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MINUTES
 OF THE
 ONE HUNDREDTH ANNUAL
 SESSION
 OF THE
 BRIER CREEK
 BAPTIST ASSOCIATION

SOUTHEASTERN BAPTIST
 THEOLOGICAL SEMINARY LIBRARY
 Wake Forest, North Carolina

HELD WITH
 BRIER CREEK CHURCH

SEPTEMBER 29, 1921.

OFFICERS

REV. R. N. GARNER, Moderator Spurgeon, N. C.
 S. G. CRATER, Clerk and Treas. Cycle, N. C.

The next session will be held with Mount Vernon Baptist Church, thirteen miles north of Statesville, beginning Thursday before the first Sunday in October, 1922.

MINUTES
OF THE
100th ANNUAL SESSION
OF THE
BRIER CREEK
BAPTIST ASSOCIATION

HELD WITH
Brier Creek Baptist Church

SEPTEMBER 29, 1921.

OFFICERS

REV. R. N. GARNER, Moderator Spurgeon, N. C.
S. G. CRATER, Clerk and Treas. Cycle, N. C.

EXECUTIVE COMMITTEE

R. N. Garner, ex-officio Chairman
S. G. Crater, ex-officio Secretary
J. M. Crater N. T. Jarvis S. T. Goforth

ORDAINED MINISTERS

J. N. Binkley	Houstonville, N. C.
W. T. Comer	New Castle, N. C.
J. M. Current	Hamptonville, N. C.
R. J. Davis	Hamptonville, N. C.
J. W. Duncan	Congo, N. C.
N. M. Felts	Jennings, N. C.
R. N. Garner	Spurgeon, N. C.
S. S. Goforth	New Castle, N. C.
C. C. Holland	Statesville, R. 5 N. C.
J. G. Horne	Statesville, N. C.
N. T. Jarvis	Roaring River, N. C.
W. L. Johnson	Hamptonville, N. C.
Levi Lambert	New Hope, N. C.
W. F. Lawrence	Hamptonville, N. C.
A. S. Mathis	Cycle, N. C.
J. E. Pevette	Jennings, N. C.
J. B. Ray	Roaring River, N. C.
S. F. Simmons	Jonesville, N. C.
J. A. Thomason	Hamptonville, N. C.
M. M. Vestal	Jonesville, N. C.
M. Walker	Cycle, N. C.
J. G. Weatherman	Jennings, N. C.
J. M. Wright	Jennings, N. C.

MISSIONARIES

Foreign Field:

Rev. T. L. Blalock Tai An Fu, Shantung, China

Home Field:

Rev. H. A. Roshto Pineville, Louisiana

TRUSTEES MOUNTAIN VIEW INSTITUTE

S. T. Goforth, term expires	1924
T. J. McNeil, term expires	1922
N. T. Jarvis, term expires	1923

PROCEEDINGS

Brier Creek Baptist Church
September 29, 1921.

The Brier Creek Baptist Association met in centennial session Thursday September 29, 1921. Prayer by Rev. W. F. Lawrence. The introductory sermon was delivered by Rev. W. L. Johnson. Text Luke 11: 1-2.

After refreshment the Association was called to order by the Moderator. Prayer by T. M. Snow.

Letters from the churches were read and messengers enrolled as follow:

Antioch—J. M. Staley
Bethel—D. S. Gilliam, N. E. Burchette
Brier Creek—G. W. Sale, W. A. Bentley, W. H. Pardue, O. D. Bentley
Cranberry—R. L. Sale, A. Mathis, McCager Sale
Dennyville—J. T. Redding, I. L. Byrd, J. F. Walker, J. H. Byrd
Fall Creek—J. B. Bray
Fishing Creek—T. C. Foster, Ed. Foster
Grassy Knob—R. M. Myers
Hamm's Grove—Grady White
Hebron—J. E. Hendren, W. P. Tomlin
Holly Springs—Z. R. Tharpe
Hunting Creek—G. H. Hayes, A. K. Baity, W. M. Moore
Lewis—N. C. Lewis, T. R. Moore, Leonard Souther
Mount Pisgah—J. P. McCarter, W. H. McCarter
Mount Sinai—H. M. Anderson
Mount Vernon—S. T. Goforth, E. L. Shaver, J. G. Pharr, R. B. Madison
New Hope—Cama Roberson
New Prospect—T. M. Snow, H. R. Lloyd, John Sprinkle
Oak Forest—
Oak Grove—G. H. Brown
Pleasant Grove—R. H. Green, J. A. Caudle, W. B. Mathis, Jacob Smith
Pleasant View—By letter
Roaring River—R. A. Morrison, E. R. Felts, T. J. McNeil, W. E. Parks.
Rocky Hill—

