

MINUTES
OF THE
FIFTY-THIRD ANNUAL SESSION
OF THE
BRUSHY MOUNTAIN BAPTIST
ASSOCIATION

HELD WITH
SECOND NORTH WILKESBORO BAPTIST CHURCH

August 19, 20 and 21, 1926

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, N. C.

C. C. WRIGHT, Moderator

V. McGHINNIS, Clerk and Treasurer

The next annual session of the Association will be held with Goshen Baptist Church on the river road eight miles west of Wilkesboro, on Thursday before the fourth Sunday in September, 1927.

The Introductory sermon to be preached by G. W. Sebastian. Alternate, N. C. Teague.

DIRECTORY FOR 1926 AND 1927

C. C. Wright, Moderator, Hunting Creek, N. C.
V. McGhinnis, Clerk and Treasurer, Boomer, N. C.
R. A. Spainhour, Member State Mission Board, Wilkesboro, N. C.

PASTORS' DIRECTORY

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Milton McNeil, Wilkesboro, N. C.
W. E. Linney, Wilkesboro, N. C.
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S. S. Jennings, North Wilkesboro, N. C.
K. D. Stukenbrok, North Wilkesboro, N. C.
R. Paul Caudill, North Wilkesboro, N. C.
H. M. Winkler, Wilkesboro, N. C.
T. V. Church, Buck, N. C.
R. S. Whittington, Millers Creek, N. C.

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A. E. Watts, Taylorsville, N. C.
R. N. Garner, Hunting Creek, N. C.
A. T. Pardue, Roaring River, N. C.
L. B. Murray, State Road, N. C.
J. M. Absher, Offen, N. C.
I. C. Woodruff, Dimmett, N. C.
Melvin Michael, Patton Ridge, N. C.
W. C. Clanton, Gilreath, N. C.
Levi Greene, Hopkins, N. C.
Grant Cothren, Lomax, N. C.

Ministers Retired From Active Pastorates

W. C. Meadows, Pores Knob, N. C.

EXECUTIVE COMMITTEE

C. C. Wright, V. McGhinnis, George G. Reeves, N. C. Teague, W. C. Meadows, F. B. Hendren, T. E. Story, Milton McNeil, Mrs. A. O. Bray

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DELEGATES TO SOUTHERN BAPTIST CONVENTION

K. D. Stukenbrok; Alternate, N. C. Teague

MINUTES

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**Brushy Mountain Baptist
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LIST OF MESSENGERS

Beaver Creek—G. H. Walker, L. C. Matherly, A. J. Foster.
Cub Creek—J. L. Hemphill, J. B. Hall, J. M. Lankford.
Edgewood—J. W. Fletcher, J. W. Moore, A. G. Hendren.
Fishing Creek—T. J. Smithey, S. S. Jarvis, R. L. Wellborn.
Gordon—A. B. McNeil, G. L. Canter, W. P. Carson.
Goshen—H. A. Carlton, T. F. Walsh, D. K. Greene.
Harmony—W. B. McNeil, L. T. Barnard, H. W. Mahaffey.
Lewis Fork—D. F. Shepherd, A. J. Proffit.
Little Rock—I. J. Broyhill, N. C. Andrews, V. McGhinnis.
Moravian Falls—J. C. Critcher, W. G. Lowe, D. J. Pardue, H. J. Steelman.
Mount Carmel—Not represented.
Mount Zion—D. M. Triplett, G. D. Wellborn, Richard Wooten.
Mount Pleasant—H. I. Shomaker, T. O. Minton, J. R. Eller.
New Hope—A. S. Eller, N. C. Church, B. Benton.
First North Wilkesboro—E. M. Blackburn, R. E. Walters, J. E. Caudill.
Second North Wilkesboro—A. E. Chambers, I. S. Baity, J. W. Carter.
Oak Grove — Clyde Ward, Charlie Blackburn, Carey Pardue.
Oakwoods—W. A. Ellis, I. P. Anderson, W. F. Stroud.
Pleasant Grove—T. V. Church, W. E. Parsons, John Bumgarner, Sam Church.
Pleasant Home—W. V. Caudill, W. T. Kilby, J. B. McNeil.
Pilgrim—J. A. Parsons, M. F. Huffman, F. O. Foster.
Stony Hill—Lee Beshears, G. W. Walsh, M. R. Hamby, W. H. Powell.
Shady Grove—Not represented.
Wilkesboro—J. H. Johnson, T. E. Story, J. F. Jordan.
Walnut Grove — J. E. Bentley, E. P. Lowe, W. A. Jennings.
Zion Hill—G. B. Carlton, W. M. McGlamery, J. E. German.

LIST OF COMMITTEES

Devotional Exercises—Pastor and Messengers of Second North Wilkesboro Church.
Digest of Church Letters—V. McGhinnis, E. M. Blackburn, J. F. Jordan.
Temperance—R. L. Proffit, J. W. Moore, H. A. Carlton.
Religious Literature—F. B. Hendren, J. W. Fletcher, W. M. McGlamery.
Orphanage — W. C. Meadows, M. F. Huffman, G. W. Walsh.
State Missions—N. C. Teague, I. S. Baity, R. E. Walters.
Home Missions—George G. Reeves, A. B. McNeil, A. G. Hendren.
Foreign Missions—J. L. Shinn, W. A. Eller, D. F. Shepherd.
Ministerial Relief—M. McNeil, J. L. Hemphill, Mrs. W. T. Eller.
Education — S. J. Honeycutt, J. M. Lankford, A. T. Pardue.
Evangelism—Geo. Sebastian, I. C. Woodruff.
State of the Churches—E. M. Blackburn, G. H. Walker.
Enlistment—G. W. Sebastian, Geo. G. Reeves, K. D. Stukenbrok.
Sunday Schools — T. E. Story, V. McGhinnis, J. C. Pruitt.
Co-operative Program—K. D. Stukenbrok, G. W. Walsh, Paul Caudill.
B. Y. P. U.—Paul Caudill, T. E. Story, J. F. Jordan.
Historian—J. C. Pruitt, W. C. Meadows, V. McGhinnis.
Time, Place and Preachers — E. M. Blackburn, I. S. Baity, V. McGhinnis.
Obituaries—George G. Reeves.
Woman's Missionary Union—Mrs. K. D. Stukenbrok, Miss Valeria Belle Nichols.
Resolutions — W. C. Meadows, N. C. Teague, G. W. Walsh.

MINUTES
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FIFTY-THIRD ANNUAL SESSION
OF THE
BRUSHY MOUNTAIN BAPTIST ASSOCIATION

North Wilkesboro, N. C., Aug. 19, 1926.

