

OCT 11 1945
DUPLICATE

The
ONE HUNDRED and SIXTEENTH
SESSION

of the
TUCKASEIGEE
BAPTIST
ASSOCIATION

Held with
LOVEDALE BAPTIST CHURCH
SYLVA, N. C.

AUGUST 16-17

1945

The Next Session Will Be Held with the
Cashiers Baptist Church Thursday
and Friday Before the Third
Sunday in August, 1946.

Introductory Sermon: F. P. Blankenship
Alternate: Edgar Willix

Associational Directory

OFFICERS

Moderator ----- T. F. Deitz
Vice-Moderator ----- J. E. Brown
Clerk and Treasurer ----- W. N. Cook
S. S. Superintendent ----- Jennings A. Bryson
Biblical Recorder Representative ----- Ernest Penland

MEMBERS OF EXECUTIVE COMMITTEE

Mrs. Charles Allison, T. F. Deitz, D. T. Bryson, E. D. Penland,
D. M. Hooper, R. F. Jarrett, W. H. Smith, W. N. Cook,
Mrs. B. S. Hensley

MINISTERS

Name	Address
A. C. Bryson -----	Balsam
O. J. Beck -----	Balsam
Ralph Bradley -----	Whittier, R.2
Frank Gunter -----	Whittier
Dave Dean -----	Sylva
Ranzie Owens -----	Glenville
Gudger Bishop -----	Cullowhee
W. T. Rogers -----	Cullowhee
Robert Parris -----	Sylva, R.1
W. A. Clair -----	Hayesville
C. C. Conner -----	Speedwell
Mark R. Osborne, Jr. -----	Cullowhee
E. W. Jamison -----	Sylva
Thad Jamison -----	Sylva
Paul Shepherd -----	Canton
John Harris -----	Argura
Dillard Wood -----	Cowarts
Luther Ensley -----	Cowarts
Cleve Queen -----	Cowarts

R. W. Green	Green Creek
E. D. Beck	Webster
F. P. Blankenship	Sylva
W. E. Haskett	Sylva
Osborne Angel	Sylva
Homer Buchanan	Sylva
S. T. McGinnis	Sylva
George Mills	Sylva
John L. Hyatt	Whittier
W. W. Anthony	Whittier
Lee Snyder	Whittier
Joshua Patterson	Whittier
B. S. Hensley	Sylva, R.1
T. F. Deitz	Sylva, R.1
G. C. Snyder	Sylva, R.1
Cecil Watson	Wake Forest
Zollie Fox	Speedwell
J. M. Tucker	Cullowhee
C. M. Warren	Sylva
Edgar Willix	Tuckaseegee
J. E. Brown	Tuckaseegee
J. C. Millsaps	Tuckaseegee
W. N. Cook	Webster
Wesley Pressley	Speedwell
Davie Wilson	Grimshaw
Frank Reid	Highlands
R. C. Morgan	Erastus
D. C. Hooper	Erastus
Joe Bishop	Gay

List Of Messengers

BALSAM — Ed Middleton, Phil Brooks
 BALSAM GROVE — No Messengers
 BARKER'S CREEK — R. L. Sutton, A. J. Sutton

BIG RIDGE — Hayes Hooper, William Broom
 BLACK MOUNTAIN — W. T. Rogers, L. A. Mills, Vernon Stephens
 BUFF CREEK — W. H. Snyder, Raymond Mull, John Parris.
 CASHIERS — Edward Fowler, Mrs. Annie G. Brown
 CATHRINE'S CHAPEL — H. B. Hooper, Davis Hooper.
 CULLOWHEE — George Crawford, E. H. Stillwell, R. D. Phillips.
 DICK'S CREEK — Charlie Wilkey, John Brown.
 EAST FORK — Arch Cowan, John Deitz.
 EAST SYLVA — E. J. Beasley, Grover Fox, E. W. Jamison.
 GREEN'S CREEK — G. L. Green, Mrs. G. L. Green
 HYATT'S CHAPEL — H. S. Queen, Mrs. H. S. Queen, Oscar Gunter.
 HAMBURG — Mrs. Kate Bryson, Mrs. Viola Bryson
 JARRETT MEMORIAL — R. F. Jarrett, Robert Beck
 JOHN'S CREEK — Domby Phillips, Robert Shelton
 LONG BRANCH — Edd Robinson, James Rogers
 LITTLE SAVANNAH — Norman Frizzell, Mrs. Norman Frizzell
 LOCUST FIELD — Julius Hensley, Jessie Sutton
 LOVEDALE — Mrs. Dave Parker, Mrs. N. A. Hall
 MOSES CREEK — No Messengers
 MT. PLEASANT — G. C. Crawford, Edd Cogdill
 NEW SAVANNAH — John C. Jones, Mrs. Wiley Collins, Mrs. Ralph Tatham
 OCHRE HILL — W. H. Blanton, Berry Blanton, Mrs. Ethel Mills.
 SAVANNAH — Mrs. Harrison Bradley, S. W. Green
 SCOTT'S CREEK — Jennings A. Bryson, Rev. T. F. Deitz, James W. Ensley
 SHOAL CREEK — Edd Oxner, Mrs. Edd Oxner
 SPEEDWELL — Mack Pressley, Jake Pressley, Shirley Wilson
 SYLVA — Mrs. S. H. Monteith, Kelley Allen, Miss Hattie Hilda Sutton
 TUCKASEIGEE — J. E. Brown, Edgar Willix, D. M. Hooper.
 TROUT CREEK — Not represented
 WEBSTER — G. H. Cope, Miss Dovie Parker, Thad Farmer.
 WHITE ROCK — Richard Hooper, Huston Coggins
 WHITESIDE — Davie Wilson

WILMOT — Burton Nations, Mrs. Naomi Nations
WILKESDALE, Jess Moore, Flossy Hooper, Dixie Monteith.
YELLOW MOUNTAIN — R. C. Morgan, Mrs. R. C. Morgan, Mr.
and Mrs. M. N. Norris.
ZION HILL — H. A. Williams, A. C. Wilson

Proceedings

Sylva, North Carolina, August 16, 1945

Lovedale Baptist Church.

