

MINUTES

OF THE

70TH ANNUAL SESSION

OF THE

*Beulah Baptist Association,*

HELD WITH THE

SHILOH BAPTIST CHURCH,

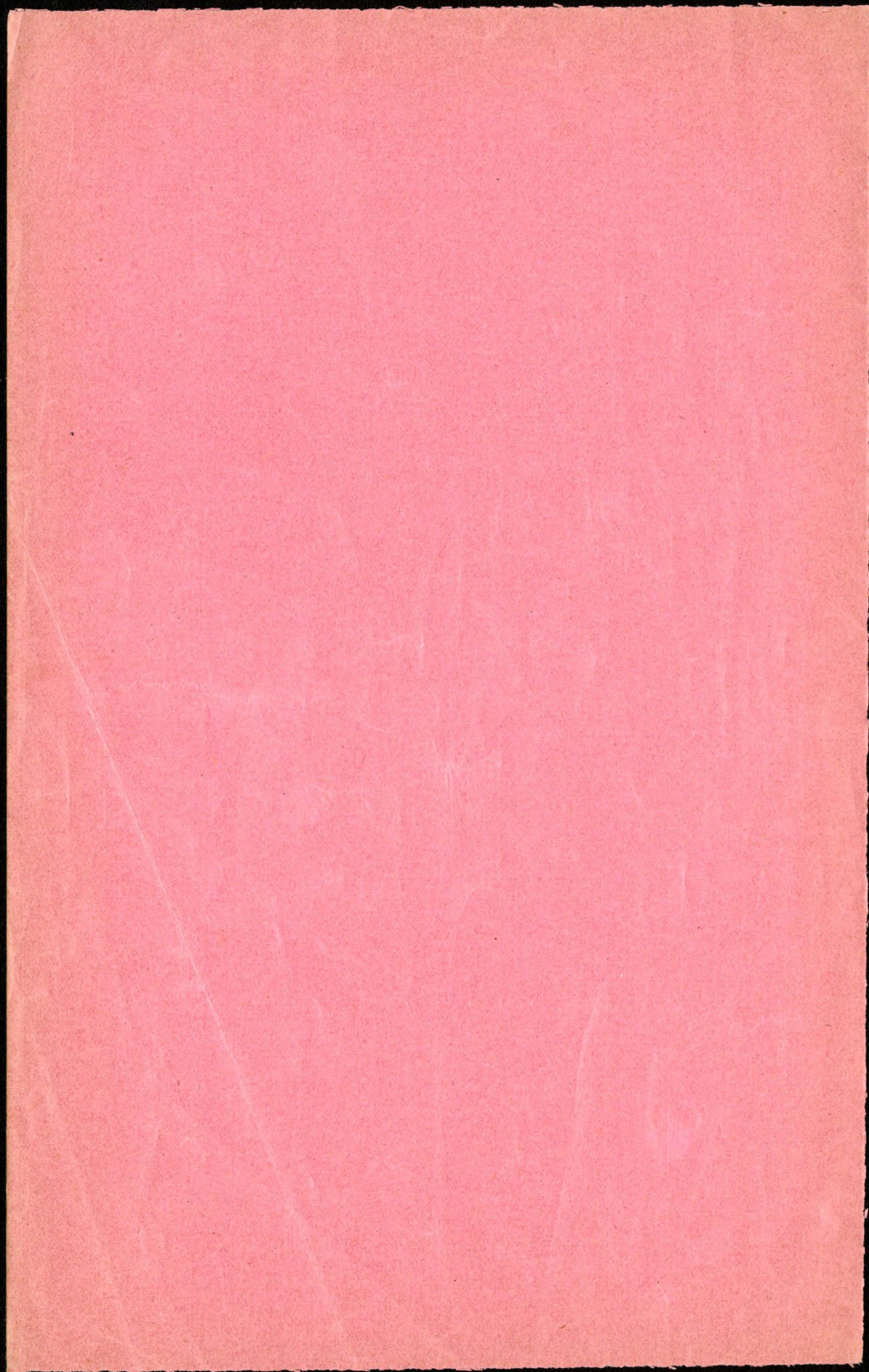
AUGUST 9, 10, 11, 1904.

SOUTHEASTERN BAPTIST  
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ELDER S. B. WILSON, MODERATOR, . . . . . YANCEYVILLE, N. C.  
J. P. WOODY, CLERK, . . . . . ALTON, VA.  
C. R. VERNON, TREASURER.

Next Session will be held with LEA BETHEL BAPTIST CHURCH, Beginning on  
Tuesday after the 1st Sunday in August, 1905. Railroad  
Station, Roxboro, N. C.







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### MINISTERS.

S. B. Wilson ..... Youngsville, N. C.  
W. G. Hall ..... Roxboro, N. C.  
J. J. Adams ..... Blanch, N. C.

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### EXECUTIVE BOARD.

