

MINUTES

of the

Tuckaseegee Baptist  
Association

held with

Cullowhee Baptist Church  
Cullowhee, N. C.

AUGUST 15, 1929

T. F. DEITZ, Moderator  
W. C. REED, Clerk  
D. G. BRYSON, Treasurer

### OFFICERS OF THE ASSOCIATION

T. F. Deitz.....Moderator  
 J. G. Murray.....Vice-Moderator  
 W. C. Reed.....Clerk  
 D. G. Bryson.....Treasurer  
 E. H. Stillwell.....Historian

### EXECUTIVE COMMITTEE

T. F. Deitz, Chairman	F. I. Watson
W. C. Reed, Clerk	W. N. Cook
Mrs. C. L. Allison	Geo. W. Sutton
I. K. Stafford	J. B. Ensley
J. G. Murray	McKinley Hooper
D. G. Bryson	

### CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Cooperative Program.....R. F. Jarrett  
 Foreign Missions.....W. C. Reed  
 Home Missions.....Mrs. C. L. Allison  
 State Missions.....W. N. Cook  
 Orphanage.....G. C. Snyder  
 Hospitals.....E. H. Stillwell  
 Ministerial Relief.....H. T. Hunter  
 Christian Education.....B. L. Mullinax  
 Temperance.....J. T. Gribble  
 Stewardship.....I. K. Stafford  
 Periodicals.....R. L. Cook  
 Sunday Schools.....A. V. Washburn  
 Woman's Missionary Union.....Mrs. H. T. Hunter  
 Baptist Young Peoples' Union.....Lawson Allen  
 Sylva Collegiate Institute.....Glen Travis

### TRUSTEES OF SYLVA COLLEGIATE INSTITUTE

Term Expiring:	Term Expiring:
1930—I. H. Powell	1931—T. C. Bryson
1930—B. C. Grindstaff	1931—D. D. Hooper
1930—J. T. Gribble	1931—G. C. Snyder
1930—W. E. Grindstaff	1931—D. M. Hooper
1931—G. W. Sutton	1932—D. G. Bryson
1931—A. J. Dills	1932—W. H. Smith
1931—J. B. Ensley	1932—H. E. Monteith
1931—T. F. Deitz	1932—M. D. Cowan
1932—W. N. Cook	1932—W. C. Reed
1932—I. K. Stafford	

Honorary Members of S. C. I. Trustees: Mrs. G. C. Snyder,  
 Mrs. R. R. Fisher, and Mrs. C. L. Allison.

## PROCEEDINGS OF THE TUCKASEEGEE BAPTIST ASSOCIATION OF JACKSON COUNTY ONE-HUNDREDTH ANNUAL SESSION

Cullowhee, N. C., August 15, 1929.

The Tuckaseege Baptist Association met in its one-hundredth annual session in the new Baptist Church Auditorium at Cullowhee this morning at 10:30.

The congregation joined in singing "Amazing Grace," after which Rev. I. K. Stafford, pastor of Cullowhee Baptist church, conducted the devotional.

Rev. T. F. Deitz, moderator, preached the introductory sermon, using as a text Romans 14:11, "Every knee shall bow to me, and every tongue shall confess to God."

At 12 M. the Association was adjourned for lunch till 1:30 P. M.

### Thursday—Afternoon Session

The Association was called to order by the moderator promptly at 1:30 P. M., after which the congregation joined in singing a number of hymns.

At 1:45 P. M. the delegates present were enrolled.

The chair recognized the following visitors: Dr. F. P. Gaines, Dr. Thomas J. Watts, Rev. E. N. Gardner, Rev. R. L. Shirley, Rev. G. N. Cowan, and Rev. T. C. Buchanan.

On motion of Rev. I. K. Stafford, the resignation of Mr. A. J. Dills, Clerk, was accepted.

On motion of R. F. Jarrett, Rev. T. F. Deitz was re-elected moderator.

On motion of Rev. R. L. Cook, W. C. Reed was elected clerk.

On motion of Rev. Amos Bryson, D. G. Bryson was re-elected treasurer.

**REPORT ON PERIODICALS**

(By J. T. Gribble)

This is an age in which the mind of man is delving into new fields of science, art, discovery, invention, finances and industry. Newspapers, magazines, periodicals and other publications are eagerly sought and read by a large per cent of the present generation, both young and old.

While we are so enthusiastically reading the current literature as outlined above, the question arises, are we as a people as eager to read our denominational papers and periodicals? Your committee earnestly urges our Baptist people to become a more consistent supporter of the Biblical Recorder, Charity and Children, Home and Foreign Fields and the different publications issued by our Sunday School Board.

In the year 1833 Thomas Meredith, seeing the need of a medium of communication for the Baptists of North Carolina, and seeking to meet this need, founded the Biblical Recorder. From that day until this, this paper has been the faithful organ of our Baptist State Convention. The paper is now owned by SEVENTY-NINE loyal Baptists who are willing to contribute to the on-going of the Baptist work in North Carolina. They are not only promoters of, but contributors to the cause, and for the past five years, this group has contributed more than \$4,000 per annum in order that our people might have the Biblical Recorder without extra cost. The State Convention has never contributed to the Recorder, nor have other individuals contributed to it, except in a few instances where forward-looking, generous Baptists have paid for the Recorder to be sent to poor, but worthy Baptists.

Your committee urges the Baptists of this Association to cooperate with the seventy-nine who are publishing the Recorder by becoming readers and advocates of this paper, and thus have a part in doing the work for which the paper is published; namely, to serve the Baptists of North Carolina.

We call attention to and heartily recommend to our people Charity and Children which is published by our Orphanage at Thomasville. This little paper should be in every home in this Association.

We also recommend to our fellow Baptists, Home and Foreign Fields, our great missionary journal, Royal Service, the inspiring and helpful publication so well used by our W. M. U., and we urge your hearty support of each of these publications.

In closing, we call your attention to the quarterlies, lesson helps and other publications issued by our Sunday School Board at Nashville, Tennessee, and urge that all our pastors, Sunday School superintendents and teachers use these publications in the preparation of the Sunday School lessons as aids only to the study of the Bible which is the only book of books and on which all religious publications, if worth-while, must be founded.

Respectfully submitted, J. T. Gribble, For the Committee.

The report was spoken to by Rev. R. L. Shirley, representative of the Biblical Recorder. On motion of Rev. R. L. Cook, the report was adopted.

**REPORT ON ORPHANAGE**

(By E. P. Stillwell)

Approximately one thousand boys and girls are being trained and receiving benefits, either directly or indirectly, as a result of our orphanage. Thousands have been trained in Christian culture there and gone out into the world as useful citizens and many to do definite Christian work.

**REPORT ON MINISTERS' NAMES, ADDRESSES, AND DEATHS**

(By Rev. Corsey Hooper)

Rev. J. E. Brown, Beta, N. C.  
 Rev. A. C. Bryson, Balsam, N. C.  
 Rev. Frank Bumgarner, Highlands, N. C.  
 Rev. L. A. Cabe, Greens Creek, N. C.  
 Rev. H. Cook, Cowarts, N. C.  
 Rev. Ben Cook, Rich Mountain, N. C.  
 Rev. R. L. Cook, Sylva, N. C., R. 1  
 Rev. R. D. Cowan, Greens Creek, N. C.  
 Rev. J. R. Carson, Willets, N. C.  
 Rev. L. H. Crawford, Tuckaseegee, N. C.  
 Rev. A. W. Davis, Sylva, N. C.  
 Rev. Dave Dean, Cullowhee N. C.  
 Rev. T. F. Deitz, Beta, N. C.  
 Rev. R. N. Deitz, Greens Creek, N. C.  
 Rev. R. W. Green, Greens Creek, N. C.  
 Rev. John Hoglen, Webster, N. C.  
 Rev. D. C. Hooper, Speedwell, N. C.  
 Rev. Calvin Massengill, Cowarts, N. C.  
 Rev. R. C. Morgan, Bessie, N. C.  
 Rev. J. G. Murray, Sylva, N. C.  
 Rev. M. A. Norman, Sylva, N. C., R. 1  
 Rev. Western Parker, Cowarts, N. C.  
 Rev. A. C. Queen, Webster, N. C.  
 Rev. Cleve Queen, Cowarts, N. C.  
 Rev. W. C. Reed, Cullowhee, N. C.  
 Rev. I. K. Stafford, Cullowhee, N. C.  
 Rev. G. C. Snyder, Beta, N. C.  
 Rev. Arthur Tilson, Glenville, N. C.  
 Rev. O. V. Vance, Sylva, N. C.  
 Rev. John Watkins, East La Porte, N. C.  
 Rev. Joe Bishop, Gay, N. C.

On motion of Rev. R. L. Cook, this report was adopted.

The Thomasville Orphanage and the Kennedy Home represent Christianity in practice; these institutions are concrete illustrations of the spirit of Christ expressed through the Baptists of North Carolina. The Christian life is beautiful in theory but more wonderful in actual practice.

This field of practical Christianity is only in its infancy and its present service all too inadequate to meet even the needs of all the more desparate cases.

Those who from day to day meet life in the raw and know something at least of the actual conditions of thousands of boys and girls in North Carolina who, from one cause or another, are orphaned and left in poverty without hope or a chance in the great contest of life, know the great need of extending and enlarging this field of Christian activity and in this way give these boys and girls a chance in life under proper influences. Given a chance they will rise up and call us blessed; denied they will be a weight about our necks.

A vision of the need in this field, sacrifices on the part of Baptists of North Carolina, stewardship in actual practice will be required to meet the opportunity presented in this work and in all other fields of work in carrying on the program of Christ. It can not be adequately carried on with less and the needs met.

Every Baptist church in North Carolina, either in the Sunday School budget or Church budget, or both, should provide a definite amount annually for orphanage work, based upon an enlarging and expanding service to meet the needs of this definite work of Baptists.

Respectfully Submitted, E. P. Stillwell.

This report was very ably discussed by Rev. E. N. Gardner, former superintendent of the Mills Home at Thomasville.

On motion of Rev. I. K. Stafford, the report was adopted.

On motion of Rev. J. G. Murray, the body voted to discuss Christian Education and Ministerial Relief at this time.