The 116th session of the Tuckaseegee Baptist Association convened.

Song — "How Firm A Foundation"

Devotion conducted by the Moderator, T. F. Deitz.

Prayer, C. M. Warren, Sylva.

Remarks by T. F. Deitz.

Enrollment of messengers. 70 present.

The moderator announced the body in order for the transaction of business.

Program read and adopted with necessary changes to suit the speakers.

The following visitors were recognized: John Arch McMillan, Mills Home, Thomasville, N. C.; Rev. C. E. Parker, Baptist Hospital, Winston-Salem; Dr. L. L. Carpenter, Biblical Recorder Editor, Raleigh; G. N. Cowan, Rocky Mount; L. P. Smith, Andrews; L. A. Martin, Lexington, N. C., representing the Allied Church League; N. A. Stephens, Waynesville; Rev. and Mrs. J. J. Johnson, Missionaries to Cherokee Indians, Cherokee, N. C.

The report of the Orphanage was called for. The report not being ready, John Arch McMillan spoke on the Orphanage pending the report.

MILLS HOME, OR BAPTIST ORPHANAGE

at Thomasville, N. C.

The Home is under the fine direction of Dr. I. G. Greer and his associates, as it has been for many years, and we are greatly pleased to state to our Tuckaseegee Association that the management and di-

rection of the institution has been so well directed that there is nothing to offer but the greatest praise for the great work being done there.

All of the work being done there in promoting health for the children and education of the students is of the very highest standard and it reflects the efficient work being done by the fine corps of teachers and managers.

The institution, we are glad to say, is the most popular and most loved of all of the great work that the Baptists are doing in the bounds of the Baptist State Convention, and we ask every pastor, every Sunday School Superintendent, and every Sunday School teacher everywhere, to make contributions to this great work that is helping to care for hundreds of those who are dependent for support, for education and Christian training, to contribute in money and kind, to the support of this fine institution, which we consider to be the very life blood of the Baptist churches within the bounds of the Convention, and especially do we appeal to our churches of the Tuckaseegee Baptist Association to make a special effort this year.

Submitted,

R. F. Jarrett.

The report on Biblical Recorder was spoken to by Dr. L. L. Carpenter, Editor and business manager.

Report adopted.

Report on Hospitals was read by C. C. Welch and spoken to by C. E. Parker of the Baptist Hospital, Winston-Salem.

ASSOCIATIONAL REPORT OF NORTH CAROLINA

BAPTIST HOSPITAL — 1945

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patients May 28, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became twofold—teaching and healing, the twin endeavors of Christ.

The Baptist Hospital operates one of the fullest approved schools of nursing in the South, and at the present time has an enrollment

of about 150 young ladies receiving professional training under very high standards. These students come from all over North Carolina and represent the highest type of womanhood — mentally, physically and morally. While the most rigid scientific training is given the girls, the hospital takes great pride in the Christian and humane attitude it develops in these girls.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used. In addition to the free bed patients the hospital, as stated above, gives diagnostic examinations to approximately 20,000 free patients who are not admitted to the hospital each year. The cost to the hospital of free service rendered during 1944 was \$198,648.92.

The hospital has developed into one of the top ranking hospitals of our nation in the caliber of its medical work. In developing its medical program care has been taken that the spiritual atmosphere of the hospital should develop to the same measure. Emphasis is given at every turn, in its educational program, in its employees, and with its patients to the spiritual needs of all coming in contact with the hospital. The religious program is under the direction of a full-time Chaplain and Student Secretary. This fine and fruitful service is made possible in part by the generosity of Mr. C. M. Scott of High Point, North Carolina, who contributes toward the cost of the program. Due to the close touch which the nature of sickness allows the Chaplain to have with the patients, we have had many conversions and rededications in the hospital.

North Carolina Baptists have developed in their hospital one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted for lack of finances. All of its activities are operated on the highest of standards, and hence it requires a tremendous budget. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists this year are giving \$100,000 through the Mother's Day program.

Respectfully submitted,

C. C. Welch.

Song — "All Hail the Pow'r of Jesus' Name."

Introductory sermon by Rev. Mark R. Osborne, Cullowhee, using as his theme, "The Second Mile". (Matt. 5:41).

The following committees were announced by the moderator:

Finance: D. G. Bryson, G. H. Cope, W. H. Smith.

Committee on Nominations: E. H. Stillwell, Ellis Beasley, R. W. Green, Hattie Hilda Sutton, F. P. Blankenship.

Committee on Time, Place and Preacher: D. M. Hooper, John C. Jones, Arch Cowan, N. M. Norris, Charley Conner.

Committee to Write Reports for 1946: Edwin Allison, George Crawford, Edna Allen, John L. Hyatt, Mrs. Hattie Bryson.