The Brushy Mountain Baptist Association met in its fifty-third annual session with North Wilkesboro Second Baptist Church, August 19, 1926, 10:30 A. M. After the singing of a few beautiful and appropriate hymns, Rev. W. C. Meadows led in prayer. At the conclusion of the devotional exercises, Rev. George G. Reeves read the first chapter of Hebrews. After prayer by Rev. M. A. Adams, Rev. George G. Reeves preached the Introductory sermon, using as a text, Hebrews 13:8, which reads as follows, viz: "Jesus Christ, the same yesterday, today, and forever." The sermon was very able, interesting and appropriate. The congregation then adjourned one hour for dinner and recreation. After the expiration of one hour the messengers reassembled in the house and were called to order by Bro. C. C. Wright, the former Moderator. After the roll call of the churches, the body proceeded with the annual election of officers. C. C. Wright was re-elected Moderator and V. McGhinnis was re-elected Clerk.

The Moderator then called for correspondents and visitors to report. The following were recognized and welcomed to seats in the body, viz: Rev. M. A. Adams, of Rutherfordton, representing State Missions and the Biblical Recorder, Bro. Perry, representing Charity and Children, Revs. C. C. Holland and R. N. Garner, of Brier Creek Association, Rev. A. B. Hayes, S. J. Honeycutt and R. L. Church, of Stone Mountain Association. Rev. Geo. G. Reeves, who was recently called as pastor to the First North Wilkesboro Baptist church, was introduced and accepted a seat in the Association.

The Moderator then announced the different committees as they appear in another page in this minute.

The hour having arrived to take up the program which was previously prepared by the executive committee, the Moderator called for the report on

RELIGIOUS LITERATURE

F. B. Hendren, chairman of the committee on that topic, read the report:

Every Baptist in the Brushy Mountain Association, who is becomingly proud of his denomination and has the price, should take the following papers: The Biblical Recorder, organ of the denomination in this State; Charity and Children, organ of the Orphanage, and Home and Foreign Fields, devoted to missions. If he has not the price of all of them, then he should compromise by taking as many of them as he can pay for.

The Biblical Recorder keeps us informed as to denominational policy and activities, particularly in the State and more generally throughout the whole country. The farmer reads an agricultural paper, the professional man a professional paper, the business man a trade journal and everybody reads a newspaper; but very few people read a denominational paper. Unless we are content to make our denominational interest a secondary matter, we must read our denominational paper.

Every church in the Brushy Mountain Association should have a Sunday School and every Sunday School should take at least ten copies of Charity and Children. Ten copies in a club cost only six dollars per year. It is a high class paper adapted to the needs of every member of the family.

The Home and Foreign Fields is cheap, interesting and necessary to keep us informed as to the extension of Christ's Kingdom in out of the way places.

It is urged that the forward looking men and women in all the churches of this Association make an especial effort during the coming year to stir up interest in religious literature. We simply must elicit a more intelligent interest in our denominational affairs or lose ground.

Respectfully submitted,
F. B. HENDREN,
J. W. FLETCHER,
W. M. McGLAMERY,

Committee.

The report was ably and interestingly discussed by F. B. Hendren and others and on motion was adopted and the committee discharged.

R. L. Proffit read the report on

TEMPERANCE AND LAW ENFORCEMENT

Your committee on Temperance and Law Enforcement beg leave to submit the following report:

We are sorry to report that the liquor traffic in our county is still the greatest menace to society and Christianity that we have to contend with. Although drunkenness has decreased wonderfully since the prohibition law was passed. We have laws sufficient, but we are lacking in public sentiment to back up the laws. If all our Baptist people in the bounds of the Brushy Mountain Association would take a firm stand for the law against traffic, it is our opinion that a still could not operate anywhere in our bounds any length of time.

We earnestly urge that our people give the officers all the information they can get and try them out before you condemn. We should all read and study the fifth chapter of Isaiah.

Respectfully submitted,
J. W. MOORE,
R. L. PROFFIT,
H. A. CARLTON,

Committee.

The report was ably discussed by R. L. Proffit and others and on motion was adopted and committee discharged.

Rev. W. C. Meadows read the report on the

ORPHANAGE

Our Baptist people of North Carolina have always manifested the deepest interest in the welfare of helpless and dependent children. The orphanage occupies a high and honorable place in their association and convention programs. It is never side-tracked or ignored in our general meetings.

From the beginning of its history more than forty years ago, it has been a cherished object in our church life, and its grip on the hearts of our people grows with the passing years. From a trickling stream it has become a broad, deep river requiring a vast outlay to meet the necessities of its ever widening work.

Five hundred and eighty-seven children, including those at the Kennedy Home, were enrolled in the Orphanage in the last report. Besides directly under the care of the institution there are 373 being assisted under the Mother's Aid plan. The first families aided under this plan, was in the year 1920; since then help has been given to 550 children. The per capita cost of aiding these children is \$5.22 per month, while the cost of maintaining those at the Orphanage, including everything, is \$24.92 per capita per month.

The Orphanage school has eleven grades running from the Kindergarten up. Above the nursery age all the boys and girls have duties—one half the day being devoted to school and the other half to domestic, field and mechanical work. A well organized church with an active and consecrated young pastor, furnishes a fine opportunity for the development of the moral and religious life

of the community. Cultivation of the missionary spirit in Sunday School, B. Y. P. U., Missionary Society, Sunbeam Bands and other agencies is especially emphasized.

Since the fervor of the 75 million campaign has passed contributions to the current fund have fallen off, last year's receipts being \$30,000 less than the year before. The treasurer has been compelled to pay interest on borrowed money for the past two years. We urge our Sunday Schools to increase their monthly collections, and our churches to enlarge the Thanksgiving offerings; That every Sunday School take Charity and Children on the club plan, and that all our people give one day's income to the institution as a special thank offering.

Respectfully submitted,
W. C. MEADOWS,
M. T. HUFFMAN,
G. W. WALSH,

Committee.

The report was spoken to by W. C. Meadows and a number of others and on motion was adopted and the committee discharged.

The report on Missions being on the program before Sunday Schools, it was decided that Bro. T. E. Story, who was chairman of the committee on that topic, prepare and read his report on Sunday Schools before the report on Missions. Bro. Story read the report on

SUNDAY SCHOOLS

Throughout the years the Sunday Schools of the Brushy Mountain Association have shown an appreciable progress in increased attendance, in the offerings, and in the service rendered. But a study of the present conditions in our work reveals a great opportunity for extending the usefulness of the Sunday Schools among our people.