J. P. Woody ..... Alton, Va.  
C. R. Vernon ..... Bushy Fork, N. C., R. F. D.  
J. S. Harvey ..... Danville, Va.  
J. B. Walters ..... Blanch, N. C.  
J. A. Boswell ..... Milesville, N. C.

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### STANDING COMMITTEE.

State Missions ..... J. P. Woody, Alton, Va.  
Foreign Missions ..... W. G. Hall, Roxboro, N. C.  
Home Missions ..... J. A. Kersey, Semora, N. C.  
Education ..... S. B. Wilson, Yanceyville, N. C.  
Periodicals ..... D. Y. Mebane, Blanch, N. C.  
Orphanage ..... J. A. Boswell, Milesville, N. C.  
Sunday-Schools ..... J. S. Harvey, Danville, Va.  
Ministerial Relief ..... W. C. Pulliam, Alton, Va.  
Temperance ..... J. J. Adams, Blanch, N. C.



## PROCEEDINGS.

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The Beulah Association met with the Shiloh Baptist Church, Caswell County, N. C., on Tuesday, the 9th day of August, 1904, in its seventieth session. The introductory sermon was preached by Bro. S. B. Wilson, from Isaiah, 60th chapter and the 1st verse.

### EVENING SESSION.

The Moderator called the Association to order. On motion, Bro. S. B. Wilson was elected Moderator, Bro. J. P. Woody, Clerk, and Bro. C. R. Vernon, Treasurer. Roll of the churches was called. Letters were brought forward and read. Delegates were enrolled as follows:

Beulah.—J. C. King, R. W. Crumpton.

Blanch.—D. Y. Mebane, R. E. Powell, Wm. Lea.

Clement.—C. R. Vernon, L. C. Hester, N. R. Villines.

Ephesus.—J. P. Woody, J. L. Williams, W. C. Pulliam.

Kerr's Chapel.—W. S. Underwood, P. M. Somers, J. A. Boswell.

Lea Bethel.—W. F. Murray, J. J. Roberts, G. Thompson.

Milton.—J. B. Walters, F. B. Jones, E. R. Burch.

Providence.—J. S. Harvey, R. T. Wilson, J. F. Sledge.

Yanceyville.—W. E. Farthing, G. L. Page, R. S. Graves.

Trinity.—C. J. Yarborough, L. A. Gwynn, J. M. Sheets.

Shiloh.—W. R. Bryant, Chesley Myers, J. L. Roberts.

Lamberth Memorial.—W. W. Woody, J. B. Hudgins, A. L. Boyd.

The Lamberth Memorial Baptist Church presented a letter asking for admission into the Beulah Association. On motion, the Moderator appointed the following committee to examine the Articles of Faith and Covenant of the said Church: Brethren Livingston Johnson and J. J. Adams. They reported that the Lamberth Memorial Church be received. On motion, the Lamberth Memorial Church was received into the Beulah Association, and the Moderator gave the delegates the right-hand of fellowship.

The Moderator appointed the following committees:

On Religious Exercises.—Pastor and Deacons of Shiloh.

On Order of Business.—Brethren J. J. Adams, D. Y. Mebane, S. T. Ware.

On Finance.—C. J. Yarborough, J. L. Williams, J. S. Harvey.

On Time, Place and Preacher.—Adolphus Boswell, C. R. Vernon, J. C. King.

On Digest of Church Letters and Improvements.—J. S. Harvey, W. G. Hall.



## REPORT ON ORDER OF BUSINESS.

Tuesday Evening.—Periodicals.

Wednesday.—10.00 a. m., Devotional Exercises; 10.30 a. m., Education; 11.30 a. m., State Missions; 2.00 p. m., Foreign Missions; 2.45 p. m., Home Missions.

Thursday.—10.00 a. m., Devotional Exercises; 10.30 a. m., Ministerial Relief; 11.00 a. m., Temperance; 12.00 m., Orphanage; 2.00 p. m., Sunday-schools; 3.00 p. m., Digest of letters.

The following visiting brethren were recognized by the Moderator: J. S. Farmer, of the Biblical Recorder; Livingston Johnson, Corresponding Secretary, and W. L. Poteat, of Wake Forest.

The report on Periodicals was read by Bro. J. P. Woody. It was discussed by Brethren J. S. Farmer, J. P. Woody. On motion, adopted.

The report of the Executive Board was read by Bro. J. P. Woody. On motion, adopted.

On motion, adjourned, with prayer by Bro. W. L. Poteat.

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WEDNESDAY MORNING.

Wednesday morning, at 10.00, devotional exercises, conducted by Bro. L. Johnson. 10.30, the Moderator called the Association to order. The roll of the churches was called, and the minutes of yesterday were read and adopted.

The Moderator recognized the following visiting brethren, F. P. Hobgood, J. A. Brown, R. J. Bateman.