REPORT ON THE BIBLICAL RECORDER

The report on the BIBLICAL RECORDER this year is very encouraging. The circulation of the paper for the past year has increased rapidly. The present circulation is about 34,000, which means a net gain for the past twelve months of approximately 7,500, and the circulation is more than three times what it was three years ago. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER for support during the year a total of \$5,000, but we are happy to report that we have not had to call on the Convention for any of this money, for the paper is now financially self-supporting. However, we would not emphasize this matter too much, for, after all, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people, even if at times it might not be financially self-supporting.

The RECORDER has three simple subscription plans: \$2.00 a year for individual subscriptions; \$1.50 a year for clubs — a minimum of at least three subscriptions is required for every church reporting less than a hundred members and five subscriptions for every church reporting more than a hundred members; \$1.20 a year for the budget or family plan — one subscription for each active resident church family is required. We hope that pastors, superin-

tendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

L. L. Carpenter,
Editor and Business Manager.

Raleigh, North Carolina, 1945.

Motion made that the reports not be read but filed with the clerk. Later this motion was rescinded.

Song — "Praise God From Whom All Blessings Flow."

Dismissed by Rev. G. N. Cowan.

AFTERNOON SESSION — 1:30 P. M.

Song — "We'll Work Till Jesus Comes".

Prayer by E. H. Stillwell.

Moderator called the association to order.

Report on Christian Literature read by Rev. Mark Osborne, Jr. After remarks by Mr. Osborne the report was adopted.

Report on Temperance read by C. M. Warren and was spoken to by L. A. Martin of Lexington. Report adopted.

REPORT ON TEMPERANCE

Tuckaseigee Association, August 16, 1945.

"Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!" Isa. 5:11. "Whoredom and wine and new wine take

away the understanding." Hosea 4:11. "And be not drunken with wine, wherein is riot, but be filled with the Spirit." Eph. 5:18. "But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare." Luke 21:34.

From whence cometh our bread? "Wherefore do you spend money for that which is not bread? And your labor for that which satisfied not?" Isa. 5:52. "Give us this day our daily bread." Luke 11:11.

In the years of plenty in ancient Egypt the "earth brought forth by handfuls." The abundant harvests were carefully stored so that in the lean years food might be provided not only for their own citizens but shared with strangers in famine-ridden lands.

The United States has had abundant harvests. This year promises to be a very good harvest. The civilian population of the country consumed 30 per cent of the total, our armed forces 13 per cent, commercial exports took 1 per cent, while approximately 6 per cent of our food supply was shipped to our Allies under lend-lease in 1944, according to the 19th report to Congress on Lend-Lease Operations for the period ending March 31, 1945. Senator Alben W. Barkley, of Kentucky, recently returned from a trip to the war-torn countries of Europe, said, in his address to the Senate, "I tried to give the Senate some idea of the horrible results in Europe of a people being led by men whose lusts for power turned them into beasts . . . They took ample food for themselves and by keeping it away from their captives, except in tormentingly inadequate quantities, made it an instrument of diabolical torture. Now to repair the ravages these people and their leaders in their degradation have brought upon European civilization, food must play an opposite role." The world needs food.

Despite the enormous need for food materials in our own country and abroad, the War Production Board issued an order permitting distillers to resume production of beverage spirits during the month of July 1945. The outlook is for production of around 54,000,000 gallons of spirits. This compares with nearly 58,000,000 gallons of 100 proof spirits made in the January, 1945, holiday, and 53,000,000 gallons in the August, 1944, holiday. This means that over 60 per cent as much distilled spirits was made in the two "holiday" months, August and January of 1945, as were made in 1941, the last pre-war year. In 1944 the beer manufacturers alone consumed 1,786,643 tons of grain products, and 91,968 tons of sugar and sirups. Yet many people are starving to death for food, and the American people are having to do without sugar. During 1941, the last year for which the Internal Revenue Bureau reports are available, 567,818 tons of corn were used in making distilled spirits, and 3,528,327 gallons of molasses.

Hon. Clifford R. Hope, of Kansas, on May 31, 1945, introduced a resolution providing for an investigation of the action of the WPB in providing for a whiskey holiday during July. He said, "It seems almost unbelievable that in the face of this situation the WPB is authorizing a whiskey holiday for the month of July, which will result in the consumption of millions of bushels of corn and other feed grains, and yet that is exactly what is happening. Instead of corn products for the war effort, instead of badly needed corn sugar and corn sirup, and instead of livestock feed we are going to have whiskey."

Hon. Ed H. Rees of Kansas, in the House on April 18, 1945, said "The situation with respect to boxcars for moving of grain in the Middle West area has reached most serious proportions. County elevators are jammed with grain. Yet during 1944 space was found in railway cars, gasoline and tires to run trucks, and manpower to operate them, sufficient to transport to every part of this nation the 90,463,887 gallons of domestic spirits, the 2,386,062,684 gallons of beer, and the 88,655,995 gallons of wine withdrawn for consumption during that year."

Curfew is off on taverns and night clubs. The race tracks are wide open to the old business of gambling and as much travel as the patrons can get by with. The beer and whiskey trucks 'go rolling along.' But the Office of Defense Transportation and the Committee on Conventions have cracked down on the summer activities of religious education agencies. Sports? Yes. Religion? No.

The matter of Prohibition was sidetracked in our own state by the money powers that be within the government of North Carolina. We need men . . . true God-fearing men in our government. Let us pray and work, and put them there.

These facts are deplorable. God's wrath will come upon such. May the Spirit of God come upon our hearts in such power that we will pray, and work and use our influence, to rid our state, and nation, and the world, of this sin-cursed evil upon us.

Respectfully submitted,

C. M. Warren

Report on W. M. U. read by Mrs. C. M. Warren and Mrs. Warren spoke to report. Report adopted.