Shady Grove—J. E. Goforth, S. A. Mitchell
Shiloh—R. P. Madison, W. A. Johnson, E. K. Wooten
Swan Creek—J. G. Adams, L. W. Weatherman
Sweet Home—W. F. Henderson, W. F. Lawrence
Union—J. M. Crater, J. W. Robbins, S. G. Crater
Zion—G. B. Hemric, W. M. Parks, E. M. Sale

On motion all officers were re-elected for the ensuing year.

Correspondents and visitors from other associations were invited to sit with us. Rev. A. C. Hamby, representing the State Mission Board; Rev. D. W. Pool of the Pilot Mountain Association; Rev. W. V. Brown and Rev. L. M. Holloway from the Yadkin Association accepted seats.

Correspondents and visitors to sister bodies reported as follows: Rev. R. N. Garner attended the Brushy Mountain Association, and T. J. McNeil attended the Baptist State Convention.

Correspondents were appointed as follows:

Brushy Mountain Association—R. N. Garner, W. T. Comer

Alexander Association—R. N. Garner, J. P. McCarter, N. C. Lewis

The Yadkin Association—W. L. Johnson, J. M. Crater, Z. R. Tharpe

The Moderator announced the following committee appointments:

Church Organization—D. W. Pool.

Missions—A. C. Hamby, L. M. Holloway.

Finance—T. J. McNeil.

Theological Schools—D. W. Pool, T. C. Foster.

Nominating Committee—N. T. Jarvis, J. W. Rash, S. T. Goforth.

Rev. A. C. Hamby spoke on the subject of "Enlisting and Training Young Converts."

THE COMMITTEE ON RELIGIOUS EXERCISES REPORTED:

W. F. Lawrence to conduct prayer service Friday morning;
J. W. Rash to preach at eleven o'clock.

Adjourned. Prayer by D. W. Pool.

FRIDAY MORNING

September 30, 1921.

Prayer service was conducted by W. F. Lawrence.

The Association was called to order by the Moderator, and the minutes of the preceding day were read and approved.

Upon invitation, Rev. A. T. Pardue from the Brushy Mountain Association, and Rev. N. H. Comer from the Yadkin Association accepted seats.

THE COMMITTEE ON MISSIONS REPORTED:

"Christ is the propitiation for our sins, and not for ours only, but for the sins of the whole world." And just before he went back to the Father he said that all power and authority both in heaven and on earth were given unto Him. "Therefore go ye into all the world and preach the gospel to every creature, baptizing themand teaching them to observe all things whatsoever I have commanded you."

There are more than seventeen hundred millions of people in the world, most of whom have had no opportunity to hear the gospel. Christ's followers have had the commission in hand for nearly two thousand years, and while we are doing some work in parts of eighteen countries of the world we have made only a beginning. The bulk of the task is yet before us. There are unreached:

200 million black people

475 million yellow people

225 million white people

4 million brown people

Nine hundred million! What a task! What an opportunity!

We have only 470 missionaries to do this work, or one missionary to every 1,900,000 people. How long will it take us to preach the gospel to every creature at this rate? We are commanded to pray that more laborers be sent. Are we obeying? "Why call ye me Lord, and do not the things which I command you?"

A. C. HAMBY

L. M. HOLLOWAY

After remarks by A. C. Hamby, L. M. Holloway, D. W. Pool, Guss Myers, M. Walker, and N. T. Jarvis the report was adopted.

Business was suspended for preaching. Sermon by Rev. J. W. Rash. Text, John 17:26. Prayer by Guss Myers.

Afternoon Session

The Association was called to order by the Moderator. Prayer by Rev. A. T. Pardue.

THE COMMITTEE ON OBITUARIES REPORTED:

J. T. Martin, Sr. was born April 1, 1843, and died Jan. 25, 1921. He joined Pleasant Grove Baptist Church Nov. 1865, and was ordained deacon 1867, to which trust he ever was faithful.

Brother Martin was one of our best citizens, law-abiding, and honest in all his dealings with his fellowman. He ever strove for the betterment of his home, his community, and his church. In his last days he often longed for a glimpse of the other shore.

