

MINUTES

SIXTH ANNUAL SESSION

**RANDOLPH BAPTIST  
ASSOCIATION**

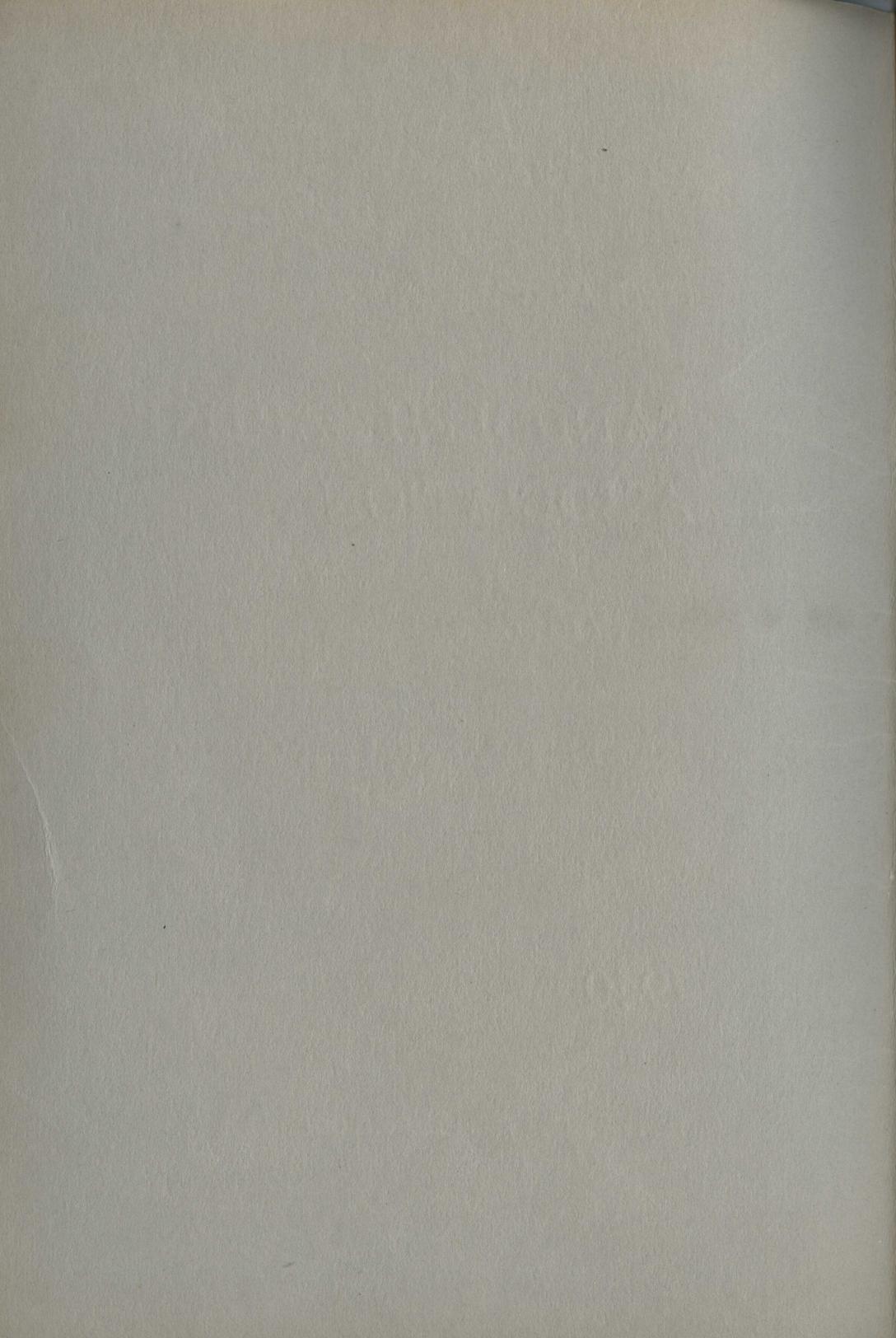
NORTH CAROLINA

MOUNT PLEASANT BAPTIST CHURCH

October 24-25,

**1940**

The next session will be held with Caraway Baptist  
Church at Flint Hill, October 23-24, 1941.



**MINUTES**

of the

**SIXTH ANNUAL SESSION**

of the

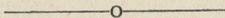
**RANDOLPH BAPTIST  
ASSOCIATION**

**NORTH CAROLINA**

Held With

**MOUNT PLEASANT BAPTIST CHURCH**

**October 24-25, 1940**



The next session will be held with Caraway Baptist Church  
at Flint Hill, October 23-24, 1941

# INDEX

	PAGE
ASSOCIATIONAL DIRECTORY .....	3
PROMOTION COMMITTEE .....	3
PASTORS .....	4
CONSTITUTION .....	4
PROCEEDINGS .....	6
REPORTS:	
Temperance and Public Morals .....	6
Amendment to Constitution .....	7
Sunday School .....	9
B. T. U. ....	10
Ministers Annuity Plan .....	11
Christian Education .....	12
Religious Literature .....	16
Orphanage .....	16
W. M. U. ....	18
Hospital .....	21
Resolutions .....	22
Treasurer .....	23
Obituary .....	24
State Missions .....	24
Home Missions .....	26
Foreign Missions .....	27
STATISTICAL TABLES BEGIN .....	30

**ASSOCIATIONAL DIRECTORY**

**OFFICERS**

G. H. King, Moderator ----- Asheboro  
R. E. Heath, Vice-Moderator ----- Asheboro, R.1  
G. S. Wallace, Clerk-Treasurer ----- Asheboro, Box 532

**AUXILIARY OFFICERS**

E. C. Getzman, S. S. Director ----- Asheboro  
Mrs. V. L. Andrews, W. M. U. President ----- Ramseur  
Miss Julia Underwood, B. T. U. Director ----- Asheboro, R. 1

**EXECUTIVE COMMITTEE**

District No. 1—J. C. Edwards, E. C. Williamson.  
District No. 2—C. L. Moffitt, W. P. Ward.  
District No. 3—Erman Cox, Clyde Russell.  
District No. 4—L. G. Bowman, Dr. T. L. Helms.

**ORPHANAGE SPONSOR**

Rev. J. C. Kidd ----- Bennett

**PROMOTION COMMITTEE**

Asbury ----- M. D. Dunlap  
Asheboro ----- Waldo C. Cheek  
Balfour ----- J. C. Pearce  
Beulah ----- Clay Lambert  
Caraway ----- Mrs. I. P. Fulp  
Cedar Falls ----- A. W. Shaw  
Center Cross ----- Shelton Strider  
Central Falls ----- Charles Durham  
Deep River ----- W. C. Moffitt  
Franklinville ----- Charlie Henson  
Glenola ----- Tommie Baker  
Hughes Grove ----- Pearl Noah  
Huldah ----- Charlie Auman  
Liberty ----- James Brown  
Macedonia ----- W. F. Arrington  
Maple Springs ----- J. S. Asheworth  
Mt. Lebanon ----- Samuel Graves  
Mt. Pleasant ----- V. N. Cheek

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

Ramseur .....	C. E. Baldwin
Randleman .....	A. M. Baker
Riverside .....	Jno. Curns
Russells Grove .....	Thurman Bennett
Sandy Creek .....	Miss Ida Williams
Shady Grove .....	T. L. York
Union Grove .....	L. O. Green
Westfield .....	J. C. Loflin
Worthville .....	Mrs. M. J. Myrick

**PASTORS SERVING CHURCHES IN ASSOCIATION**

Andrews, Victor L. ....	Ramseur
Britt, N. F. ....	Thomasville
Clark, F. B. ....	Lexington, R.2
Cox, J. A. ....	Thomasville
Edwards, J. C. ....	Liberty
Finlator, W. W. ....	Pittsboro
Garner, W. E. ....	Randleman
Heath, R. E. ....	Asheboro, R.1
Hopkins, Will ....	China Grove
Kidd, J. C. ....	Bennett
Leonard, W. M. ....	Bennett
London, J. T. ....	Reidsville
O'Brian, L. R. ....	Asheboro
Otey, C. E. ....	Randleman
Smith, C. L. ....	Central Falls
Snyder, S. G. ....	Asheboro
Staley, T. E. ....	Albemarle
Strickland, C. M. ....	Greensboro
Talley, C. G. ....	Reidsville
Young, E. D. ....	Greensboro, Denim Station

— o —  
**CONSTITUTION AND BY-LAWS**

**Article I. Name and Object**

Section 1. The name of this organization shall be "The Randolph Baptist Association."

Section 2. The object of this association shall be Missionary,

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the evangelizing of the territory of the Association.