The report on Education was read by Bro. D. Y. Mebane. It was discussed by Brethren D. Y. Mebane, F. P. Hobgood, W. L. Poteat. On motion, adopted, and pledges taken.

The Moderator called Bro. W. G. Hall to the chair, and then read the report on State Missions. It was discussed by Bro. L. Johnson. On motion, adopted, and pledges taken.

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WEDNESDAY EVENING.

The afternoon session was opened by song service. Then Bro. W. L. Poteat led in prayer.

The report on Foreign Missions was read by Bro. J. A. Kersey. It was discussed by Brethren L. Johnson, W. G. Hall and J. A. Kersey. On motion, adopted, and pledges taken.

The report on Home Missions was not ready, but the question was discussed by Brethren J. A. Beam and J. J. Adams. On motion, adopted, and pledges taken.

The report on Ministerial Relief was read by Bro. P. M. Somers. It was discussed by Brethren J. A. Kersey, D. Y. Mebane, J. P. Woody. On motion, adopted.

The report of the committee to nominate the Executive Board was read, and on motion, adopted, and Brethren J. P. Woody, J. B. Walters, J. S. Harvey, C. R. Vernon and J. A. Boswell, were elected as the Executive Board.



On motion, Bro. S. B. Wilson was elected as a delegate to the Southern Baptist Convention.

On motion, Brethren W. G. Hall, C. R. Vernon and J. A. Kersey were elected as delegates to the Baptist State Convention.

The following standing committees were appointed by the Moderator:

- State Missions.—J. P. Woody, Alton, Va.
- Foreign Missions.—W. G. Hall, Roxboro, N. C.
- Home Missions.—J. A. Kersey, Semora, N. C.
- Education.—S. B. Wilson, Yanceyville, N. C.
- Periodicals.—D. Y. Mebane, Blanch, N. C.
- Orphanage.—J. A. Boswell, Milesville, N. C.
- Sunday-School.—J. S. Harvey, Danville, Va.
- Ministerial Relief.—W. C. Pulliam, Alton, Va.
- Temperance.—J. J. Adams, Blanch, N. C.

The report on time, place and preacher, recommended Lea Bethel as the place, time, Tuesday after the first Sunday in August, 1905; preacher, S. B. Wilson. On motion, adopted. Adjourned, with prayer by Bro. J. A. Beam.

#### THURSDAY MORNING.

Devotional exercises, conducted by Bro. W. L. Poteat. At 10.30 the Moderator called the Association to order. The roll of churches was called, and the minutes of yesterday were read and adopted.

The report on the Orphanage was read by Brother J. P. Woody. It was discussed by Bro. F. P. Hobgood. On motion, adopted. A collection was taken for the Orphanage.

The report on Temperance was read by Bro. J. P. Woody. It was discussed by Bro. W. L. Poteat. On motion, adopted.

#### THURSDAY EVENING.

Evening session was opened by song service, and then the Moderator led in prayer. The report on Sunday-schools was read by Bro. W. C. Pulliam. It was discussed by Brethren W. C. Pulliam, J. A. Kersey, D. Y. Mebane and J. P. Woody. On motion, adopted.

On motion of Bro. J. J. Adams, it was agreed that we hold a Sunday-school Convention in our Association some time in the early spring.

The Finance Committee made their report. On motion, adopted.

The digest of letters were read. On motion, adopted.

The Treasurer made his report. On motion, adopted.

The Trustees of the Association made their report. On motion, adopted.

The following resolution of thanks was offered by Bro. W. C. Pulliam, and on motion, adopted:

"The thanks of the Association are due and are hereby tendered



to the Shiloh Church, and to the community, for their kind hospitality shown us during the Association.

The ladies held a meeting in the house during recess Thursday.

Bro. R. J. Btaeman preached at the stand on Wednesday morning to a large crowd.

On motion, Bro. J. P. Woody was elected a member of the State Board of Missions from the Beulah Association.

On motion, adjourned.

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### REPORT ON SUNDAY-SCHOOLS.

It is with a sad heart your committee comes before you.

It would have been a delight to have come forward with a favorable report, but truth compels us to draw a dark picture.

Let us turn to the records and see if the Baptist Churches of North Carolina are believers in this important department of Christian work. There are in the State 3,097 churches. Two thousand three hundred and nineteen of these have Sunday-schools. That leaves 778 churches with no schools. There were last year 320,652 Baptists in the State. In the Sunday-schools, 142,406. That leaves 178,246 out of the schools. When we take into consideration the fact that at least one-third of that number are not Baptists, but are composed of other denominations and non professors, we are confronted with the startling fact that we, as a denomination, are indifferent or asleep on this important question. If indifferent, may God have mercy upon us; if asleep, can we not be awakened. Oh! for some one to arouse us. These questions force themselves upon us. Who are responsible? Whose duty is it? Who are, or may be excused? Has the Lord any place for idlers in His vineyard? We earnestly urge the Association to take the recommendation of the last Sunday-school report and do something to make them effective. In the armies of the world there are means to make all to take part in duty, and to punish deserters and skulking. There ought to be some way to compel the Lord's soldiers to perform their duty and acquit themselves as valiant soldiers, or be what?