Dr. F. P. Gains, president of Wake Forest College, made a very strong plea for Christian training in the Home, in the Church, and in the Christian Schools.

The Relief and Annuity Board was very fully explained and discussed by Dr. Thomas J. Watts, executive secretary of this Board.

The chair appointed the following committees:

Finance—D. G. Bryson, R. F. Jarrett, E. H. Stillwell.

On Time and Place—G. C. Snyder, John Phillips, Ham Hoyle, J. D. Parker.

Motion of Rev. J. G. Murray to elect a historian was unanimously passed by the Association.

On motion of J. T. Gribble, E. H. Stillwell was elected.

The moderator named as a committee to investigate the organization of the Lumberton Baptists Church the following: W. C. Reed, J. G. Murray, R. L. Cook.

On statement of Rev. T. F. Deitz who was present at the organization, the committee recommended that the Lumberton Church be admitted into the Association. On motion of J. T. Gribble, the recommendation was adopted.

In behalf of the Association, the moderator gave to the pastor and delegated of the newly constituted church the Right Hand of Associational Fellowship.

In the absence of Z. V. Watson, A. V. Washburn was asked to prepare a report on the Cooperative Program.

Rev. R. L. Cook was named by the chair to prepare the report on Ministerial Relief. This report was to have been prepared by Mack Brown who was away at this time.

On motion of R. F. Jarrett, the Association was adjourned until Friday morning at nine-thirty o'clock.

### Friday—Morning Session

The congregation joined in singing, "How Firm A Foundation" after which Rev. G. N. Cowan, pastor of the First Baptist Church of Apex, N. C., read the 46th Psalm and spoke on "The Quiet Hours With God."

The minutes of Thursday were read and approved.

The following visitors were recognized: Rev. W. F. West, Rev. T. F. Arrington.

### TEMPERANCE

#### Prohibition and its enforcement (By G. W. Sutton)

In 1789 at Litchfield, Conn., 200 farmers organized the first temperance society against liquor. The Mass. Temperance Society was formed in 1813. The American Temperance Union in 1826. The first National Temperance Convention met in Philadelphia in 1833 and formed a National Temperance Union, with 23 State Societies and over 7,000 other Societies. The Washington Temperance Society was formed in 1840 and was very successful. In 1859 The Sons Temperance Society was formed with 240,000 members. The Good Templar Society was organized in 1852 with 750,000 members. In 1873 a Society was formed, known as the "Crusade" by women, the weapons used were prayer, persuasion and persistence. The work of this Crusade spread rapidly, its purpose was to close saloons. The Womans Christian Temperance Union was its successor, and from the workings of this union, local legislation was obtained prohibiting the manufacture and sale of liquor, and later obtained state legislation and finally national legislation, culminating in the ratification of the 18th Amendment of the Constitution of the United States, carrying with it sufficient state and national laws for its enforcement.

It is now our supreme and solemn task in both Christian and Social Service and in civic affairs at present to conserve and perpetuate the benefits and blessings which have accrued to our people from national prohibition now in force. The blessings of prohibition are many and far-reaching. The enforcement has not and it is not now what it ought to be. There are many violations. Perhaps the greatest reason is found in relaxing interest among our citizenship, and an effort on the part of local communities and states in trying to shift the enforcement of this law onto the Federal Government. It is the duty of all the various branches of the Government from the lowest to the highest to see that the law is enforced. Unfortunately, the administration of the law has been entrusted to officials, in many instances, who do not believe in the law, and thereby give aid to its violation. If there are some shortcomings or failure on the part of the National Government, the states, counties and municipalities must not shirk their responsibility. Every state, county and municipality has authority inherent in its police power, and specifically reserved in the 18th Amendment, to destroy the liquor traffic, and we appeal to the several states and counties to do their duty, and we appeal to the entire constituency to give their patriotic support to every branch of the Government and to demand of all officers, both Federal and state that they keep inviolate their oath of office. The law against liquor traffic, the 18th Amendment, is here and it is here to stay, it came into its own by a vast majority of the electorate of this country, and a vast majority is now behind this law, and the people of the United States who believe in constitutional government, regardless of their personal views and preference, will arouse themselves and meet the challenge of its modification and appeal in a manner no one can misunderstand.

Every battle of civic righteousness is won or lost at the polls

when legislative and law-enforcement officers are elected and when the citizenship of this country exercise its highest prerogative in governmental affairs. The powers of the county, state and nation rests with its citizenship, and in exercising this great solemn right guaranteed to us by the constitutional powers of the lands, let us select men who are in favor of law and order and in sympathy with the 18th Amendment and give it a fair trial for the sake of humanity and who are unalterably committed to the enforcement of the law for the protection of the peace, health and morals of the people for the highest and best interest of the county, state and nation. We have the laws and its enforcement rests with the Christian forces of this country.

This August 15, 1929.

Geo. W. Sutton, For the Committee.

The report was discussed by Judge G. W. Sutton and Rev. Corsey Hooper after which it was adopted.

### THE CO-OPERATIVE PROGRAM

(By A. V. Washburn)

"CO-OPERATION" is a big Baptist word. For Baptists recognize no authority over them but that of their Lord and Master. In order that they may do His will more effectively they voluntarily group themselves into churches, associations and conventions for the purpose of working together. Their success in the past through this method, amply justifies their continuing in this line of endeavor.

In order to provide necessary funds with which to carry on our Missionary, Educational and Benevolent enterprises, Southern Baptists have adopted the budget method of financing, or, what they are pleased to call, "The Co-operative Program." By this plan each cause or agency receives its pro rata part of all the undesignated funds sent in, in proportion to its needs, and each giver may have part each week in every phase of our great denominational program.

At the June meeting of our General Board it was agreed not to fix any objective for the Co-operative Program in this state for 1930, but rather let the different Associations fix their own goals to be raised during the year, and that the sum total of all the Associational goals be taken as the objective for the state convention. We recommend, therefore, that this Association set as its goal for 1930 for the objects included in the Co-operative Program \$....., and that, through a committee, we divide this amount up among the churches upon as fair a basis as possible and ask the churches to underwrite these amounts, if they will, by putting on a thorough every-member canvass of their membership in November or December.

We would recommend further that our pastors, W. M. U. leaders, Sunday School and B. Y. P. U. workers, deacons and all others active in the work of our churches, begin at once, if they have not already done so, to make the most thorough preparation for this every-member canvass by preaching on the objects included in the Program and by spreading information about them through personal conversations and the distribution of informing tracts, and that especially those who are asked to make the canvass be thoroughly trained in the reasons for supporting the Lord's Program and the best methods of presenting these reasons.

We recommend that this Association accept the ratio of distribution suggested by our General Board at its last meeting, namely: fifty cents out of each dollar given for South-wide enterprises, and fifty cents for our work in North Carolina, and that we send our money to Walters Durham, Raleigh, Treasurer Baptist State Convention, undesignated. However, if any church or individual should feel constrained to designate their funds, their desire will be carried out to the letter, we are informed.

According to an agreement reached by the General Board at its last meeting, the fifty cents out of each dollar allocated for use in North Carolina will be distributed on the same ratio as this year—23 cents for State Missions; 23 cents for our Baptist Schools in North Carolina, and four cents for our Baptist Hospital at Winston-Salem. The remainder of the dollar will be sent to the executive secretary of the Southern Baptist Convention at Nashville, Tenn., to be distributed among the South-wide and world-wide objects in the way that the executive committee of the Southern Baptist Convention may deem best, which is in accordance with the action of the last session of the Convention in Memphis.

### REPORT ON STATE MISSIONS

(By I. K. Stafford)

We stand today at the threshold of the third century of Baptist history in North Carolina. Thus far there have been two distinct periods of Baptist work in the state:

1. The Period of Beginnings, 1727-1830.
2. The Period of Co-operative Effort for Kingdom Building and Extension, 1830-1930.

Great were those days when Baptist work was emerging from the ruins of the State Church in North Carolina as established by the Lords Proprietors. A new day dawned for religious liberty in our state when in 1727 old Shiloh Baptist Church was organized. For a whole century the work continued to grow until in 1830 our Baptist State Convention was organized.

Greater still have been the days since the Baptist State Convention began its work with a small group of scattered churches, and a small membership for they have grown into a mighty force of more than 2,200 organized churches with a membership of nearly 4,000,000.

Although we have grown in membership, influence, and wealth the task ahead is stupendous. About 48 per cent of all the churches in North Carolina are Baptists, and at least 50 per cent of all the people are our prospects.

According to the report of Dr. Charles E. Maddy, for 1928 there were 83 missionary pastors aided, 165 churches served, 7,298 sermons preached, 4 new churches organized, 11 houses of worship built, 1,775 conversions, and \$48,958.84 was spent for building and repairs.

The Board is still further attacking its mission problem in this state through its evangelistic staff of three men; through its Sunday School department with three regular field workers, three Associational workers and numerous volunteer workers in Associational Enlargement campaigns; through its B. Y. P. U. department with four regular field workers, three associational workers and volunteer workers in Associational campaigns; through its W. M. U. department with two regular workers in the field and other volunteer helpers, and through the Preachers' school, work among students in our colleges, etc.

### Recommendations

1. That each church in this Association put forth its best effort to win to Christ all the possibilities within its reach, and train its membership for the most effective service possible, utilizing such agencies of our General Board as may be necessary and available.
2. That the stronger churches in this Association help the weaker ones to get on their feet, acting as a kind of big brother, giving counsel and leadership, and if necessary, more substantial help. We recommend that our executive committee deal with this matter in an organized way.
3. That in the selection of the executive committee of this Association the different groups of our organizations, such as the Sun-

day School, W. M. S., and B. Y. P. U., be represented, and that the various sections of the Association be represented.

4. That our churches co-operate with our General Board in solving our great mission problem at home and abroad, that they put on a thorough every-member canvass in November or December, that all our members be asked to contribute regularly, according to the Bible plan, to the Co-operative Program, and that our church treasurers be urged to forward promptly, at least once a month, such funds to Walters Durham, Treasurer, Raleigh, N. C.

5. That we endorse the effort the General Board is putting on to raise \$25,000 on State Mission Day in October through our Sunday Schools with which to wipe out the debt on State Missions.

Respectfully submitted, I. K. Stafford.

### REPORT ON FOREIGN MISSIONS

(By Rev. J. G. Murray)

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements.