REPORT OF THE W. M. U. TO THE TUCKASEIGEE ASSOCIATION

Our W. M. U. watchwords are "Laborers Together With God," and "Having the everlasting gospel to preach unto them that dwell

on the earth and to every nation and kindred and tongue and people."

"Jesus said as my Father hath sent me, even so send I you."

Our W. M. U. believes in going in the name of Jesus first in person to minister to those in need of salvation, to those in need of food and clothing.

Jesus said if we give a cup of cold water in His name we shall not lose our reward.

Second, we believe in going in prayer. We have prayer groups scattered throughout the Association praying for our Pastors, Missionaries, Christian Workers, and our war torn world. If we ever needed to pray, it is today, "If we ask anything in His name believing we shall receive." — Do we believe?

We are going with our money to help support those God has called to go into the Tuckaseigee Association, into North Carolina, into America, and into the ends of the earth.

We had the Annual, the Divisional, a Planning, and three quarterly meetings, which were well attended.

We have increased in tithers, mission study and community missions: and we have reached our aim for the cooperative program which was twenty per cent increase over last year.

We have W. M. U. work in nine churches, with twelve young people's organizations. As leaders of our W. M. U. work, we must think more seriously about the work of our young people. They are not responsible for this broken world in which they live. They are ours. We must give them our best. Are we too busy with the trivial affairs of this life to do this?

In gratitude to God for the rich blessing which is ours as Christian Women and for the multiplied blessings upon the work, we call every member to a deeper devotion to God, a more complete surrender to His guidance, and to greater loyalty in His service that we may close our Centennial Year more devoted followers of Christ and that we may become more faithful "Laborers together with God" in the years that lie ahead.

The chief aim of your Supt. is to enlist some new organization that they might enlist others in the Army of Christ.

Respectfully submitted by Mrs. B. S. Hensley, Associational Supt.

Read by Mrs. C. M. Warren, Divisional Supt.

Report on B. T. U. read by Miss Hattie Hilda Sutton and was spoken to by Miss Sutton.

BAPTIST TRAINING UNION REPORT TUCKASEIGEE ASSOCIATION

This is our Centennial year and we have as our goal to win one million souls to our Saviour. This calls for the best that is within

each of us that profess to be Christians. We often depend on our Sunday Schools to win a person to Christ and certainly the Sunday School should be a soul-winning agency; but we cannot afford to allow them to remain babes in Christ. Through our Training Union we strive to train the youth as well as the adults in being worthy witnesses for Christ. In John 6:32 we find these words: "And ye shall know the truth, and the truth shall make you free." But how are they going to know unless we teach and train them and how can we teach if many of them do not get them into the training program of our churches? In our Association we have only 11 Training Unions, this being according to the last report made. The tragic thing is that so many are not being trained. Every individual ought to grow in grace, and the Baptist Training Union is seeking to encourage this growth. There have been some Unions organized this year and some Associational meetings held, and in many of the churches Study Courses have been held but the need is tremendous for more Training Unions and better Unions.

All the churches have young people in them and should strive to organize the Training Program in each church. There are several things I could mention that go to make up a good wide-awake Baptist Training Union. (1) The great love our churches should have for the training of their Young People and Adults. (2) The pastor and deacons should and must have a vital interest in this phase of our work. (3) Because of the place in which the church program offers their young people in opportunities in service. (4) The love for each other and using the Training Unions in the evening worship service. Is your church letting the youth go without the vital training that they need?

In our Unions the best possible programs are outlined for us and we are trained in regular and systematic Bible readings. What better habit could you offer than training a boy or girl to read his Bible each day? God has commanded "Study to show thyself approved unto God". Our young people get training in Christian leadership that is not similar in any other church organization. In a standard Training Union there are places of service for all age levels, starting with the Story Hour and going through to the Adult Union. If you have not found your place in the training program outlined by our churches, do so.

The Training Union with its pulsing, active constituency ready to "go places" and "do things" stands on tiptoe, awaiting the love and support of the churches. Thousands of boys and girls being prepared for definite Christian service yearn for the presence and visible help of their own parents. In these groups are found deacons, Sunday School Superintendents, teachers, Woman's Missionary Union, musicians, Training Union workers and executives in all

departments of church activity. So I urge you to accept the challenge that the Training Union offers our churches in this Association and may we report a Training Union in each church as this report is made next year.

Respectfully submitted,
By Hattie Hilda Sutton.

Report on Sunday School read by Jennings Bryson. Report adopted.

SUNDAY SCHOOL REPORT TO TUCKASEEGEE BAPTIST ASSOCIATION

Lovedale Baptist Church, August 16, 1945.

This report of the Sunday Schools in the Tuckasegee Association is based on the reports received from the various Sunday Schools over the Association by the Secretary of the Sunday School Convention of the Tuckasegee Association. Many of our Sunday Schools in the Association do not send reports or attend our Conventions, which are held on the second Sunday in each month. Therefore, little is known of these Sunday Schools.

During the summer months of last year, the polio epidemic which struck our state caused the attendance in most of our Sunday Schools to decrease at least fifty per cent. This band curtailed our attendance on all children up to and including sixteen years of age. Therefore, some six to eight weeks our Sunday School attendance was very low for this period.

The attendance at our Sunday School Convention for the past year has been very low. Many of the Sunday Schools have not sent representatives due to the gas and tire situation. Today, as we make this report, the gas rationing being lifted, the war ended, we are looking forward to the time when we can see the churches filled to the capacity when we hold our Sunday School Convention.