We leave the question with you.

Respectfully submitted,

W. C. PULLIAM.

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### REPORT ON EDUCATION.

To the Moderator and Brethren of Beulah Baptist Association at Shiloh, August, 1904:

Your committee appointed to report on education beg to submit the following:

That we believe that the cause of education has advanced more rapidly for the last decade of years than ever before, and that we have in our State increased the facilities for educating the people even beyond the expectation of the most ardent supporter of the



cause. Our people are thoroughly aroused upon the importance of educating the children, and particularly enthused upon building and endowing colleges. Now let us as Baptists, bestir ourselves upon the subject of establishing primary and preparatory schools, for the two-fold purpose of feeding the colleges and laying a foundation for higher education. The children of the rural districts should now have an opportunity to get an education, and it behooves us as Baptists to put forth every effort and exert every means in our power to establish such schools as will be of help to the poor children in the rural districts. While we would not place anything in the way or retard the building and supporting of universities and colleges, we fear we have neglected the preparatory schools. Let us use our influence and our means to educate the barefooted children of our country.

Respectfully submitted,

D. Y. MEBANE, Committee.

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#### REPORT OF COMMITTEE ON DIGEST OF LETTERS.

We, your committee, beg herewith to submit our report as follows:

Increase in Church membership, 27; increase in Sunday-school membership, 126; increase in pastor's salary, \$125.00; increase in State Missions, \$8.78; increase in Foreign Missions, \$14.52; increase in Education, \$18.00; increase in Ministerial Relief, \$8.29; decrease in Home Missions, \$19.04; decrease in Orphanage, \$5.38.

Respectfully submitted,

J. S. HARVEY,  
W. G. HALL,  
Committee.

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#### REPORT OF THE TRUSTEES OF THE BEULAH ASSOCIATION.

There was a meeting of the trustees of the Beulah Association held at Yanceyville, N. C., the 1st of October, 1903. On motion Bro. S. B. Wilson was made Chairman, J. P. Moody Clerk, and J. F. Walters Treasurer. We have not received any money yet from the Harrelson Bequest.

(Signed)

J. P. WOODY, Clerk.

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#### REPORT ON PERIODICALS.

At no time in our history has there been such a demand for literature. The people are reading. And if they are to be made better and stronger men and women they must have good, sound literature to feed upon. At no time since the invention of the printing press has it been such a power as at the present time,



and it is using the power for either good or bad. Our people need to be educated to read our denominational papers. The more our people read them, the more loyal will they be to all our organized work. We want to extend our thanks to the Biblical Recorder and the North Carolina Baptist for their noble fight against our greatest enemy, the whiskey traffic. We bid them God speed. We urge our brethren that they subscribe for the following papers: The Biblical Recorder, North Carolina Baptist, Charity and Children and Foreign Mission Journal. No home should be without one of them at least.

J. P. WOODY, Committee.

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#### REPORT OF EXECUTIVE BOARD.

We, the Executive Board of the Beulah Association, recommend that the Mission work be conducted on the same plan as during the previous year, and that all money collected by the churches for State Missions be sent to the Treasurer, C. R. Vernon, Bushy Fork, N. C., of the Association.

Respectfully submitted,

J. P. WOODY,  
C. R. VERNON,  
J. B. WALTERS,  
J. S. HARVEY,  
J. A. BOSWELL,  
Committee.

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#### REPORT OF FINANCE COMMITTEE.

Collected:	
For Minute Fund .....	\$17.50
Ministerial Relief .....	14.30
Lamberth Memorial .....	79.80
Orphanage .....	28.11
Home Missions .....	3.21
Education .....	15.90
Foreign Missions .....	3.22
State Missions .....	57.51
	219.55

C. J. YARBROUGH,  
J. S. HARVEY,  
J. L. WILLIAMS,  
Committee.

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#### REPORT OF EXECUTIVE BOARD.

We, your committee, submit the following report:

Acting upon the suggestion made at our last Association, we grouped the churches, making the following fields, to-wit: The Ephesus field, consisting of Ephesus, Clement, Lea Bethel and



Lamberth Memorial. The Milton field: Milton, Shiloh, Beulah and Blanch. The Yanceyville field: Yanceyville, Trinity, Kerr's Chapel and Providence, and a mission.

The Ephesus field called Bro. W. G. Hall, and he entered upon his work the 1st of January. The Milton field called Bro. J. J. Adams the 1st of January, and he took charge at once. Brother Wilson was already on the Yanceyville field, and has been doing mission work at one point known as .....