Fine progress has been made towards the reduction of the great debt which has burdened the Board for so many years. The debt as set up on the books January 1, 1928, amounted to \$1,145,000. By the 1st of May, 1929, this debt had been reduced to \$802,506.88. This is most encouraging.

The plan for reducing the debt is to apply to it 10 per cent of all receipts from the Co-operative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board in foreign lands, and which are not now in use for mission purposes.

The vigor of our foreign mission work is shown by a few figures. We have in our foreign mission fields 1,392 churches; 744, or about one-half of these, are self-supporting, and 960, or two-thirds of them, own their houses of worship.

There are 147,648 members of these churches, or about one-twenty-fifth as many as are enrolled in the churches here in the bounds of our Southern Baptist Convention. If we leave out of consideration the amount the Foreign Mission Board pays for the salaries and expenses of its foreign missionaries, these native Christians put last year more money into the support of the native work than did the Board. The Foreign Mission Board gave \$540,000 to develop the work amongst the missions, and the native Christians gave for the same work \$575,000.

They baptized last year 12,264 converts, or a little over 1,000 every month or 33 every day.

These foreign churches are organized into Baptist associations as we are organized here in the homeland. Many fields have home and foreign mission boards. They have schools also. The native churches support the majority of our foreign mission schools. There were 486 schools last year with over 21,000 scholars. The Foreign Mission Board contributed toward the support of less than 100 of these schools. The native Christians took care of the remainder.

These native Christians have also made a substantial beginning in the developing of hospitals. One of the largest hospitals connected with our work abroad is the one supported entirely by the native Baptist Christians in Canton in our South China field.

In all quarters of the world there is arising now most challenging situations. The opportunities for pressing our missionary work were never more compelling.

The situation in China grows clearer. Idols are being destroyed

in many places, and temples are being used for schools. Everywhere evidences of a new day manifest themselves.

All Latin America is in a ferment of revolt against despotic autocracy in both politics and religion. The result is that the intelligent classes are turning away from the Roman Church to agnosticism, atheism and indifference. The only remedy for this distressing religious situation is the gospel of Jesus Christ. There is evidence of much spiritual hunger, especially among the younger people.

In a great number of new districts in Nigeria vast multitudes are turning to Christ. Whole towns are professing Christianity. Baptist churches are springing up in towns which have never had a visit from a foreign missionary or even an ordained native Baptist minister. This is the greatest mass movement toward Christianity we have ever met.

In its new life Europe is no longer flint-like in resisting outside impressions. It is open to the approach of the gospel. We baptized 4,525 in Roumania last year,—the largest number of baptisms we have ever reported in any year from any field.

Thus we see rising from the four corners of the earth unmistakable evidences of sweeping changes in the thought and attitude of the peoples. Never in all history have such hosts of men been so susceptible to new impressions.

God has waked up the whole world in our day. He must have had some purpose in this. Will we wake up to our privilege and duty to make known in all the world His precious saving grace?

Respectfully, J. G. Murray, For Committee.

### REPORT ON CHRISTIAN EDUCATION

(By W. C. Reed)

Baptists have always recognized the fact that Christianity is not merely a product of training and culture. It is infinitely more than this. It is a result of a work of God. Christianity has its beginning in a surrendered heart and life to Jesus Christ, and its finished product is a pure Christ-like character. Christianity is the Christ-life.

Does this excuse us from doing educational work? It does not. On the contrary, it makes the obligation greater. Knowledge cannot of itself put one into the Kingdom, but knowledge is the Biblical approach to the Kingdom. The future of our evangelical message forces us into today's stream of culture and education. Our denominational leaders must be trained to the highest efficiency so as to be able to lead our people to higher and nobler things for God.

Our academies, colleges, and seminaries have been mighty factors in putting Baptists and their claims before the world, in training our noblest and most efficient workers at home and abroad, and in giving momentum to our varied activities. Our schools have been a valuable agency through which our denomination has made its contribution to Kingdom progress. We should count it a privilege to pay the cost of presenting the Baptist message to the world.

Baptists have a fine record in the promotion and support of state schools, and also in co-operating with the state in the development of the moral and religious life of students in state schools. The Baptist Student Union is a plan maintained by Southern Baptists for combined Baptist work on the campuses of the Baptist, State, and privately endowed schools of the South. Only about one-third of our boys and girls who are attending school away from home are in Baptist schools. Surely then Southern Baptists are doing well in trying to make some contribution to the moral and religious life of the other two-thirds of our boys and girls who are preparing themselves for leadership in all fields of endeavor. The department of "Southern Baptist Student Work" of the Baptist Sunday School Board with Frank H. Leavell, secretary, assisted by two associates,

is doing a very effective work of this kind.

America's biggest single business is that of education. There are in the United States 1,000,000 teachers and 27,500,000 students. There are in the Baptist schools of the South about 35,000 students. Not all of these will obtain a full Christian education; but enough of them will, and the rest will be benefitted enough to justify the business of our Baptist Educational Program. Probably the highest product that the educational movement in America has produced is a Christian school. It is true that a student may go through a Christian school and not obtain a Christian education, and some students in state institutions do secure Christian education, but any school fails in the high task of Christian education, that sends out graduates who care nothing for the services of Christ, and who are agnostic in thought, deed, and life. Baptists, by their fundamental principles, are well qualified to promote the highest type of Christian education.

The Baptists of the South should ever seek to strengthen all of their agencies of education. There should be a campaign for better home training and for more efficient teaching in our churches. Also, it is the conviction of your committee that the Baptists should decide which schools are to be maintained. These should be endowed and equipped so that they will be second to none in their ability to train boys and girls for leadership.

#### REPORT ON HOSPITALS

(By D. G. Bryson)

The growing demands and the enlarged service rendered by our hospital in Winston-Salem have demonstrated the need of healing in the Christian program. Literally thousands have gone from every part of the state seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our home for the sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had no money to pay for this service. But the hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mothers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and took them in. Only eternity will reveal the blessed results. Suffice it to say that in the six years of Christian ministry there have been 12,000 patients admitted to our institution. At least five thousand of these have been charity or part pay patients.

The number of charity patients increases each year. Last year we cared for 345 free and 1,053 part pay patients, making a grand total 1,380 who received help from our institution. Of this number 16 died and 1,364 returned home cured or improved. Could there be a more wonderful proof of the approval of the great Physician than this record. If human suffering constitutes a call for Christian service; if a sick moneyless brother needs our sympathy and help; if human life is worth saving at all; then our hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support.

This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptists, we will have to spend at least \$50,000.00. Indications now are that we will not have more than \$15,000.00 from Mother's Day offering and we will get about \$10,000.00 from the Duke Fund. The problem is how shall we raise the other \$25,000.00 necessary to care for these whom the churches send? The hospital cannot turn them away to die. Our churches would never stand for this. The institution would be untrue to its

mission and the great Physician if it did. But how can we take them if the churches fail to furnish the funds? Our churches are sending more patients and giving less money each year. Surely you must see that this course will soon wreck the purpose of the hospital and destroy all possibilities of helping any of the needy.

Many of the churches in this Association never give a cent on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Co-operative program goes to pay the bonds issued to pay the debt incurred in the building of the plant.

The Nurses Home has been built and paid for. The cost of this fine building and equipment was \$37,500.00. The good women of the state paid one-half of this and the hospital took care of the rest by means of personal gifts solicited from friends, \$5,000.00 donated by the Duke Foundation, and loans from the operating account. No church was asked to give a cent to this splendid addition to our equipment.

In conclusion your Committee would urge that we use every possible means to lay the hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this Association appoint a representative to promote the interest of our hospital among the churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

Respectfully submitted, D. G. Bryson.

#### REPORT ON MINISTERIAL RELIEF

(By R. L. Cook)

Since all the relief work for our aged and disabled ministers of the South is administered by the Relief and Annuity Board located in Dallas, Texas, North Carolina Baptists should keep in touch with the work of that Board.

It should be remembered that this Board operates in two different ways. First, in the way of direct relief, and second, by providing for old age through the annuity plan. The beneficiaries during the past year numbered 587 men and 570 widows, making a grand total of 1,157.

During the year the Board accepted 104 new applicants and dropped ten from its list at their own request and four others for cause. There were lost from the list by death during the year 76. This leaves on the new roll for this year a total of 1,171.

The relief department has invested a total of \$332,601.15 as a permanent fund which cannot be touched; also a reserve fund of \$173,362.46 has been set aside for the purpose of stabilizing the funds so that all claims can be met even if there should be serious loss in the current receipts. The interest from these two funds is regularly applied to current relief work.

The policy of the Board is to apply 55 per cent of the annual contributions from the churches to relief work and invest 45 per cent in the annuity fund. During the past two or three years, however, because of the falling off in receipts, it has been necessary to use all of this fund for relief.

The list of beneficiaries in North Carolina in 1928 includes 64 men and 61 women. During the past year seven men and one woman died, and one has been dropped because he secured employment. Three men and five women have been added to the list. Three

applications for aid are now pending. A total of \$14,259.18 was allocated to beneficiaries our state during the year. This was a reduction of \$2,812 from last year. This Board in common with the other objects of our Southwide work has suffered from our diminished contributions.

Perhaps some of the beneficiaries are unworthy, but many of them have been men of power, and eternity alone will reveal what they in their time and among their people have accomplished for the Kingdom of God and the Baptist cause in North Carolina.

A. V. Washburn gave a very interesting discussion of the Co-operative program in which he stated that the churches of this Association were 100 per cent in their support of the program.

On motion of Rev. J. G. Murray, the goal for the Tuckaseegee Association was raised from \$1000.00 to \$1100.00 for 1929-1930.

The Home Mission report was spoken to by Dr. J. W. O'Hara, superintendent of Mountain Mission Schools.

The report on Foreign Missions was spoken to by Rev. G. N. Cowan of Apex, N. C.

Solo by Mrs. Mary Brinson was greatly enjoyed.

The report on Christian Education was very briefly discussed by Rev. P. L. Elliott, Dean of Mars Hill College.

The Report on Hospitals was spoken to by D. G. Bryson.

On motion of W. N. Cook, all of these reports were adopted.