In every month during the past year our Sunday School convention was held. There were times when not so many attended, but at every convention we had a good meeting and we feel that these meetings have helped many of the Sunday Schools in the church in which we met.

During the week of July 7-14 the State Sunday School Board sent into our Association about eighteen workers which held an Enlargement Campaign in thirteen different churches in our Association. The Enlargement Campaigns opened the eyes of all the Sunday School workers in which these meetings were held. Such valuable information as to the number of unsaved persons in the par-

ticular community; the possibilities of the Sunday School, and a Study Course on Sunday School. Every Sunday School who had one of these workers expressed themselves as being well pleased with the work and information received by the workers. A letter of appreciation was sent to each of these workers and also to the person in charge of this campaign, Rev. G. W. Bullard, and to our State Sunday School Secretary, Mr. L. L. Morgan.

During the past year, in traveling from church to church with the Sunday School Convention, we have noticed many churches who are making improvements on their Sunday School rooms. Some churches say they are going to build new Sunday School rooms as soon as material is available. This is very encouraging, for no teacher can do his best unless he has a class room to himself.

Taking the Association as a whole, we see the need of trained workers in every Sunday School. If every Sunday School had a trained worker for every fifteen pupils, we would see a remarkable change in our Sunday School attendance in the next year.

As we enter into our new Associational year, with the war ended, a great challenge lies before us. We as Sunday School workers have a challenge that has never been so great before. Let us wholly depend upon Christ leading us into the greatest year of Sunday School work in the history of the Tuckasegee Association.

Respectfully submitted,

Jennings A. Bryson.

Report on time and place as follows:

REPORT ON TIME, PLACE AND PREACHER

Your committee on time and place and preacher. Place: Cashiers Baptist Church. Time: Thursday and Friday before the third Sunday in August, 1946. Preacher: Forest Blankenship. Alternate, Rev. Edgar Willix.

Submitted by D. M. Hooper for Committee.

Report on Nominating Committee.

Recommended the following officers:

OFFICERS

Moderator T. F. Deitz
 Vice-Moderator J. E. Brown
 Clerk and Treasurer W. N. Cook
 S. S. Superintendent Jennings A. Bryson
 Biblical Recorder Representative Ernest Penland

MEMBERS OF EXECUTIVE COMMITTEE

Mrs. Charles Allison, T. F. Deitz, D. T. Bryson, E. D. Penland, D. M. Hooper, R. F. Jarrett, W. H. Smith, W. N. Cook, Mrs. B. S. Hensley.

W. N. Cook was elected clerk and treasurer combined and allowed \$50.00 for his services.

Motion to adjourn until Friday morning at 10 o'clock.

Benediction by Rev. John L. Hyatt.

Lovedale Baptist Church

August 17, 1945.

The Tuckasegee Association convened.

Song, "When I Can Read My Titles Clear."

The Moderator read the 126th and 127th Psalms. Prayer by D. C. Hooper.

Minutes of previous session read and approved.

Visitors recognized: Nane Starnes, Pastor West Asheville Baptist Church; J. C. Pipes, Asheville; R. H. Satterfield, of Raleigh, representing Meredith College.

Edwin Allison read report on those who are to report in 1946. Report adopted.

REPORT OF COMMITTEE ON SPEAKERS TO REPORTS FOR TUCKASEEGEE BAPTIST ASSOCIATION FOR 1946

Orphanage	R. F. Jarrett
Hospitals	C. M. Warren
Christian Literature	W. H. Smith
Temperance	B. S. Hensley
Christian Education	E. H. Stillwell
Cooperative Program	Edgar Willix
W. M. U.	Mrs. B. S. Hensley
Sunday Schools	J. H. Bryson
B. T. U.	Hattie Hilda Sutton
Missions—	
Foreign	J. E. Brown
Home	Earnest Penland
State	Harry Vance
Associational	Associational Missionary
Evangelism	Mark Osborne

Ministers' Names and Addresses W. N. Cook
 Finances W. N. Cook

Committee:

Geo. Crawford
 John L. Hyatt
 Mrs. D. G. Bryson
 Edna Allen
 Edwin Allison

Report on Christian Education read by B. S. Hensley. Brother Hensley introduced Mr. M. H. Kendall of the Bible Department of Mars Hill College, who spoke to the report. R. H. Satterfield of Merdith College also spoke on Christian Education.

CHRISTIAN EDUCATION

It has been said that nine-tenths of the calamities visited upon the world have no other origin than the union of high intelligence with low desires. Certainly the world is getting a demonstration of what a trained intellect may do when it does not have proper direction. More men are now being educated than ever before in the history of the world. But the purpose is for destruction. Germany and Japan had the scientific knowledge and skill that could have set the world forward many decades. But since they were not motivated by any such Christian ideals they have used this same knowledge to plunge the world into a holocaust that has brought us back to the dark ages. It will take the world generations, in all probability, to outgrow the attitudes that have been created and deepened as a result of this world conflict.

In Christian education we believe that we should have the best trained and most capable teachers possible, the finest equipment available, and that the student we graduate should be able to sit on a par with graduates from any institution. We believe this. But there is something far more important — and that is that our education be *Christian*. We believe that Christianity gives proper direction to knowledge and causes it to be used for construction instead of destruction. So when the word "Christian" is attached to education, we believe "there is a difference." This "difference" is what gives a place to Christian institutions in the field of education. State institutions can educate as well as we, and at a much more reasonable price. So our place is secured on the basis of our being Christian. We must have something to offer that cannot be found in other institutions. Our value, however, is in our being genuinely Christian. For a "Christian" college not to be Christian, it would be better for it not to claim to be Christian.