According to the best figures that can be had at this time there is a population of 18,000 people in the territory of the Brushy Mountain Association. Of this number there is enrolled in the Baptist Sunday Schools 2640 pupils and in the Sunday Schools of other denominations about 660 making a total of 3300. We see therefore in the outset that there is a bare 18 per cent of the people of our Association who attend any Sunday School at all. Only three of the churches in our Association have an enrollment in Sunday School which exceeds their respective church membership rolls. On the other hand there is a number of churches with a Sunday School enrollment less than one-third of the church membership, and one church with a very large membership has a Sunday School enrollment of less than one-fourth the church membership. This is a condition unworthy of us and we must do better.

There is another condition among some of our Sunday Schools that should be overcome. Quite a few are still unable to withstand the ravages of cold winter weather, therefore they go into winter quarters for a period of three to six months of the year. This ought not to be. The Evergreen Sunday School ought to be the goal of every church in the Association.

The records show that only one Sunday School in our Association has made any pretense of achieving a standard of excellence. The requirements of this standard are such that a number of the churches in the Association could with a slight effort make this attainment. It is heartily recommended and urged that the Sunday Schools of this Association secure from our Sunday School Board a copy of the Standard of Excellence and attempt to meet its requirements in the near future.

As best we can learn only a small number of the teachers and officers of our Sunday Schools have the diplomas or any other awards for special preparation equipping themselves for better work as teachers and leaders in Sunday School work. We deserve to press this matter, especially with our superintendents that they avail themselves of all opportunities during the coming year to attend every meeting planned for their encouragement and benefit, and further that they make an effort to have in their own Sunday School a study course for their teachers and officers some time during the year.

It is believed that if our brotherhood will face the conditions and suggestions mentioned in this paper as it truly can, a great improvement will be noticed immediately in our work.

T. E. STORY,
V. McGHINNIS,
J. C. PRUITT,

Committee.

Remarks by T. E. Story and others and on motion the report was adopted and committee discharged.

The committee on devotional exercises reported Rev. N. C. Teague to conduct devotional exercises tomorrow morning at 9:30 o'clock.

On motion adjourned to meet tomorrow at 9:30 A. M.

FRIDAY MORNING SESSION

Friday, August 20, 1926.

The Association met pursuant to adjournment. Devotional exercises were conducted by Rev. N. C. Teague.

At 10 A. M. the body was called to order by the moderator.

Rev. K. D. Stukenbrok read the report on the

CO-OPERATIVE PROGRAM

Here are four vital reasons why the Co-operative Program of Southern Baptists is entitled to the most sympathetic and liberal support of our associations and churches:

1. This program embraces every form of co-operative work in which our Baptist people are engaged—Foreign Missions, Home Missions, State Missions, Ministerial Relief and our Baptist Schools, Orphanages and Hospitals.

2. The plan of the Program greatly simplifies the appeal of the denomination to the churches in that it lays before the churches our whole denominational work in one well-wrought out plan instead of disturbing the churches with repeated appeals for separate interests many times during the year. This method also results in saving much effort and money.

3. Support of the Co-operative Program on the part of the churches and people tends to their well-rounded development, leading them to support all our causes in a proper proportion rather than giving to just a few of our enterprises.

4. When it is properly supported by all our people the Co-operative Program will insure an adequate income to every department of our organized Baptist work, thus relieving our State and General Secretaries and heads of institutions of constant solicitation of funds and setting them free to plan for the enlarged scope and increased efficiency of the work entrusted to them.

In view of these conditions and the fact that the Southern Baptist Convention and our various State Conventions have committed themselves unreservedly to the Co-operative Program as the best possible means of providing for the general work of our denomination, and have adopted a financial objective of \$9,000,000 for the South as a whole for 1927, we hereby voice our approval of the principle and plan of the Co-operative Program and pledge our best efforts in insuring its success within the bounds of this Association.

In taking this action we agree to assume a definite financial objective for this Association and instruct our executive board, or such committee as it may designate for this purpose, to communicate with the representatives of every church in this Association with a view to enlisting each church in assuming a definite objective for the Program for the ensuing year and then putting on an every-member canvass for underwriting such objective. If any churches cannot now be enlisted in putting on the every-member canvass we would urge this committee to seek to secure a special cash offering for our general denominational work at least once in the fall and again in the spring months.

Respectfully submitted,

K. D. STUKENBROK, for committee.

The report was discussed by K. D. Stukenbrok, M. A. Adams and others and on motion adopted and committee discharged.

Rev. N. C. Teague read the report on

STATE MISSIONS

The clearer the vision we get of a matter the fuller and more sincere our support. Next to our local work, therefore, State Missions should appeal to us. The Master's ministry was spent mainly in preaching, teaching and healing in the state in which He lived, first Judea, then Galilee. One of His last commissions was, "Ye shall be witnesses unto me in all Judea." (Your own state.)

Our State Mission Board today is attempting to preach, teach and heal in our own State of North Carolina. The state has made rapid strides in education, manufacturing, water power, highways, and every other material way. Our State Board is bending every effort to make a similar advance in Kingdom work. 145 pastors are being aided in preaching the gospel. There are two State evangelists, three Sunday School workers, three B. Y. P. U. workers, three W. M. U. workers, eight Associational workers and four field workers besides Secretary Maddy.

There were between eight and nine thousand additions to our churches last year, through the pastoral aid and evangelistic departments alone.

Untold good also is being done through our Baptist schools and our hospital at Winston-Salem. By order of the Convention the \$70,000 debt is being paid off, one-third each year.

We urge that you patronize our schools and hospitals and that you whole heartedly support our Co-operative Program as a means of doing our best state mission work.

N. C. TEAGUE,
I. S. BAITY,
R. E. WALTERS,

Committee.

The report was spoken to by N. C. Teague, M. A. Adams and others and on motion was adopted and committee discharged.

The following is the report on

HOME MISSIONS

Our denominational papers have given most hearty commendation of the Home Mission work for the past year. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than \$100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Home Board for

years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Board shows a most gratifying tendency towards self-support. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Since the convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—independent and co-operative—of the Home Mission Board, have delivered 1,794,408 sermons and addresses; conducted more than 140,480 prayer meetings; made 3,069,975 religious visits; have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,895; constituted 2,123 churches, built or improved 4,696 houses of worship; organized 7,148 Sunday Schools; distributed 309,753 Bibles and Testaments, circulated 53,537,829 pages of religious tracts. A great record, indeed!

The Board is laboring under a heavy debt contracted not from plunging but from a reduction in receipts for five years past. Retrenchment of the severest sort has been exercised each year. It will be almost suicidal for us to enforce further retrenchments in this great work. This report may well be closed by a brief statement from the last annual report of the Board:

This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas.

Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundation at home.

The Board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters, 808 Wynne-Claughton Building, Atlanta, Georgia.

Your committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

GEO. G. REEVES,
A. B. McNEIL,
A. G. HENDREN, Committee.

The report was discussed by the chairman of the committee and others and on motion was adopted and committee discharged.