### Article II. Membership

Section 1. This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall be referred to a committee who shall examine its church covenant and articles of Faith, and upon favorable report by said committee shall be received by a majority vote.

### Article III. Powers

Section 1. Each church co-operating in this association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member, and who shall remain in its fold.

### Article IV. Meetings

Section 1. This association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

### Article V. Officers

Section 1. This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2. The officers shall be elected the first day of the Associational gathering and serve through the next session.

### Article VI. Rules of Decorum

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

### Article VII. Executive Board

Section 1. The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, highways Nos. 90 and 70 constituting the divisions. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

## PROCEEDINGS

First Day — Thursday, Oct. 24, 1940, 10:00 A. M.

The sixth annual meeting of the Randolph Baptist Association convened with Mount Pleasant Baptist Church.

Victor L. Andrews directed the music, assisted at the piano by Mrs. V. L. Andrews.

1. Song: "Wonderful Words of Life."
2. Devotion, by S. G. Snyder.
3. The Moderator, Rev. J. C. Kidd, presiding, called the Association to order.

4. Report of Program Committee—

The program as presented was adopted, with such changes as may be necessary for orderly procedure.

5. Recognition of visitors—

The following visitors were welcomed to the meeting: Rev. Carey Barker, Dr. Chas. E. Brewer, Rev. Reid Harriss, Rev. John Whalen, Cale Burgess.

6. Moderator's Address—by J. C. Kidd, who spoke on "The Ethics of Baptist Churches."

7. The Moderator appointed the following Committee on Committees: V. L. Andrews, Bennie Powers, L. R. O'Brian, Causey Vuncannon, J. C. Edwards.

8. Rev. John Whalen, representing the Biblical Recorder, at this time made a brief address concerning the Recorder.

9. Temperance and Public Morals: Report by R. E. Heath.

### TEMPERANCE AND PUBLIC MORALS

I shall not undertake here to set forth all the facts as to the evils of intemperance. I think our Governor admitted that when he said Liquor — we regard it public enemy number one. This being true, we cannot cope with it by the law of man. Men have made laws by which they can make money though they have made many poor and caused children to go hungry and women to suffer in shame and in rags. Men have made laws that have helped our highways to become very dangerous for safety for men, women, and children. Our jails, courts and pens are full of men who have committed some crime who were under the influence of liquor. So the question before us is how shall we cope with the present situation in North Carolina. May I offer three suggestions: 1st, all pastors need more and more

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

to set forth the facts of the hell it causes here in this life as well as hell hereafter. 2nd, not only pastors but all educators of right and enlightenment by spiritual appeal should urge the people to continue in a persistent campaign against this liquor traffic. 3rd, vote for men who will not vote for the sale of liquor in any form in our state. But be it known unto you the only hope for our world is found in the law of the spirit of life in Christ Jesus. And when we thus have men who are so guided in making laws men will more and more reverence the laws of our land and country. One of the serious problems that face us today is that of financing the work against the liquor traffic...those interested in the liquor traffic receive profits and hence are in position to expend large sums of money for the advancement of the business. Millions of dollars are expended in the forms of advertisements in newspapers, magazines and radio; and millions of dollars are spent through organizations of different names that are devoting their energies to the advancement of the sales of beer, wine and whiskey.

Lastly, may it be resolved that this Association vote to request our next Legislature that meets in Raleigh to submit to the people the state-wide referendum as to whether or not intoxicating liquors should be sold in our state. The Legislature has no right to ignore the wishes of the majority of our citizens.

Most respectfully submitted,  
R. E. Heath

12. After the reading of the report Mr. Cale Burgess, of the United Dry Forces, delivered a very forcible address on the subject of Temperance.

13. An offering was taken to aid the United Dry Forces in their work. This amounted to \$13.88.

14. Rev. L. R. O'Brian presented the following amendment to the constitution and by-laws, which was adopted:

**Amendment to Constitution and By-Laws**

In as much as the selection of the officers of our Association is very important, and in view of the fact that it often happens that on the second day of our annual meeting there is not a full and representative group of our churches present, I move that Article V. Section 2. of the Constitution and By-Laws of the Randolph Association shall be amended to read: the Moderator and Association Officers shall be elected on the afternoon of the first day of the Annual Session.

Respectfully submitted,  
L. R. O'Brian

15. The enrollment at this time shows that twenty-seven churches are represented.

16. Song: "Am I A Soldier of the Cross?"

17. The Associational Sermon was delivered by Rev. C. E. Otey, reading Matthew 11:28, Luke 24:49, Mark 16:15.

18. The pastor of the hostess church announced that lunch had been prepared for all who would remain and urged all to do so.

19. Adjourn for lunch.

#### Thursday Afternoon

20. C. L. Smith in charge of music, assisted at the piano by Mrs. V. L. Andrews. Song: "On Jordan's Stormy Banks."

21. Devotion by Rev. C. M. Strickland. Acts 3:1-12. Prayer by Rev. Reid Harriss.

22. A partial report from the Committee on Committees recommended that Dr. T. L. Helms be elected to the executive committee and Charles Durham be elected to the promotion committee, and it was so ordered.

23. A report at this time from each pastor concerning the general conditions of the churches showed advancement in all divisions of work and each had a very optimistic outlook.

24. A further report of Committee on Committees: Memorials, Mrs. V. L. Andrews, chairman, Mrs. T. L. York, Mrs. C. E. Otey. Resolutions, Darrell Middleton, chairman, Mrs. J. C. Edwards, Mrs. Maggie Presnall. The Promotion Committee continued as last year, except for Charles Durham being elected from Central Falls church.

25. In accord with amendment to the constitution passed in the morning session that general officers be elected on the first day of meeting, the Association proceeded to elect the officers of the Association. G. H. King was nominated for Moderator by L. R. O'Brian and the nomination was seconded by C. M. Strickland. Tom Garner nominated Rev. R. E. Heath. Rev. C. E. Otey moved that the nominations be closed. The vote by ballot shows that G. H. King has 49 votes, Rev. Heath 43 votes.

Rev. C. M. Strickland moved and was seconded by Chas. Hinson that G. H. King be elected by unanimous vote. This

was agreed upon and by standing vote G. H. King was elected Moderator by a unanimous vote.

Rev. R. E. Heath and Rev. V. L. Andrews were nominated for Vice-Moderator, the vote by ballot showing Rev. Heath to have 55 votes and Rev. Andrews with 38. Rev. Andrews moved for unanimous election of Rev. Heath by standing vote, and so ordered. G. S. Wallace was reelected Clerk-Treasurer by acclamation.

26. Dr. Brewer of Meredith College at this time made an address on Christian Education.

27. Adjourn.

### Thursday Evening

The evening sessions were conducted by Erman Cox, Supt. of the Sunday School work, and Miss Julia Underwood, Baptist Training Union director. Their reports follow:

### SUNDAY SCHOOL WORK

The officers and Sunday School workers met in the beginning of the year, elected officers, and made plans for the advancement of Christ's program in Sunday School work.

A schedule for meetings was voted to be held; mass meetings once every quarter. The group meetings were also to be once a quarter, but at different dates. This program would give enough meetings to do splendid work, but would not come in conflict with meetings of other organizations.

Much fine work has been done through the various departments. Good reports from more than half the churches indicate some growth during the year. We realize our attendance is not as good as we would like, and some have not as yet found their way to overcome the unusual winter of last year. The interest shown at this point has been encouraging.

The Vacation Bible Schools are increasing each year. Several churches have had schools with much interest, and with unusual attendance. We shall see evidences of this fine work for many years to come.

Individual reports from the churches show progress as a church, but we need to recognize our obligations, and do our duty toward our sister churches as outlined by our Association.

May we work on some things, which I believe will help us to do a better work:

1. Each church is a vital part of this Association. If she does not function as she should, the Association cannot hope to

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

- accomplish as much.
2. We should be conscious of our needs, and avail ourselves of the opportunities that present themselves.
  3. Each church strive to make some contribution to her sister churches.
  4. Co-operation is essential in every business, and especially in the Lord's work. In order to have this spirit we must have the right kind of leaders. So doing we can go forward in a great way.
  5. Each member of our church pray continually for our leaders, and for the guidance of the Holy Spirit, keeping always before us the great program of Jesus.

Respectfully submitted,

Erman S. Cox

—o—

### BAPTIST TRAINING UNION

We began this associational year with the realization of two things: First that the task you under God's leadership had entrusted unto us was a great and challenging one; Second that our training program must be built upon a firm foundation and that the cornerstone of this foundation must be its leadership. Jesus said, "Seek ye first the kingdom of God and his Rightness." We as Christian leaders must have this grand ideal if we are to successfully meet and master the task our Master entrusts unto us. Having trusted the Lord Jesus Christ as our Savior and given him first place in our lives, we are then ready for the second step — again Jesus speaks — challenging "Go — Make disciples." His greatest desire is for every man, women, and child that is born into the Kingly family is that they strive to carry the Royal Proclamation to some one that "God is Love."