The moderator appointed D. G. Bryson, J. G. Murray, and Geo. W. Sutton to allocate the \$1,100.00 agreed upon by the Association for the Co-operative program.

On motion the Association was adjourned for dinner.

#### Friday—Afternoon Session

Devotional in song was lead by W. C. Reed.

Prayer by Rev. I. K. Stafford.

### REPORT ON SUNDAY SCHOOL WORK

(By F. I. Watson)

Read by R. F. Jarrett.

There are thirty-five regularly organized Sunday Schools in the Tuckaseegee Baptist Association. Until six years ago we had not heard of the standard of excellence. Today we have eight Sunday Schools that are standard or will be in a short time. When these eight reach the standard, we shall have about 25 per cent of our churches supported by well organized Sunday Schools. This 25 per cent of our schools represent about 60 per cent of our people as the best organized schools are in the most populous sections of our county.

It appears that if we could continue to improve our organizations that we should soon be able to have a well organized Sunday School supporting every church in the Association.

It is accepted with argument that the standard school will reach the people in greater numbers than the slop-shod methods that we have allowed to exist.

Whenever our people once see the difference in results obtained from the new methods, it will be much easier to reach and teach them. We shall be able to do more work with the well organized force than we have heretofore been able to do. If our people are taught by well trained devoted Christian teachers, they will turn to the work of God true followers of Him.

Let us as Christian people realize that even though we have churches in reach of almost all the people of our county that there are many who are not supporting the church and Sunday School in any way.

When we begin to see our work as it is we shall see that there is much that must be done. So let us concentrate and consecrate our

thoughts, works, and prayers for better Sunday Schools so that we may be enabled to win Jackson County for God.

### REPORT OF THE ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

(By J. T. Gribble)

The Associational Sunday School Convention was organized at Scott's Creek Baptist Church on the 21st day of January, 1929, at which time R. R. Fisher was elected associational superintendent and J. T. Gribble, secretary.

At that time the Association was divided into three groups and group superintendents were elected as follows:

Group 1.—D. G. Bryson, superintendent.

Group 2.—E. H. Stillwell, superintendent.

Group 3.—W. H. Smith, superintendent.

At our annual meeting in Sylva, the Association was re-districted by forming four groups rather than three.

D. G. Bryson and F. I. Watson were elected superintendents for groups one and two.

J. E. Brown and McKinley Hooper were elected as superintendents for groups three and four.

Groups one and two comprise 18 churches. Groups three and four comprise 15 churches.

Fourteen group meetings have been held in groups one and two. This group has five Standard Sunday Schools this year whereas it had only one last year.

Groups three and four held six group meetings last year.

Your committee appeals to the pastors, Sunday School superintendents and teachers to co-operate with our Convention in making our Sunday Schools better Sunday Schools and thereby make our Churches stronger, more influential and spiritual.

We heartily commend to you our noble and worthy Associational superintendent, Bro. R. R. Fisher, for his untiring efforts, faithfulness and zeal for this work and point with pride to the noble work that has been accomplished under his wise leadership.

Respectfully submitted, J. T. Gribble, For the Committee.

These reports were spoken to by R. F. Jarrett, A. V. Washburn, W. N. Cook, and Dr. J. W. O'Hara, after which they were adopted. The Cullowhee Male Quartette sang.

### REPORT ON W. M. U. WORK

(By Mrs. C. L. Allison)

"Like living things on swiftest wings  
The days and weeks go by."

So we find ourselves again at the close of another year. To the W. M. U. of the Tuckaseegee Association and the entire Southland this year stands out as one of prime importance. With the passing of 1928, we celebrated our fortieth anniversary, not with any new or untried thing, but with an enlargement of our work along all lines. The Woman's Missionary Union has demonstrated its value among God's redemptive forces. The entering of woman into this larger Christian service for her Master is to be an epoch in our church life. The cry goes up from loyal Southern Baptist women. "What shall I render unto the Lord for all His benefits toward me?" And may the answer come ringing through our mountains as never before, "SERVICE." Our field is large, and there is an open door of service on every hand. We need to build our plans around these words of our Master, "LOOK, GIVE, GO, PRAY."

"Look upon the field." "Give and it shall be given unto you."  
"Go ye therefore." "Pray ye therefore." Surely a program built

around these things cannot fail. There are 913 churches in North Carolina that have no missionary organization. In our own Association of thirty-six churches only seven have any organization of a missionary nature. Of our 670 women only 84 are enlisted in a missionary society, and only 60 young people are enlisted out of our host of boys and girls.

Last October Miss Matterson came from the State Mission Board and spent a month with the women and children of this Association in mission study and training. Several new organizations were started, but have failed to keep going for lack of encouragement or perseverance.

In October a contribution of fruit and vegetables either canned or raw was asked of the churches for the Sylva Collegiate Institute. Some responded liberally, but the majority of the churches made no response.

This year we are asking each Baptist woman to can and send to the school either one gallon of fruit or of vegetables. This will help greatly with the grocery bills. We appeal to you to stand by the school in these trying years.

Our monetary aim for last year was \$853.00. We failed to reach this, paying only \$530.07. This was given by the women and girls of seven churches. What might our story have been had we been able to reach the more than 600 unenlisted women in our borders?

We earnestly ask for the help and co-operation of every pastor and interested worker in strengthening the weak organizations and putting new ones in churches having none. When we look on the field we can truly say, "The harvest is great." May we all ask, "Lord, what wilt thou have us to do?"

**REPORT ON WOMEN'S WORK**

(By Mrs. H. E. Monteith)

The annual meeting of the Missionary Society of the Tuckasegee Baptist Association met with the Buff Creek Baptist Church, Addie, N. C., on Friday, June 21, 1929.

Hymn, "The Kingdom Is Coming."

Devotional by Mrs. G. C. Snyder, Beta, N. C.

Prayer by Mrs. T. F. Deitz of Beta.

Welcome address by Mrs. Julia Jones of Addie, N. C.

Response by Mrs. C. L. Allison of Sylva.

Roll Call	Number Present
Sylva .....	9
Cullowhee .....	0
Scott's Creek.....	9
Lovedale .....	1
Buff Creek.....	4
Webster .....	0
Balsam .....	0
Ochre Hill.....	0
Green's Creek.....	3
Qualla .....	0

Total Present..... 26

Financial Report of Tuckasegee Association W. M. U., by Mrs. T. C. Bryson, superintendent, from August, 1928, to August, 1929.

Sylva .....	\$309.55	Buff Creek.....	\$ 10.90
Cullowhee .....	107.74		
Scott's Creek.....	60.20	Total .....	\$496.95
Lovedale .....	6.96	Young Peoples Societies....	\$13.59
Green's Creek.....	1.60		
		Grand Total.....	\$510.54

Discussion on "Keeping Our Faith to the Centennial Campaign" by Mrs. J. G. Murray of Sylva.

Mrs. Edna R. Harris of Raleigh recognized the W. M. U. of Sylva and the G. A. of Scott's Creek as reaching A-I Organization and meeting their Ruby anniversary.

The apportionment of the Societies for the year was discussed by Mrs. Harris.

Discussion on our periodicals "Royal Service," "Home and Foreign Fields," "The Recorder," and "World Comrades," by Mrs. C. L. Allison.

Solo by Mrs. John R. Jones of Sylva.

Talk on "Making the Past a Success," by Mrs. Edna R. Harris of Raleigh, N. C.

A letter from Mrs. W. B. Johnson of Soochow, China, was read by the secretary and was followed by a talk from Mrs. W. Tipton, a returned missionary from China, on "What the Gospel Has Done in China."

**Appointment of Committees**

Time and Place: Mrs. Lillie Fisher, Addie; Mrs. Maude Cook, Beta; Mrs. I. H. Powell, Sylva.

Nominating: Mrs. Edgar Stillwell, Cullowhee; Mrs. A. J. Dills, Sylva; Mrs. T. F. Deitz, Beta.

Program: Mrs. C. L. Allison, Sylva; Mrs. G. C. Snyder, Beta; Miss Sadie Luck, Sylva.

Resolutions: Mrs. J. B. Ensley, Sylva; Mrs. Julia Jones, Addie; Mrs. Ollie Banks, Sylva.

Prayer by Mrs. Edna R. Harris.

**Luncheon**

Devotional by Mrs. Mack Ashe, Lovedale.

Talk on "Winning Our Young People for Service," by Mrs. R. F. Cooper of Sanford, Florida.

Duet by Mrs. J. B. Ensley and Mrs. J. G. Murray of Sylva.

Mrs. C. L. Allison of Sylva gave the new W. M. U. Watchword for the year which is "Holding Forth the Word of Life."

Mr. N. R. Prickett, former principal of the Sylva Collegiate Institute, discussed the school, giving its needs and conditions.

**Report of Committees**

Time and Place: Sylva to be next meeting place for annual meeting and the time to be decided later.

Nominating: Superintendent, Mrs. I. H. Powell, Sylva; assistant, Mrs. T. C. Bryson, Beta; secretary and treasurer, Mrs. Hugh Monteith, Sylva; mission study superintendent, Mrs. C. L. Allison, Sylva; personal service, Mrs. G. C. Snyder, Beta; young peoples superintendent, Mrs. E. P. Stillwell, Sylva.

**Resolutions**

1. We wish at this time to remember those of our members who since our last meeting have joined the number awaiting us in our Heavenly Home. We miss their presence among us but bow in submission to our Father's Will, knowing that "He doeth all things well."

2. We wish to express our appreciation and thanks to our superintendent, Mrs. Bryson, for her faithful and her untiring efforts in carrying on the work of the W. M. U. in this Association.

3. We thank the committee who arranged the very interesting program, and we especially extend our thanks to Mrs. Harris, one of our State Workers, to Mrs. Tipton, one of our missionaries to China, and to Mrs. Cooper, a visitor from Florida, for the helpful and inspiring messages they have brought us.

4. We wish to express our heart-felt thanks to the women of

Buff Creek Church for the privilege of meeting with them and for their very gracious hospitality.

Respectfully submitted: Mrs. Ollie Banks, Mrs. Julia Jones, Mrs. J. B. Ensley.

The reports of committees were adopted.

A rising vote of thanks was given Mrs. Bryson for the splendid service she has rendered the W. M. U. of the Tuckaseegee Association for the past years.