The following is the report on

FOREIGN MISSIONS

The gigantic task of evangelizing, healing and teaching the whole world is a challenge such as has never before been committed to the sons of men. It is a task for which Baptists are especially fitted and to which we should be thoroughly devoted, with our fundamental emphasis on the regeneration of the individual human heart, with every local Baptist church modeled after the New Testament church, our repudiation of the pope or bishop or any other center of authority but Christ, our rejection of all creeds, but the New Testament; these together with the tremendous strides made by democracy during and since the great war and the natural appeal of this great principle to the average man, Baptists have an opportunity unparalleled in the history of Christianity.

Christ's command to begin at Jerusalem, then gradually enlarge the borders of the church until men recognize "that the field is the world," and the invitation by non-Christian lands "to come over and help us," have been marvelously fruitful during the past nineteen hundred years.

But we must not be content with what has already been accomplished, for "there remaineth yet very much land to be possessed." While we are amazed at the limitless opportunity stretching out before us and recall the Master's warning that "the field is already white unto harvest," will we hear and heed the command to "go into all the world and preach the Gospel."

The satanic suggestion to the missionary forces of Christendom is to "go back." The natural instinct of man is to "stand still." The command of the Lord of the harvest is, to "go forward." Shall we obey hell, earth or Heaven?

Last year our foreign missionaries baptised 13,269 converts, a gain over the previous year of 1,135. We now have 140,488 members in foreign fields. We also have 5285 missionaries in 17 different countries. Native workers, 2,644. Our debt up to Christmas of last year was \$1,800,000. The love offering at Christmas by churches in the Southern Baptist Convention amounted to \$811,334.11, thus retrenching the debt to \$988,656. But this is too much. Expansion, and not retreat, must be our achievement if we would not be disobedient to and heedless of our golden opportunity. Let us pay, pray, go, and grow, in order that the prophetic dream may be realized, that "the earth shall be filled with the knowledge of the glory of Jehovah as the waters cover the sea."

GEORGE G. REEVES,
A. G. HENDREN,
A. B. McNEIL, Committee.

This report was discussed with State and Home Missions under the subject of Missions, and on motion was adopted and the committee discharged.

Rev. Milton McNeil read the report on

MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention, through its relief fund and its annuity fund, is grappling with a great and growing problem of providing for ministers, their widows and dependent orphans in the best possible way. This Board is located in Dallas, Texas, and has made rapid progress in the work committed to it and there is a growing appreciation of its work on the part of the brotherhood throughout the South.

The action of the Southern Baptist Convention, which met in Houston, Texas, in May last, in adopting the New Service Annuity Plan, as recommended by the Laymen's Committee and by the Relief and Annuity Board itself, has been hailed with great satisfaction by thousands of our ministers and by the brotherhood generally. The provisions of this plan mark a distinct advance in the work of Ministerial Relief and the carrying out of these provisions will give to every participating minister, the widows, and dependent orphans of participating ministers, within the bounds of the Southern Baptist Convention, a support worthy of our great denomination, when they shall come to require it by reason of age, physical disability or dependency.

Some of the outstanding features of the New Service Plan are as follows:

1. An age annuity available at sixty-five for every active minister. This plan builds to a retirement annuity of approximately 50% of the average salary on a basis of thirty-five years of service, that is on a basis of an average salary of \$2400.00, there will be eventually given an annuity of \$1200, and so on. There will be guaranteed to every active minister participating in this plan, a minimum of 50% of his average salary up to \$600.00. Three-fifths of the retirement annuity will be continued to the widow.

2. Total and permanent disability prior to the age of sixty-five will entitle the participant to an annuity amounting to 40% of his average annual salary, during the five years preceding disability.

3. There will be a death benefit to the widows, after the first year of membership, amounting to 75% of the current year's salary of the minister, but not to exceed \$1,000.00.

4. Minor children of disabled ministers will participate in this plan to receive \$100.00 a year each, up to age eighteen with certain educational allowances up to the age of twenty-one.

For details concerning the New Service Annuity Plan, ministers or others interested should write to the Relief and Annuity Board

of the Southern Baptist Convention, 1226 Athletic Club Building, Dallas, Texas, and illuminating literature will be sent promptly.

Respectfully submitted,
MILTON McNEIL,
K. D. STUKENBROK,
J. L. HEMPHILL,
Committee.

The report was ably discussed by a number of the brethren and on motion was adopted.

S. J. Honeycutt read the report on

EDUCATION

An educated person is worth more to the church and state than the same person could be worth uneducated. Therefore, the church and state should both be interested in education. They are. Hence we have two systems of schools: the one maintained by the State, the other by the Church. The State undertakes to furnish elementary education for all the children. This is eminently right and proper. The state also furnishes higher education to a very small per cent. But the State cannot do the educational work of the Church any more than the Church can do the work of the State. The State cannot meet the religious demands of the individual, because it cannot teach religion. Man is a religious being and the education that does not meet the religious need is not complete.

If the faith that we hold and preach is to be held and preached by coming generations, we must have schools that hold and teach the same religious principles that our homes and churches hold and teach. While the child is in the home and attends the church of its parents, its religious needs can be supplied. But when it goes away to school, the school must hold the same principles that the child holds, if it is to develop spiritually as well as mentally.

Our Christian high schools and colleges are guardians of our faith. We must fortify them with equipment and endowment and support them with our patronage, and must develop a highly cultivated and deeply spiritual people.

Possibly, the greatest auxiliaries to our churches today, are our Baptist schools and colleges. The Baptists of North Carolina should love and cherish their schools; and we as an Association should especially love, cherish, defend and support our own Mountain View Institute. It has a great and glorious mission in our midst.

The Baptist Associations of Western North Carolina do not realize what a priceless possession is theirs. The Lord in His wisdom gave this section almost entirely to the Baptists. What are we doing to develop it? A great opportunity is before us. Will we seize it by uniting our efforts to build up a great school for North

Western North Carolina, one that will demand and hold the respect of the whole State, at Mountain View Institute?

S. J. HONEYCUTT,
J. M. LANKFORD,
A. T. PARDUE, Committee.

The report was ably discussed by a number of the brethren and on motion was adopted and the committee discharged.

