best mode of settling differences between churches is to take the same scriptural steps as are prescribed for the settling of difficulties between members; that the church that feels aggrieved shall send a statement of the cause of grievance to the sister church which gave the offence, and if it will not give Christian satisfaction, then call upon one or two sister churches to assist in a settlement, and if the offending church will not listen, then report the same to this body, which will not pay any attention to such complaints, unless the above course of procedure has been complied with.

ART. X. This Association will not admit or receive any church into membership in the Union that is known to be in disorder, or composed of members excluded from another church of the same order of this Association.

ART. XI. Any church in good standing in this Association shall, at any time, be allowed the privilege of withdrawing from the same by letter.

ART. XII. This Association may correspond and form a brotherly union with any Baptist organization holding similar views of doctrines and duty with those held by this body.

ART. XIII. This Association may appoint as many boards or committees as may be necessary for carrying on the business and accomplishing the objects of its or-

ganization. These, when so appointed, shall make reports at the times appointed by the Association.

ART. XIV. The minutes shall be read and corrected, if necessary, in the morning of each day of the session, and at the close of the last day.

ART. XV. As the business of the Association must be finished before its adjournment, no member shall be allowed to depart from any of its sessions without leave.

ART. XVI. The objects of the Association shall be the circulation of the Scriptures in destitute places, the encouragement and aid of foreign, home, conventional and associational missions, education, Sunday schools and temperance.

ART. XVII. This Association shall keep a book in which this Constitution and a minute of each session shall be recorded, which book shall be present at every meeting of the Association.

RULES OF ORDER.

1. The annual meetings of the Association shall open by singing and prayer at half past ten o'clock on Thursday before the second Sunday in October in each year.

At this hour the moderator, or in his absence the clerk, shall call the members to order, when the certificates will be presented, and the names of the members enrolled. This body will then be organized by the election of officers, and thus organized, attend upon the introductory discourse, at the close of which the association will take recess or proceed to business.

2. The order of business is to open the door: 1, for membership. 2, for correspondence. 3, for any business coming up regularly.

3. The association shall, on each day, open and close with prayer by the moderator, or a brother, at his request. The title of "brother" shall be used in all the meetings of this body.

4. The moderator shall preside in the meetings of the body, keep and decide questions of order, subject to appeal from members.

5. Questions shall be decided by "aye" or "no," doubtful cases by the rising of the members to their feet until they are counted.

6. The moderator shall appoint all committees, except those ordered by ballot.

7. In all cases by ballot, the moderator may vote; in other cases he may not, unless the body be equally divided, or unless his vote, if given to the minority, will make the division equal, and in that case the question shall be lost.

8. A member may, on motion, submit any subject to the consideration of the association that relates to its design or objects, and if seconded, it shall receive due consideration, except it be withdrawn by the mover with the consent of the body.

9. If two or more members shall rise to speak at the same time, the moderator shall decide the priority of right.

10. If a member shall violate any of these rules, any member may, but the moderator shall, call him to order.

11. No member shall speak on the same subject oftener than twice, without leave of the association, except to explain.

12. A member, in making a motion, speaking, or in debate, shall rise and address the moderator respectfully.

13. When a motion is made and seconded, it shall be stated by the moderator before debate.

14. When the moderator is putting the question, or addressing the body, no member shall walk out or across the house; nor, when a member is speaking, enter into private conversation, or pass between the speaker and the moderator, but all are required to pay strict attention.