He was a loving Father, a devoted husband, and a faithful Christian.

Wm. H. Byrd was ordained deacon in Pleasant Grove church June 19, 1897, and walked steadfastly in the faith. His going but adds another tie between us and that far-away land. His goodness has been added to the unseen side of life. May we be ready to join him when the summons shall come.

Brother W. L. Finney was born Nov. 5 1848 and died May 19, 1921. He joined the Baptist church at Fall Creek Nov. 16, 1876, where he remained a faithful member till he was called home. He was ordained deacon June 25, 1877, and contended earnestly for the faith as delivered to the saints.

Brother Finney was ever ready to render a service to his fellows, and he will be fondly remembered by those of us whom he has helped along the way.

J. P. McCARTER.
J. G. ADAMS.

REPORT ON BIBLE SCHOOLS

One great need of our churches today is a more intimate knowledge of the Bible. This—the Book of Books—is the foundation upon which we build. It is the only book recognized by Baptists as authority for doctrine and faith.

The purpose of this Bible School is to help the preachers and others of the Brier Creek and Alexander Associations who are interested in the study of the Word. One school has been held this year—with Prospect church in Iredell County.

The next meeting will be duly announced.

Committee.

This report was discussed by D. W. Pool, R. N. Garner, and Guss Myers after which it was adopted.

REPORT ON SPIRITUALITY OF THE CHURCHES

Spirituality in our churches seems to be on the increase, judging from the great revivals over the land. We believe this has been brought about by the ministers and christian workers becoming aroused to a sense of their duty. The spirituality of

the church is what we make it by obedience to the promptings of the Spirit.

There is a vast difference between spirituality and formality. Spirituality conforms to the leading and working of the spirit, while formality conforms to the fanciful wishes of men.

It is spirituality that counts for God.

R. N. GARNER
J. B. RAY

After remarks by R. N. Garner, N. T. Jarvis, M. Walker, W. E. Linney, N. H. Comer, and D. W. Pool the report was adopted.

HISTORICAL REPORT OF BRIER CREEK ASSOCIATION.

The Brier Creek Association was organized November 23, 1822, at Brier Creek Church in Wilkes County, and was composed of nine churches with messengers as follows:

Bethel—William Dodson, Sr., William Dodson Jr. George Gilreath.

Fishing Creek—Jesse Adams, Joshua Johnston, W. W. Wright.

Little River—John Swain, Jas. Robinett, Archibald Brown.

Mitchell's River—Steven Potter, John Marsh, Gideon Potter

Snow Creek—John Angell.

Roaring River—Thomas Douglass, Elisha Richardson.

Zion Hill—Wm. Mitchell, Jonathan Woody.

Cool Spring—Ambrose Johnson, David Jacks.

Brier Creek—Thomas Martin, William Gilliam, Wm. King, John Martin, Jas. Martin.

Rev. Thos. Mastin was elected Moderator and Col. Jas. Martin, Clerk. The Committee on Rules and Decorum was composed of Thos. Wright, Wm. King, and Wm. Dobson, Sr. The report on Articles of Faith and Rules of Decorum was adopted, the same being held by this body today.

The Brier Creek Association has never failed to meet in annual session. It met once in call session—in 1834. The present session is the one hundredth, and it marks the ninety-ninth anniversary of the organization.

About the year 1838 agitation on the subject of missions began, at first among the churches and later was taken up by the Association.

Four associations, viz The Mountain, Three Forks, Lewis Fork, and The Mayo withdrew fellowship from the Brier Creek because she advocated the objects fostered by the Baptist State Convention. In 1894 the Association adopted the following resolutions:

"Resolved, That this association is in sympathy with what is called the "Gospel Method" in to Foreign Missions, and

we recommend that our churches hereafter follow this method. We also advise the churches to appoint a brother in each church to take subscriptions to be paid quarterly and sent to G. B. Bostic at Asheville to be forwarded to D. W. Herring in China." Thus began the Gospel Mission method which resulted in the withdrawal of our support from the objects fostered by the Baptist State Convention.

Rev. D. W. Herring was our first missionary under the Gospel Mission plan. In 1904 Rev. Herring left the Gospel Plan and joined the Board. In 1905 we adopted Rev. Wade D. Bostick as our Missionary to China, but in 1909 he left us and joined the Board. In 1910 we adopted Rev. T. L. Blalock, our present faithful missionary in China.