But first they must be trained for this great glorious task, if they would render effective and intelligent service. Through our Baptist Training Unions we are striving to meet this need. In our daily study of God's word and prayer we are enriching our spiritual life. Our training program covers every phase of Christian living and activity thereby giving each individual an opportunity to develop their talents and paves the way for a life of unselfish service consecrated to our Master.

In all our general meetings this year we have tried to render programs covering every phase of our training union work. And at the same time to lend encouragement, inspiration, and instruction and promote a spirit of cooperation among our churches. Eighteen of our churches now have general training unions. During the year we have organized fifteen new unions, four story hours, reorganized

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

two unions giving us a total of fifty-three unions and eight story hours.

During the month of July we held an associational enlargement study course campaign under the direction of Miss Josephine Turner, our state worker. Assisted by twenty local and nine state summer workers, thirteen churches participated with a class enrollment around seven hundred. Over three hundred awards were granted. The campaign was closed with an associational-wide rally which proved to be one of the greatest meetings ever held in our association in the interest of the Baptist Training Union program. Over two hundred persons representing the different churches in our association were present during the afternoon and night sessions.

I have written 235 postals and letters, visited 17 churches, made 17 talks, traveled 650 miles, and held or taken part in 16 meetings.

I am truly grateful for the fine cooperation of the pastors, directors, and training union members. Mere words would not express the heart-felt thanks I would like to express to my co-laborers (the other seven officers) for assuming a great portion of the work, and the splendid spirit of Christian cooperation they have shown throughout the year. I can only say "Thank you" and pray God's blessings upon you.

So now we come to the close of the year realizing that though much has been accomplished the greatest task is yet before us. — 12 churches and over 2000 people yet to enlist.

May we then press forward with renewed zeal singing "Lead on, Oh King Eternal".

Respectfully submitted,  
Julia Frederica Underwood

---

### Friday Morning

28. Songs: "Praise Him, Praise Him," "Amazing Grace."
29. Devotion by C. L. Moffitt, reading 23rd Psalm.
30. The following reports, having been read the previous day, were adopted:  
Report on Ministers' Annuity, by L. R. O'Brian.

### MINISTERS' RETIREMENT PLAN

The tangible income of the average minister of the gospel is so meagre, his personal and ecclesiastical demands so great, and the possibility for his making any adequate provision for his declining years so limited, that the average minister is under the necessity of facing with a degree of horror the nightmare of approaching senility

and inactivity.

Rarely, if ever, is a minister of the gospel able to glean from his miserly income sufficient funds to create for himself any sort of estate, remunerative business, necessary insurance, or even a home in which to house and protect himself against the ravages of encroaching necessity.

Humanitarian commercial institutions have long since recognized this fact and have responded to it in terms of retirement salaries, old age pensions and allowances. In recent years the government has recognized this need as absolutely necessary to the welfare of the state and society and has made it mandatory that every working man and woman be provided with Social Security.

Even other and smaller religious denominations have recognized this need and have "beat us to it", so to speak, in making provision for old and worn out ministers of the gospel. But, alas, it has come to pass in recent months that our Southern Convention, functioning through our Annuity Board, our State Conventions, and our churches, are offering a real and worthy plan to active ministers of the gospel to help them to meet this grim and obvious emergency.

"The Minister's Retirement Plan" in a word is this: The pastor pays into the Fund 4 per cent of his salary, the church or churches an equivalent of 4 per cent, and the Baptist State Convention 1 per cent, making a total of 9 per cent. From this provision the Annuity Board of the Southern Baptist Convention agrees to pay back to pastors, upon retirement at 65 years of age and beginning with 1941, 25 per cent of the average salary, and increasing the amount gradually through the years until within fifteen years the annuity to be received will amount to 50 per cent of the salary, or average salary, of the participating minister.

Special provision has been made for disability, the worthy minister's widow, loans, etc. The participating minister can in no way lose but may in every way profit by entering the Plan. It is to our minds by far the best proposition that has ever been made both to secure the church against the diminishing strength and service of old age, and the minister of the gospel who might otherwise have to encounter the proverbial "Wolf at the door."

Respectfully submitted,

L. R. O'Brian

---

Report on Christian Education, by V. L. Andrews.

### CHRISTIAN EDUCATION

The question arises: Why should there now be a renaissance of interest in the question of Christian education? The answers are at hand and very insistent. There is the answer, first of all, of the

ever enlarging necessity for education in the life of our modern world. No longer does the necessity for education have to be argued anywhere. Knowledge is power, always and everywhere. The sure foundations of states have always been laid, not in ignorance, but in knowledge. The one who knows has the decided advantage over the one who does not know. An old Troy general has tersely said, "The secret of any victory is in getting a good ready."

Recently it was said by the Immortal Foch: "Battles are won the day before." It was his pungent way for emphasizing the necessity for training. Wellington was emphasizing the same idea when he said that Waterloo was won years before, at Oxford and Cambridge and Eton. It there was ever a time in the history of the world when education was considered as a luxury, a choice possession for the few, that time has gone and gone forever. Today, education is a stern necessity everywhere, nor will it ever again be otherwise.

The builders of America, realizing that liberty and learning must go hand in hand have always been vitally interested in the education of the people. Before the first child born in America was twenty-one years old Harvard University had opened its doors to him. Harvard, Yale, Brown, Princeton, Columbia, Dartmouth, and the U. of Pennsylvania are all older than the American republic.

The spirit of democracy and freedom that animated the American colonies, the declaration of independence and finally the American nation were the direct results of those institutions builded by the patriots and pioneers of early American history. Not only did liberty and learning go hand in hand in the early days of the American nation along the Atlantic seaboard but likewise they have gone across the continent to the Pacific in building the commonwealths of the American republic. George Washington, the father of his country, was the unyielding protagonist for general education. He himself gave \$25,000 for the building of a national university. Thomas Jefferson, who wrote the Declaration of Independence and who said, "If a people expect to be ignorant and free, they expect what never was and never can be," counted the founding of the University of Virginia as the crowning achievement of his life.

Of the fifty men who signed the Declaration of American Independence all but eight were college trained men. Of the fifty-five who drafted our American constitution, thirty-six were college trained. The United States Commissioner of Education tells us that a common school education increases a man's productive ability fifty per cent, a high school training increases it one hundred per cent, and college training increases it from two hundred to three hundred per cent.

Another national leader tells us that though less than two per

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

cent of men in America go to college, yet from this two per cent the nation draws more than 7,700 of the 10,000 chief leaders in all walks of life.

In other words, all things being equal, the college trained man has ninety-nine chances out of one hundred of securing a position over one who is not college trained.

Let us squarely face the question: Why Christian education? Different answers are at hand and it is believed that they are all sufficient. One sufficient answer is that Christian education is the only complete education.

Just here it becomes apparent that education by the state cannot be complete education. By the very genius of our government the state cannot teach religion. What religion would the state teach? What would it say about the person and gospel of Christ? What would the state say about the church and the Bible and church history? To ask these questions is at once to indicate that the state has no religious functions at all. Through the long centuries Baptist people have been the consistent and historic advocates of absolute liberty of conscience in the realm of religion and of its inevitable corollary, namely, the separation of church and state.

Our Baptist fathers in Holland thus stated the principle in 1611: "The magistrate is not to meddle with religious matters of conscience, nor to compel men to this or that form of religion, because Christ is King and Lawgiver of the conscience." Baptists are found under every flag, and they will flourish under any political regime that does not seek to coerce conscience. Any attempt by the church to force religious beliefs on the state, or any attempt by the state to play the part of religious mentor to the church is a procedure insufferable to a true Baptist.

Every state church on the earth is a spiritual tyranny and monstrosity. By all means let Baptists hold to their age old contention of the separation of church and state. Let them go on joyfully rendering to Caesar the things which are Caesar's, and unto God the things which are God's.

But when all is said and done we must in all conscience as Christians build and maintain schools which shall be fundamentally and aggressively Christian. The supremely essential element of human life is the spiritual element. All the mechanical knowledge of the Egyptians could not save their civilization. All the culture of Greece could not save her civilization. All the statesmanship and philosophy and mighty legal system of Rome could not save her proudly boasted civilization. In the face of collapsing civilizations is there any door of hope for us? To whom shall we turn for adequate hope and help? For answer let us listen for a moment to the recently expressed convictions of certain world leaders. The late

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

Henry Watterson said, "The paramount question underlying democracy is the religion of Jesus Christ. Eliminate Christ and you leave the world to eternal war." Earl Haig said, "The church of Christ is the world's only social hope and the solid promise of peace." Listen to these challenging words from Bernard Shaw: "Why not give Christianity a trial? After contemplating the world of human nature for nearly sixty years, I see no other way out of the world's misery but the way of doing Christ's will."