On the fourth Sunday in April, Brother Hall aided by Bro. J. A. Beam, of Bethel Hill Academy, organized the Lambreth Memorial Church, with twelve members.

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### REPORT OF TREASURER.

#### COLLECTED.

For State Missions .....	\$57.51
For Foreign Missions .....	3.22
For Home Missions .....	3.21
For Education .....	15.90
For Ministerial Relief .....	14.30
For Orphanage .....	28.11
Public collection for Orphanage .....	12.39
For Minute fund .....	20.39
For Lamberth Memorial .....	79.80
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	234.83

#### DISBURSEMENTS.

Paid L. Johnson .....	\$64.74
Lamberth Memorial .....	79.80
To Missionaries .....	57.51
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	202.05
To the Clerk .....	20.39
For Orphanage .....	12.38
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	234.83

C. R. VERNON, Treasurer.

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### REPORT ON TEMPERANCE.

In view of the staunch sentiment in the mind of the ruling forces of our State, we infer that the people of God are beginning to appreciate the words of God, when He said abstain from the very appearance of evil.

We need to thank God for the organized force in North Carolina, which is pledged to eradicate the evil of intemperance.

Let us therefore stand firmly by every effort put forth to mitigate and destroy this evil.



We should accept the best offered us, and pray and work for more perfect conditions—when the drink evil shall be destroyed.

We believe that every Christian should stand by the Anti-Saloon League of North Carolina. Their aim is to realize our ideal.

To this end let us serve God and do our best.

Prayerfully submitted,

R. J. BATEMAN, Committee.

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#### REPORT ON MINISTERIAL RELIEF.

We feel that we have not been doing our whole duty toward our ministers who are not able to work or travel.

How long would it take to enumerate the many ways in which these saints of God have been a blessing to our homes, our churches, our Nation, and the world? So let us contribute liberally to this cause, bearing in mind the Scripture that says: Blessed are those servants whom the Lord when He cometh shall find watching.

P. M. SOMERS.

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#### REPORT ON ORPHANAGE.

Brother Moderator and Brethren:—I have the honor and pleasure to submit to you my report on the Orphanage. It is one of the grandest institutions we have, doing the work that no other institution can do. It had the training the past year of 295 little orphans. They received during the year 77, and there has gone out 41. Five had arrived at the age for going out, two of whom went to Wake Forest, one to Mars Hill, and the other two found employment, twelve found homes, and nineteen went to their relatives, and five died.

C. J. YARBROUGH.

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#### REPORT ON STATE MISSIONS.

##### ACCOMPLISHED.

The Baptist cause has been greatly aided by the State Mission work. The Baptist State Convention was organized to do work of this kind. It has built the institutions in which we rejoice today—Wake Forest College, the Biblical Recorder, Ministerial Education and the Baptist Orphanage. In addition to these great institutions we have a large number of self-sustaining churches that a few years ago were started and aided by the State Mission Board.

##### WORK TO BE DONE.

There are large territories in the East which need our immediate attention. The Mountain Schools are doing a vast amount of work in educating the bright intellects of the West, and our missionaries are carrying the Gospel into the homes.

Material changes are now being made, new towns and even



cities are springing up like magic, and it is our duty to look after our emmigrating flocks, and keep them under ties of organization. To do this, we must send our brethren with the Word into these new places. Thus the Gospel light shines more brightly.

The warm loyalty of our constituents is observed by the world, and the magnetism of the crucified Christ draws men in large numbers to our churches. Thus the leaven of religion does its work by close association and immediate contact. All that is necessary in any place to make Baptists is to preach the Word of God.

Within, and bordering on the Beulah Association, is as much unoccupied territory as is under the care and oversight of the churches. It is our duty as followers of Christ to go into these benighted communities and establish our cause.

Our pledges at the Convention show that we have agreed to advance in our contributions. Therefore let every church see that the pledges are made sufficient to meet the demands. If we reach the amount fixed upon by our Convention we must increase our contributions to State Missions thirty-three and one-third per cent.

S. B. WILSON,  
Committee.

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#### REPORT ON FOREIGN MISSIONS.

Go ye into all the world and preach the gospel to every creature. This was one of the last commandments our Lord gave us just before He left this world. And lo I am with you (unto the end of the world) always. This is a blessed promise, and ought to encourage us in obeying the blessed Lord.

Let us look over the foreign field and see if we, as an individual, are doing our part. Surely we all have a part in this work of carrying the Gospel to the heathen. If any of us have not it is time we were obeying the Lord's command. China shows a wonderful improvement for the better. Many are turning to the Lord, and they beg for more laborers.

Africa is taking the Gospel of the Lord Jesus. The report to the Board was good, and this year they look for greater blessings than ever.