Adjournment. Mrs. T. C. Bryson, Superintendent, Mrs. Hugh Monteith, Secretary.

After a brief discussion of the report by Rev. J. G. Murray and Mrs. C. L. Allison, it was adopted.

On motion of J. G. Murray the chair appointed as a committee to study the Constitution and propose such changes as in their judgment should be made, the following: E. H. Stillwell, Geo. W. Sutton, D. G. Bryson, and J. G. Murray.

#### REPORT ON B. Y. P. U.

(By A. V. Washburn, Jr.)

Thirty-five years ago the Southern Baptists began to wake up to the fact that they owed something towards the training and development of the young life in their membership. In accordance the B. Y. P. U. Auxiliary to the Southern Baptist Convention was organized in Atlanta in the year 1896, headquarters being established in Birmingham. Literature was provided and the crusade against indifference and inefficiency was begun. Through the fruitful years that have intervened since 1896 the B. Y. P. U. has been gaining a hold on Baptist people that is destined to make it the greatest Young People's movement the world has ever witnessed.

There has been a marvelous growth in this organization. In 1914 there were 3,193 unions in the entire Southland. In 1925 there were 17,665 unions. And in the last report we find that there are now 22,850 unions with a membership of over one-half million.

In North Carolina at the present we have a total of 2,150 B. Y. P. U.'s with 49,490 members. In this Association the number of B. Y. P. U.'s has greatly increased during the past year. Where there were 12 unions there are now 19 in 8 churches, showing a 58 per cent increase. We are proud of the work done by these fine B. Y. P. U.'s

But yet with all this growth we have still before us a stupendous task, for over 1200 churches in North Carolina do not have a training department for the Young Life in their charge. Until there is at least one B. Y. P. U. in every Baptist church we cannot imagine ourselves to have more than scarcely begun our task. And in our own Tuckaseegee Association, while the number of unions has increased in the past year, yet, out of 37 churches we have still 28 of these with no Training School for the young Christians.

We believe that the best thing the churches can do to advance themselves and God's Kingdom on earth is to organize and properly carry on Young People's work. For we can well see that in the near future the work of the church will rest on the young life in its membership, and in many churches at the present where we find forward-looking and progressive church members they are, in almost all cases, Young People. At the head of B. Y. P. U. work in the state we have Rev. Jas. A. Ivey and his band of associates, Miss Winnie Rickett, Jr., Int. Leader; Miss Mary Ayscne, Eastern Field Worker, and Mr. Andrew J. Morgan for the West. Both Miss Ayscne and Mr. Morgan have recently taken over this work.

Feeling and realizing the need for Young People development the committee wishes to recommend to the Association that the churches co-operate with the State Workers whom we have named

and who are always ready and anxious to assist in this work wherever possible, and with the Associational B. Y. P. U. officers in seeking to place a B. Y. P. U. in every Baptist church in the Tuckaseegee Association.

Respectfully submitted: A. V. Washburn, Jr., For the Committee.  
After a discussion of the report by Mr. Washburn, it was adopted.

#### REPORT ON CHRISTIAN STEWARDSHIP AND TITHING

(By McKinley Hooper)

Much has been said and written on this important question. And yet, much more must be done in order that our Southern Baptists may realize that their possessions are only trusts. "The earth is the Lord's and the fullness thereof."

Individual Christian stewards and local church organizations are amenable to the same fundamental principles. If a good steward is one who gets the best results possible, then a good steward will always follow the plan in the administration of his resources that will produce the largest returns in the ongoing of the Kingdom enterprises.

As we now stand at the close of a hundred years of growth of this, our great organization, let us say with due deference to all financial plans that men have ever used in promoting the Kingdom, the writer has absolutely no hesitancy in saying that the simple plan outlined by Paul for the Corinthian Christians, (I Cor. 16:2) is by all odds the best ever yet devised. This system has reason as well as religion on its side, because it includes everybody. It is definite.

"Moreover it is required of stewards that a man be found faithful." I Cor. 4:2. Love is the test of loyalty. What did Jesus command His disciples to do, Many things; but His last command is all inclusive, (Matt. 28:18-20). The steward's love and loyalty to his Lord can be measured by his efforts to carry out this command, which has never been revoked. The most sacred trust ever committed to the Christian steward is the Gospel, but it is committed to him with the understanding that he pass it on to others until "The earth shall be full of the knowledge of the Lord, as the waters cover the sea."

It is only the steward that has been faithful in carrying out the will and purpose of his Lord that will hear at last His "Well done, good and faithful servant; enter thou into the joy of thy Lord," Matt. 25:21.

There are tragedies in Southern Baptist life at this hour, and these tragedies bring home to every member of every Baptist church in the South a responsibility which no one of us can lightly dispose of.

There is the tragedy of non-support of the mission work. There are many Baptists in the South who are doing nothing to help save a lost world, and also there are churches which claim to be churches of Jesus Christ, acknowledge His leadership, and profess to be living under His Great Commission, which year in and year out are giving nothing whatsoever.

The tragedy that I speak of here is the tragedy of spiritual loss and comradeship with their Savior which these individuals and churches are denying themselves. They are losing the richest joy that can possibly be obtained in this life by a child of God, the joy of helping to make the Savior's death effectual in the salvation of those for whom He died. You can cheat yourself out of the richest joy that a child of God can possess, but you cannot get away from your solemn duty to help give others the salvation which you claim for yourself.

Take a look at the great Bible characters. They were not great

for the most part so much as they grew to be great. They were faithful, one talented men. Oh, the reward that is received and the blessing that goes out to the world from the consecrated talent!

Let us now briefly consider the tithe. "In the beginning God—." He made man in His own image. Man falling into sin did not entirely lose the image of God. Implanted in him was the spirit of worship. No nation has ever been found where this spirit did not exist.

The tithe in modern times works just as it did in olden times. God's blessings attend all who practice it. Its advocates are all the most cheerful and liberal givers. The tithe is man's acknowledgement of God's ownership and man's stewardship.

The Master and His apostles talked much of giving, cheerful, liberal, and weekly. Not once did any of them say anything unfavorable to the tithe, or suggest that it be abolished. The tithe was so generally accepted that they deemed it unnecessary to stress its observance.

One of the greatest promises for this life is made in Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing, that there shall not be room enough to receive it." What a challenge! Are we afraid to prove Him?

Our victory will be no larger than our vision.

The report was discussed by D. M. Hooper, after which it was adopted.

Prof. B. N. Mullinax, Rev. J. W. O'Hara, Rev. T. F. Deitz, Mrs. C. L. Allison, and Rev. P. L. Elliott very forcefully placed before the body the needs of the Sylva Collegiate Institute.

On motion of A. V. Washburn, Prof. Mullinax was asked to prepare and submit to the Associational clerk a report on Sylva Collegiate Institute to be put in the minutes.

The committee on Time and Place reported as follows: Time—Thursday, Friday, and Saturday before the 3rd Sunday in August, 1930. Place—Webster Baptist Church. Preacher for Introductory sermon—Rev. R. L. Cook.

On motion of J. G. Murray, the body was adjourned.

#### Saturday—Morning Session

The congregation sang, "Amazing Grace," after which Rev. John Hoglen read the eighty-ninth Psalm and gave an inspirational address on "The Centennial of the Cullowhee Baptist Church."

The chair recognized the following visiting brethren: Dr. Charles E. Maddy and Dr. S. H. Templeman.

#### REPORT OF COMMITTEE ON SUGGESTED CONSTITUTIONAL CHANGES

(By J. G. Murray)

On motion of W. N. Cook the recommendations of the committee were adopted there being only one dissenting vote. Rev. R. L. Cook objected to that clause in article nine which specifies that each \$10.00 contributed to any denominational cause will entitle the church to one additional delegate. The amount specified in the original was \$5.00.

On motion of I. K. Stafford the chair appointed a committee to work out a plan whereby the executive committee could keep in closer touch with the churches. The members of the committee were: E. H. Stillwell, D. G. Bryson, G. W. Sutton, J. G. Murray.

On motion of I. K. Stafford, the moderator appointed the following brethren to nominate trustees for Sylva Collegiate Institute: E. H. Stillwell, I. K. Stafford, J. G. Murray.

The congregation was led in singing, "How Firm A Foundation" by W. C. Reed.

After reading the 108th Psalm, Rev. J. G. Murray spoke on "The Rejected Stone."

Dr. H. T. Hunter spoke on Co-operation.

Prof. P. L. Elliott, vice-president of Mars. Hill College, made an inspirational address on, "Significance of the Building."

The Cullowhee Male Quartette sang, "My Haven of Rest."

Dr. Chas. E. Maddy made an address on, "The Unfinished Task."

On motion the Association was adjourned for dinner.

#### Saturday—Afternoon Session

Rev. T. F. Deitz led in the devotional. The congregation was led in prayer by Rev. G. C. Snyder.

#### Centennial Exercises

Prof. E. H. Stillwell gave a very interesting and helpful history of the Association.

Rev. A. V. Joyner, a former pastor, spoke on the subject, "Looking Backward."

Rev. W. F. West, a former pastor, spoke on the subject, "Looking Forward."

On motion of A. C. Queen, the White Side View Church was admitted as a regular member of this Association.

#### REPORT OF THE COMMITTEE ON EXECUTIVE COMMITTEE (By Committee)

We recommend that the executive committee of last year be retained for another year, that this committee be empowered to divide the Association into districts as suggested by Dr. Chas. E. Maddy, and that this committee have the privilege of adding to its number for ensuing year as many other members as they see fit.

On motion of I. K. Stafford the report was adopted.

I. K. Stafford placed in nomination Rev. J. G. Murray for vice-moderator. He was unanimously elected.

#### REPORT OF FINANCE COMMITTEE

(By D. G. Bryson)

Receipts	Disbursements
Receipts for 1928....\$60.68	To Print Shop—400 Minutes....\$35.00
Minute Funds 1929	To Print Shop—250 Programs.... 1.25
Sylva Church..... 15.00	To Print Shop—500 Registration cards .....
Scott's Creek..... 5.00	..... 2.50
Webster .....	To Lillian Banks—Clerical Work 3.00
3.56	To A. J. Dills—Postage..... 2.00
Shoal Creek..... 2.10	To Print Shop—1929 Programs 4.50
Balsam Grove..... 2.00	
Little Savannah..... 1.00	

Total Receipts....\$89.34      Total Disbursements.....\$48.25  
Bal. on hand.....\$41.09

On motion of I. K. Stafford the report was adopted.