The lesson is written as plainly as if it were written across the skies in letters of fire that our leadership in America in all realms comes mainly from our christian schools. The record of leadership furnished by these schools is to the last degree revealing and challenging. Ponder these striking figures: eight of our country's chief justices were college graduates while seven of the eight were from christian schools. Eighteen of our nation's presidents have been college graduates while sixteen of the eighteen were from christian colleges.

Eighteen of the twenty-five masters of American letters were college men while seventeen of the eighteen were from christian colleges. Keep on looking into this deeply significant matter and you will find that numbers of small christian colleges in our country have furnished many times the number of leaders furnished by great state and privately controlled institutions.

An earnest word needs to be said about the people's part in building our christian schools. We are willing to give our property, and even our lives when our country calls in time of war, yet the call of Christian education is of even greater importance than was ever the call of army or navy. Yes, the safety of the nation, including all groups, depends on Christian education. It is a work in which every church, both large and small, and in which every member of the church, should have a constant and practical part. Gifts large and small, according to the ability of the people, should be regularly brought for this cause.

The present hour as never before is the hour of destiny for Christian education and the Christian school. Let it also be said and with acute emphasis that our Baptist people are well able to care for these schools. And if we can then we must. The old prophet Ezekiel sought for a man to "stand in the gap" to avert a crisis coming to the people. Every Baptist man, woman, and child in the whole land should "stand in the gap," today and tomorrow, to make our christian schools all that they can be and ought to be. It is a cause calling alike for the gifts of the rich and the poor and calling for the fervent prayers and the most practical cooperation of us all. From this association there should be carried forward the worthi-

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

est crusade in all of our Baptist history for the welfare of our christian schools.

Respectfully submitted,  
V. L. Andrews

---

31. Report on Religious Literature, by W. W. Finlator, read and adopted.

**RELIGIOUS LITERATURE**

Although the Founder of our Faith wrote no record of his life and teachings, his followers soon learned that the permanence of such a record could not be entrusted entirely to oral tradition. They assured its preservation in the written word. A religion might endure without its literature, but its authority is imperilled with the shadowyness of a disembodied spirit. No great religion is without the witness of its literature. Christianity, as elsewhere, is superb here. No sacred writings are comparable to the excellence of our New Testament nor to the Testament of the Ancient Jews. Through the years literature has been enriched with the immortal words of St. Augustine, Thomas a Kempis, Milton, Bunyan, and other souls whose experience with God has been vital. To read their words is to draw a spiritual breath.

Today, with this background of so great a cloud of witnesses, the word of God is interpreted to a modern and ever-changing world in the language and thought-molds of the hour. The old wine must be poured into new bottles. This is the work of our religious organizations. Many generations removed from the pastoral scenes of early Christianity, the world of industry and machinery and radio may know of the Great Happening in the fresh, vital, understandable language of its own. Christianity must be interpreted anew to each generation. For this we cannot turn to our secular press but to a press wholly dedicated to the interpretation and advancement of our Faith.

As Christians and church members we therefore acknowledge the supreme importance of the religious press, denominational and interdenominational, and pledge ourselves to its loyal support.

Respectfully submitted,  
W. W. Finlator

---

32. Report on the Baptist Orphanage read by L. G. Bowman and adopted.

**ORPHANAGE**

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

orphans, half orphans, and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers' Aid, Boarding homes and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the Orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how great the demands, however, the policy of the Orphanage leaders is not to make special appeals.

Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be preaching "pure religion." When appeals are made to Orphanage authorities they have nowhere to go, indeed, they do not want any place to go for financial support other than individuals, Sunday Schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly contribution from each church or Sunday school, gifts of produce in season, a real Thanksgiving offering in November and a club of Charity and Children in each Sunday School. In order to reach this goal we recommend that an Orphanage representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,

L. G. Bowman

—o—

33. After the adoption of this report, Mr. McCoin, of the orphanage, brought an address concerning the work of the orphanage.

34. The pastor of the hostess church at this time announced that lunch had been prepared for all who would partake.

35. Mrs. V. L. Andrews, Associational President of Woman's Missionary Union, made a report of the work of the W. M. U. for the year and introduced Mrs. Phillips, who made an interesting address.

### W. M. U. REPORT

"Be ye steadfast, unmovable, always abounding in the work of the Lord." This the Woman's Missionary Union watchword for the year has been a constant source of encouragement and a continuous urge to me to be true to the aims and ideals of our great organization and to you of the Randolph association. The verse in which our watchword is found begins with the word "therefore". Seeking the reason for the use of this word we find: "Thanks be to God who giveth us the victory through our Lord Jesus Christ, Therefore . . . be ye steadfast". Countless numbers of Christ's disciples, our fathers in the faith, suffered persecution, bled and died that others might know Him; thus missions began.

The paramount objective of the organized work among the women and children of our association is that the last cherished command of our Savior to "go into all the world" may become a vital, impelling factor in the life of each individual and that these in turn may become a missionary stimulus to each church in the association.

The annual meeting was held with the Franklinville church with ten of the eighteen churches in which there are missionary societies represented by a total of seventy-two delegates. The theme for the program of the day was "The Firm Foundation". Those appearing on the program other than chairmen of the various phases of the work and others of the association were: Miss Mary Currin who brought a stirring message on the needs and possibilities which W. M. U. members are privileged to meet; Miss Ellen Daniel, our Divisional Young People's Leader, who appealed to the mother organization of our union to train the youth of today that we may meet missionary needs through them tomorrow; Dr. Arthur R. Gallimore, a missionary recently returned to China, who urged that we "bring forth fruits worthy of repentance" and our assistant Divisional Superintendent who told of the Divisional meeting to be held with the Thomasville church on Nov. 2.

Mrs. T. L. York, our efficient Associational Young People's Leader, held the annual Young People's Rally at the Balfour church in Asheboro with a splendid attendance and a greatly worth while program. During the morning and afternoon sessions Miss Ellen Daniel taught the book, "The Way of Missionary Education" by Miss Juliette Mather. The night session was given over to reports and a pageant by the Young Woman's Auxiliary of the Asheboro church under the leadership of Mrs. John Morrison and Mrs. W. H. Grimes.

In addition to the general annual meeting and the Young People's Rally we had a quarterly meeting during the last month of each quarter of the year. This brings the total number of association-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

wide meetings with the Woman's Missionary Union to six. Through the quarterly meetings we are able to report that eighteen churches have been reached during the year.

We now have 19 active Woman's Missionary Societies, 3 Young Women's Auxiliaries, 7 Junior and Intermediate Girls' Auxiliaries, 3 Royal Ambassador Chapters and 7 Sunbeam Societies, making a total of 39 organizations with a membership of 844. 14 of these were A-1 for the last calendar year, 6 reached the B requirement and one was graded as C. We made 8 points on the associational standard of excellence and missed the financial goal by only a few dollars.

We have 3 fully graded Unions in the Asheboro, Ramseur and Franklinville churches. Shady Grove has four organizations, all of which were A-1 last year. Ramseur's missionary organizations reached the A-1 requirement, thus making the entire Union A-1. Asheboro had 4 organizations to make the standard and the other two missed the standard by only one point.

Mrs. R. L. O'Brian, Mission Study Chairman, reports that there have been substantial gains in the number of mission study classes during the year. She has planned an association wide Mission Study Class to be taught by Mrs. J. S. Farmer at the Asheboro church on Nov. 12. Mrs. Farmer will use one of the books for the year, "A Golden Milestone in Japan", by Edwin Dozier.

Mrs. D. E. Bullard, Personal Service chairman, has been greatly encouraged because more societies are reporting organized personal service. Outstanding personal service reported included soul winning, helping needy families, giving aid to underprivileged children, distributing good literature, holding services for prisoners, and furnishing linens for the orphanage.

Our Stewardship Chairman, Mrs. R. E. Heath, in her report to the annual W. M. U. meeting made a statement similar to this: "The societies that reported that they observed the seasons of prayer were the societies that led in giving." We have three special seasons of prayer, one each for home missions, state missions, and foreign missions. These seasons of prayer are accompanied by special gifts to the causes for which we pray. During the associational year 35 societies of the 38 gave to the cooperative program, 35 made a special offering to home missions, 9 contributed to the state expense fund, 8 had a part in the hundred thousand club, 15 reported gifts to the hospital through the Mother's Day offering, 24 gave to christian education through the Heck Memorial offering, 11 contributed to the running expense of the W. M. U. Training School, 26 reported gifts to state missions and 11 had a definite part in the expense of the associational W. M. U.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

Total gifts for all benevolent objects amounted to \$2,545.97. Compare this with the gifts for the associational year 1935-36 which was \$1,207.49 and you will see that we are growing in the grace of giving.