Why should a college be Christian? It should be Christian because the business of a college is to discover truth; and a Christian mind is more capable of grasping and understanding truth than one that is not Christian. Also, it should be Christian because the primary purpose of a Christian college is the making of men and women — and not the handling of text books.

When is a college Christian? A college is Christian when its faculty is Christian and when they attempt to create a Christian atmosphere, when the ideals and objectives of the college are Christian, and when the Bible is the central text book.

Baptists now have in North Carolina two senior colleges, Wake Forest and Meredith, and four junior colleges, Mars Hill, Gardner Webb, Campbell, and Wingate. All of these institutions are in the midst of a great enlargement campaign to meet the needs of the future. This year all these colleges have the most complete enrollment they have ever had—except our senior college for boys, Wake Forest, due to the war. So, two or three things are needed. Let us continue our patronage and increase the capacity and efficiency of these institutions.

B. S. Hensley.

A report on Foreign Missions by J. T. Gribble.

REPORT ON FOREIGN MISSIONS

As a result of this awful devastating war, our Mission work on foreign fields has been shot to pieces. Seemingly there never has been such ruthless destruction of life and property as has been ours for the last five years, but out of chaos, God has and can bring glorious victories. When hostilities cease, our Baptist people will have the greatest opportunity for real mission work on the foreign fields that has ever confronted them. The future is challenging us. Are we going to be loyal enough to the cause to meet this challenge in a way and manner that will advance the cause of Christ in a greater way on our foreign fields than has ever been done before? May our Baptist people everywhere catch the vision and join themselves in a mighty band for victory under the leadership of the Holy Spirit.

Respectfully submitted,

J. T. Gribble,

For the Committee.

A report on Home Missions by J. E. Brown.

REPORT ON HOME MISSIONS

J. B. Lawrence heads the Home Mission Board. His office is located at 315 Red Rock Building, Atlanta, Ga.

For many years this branch of our Southern Baptist work has done a noble job. In this year through the services of this board, many churches now are holding services in arbors and temporarily constructed shelters and have been the means of leading thousands to the Lord.

In many instances the goal of evangelism has been reached. Some centers under this work have already reported as much as a five fold increase in the number of baptisms over the two year period of 1943-44.

The work with foreigners and Jews merits the attention of all Southern Baptists.

J. E. Brown

A report on State Missions by G. H. Cope.

REPORT ON STATE MISSIONS

We do not have to find an excuse for putting on our Mission programs in the Baptist Churches, because the Bible teaches it. Christ said, "Go ye, therefore, and teach all nations, baptizing them in the name of the aFther and of the Son and of the Holy Ghost."

There are sixty-eight Associations in North Carolina with a total of more than 560,500 white Baptists. There are also two Indian Associations with a membership of 4472. North Carolina Baptists are a great people, at least in membership, but many of them need a richer Christian experience, a deeper consecration to the Lord and His service and more training and development in Christian character and service.

Many of our Associations are placing Missionaries in the field to help the pastors in winning souls for Christ.

The Turkaseege Association has 43 Baptist preachers. We wonder how many of this number are truly missionary at heart. Our State Mission Board needs the prayerful support of all North Carolina Baptists.

Respectfully submitted,

G. H. Cope,

For the Committee.

Report on Associational Missions by Miss Gretchen Johnson.

Miss Gretchen Johnson submitted report in part as follows:

She has visited 1001 homes in the last year, and has written 653 letters, 56 cards, and distributed 150 tracts and Bibles. She has visited practically every church in our association, and has been the means of helping the 44 churches which are represented at this association with a report on what the churches have done during the

past year. We are not printing all of the report for lack of space.

W. N. Cook, Clerk.

A motion that the above reports be adopted. A rising vote of thanks by the Association to Miss Johnson for her faithful and untiring work in our midst.

J. E. Brown spoke on Home Missions. G. H. Cope spoke on State Missions. A. Z. Jamison of Burnsville spoke on Associational Missions. Brother Nane Starnes made the general speech on missions. All the reports were adopted.

Motion to adjourn till 1:30 P. M. C. M. Warren pronounced the benediction.

AFTERNOON SESSION — 1:30

Song, "How Firm A Foundation".

Prayer, Bill Robinson.

Moderator called the meeting to order.

Special music was rendered by Mr. and Mrs. Osborne of Cullowhee.

Report on Evangelism read by Forest Blankenship. (See Report). Remarks by F. Blankenship, B. S. Hensley, T. F. Deitz, and C. C. Snyder. Report adopted.

REPORT ON EVANGELISM

In 1845 the Southern Baptist Convention was organized. This 100th year, 1945, finds us emphasizing evangelism, which is the center of our endeavor. God will truly bless the church and churches which put evangelism in its place. God forbid that we should lose the spirit and purpose for which the church was established.

Our association reported in 1943-'44, 34 meetings with 253 baptisms. We only reached one third of our goal for this year—1,000.

This year 23 churches reported 353 baptisms, which is a gain of 100 over last year. There are several churches who have not reported any baptisms as yet.

These figures ought to be a challenge to us. If the 6593 church-members would each win one soul in the next year we would be doing 20 times as much as we did last year. Shall any person in our midst have to say, "No man careth for my soul."

Respectfully submitted,

F. P. Blankenship.

W. N. Cook read Ministers and Addresses. (See Report).

Report of Finance Committee by W. H. Smith. (See Report). Motion to adopt the report.

FINANCE REPORT

There has been a very good response to the call of the 1944 Association to the several churches for the continuation of the work of Associational Mission Work, with Miss Gretchen Johnson in charge of the work. 19 churches have paid their full quota or in other words, the amount each was asked to contribute.