Rev. R. L. Cook made a motion that the Minute Funds be in the hands of the treasurer within thirty days. The motion carried.

On motion of H. T. Hunter, it was decided to ascertain the amount needed for publishing the proceedings of the Association and ask each church in the Association for its prorata share.

#### REPORT OF COMMITTEE TO NOMINATE SYLVA COLLEGIATE INSTITUTE TRUSTEES

(Read By J. G. Murray)

The committee to nominate trustees for Sylva Collegiate Institute begs to recommend the following to serve a term of three years: D.

G. Bryson, W. H. Smith, H. E. Monteith, M. D. Cowan, W. N. Cook, W. C. Reed, I. K. Stafford.

On motion of R. L. Cook, the recommendation was accepted.

### REPORT OF COMMITTEE ON ALOCATION

(Read By Geo. W. Sutton)

We your committee, recommend that each church endeavor to raise the following amount to the Co-operative Program for 1930:

Balsam .....	\$ 5.00	Mount Pleasant.....	\$ 5.00
Balsam Grove.....	10.00	Moses' Creek.....	5.00
Barkers' Creek.....	2.00	New Savannah.....	5.00
Black Mountain.....	5.00	Ochre Hill.....	10.00
Big Ridge.....	5.00	Qualla .....	6.00
Buff Creek.....	15.00	Old Savannah.....	10.00
Catherine's Chapel.....	2.00	Scott's Creek.....	250.00
Cedar .....	5.00	Shole Creek.....	10.00
Cullowhee .....	240.00	Sol's Creek.....	2.00
Dick's Creek.....	2.00	Speedwell .....	10.00
Dillsboro .....	50.00	Sylva .....	350.00
East Fork Savannah.....	15.00	Tuckaseegee .....	5.00
East Sylva.....	15.00	Webster .....	25.00
Green's Creek.....	10.00	Wilmot .....	2.00
Hamburg .....	5.00	Wolf Creek.....	2.00
John's Creek.....	10.00	Yellow Mountain.....	2.00
Little Savannah.....	1.00	Zion Hill.....	5.00
Locus Field.....	2.00	Lumberton .....	5.00
Lovedale .....	25.00		

The report was adopted.

On motion of R. F. Jarrett, the Association was adjourned.

### CONSTITUTION

Article 1. This association shall be called the Tuckaseegee Baptist association.

Article 2. The primary object of this association is to extend Christ's Kingdom at home and abroad.

Article 3. The association shall be composed of representatives selected by Missionary Baptist churches which have been received into the association and which are in full fellowship at the time the representatives are selected.

Article 4. Each church shall send to the clerk of the association two weeks prior to the convening of the body, a letter containing full information concerning the church, using the blank form suggested for this purpose by our state denominational headquarters.

Article 5. This association shall have no power to lord it over God's heritage, nor shall it have any clerical power over the churches or infringe on any of their internal rights.

Article 6. The association shall have a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected by a majority of the whole vote.

Article 7. This association shall have the right to determine what churches shall be admitted as members of this body.

Article 8. This association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the Gospel.

Article 9. Each church in the association shall be entitled to three delegates and one additional delegate for each \$10.00 contributed to any of the causes fostered by the denomination.

Article 10. It shall be the duty of the clerk to have the Articles of Faith and Constitution printed in the minutes annually. It shall also be the duty of the clerk to send to the clerk of each church,

not less than six weeks prior to the convening of the association, the blank form to be used in making up the churches' associational letter.

Article 11. The association shall appoint a Board of Trustees for the Sylva Collegiate Institute, consisting of twenty-one members; seven of whom shall constitute a quorum. The first seven to serve one year, the second seven to serve two years, the third seven to serve three years. These trustees are empowered to receive and hold school property for the association; to select teachers, and attend to such other business as may be necessary for the educational interests of the association. The association shall appoint seven trustees annually and fill all vacancies that occur by resignation or otherwise. Said trustees are required to report annually to the association.

Article 12. This constitution may be altered or amended by a two-thirds vote of the members present.

Article 13. There shall be an executive committee composed of the moderator and clerk and as many other members as the association may deem wise, which committee shall be elected annually.

### REPORT OF COMMITTEE ON CONSTITUTIONAL CHANGES

We, your committee appointed to study the constitution of the association and recommend such changes as we deemed wise, make the following recommendations:

1. We recommend that the word "objects" in line one, of article two be changed to "object" and that the word "are" in line one of the same article be changed to "is;" and that we strike out everything following the word "abroad," in line two of the same article, making article two read as follows:

"The primary object of this association is to extend Christ's Kingdom at home and abroad."

2. We recommend that article three be stricken out altogether and that the following be substituted in its place to be known hereafter as article three:

"The association shall be composed of representatives elected by Missionary Baptist churches which have been received into the association and which are in full fellowship at the time the representatives are elected."

3. We recommend that article four be stricken out altogether and the following be put in its place, to be known hereafter as article four:

"Each church shall send to the clerk of the association two weeks prior to the convening of the body, a letter containing full information concerning the church, using the blank form suggested for this purpose by our state denominational headquarters."

4. We recommend that the word "church" in line two of article five be changed to "churches;" and that "in the association" in line three be stricken out, making the article read, as follows:

"This association shall have no power to lord it over God's heritage, nor shall it have any clerical power over the churches or infringe on any of their internal rights."

5. We recommend the insertion of the word "Vice-Moderator," following the word "Moderator" in line one, article six, making the article read as follows:

"The association shall have a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected by a majority of the whole vote."

6. We recommend the striking out of article nine and substituting in its place the following, to be known hereafter as article nine:

"Each church in the association shall be entitled to three delegates and one additional delegate for each \$10.00 contributed to any of the causes fostered by the denomination."

7. We recommend the insertion of the following after the word "annually" in line two of article ten, "It shall also be the duty of the clerk to send to the clerk of each church, not less than six weeks prior to the convening of the association, the blank form to be used in making up the churches' associational letter"

8. We recommend the striking out of the word "Tuckaseegee" in line one of article eleven and the changing of the word "as" in line eight of article eleven, and the insertion of the word "that" instead thereof.

9. We recommend the following amendment to the constitution of the association to be known as "Article 13" Namely, "There shall be an executive committee composed of the moderator and clerk and as many other members as the association may deem wise, which committee shall be elected annually.."

Respectfully submitted, E. H. Stillwell, D. G. Bryson, G. W. Sutton, J. G. Murray, Committee.

Church Property

CHURCHES	Church Clerks and Post Offices	Own House of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Dep't Assembly Rooms	Sep. Class Rooms	Value House & Grounds	Val. Pastor's Home	Total Value	Indebtedness All Prop'ty	Insurance Carried
Balsam Grove.....	John Cook, Cowarts.....	Yes	1924	Boards	300	1			\$1,500	\$	\$1,500	\$	
Barker's Creek.....	R. L. Sutton, Dillsboro.....	Yes	1924	Wood	250	1			2,500		2,500		
Black Mountain.....	Alvin J. Ashe, Cullowhee.....	No											
Buff Creek.....	J. T. Nations, Sylva.....	No											
Cullowhee.....	E. H. Stillwell, Cullowhee.....	Yes	1916	Wood	250	3	3		8,000	2,000	10,000		2,000
Dillsboro.....	Mrs. F. I. Watson, Dillsboro.....	Yes		Wood	200	1			2,000		2,000		
Dix Creek.....	James Turpin, Dillsboro.....	Yes	1896	Wood	100	1			500		500		
East Sylva.....	C. A. Allison, Green's Creek.....	Yes	1916	Wood	275	1			2,000		2,000		
East Fork Savannah.....	E. J. Beasley, Sylva.....	Yes	1920	Wood	300	3	2	2	1,500		1,500		
Green's Creek.....	Richard Ashe, Green's Creek.....	Yes	1928	Wood	100	1	4		2,500		2,500		
Hamburg.....	L. D. Lusk, Glenville.....	Yes		Wood	300	1							
John's Creek.....	W. H. Smith, Cowarts.....	Yes	1918	Wood	300	1			3,000		3,000	100.00	
Little Savannah.....	E. D. Beck, Webster.....	Yes	1920	Wood		3			2,000		2,000		
Locust Field.....	L. L. Pangle, Dillsboro.....	Yes	1928	Wood	250	1			1,500		1,500	310.74	
Love Dale.....	E. D. Tatham, Sylva.....	Yes	1919	Wood	250	1			10,000		10,000		
Lumberton.....	N. A. Kephart, East La Port.....	No											
Moses' Creek.....	L. E. Hooper, East La Port.....	No											
Mt. Pleasant.....	Mrs. Chas. Morris, Balsam.....	Yes		Wood	150	1			500		500		
Ochre Hill.....	C. B. Blanton, Sylva.....	Yes	1896	Wood	200	1			1,400		1,400		
Old Savannah.....	E. G. Sutton, Green's Creek.....	Yes	1883	Wood	300	1			1,200		1,200		
Qualla.....	R. D. Hyatt, Whittier.....	Yes	1917	Wood	300	1			2,000		2,000		
Scott's Creek.....	Mrs. W. T. Cook, Beta.....	Yes	1901	Wood	500	9	9	8,000	3,500		11,500		
Shoal Creek.....	D. M. Shuler, Whittier.....	Yes	1918	Wood	250	1			2,500		2,500		
Sol's Creek.....	J. R. Brown, Argura.....	No											
Speedwell.....	W. A. Hooper, Speedwell.....	Yes	1913	Wood	300	1			2,500		2,500		
Sylva.....	J. T. Gribble, Sylva.....	Yes	1906	Concrete	400	7			17,000	3,000	20,000		
Tuckaseegee.....	L. C. Hooper, Tuckaseegee.....	Yes	1923	Wood	300	3			6,000		6,000		
Webster.....	R. B. Cowan, Webster.....	Yes	1900	Wood	300	3			4,000		4,000		
White Side View.....	C. D. Picklesimer, Grimshaw.....	No											
Wilmot.....	Iva Lee Nations, Whittier.....	Yes		Wood	300	1			600		600		
Yellow Mountain.....	J. M. Stiwinter, Bessie.....	Yes	1903	Wood	300	1			500		500		
Zion Hill.....	G. W. Collins, Gay.....	Yes		Wood	200				1,000		1,000		

