

Beck

PROCEEDINGS OF
 ANNUAL SESSION
 OF THE
 CAROLINA BAPTIST
 ASSOCIATION



HELD WITH
 PLEASANT HILL BAPTIST CHURCH
 OCTOBER 23 AND 24
 1913

THE NEXT SESSION WILL BE HELD WITH FRUITLAND BAPTIST CHURCH ON THE
 THURSDAY AFTER THE LAST SUNDAY IN SEPTEMBER (OCTOBER 1), 1914

ORDAINED MINISTERS

<i>Names.</i>	<i>Post-offices.</i>
✓ Anders, J. T.....	Flat Rock, N. C.
✓ Brown, T. L.....	East Flat Rock, N. C.
✓ Brookshire, J. L.....	East Flat Rock, N. C.
Carroll, R. D.....	Hendersonville, N. C.
✓ Cawthon, K. W.....	Hendersonville, N. C.
Case, M. R.....	Hendersonville, N. C.
✓ Cole, C. D.....	Edneyville, N. C.
Corn, R. P.....	R. F. D. 5, Hendersonville, N. C.
Davis, W. H.....	Hendersonville, N. C.
Elsom, P. G.....	Hendersonville, N. C.
Flanders, W. N.....	Hendersonville, N. C.
✓ Gray, J. J.....	R. F. D. 4, Hendersonville, N. C.
Huntley, F. J.....	Gerton, N. C.
Justice, A. I.....	Hendersonville, N. C.
✓ Liner, J. R.....	Horseshoe, N. C.
✓ Mason, J. A.....	R. F. D. 5, Hendersonville, N. C.
✓ Morris, W. A.....	Ottanola, N. C.
Middleton, J. B.....	Saluda, N. C.
✓ Manley, A. J.....	Brevard, N. C.
✓ Pratt, R. N.....	Hendersonville, N. C.
✓ Phillips, N. B.....	Fairview, N. C.
Stratton, M. M.....	Saluda, N. C.
Slaterry, J. J.....	Hendersonville, N. C.
✓ Woodard, I. C. (care Fruitland Institute).....	Hendersonville, N. C.
✓ Wall, J. O.....	Gerton, N. C.
Williams, Albert.....	Hendersonville, N. C.
Woodfin, J. F.....	Arden, N. C.
✓ Wharton, George.....	Clyde, N. C.

Five whose names were not given; inquiries made, but no reply.

PROCEEDINGS

The Carolina Baptist Association met in annual session with the Pleasant Hill Baptist Church, on Thursday, October 23, 1913. The annual Introductory Sermon was preached by Rev. R. N. Pratt.

Clerk T. A. Drake called the meeting to order, and the Association proceeded to elect Brother J. B. Freeman as Moderator *pro tem*, Rev. K. W. Cawthon and Brother Frank D. Brown as Reading Clerks.

On roll call of the churches, delegates from the various churches reported as follows:

Fruitland—L. P. Patillo.
Tryon—A. B. Kelley.
Mountain Page—R. B. Hipps.
First (Hendersonville)—K. W. Cawthon, F. D. Brown, J. E. Shipman, J. L. Orr, R. N. Pratt.
Salem—W. J. Baldwin, Mrs. W. J. Baldwin.
Liberty—J. O. Wall.
Mt. Gilead—G. W. Allen.
Mt. Moriah—S. B. Nanney.
Pleasant Hill—C. E. Campfield, J. R. Wilkie, J. W. Brown.
Horseshoe—J. R. Liner.
Ebenezer—J. B. Grice, Bradley Love, E. C. Hoots, E. M. Huggins, G. T. Thompson.
Balfour—W. B. Justice.
Mud Creek—H. P. Breed, H. C. Orr, Belton Jones.
Beulah—H. K. Drake.
Green River—H. K. Pace.
Mills River—M. L. Underwood, Noah Goode, Miss Hassie Cairnes.
Tuxedo—T. M. Staten, J. O. Bell.
Pleasant Grove—Thos. McKinna, O. J. Morgan.
Mountain Home—Thos. Ledbetter.
Laurel Springs—B. C. Marlow.
Valley Hill—J. T. Jackson.
East Hendersonville—D. S. Pace, R. D. Carroll, A. I. Justice.
Bat Cave—J. B. Freeman, W. F. Pryor, Miss Carrie Freeman.

Letters were read from the following churches: Balfour, Bat Cave, Bear Wallow, Beulah, Ebenezer, East Flat Rock, East Hendersonville, First Baptist, Fruitland, French Broad, Green River, Hoopers Creek, Horseshoe, Liberty, Laurel Springs, Mt. Moriah, Mountain Home, Mills River, Middle Fork, Mud Creek, Mountain Page, Mt. Gilead, Pleasant Hill, Pleasant Grove, Refuge, Saluda, Salem, Tryon, Tuxedo, Valley Hill.

Seven of the churches of the Association not reporting.

After the reading of reports of the various churches, the application of Tuxedo Church, organized by Rev. T. L. Brown, was read, and the church was received into the Association.

The Association then proceeded to effect a permanent organization, and resulted as follows:

Moderator—A. I. Justice.

Clerk—Frank D. Brown.

Treasurer—D. S. Pace.

All of Hendersonville, N. C.

Brother Justice then took charge of the meeting as Moderator, and made an earnest appeal for the prayerful coöperation of the Association in making this the best year in the history of the Association.

On motion of R. D. Carroll, the following Committee on Business was appointed by the Moderator:

Committee on Business—Rev. K. W. Cawthon, *chairman*, I. C. Woodward, D. S. Pace.

The Moderator proceeded to appoint the various committees, as follows:

Foreign Missions—Rev. R. N. Pratt, *chairman*, T. A. Drake, C. D. Cole.

State Missions—R. D. Carroll, *chairman*, J. R. Liner, C. E. Campfield.

Home Missions—I. C. Woodward, *chairman*, D. S. Pace, W. A. Morris, W. J. Baldwin.

Education—Rev. K. W. Cawthon, *chairman*, G. J. Lambeth, J. B. Freeman.

Orphanage—Rev. T. L. Brown, *chairman*, E. M. Hudgins.