STATISTICAL AND FINANCIAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.	Meeting Days.	Baptized.	Rec'd by Letter.	Restored.	Dismissed.	Excluded.	Dead.	Males.	Females.	Total Membership.	Organized.	Home Missions.	Foreign Missions.	Education.	Minute Fund.	Other Benevolent objects.	Pastor's Salary.	Value of Church Property.	Asso'n Missions.	Ordained Ministers.	Licentates.	Repairing Church.
Boilston.....	T. C. Holtsclaw.....	J. M. Banning.....	Boilston.....	2	13	.....	4	1	.....	51	84	135	1861	\$.....	\$2.30	\$.....	\$1.00	\$17.55	\$28.10	\$.....	\$.....	.....	.....	.....	\$8.95
Broad River.....	G. A. Partlett.....	D. L. Clements.....	Broad River.....	3	3	.....	1	4	9	1	32	53	85	1866	1.50	.....	.....	1.10	.....	22.75	.....	.....	.....	.....	.....
Bear Wallow.....	J. D. Brookshire.....	J. M. Hamric.....	Pump.....	4	.....	6	.....	11	1	1	46	54	100	.....	6.65	13.35	.....	70	10.00	50.00	.....	.....	1	.....	.....
Beulah.....	L. C. Hamilton.....	H. D. Drake.....	Bowman's Bluff.....	1	11	.....	.....	4	4	2	73	126	199	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....
Barnwell.....	J. A. Staton.....	S. L. Laughter.....	Pump.....	1	8	.....	.....	2	2	.....	17	25	42	1882	.....	.....	.....	.65	.....	.....	.....	.....	.....	.....	.....
Cross Roads.....	W. H. Jones.....	W. A. Fortune.....	Green River.....	.....	.....	.....	1	1	.....	.....	32	31	63	.....	.....	.....	.....	1.00	.....	.....	.....	3	.....	.....	.....
Crab Creek.....	.....	J. L. Evans.....	Delmont.....	2	14	.....	.....	3	1	1	69	90	159	1834	.....	.....	.....	.75	.....	400	.....	1	.....	.....	.....
Double Springs.....	J. T. Singleton.....	W. C. Ward.....	Splendor.....	3	5	.....	.....	4	1	1	40	66	106	.....	.....	.....	.....	.70	.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	J. L. Brookshire.....	J. J. Blythe.....	Hendersonville.....	3	1	.....	1	3	.....	2	42	65	107	.....	.....	.....	.....	.55	11.54	55.00	.....	.....	.....	.....	.....
Friendship.....	James Blythe.....	T. H. Williams.....	Saluda.....	2	1	.....	.....	2	.....	4	38	65	103	1841	.....	.....	.....	1.35	.....	.....	.....	.....	.....	.....	.....
French Broad.....	T. C. King.....	J. C. Morgan.....	Hendersonville.....	1	.....	.....	.....	4	5	2	16	24	40	1732	.....	.....	.....	.90	5.00	86.00	.....	.....	.....	.....	.....
Green River.....	J. R. Rhodes.....	T. T. Morris.....	Zirconia.....	2	.....	.....	1	3	1	1	33	50	83	1838	.....	1.53	.....	.70	5.95	.....	.....	2	.....	.....	.....
Green Mountain.....	W. J. Wilkie.....	J. W. Freeman.....	Fruitland.....	.....	.....	.....	.....	13	2	1	59	59	118	1876	5.00	5.00	.....	.47	.....	50.00	.....	.....	.....	.....	.....
Hendersonville.....	John Mitchell.....	J. A. Smith.....	Hendersonville.....	1-4	1	22	.....	.....	.....	.....	116	.....	.....	.....	12.50	50.00	6.00	2.00	25.00	.....	.....	.....	.....	.....	.....
Hooper's Creek.....	W. J. Wilkie.....	J. A. Youngblood.....	Fletcher.....	3	.....	.....	.....	16	.....	1	.....	55	.....	.....	1.50	1.65	.....	.65	8.15	.....	.....	.....	.....	.....	.....
Holly Springs.....	L. C. Hamilton.....	J. S. Hamilton.....	Knight.....	3	6	.....	.....	.....	1	.....	.....	59	.....	.....	.....	.....	.....	.50	.....	18.00	.....	1	1	.....	.....
Mount in Hill.....	P. A. Kuykendall.....	Joshua Pruitt.....	Glassy, S. C.....	4	12	5	10	5	3	.....	35	71	106	1867	.....	.....	.....	.80	.....	25.00	100	.....	.....	.....	.....
Mt. Olivet.....	J. W. Anderson.....	J. C. Ward.....	Flat Rock.....	4	6	.....	.....	.....	.....	1	43	55	98	.....	.....	.....	.....	.75	.....	25.00	.....	.....	.....	.....	.....
Mountain Page.....	J. W. Middleton.....	B. F. Turner.....	Saluda.....	1	170	.....	1	11	1	4	136	155	291	.....	.....	.....	.....	2.00	.....	.....	.....	1	1	.....	.....
Mt. Moriah.....	R. M. Gilbert.....	Geo. W. Ledbetter.....	Edneyville.....	4	32	.....	2	3	3	1	99	110	209	.....	.....	.....	.....	.60	.....	.....	250	.....	.....	.....	.....
Middle Fork.....	R. Hudgins.....	W. F. Huntley.....	Bear Wallow.....	2	7	6	3	.....	.....	34	50	84	1886	.....	2.50	2.50	.....	.50	.....	.....	.....	.....	1	.....	.....
Mud Creek.....	J. R. Rhodes.....	J. M. Case.....	Hendersonville.....	4	1	2	1	1	2	2	25	41	66	1812	.....	.....	.....	1.00	.....	50.00	.....	.....	.....	.....	.....
Mills River.....	T. H. Plemmons.....	M. L. Underwood.....	Sitton.....	2	1	4	.....	5	1	1	49	70	119	1835	2.78	5.00	2.69	.80	5.00	72.00	.....	.....	.....	.....	.....
Mt. Gilead.....	.....	J. S. Rhodes.....	Angeline.....	.....	3	6	1	.....	.....	2	35	60	90	1883	.....	2.50	.....	.75	2.17	65.00	.....	.....	1	.....	.....
Oak Grove.....	J. R. Rhodes.....	T. E. Waters.....	Upward.....	3	3	4	.....	3	1	.....	40	49	89	.....	.....	.....	.....	1.00	.....	50.00	.....	5.00	4	.....	.....
Pleasant Grove.....	T. M. Stuart.....	F. M. Moore.....	Pink Beds.....	.....	.....	.....	.....	9	1	1	11	12	23	1879	.....	.....	.....	.40	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	E. R. Nelson.....	W. A. Mason.....	Hendersonville.....	3	.....	.....	.....	4	.....	.....	27	58	85	.....	.....	.....	.....	.80	24.00	50.00	.....	.....	.....	.....	.....
Refuge.....	James Blythe.....	P. T. Ward.....	Blue Ridge.....	1	11	.....	2	2	.....	2	111	178	289	.....	.....	.....	.....	1.25	.....	.....	.....	.....	.....	.....	.....
Riverside.....	J. L. McCaslon.....	M. H. Ownbey.....	Horse Shoe.....	.....	2	.....	2	8	.....	.....	25	28	53	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....
Shaw's Creek.....	R. M. Gilbert.....	W. D. Rymer.....	Hendersonville.....	2	9	.....	1	2	2	2	53	78	131	1873	.....	.....	.....	1.00	.....	.....	100	.....	2	1	70.00
Saluda.....	James Blythe.....	J. I. Davis.....	Saluda.....	4	.....	.....	.....	.....	.....	.....	11	18	29	1858	.....	.....	.....	.90	.....	.....	.....	.....	.....	.....	.....
Salem.....	J. L. Brookshire.....	J. T. Sales.....	Fletcher.....	.....	12	9	.....	3	.....	3	46	80	126	1838	.....	8.28	5.00	1.50	14.00	65.00	1000	1	.....	.....	.....
*Liberty.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Pleasant Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Cedar Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mountain Valley.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....					381	118	25	133	48	35	1230	1905	3435		\$32.43	\$92.92	\$13.69	\$29.07	128.36	711.85	\$18.50	5.00	16	7	\$78.95