I have written 291 letters and postals, visited 10 societies, held 6 meetings, traveled 245 miles and organized two societies during the year.

I want to express my gratitude first of all to God for His sustaining power during these months that I have served as your Superintendent. I would be ungrateful should I fail to show my appreciation for the faithful service, and in many instances really sacrificial service, rendered by the nineteen presidents of Woman's Missionary Societies, and by the twenty leaders of young people's organizations. I want to thank you pastors who are helping those women in your churches through words of encouragement and help in attending the meetings. The officers of the associational W. M. U. have cooperated in a beautiful way and I am truly grateful for their love and continued helpfulness. Especially am I indebted to Mrs. T. L. York, who has been a constant source of inspiration and help.

May we not be satisfied with present attainments but may our hearts be burdened to the extent that we will agonize in prayer over the women and children in the eleven churches that have no missionary organization.

Respectfully submitted,

Mrs. Victor L. Andrews, Superintendent

---

36. Just before Mrs. Phillips made her address, Mrs. C. E. Otey sang as a solo, "How Firm a Foundation," in a very impressive manner.

37. Rev. R. E. Heath spoke in favor of united aid from the churches of Randolph Association for the historic old Sandy Creek Church, which with a weak membership is attempting to erect a new building.

After considerable discussion by Rev. C. E. Otey, Rev. V. L. Andrews, Rev. W. F. Cates and Rev. L. R. O'Brian, Rev. C. E. Otey moved that the churches of the Association be asked to give a free will offering for this cause and the clerk was authorized to write each church and inform them of the movement. This motion was carried by a unanimous vote.

38. Adjourn for lunch.

**Friday Afternoon**

39. Song: "Take It To the Lord In Prayer."

Devotion by J. T. London, reading Acts 12, stressing the "Value of Prayer."

40. Final report of Committee on Committees:

For Sunday School Supt. of Association, Erman Cox. Mr. Cox later resigned and the Executive Committee appointed Mr. E. C. Getzman. B. T. U. Director, Miss Julia Underwood; Biblical Recorder Representative, C. L. Moffitt, Ramseur; W. M. U. President, Mrs. V. L. Andrews.

Time, Place and Preacher for the next meeting: Caraway Baptist Church, Oct. 23-24, 1941. Rev. V. L. Andrews to deliver the sermon; Rev. J. T. London, alternate.

41. Committee on Committees asked the session to nominate and elect a sponsor for the Baptist Orphanage. L. R. O'Brian nominated Rev. J. C. Kidd, with a second by G. H. King. Rev. J. C. Kidd was duly elected.

42. Report on the Baptist Hospital, by Waldo Cheek, was read by Darrell Middleton, in the absence of Mr. Cheek, and adopted.

**BAPTIST HOSPITAL**

Because of the new developments in connection with our Baptist Hospital in Winston-Salem during the past year, it is a pleasure to call them to mind here before this Association.

The Wake Forest College School of Medicine has been extended from a two-year medical school to a complete four-year school; and through the generosity of the Bowman Gray Estate is being provided with the most modern facilities for its work in connection with, and in the same building as, our Baptist Hospital.

At the same time, the facilities of our hospital are being enlarged to provide for almost three times its present capacity of patients, through the help of Baptists scattered throughout the State.

Every Baptist who lives within a reasonable distance of Winston-Salem should avail himself or herself of the opportunity of visiting the site of this new development and viewing the great steel structure which within a short time will be bricked in and will house our hospital and our school of medicine.

This improvement is coming none too soon. Our Superintendent, Smith Hagaman, reported recently that during the past year the

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

hospital found it necessary to turn away 3,000 sick people because there were not beds for them. One thousand people from Winston-Salem, who could have paid for their treatment, were turned away, in order to keep our hospital true to its purpose to provide hospitalization for those who are too poor to pay for treatment.

Enlarging the Hospital from 108 beds to 300 will stop turning thousands of sick away for lack of room. The economy effected by increasing the number of beds or patient capacity without increasing the overhead more than 15 per cent as has been estimated, will tend to further reduce the present cost per day per patient.

Should we not rejoice then that the time is not far distant when we shall have in Winston-Salem one of the most modern hospitals with a capacity for 300 patients and a complete four-year medical school for the training of the youth of our denomination for service to mankind through healing their broken bodies.

May I urge each of you to visit your hospital and to do everything within your means to contribute to its support on each Mother's Day when our special offering goes to provide hospitalization for the multitudes of unfortunates coming from every section of North Carolina.

Respectfully submitted,  
Waldo C. Cheek

—o—

43. Rev. T. H. Biles, a former pastor of the Randolph Association, was recognized and welcomed to the Association.

44. Report of Resolutions Committee read by Darrell Middleton and adopted.

### RESOLUTIONS

We, the resolutions Committee, submit the following report:

1. We give our thanks to God for the presence and power of the Holy Spirit with and His loving care over us in days past and His guidance during the session of this annual meeting of the Randolph Association.

2. We express our heartfelt gratitude to the members of the Mt. Pleasant Church for their very gracious hospitality and utmost effort to care for our every need and comfort and for the delicious dinners served us.

3. We express our thanks to the leaders of our Association, who have labored faithfully for our progress during the past year.

4. We are indeed grateful to the program committee for a splendid and inspirational program during this session of the Association.

5. We deeply appreciate and personally thank all those noble

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

leaders from over our state who have come to us with great and stirring messages on the vital things that pertain to the Kingdom program.

6. Our hearts go out in gratitude to all those who have in any way lent aid or inspiration to us during these days.

7. Be it resolved that we will stand in unity through Jesus Christ our Lord and apply ourselves diligently to the great task of His Commission. We will labor together to promote the kingdom, to extend a hand of service and love to all who suffer and walk in darkness, and to witness for our Lord through our daily living that his cause may be promoted through us and His name may be glorified.

Respectfully submitted,  
Mrs. J. C. Edwards  
Mrs. Maggie Presnell  
Darrell Middleton, Chairman

— o —

**TREASURER'S REPORT**

Report of treasurer approved.

Received from churches	\$89.80	
Printing minutes (1939)		\$ 60.84
Postage, cards, telephone calls, etc.		5.83
New wall chart		12.42
Clerk's salary		25.00
Deficit from 1939		6.37
Totals	\$89.80	\$110.46
Deficit	\$20.66	

Respectfully submitted,  
Geo. S. Wallace

— o —

Memorial service by Memorials Committee: Mrs. V. L. Andrews, chairman, Mrs. T. L. York, Mrs. C. E. Otey. After reading the names of the dead and impressive prayer, Rev. Louis S. Gaines rendered as a solo "I Will Sing You a Song."

---

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

OUR DEAD

BEULAH

Mr. J. A. Purvis, Deacon  
Mrs. Nette Purvis

CEDAR FALLS

Miss Lydia Moon

CENTER CROSS

Mrs. Lillie Cooper

CENTRAL FALLS

Mr. George W. Jarrett, Deacon

DEEP RIVER

Mr. W. W. Saunders, Deacon

FRANKLINVILLE

Miss Mary Z. York

Mr. E. B. Gilleland, Deacon

Mrs. R. W. Jordan

Mr. J. A. McKinnon

GLENOLA

Mrs. W. R. Boyles

Mrs. R. B. Atkins

Mr. Avery Yates

GRAVEL HILL

Mrs. Mamie Ketner

HUGHES GROVE

Rev. R. R. Surratt, Pastor

Mr. M. C. Cashett, Deacon

LIBERTY

Mr. J. M. Deaton

Dr. Delacy Foust

Mr. B. M. Brower

MT. LEBANON

Mrs. Dorcas Ledwell

Mrs. Lucretia Lyons

Mrs. Louise Luther

Miss Cassie Callicutt

RAMSEUR

Mrs. Ruth Kemp

Mr. Willis Luther

Mr. E. B. Chrisco

RANDLEMAN

Mr. E. C. Burgess

SANDY CREEK

Mr. J. M. Williams, Deacon

SHADY GROVE

Mr. T. D. McMasters

UNION GROVE

Mrs. Vernue Dunn

Mrs. Lucia Davis

WESTFIELD

Mr. J. F. Jarrett

---

46. The following Committee on Consideration of Association Church Letters continued from last year: Rev. J. C. Kidd, Rev. L. R. O'Brian, Rev. R. E. Heath, Rev. V. L. Andrews, Rev. C. E. Otey.