Woman's Work—Rev. K. W. Cawthon, *chairman*, W. B. Justice, S. B. Nanney.

Periodicals (Recorder)—J. O. Bell, *chairman*, Noah Goode, W. A. Morris.

Sunday Schools—J. J. Slattery, *chairman*, C. E. Campfield, Geo. W. Allen.

Temperance—T. A. Drake, *chairman*, W. C. Raines, B. C. Marlow.

Old Ministers' Relief—J. B. Freeman, *chairman*, J. W. Brown, H. K. Drake.

Union Meeting—J. R. Liner, *chairman*, Rev. C. D. Cole, D. S. Pace.

Time and Place of Next Meeting—F. J. Huntley, *chairman*, F. M. Staten, W. C. Raines, G. W. Allen, W. J. Baldwin, J. T. Jackson, E. M. Hudgins, D. S. Pace.

Ministerial—F. K. Poole, *chairman*, E. C. Hoots.

Finance—D. S. Pace, *chairman*, F. D. Brown, J. O. Wall.

State of the Churches—J. O. Wall, *chairman*, T. A. Drake, Henry Lesley.

Obituaries—Rev. C. D. Cole, *chairman*, L. E. Rackley, S. A. Heffner.

Nominations for Appointments—T. A. Drake, *chairman*, S. B. Nanney, J. O. Wall.

The Association adjourned an hour for lunch.

AFTERNOON SESSION.

The session was opened by the Moderator in the chair. Prayer by Brother J. B. Freeman. This was followed by the reading of the

report of the Committee on Business, by Rev. K. W. Cawthon, chairman; the report was adopted as read.

On motion of Brother D. S. Pace, the Association decided to meet at 9:30 Friday morning for an early beginning on the day's business.

Following this, the Association was favored with brief but very interesting and helpful remarks by Brother P. R. Young and Brother J. B. Freeman of the Bat Cave Church. Rev. R. D. Carroll, of the East Hendersonville Church, then addressed the Association on the general work and outlook of the Association, after which Rev. T. L. Brown, of East Flat Rock, was introduced and briefly addressed the Association.

Following these remarks, the report of the Committee on Sunday Schools was read by Brother J. J. Slattery, chairman of the committee. After some very enthusiastic remarks by Brother Slattery, Rev. R. D. Carroll and Brother D. S. Pace, the report was adopted as read.

SUNDAY SCHOOL REPORT.

The importance of Sunday School work could hardly be over-emphasized. Its value as a teaching and evangelical force places it in a sphere that renders it indispensable to Christian progress.

The widespread and general ignorance concerning God's Word is appalling, and constitutes one of the greatest handicaps upon the Christian progress of our day. The greatest opportunity to remove this darkness from Christian minds lies in the teaching powers of the Sunday School. This teaching value alone is of sufficient worth to commend the work to us more heartily, and to command more hearty work from us.

In our Association the work shows considerable progress. We believe there is a Sunday School in every Baptist church. But our attendance is not what we might wish—not anything like what we ought to have. Every Sunday there are over two thousand church members out of Sunday School in the Carolina Association.

Certainly there is a reason for this embarrassing condition. We believe the reason is that the Sunday Schools are not meeting the requirements of the day. In the public schools of our county the young people are instructed by trained and qualified teachers for the most part, while in the Sunday Schools of our Association the same young people are often disgusted and generally disinterested by the careless, haphazard attempt that is made to give them the food of the soul by untrained and too often uninteresting incumbents of the teacher's position.

The imperative demand which we must meet, or be slothful servants, is the call for better Sunday Schools. To have better Sunday Schools, we must have better fitted leaders. To have better fitted leaders, we must train them.

To meet these conditions we offer the following recommendations:

1. That every pastor, officer, teacher and church worker get together in their respective localities and organize teacher training classes.
2. That a religious census be taken by each Sunday School, and the school graded according to the census.
3. That every Christian singing in a choir in any Baptist church in this Association consider it his first duty to be present at every

session of his Sunday School, to lend his talent to deepen the spirit of worship during this hour.

4. That attendance upon conventions, upon the Lord's day, the aim of which is educational entirely, be discouraged.

5. That a collection for Sunday School Missions be taken by every Sunday School twice a year.

6. That Orphanage Day be observed by every Sunday School once a month.

7. That the delegates to the Association see to the distribution of the Minutes of the Association, and insist upon the reading of same.

Respectfully submitted,

J. J. SLATTERY,

G. W. ALLEN,

C. E. CAMPFIELD,

Committee.

The report on Woman's Work was then read by Rev. K. W. Cawthon, chairman of the Committee on Woman's Work. After a very interesting and instructive comment on the noble work of the women of our churches, and setting forth the valuable services rendered the churches by the Woman's Missionary Union and Ladies' Aid Society, by the reader of the report, the same was, on motion of Brother D. S. Pace, unanimously adopted.

REPORT ON WOMAN'S WORK.

From the beginning of the Christian era women have been prominent and active in our Lord's work. Whether organized in a special way or not, they are ever found loyal supporters of every good work. But we feel sure that much more can be accomplished by organization and system than without it. We have noticed from the church letters that but few women's organizations made a report. This indicates a loss to the work and a condition which should be remedied. Women usually do their best work through the Woman's Missionary Union, Young Women's Auxiliary, the Sunbeams, and the Royal Ambassadors. Where it is at all possible, all these organizations should be in every church. The good women of the churches can secure aid and information with a view to organization from Mrs. Hassie Cairns, Vice-President for Women's Work for the Carolina Association. Woman's work in our churches is of prime importance, the need is great, apparently the laborers are few, and therefore we recommend that all give this subject earnest attention, and make it a matter of continual prayer.

K. W. CAWTHON,

For Committee.

MISCELLANEOUS.

On recommendation of Brother D. S. Pace, the Association was given over to a discussion of Brother N. A. Melton, Principal of the Fruitland Institute, whose unselfish devotion to the institution has won for him a place in the hearts of the people not only of the institution of which he is the Principal, but of the Christian people all over the Carolina Association. And he, feeling that greater preparation and efficiency were necessary for the successful carrying on of his work in the Fruitland Institute, obtained a leave of absence

from his work for the purpose of attending the Moody Bible Institute for a period of eight months, and in order that we may show our appreciation of the valuable service rendered the institution of which he is the head, and the community as well, the Association unanimously voted to raise the amount of twenty-five dollars per month for the expense of Brother Melton during his stay at the Seminary. And after some very interesting remarks on the life and character of this young man, showing the high esteem in which he is held, the amount was easily raised by subscription, payable each month. The resolution was unanimously adopted.

