

MINUTES

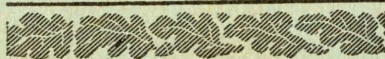
of the One Hundred and
Eleventh Annual Session of

Elk River
Association

of

Primitive Baptists

Held with Church at Arbor
Moore County, Tennessee
Friday, Saturday & Sunday
September 6, 7 and 8, 1918



FRIDAY'S SESSION.

The introductory sermon was preached by Elder W. A. Pinkstaff.

After which the association was organized by electing Elder J. G. Woodfin, Moderator, and W. J. Landess, Clerk.

The names of the churches were called and the messengers' names enrolled. (See table.)

By motion and second brethren of our faith and order were invited to seats.

Committee to arrange preaching during the association, Ed Philpot, J. C. Jackson, J. W. Warden James Cunningham T. K. Galloway.

Committee to solicit funds for the expenses of the association W. J. Landess, W. H. Dunn, A. Conaway, W. M. Green, Ed Philpot.

Committee to receive contributions for minutes, J. D. Gray, J. C. Jackson, who report received from the church \$15 50.

VISITING MINISTERS.

Elder W. W. Childs, Yatesville, Ga.

Elder T. E. Sykes, of Vidalia, Ga.

The preaching during the meeting was as we believe to the glory of God and the advancement of His cause.

Moved and seconded that the next meeting of this body be held with church at Mt. Mariah on Friday before the second Sunday in September, 1919, passed.

Preaching Friday, by Elder W. A. Pinkstaff.

Saturday by Elder W. W. Childs and T. E. Sykes.

Sunday by Elders W. A. Pinkstaff, W. W. Childs and T. E. Sykes.

Elder J. G. Woodfin was appointed to preach the introductory sermon at the above time and place.

Motion made and passed that the thanks of this body be tendered to the citizens of this community for their kind hospitality.

Motion to adjourn passed. Prayer by Elder W. W. Childs.

Elder J. G. Woodfin, Moderator

W. J. Landess, Clerk

ARTICLES OF FAITH.

1. We believe in only one true and living God, and that there is a Trinity of persons in the Godhead, the Father, Son and Holy Ghost, and there are not three Gods, but only one.

2. We believe that the scriptures of the old and new Testaments are the words of God and the only true rule of faith and practice.

3. We believe in the fall of Adam, and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them, and good works are the fruits of faith and follow after justification, and are evidences of our gracious state.

5. We believe that the saints will persevere in grace and that none of them will be finally lost.

6. We believe that there will be a resurrection of the dead and a general and universal judgement and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that the visible church of Christ is a congregation of faithful men and women who have given themselves to the Lord, and have obtained fellowship with each other and have agreed to keep up a Godly discipline according to the rules of the gospel.

8. We believe that Jesus Christ is the great head of the church, and the government is with the body.

9. We believe the water baptism, the Lord's Supper and washing of the saints' feet are ordinances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects for baptism and immersion is the only gospel mode.

11. We believe that none but regularly baptised persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business should be transacted thereon—works of piety and mercy and necessity excepted.

CLERKS AND THEIR POSTOFFICE.

J. R. Bramlett, Hillsboro, Tenn.

G. W. Syler, Horton, Tenn., Route 1.

E. L. Philpot, Shelbyville, Tenn., Route 6.

G. M. Smith, Mulberry, Tenn., Route 2.

G. G. Osborne, Wartrace, Tenn.

J. T. Clardy, Shelbyville, Tenn., Route 5.

W. R. Fields, Bellbuckle, Tenn.

Charley Johnson, Fayetteville, Tenn.

N. F. Boone, Mulberry, Tenn., Route 1.

W. J. Landess, Fayetteville, Tenn.

R. M. Koonce, Fayetteville Tenn.

O. N. Short, Petersburg, Tenn.

MINISTERS OF ELK RIVER ASSOCIATION AND THEIR ADDRESSES.

Elder W. A. Pinkstaff, Fayetteville, Tenn.

Elder J. G. Woodfin, South Pittsburg, Tenn.

Elder W. D. Bostick, Elora, Tenn.

STATISTICS

CHURCHES	MESSENGERS	Baptism	Rec. by Recommen'n	Received by Letter.	Restored	Dismissed by Letter.	Dismissed	Deceased	Total Membership	Meetings	Contributions
Elk River.....	J. C. Jackson.....	.2	..	..	..	..	..	.1	20	.1	3.00
Flat Creek.....	E. L. Philpot.....	.1	..	..	..	..	..	.1	79	.4	1.50
Arbor.....	J. D. Gray, T. K. Galloway.....	.1	.2	..	..	.2	..	.1	55	.1	2.00
New Hope.....	Letter and no Messenger.....	.1	..	..	.1	..	..	..	20	.3	1.50
Union.....	J. G. Woodfin.....	..	..	..	..	..	..	..	.8	.5	.50
Buckeye.....	J.E. Broadaway, A. Conaway, J.W. Warden.....	.4	..	..	..	.1	..	.1	110	.1	2.00
Concord.....	W. A. Pinkstaff, T. Spencer, N. Bradford.....	.2	..	..	..	..	..	.1	98	.3	2.00
Mt. Olivet.....	W. H. Dunn, Hugh Parker.....	.1	..	..	..	..	..	..	73	.4	1.50
Corders X Roads.....	No Intelligence.....	..	..	..	..	..	..	..	..	..	..
Mt. Pisgah.....	No Intelligence.....	..	..	..	..	..	..	..	..	.2	..
Shilo.....	No Intelligence.....	..	..	..	..	..	..	..	..	..	..
Mt. Mariah.....	W. M. Green, T. Cates, John McGee.....	..	..	..	..	..	..	..	72	..	1.50
Total Contributions.....											15.50

Concord 47