AFTERNOON SESSION

The Association reassembled at 1:30 P. M. After singing an appropriate hymn, Rev. J. C. Pruitt led in prayer, E. M. Blackburn read the report on

STATE OF THE CHURCHES

Your committee on State of the Churches beg leave to submit the following report: It might appear to your committee that our churches of today have grown more into formalism and socialism than spiritualism. In years gone by when the souls of men were stirred to the extent that they would leave their families in destitute circumstances and travel for miles over these mountains on horseback, yes, even go on foot to carry the gospel to a lost world and the lay members would look forward from one meeting to another and take time to attend those meetings where they could serve God in fervency and zeal. Yet there is another side to the picture. When we consider our preachers of today, how they are from day to day and from year to year wrestling with the problems that effect the spiritual condition of the churches of today; and the wonderful response of their faithful members in giving their time, talent and money for the spread of the gospel in home and foreign fields, then we might say that the religion of today is the same that it was when Paul and Silas were in prison, singing praises to God at midnight. Then let us lay aside all formalism and socialism which is detrimental to the cause of Christ and contend for the faith that was once delivered to the saints.

E. M. BLACKBURN,
G. H. WALKER, Committee.

The report was spoken to by E. M. Blackburn and others and on motion was adopted and the committee discharged.

The committee on devotional exercises reported Rev. George G. Reeves to conduct the devotional exercises tomorrow morning at 9:30 o'clock.

On motion adjourned to meet tomorrow at 9:30 A. M.

SATURDAY MORNING SESSION

Saturday, August 21, 1926.

Pursuant to adjournment the Association met. Devotional exercises were conducted by Rev. George G. Reeves.

At 10 A. M. the body was called to order by the moderator.

Prof. T. E. Story read the report on

BAPTIST YOUNG PEOPLE'S UNION

For every hope we have of achievement in any endeavor there comes ringing home to us the great necessity for preparation. Today the great challenge that comes to us in our church programs and the hopes to accomplish the tasks of these programs resolve themselves ultimately to one of intelligence and training. The great power house and training station in our denomination today to accomplish this task is the B. Y. P. U.

Paul said, "Study to show thyself a workman approved unto God; a workman that needeth not be ashamed, rightly dividing the word of truth." 2 Tim., 2:15.

The B. Y. P. U. is an organization for the purpose of training young church members in Kingdom service. We are having some splendid examples of this in a number of our churches where unions are organized.

The following churches have Young People's Unions organized: Lewis Fork, Moravian Falls, Mount Pleasant, New Hope, First North Wilkesboro, Wilkesboro, Fishing Creek, Beaver Creek and Gordon.

A great Associational meeting was held at Moravian Falls the third Sunday in May. At this meeting two splendid programs were rendered by the young people.

Resolutions were adopted pressing each union now organized to organize another union before the year is over; and further that we strive to have a great number of A1 unions in the Association by another year.

The annual Associational meeting for the coming year will be held with the Gordon Union, one mile Northwest of North Wilkesboro the first Sunday in May, 1927.

The following officers were elected for the ensuing year: Paul Secretary; Lura Reynolds, Feld Secretary; Grace Nichols, Chorister.

PAUL CAUDILL,
T. E. STORY,
J. F. JORDAN, Committee.

The report was discussed by Paul Caudill and T. E. Story and on motion was adopted and committee discharged.

Mrs. George G. Reeves read the report on

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Brushy Mountain Association met with the Mount Pleasant Society July 21st, 1926. About 60 women and young women were in attendance. A very interesting program for both sessions of the day was carried out. Nine of

the 13 societies answered the roll call. The W. M. S. of Wilkesboro has the honor of being the only A1 Society in the Association this year. During the past year societies were organized at Pilgrim and Gordon and a G. A. at North Wilkesboro.

Mrs. Edna R. Harris, from the Raleigh W. M. U. office was present and gave a most timely and inspiring message.

The Brushy Mountain W. M. U. has been very fortunate in securing Miss Valeria Belle Nichols, North Wilkesboro, as Associational Feld Worker for the month of August.

The next Associational meeting will be held with the society at Moravian Falls. Date will be announced later. The new officers are: Mrs. A. O. Bray, Superintendent; Mrs. George G. Reeves, Assistant Superintendent; Mrs. W. F. Johnson, Secretary and Treasurer; Miss Mabel Hauser, Young People's Leader; Mrs. J. W. Nichols, Stewardship Leader; Mrs. W. F. Miller, Mission Study Leader; Mrs. F. G. Holman, Personal Service Leader; Mrs. C. S. Sink, Musical Director.

The recommendations for the coming year were adopted and are as follows:

1. That we plan to advance in the work among young people, especially stressing the organization of R. A. S.
2. That we adopt the plan of a missionary rally for the Association the latter part of third month in each quarter.
3. That we support an Associational W. M. U. Worker for two months next year.
4. That we endorse the Bible plan of giving, and work to increase the number of tithers.
5. That each society provide itself with a "Standard of Excellence" and strive to attain it.
6. That we establish an Associational progress fund, asking each society to send us an offering for the same to the annual meeting. It gives joy to think, to pray and to work for a higher goal for 1927, and to believe that the churches still unorganized will in time rally for the sake of Christ to the cause which is dear to them, but which has not yet made its most direct and heartening appeal.

MRS. A. O. BRAY, Superintendent.

The report was interestingly discussed by Mrs. K. D. Stukenbrok, and Rev. W. C. Meadows and on motion was adopted and committee discharged.

The report on Evangelism was read by Rev. I. C. Woodruff:

EVANGELISM

Missionary Baptists have always believed in the New Testament in its entirety. Evangelism is plainly taught in the New Testament; therefore, we have practiced this blessed teaching through the centuries. We are trying to do evangelistic work in all the world because we believe in the great commission of our Saviour. Evangelism has been our strongest fort in all of our endeavor.

Our mission boards have put great emphasis upon evangelism. Our State Mission Board has employed a strong force of consecrated men with Rev. W. T. Stevens as Superintendent, to carry on that department of our work. This department has accomplished wonderful things.

We most earnestly urge that a revival meeting be held in each church in the Brushy Mountain Association during the year and wherever possible in each community, in school houses, brush arbors, tents, and where we may not have church houses adequate for such meetings. Then your committee urges that we shall do more individually in soul winning. Sunday School teachers and deacons and members can do much in helping evangelize our people. All our work depends upon our consecration to the great task of evangelism. We should get in earnest about the salvation of all our people. Let each church and pastor pray for each other that they shall be blessed of God in evangelism. May we have a great revival throughout our Association during the coming year.

I. C. WOODRUFF,

G. W. SEBASTIAN, Committee.

After discussion the report was on motion adopted and committee discharged.

EVENING SESSION

Reassembled at 1:30 P. M. The moderator called the body to order.

The report on Enlistment was read from last year's minutes by George G. Reeves.

ENLISTMENT

We, your committee on Enlistment, advise our churches to try to get all their members enlisted: 1st, in personal evangelism; 2nd, in all the co-operative work set forth in the Co-operative Program; 3rd, that so few of our people are co-operating with the work, it behooves us to use every scriptural means to bring them together. We recommend, therefore, that pastors everywhere preach on missions and wherever possible have a school of missions that our people may study this subject in a thorough way.