On motion of Rev. K. W. Cawthon, the Clerk of the Association was instructed to communicate with Brother Middleton, in connection with the holding of a Sunday School normal in the town of Hendersonville in the near future; and in this connection the following Committee on Arrangements was appointed, to arrange for the normal: D. S. Pace, *chairman*, F. D. Brown, C. S. Fulbright.

Adjournment until 7:30 p. m. was then taken.

EVENING SESSION.

After a very helpful devotional meeting, Brother A. I. Justice, Moderator, convened the Association, with prayer by Brother J. O. Wall.

The report on Home Missions was read by Brother I. C. Woodward, who asked permission to read the copy of a report from the Home Board, and, upon motion of Rev. K. W. Cawthon, the report was received and entered as a part of the minutes.

The Home Mission work was very ably and interestingly discussed by Brother Woodward and others, and, upon conclusion, on motion of Brother Woodward, the Association voted to raise the amount of six hundred dollars this year for Home Missions, after which the report was adopted as read.

Brother R. D. Carroll tendered his services to the Association in securing and distributing such literature as was furnished by the Home Board for the purpose.

HOME MISSION REPORT.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier state papers. They refused to bolster up religious institutions by the state patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to any nation." Of 94,000,000 people in America, only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory, fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in our terri-

tory. After all the successful efforts of Home and State Missions, scores of communities in many states do not hear the gospel message. There has come about in addition a pioneer work of a new kind. It has to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequately taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places, and in needy rural districts throughout the South, among the Indians and Negroes and the foreigners, through evangelism, church building work, and enlistment endeavor, our Home Mission Board is today doing the greatest work of all its fruitful history.

With all these tasks pressing for vigorous, capable attention, our Board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of His Word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the marketplace. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the Pearl of Great Price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year \$431,750.

1. We recommend that our Association shall attempt to raise six hundred dollars, which shall be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for *The Home Field*, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.

3. That our churches remember Home Missions during the year, and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches, and that our pastors be requested to preach on this subject as often as practicable.

The address of the Home Mission Board is Third National Bank Building, Atlanta, Ga.

Fraternally submitted, I. C. WOODWARD,
For Committee.

The report of the Committee on Foreign Missions was read by Rev. R. N. Pratt, chairman of the committee, and was discussed by Rev. K. W. Cawthan, and Brothers A. I. Justice and R. N. Pratt.

On motion of Brother Carroll, the Association voted to raise the amount of seven hundred and fifty dollars for Foreign Missions this year. After further remarks by Brothers Carroll and Young, the report was adopted.

REPORT ON FOREIGN MISSIONS.

Our supreme business as followers of Christ is to preach the gospel to all the world. Whatever we do must be done with the view of bringing in that day when "the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

In all the dark lands of the earth there are some streaks of light, prophecy of the dawning day; so that men are talking in all seriousness of evangelizing the world in this generation. We know not how long it will take to complete the glorious task, but we do know that there are many indications that the work will move forward to its consummation with surprising swiftness.

The spirit of optimism is fast taking hold of our people. More of them are giving, and the givers are giving more than ever before in our history.

In the year 1911-12 more than forty-three thousand dollars—an increase of nearly twenty per cent over last year.

Hopeful Signs.—One of the most hopeful signs is the large number of our best young men and young women who are offering themselves for service in earth's most needy places. We must hold up their hands.

Another most encouraging fact is the growing willingness on the part of the people of the earth to hear the message of life. "How can they believe on Him of whom they have not heard?" The missionary's audience is no longer composed exclusively of the poor and the lowly, but soldiers, army officers, and statesmen are taking time to give serious attention to the story of Jesus and His love.

Best of all, God is putting His seal of approval on the work. Let us go forth in His name and lift up His banner over the nations for which He died.

Surely God has blessed us; shall we not hear His call in Isaiah, sixtieth chapter, where He says: "Arise, shine; for thy light is come and the glory of the Lord is risen upon thee"? He says: "The gentiles shall come to thy light, and kings to the brightness of thy rising."

He calls on us, saying: "Lift up thine eyes round about, and see; all they gather themselves together, they come to thee."

Let us in obedience to His command look and see the wonderful vision. Let pastors and churches, as they wait at the foot of the cross, look over the lost world, and know that in God's name we can conquer.

Our last Convention pledged itself to raise fifty thousand dollars this year.

We urge our people to subscribe for and read the *Foreign Mission Journal*, in order that they may keep themselves in intelligent and sympathetic touch with the work in the ends of the earth.

We further remind our people of their solemn duty and holy privilege of praying for the Foreign Mission Board and for the workers who have forsaken all in the home land that they might follow Jesus in the life of sacrificial service in lands beyond the seas.

R. N. PRATT,

C. D. COLE,

Committee.

On motion of Brother R. D. Carroll, the Moderator, Brother A. I. Justice, was selected as the representative of the Foreign Mission Board.

The report on Education, being next on the program, was called, but, on motion of Brother I. C. Woodward, this report was deferred until the afternoon session, and the report on State Missions was read by Bro. R. D. Carroll. After the reading of the report, very able and interesting discussions followed by Brother Bradshaw of the State Mission Board, and Rev. R. D. Carroll of the East Hendersonville Church, and all phases of the question were brought out and much enjoyed and appreciated by all present. The report was received and adopted as read.

REPORT ON STATE MISSIONS.

State Missions is at the heart of all the Baptist work of the State. It is the hub, into which all the enterprises center. Upon it rests the responsibility of the Baptists for the redemption of the commonwealth. It is a challenge to give an accurate, adequate and intelligent expression to our principles and beliefs, and to train the two hundred and fifty thousand Baptists of our State for combined effort for the salvation of the world. Because we have a peculiar relation to the truth of God, we have a distinctive message for men, and to give them that message effectively is our task. State Mission work is by no means completed. We are now face to face with the supreme importance of emphasizing a new feature of our work, namely, that of enlisting and developing all of our forces.