CHURCHES	Town, City, Village When Constituted	PASTOR and POST OFFICE	Days of Meeting	Meetings Reported	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Members	Wkly Prayer Mtgs	Revivals	Lord's Supper	Rec'g Bap. Paper
Balsam Grove.....	V1875	Ben Cook, Cowarts, N. C.....	1	160	12	1	1	1	3	...	1	171	No	1	1	1	..
Barker's Creek...	V1899	R. W. Green, Green's Creek...	1	150	...	...	...	2	...	...	...	148	No	1	...	...	..
Black Mountain...	V1919	T. F. Arrington, Waynesville...	...	48	4	...	...	8	...	...	...	1	43	No	...	...	..
Cullowhee.....	V1821	I. K. Stafford, Cullowhee.....	All	183	4	8	1	11	...	...	1	184	Yes	1	10	7	..
Buff Creek.....	V1905	None .....	...	179	25	1	...	4	...	...	...	191	No	1	...	2	..
Dillsboro.....	T1	W. C. Reed, Cullowhee.....	1-3	155	2	...	4	...	...	3	150	No	1	1	1	1	..
Dix Creek.....	V1903	Will Anthony, Whittier.....	4	51	...	...	2	...	...	...	49	No	1	2	...	...	..
East Fork Savann.	V1882	R. N. Deitz, Green's Creek....	1	135	7	3	...	1	...	...	1	143	No	1	1	1	1
Green's Creek.....	V1921	Geo. Snyder, Beta.....	4	103	15	4	...	2	1	...	123	Yes	1	2	...	...	..
Hamburg.....	V1	L. A. Crawford, Tuckaseegee..	3	151	1	...	...	...	...	...	152	No	1	1	...	...	..
John's Creek.....	V1859	Ben Cook, Rich Mountain.....	1-3	153	14	7	1	3	2	1	174	Yes	1	1	4	4	..
Little Savannah...	V1	D. C. Hooper, Speedwell.....	1	100	1	...	4	...	...	2	94	No	1	1	1	1	..
Locust Field.....	V1898	G. C. Snyder, Beta.....	1	106	39	6	...	2	...	1	148	Yes	1	1	...	...	..
Love Dale.....	V1919	T. F. Deitz, Beta.....	1-3	103	...	...	2	...	...	1	100	No	1	1	1	1	..
Lumberton.....	V1929	K. Allen, Waynesville.....	3	...	6	14	...	...	...	...	20	Yes	1	...	...	...	..
Moses' Creek.....	V1919	Ben Cook, Rich Mt.....	2	64	...	3	...	...	...	...	67	Yes	1	2	...	...	..
Mt. Pleasant.....	V1	L. J. Rogers, Canton, Rt. 2...	1	98	3	...	...	...	...	1	100	No	1	2	...	...	..
Ochre Hill.....	V1890	L. H. Crawford, Tuckaseegee..	4	209	1	2	...	2	...	2	207	Yes	1	2	...	...	..
Old Savannah.....	V1835	R. W. Green, Green's Creek....	2	181	...	...	4	...	...	2	175	Yes	1	...	...	...	..
Qualla.....	V1916	R. L. Cook, Sylva, Rt. 1.....	3	20	...	...	...	...	...	...	20	Yes	1	1	...	...	..
Scott's Creek.....	V1830	T. F. Deitz, Beta.....	2-4	370	1	14	...	3	...	5	376	Yes	1	1	5	5	..
Shoal Creek.....	V1828	Lucious Rogers, Sunburst.....	1	105	1	...	3	...	...	...	102	No	1	...	...	...	..
Sof's Creek.....	V1869	L. H. Crawford, Argura.....	1	88	5	2	...	...	...	2	93	No	1	1	...	...	..
Speedwell.....	V1902	D. C. Hooper, Speedwell.....	3	141	17	16	...	3	...	1	170	No	1	1	1	1	..
Sylva, East.....	T1921	John Hoglen, Sylva.....	2	132	15	7	...	8	...	146	Yes	2	1	2	...	...	..
Sylva, 1st.....	T1886	I. G. Murrav, Sylva.....	All	257	15	25	...	7	...	2	288	Yes	1	1	125	125	..
Tuckaseegee.....	V1836	Ben Cook, Rich Mt.....	4	96	2	1	1	1	2	3	95	No	1	2	...	...	..
Webster.....	V1854	W. N. Cook, Webster.....	1-3	144	1	6	...	3	...	147	Yes	1	1	4	...	...	..
White Side View.	V1911	I. F. Brown, Beta.....	2	...	...	...	...	...	1	18	Yes	1	1	1	...	...	..
Wilmot.....	V1893	G. C. Snyder, Beta.....	2	110	14	...	6	...	...	118	No	1	1	...	...	...	..
Yellow Mountain.	V1878	Tom Tilson, Shookville.....	2	127	4	4	3	4	...	128	No	1	1	...	...	...	..
Zion Hill.....	V1	A. C. Queen, Webster.....	4	131	...	2	...	...	1	132	Yes	1	1	...	...	...	..

## STATISTICAL REPORT

CHURCHES	PASTORS	S. S. SUPT. and POST OFFICE	Baptisms	Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions	Grand Total
Balsam Grove.....	Rev. Ben Cook	John Cook	12171	92	\$22.11	\$131.50	\$153.61	
Barker's Creek.....	Rev. R. W. Green	Claude Jones, Whittier, N. C.	148	96	.....	85.00	85.00	
Black Mountain.....	Rev. T. F. Arrington	Not Reported.	4	43	50	135.58	135.58	
Buff Creek.....		Charlie Parris, Sylva, N. C., Rt. 1.	25	191	.....	7.11	91.10	
Cullowhee.....	Rev. I. K. Stafford	Prof. E. H. Stillwell, Cullowhee, N.C.	4184	378	333.04	3971.37	4304.41	
Dillsboro.....	Rev. W. C. Reed	Prof. F. I. Watson, Dillsboro, N. C.	150	185	70.84	437.44	507.28	
Dix Creek.....	Rev. Will Anthony	James Turpin, Dillsboro, N. C.	49	39	1.25	44.80	46.05	
East Fork Savannah.....	Rev. R. N. Deitz	Thad Cowan, Green's Creek, N. C.	7143	159	17.90	60.30	78.20	
East Sylva.....	Rev. John Hoglen	D. H. Dillard, Sylva, N. C.	15146	183	29.51	393.43	422.94	
Green's Creek.....	Rev. Geo. C. Snyder	George Hall, Green's Creek, N. C.	15123	119	14.80	311.01	325.81	
Hamburg.....	Rev. L. A. Crawford	Frank Keener, Glenville, N. C.	1152	70	3.01	76.15	79.16	
John's Creek.....	Rev. Ben Cook	J. E. Brown, Cowarts, N. C.	14174	103	3.75	336.40	340.15	
Little Savannah.....	Rev. D. C. Hooper	L. O. Buchanan, Webster, N. C.	94	45	.....	40.51	40.51	
Locust Field.....	Rev. G. C. Snyder	L. L. Pangle, Dillsboro, N. C.	39148	84	2.56	216.39	218.95	
Love Dale.....	Rev. T. F. Deitz	E. D. Tatham, Sylva, N. C.	1100	121	11.93	324.72	336.65	
Lumberton.....	K. Allen	None Reported (Union S. S.)	6	20	.....	100.00	100.00	
Moses' Creek.....	Rev. Ben Cook	Roscoe Hooper, East La Porte, N. C.	167	70	4.10	113.33	117.43	
Mount Pleasant.....	Rev. L. J. Rogers	None Reported	3100	.....	.....	65.00	65.00	
Ochre Hill.....	Rev. L. H. Crawford	D. A. Norman, Sylva, N. C.	1207	282	10.00	294.97	304.97	
Old Savannah.....	Rev. R. W. Green	E. G. Sutton, Green's Creek, N. C.	1175	82	4.60	74.00	78.60	
Oualla.....	Rev. R. L. Cook	I. C. Bridges, Whittier, N. C.	120	47	4.26	46.06	50.32	
Scott's Creek.....	Rev. T. F. Deitz	B. E. Harris, Sylva, N. C.	1376	239	151.70	867.44	1019.14	
Shoal Creek.....	Rev. L. J. Rogers	John L. Hvatt	1102	79	3.41	83.30	86.71	
Sol's Creek.....	Rev. L. H. Crawford	Sterling Melton	51	93	6.01	72.00	75.60	
Speedwell.....	Rev. D. C. Hooper	Bours Presslev, Speedwell, N. C.	17170	88	46.10	183.65	229.75	
Sylva.....	Rev. I. G. Murray	A. I. Dills, Sylva, N. C.	15288	273	533.50	2532.52	3066.02	
Tuckasegee.....	Rev. Ben Cook	I. C. Hooper, Tuckasegee, N. C.	21	95	8.01	45.25	170.00	
Webster.....	Rev. W. N. Co. k	W. C. Cagle, Dillsboro, N. C.	1147	100	8.00	353.00	361.00	
White Side View.....	Rev. J. E. Brown	W. S. Alexander, Grinshaw, N. C.	118	50	.....	33.50	33.50	
Wilmot.....	Rev. Geo. C. Snyder	Burton Bumgarner	14118	87	4.50	97.87	102.37	
Yellow Mountain.....	Rev. Tom Tilson	I. P. Bockburn, Bessie, N. C.	4128	42	10.40	34.30	44.70	
Zion Hill.....	Rev. A. C. Queen	Frank Hyatt, Gay, N. C.	1132	.....	.....	95.38	95.38	
*Balsam.....	Rev. K. Allen		1132	145	.....	239.10	239.10	
*Cedar.....	None Reported		1103	.....	.....	86.00	86.00	
*New Savannah.....	L. H. Crawford (last year)		132	.....	10.00	108.25	118.25	
§Big Ridge.....	None	(1927) Last Report	137	.....	.....	.....	.....	
§Catherine Chapel.....	M. L. Hooper	(1927) Last Report	129	.....	.....	.....	.....	
§Wolf Creek.....	Ben Cook	(1927) Last Report	192	.....	.....	.....	.....	