Japan.—This country seems to be listening to the Gospel, and we hope that God may use this war which they are engaging in to open their hearts fully to the Gospel messages, and when the harvest time comes there may be an ingathering of many souls for the Lord.

Mexico.—Our work there is moving along nicely, and our missionaries are in peace and harmony. One hundred and thirty-five souls saved was the report for last year. The Theological Training School, under Rev. A. C. Watkins, has been ably assisted by two native teachers.

Italy.—Dr. Geo. B. Taylor, our missionary, is cheerful and hopeful, and the Theological Training School in Rome is making progress.



Brazil.—In Brazil the work is progressing rapidly, and it seems that the workers can't keep up with the advance. Six hundred and ninety-three baptisms reported for the previous year (1903). This is a small view of the report to the Foreign Mission Board.

Now let's bring it home to ourselves: Are we doing our part in this work of obeying our Lord and Master's command: Go preach the Gospel to every creature. Just make a personal examination of ourselves, and see if we are obeying.

Statistics show that Southern Baptists give upon an average less than 13 cents each. Are we making a sacrifice when we give that amount in one year for the saving of the lost in the heathen land? North Carolina gives about 12 cents per member. Do you think you are doing your duty? I leave this question with you. Ask God to help you answer it. And may we do more in the future to send the Gospel to the foreign lands of the world.

Respectfully submitted,

J. A. KERSEY, Committee.

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#### REPORT ON HOME MISSIONS.

Your Committee on Home Missions beg to submit the following report:

Our Home Board has come through many difficulties in the past four years. During this time we have had four different Secretaries. Rev. B. D. Gray has now been Secretary only about ten months. His office is in Atlanta, Ga., where the Board is located. But with all the difficulties of the work in Cuba and the criticisms from certain of the brethren who differ in their ideas of mission work the Board moves on grandly, as you will see from this report which is here submitted from the minutes of the Southern Baptist Convention of 1904:

Missionaries, 616; weeks of labor, 20,815; churches and stations, 2,244; sermons and addresses, 63,772; prayer meetings, 12,846; religious visits, 147,070; baptisms, 7,526; received by letter, 9,271; churches constituted, 157; houses of worship built and improved, 179; Sunday-schools organized, 714; Bibles and Testaments distributed, 18,275; tracts distributed (pages), 2,094,140. The Board collected from all sources last year, \$158,217.09.

The Tichenor memorial fund for church building purposes, which amounts to \$3,272.81, commends itself to us as a worthy memorial of Dr. Tichenor's noble work.

There is a great future for this Board among the foreign population, which are rapidly coming to the South; the frontier work, Cuba, and among the negroes of the South, provided proper wisdom is used in plans now under way to revise the policy of the Board.

To such as wish more light, we commend to you "Our Home Field," which can be had for 10 cents per year from the Board's office in Atlanta, Ga.

JOHN B. YARBROUGH, Committee.



## WOMAN'S WORK.

## FINANCIAL REPORT OF THE WOMAN'S HOME MISSIONARY SOCIETY.

	State Missions	Home Missions	Foreign Missions	S. S. B.	Orphan- age.
Lea Bethel .....	\$9.24	\$6.00	\$11.72	....	....
Clement .....	7.95	5.26	8.91	....	\$1.00
Yanceyville .....	5.78	6.30	4.85	....	....
Shiloh .....	4.10	.50	4.30	....	....
Trinity .....	3.14	2.00	1.05	....	....
Ephesus .....	3.00	....	4.22	\$1.70	\$1.70
Kerr's Chapel .....	....	....	1.00	....	....
Total .....	33.21	20.06	36.05	1.70	2.70

HATTIE JAMES, Vice-President.

Edgewood, N. C.

## REPORT OF WOMAN'S CENTRAL COMMITTEE.

It is with great pleasure that the Woman's Central Committee of Missions is enabled to report to this Association a steady and most gratifying increase in its work.

Last year (1903) 401 Societies reported for Home, State and Foreign Missions, \$11,322.95. Since the organization of the Woman's Central Committee of Missions in 1886, the Baptist women of the churches of North Carolina have reported through their missionary societies ninety-five thousand dollars. When we view these remarkable results it is impossible to doubt that God's hand is in this work, and that therefore with great confidence commend it to your interest, thanking the pastors who already have contributed so greatly to it by their interest, and urging those in whose churches societies have not yet been established to lead their women into this work.

I would also ask both pastors and superintendents to consider the organization of societies for training the children in missions. We have more than a hundred of these connected with our woman's work, but we should have many more; indeed, no Sunday-school should be without such a mission training school.

In the work reported by the Central Committee the Societies of your Association gave for the year 1903, \$126.06.

FANNIE E. S. HECK,

President Woman's Central Committee of Missions.