We have won so greatly, by means of our evangelization, that about one-half of the professed Christians of the State are Baptists. But now we are challenged to train, to educate, to marshal this force for effective service. It is bound to be done, or we will lose much we have gained. The ever increasing intelligence of our day is demanding that we shall give to our people church leadership that they will become equal to the best.

Enlistment, combination, and coöperation are the task before State Missions today; so far as our present constituency is concerned. As goes State Missions, goes all our other work in the State. We must hold what we have gained and go forward to larger things. Those who give, need to give more; and all our people who do not give, need to begin to give as the Lord prospers them. The work calls to everybody to help.

State Missions, this year, is conducted on a basis of fifty thousand

dollars, with one hundred and fifty missionaries in the field, supplying about three hundred and fifty churches and stations. If we are to lengthen our cords, we *must* strengthen our stakes. An efficient State Mission campaign is the need of the hour. Let progress and enlargement be the slogan, and let this be sounded from the mountain tops to the sea.

Respectfully submitted,

R. D. CARROLL,

J. R. LINER,

Committee.

AFTERNOON SESSION.

The afternoon session was opened by song by the choir, followed by prayer by Brother I. C. Woodward.

Church letters were read by the Clerk of some of the churches late in reporting, after which the report on the Orphanage was read by Rev. T. L. Brown, and a very able and effective discussion by Brother Johnson of the Orphanage, who stirred the hearts of his hearers with a glowing description of the noble work being done by the Baptists of the State, and of the blessings which have come to the institution through the Christian people in the way of developing a deep and abiding love for the children who have been bereft of their earthly parents, and of the noble work on the part of the management, whom he chooses to call "the servants of the Baptist people of the State," in the development of strong Christian characters and bright and shining lights in the universe of God. Following this address, Brothers Carroll and Campfield addressed briefly the Association, and, on motion of Brother I. C. Woodward, the amount of five hundred dollars was voted by the Association to be paid to the Orphanage this year. This completing the report, on motion of Brother J. B. Freeman, the report was adopted by unanimous vote.

REPORT ON ORPHANAGE.

There are 411 children under the care of the Orphanage. It costs one hundred dollars *per capita* to support a child for a year. This includes, however, not only the meat and bread for the child, but the salaries of all the employees and the general running expenses of the institution.

The work of the Orphanage was never in better condition than it is now. The school work is thorough, and all the other departments are in excellent shape. The children are receiving the best of training—physical, mental, and moral.

The Orphanage has received this year two substantial gifts, aggregating, perhaps, forty to fifty thousand dollars. Part of this is in landed property, located in Transylvania County, and given by Misses Mary and Victoria Galloway, and the other is a bequest in the will of Dr. S. W. Little, of Davie County. Neither of these gifts is available yet, and when they do come into the possession of the Orphanage they will not be applied to the current fund; that must always be furnished by the churches and Sunday Schools.

We would urge all our Sunday Schools to take a monthly collec-

tion for the Orphanage, and that our churches observe Thanksgiving day by making a worthy offering for this great object.

T. L. BROWN,
For Committee.

The general report on Education was read by Rev. K. W. Cawthon, and some very timely and enthusiastic remarks and discussions by Brothers I. C. Woodward, Cawthon and D. S. Pace, after which the report was received and, on motion of Brother R. D. Carroll, was adopted as read.

REPORT ON EDUCATION.

The fact that Baptists believe in education is evidenced by the fact that they have more money invested in education than any other organization. We rejoice in our schools in North Carolina. Much good work has been accomplished in and for Wake Forest, Meredith, and other schools. Much remains to be done, and so the prayers and activity of all Baptists should be enlisted.

In the Carolina Association this year we have one object before us, which in importance for us absorbs all others—the task of providing for Fruitland Institute a new ten thousand dollar administration building. To secure the money needed, the Board of Trustees of Fruitland, at its last meeting, elected a special finance committee of three members, to secure the money and erect the building. The Association could ratify this action of the Trustees and pledge coöperation, and this we recommend.

K. W. CAWTHON,
For Committee.

Following this report, Brother I. C. Woodward read the report on Fruitland Institute, in the absence of Brother Poole, chairman of the committee. And the matter of providing a ten-thousand-dollar administration building was gone into in detail, and the Association adopted the methods of the Trustees and others in the promotion of stock certificates to be issued at ten dollars each, delivered to the parties entitled to same. The Southern Home Board agreeing to pay five thousand dollars of the amount, it was suggested by Rev. K. W. Cawthon that the Association and other contributors to the fund pay the balance of five thousand dollars, in two installments of twenty-five hundred dollars each, payable April 1, 1914, and August 1, 1914, respectively. Many were the praises of the noble work and purposes of the institution, the Association's greatest asset, and much enthusiasm was manifested by those who took part in the discussion, and after some very pleasing and helpful remarks by Brothers Cawthon, D. S. Pace and I. C. Woodward, the report was accepted and unanimously adopted by the Association.

REPORT ON FRUITLAND INSTITUTE.

Fruitland Institute opened August 5, 1913, with a very encouraging registration. Up to date there are 117 enrolled, a smaller number than last year because the graded school is in session. There are now in the Homes more than a hundred.

The spirit and general tenor of the school is splendid. A recent

series of meetings, conducted by Rev. J. C. Owen, resulted in conversions, but was especially marked by the spiritual awakening and fuller consecration of the Christians.

There are seven teachers in the faculty. Six of last year's faculty are back. The new teacher—Mr. F. K. Pool, a graduate of Wake Forest—has already shown marked ability and received the admiration and confidence of both students and patrons.

Looking toward the new administration building, the student body and faculty have already given in notes and cash five hundred dollars.

I. C. WOODWARD,
For Committee.

Following the Fruitland report by Brother Woodward, Brother Morris, Associational Missionary, reported on the financial part of his work, which was discussed before the Association by Brothers A. I. Justice and D. S. Pace.

On motion of Brother D. S. Pace, Rev. K. W. Cawthon and Brother J. L. Whitaker were appointed as a committee for the purpose of apportioning the remainder of funds needed for the institution administration building.