About the year 1912 Rev. H. A. Roshto of Pineville, Louisiana was adopted as Home Missionary, and is now at work on that field.

In 1920 the Association was composed of thirty churches, with a total of 3,937 members, and twenty ordained ministers.

The following list gives the officers of the association, and their term of office:

Moderators	Years of Service	Clerks	Years of Service
Rev. Thos. Mastin.....	2	Col. Jas. Martin	25
William Dodson	2	S. P. Smith	3
Rev. John Walker.....	3	Elisha Felts	3
Thos. Douglass	4	Rev. W. F. Adams	8
Smith Furgison	4	J. A. Martin	
Jesse Adams	13	Rev. R. W. Wooten	3
Solomon D. Swaim	15	Rev. I. N. Haynes	
J. A. Martin	2	Hix Hendren	3
Eld. Thos. Howell	2	E. B. Hendren	3
Eld. W. F. Adams	6	Rev. E. N. Gwyn	14
Eld. R. W. Wooten	3	D. C. Jarvis	1
Eld. L. P. Gwaltney	6	M. A. Mitchell	3
Eld. W. A. Myers	12	Rev. V. M. Swaim	3
D. C. Jarvis	6	J. M. Crater	18
N. M. Felts	5	J. E. Hendren	3
Z. R. Tharpe	4	J. Q. Blackburn	3
S. T. Goforth	9	S. G. Crater	
Eld. R. N. Garner.....			

The report was adopted.

N. T. JARVIS

REPORT ON PERIODICALS

What one reads determines his thoughts. These thoughts determine his actions, and in a large measure his actions will determine his destiny.

There are many periodicals which are worthy of a place in our homes. They come laden with wholesome thoughts, and with a proper interpretation of man's relation to man, his relation to his church and his relation to God. We especially recommend the reading of Charity and Children, The Biblical Recorder, and The Fore Runner.

COMMITTEE.

After discussion by D. W. Pool, S. T. Goforth, S. G. Crater, Guss Myers, and W. E. Linney, the report was adopted.

REPORT ON RELIGIOUS EXERCISES.

Rev. M. Walker will preach tonight; J. P. McCarter will conduct prayer service Saturday morning; and Rev. D. W. Pool will preach at eleven o'clock.

REPORT ON TIME AND PLACE.

The next session of the Brier Creek Association will be held with Mount Vernon church, beginning Thursday before the first Sunday in October 1922. Rev. J. N. Binkley will preach the introductory sermon; C. C. Holland, alternate.

Z. R. THARPE

A. MATHIS

On motion the report was adopted.

Adjourned. Prayer by Rev. W. E. Linney.

SATURDAY MORNING

October 1, 1921.

Prayer service was conducted by T. M. Snow.

The Association was called to order by the Moderator. Prayer by N. H. Comer. Minutes of yesterday were read and approved.

REPORT ON EVILS OF THE DAY.

The Scriptures tell us that the love of money is the root of all evil." Let us remember that the way and manner in which we obtain a thing means more than possession. We believe that through persuasion and hand shaking many ungodly members are being enrolled on our church books.

L. M. JARVIS

GUSS MYERS.

After discussion by L. M. Jarvis, N. T. Jarvis, M. Walker, N. E. Burchette, and T. M. Snow the report was adopted.

ORPHANAGE REPORT.

When we think of the good the Thomasville Orphanage has

done and is destined to do, we rejoice in the fact that we have had a part in supporting such a worthy cause. But when we think of the great number who have been turned away for lack of room, we are reminded that we ought to renew our zeal for the enlistment of those who have never caught the vision of the blessedness of helping the orphans.

We recommend that the pastors keep this cause constantly before their churches. We also recommend that each of our members be urged to give at least one day's work as a Thanksgiving offering to the Orphanage.

J. M. CRATER.
R. J. DAVIS.

This report was discussed by J. M. Crater, R. J. Davis, and N. T. Jarvis after which it was adopted.

Business suspended for preaching. Sermon by D. W. Pool. Text 2 Cor. 8:9.

Collection for Foreign Missions \$12.05.

Prayer by A. S. Mathis.

Afternoon Session.

The Association assembled with the Moderator in the chair. Prayer by Rev. A. J. Carmack.

REPORT ON CHRISTIAN EDUCATION

"What manner of child shall this be?" Luke 1:66.

The children in any community are its chief asset. They bring returns commensurate with their use—returns not to be measured in financial values, but judged by the standard of moral, mental and spiritual achievement.