## PLEDGES FOR MINISTERIAL RELIEF.

Beulah, \$2.00; Blanch, \$2.00; Clement, \$5.00; Ephesus, \$12.00; Kerr's Chapel, \$4.00; Lea Bethel, \$2.50; Lamberth Memorial, \$2.50; Providence, \$4.00; Shiloh, \$6.00; Milton, \$2.50; Trinity, \$2.00; Yanceyville, \$5.00. Total, \$49.50.

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## PLEDGES FOR STATE MISSIONS.

Blanch, \$7.00; Beulah, \$15.00; Clement, \$40.00; Ephesus, \$85.00; Kerr's Chapel, \$20.00; Lea Bethel, \$7.00; Lamberth Memorial, \$7.50; Milton, \$12.00; Providence, \$10.00; Trinity, \$25.00; Shiloh, \$16.00; Yanceyville, \$12.00. Total, \$236.50.

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## PLEDGES FOR EDUCATION.

Blanch, \$3.00; Beulah, \$2.00; Clement, \$8.00; Ephesus, \$25.00; Kerr's Chapel, \$3.00; Lamberth Memorial, \$2.50; Providence, \$3.00; Shiloh, \$4.50; Milton, \$2.50; Trinity, \$6.00; Yanceyville, \$2.50; Lea Bethel, \$2.50. Total, \$65.00.

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## PLEDGES FOR HOME MISSIONS.

Blanch, \$5.00; Beulah, \$2.50; Clement, \$10.00; Ephesus, \$35.00; Kerr's Chapel, \$5.00; Lea Bethel, \$3.00; Lamberth Memorial, \$5.00; Milton, \$4.00; Providence, \$5.00; Shiloh, \$7.00; Trinity, \$6.00; Yanceyville, \$10.00. Total, \$97.50.

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## PLEDGES FOR FOREIGN MISSIONS.

Blanch, \$5.00; Beulah, \$2.50; Clement, \$10.00; Ephesus, \$60.00; Kerr's Chapel, \$5.00; Lea Bethel, \$7.00; Lamberth Memorial, \$7.50; Milton, \$5.00; Providence, \$7.00; Shiloh, \$12.00; Trinity, \$10.00; Yanceyville, \$10.00. Total, \$143.00.



FINANCIAL TABLE.

CHURCHES	FINANCIAL TABLE.											Total		
	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Education	Orphanage	Poor	Sunday School Expenses	Lambeth Memorial	Minute Fund	Repairs.		Other Objects	Ministerial Relief
Beulah	\$100.00	\$10.00	\$2.50	\$3.50	\$1.00	\$2.00	\$1.75			.50		10.00	\$1.25	\$130.99
Blanch	50.00	10.90	5.40	3.54	1.25	5.07	5.75			.30		23.00	1.20	106.41
Clement	150.00	35.00	12.00	10.00	8.00	6.00	9.00			2.00			2.50	255.50
Ephesus	200.00	78.00	35.00	55.00	25.00	32.20	15.00			4.00		38.30	10.00	600.00
Kerr's Chapel	100.00	20.00	5.00	5.00	2.50	5.00	1.90			1.00	15.00		3.00	167.50
Lea Bethel	100.00	12.24	9.00	14.82	1.50	18.43	3.65			.75	8.25		2.34	140.63
Lambeth Memorial	30.00						2.50					2.50		35.00
Milton	100.00	10.00	4.96	4.00	2.00	5.10	8.63			.50			2.25	137.44
Providence	100.00	9.00	4.00	6.00	3.00	11.03	17.80			2.00		19.00	2.50	200.88
Sbilo	150.00	23.35	7.25	14.30	5.00		4.44			1.50			4.00	249.22
Trinity	100.00	14.99	6.00	10.00	8.00		15.00			1.10			1.00	150.00
Yanceyville	125.00	14.40	9.00	11.85	5.00	1.20	4.33			1.85	16.04	5.00	3.00	206.64



## SUNDAY SCHOOL STATISTICS.

CHURCHES	Officers and Teachers	Pupils	Total	Schools	Library	Quarters	Months	Average	Superintendents and their Postoffices	Secretaries and their Postoffices.
Beulah	3	27	30	1	1	18	6	14	J. C. King, Hamer, N. C.	T. H. Hudgins, Hycotee, N. C.
Blanch	12	115	127	1	1	12	12	77	D. Y. Mebane, Blanch, N. C.	Giles Mebane, Blanch, N. C.
Clement	8	84	92	1	200	*	12	40	W. C. Pulliam, Alton, Va.	A. J. Green, Alton, Va.
Ephesus	4	30	34	1	1	90	13	13	W. S. Underwood, Milesville N. C.	J. A. Boswell, Milesville, N. C.
Kerr's Chapel	4	34	38	1	1	40	12	16	J. J. Roberts, Ridgeville, N. C.	E. R. Burch, Milton, N. C.
Lea Bethel	4	17	21	1	100	48	6	38	F. B. Jones, Milton, N. C.	J. A. Jordan, Milton, N. C.
Milton	7	51	58	1	1	40	9	19	J. A. Kersey, Milton, N. C.	W. E. Apple, Ashland, N. C.
Shiloh	7	41	47	1	1	72	12	41	C. J. Yarborough, Locust Hill, N. C.	
Trinity	8	72	80	1	1	12	12	41		
Providence	8	72	80	1	1	12	12	41		
Yanceyville	8	72	80	1	1	12	12	41		
Lamberth Memorial	5	40							J. B. Hudgins Osmond, N. C.	R. A. Clay, Cefto, N. C.