Following this came the report of Brother Morris, Associational Missionary, in regard to his work in the Association. On motion of Brother D. S. Pace, the report was received and adopted.

NIGHT SERVICE.

On account of rain, there was no night session of the Association, all present joining in a prayer and praise service, and adjourning until 9:30 a. m., Friday, October 24th.

SECOND DAY—MORNING SESSION.

Devotional services were led by Brother R. D. Carroll. Song—"How firm a foundation." After which Brother Johnson, of the Baptist Orphanage, led in prayer. The ninety-sixth Psalm was read and briefly commented on by Brother Carroll, and the Association joined in singing "Bring forth the royal diadem and crown Him Lord of all." The morning session was then opened, with prayer by Brother Bradshaw of the State Mission Board.

Brother Johnson of the Orphanage and Brother Bradshaw of the State Mission Board were then recognized by the Association, and both delivered brief addresses, which were appreciated by all present.

In the absence of the Committee on Denominational Missions, Brother T. A. Drake was granted the privilege of reading the report on Temperance. This part of the work was very ably discussed by Brother Drake and Rev. K. W. Cawthon, also by Brother Young, after which the report was adopted as read.

REPORT ON TEMPERANCE.

The great evil of intemperance is giving way, and patience and persistence will drive the monster from the land. Great victories are not won in a day. We are glad to see there is a greater interest in the execution of the law, and a stronger sentiment against the great evil. So let us not cease fighting the demon drink with an uplifted hand and a prayerful heart.

T. A. DRAKE,
For Committee.

The Moderator brought to the attention of the Association the advisability of setting some specific amount to be contributed to State Missions, and, on motion of Rev. K. W. Cawthon, seconded by Brother D. S. Pace, the Association voted to contribute a like amount given last year, which amount was \$629. After some timely remarks by Brother Young on the subject of giving, the vote of the Association was called by the Moderator, and was unanimous in pledging their very best efforts to raise the amount subscribed.

On motion of Brother T. A. Drake, adjournment was taken for dinner, this closing the morning session of the second day.

REPORT ON TIME AND PLACE OF NEXT MEETING.

Report read by Brother D. S. Pace, and after some discussion, Fruitland Church was selected as the next meeting place, and Thursday after the last Sunday in September, which is October 1, 1914, the time of next meeting. The report was adopted as read.

The report of the Nominating Committee was read and adopted.

REPORT ON NOMINATIONS.

Trustees of Fruitland Institute for one year—G. J. Lambeth, C. S. Fullbright, R. M. Pryor, L. P. Pattillo, R. D. Carroll.

For two years—J. L. Whitaker, A. I. Justice, J. L. Brookshire, W. J. Baldwin, R. N. Pratt.

For three years—J. B. Freeman, B. Jackson, K. W. Cawthon, D. S. Pace, J. Foy Justice.

Delegate to State Baptist Convention—R. D. Carroll. *Alternate*—A. I. Justice.

Delegate to Southern Baptist Convention—R. N. Pratt. *Alternate*—K. W. Cawthon.

Executive Committee—D. S. Pace, G. I. Lambeth, R. P. Freeman, Fred Case, C. E. Campfield.

To preach Introductory Sermon—T. L. Brown. *Alternate*—K. W. Cawthon.

Mission Rally Committee—W. A. Morris, C. D. Cole, and J. R. Liner.

T. A. DRAKE,
S. B. NANNEY,
J. O. WALL,
Committee.

The report on Union Meeting was read by the Clerk. The question of dividing the territory into two parts was discussed, and after some consideration by the Association, it was cited that a division

would not be conducive to the best results, and it was decided to let the lines stand the same as last year. With this amendment the report was received and adopted as read.

REPORT ON UNION MEETING.

We are pleased to report this work a great success for this year. The great need of this work is a larger attendance.

We, your committee, recommend that the bounds be divided by railroad and two leaders appointed.

J. R. LINER,
For Committee.

Adjourned until 7:30 p. m.

EVENING SESSION.

There being no report on Periodicals, Rev. K. W. Cawthon made an earnest appeal to the churches of the Association to stand by the *Recorder*, the official organ of the State; and after the Association had pledged anew its allegiance, the report was adopted and made a part of the minutes of the Association.

Resolved, That we reassert our loyalty to the *Biblical Recorder*, and urge all our Baptist families to subscribe for same.

K. W. CAWTHON.

The report on the State of the Churches was read by Brother J. O. Wall, and after some discussion was adopted.

REPORT ON STATE OF THE CHURCHES.

We, your Committee on State of the Churches, are proud to report 275 baptisms, an increase of 75 above last year. Let us pray God to lead us to greater victory for Christ's sake.

Respectfully submitted,
J. O. WALL,
For Committee.

FINANCE REPORT.

The report on Finance was read by Brother D. S. Pace, and was adopted. On motion of Rev. K. W. Cawthon, the Clerk was instructed to write each of the churches of the Association and solicit larger contributions to the Minute Fund, as the present fund is insufficient to defray the expense of printing, etc.

Brother R. D. Carroll offered a motion to elect Rev. R. N. Pratt, Vice-President of the Home Board. The motion was carried, and Brother Pratt becomes Vice-President of the Home Board in the Carolina Association.

A resolution was passed that all pastors of the Association present the cause of the aged ministers to their respective churches, and that a collection be taken for the purpose of Christmas remembrance to the aged ministers, who have long served the Lord and the people of the Association. The resolution was adopted.

The matter of Sunday School Missions was taken up and, on motion of Brother I. C. Woodward, the Association voted to raise the amount of fifty dollars for that purpose.

The following Committee on Apportionment was then appointed by the Moderator:

Committee on Apportionment—D. S. Pace, A. I. Justice, F. D. Brown.

The Chair appointed the following chairmen of committees for the Associational year:

State Missions—T. L. Brown.
Home Missions—R. D. Carroll.
Foreign Missions—K. W. Cawthon.
Education—R. N. Pratt.
Orphanage—J. E. Shipman.
Sunday Schools—D. S. Pace.
Periodicals—I. C. Woodward.
Temperance—J. R. Liner.
State of the Churches—W. A. Morris.
Aged Ministers' Relief—T. A. Drake.