The following reports were read and adopted: State Missions Report, by Rev. J. C. Edwards; Home Missions Report, by Rev. W. F. Cates; Foreign Missions Report, by Darrell Middleton.

STATE MISSIONS

Our thoughts are now focused on our own beloved state, and we remind ourselves anew of the words of our Lord, "Ye shall be witnesses unto me in Jerusaelm, and in all Judea, and in Samaria,

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

and unto the uttermost parts of the earth." It is an accepted fact that every privilege in life carries with it a responsibility. What a happy privilege is ours that we can have a part in that great commission. Yes, through the use of our varied talents, serving with humility and love we can let those of our state know the reality of God's kingdom.

We are glad that N. C. Baptists have in part gained a vision of the pressing needs and are attempting great things through the agency of State Missions. Mr. M. A. Huggins, our capable and untiring leader, deserves worthy mention for the splendid manner in which the work is being conducted.

Existing in North Carolina are classes and races of people, all of whom need the Christ. We are glad that the barrier of color has been ignored and that a great work is being promoted among the negroes under the able leadership of Rev. W. C. Somerville and Rev. J. W. Clanton. They are using every opportunity to lead our black friends into channels of a life more abundant.

We also owe a great debt to Mr. and Mrs. M. C. Lunsford who report promising results in their work with the Indians of Robeson county.

Under our State Mission Board we send out two missionaries who labor with scores of churches and people in various sections of our state; helping them to acknowledge the Lordship of Jesus and to adopt a more progressive program of work.

Many of our churches are located where the people are unable to provide a living income for a pastor. In answer to these calls our State Mission Board sends out about 78 missionary pastors who work in about 154 churches.

Souls as well as bodies are helped in our State Sanatoriums at Black Mountain and Aberdeen through regular visits and messages brought by our ministers of the gospel.

Our Department of Christian Education is aiding all State Mission work. Mr. Perry Crouch acts as head of the Department with Mr. L. L. Morgan as head of the S. S. division, and Mr. N. C. Brooks leading the B. T. U. division.

Students of Wake Forest College enjoy a thorough course in Bible under able instructors, and other college students are provided normal church life through the Christian Education Department.

Money is sent out for building, enlargement, and upkeep of many church buildings.

The work is carried on only as we give. May we become more aware of our responsibility, lend our interest, offer our prayers and

give sacrificially that Christ might be made known and regnant in the lives of North Carolina Baptists.

Respectfully submitted,  
J. C. Edwards

— o —

### HOME MISSIONS

We are living in a time of great destruction. Satan's normal program has been greatly intensified. The nations that fear God are being put on the defensive. Our own country, by force of circumstances, is in the midst of a program of preparedness against the day when our property and our very lives may be the object of this Satanic fury.

Certainly this preparation should be made. Our property and our lives are worth saving, as well as our American traditions, and the spirit of Democracy, but it is without the province of Government to make provision for the Spiritual. That, for the time, is the great privilege of the Church, given to us by our Lord Jesus Christ, the Head of the Church.

When He said, "Go ye into all the world and make disciples of all nation", He meant just that, at home and abroad. Therein lies the authority for every phase of our Mission work, local, state, and foreign.

The Home Mission Board, an agency of the Southern Baptist Convention, is different from all other types of missionary endeavor. Local missions is concerned with those activities at or near our own doors. State missions is confined to the state's boundaries. Home missions is not so limited. It reaches through these local and state boundaries, and does that which these are in some cases unable to do.

Therefore, we see that Home Missions is a necessary part of our world mission effort. The Home Mission program is a challenge to our faith and loyalty, and it is becoming more so as the task becomes more difficult.

Twenty-two millions of souls without Christ in our south-land. Eight hundred thousand Mexicans. Two hundred twenty-five thousand Spanish speaking people. One hundred and fifty thousand Indians. Eleven millions of our black neighbors. Two million Cubans.

To us has been given the great privilege of evangelizing these millions of lost souls, many of them at our very doors. The need is great and the work is urgent.

There are more unsaved persons today than there were ninety-five years ago, when our Home Mission work was organized. Even so, the past year has been a glorious one.

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

We have 863 Mission stations, 411 missionaries, 40 new missionaries, 93 new missions opened, and over 9,000 conversions.

The past year has been a good one financially. The Board has received \$544,289.04, an increase over the year before. \$159,585.15 was paid on debt. A debt - payment plan has been mapped out which will liquidate the debts of the Home Mission Board by 1945, provided the receipts do not fall below those of 1939. We need to realize the time is shortening. The task has not been accomplished. Souls are lost. Let us seek forgiveness for past indifference, rededicate ourselves to Christ and Christian Missions, the more so as ye see the Day approaching.

Respectfully submitted,

W. F. Cates

---

○

### FOREIGN MISSIONS

Through every hour of spiritual darkness there shines a ray of hope and light through our Lord; for he has said of His church ". . . The gates of hell shall not prevail against it." If there ever was a day when the followers of Christ have been challenged to the great task of standing in the face of hardships and proclaiming the blessed Gospel message and making a great sacrifice that the message might be carried to the uttermost parts of the earth, that day is upon us.

If we go today to the missionary fields where only a short time ago we would have seen evidence of growth, Church buildings, Chapels, Mission Stations, and laboring missionaries, we find them now in some instances a mass of ruins and in others as in Russia we see the Churches closed and the missionary work practically smothered out, but "God still lives", says Dr. Maddry, "and I cannot believe that it is his will that Hitler and Mussolini and Stalin triumph over the whole world. If all our doors are closed, we will seek new doors. As long as there is heart hunger in China, Japan, and Europe, our place is there beside the Saviour."

Of all our missionary effort, one half is in China and that principally in eastern China. Of the other fifty per cent half is in war torn states of Europe and half in South America. The present World War is therefore affecting three fourths of all our missionary work throughout the world.

William Carey began a great work in missions 148 years ago, 1792. England was at that time engaged in a fierce war with France. That work, born amidst struggle, has grown and shown another hour of need as the British Empire writhes in a life-and-death struggle, not only for existence, but for "Religious Liberty

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

and the spiritual destiny of millions of souls in Africa and Asia."

At the 1940 session of the Southern Baptist Convention in Baltimore, the appeal came to us from the British Missionary Society for help in a time of dire need. The response was immediate and the Foreign Mission Board sent to the support and relief of British missionaries a check for \$100,000.00. "Other thousands are coming in and soon we shall have the joy of sending another hundred thousand. The Master has said, "Go ye into all the world . . ." and we are surely going into all the world and are realizing his promise "Lo I am with you always."

The missionary doors are fast closing in Europe today. When the work began in Bessarabia, there were not more than 400 Baptists in all the country. Three months ago Russia came like a withering fire over the country and left it in desolation. There were 20,000 Baptists at the time; but today every Church is closed, and the Baptists are almost liquidated. The light of evangelical Christianity is fast fading in the Nazi conquered countries.

In spite of all the discouraging facts in China and Europe, the ministry of healing and the preaching of the Gospel is being heroically carried on by the great Missionaries who are staying there on the field in this trying hour when most of us would flee from the task. "In an Editorial in the Commission, I recently read 'The resurgence of Neopaganism, the religion of race and soil and blood, is crushing out the last breath of freedom and spiritual religion.'"

We have 526 Missionaries and workers on the foreign fields. 125 of these are cared for by the Lottie Moon Christmas offering which has reached \$328,798.00 this year. The Margaret Fund helps to educate the Missionaries' Children. These gifts have come about through the W. M. S., which aids in a number of other ways to carry on the missionary program in the building of Missionary homes and the support of Missionary Training Schools.

It seems that the greatest opportunity for work in China has just come to us as was brought out at Ridgecrest during the past summer, Foreign Mission Week. West China has hardly been touched for Christ, but today, because of the Japanese invasion, about 40,000,000 Chinese people, many of them Christians, are moving from Eastern China to join 150,000,000 people, almost entirely unreached in the vast western territory of China, a land rich in natural resources that have never been touched; and rich in the resources of souls that have never heard of the saving grace of the Saviour. Several gifts have already been made to this great cause, and the West China mission is already assured.

There is a brighter picture to be seen in the western hemisphere. In Brazil alone we have 694 Baptist churches with 53,666

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

---

members. There were 5,007 baptisms last year. We have 95 missionaries in Brazil with a well organized National Convention. They have established 6 colleges, 2 seminaries, 2 Woman's Missionary Training Schools, 2 Bible Institutes, a Home Mission Board, and publish an ably edited Baptist paper. There are 327 native pastors and evangelists in Brazil.