\*Supply.



STATISTICAL TABLE.

CHURCHES	Time	Pastors and their Postoffices	Clerks and their Postoffices	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Females	Males	Total
Beulah	4th Sun.	J. J. Adams, Blanch, N. C.	J. C. King, Hamer, N. C.	10	5	2	1	2	2	83	15	48
Blanch	3rd Sun.	J. J. Adams, Blanch, N. C.	R. E. Powell, Blanch	2	2	2	2	1	1	21	16	37
Clement	3rd Sun.	W. G. Hall, Roxboro, N. C.	R. L. Wilbourn, Hurdies Mill.	4	4	3	17	16	1	67	22	89
Ephesus	1st Sun.	W. G. Hall, Roxboro	J. P. Woody, Alton, Va.	2	3	3	5	5	1	125	79	204
Kerr's Chapel	2nd Sun.	S. B. Wilson, Yanceyville	J. A. Boswell, Milesville, N. C.	1	2	2	3	3	1	48	24	72
Lea Bethel	2nd Sun.	W. G. Hall, Roxboro	J. J. Roberts, Ridgeville, N. C.	1	1	1	3	3	1	13	8	21
Milton	1st Sun.	J. J. Adams, Blanch	E. R. Burch, Milton	1	1	1	3	3	1	17	9	26
Lambert Memorial	4th Sun.	W. G. Hall, Roxboro	W. W. Woody, Winstead, N. C.	1	20	1	1	4	1	44	30	74
Shiloh	2nd Sun.	J. J. Adams, Blanch	J. A. Kersey, Semora, N. C.	1	1	1	1	1	1	35	23	58
Trinity	1st Sun.	S. B. Wilson, Yanceyville	W. E. Appie, Lenox Castle	7	4	4	7	2	2	65	17	82
Yanceyville	1st Sun.	S. B. Wilson, Yanceyville	B. S. Graves, Yanceyville	10	8	2	4	1	1	54	41	95
Providence	1st Sun.	S. B. Wilson, Yanceyville	A. C. Davis, Danville, Va.	10	8	2	4	1	1	54	41	95

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CONSTITUTION OF THE BEULAH BAPTIST ASSOCIATION.

Article 1. This Association shall be called the Beulah Baptist Association.

Art. 2. This Association shall be composed of, first, all the ordained ministers who are members of or have the pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than three delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their additions, losses and changes of membership, since the last Association.

Art. 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Art. 4. The officers of the Association shall be a moderator, one clerk and treasurer; the two last offices, however, may be held by the same individual, should such be the pleasure of the Association.

Art. 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the later office.

Art. 6. The Association shall have no right to interfere with the internal regulation of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's kingdom.

Art. 7. All committees shall be appointed by the moderator unless otherwise ordered by the Association.

Art. 8. All committees of arrangements shall be appointed, of which the moderator and clerk shall be members ex-officio.

Art. 9. It shall be the duty of the committee of arrangements to prepare the business of the Association, and to consider the expediency or in expediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Art. 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.



Art. 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Art. 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to this body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for Associational missions shall be paid over to this committee.

Art. 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

Art. 14. The power of appointing Presbyteries for the ordination of ministers and the Constitution of churches within this district shall be vested in this Association. And it shall be the duty of the Association at each annual session to appoint a standing Presbytery to all requests from the churches relating to these matters during the succeeding Associational year, and until a new Presbytery be appointed.

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#### RULES OF ORDER.

1. The moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the minutes of the preceding day to be read.

2. He shall preserve decorum order, shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.

4. The moderator shall not vote on any question, unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the moderator.

7. When two or more members rise at the same time, the moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speech shall be observed, and personal reflections avoided.

11. While the moderator is putting any question, or addressing the Association, no person shall speak, stand up or walk out or across the house; nor when a member is speaking, entertain private discourse, stand up, or pass between him and the moderator.



12. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day of the Association, to select the ministers who are to preach on Saturday the succeeding days of the meeting, and give notice thereof to the respective ministers, whose duty it shall be to conform to the arrangements thus made.

15. When a motion is made and seconded, it shall be put by the moderator, unless withdrawn by the mover.

16. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

17. The Constitution and Rules of Order and Decorum shall be read on Saturday of each session of this Association.

#### CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant, and the principles of God's word.