The Clerk was instructed to notify the Foreign and Home Boards of the election of Vice-Presidents—A. I. Justice of the Foreign Board, and R. N. Pratt of the Home Board.

After reading of the report by Treasurer D. S. Pace, Brother I. C. Woodward moved its adoption. The thanks of the Association were tendered Brother Pace for the faithful services rendered the Association.

TREASURER'S REPORT.

Received from all churches of the Carolina Association	\$494.72
Paid Walters Durham, for State, Home, and Foreign Missions	\$423.62
Paid S. H. Everett	43.06
Paid Mrs. Hassie Carnes	23.00
Paid Rev. W. A. Morris	5.00
Total paid out	\$494.72
D. S. PACE, Treasurer.	

A resolution was offered by Rev. K. W. Cawthon, as follows:

Resolved, That the thanks of this Association be expressed to the members of Pleasant Hill Church and people of the community for their splendid hospitality.

The resolution was adopted by a rising vote.

The report on Ministerial Education was read by Brother I. C. Woodward, in the absence of Brother F. K. Poole, chairman of the committee. After discussion by members of the Association, the report was adopted.

REPORT ON MINISTERIAL EDUCATION.

In its task of bringing the world to Him "who to know is life eternal," the progress of the church has always been measured by the intelligence, efficiency, and consecration of the minister. To him the progress of the kingdom is, in a large measure, due. He it is who must stand as the watchman on the tower, ever on the alert for the forces that are come to scatter, to breed discord, to divide and draw away the faint or discouraged; he it is who must plan the campaign for church development, for the reaching of the unsaved both at home and in the uttermost parts of the earth. In the present program of giving the gospel to all who have it not, we are made sure that it is approved of the Lord by the gracious blessings attending the preaching of the Word, when conversions are had at even the day schools, in the class room, in the hospitals, not to mention the regular prayer meeting and church service. It is a day of large things; "the field is white unto the harvest." For the past years the prayer has gone up for laborers, "for the Lord hath need of them." The prayer has been answered in North Carolina, and last year there were ninety-four men at Wake Forest, getting ready for the work of extending the kingdom, not to mention the number at the secondary schools and at the Theological Seminary.

Ministerial education is simply our plan of training those whom God has given the task of preaching His gospel. It is assumed that no man can preach what he does not know, hence the need of such training is at once seen. Money given for this purpose means increased gifts to Foreign Missions, Home Missions, State Missions. It means better Sunday Schools. It means greater efficiency in evangelism in the local church. In fact, there is no phase of work in which the educated preacher does not make himself felt.

F. K. POOL,
For Committee.

Open remarks were made on the part of citizens of the Pleasant Hill district by Brother G. J. Lambeth and Brother Young, after which, there being no further business, the Association adjourned to meet at Fruitland Church on Thursday after the last Monday in September, 1914.

Benediction by the Moderator,
Compiled by

A. I. JUSTICE.

F. D. BROWN,
Hendersonville, N. C.

Church Apportionment

Churches	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Aged Ministers	S. S. Missions	Minutes Fund
Balfour.....	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00
Bat Cave.....	10.00	10.00	10.00	10.00	2.00	2.00	2.00	2.00
Bear Wallow.....	5.00	5.00	7.50	5.00	1.00	1.00	1.00	1.00
Beulah.....	5.00	5.00	5.00	5.00	1.00	1.00	1.00	1.00
Ebenezer.....	7.50	7.50	15.00	12.50	1.50	1.50	1.50	1.50
East Flat Rock.....	25.00	20.00	20.00	10.00	2.50	2.50	2.50	2.00
East Hendersonville.....	80.00	75.00	75.00	75.00	5.00	5.00	5.00	2.50
First Baptist.....	85.00	75.00	200.00	200.00	15.00	15.00	15.00	5.00
Fruitland.....	20.00	35.00	30.00	30.00	2.00	2.00	2.00	2.00
French Broad.....	10.00	10.00	15.00	15.00	1.50	1.50	1.50	1.50
Green River.....	4.00	4.00	4.00	2.50	.50	.50	.50	.50
Hoopers Creek.....	5.00	2.50	2.50	2.50	.50	.50	.50	.50
Horse Shoe.....	10.00	10.00	15.00	12.50	1.00	1.00	1.00	1.00
Liberty.....	2.00	2.00	2.00	2.00	.25	.25	.25	.25
Laurel Springs.....	5.00	5.00	5.00	5.00	.50	.50	.50	.50
Mt. Moriah.....	12.50	12.50	15.00	15.00	1.50	1.50	1.50	1.50
Mountain Home.....	7.50	5.00	5.00	9.00	.50	.50	.50	.50
Mills River.....	15.00	15.00	15.00	15.00	1.00	1.00	1.00	1.00
Middle Fork.....	2.50	2.50	2.50	2.50	.25	.25	.25	.25
Mud Creek.....	20.00	15.00	20.00	15.00	2.50	2.50	2.50	2.50
Mountain Page.....	12.50	10.00	15.00	15.00	1.50	1.50	1.50	1.50
Mt. Gilead.....	6.00	6.00	10.00	6.00	.50	.50	.50	.50
Pleasant Hill.....	15.00	10.00	15.00	15.00	2.00	2.00	2.00	2.00
Pleasant Grove.....	2.50	2.50	3.00	2.50	.25	.25	.25	.25
Refuge.....	20.00	20.00	30.00	18.00	2.00	2.00	2.00	2.00
Saluda.....	18.00	18.00	18.00	10.00	2.00	2.00	2.00	2.00
Salem.....	7.50	5.00	10.00	6.00	.50	.50	.50	.50
Tryon.....	25.00	20.00	20.00	20.00	2.50	2.50	2.50	2.50
Tuxedo.....	25.00	40.00	15.00	6.00	2.00	2.00	2.00	2.00
Valley Hill.....	7.50	5.00	5.00	6.00	.50	.50	.50	.50
Cedar Springs.....	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Cross Roads.....	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Crab Creek.....	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Double Springs.....	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Piney Grove.....	2.00	2.00	2.00	1.00	.25	.25	.25	.25
Shaws Creek.....	10.00	5.00	5.00	6.00	.50	.50	.50	.50
Locust Grove.....	1.00	1.00	1.00	1.00	.50	.50	.50	.50
Totals.....	501.00	453.50	622.50	575.00	57.00	57.00	57.00	44.00