The first responsibility for the proper training of a child rests upon the parents of the individual, but the problem in its larger aspects is a collective duty. The community must not only provide the agencies for such training, but it must create such an atmosphere as will impel and inspire the youth to go forward.

Your child of today is the citizen of tomorrow. He is the builder of the home, the unit of our government, and the mighty moving force in the church of the Living God. He belongs neither to you nor to himself; but to his fellowman, his country, his Creator. Your child of today becomes the re-incarnation of your own stewardship.

S. G. CRATER.
T. J. MCNEIL.

The report was discussed by S. G. Crater and J. A. Carmack after which it was adopted.

REPORT ON CHURCH ORGANIZATION.

It is difficult to determine the exact time or the place of the constitution or organization of the church. See Luke 6:12-16. This is perhaps as exact as any. We see that on the day of Pentecost the church is fully organized for work. Acts 2. Discipline enjoined. Cor. 5:5. Fellowship restored. 2 Cor. 2:6-11.

Every church is a little democracy in itself, and while we may co-operate we should never yield our independence. A church is a body of baptized believers. See Acts 2:38 and 8:36-37. The church is more of an organism than an organization. Eph. 1:22-23.

D. W. POOL.
S. T. GOFORTH.

After discussion by D. W. Pool the report was adopted.

REPORT ON RESOLUTIONS.

Resolved, First: That the churches of this Association make an offering on Thanksgiving Day for the Orphanage, asking each member to give the proceeds of one day's labor; and also that they urge the Sunday School to make an offering once each month for this purpose.

Second: That we tender our thanks to the members of Brier Creek Church and the community for their kind hospitality in entertaining this Association.

R. H. GREEN.

The report was adopted.

REPORT OF THE NOMINATING COMMITTEE.

Religious Services—G. D. White with Pastor and messengers of Mt. Vernon Church.

Tithing, its Doctrine and Practice—W. T. Comer, J. B. Ray.

Periodicals—Guss Myers, J. W. Robbins.

Relationship between the Church and Its Constituency—S. G. Crater, R. J. Davis.

Obituaries—L. M. Jarvis, S. T. Goforth.

Time and Place—J. G. Adams, J. G. Pharr.

Missions—J. W. Binkley, J. M. Wright.

Evangelization of Youth—N. T. Jarvis, J. W. Rash.

Orphanage—M. Walker, C. C. Holland.

Christian Education—T. J. McNeil, R. N. Garner.

Finance—J. T. Redding, E. M. Sale.

Resolutions—J. P. McCarter, Z. R. Tharpe.

N. T. JARVIS.
S. T. GOFORTH.

A special committee to consider the advisability of

convening the Association on Sunday and holding over till Tuesday was appointed, as follows:

N. T. Jarvis, Guss Myers, T. J. McNeill, S. T. Goforth and L. M. Jarvis.

The Clerk was instructed to have the usual number of minutes printed, and to allow the usual fee for his service.

REPORT ON RELIGIOUS EXERCISES.

L. M. Jarvis will conduct prayer service Sunday and Rev. N. H. Comer will preach at eleven o'clock.

THE FINANCE COMMITTEE REPORTED:

CASH		PREVIOUSLY SENT
Orphanage	\$73.89	\$349.90
*Foreign Missions	91.25	56.25
Home Missions	21.02	41.80
Ministerial Aid		434.81
Undesignated, 75 Million		65.00
Minute Fund	47.65	
TOTAL	\$233.81	\$982.76

TREASURER'S REPORT

Received from Finance Committee	\$233.81
Balance from Treasurer 1919	4.74
Balance from 1920	6.90
TOTAL	\$245.45

Disbursements.

Orphanage	\$73.89
*Foreign Missions	91.25
Home Missions	21.02
Clerk and Treasurer	
Printing Minutes	40.00
Miscellaneous	2.00
TOTAL	\$228.16

*Includes Associational Collection.

SUNDAY SCHOOL CONVENTION REPORT.

July 30, 1921.

The Brier Creek Baptist Sunday School Convention met in its 37th annual session with Pleasant Grove church. Rev. W. F. Lawrence conducted the devotional exercises, and Rev. R. N. Garner preached the annual sermon.

Afternoon Session

The Convention was called to order by J. P. McCarter, and twenty-six schools responded to the call for enrollment.

Officers were elected for the ensuing year. J. P. McCarter was re-elected Chairman and L. M. Jarvis, Secretary, vice T. J. McNeill resigned.