Our task is still great and there are yet open doors in South America. We are being tried today as never before. As the Apostles of old let us stand true to the task and if need be die as some are dying for the cause of Christ.

Respectfully submitted,

Darrell Middleton

— o —

48. G. H. King, Moderator-Elect, is introduced by the retiring Moderator, J. C. Kidd.

49. Perry Crouch of the State Baptist Convention brought a very inspiring address.

50. Song: "Amazing Grace" is sung as Rev. Louis S. Gaines comes to the pulpit to deliver the closing and inspirational address.

Adjourn.





TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTORS TRAINING UNIONS AND POST OFFICES											No. Taking St. Crse.	Tot. Systematic Givers		
	Adult Unions	Young Peoples Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'd.	Juniors Enrolled	Story Hours Enrolled			Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.
Asheboro.....	2	1	1	2	1	8	40	30	18	24	12	136	39	51	73
Balfour.....	1	1	1	1	1	9	9	15	17	11	2	54	38	40	49
Caraway.....	1	1	1	1	1	1	1	12	12	12	12	12	12	12	12
Cedar Falls.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Center Cross.....	1	1	1	1	1	2	2	31	20	13	2	35	4	18	..
Central Falls.....	1	1	1	1	1	2	2	54	31	14	8	62	5	42	7
Franklinville.....	1	1	1	1	1	4	8	7	11	11	8	37	12	25	37
Glenola.....	1	1	1	1	1	5	17	15	3	18	10	63	37	12	35
Liberty.....	1	1	1	1	1	4	12	18	13	8	41	41	35	31	38
Maple Springs.....	1	1	1	1	1	4	40	15	13	8	..	73	11	17	14
Mt. Lebanon.....	1	1	1	1	1	3	29	..	13	9	..	51	17	24	25
Mt. Pleasant.....	1	1	1	1	1	4	18	..	15	13	8	51	23	21	25
Ramsey.....	1	1	1	1	1	5	8	10	9	11	..	38	20	15	17
Randleman.....	1	1	1	1	1	4	5	6	11	20	4	49	5	34	37
Shady Grove.....	1	1	1	1	1	4	28	..	22	10	10	67	10	21	6



TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	When Constituted	T'wn, Vill'ge, or Cntry	Pastors and Post Offices	CHURCH MEMBERSHIP										Rec. State Bap. Paper		
				Days of Meeting	Members Report- ed Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths		Total	
Asbury.....	1880	C	C. M. Strickland, Greensboro	2	14	14	1	2	2	28	1	107	1	1	4	49
Asheboro, First.....	1902	O	R. O'Brian, Asheboro...	All	609	24	43	2	4	115	7	11	1	1	4	12
Balfour.....	1931	V	R. E. Heath, Asheboro, R.1	All	115	7	11	1	4	115	7	11	1	1	4	12
Beulah.....	1902	O	R. E. M. Strickland, Gr'nshoro	3	300	8	9	1	10	300	8	9	2	2	2	303
Caraw Falls.....	1932	V	F. B. Clark, Lexington, R.2	2	49	49	3	1	2	49	3	1	1	1	1	1
Cedar Falls.....	1844	O	S. G. Snyder, Asheboro, R.1	All	74	19	3	3	10	74	19	3	1	1	3	3
Center Cross.....	1893	V	C. Edwards, Liberty.....	1	77	9	2	1	1	77	9	2	2	1	85	3
Center Cross.....	1893	V	C. M. Floyd, Thomasville...	All	108	7	2	1	1	108	7	2	1	1	116	4
Deep River.....	1901	V	C. M. Strickland, Gr'nshoro	2	205	2	8	1	2	205	2	8	3	1	201	4
Franklinville.....	1887	V	V. L. Andrews, Ramseur...	2	4	249	8	1	1	4	249	8	1	1	4	14
Franklinville.....	1917	O	J. C. Kidd, Bennett.....	1	152	3	3	1	3	152	3	3	5	1	163	1
Glencla.....	1901	O	C. D. Young, Greensboro...	1	63	3	3	1	1	63	3	3	2	2	61	1
Gravel Hill.....	1923	O	S. C. Snyder, Asheboro, R.1	2	68	14	6	3	13	68	14	6	3	3	88	1
Hughes Grove.....	1896	O	C. C. Talley, Reidsville...	1	68	16	6	1	1	68	16	6	1	1	81	1
Huldah.....	1886	V	W. W. Finlator, Liberty...	2	131	1	1	1	1	131	1	1	1	1	127	10
Liberty.....	1886	V	J. A. Cox, Thomasville...	2	196	2	1	1	1	196	2	1	1	1	198	1
Macedonia.....	1880	O	J. A. Heath, Asheboro, R.1	3	78	3	1	3	3	78	3	1	3	3	79	1
Maple Springs.....	1888	O	R. C. Edwards, Liberty...	3	68	13	7	3	2	68	13	7	3	3	84	1
Mt. Pleasant.....	1872	O	J. C. Edwards, Liberty...	2	4	82	7	1	2	4	82	7	1	2	84	1
Mt. Lebanon.....	1892	O	J. C. Andrews, Ramseur...	3	173	2	5	1	3	173	2	5	1	3	170	16
Ramseur.....	1850	C	V. E. Orey, Randleman...	All	174	9	14	1	2	174	9	14	1	2	196	9
Randleman.....	1873	C	C. E. Leonard, Bennett...	3	102	9	1	1	1	102	9	1	1	1	109	1
Riverside.....	1910	O	W. E. Garner, Randleman...	2	50	2	1	1	4	50	2	1	1	4	48	1
Russells Grove.....	1935	O	C. L. Smith, Central Falls...	1	90	21	7	1	5	90	21	7	1	5	99	3
Sandy Creek.....	1874	O	J. C. Britt, Thomasville...	All	165	2	2	1	2	165	2	2	1	2	147	4
Shady Grove.....	1874	O	N. F. London, Reidsville...	1	273	24	5	1	3	273	24	5	1	3	298	1
Trinity.....	1887	O	J. T. Hopkins, China Grove...	1	100	25	1	1	5	100	25	1	1	5	120	1
Union Grove.....	1915	O	W. I. Hopkins, China Grove...	3	62	1	1	1	1	62	1	1	1	1	63	1
Westfield.....	1908	O	J. C. Edwards, Liberty...	3	36	2	1	1	1	36	2	1	1	1	37	1
Whites Memorial.....	1918	O	T. E. Staley, Albemarle, R.1	3	36	2	1	1	1	36	2	1	1	1	37	1
Worthville.....	1891	V	T. E. Staley, Albemarle, R.1	3	36	2	1	1	1	36	2	1	1	1	37	1





TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										No. of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Tot. Members Enr'led	Tot. Enrolled M. S. C.	Contributions (Local Work) by W. M. U.	Contributions (Mis-sions) by W. M. U.	Grand Total Given By W. M. U. and Its Or-ganizations
	No. W. M. Societies																								
Asheboro.....	1	1	1	1	1	6	116	34	27	15	24	216	131	.....	345.60	845.60									
Balfour.....	1	1	1	1	1	3	42	14	14	14	56	16	.....	77.20	155.20										
Cedar Falls.....	1	1	1	1	1	3	18	18	18	18	18	18	.....	16.55	16.55										
Center Cross.....	1	1	1	1	1	16	16	16	16	16	16	16	.....	21.88	21.88										
Central Falls.....	1	1	1	1	1	28	28	28	28	28	28	28	.....	16.50	26.50										
Deep River.....	1	1	1	1	1	12	12	12	12	12	12	12	.....	2.56	4.56										
Franklinville.....	1	1	1	1	1	5	24	18	15	6	35	98	388	622	782	44.30	867.08								
Glenola.....	1	1	1	1	1	1	20	16	16	16	16	16	.....	5.38	9.62	15.00									
Liberty.....	1	1	1	1	1	1	16	16	16	16	16	16	.....	56.67	40.70	96.37									
Maple Springs.....	1	1	1	1	1	1	17	16	16	16	18	51	21	.....	34.31	34.31									
Mt. Lebanon.....	1	1	1	1	1	3	11	11	11	11	11	20	30	.....	16.84	36.84									
Mt. Pleasant.....	1	1	1	1	1	2	9	13	15	10	24	30	82	64	56.55	281.82	788.37								
Ramseur.....	1	1	1	1	1	5	13	15	10	24	30	82	64	56.55	281.82	788.37									
Randleman.....	1	1	1	1	1	4	12	9	11	14	14	46	6	.....	38.65	64.69									
Shady Grove.....	1	1	1	1	1	4	17	14	14	6	10	47	18	.....	81.61	93.86									
Trinity.....	1	1	1	1	1	1	15	15	15	15	15	15	15	.....	36.70	36.70									
Union Grove.....	1	1	1	1	1	1	15	15	15	15	15	15	15	.....	36.70	36.70									
Worthville.....	1	1	1	1	1	1	15	15	15	15	15	15	15	.....	36.70	36.70									