STATISTICS

CHURCHES	PASTORS	CLERKS	S. S. SUPERINTENDENTS	CHURCH PROPERTY			CHURCH MEMBERSHIP										CHURCH EXPENDITURES			
				Time of Preaching	Value of Church Property	Seating Capacity	Received by Baptism	Received by Letter	Total Gain	Loss by Letter	Excluded	Died	Total Loss	Net Gain	Net Loss	Total Membership	Pastor's Salary	Building and Repairs	Incidentals	Total
Balfour	J. R. Liner	Joseph Newman	E. J. Rhodes	2d	\$ 2,000.00	300	6	7	13	6			6	7		75	\$ 129.67	\$ 27.50	\$	\$
Bat Cave	I. C. Woodward	W. F. Pryor	J. B. Freeman	2d	900.00	300		1	1			1	1			90	50.00	100.00		150.00
Bear Wallow	N. B. Philips	W. S. Wall	J. M. Sinclair	1st	300.00	200							6		6	93	50.00	6.00		56.00
Beulah	J. J. Gray	H. K. Drake	T. A. Drake	1st	800.00	400	17	2	19	3	2		5	14		292	61.45	23.45		84.90
Ebenezer	J. A. Mason	T. C. Anderson	J. B. Guice	1st and 3d	1,000.00	300	17	11	28	1			1	27		149	125.00	22.00		147.00
East Flat Rock	T. L. Brown	L. L. Beddingfield	W. L. Petty	1st, 2d and 3d	1,500.00	500	1	15	16	1			1	15		71	180.65	407.93	18.80	598.38
East Hendersonville	R. D. Carroll	J. A. Fletcher	C. S. Fullbright	Every Sunday	2,500.00	300	9	10	19	7	3		10	9		119	850.00	15.00	59.00	924.00
First Baptist Church	K. W. Cawthorn	J. A. Buckmeyer	J. E. Shipman	2d and 4th	30,000.00	1,000	8	50	58	17		3	20	38		384	1,575.00	1,361.53	168.69	3,105.22
Fruitland	R. N. Pratt	A. M. Maxwell	J. L. Whitaker	1st and 3d	1,000.00	400	15	4	19	7	1	1	9	10		199	150.00			150.00
French Broad		O. E. Blythe	S. L. Sinclair	1st and 3d	1,500.00	400		1	1	11			11		10	39	169.20	375.00		544.20
Green River	Jas. Anders	J. T. Hart	H. K. Pace	2d	500.00	300		3	3	3			3			125	36.00			36.00
Hoopers Creek	J. O. Wall	J. P. Wilkie	N. B. Youngblood	2d	1,000.00	500	21	4	25	3	1	1	5	20		138	30.00	35.00		65.00
Horse Shoe	J. R. Liner	R. P. Freeman	D. Simpson	3d	2,000.00	350	1	5	6	3			3	3		76	75.00	225.00		300.00
Liberty	J. O. Wall	J. P. Maxwell	S. D. Maxwell	3d	250.00	150		1	1	2			2		1	23	24.00	22.00	6.00	52.00
Laurel Springs	N. B. Philips	W. H. Grant	B. C. Marlow	3d	1,000.00	250	3	6	9	2	5		7	2		78	81.43	30.00		111.43
Mt. Moriah	C. D. Cole	S. B. Nanney	A. L. Hoots	4	1,600.00	350	25	5	30	5		1	6	24		140	108.38			108.38
Mountain Home	W. A. Morris	Samuel Williamson					3		3				3				25.00			25.00
Mills River	Geo. Wharton	W. E. Field	C. N. Allen	1st	1,500.00	500	7	5	13	4		2	6	7		120	72.00			72.00
Middle Fork	J. O. Wall	W. F. Huntley	G. H. Dotson	4	400.00	150		1	1				1			43	20.25		12.50	32.75
Mud Creek	T. L. Brown	O. M. Drake	R. R. Milton	2d and 4th	2,500.00	450	38	15	53	3	6		10	43		243	80.75			80.75
Mountain Page	J. L. Brookshire	R. P. Ward	Grant Pace	1st	1,000.00	400	23	2	25	3	3		9	16		196	73.70			73.70
Mt. Gilead	J. R. Liner	G. W. Allen	J. T. Davenport	4th	1,000.00	400	1	3	4	2			2	2		139	60.00	4.00		64.00
Pleasant Hill		L. G. Wilkie	J. C. Jamison		1,500.00	300	10	3	13	4	1	2	7	6		176	171.09			171.09
Pleasant Grove	A. J. Manly	J. T. Justice	J. C. Orr	4th	1,000.00	300	11	7	18			1	1	17		278	60.00	3.00		63.00
Refuge	C. D. Cole	I. N. Guice	H. T. Justice	2d	3,000.00	1,000	30	7	37	6	2	8	16	14		316	150.00			150.00
Saluda	I. C. Woodward	W. C. Robertson	A. G. Hill	1st and 3d	1,000.00	300		1	1	1			1			69	100.00		40.00	140.00
Salem	J. R. Liner	W. J. Baldwin	C. E. Pruett	1st	1,000.00	250	1	1	2	4			6		4	87	46.00			46.00
Shaw's Creek		E. J. Anders	J. S. Bruce							13			13		13	73	54.82			54.82
Tryon	R. N. Pratt	A. L. Hill		1st and 3d	1,000.00	250	1		1	2			2			43	250.00	15.00		265.00
Tuxedo	T. L. Brown	J. O. Bell	J. O. Bell	1st, 3d and 4th		300	22	55	77	1			1	76		76	125.00		40.00	165.00
Valley Hill	W. A. Morris	J. T. Jackson	W. T. Drake	3d	750.00	300	5	4	9	3	2	1	6	3		72	100.00			100.00
					63,500.00	10,900	275	230	505	112	26	31	176	354	34	4,022	5,084.41	2,672.41	344.99	8,101.81