\*No letter submitted this year. These are the figures for Aug. 1928.

§No letter submitted this year or last. These are the figures for 1927.

TABLE NO. III SUNDAY SCHOOLS

CHURCHES	Village, Town, City	SUPERINTENDENTS and POST OFFICES	Officers, Teachers										Average Attendance?	Is School Graded?	Is it Standard A-1?	Normal Diplomas	Baptisms from School	To Local Church Work	To Missions, Orph., etc.	
			Beginners 3-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 up	Cradle Roll Under 3	Home Department	Total Enrollment									
Balsam Grove.....	C	John Cook, Cowarts, N. C.....	6	13	10	12	15	25	18	10	6	92	55							\$22.11
Barker's Creek.....	C	Claude Jones, Whittier.....	13	10	12	15	25	18	10	6	96	75							35.00	
Black Mountain.....	C	Rufus Watson.....																		
Buff Creek.....	V	Charlie Parris, Sylva, R. 1.....																		
Cullowhee.....	V	E. H. Stillwell, Cullowhee.....	15	25	30	50	59	130	16	44	24	378	184	Yes	No	10	4	114.84	38.50	
Dillsboro.....	V	F. I. Watson, Dillsboro.....	14	30	27	30	30	47	37			185	104	Yes	No	7		85.68	37.80	
Dix Creek.....	C	James Turpin, Dillsboro.....	4	4	6	6	7	7	9			43		No	No				1.25	
East Fork Savannah.....	C	Thad Cowan, Green's Creek.....	16	27	20	21	20	26	45			159	50	No	No		1	25.00		
East Sylva.....	T	D. H. Dillard, Sylva.....	14	25	20	34	21	32	25	12		183	125	No	No	5	9	5.00	7.84	
Green's Creek.....	C	George Hall, Green's Creek.....	12	20	19	15	13	24	38	10		119	75	Yes	No				9.00	
Hamburg.....	V	Frank Keener, Glenville.....	7	12		8	15	18				70								
John's Creek.....	C	J. E. Brown, Cowarts.....	16	7	14	18	22	11	25			103	60	Yes	Yes			30.40		
Little Savannah.....	C	J. O. Buchanan, Webster, N. C.....	6									45	40	No	No			12.00		
Locust Field.....	C	L. L. Pangle, Dillsboro.....	7	28	5	13	24		14			84	48	Yes	No	7	32	19.33		
Love Dale.....	C	E. D. Tatham, Sylva.....	11	17	13	14	17	32	16			120	78	No	No	4		40.07	1.71	
Lumberton.....	V	No report given.....																		
Moses' Creek.....	C	Roscoe Hooper, East La Porte.....	6	16		13	16		13			70		No	No			7.28		
Mt. Pleasant.....	C	D. A. Norman, Sylva, R. 1.....	22	18	21	22	25	51	96	27		282	110	Yes	Yes	9		65.15		
Ochre Hill.....	C	No report given.....																		
Old Savannah.....	C	E. G. Sutton, Green's Creek.....	6	12	10	20	25	13				82		No	No			12.00		
Qualla.....	C	J. C. Bridges, Whittier, R. 2.....	7									47	30	No	No					
Scott's Creek.....	V	B. E. Harris, Sylva.....	27	15	20	30	25	25	50	20	10	239	150	Yes	Yes	10		79.50	13.50	
Shoal Creek.....	C	John L. Hyatt, Whittier, R. 1.....	10	5	5	10	8	25	15			79	64	Yes	No				3.41	
Sol's Creek.....	C	Sterling Melton, Argura, N. C.....	4									60	40	No	No				2.60	
Speedwell.....	V	Bours Pressley, Speedwell.....	7	10	12	15	14	20	10			88	45	Yes	No				1.00	
Sylva.....	T	A. J. Dills, Sylva.....	35	25	43	49	40	17	45	54		273	141	Yes	No	29	15	312.00	17.84	
Tuckasegee.....	C	L. C. Hooper, Tuckasegee.....	15	8	12	10	9	10	20	4	7	80	60	Yes	No	11		25.00		
Webster.....	V	W. C. Cagle, Dillsboro.....	10	10	15	13	11	20	21			100	76	No	No	2	4	31.20		
White Side Cove.....	C	W. S. Alexander, Grimshawes.....	10	8	5	7	5	4	11			50		No	No			3.00		
Wilnot.....	V	Burton Bungarner, Whittier.....	13	5	5	19	25	15	5			87	56	Yes	No		11	25.00		
Yellow Mountain.....	C	I. P. Bockburn, Bessie.....	4									42	50				2	4.30	2.80	
Zion Hill.....	C	Frank Hyatt, Gay, N. C.....	7										50	No	No					

**B. Y. P. U.**

CHURCHES	
Callowhee.....	1
East Sylva.....	1
Looust Field.....	1
Scott's Creek.....	1
Sylva.....	1
Wilnot.....	2
	17
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	28
	20
	68
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	30
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	62
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**Woman's Work**

CHURCHES	
Black Mountain...	1
Callowhee.....	1
Green's Creek.....	1
Scott's Creek.....	1
Sylva.....	1
Webster.....	1
	14
	110
	216
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	325
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## Gifts for Local Church Work and for Missions, Education and Benevolences

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Clerk and Printing Minutes	Other Objects	Total for Local Church Work	Gifts to Co-operative Program	Gifts to All Special Objects	S. School Gifts to Co-operative Program	S. School Gifts to All Special Objects	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to Special Objects	Total all Missions, Education, Benevolence	Grand Total All Gifts	Tithers	Budget Adopted Local Budget Ad'ptd	Mission Budget Ad'ptd	Pledged to Co-operative Program Next Year	
Balsam Grove.....	Frank Morgan, Cowarts.....	\$100.00	\$	\$31.50	\$	\$	\$	\$	\$	\$	\$131.50	\$ 6.60	\$ 6.60	\$	\$22.11	\$	\$	\$35.31	\$166.81					
Barker's Creek.....	Mrs. John Sherrill, Whittier.....	75.00			60.00						135.00								135.00					
Black Mountain.....		51.65					5.93	78.00			135.58								135.58					
Buff Creek.....	R. M. Crawford, Sylva, Rt. 1.....	54.60		24.50		12.00					91.10	7.11						7.11	98.21					
Cullowhee.....	P. C. Henson, Cullowhee.....	1159.00			2489.02	137.00	164.10		0.00	12.25	3971.37	100.00	87.25	15.00	23.50	60.00	47.29	333.04	4304.41	12	Yes	Yes	240.00	
Dillsboro.....	E. B. Monteith, Dillsboro.....	300.00					85.68	10.00	5.00	36.76	437.44	6.04	27.00		37.80			70.84	508.28		No	Yes		
Dix Creek.....		25.00		13.55			4.00	2.25			44.80								44.80					
East Fork Savannah.....	C. W. Deitz, Green's Creek.....	27.30		8.00			25.00				60.30	11.25							17.90	78.20				
East Sylva.....	Lambert Leopard, Sylva.....	200.00		90.00	9.88	23.55	70.00				393.43		10.37	6.30	12.84				29.51	422.94	Yes	No		
Green's Creek.....	G. L. Green, Green's Creek.....	57.71		27.00	218.75			6.05	1.50		311.01				9.05		5.75	14.80	325.81					
Hamburg.....	W. A. Henson, Glenville.....	76.15									76.15				3.01			3.01	79.16					
John's Creek.....	W. H. Smith, Cowarts.....	89.00		42.00	158.00	5.00	30.40	10.00	2.00		336.40		3.75					3.75	340.15					
Little Savannah.....	E. L. Beck, Webster.....	20.00		7.51			12.00				40.51								40.51					
Locust Field.....	Mrs. L. L. Pangle, Dillsboro.....	42.40		29.21	127.86			17.12			216.39	2.56						2.56	238.28					
Love Dale.....	Mrs. E. D. Tatham, Sylva.....	166.78		25.00	30.13	14.24	40.07			48.50	324.72	6.22			1.71		4.00	11.93	336.65					
Lumberton.....	Burt Moses, East La Porte.....	100.00																	100.00					
Moses' Creek.....	Roscoe Hooper, East La Porte.....	90.00	12.05					11.28			113.33								113.33					
Mt. Pleasant.....	Mrs. Chas. Morris, Balsam.....	50.00					15.00				65.00								65.00					
Ochre Hill.....	C. B. Blanton, Sylva, Rt. 1.....	109.41		5.50	136.91	15.80	27.35				204.07								10.00	304.97				
Old Savannah.....	E. G. Sutton, Green's Creek.....	26.00				29.00	12.00	7.00			74.00	4.60						4.60	78.60					
Qualla.....	R. L. Hvatt, Whittier.....	38.50					7.56				46.06	4.26						4.26	50.32					
Scott's Creek.....	Walton Cope, Sylva.....	600.00		38.29	50.41	79.74	79.50	14.50	5.00		867.44				25.83	26.55	99.30	151.70	1010.14					
Shoal Creek.....		72.00						9.20		2.10	83.30				3.41			3.41	86.71					
Sol's Creek.....		72.00									72.00		1.00		2.60				3.60	75.60				
Speedwell.....		104.25	42.40				25.00	12.00			183.65	5.55	40.55					45.55	220.20					
Sylva.....	John R. Jones, Sylva.....	1920.62		159.00	39.30	256.20	92.28	14.12	15.00	36.00	2532.52	390.00	134.50					533.50	3066.02	12				
Tuckaseegee.....	I. H. Middleton, Tuckaseegee.....	160.00				10.00					170.00	5.25	40.00						45.25	215.25				
Webster.....	R. B. Cowan, Webster.....	300.00	15.00			13.00	20.00			5.00	353.00	8.00						8.00	361.00					
White Side View.....	C. D. Picklesimer, Grimshawes.....	30.50					3.00				33.50								33.50					
Wilnot.....	Iva Lee Nations, Whittier.....	39.87		30.00			25.00	3.00			97.87	2.30	2.20					4.50	102.37					
Yellow Mountain.....	I. J. Evitt, Norton.....	30.00					4.30				34.30		10.50					10.50	44.80					
Zion Hill.....		60.00					15.00	20.38			95.38								95.38					