*Not Represented.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Plan.	No. of Officers.	No. of Teachers.	No. of Scholars.	Scholars converted.	Amt paid for support of School.	Average attendance
Boilston.....	Baptist	7	41	100	8	\$13.00	65
Broad River.....	"	4	5	120	1	1.86	23
Bear Wallow.....	"	3	5	85	10.00	4.50	60
Beulah.....	"	2	4	42			
Barnwell.....	"	2	4	30			
Cross Roads.....	"	2	3	32	5		
Double Springs.....	"	2	4				45
Ebenezer.....	Un.	3	7	115		3.00	
Friendship.....	Baptist	3	2	25		1 45	
Green River.....	"					2.44	
Hendersonville.....	"			40	7	2.44	
Hooper's Creek.....	Baptist	3	4	53	4	6.80	
Mountain Hill.....	"	3	3	37		3.75	
Mt Olivet.....	Baptist	3	4	60		9 15	45
Middle Fork.....	"	3	4	61		4.20	32
Mud Creek.....	"	4	3	108	4	4 50	30
Mills River.....	Un			82	10	15.55	50
Mt Gilead.....	Baptist						
Pleasant Grove.....							
Pleasant Hill.....							
Saluda.....							
Salem.....							
Total.....		39	44	1091	38	\$89.89	350