ICAL TABLE

H EXPENDITURES						CONVENTION OBJECTS											SUNDAY SCHOOL					OTHER AGENCIES						
S. S. Expenses	Poor	Minutes Fund	Other Objects	Total for Uses at Home	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Aged Ministers	Colleges and Schools	Other Objects	Total for Convention Objects	Grand Total	Total Enrollment	Average Attendance	Home Expense	Benevolence	Total	Membership	Home Expense	Benevolence	Total	Membership	Home Expense	Benevolence	Total
18.37	\$ 2.50	\$.80		\$ 160.47		\$ 5.00	\$ 22.00		\$ 2.50					\$ 29.50	\$ 189.97	79	46	\$ 26.07	\$ 2.50	\$ 28.57								
10.00		1.50		169.87	8.00	8.00	8.00	2.00	8.50	3.25	2.00			39.75	209.62	51	25	18.37		18.37								
5.54	10.00	.40		66.40	3.00	3.00	3.50		3.00					12.50	78.90	70	35	10.00	3.00	13.00								
14.84	5.00	.77	48.00	101.21		4.15	2.00		3.72					9.87	111.08	116	45	5.54	5.72	11.26								
22.34		2.31		216.34	5.00	5.00	10.00	4.10	11.00		2.00			37.10	253.44	110	56	14.84	17.55	32.39								
67.60	20.00	2.50	293.12	632.03	21.43	10.30	24.80		9.55	1.00	1.00	1.00		70.08	702.11	88	60	22.34		22.34	W. M. U.	67.20	17.80	85.00	Y. L. M. S.			
104.85	26.73	2.50	284.30	1,307.22	110.23	44.80	60.48	13.00	100.00		1.00	60.00		388.51	1,695.73	169	90	67.60	100.00	167.60	W. M. U.		32.20	32.20	B. Y. P. U.		25.83	25.83
20.00				3,487.60	52.70	78.45	149.15		91.46	12.40	15.82	500.00	57.50	957.48	4,445.08	175	146	104.85	92.54	197.39	W. M. U. 71		173.25	173.25	L. A. S.	136.30	61.00	197.30
12.59	2.00	.50	29.80	170.00	33.00	33.00	25.00		30.00	2.00	2.00			125.00	295.00	159	99	20.00	22.75	42.75	W. M. U.			1.09				
6.00				217.54	22.93		4.50		13.30			23.46	5.62	69.81	287.35	61	38	12.59	5.62	17.21	W. M. U. 13		28.97	28.97				
10.00				42.00	3.70	2.00	2.00		2.00					7.70	49.70	50	30	6.00		6.00								
4.80				75.00		2.00	2.00		2.00					6.00	81.00	68	55	10.00		10.00								
		.75		304.80			10.00		10.71			7.50	15.00	43.21	348.01	61	30	4.80	10.71	15.51	A. B. Class		15.00	15.00				
7.58	2.00		3.00	52.75	3.00	3.00	3.00	1.00	3.00	.90				13.90	32.75	50	25	9.00		9.00								
9.82	1.46		7.50	124.01	12.58	10.00	10.00		10.62		2.50		8.00	53.70	137.91	50	30	7.58	3.00	10.58								
				127.16	3.41	3.41	2.50							6.82	180.86	130	38	9.82	18.12	27.94								
12.00		1.00		25.00	12.00	14.00	15.00		15.00	2.85			29.00	87.85	172.85	53	52	12.00	15.00	27.00	W. M. U. 8	.50	15.00	15.00				
2.98		.75		36.48	3.00	3.00	2.50					2.50		44.48	80.96	155	30	2.98		2.98								
80.71				161.46	15.55	15.00	15.00		8.00					53.55	215.01	107	58	80.71	8.00	88.71								
		.40		74.00	1.00	1.00	1.30	.50	1.25	.50	.25			5.80	79.90	66	40	5.00		5.00								
33.89		2.00		64.00	5.00	4.00	5.00			1.00				15.00	79.00	107	45		6.49	6.49								
15.00	10.00	1.30		204.98	10.00	10.00	8.03		9.96					37.99	242.97	172	94	33.89	9.96	43.85								
40.00		.50	.82	64.30	1.47	1.47	1.47		.60					5.01	69.31	56	35	10.00		10.00								
4.00		1.00	26.00	176.32	34.50	10.00	4.50		5.00	1.00	1.00			49.00	225.32	92	43	15.00	5.00	20.00								
		1.30		207.00	18.00	18.00	18.00		3.50					61.00	268.00	71	40	40.00		40.00								
		1.50		51.30	3.00	3.00	3.00		10.00					12.50	63.80	65	30	4.00	15.00	19.00								
		1.15				5.00												13.21		13.21								
95.00	45.00	2.50		266.15	15.00	15.00	15.00	1.00	7.50	1.00	1.00			55.50	321.65	116	85	95.00		95.00								
18.00		1.00	58.94	307.50		55.00	10.00		5.00					70.00	377.50	121	72	18.00		18.00								
				177.94									10.00	10.00	187.94													
615.91	121.23	31.39	715.48	9,155.93	394.09	363.58	443.64	21.60	365.17	25.90	27.57	594.46	125.12	2,378.61	11,534.54	2,561	1,472	679.29	340.96	1,019.15	92	67.70	282.22	350.51		136.30	86.83	223.13

AN APPEAL FOR FRUITLAND INSTITUTE

By authority of the Association, acting in accordance with the desires of the Board of Trustees, a campaign for Fruitland Institute has been launched, under the direction of a special committee consisting of K. W. Cawthon, chairman, A. I. Justice and J. L. Whitaker.

It is proposed to raise \$10,000 for a new administration building. To provide for the amount that must be raised in the Carolina Association, subscriptions are being received, payable March 1, 1914, and August 1, 1914.

Let every pastor and church coöperate.

AN APPEAL FOR FRUITLAND INSTITUTE

By authority of the Association, acting in accordance with the desires of the Board of Trustees, a campaign for Fruitland Institute has been launched, under the direction of a special committee consisting of K. W. Cawthon, chairman, A. J. Justice and J. L. Whitaker. It is proposed to raise \$10,000 for a new administration building. To provide for the amount that must be raised in the Carolina Association, subscriptions are being received, payable March 1, 1914, and

August 1, 1914.

Let every pastor and church cooperate.