GEORGE G. REEVES, for committee.

The report was discussed by George G. Reeves, N. C. Teague, W. C. Meadows, K. D. Stukenbrok, F. B. Hendren and S. S. Jennings, and on motion was adopted.

On motion of K. D. Stukenbrok seconded by W. C. Meadows, that the Brushy Mountain Association adopt as an objective \$3,408 for the 1927 Program, That we undertake to raise this amount, 1st by sending a committee to be suggested by the Executive Committee to every church which has not made a contribution, and ask that church to make a contribution for the Co-operative Program.

2nd. That the committee ask each church that did contribute last year to increase their last year's contribution by one-third or more.

The motion was unanimously adopted.

The following resolution offered by F. B. Hendren was unanimously adopted:

RESOLUTION

Resolved: That the Executive Committee of this Association be instructed to co-operate with the committee already serving on Fifth Sunday Associational meetings to the extent of encouraging pastors, deacons and Sunday School superintendents to attend such meetings.

F. B. HENDREN.

HISTORIAN'S REPORT

The Second Baptist Church of North Wilkesboro was organized January 27th, 1907, through the work of Rev. L. B. Murray, W. F. Staley and A. T. Pardue. The charter members were Nora Reynolds, Beulah Minton, Lottie Hall, W. S. Owens, H. F. Lovett, John Robinson and others. The church now has a nice house of worship, with electric lights. It has 162 members and a good Sunday School with an enrollment of 156. The pastors who served at various times were L. B. Murray, A. B. Hayes, C. W. Cheek, J. A. Jordan, W. W. Myers B. L. Minton, J. M. Absher and J. C. Pruitt.

J. C. PRUITT, for committee.

F. B. Hendren moved that the moderator appoint a committee to look to the collection of historical data of the Baptist work in Wilkes County.

The moderator then appointed F. B. Hendren chairman of that committee.

The report of the committee on Digest of Church Letters was made on a slated cloth blackboard which was hung on the wall of the church house. This report was made on Saturday—the last day of the Association. The clerk being absent on that day, failed to get the report. The blackboard was sent to him later on; but in transportation the figures became so dim, they could not be read, hence only a partial report can be made here:

There are now 26 churches in the Brushy Mountain Association, 24 of which are represented by messenger and letter. These letters show a total membership of 4011; Baptisms, 168; deaths, 43; church property valued at \$124,100; total contributions, \$17,700.10. Twenty-four Sunday Schools report an enrollment of 2677.

The Constitution was amended by a unanimous vote, adding Article 19 which reads as follows:

The committee on digest of church letters shall be appointed one year in advance, and it shall be the duty of each church to send in

the letter of that church two weeks before the annual Association to the chairman of this committee.

The moderator appointed N. C. Teague, E. M. Blackburn and I. S. Baity on committee for the digest of church letters for the year 1927.

Article 19 of the Constitution requires the church clerk of each church to send the Associational letter to N. C. Teague, chairman of the committee on digest of church letters, at least two weeks before the body meets in 1927. Mr. Teague's address is Wilkesboro. N. C. The purpose for requesting the clerks to send the Associational letters to the chairman of the committee on digest of church letters is, that the committee may have time to prepare the report on that topic prior to the meeting of the Association.

The moderator in an address to the Association gave some interesting statistics which deal both with the numerical increase and the financial improvement in the body as a whole. The data was taken from the official reports to the body from the various churches composing the Association. Twenty years ago the Sunday School membership was 1,585, while today we find 2642 members enrolled, or an increase of 66 per cent. The church membership has more than doubled during the past two decades, having grown from 1,977 to 3,959 or an increase of slightly more than 100 per cent. The various amounts paid by all the churches for the various objects of the Southern Baptist Convention, including pastors' salaries, expenses, etc., having grown from \$3,005.00 during this period to \$23,418.00 today, or an increase of 678 per cent. In other lines of activity the body has gone forward. Several new churches have been erected during this period, a more progressive atmosphere comprising the territory of the Association, and there seems to be a determination all along the line to go forward in the work of the Master's Kingdom on earth.

The committee on obituaries reported the following list of members who died during the last Associational year:

Gordon—Mr. W. H. Squires.

Goshen—Mr. C. M. Carlton.

Oakwoods—Mr. Arthur Earp, Mr. Lee Canter.

Lewis Fork—Mr. Clyde Church, Mr. S. J. Adams, Mrs. Salina Church.

Little Rock—Mr. William Pope, Mr. Samuel Hudson, Mrs. Jane Knight.

Moravian Falls—Mrs. N. E. Steelman.

First North Wilkesboro—Mr. James Wallace, Mrs. J. S. Barnes, Mr. M. W. Guy.

Second North Wilkesboro—Mrs. Amanda Combs.

Pilgrim—Mrs. Jerusia Church, Mr. Franklin Foster.

Pleasant Grove—Mr. Edmund Laws, Mrs. Martha Church, Mrs. Lexie Dancy.

Pleasant Home—J. S. Kilby, John Brown.

Stony Hill—L. P. Whittington.

Wilkesboro—Mrs. B. J. Kennedy.

Zion Hill—Mr. J. J. Russell, Mr. M. S. Gibbs, Mrs. Lizzie Parlier, Mrs. B. F. Ferguson.

The committee on Time, Place and Preachers report as follows:

Time—Thursday before the fourth Sunday in September, 1927, at 11 A. M.

Place—Goshen Baptist Church, eight miles west of Wilkesboro on the river road.

To Preach Introductory Sermon—Rev. G. W. Sebastian. Alternate, Rev. N. C. Teague.

The following resolution of thanks offered by Rev. W. C. Meadows was heartily adopted:

Be it resolved, that we the messengers and visitors, do hereby express our thanks and appreciation to the members of the Second Baptist Church of North Wilkesboro and the town generally for their kind hospitality in entertaining the messengers and visitors during the sessions of this Association.

W. C. MEADOWS, for committee.

It was decided by a unanimous vote of the body that the next annual session of the Association begin on Thursday before the fourth Sunday in September, instead of August as heretofore. This was done in order to put the Association out of the way of the protracted meetings which generally are held in August. This change seemed necessary in order to give the pastors a chance to attend the sessions of the Association.

As only a few of the churches of the Association report any W. M. U. work or B. Y. P. U. work, the Secretary finds it necessary to leave out Table IV till 1927. It is to be hoped that all the churches that can possibly do so will have the Woman's Work and the Young People's Work organized by the next session of the Association, in order that a full report from all the churches may appear in the minutes of 1927.

On motion the Association adjourned to meet with Goshen Baptist Church on Thursday before the Fourth Sunday in September, 1927.