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Ass'ly. Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Asbury.....	J. H. Williams, Steeds.....	Yes	1880	Wood	500	1	1	2000	5000	7000	.....	.....
Asheboro, First.....	Dartell Middleton, Asheboro,.....	Yes	1924	Brick	700	39	4	30000	5000	35000	.....	19500
Halfour.....	Bertha Brown, Asheboro, R.1.....	Yes	1933	Brick	250	10	2	5000	4350	9750	2400.00	5500
Beulah.....	E. S. Seawell, Bennett.....	Yes	1903	Wood	600	1	8	3644	.....	3644	.....	.....
Caraway.....	George M. Marley, Sophia, R.1.....	Yes	1888	Wood	400	1	.....	1000	.....	1000	.....	.....
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1885	Wood	200	1	.....	1625	.....	1625	.....	.....
Center Cross.....	Ervin Cole, Asheboro, R.3.....	Yes	1893	Wood	300	1	.....	1150	.....	1150	.....	.....
Central Falls.....	Chas. W. Durham, Central Falls.....	Yes	1893	Wood	200	2	1	2000	.....	2000	.....	1000
Deep River.....	C. R. Brown, Ramseur.....	Yes	1901	Wood	300	8	1	2200	.....	2200	.....	1000
Franklinville.....	Miss Nettie Moon, Franklinville.....	Yes	1921	Brick	400	12	6	4000	.....	4000	.....	4000
Glencla.....	Mrs. R. S. Boyles, Trinity, R.2.....	Yes	1912	Brick	300	7	6	3600	.....	3600	.....	2000
Gravel Hill.....	E. M. Russell, Denton.....	Yes	1932	Brick	250	3	2	5000	.....	5000	.....	.....
Hughes Grove.....	W. J. Workman, Thomasville.....	Yes	1876	Wood	600	6	5	2400	.....	2400	.....	700
Huld'h.....	Vester Moore, Asheboro.....	Yes	1910	Brick	350	4	3	6000	.....	6000	928.27	4000
Liberty.....	W. J. C. Luther, Liberty.....	Yes	1931	Wood	600	3	2	3600	.....	3600	.....	.....
Macedonia.....	W. F. Arrington, Julian.....	Yes	1935	Wood	450	1	.....	1500	.....	1500	.....	.....
Maple Springs.....	J. S. Ashworth, Seagrove.....	Yes	1935	Wood	300	3	.....	2000	.....	2000	.....	1500
Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah.....	Yes	1892	Wood	250	1	.....	2000	.....	2000	.....	.....
Mt. Pleasant.....	V. N. Cheek, Liberty, R.3.....	Yes	1902	Brick	400	11	9	15000	3500	18500	.....	9500
Ramseur.....	W. L. Burgess, Ramseur.....	Yes	1894	Brick	600	6	5	6000	.....	6000	.....	1800
Randleman.....	Miss Dorothy Henley, Randleman.....	Yes	1879	Wood	350	1	.....	500	.....	500	.....	.....
Riverside.....	Harry Davis, Seagrove, R.1.....	Yes	1910	Wood	350	1	.....	700	.....	700	94.67	400
Russells Grove.....	Thurman Bennett, Ulah.....	Yes	1935	Wood	300	1	.....	.....	.....	.....	.....	.....
Sandy Creek.....	Ida Williams, Liberty.....	Yes	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	.....	3000	.....	3000	.....	1500
Trinity.....	Mrs. G. G. Clinard, Trinity.....	Yes	1924	Wood	300	7	6	2500	.....	2500	.....	2000
Unity Grove.....	Forrest McNeill, Seagrove.....	Yes	1887	Wood	600	1	1	2530	.....	2800	.....	.....
Westfield.....	R. A. Summey, Trinity, R.1.....	Yes	1915	Wood	300	3	3	1500	.....	1500	.....	.....
Whites Memorial.....	E. W. Alfred, Franklinville.....	Yes	1908	Wood	400	1	1	800	.....	800	.....	.....
Worville.....	M. J. Myrick, Randleman, R.2.....	No	.....	.....	500	1	.....	.....	.....	.....	.....	.....

\* Old building torn down. New building being erected.

TABLE SIX — GIFTS FOR LOCAL AND CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Foor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Pur- poses Given by the Church and its Orgs.
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	254.00		52.88	25.00		28.75	93.79		4.00	41.01	539.52
Asheboro, First.....	Ellia Spoon, Asheboro.....	2400.00	1415.00	175.00			1474.06	489.10	13.40	12.50	85.25	6081.31
Ballfour.....	W. M. Green, Asheboro.....	1040.00		60.00	1198.67	1004.14	515.45	117.81	12.50	6.00	400.00	3354.57
Beulah.....	E. H. Fowers, Bennet.....	264.35	12.90	75.00	1644.90		31.36	69.96	27.99	2.00		327.56
Caraway.....	Mrs. Vestal Fulp, Sophia, R.1.....	94.20		10.00			27.31	34.84		2.50		131.54
Cedar Falls.....	Miss Ethel Ferree, Cedar Falls.....	269.73		42.73			15.00	30.30	8.00	2.00		431.07
Center Cross.....	L. R. Auman, Seagrove.....	380.15		46.35			73.41	23.01		2.50		467.00
Central Falls.....	Arch Routh, Asheboro.....	379.00		38.75	8.00		15.00	53.37		4.00	25.40	634.33
Deep River.....	C. R. Brown, Ramseur.....	151.00		47.33	700.00		33.00	62.37	4.21	3.50	108.68	1113.29
Franklinville.....	J. O. York, Franklinville.....	720.00		28.66	104.75		134.94	130.12	120.00	6.50	34.75	1279.32
Glenda.....	T. F. Baker, High Point, R.3.....	447.58			130.00		102.50	44.41		4.50		728.97
Gravel Hill.....	Robt. F. Russell, Eldorado.....	108.88		17.50			6.00	9.70		2.00		122.08
Fughes Grove.....	Mrs. Pearl Noah, Thomasville, R.2.....	72.00					14.03	15.50	10.33	2.00	19.00	123.55
Hudah.....	Otis Graves, Seagrove.....	50.00	22.25	49.61			66.83	24.94	5.00	2.50		358.21
Liberty.....	J. T. Martin, Liberty.....	3.00		41.39	200.00		159.39	79.75		7.50	57.50	1076.39
Macedonia.....	Mrs. Mildred Bowman, Liberty.....	338.19		44.00	7.00		7.03	44.13		3.00		404.67
Maple Springs.....	J. S. Ashworth, Seagrove.....	267.43		49.17	166.72		12.00	14.87		3.00		214.56
Mt. Lebanon.....	Miss Della Strider, Pisgah.....	163.00		43.35	24.35		6.00	57.13		2.00		546.45
Mt. Pleasant.....	W. J. Poe, Staley, R.2.....	730.00	96.00	50.00	59.92		18.00	38.76	19.00	3.00	6.00	202.46
Ramseur.....	E. B. Leonard, Ramseur.....	1484.00	6.25	85.00	50.00		112.01	169.50	19.00	7.50	28.75	1272.68
Randleman.....	Miss Nell Robbins, Randleman.....	109.00			263.85		194.07	117.63	54.37	7.50	47.93	2039.22
Riverside.....	Harry Davis, Seagrove, R.1.....	103.00		55.51			5.90	22.51		2.00		393.36
Russells Grove.....	Coy Rose, Ulah.....	24.00		4.15			29.00	17.21		2.00		194.72
Sandy Creek.....	Ida Williams, Liberty.....	200.00	8.36	75.55			4.65	6.61		1.00	5.00	65.41
Trinity.....	Mrs. G. P. Wright, Staley.....	360.00		105.00	240.00		40.97	81.21	6.00	4.18	53.75	470.34
Union Grove.....	Mrs. T. S. Bauldin, Jr., Trinity.....	330.00		282.84			101.13	78.40	150.00	5.00	53.56	1188.09
Westfield.....	V. T. McNeill Steeds.....	145.00		45.00			17.65	84.58	13.17	6.00	42.35	911.56
Whites Memorial.....	J. C. Loflin, Trinity.....	103.00		14.00	42.45		35.00	25.00	5.00			230.00
Worthville.....	Mrs. E. W. Allred, Franklinville.....	100.00		47.00			24.29	35.00				595.74
							36.00	36.20			66.75	285.05