Gifts and cash received, with balance from 1944	\$914.33
Amounts paid out	900.23
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Balance on hand	\$ 14.10
Collection	18.40
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Paid Miss Johnson	\$32.50
Paid to Miss Gretchen Johnson, \$50 bonus, \$65 per month	\$765.00
To W. N. Cook, Clerk, and for Minutes	116.23
For One Dozen Bibles for Mission Work	9.00
To Rev. C. V. Brown, for special work	10.00
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	\$932.73

Respectfully submitted,
W. H. Smith, Treasurer.

Motion to pay Miss Johnson up to even date. Vote adopted.
Report on Resolutions as follows:

"Your Resolutions Committee submits the following report:

"We desire to express to the pastor, Bro. Blankenship, and members of the Lovedale Church our sincere thanks for the fine way in which they have entertained this the 116th session of our association.

"That we express our deep appreciation to Miss Gretchen Johnson, who has been our associational missionary, for the sacrificial service she has rendered to our people, and pledge her our prayers and good wishes, as she goes from us to other fields of labor."

W. N. Cook

B. S. Hensley

Minutes of present session read.

Song, God Be With You Till We Meet Again."

Benediction, J. E. Brown.

Our Dead

BUFF CREEK— Pfc. Alvin Cogdill Pfc. Robert Henry Mr. Burtle Shuler Mrs. John L. Jones Mr. George Shuler	OCHRE HILL— Mrs. Bertha Mull
CULLOWHEE— Mr. Kimsey Hall Mr. Jacob Bryson Mrs. Josie Deitz	OLD SAVANNAH— Mr. Leonard Crane Mr. Floyd Buchanan
DICK'S CREEK— Mr. M. M. Styles, Deacon	SHOAL CREEK— Mr. G. A. Kinsland
EAST SYLVA— Mr. Lonh Cunningham Mr. Woody Bishop	SCOTT'S CREEK— Mr. Royal Bryson Mrs. Maggie Gribble Mrs. Laura Dills Mrs. Guy Blanton Mrs. Esther Mills Mr. Alfred Smith Mr. Sim Hensley Mr. Roy Watson Mr. Maurice E. Bryson
GREEN'S CREEK— Mrs. Callie Buchanan	SYLVA— John Robert Jones, Jr. William Toy
HYATT'S CHAPEL— Mrs. Cordela Hyatt	TUCKASEEGEE— Mr. James C. Hooper S.Sgt. Randall Addis Pvt. Albert Shook
JOHN'S CREEK— Mr. Robert Brown	WEBSTER— Pfc. Earl McClucky S-1c Howard E. Allman
JARRETT MEMORIAL— Sgt. Winfred Hensley	WILMOT— Mrs. Synthia Raby Mr. G. W. Cook
LONG BRANCH— Mrs. Margaret Louise Sellers	YELLOW MOUNTAIN— Mrs. Martha Perison Mrs. Sallie Bryson
LITTLE SAVANNAH— Mrs. Lillie Frizzell Miss Janie Sue Frizzell Mr. Dud Frizzell Miss Elsie Frizzell Mr. Walter Cabe Mr. Calvin Frizzell	ZION HILL— Mr. J. I. Franks
LOVEDALE— Mr. R. E. L. Monteith, Deacon Mrs. S. T. McGinnis	SPEEDWELL— Mr. Haynes Bennett
MOUNT PLEASANT— Rev. J. T. Carson	

CLERKS AND ADDRESSES

Balsam	A. B. Bryson	Balsam
Balsam Grove	Mrs. Stella Morgan	Cowarts
Barker's Creek	A. J. Sutton	Whittier
Big Ridge	David Pruett	Glenville
Black Mountain	A. J. Ashe	Cullowhee
Buff Creek	Mrs. Iva Lee Henson	Sylva, Rt. 1
Cashiers	Effie Hooper	Cashiers
Cathrines Chapel	Fairelendar Dills	Cowarts
Cullowhee	E. H. Stillwell	Cullowhee
Dick's Creek	Mrs. Jim Turpin	Dillsboro
East Fork	Ollie Ray Deitz	Green Creek
East Sylva	Dorothy Lee Jamison	Sylva
Green's Creek	Emma Green	Green's Creek
Hyatt's Chapel	H. S. Queen	Argura
Hamburg	Mrs. Sam Pressley	Glenville
Jarrett Memorial	Mrs. Chas. Messer	Dillsboro
John's Creek	Lloyd Rogers	Cowarts
Long Branch	Mrs. Elsie Wilkey	Dillsboro
Little Savannah	Claude Morgan	Webster
Locust Field	L. L. Pangle	Dillsboro

MINUTES OF THE TUCKASEEGEE BAPTIST ASSOCIATION

Lovedale	Mrs. C. H. Stanford	Sylva
Moses Creek	L. E. Hooper	East LaPort
Mt. Pleasant	Edd Cogdill	
New Savannah	Mrs. Wiley Collins	Gay
Ochre Hill	Mrs. Ethel Mills	Sylva
Old Savannah	Guy Bradley	Greens Creek
Scott's Creek	Mrs. Geo. C. Snyder	Sylva, Rt. 1
Shoal Creek	Taylor Gass	Whittier
Speedwell	Bonnie Hopkins	Speedwell
Sylva	Claude Jones	Sylva
Tuckasegee	T. F. Middleton	Tuckasegee
Trout Creek	Claud Conner	Tuckasegee
Webster	Miss Helen Cowan	Webster
White Rock	Non Donaldson	Speedwell
Whiteside		
Wilmot	Mrs. Naomi Nations	Whittier
Wilkesdale	Mrs. T. J. Painter	Sylva
Yellow Mt.	Van Childers	Erastus
Zion Hill	H. A. Williams	Gay