V. McGHINNIS,
Clerk-Treasurer.

C. C. WRIGHT,
Moderator.

TABLE I—MEMBERSHIP AND CHURCH PROPERTY

CHURCH	Pastor and Postoffice	Clerk and Postoffice	GAINS				LOSS		Total Present Members	Regular Days of Meeting	In Village (V), Town (T), or Country (Co).	When Constituted	Revivals During Year	Rec. State Bap.Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions											
Beaver Creek	S. I. Watts, Boomer	G. H. Walker, Boomer						117	3	Co.	1811	1		wood	300	1	1000		
Cub Creek	C. C. Holland, Statesville	J. M. Lankford, Wilkesboro	5	7		1	1	48	4	Co.	1863	1	3	wood	250	1	1000		
Edgewood	J. L. Shinn, Wilkesboro	A. G. Hendren, Wilkesboro						166	2	Co.	1891	1	6	wood	700	2	2000		
Fishing Creek	John Elliot, N. Wilkesboro	R.L. Wellborn, Wilkesboro						134	3	Co.	1822	1		wood	200	1	1000		
Gordon	L. B. Murray, State Road	C.M.Coleman, N. W'boro	22	6	14		1	80		V.	1919	1		wood	600	3	5000		
Goshen	I. C. Woodruff, Hays	H. A. Carlton, Goshen				2	1	89	1	Co.	1914	1	3	wood	500	1	1500		
Harmony	L. B. Murray, State Road	H. W. Mahaffey, Cricket	15	8		1	1	147	1	Co.	1900	1	3	wood	400	1	2500		
Lewis Fork	Levi Greene, Boone	Conrad Jones, R'dy Branch	15	2		3	2	185	1	Co.	1792	1	4	wood	600	1	2500		
Little Rock	A. E. Watts, Taylorsville	S. M. Knight, Boomer	5			2	4	113	1	Co.	1866	1	1	wood	500	1	2500		
Moravian Falls	A. E. Watts, Taylorsville	D. J. Pardue, M. Falls				8	1	99	2 & 4	Co.	1888	1		wood	300	2	2500		
Mount Carmel	Not represented																		
Mount Pleasant	G.W.Sebastian, N.W'boro	T. O. Minton, Champion	25	3	4	7	4	346		Co.	1875	1	3	wood	500	1	2500		
Mount Zion	Levi Greene, Boone	H. O. Barnett, Mt. Zion						140	4	Co.	1849	1		wood	500	1	1800		
New Hope	M. McNeil, Wilkesboro	J. H. Davis, Purlear	6				1	244	4	Co.	1830	1	3	wood	500	1	1500		
1st N. Wilkesboro	G. G. Reeves, N. Wilkesboro	J. W. Wilson, N. Wilkesboro	1	20		32	17	3	587	Twice	T.	1892	1	35	Brick	600	15	6000	100
2nd N. Wilkesboro	J. C. Pruitt, N. Wilkesboro	J. E. Caudill, N. Wilkesboro	33	22	2	3		162	2	T.	1907	1	1	wood	300	1	1000		
Oak Grove	A. T. Pardue, R. River	Carey Pardue, Roar. River							1	Co.	1906	1		wood					
Oakwoods	W. E. Linney, Wilkesboro	W. A. Ellis, Wilkesboro	3	3		3	2	104	4	Co.	1907	1		wood	300	1	600		
Pleasant Grove	L. B. Murray, State Road	V. M. Baker, Wilkesboro		5		18	5	3	189	3	Co.	1886	1		wood	400	1	1000	
Pleasant Home	Milton Hayes, Nathans C'k.	J. E. Whittington, W'boro	3			1	2	175	3	Co.	1880	2		wood	500	1	1200		
Pilgrim	Melvin Michael, Patton Rg.	F. O. Foster, Congo	5	7	3		4	2	80	3	Co.	1859	3		wood	1000	1	1000	200
Stony Hill	E. O. Miller, Wilbar	Lee Beshears, Parsonville	7	2	2		1	107	2	Co.	1888	1		wood	300	1	1500		
Shady Grove	Not represented																		
Walnut Grove	W. E. Linney, Wilkesboro	W.A.Jennings, Pores Knob	10	1		1	1	296	4	Co.	1840	1	1	wood	300	1	1000		
Wilkesboro	N. C. Teague, Wilkesboro	L. Bumgarner, Wilkesboro	13	9		4	1	211	Twice	T.	1880	1	6	Brick	400	5	12000	250	
Zion Hill	A. E. Watts, Taylorsville	J. E. German, Boomer				2	4	192	2	Co.	1812	1		wood	700	1	3000		
Total			168	95	4	9	98	42	43	4011			26	69	10650	45	109600	1450	

TABLE II—FINANCIAL

CHURCH	Treasurer and Postoffice	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total
Beaver Creek	G. H. Walker, Boomer										
Cub Creek	B. M. Pardue, Moravian Falls	86	25 00		64 50		12 00				189 50
Edgewood	L. R. Miller, Wilkesboro	200	30 00				20 00		1 10		251 10
Fishing Creek	R. L. Wellborn, Wilkesboro								2 00		2 00
Gordon	Mrs. T.H.Williams, N.W'boro	140	10 00		9 50		17 37				350 78
Goshen	H. A. Carlton, Goshen	125	40 00		10 00		10 00	5 00	1 00	10 00	211 00
Harmony	Mrs. H. W. Mahaffey, Cricket	170	19 00		14 00		30 28	125 00	1 50		359 78
Lewis Fork	Conrad Jones, Ready Branch	142	40 00		13 15		32 21				227 46
Little Rock	I. J. Broyhill, Boomer	100						25 00	2 00		127 00
Moravian Falls	R. L. Earp, Moravian Falls	200	73 35				24 20				381 17
Mount Carmel	Not Represented										
Mount Pleasant	W. G. Foster, Champion	202	16 00	82 00		7 31	20 51		1 50	11 85	341 17
Mount Zion	Miss Lelia Barnett, Mt. Zion	148		20 00	200 00	5 00	18 00	20 00	1 50		561 00
New Hope	J. H. Davis, Purlear	150					32 00	8 00			190 00
1st N. Wilkesboro	E.M.Blackburn, N. Wilkesboro	2300	240 00	165 00	4393 25	553 18	495 00	19 00	5 00		8170 93
2nd N. Wilkesboro	J. W. Wilson, N. Wilkesboro	140	50 87		15 70			12 45	1 60		
Oak Grove	W.N.Alexander, N. Wilkesboro	75						50 00	50		125 50
Oakwoods	W. A. Ellis, Wilkesboro			25 00					1 00		
Pleasant Grove	V. M. Baker, Wilkesboro	68		8 05		1 00	6 10	22 70	2 15		107 88
Pleasant Home	C. C. Church, Millers Creek	120		170 00							290 00
Pilgrim	F. O. Foster, Congo	79	5 08		51 85	29 35			1 00	7 00	173 18
Stony Hill	Lee Beshears, Parsonville	70					8 00	5 00			83 00
Shady Grove	Not represented										
Walnut Grove	W. C. Meadows, Pores Knob	175	75 00		50 00		25 00	20 00	1 00		346 00
Wilkesboro	Mrs. W.A.Stroud, Wilkesboro	931	67 50	164 20	57 00	67 97	73 06	7 00	4 10	41 12	1443 53
Zion Hill	A. F. Greer, Boomer	180					4 00	50 00			274 00
Total		5831	691 80	634 25	4878 95	663 81	827 73	369 15	26 95	69 97	14206 07

Table II Continued on Next Page.

TABLE II—FINANCIAL (Continued)

CHURCH	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Denominational Total	GRAND TOTAL
Beaver Creek						6 50			206 00	206 00
Cub Creek		12 00							271 10	271 10
Edgewood		5 00		5 00		10 00			11 00	11 00
Fishing Creek			25 00			9 00			413 67	413 67
Gordon						63 59	4 50		236 00	236 00
Goshen	20 00					5 00			421 78	421 78
Harmony		2 50	5 00	2 50		32 00	5 00	5 00	231 46	231 46
Lewis Fork			4 00						139 40	139 40
Little Rock						12 40			460 17	460 17
Moravian Falls		10 00				50 00		19 00		
Mount Carmel									414 94	414 94
Mount Pleasant	43 77					20 00	10 00		626 00	626 00
Mount Zion	65 00								65 00	255 00
New Hope	35 00								2296 15	10467 08
1st N. Wilkesboro	2043 00	50 00	23 15			180 00			229 79	229 79
2nd N. Wilkesboro						8 30			16 25	142 57
Oak Grove			2 50	4 00		10 00			37 15	37 15
Oakwoods		8 51				2 64			111 88	111 88
Pleasant Grove						4 00			365 05	365 05
Pleasant Home		8 00	15 00	10 50				9 55	199 18	199 18
Pilgrim				15 00		11 00			83 00	83 00
Stony Hill										
Shady Grove									45 00	391 00
Walnut Grove	5 00	25 00				40 00			239 35	1682 88
Wilkesboro	78 60	28 50	5 00	40 00	5 35	75 00	16 75		304 00	304 00
Zion Hill		10 00					20 00			
Total	2281 37	159 51	79 65	77 00	5 35	569 43	56 25	33 55	7423 32	17700 10

TABLE III—SUNDAY SCHOOLS

CHURCH	Village, Town or Country	Superintendents and Post Offices	Secretaries and Post Offices	Officers and Teachers	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Seniors and Adults	Cradle Rol, under 3	Home Department	Total enrolment	Average Attendance	Is School Graded?	Is it Standard A1?	Normal Diplomas	Baptisms From School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Beaver Creek	Co.	A. J. Foster, Boomer	Finley German, Ferguson									90		no	no				
Cub Creek	Co.	Jasper Anderson, Wilkesboro	Frances Lankford, Wilkesboro	4	3	6	5	10	20			50	30	no	no				
Edgewood	Co.	C. C. Wright, Hunting Creek	Valeria Glass, Wilkesboro	7			25	25	44			110	53	no	no				
Fishing Creek	Co.	E. F. Anderson, Wilkesboro	Ruby Anderson, Wilkesboro	7	25	16	16		30			94		no	no				
Gordon	Co.	W. P. Carson, Wilkesboro	Gilbert Osborne, N. Wilkesboro	6									42	no	no				
Goshen	Co.	D. K. Greene, Goshen	Mrs. Glenn Williams, Goshen	4	8	15	10	12	25			74	70	no	no				
Harmony	Co.	W. B. McNicket	Blanche Faw, Millers Creek	7	8	16	17	15	40			94		no	no				
Lewis Fork	Co.	D. F. Sheppara, Ready Branch	Conrad Jones, Ready Branch	6		15	30	20	55			126	74	no	no	12	3	35	28 35
Little Rock	Co.	V. McGhinnis, Boomer	S. M. Knight, Boomer	3	10	7	7	8	20			63	35	no	no	1			6 00
Moravian Falls	V.	H. J. Steelman, M. Falls	Mrs. J. C. Critcher, M. Falls	8	12		10	12	25			107	60	no	no				
Mount Carmel	Co.	Not represented																	
Mount Pleasant	Co.	T. O. Minton, Champion	A. G. Church, Purlear	18		15	51	20	40			144		yes	no	10			
Mount Zion	Co.	Mrs. I. S. Welch, Mt. Zion	Lelia Barnett, Mt. Zion	6	8		9		58			81	25	no	no			15 00	15 00
New Hope	Co.	N. C. Church, Wilkesboro	Kyle Hayes, Purlear	8	20	12	22	18	46			126	97	no	no	1			12 00
1 N. Wilkesboro	T.	E. M. Blackburn, N. Wilkesboro	Earl Caudill, N. Wilkesboro	11	65	51	69	61	189		86	532	300	yes	yes	25	1	180 00	180 00
2 N. Wilkesboro	T.	I. S. Baity, N. Wilkesboro	J. W. Wilson, N. Wilkesboro	6								156	75	no	no	12			
Oak Grove	Co.																		
Oakwoods	Co.	I. P. Anderson, Wilkesboro	R. L. Ellis, Oakwoods	4	10		7	8	34			63		no	no	6			
Pleasant Grove	Co.	J. G. Parsons, Buck	W. E. Parsons, Buck	5	12	10	10		10			102	42	no	yes				
Pleasant Home	Co.	C. C. Church, Millers Creek	Minnie McNeil, Wilkesboro	6	20	25	18	20	22			111	90	no	no	1	17	80	33 50
Pilgrim	Co.	F. O. Foster, Congo	Lillian Eller, Congo	5	16	15	10	9	26	6		82	65	no	no			30 00	1 00
Stony Hill	Co.	G. W. Walsh, Parsonville	Mrs. I. M. Laws, Parsonville	6								66		no	no				
Shady Grove	Co.	Not represented																	
Walnut Grove	Co.	R. C. Meadows, Pores Knob	Miss Mae Lowe, Pores Knob	7								105	70			9			40 00
Wilkesboro	T.	F. B. Hendren, Wilkesboro	Ursula Blevins, Wilkesboro	15	10	21	30	30	55	20	25	206	80	yes	no	1	8	59 96	58 15
Zion Hill	Co.	A. F. Greer, Boomer	Charlie German, Boomer	10	10	10	16	15	34			95	65	no	no				
Total				159	237	234	357	286	773	26	111	2677	1273			30	66	336 89	424 28