SUNDAY SCHOOL SUPERINTENDENTS

Balsam	Vernon Bryson	Balsam
Balsam Grove	Mrs. Harry Wheatley	Cowarts
Barker's Creek	W. R. Atchley	Whittier
Big Ridge	David Pruett	Glenville
Black Mountain	Z. A. Mills	Cullowhee
Buff Creek	Glen Nations	Sylva, R. 1
Cashiers	J. H. Hooper	Cashiers
Cathrines Chapel	Mrs. B. H. Hooper	Cowarts
Cullowhee	R. D. Phillips	Cullowhee
Dick's Creek	Charlie Wilkey	Dillsboro
East Fork	Early Deitz	Green Creek
East Sylva	Fred Beasley	Sylva
Green's Creek	G. L. Green	Green's Creek
Hyatt's Chapel	H. S. Queen	Whittier
Hamburg	Emory McCoy	Glenville
Jarrett Memorial	R. F. Jarrett	Dillsboro
John's Creek	Mrs. Etta Wood	Cowarts
Long Branch	Edd Robinson	Dillsboro
Little Savannah	William Lewis	Webster
Locust Field	L. L. Prangle	Dillsboro
Lovedale	Jack Haskett	Sylva
Moses' Creek	Huff Hooper	East La Port
Mt. Pleasant	Allen Crawford	Balsam
New Savannah	S. C. Buchanan	Gay
Ochre Hill	Berry Blanton	Sylva, R. 1
Old Savannah	General Sutton	Dillsboro
Scott's Creek	Jennings A. Bryson	Sylva

MINUTES OF THE TUCKASEEGEE BAPTIST ASSOCIATION

Shoal Creek	J. O. Howell	Whittier
Speedwell	J. T. Flake	Speedwell
Sylva	Hugh Monteith	Sylva
Tuckasegee	J. J. Hooper	Tuckasegee
Trout Creek	Herbert Webster	Tuckasegee
Webster	Ernest Penland	Webster
White Rock		
Whiteside		
Wilmot	Berlin Nations	Whittier
Wilkesdale	Fate Shuler	Sylva
Yellow Mountain	J. P. Blackburn	Erastus
Zion Hill	Verco Hyatt	Gay

SUMMARY TABLE

CHURCHES	Value of Church Houses and Grounds	Value Pastors' Homes	Total Value All Church Property	Pastor's Salary	Tot. Local Church Expenses Incl. Pastor's Salary, Other Expenses.	Gifts to Co-operative Program	Tot. for All Missions, Incl. Co-op. Pr., and 'Specials', or Designated Gifts, Etc.	How Many Tithers	Ev-Mem. Can. An. Bgt
Balsam	2000	2000	181.06	389.09			63.25		
Balsam Grove	1200	1200	144.00				12.00		
Barker's Creek	3500	3500	415.11	1459.55			70.48		
Big Ridge	2500	2500	80.00	175.00					
Black Mountain	800	800	120.00	216.50			71.25		
Buff Creek	2564	2564	401.72	1304.15			161.75		
Cashiers	1500	1500	175.00	582.50			69.53		
Cullowhee	37000	2000	39000	1900.00	5186.84	506.30	863.89	*	
Cathrine's Chapel	1000	1000							
Dick's Creek			60.52	126.42			49.00		
East Sylva	7000	7000	1103.21	2703.99		50.00	250.38		
East Fork	2000	2000	326.37	1069.21			15.00		
Greens Creek	2000	2000	224.18	373.81			62.80		
Hyatt's Chapel	2000	2000	103.75	594.85			47.60		
Hamburg	10000	5000	15000	900.00	3910.67	60.00	203.00		
John's Creek	3500	3500	79.65	82.15			19.00		
Jarrett Memorial	10000	1000	11000	395.96	1166.78	6.00	606.15	8	
Long Branch	1200	1200	105.50	173.80					
Little Savannah	2200	2200	114.98	158.58			9.75		
Locust Field	1200	1200	257.85	305.75			163.08		
Lovedale	10000	10000	1050.00	1076.33	20.17		157.81	16	*
Moses Creek	1500	1500	177.08	202.08			37.00	2	
Mt. Pleasant	2000	2000	161.52	268.65	6.00		17.03		
New Savannah			156.30	219.30					
Jarrett Memorial	2500	2500	377.29	520.98			67.30		
Savannah	2000	2000	349.60	1668.82	5.05		80.58		
Shoal Creek	3500	3500	223.74	561.53			174.55	4	*
Scott's Creek	8000	3500	11500	1725.00	11139.42	310.44	820.04	17	*
Sylva	25000	5000	30000	3120.00	15519.13	1222.19	1633.73	21	*
Sol's Creek									
Speedwell	2580	2580	90.30	248.05	2.00		47.15		
Tuckasegee	4000	3000	7000	825.00	2945.00		38.00		
Trout Creek			66.68	104.93			5.15		
Webster	4000	4000	397.50	983.62	48.67		205.67	10	*
White Rock	500	500	100.00	128.15			59.25		
Whiteside View				50.00					
Wilmot	1000	1000	53.00	84.24	1.15		7.15		
Wilkesdale	1500	1500	453.32	741.55			162.29		
Yellow Mountain	600	600	272.79	537.13			88.71		
Zion Hill	2000	2000	347.00	1303.18			64.76		