Committee appointments were made as follows:

Program—N. T. Jarvis, T. J. McNeill, L. M. Jarvis.

Time and Place—R. N. Garner, Guss Myers, W. T. Comer.

Resolutions—C. C. Holland, J. W. Rash.

Discussion of Topics.

What should be taught in the Sunday Schools?—By N. T. Jarvis and Guss Myers

Should young people be given more work in the church?—By J. A. Thomasson, and M. Walker.

What are the greatest hindrances to the Sunday School?—R. N. Garner, W. T. Comer, T. J. McNeill.

Sunday Morning

Devotional exercises by J. B. Ray.

Bound Table Discussion led by L. M. Jarvis.

Report on Time and Place

The next session of the Convention will be held with Shady Grove Church, July 29, 1922.

COMMITTEE.

RESOLUTIONS

Resolved. That the messengers to this Convention be instructed to put forth every effort to enlist church members in the Sunday School work.

That we tender our thanks to Pleasant Grove church and community for hospitable entertainment.

C. C. HOLLAND
J. W. RASH

Adjourned.

TABLE I--STATISTICAL

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	GAINS			LOSS			Number of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch.....	J. A. Jordan, Roaring River.....	J. M. Staley, Wilkesboro.....	1	.....	.....	.....	.....	.....	.....	.....	.....	100
Bethel.....	John Burcham, Ronda.....	D. S. Gilliam, Ronda.....	2	\$1200 00	18	2	1	1	5	2	49	54	
Brier Creek.....	N. T. Jarvis, Roaring River.....	G. W. Sale, Ronda.....	4	3000 00	1	2	2	2	2	30	36	66	
Cranberry.....	W. T. Comer, New Castle.....	L. M. Jarvis, Roaring River.....	3	1000 00	.....	.....	.....	.....	.....	.....	.....	107
Dennyville.....	N. T. Jarvis, Roaring River.....	J. T. Redding, New Castle.....	4	2000 00	13	1	1	1	4	33	37	70	
Fall Creek.....	J. B. Ray, Roaring River.....	J. J. Vestal, Jonesville.....	3	3000 00	2	.....	.....	.....	.....	.....	103	108
Fishing Creek.....	J. W. Watts, Taylorsville.....	Ed Foster, Call.....	3	.....	.....	.....	.....	.....	.....	.....	58	98
Grassy Knob.....	C. C. Holland, Statesville.....	C. W. Barker, Jennings.....	4	1500 00	11	2	2	3	3	4	78	162	
Hebron.....	R. N. Garner, Spurg-on.....	L. L. Hendren, Turnersburg.....	2	1500 00	19	4	7	1	7	1	128	166	
Hann's Grove.....	C. C. Holland, Statesville.....	A. H. Wilson, Statesville.....	3	.....	7	3	.....	.....	.....	.....	30	33
Holly Springs.....	J. N. Binkley, Houstonville.....	Z. R. Tharpe, Houstonville.....	3	650 00	.....	.....	.....	.....	.....	.....	32	73
Hunting Creek.....	J. E. Prevette, Jennings.....	G. H. Hayes, Spurge-on.....	1	500 00	6	.....	.....	.....	.....	.....	3	57
Lewis.....	M. Walker, Cycle.....	N. C. Lewis, Spurge-on.....	4	1000 00	1	.....	.....	.....	.....	.....	2	30
Mount Pisgah.....	J. N. Binkley, Houstonville.....	J. P. McCarter, Jennings.....	2	.....	16	.....	.....	.....	.....	.....	35	65
Mount Sinai.....	M. Walker, Cycle.....	W. A. Johnson, Wilkesboro.....	3	.....	8	.....	.....	.....	.....	.....	44	69
Mount Vernon.....	D. W. Pool, Winston-Salem.....	S. T. Goforth, Olin.....	4	2000 00	10	.....	.....	.....	.....	.....	4	41
New Hope.....	D. C. Clanton, Hiddenite.....	E. J. Estep, Gilreath.....	2	450 00	12	2	2	2	2	1	61	115	
New Prospect.....	C. C. Holland, Statesville.....	N. E. Moore, Olin R. 1.....	2	1000 00	26	2	.....	.....	.....	.....	90	150
Oak Forest.....	No Report.....	Walter Foster, Wilkesboro.....	3	.....	.....	.....	.....	.....	.....	.....	55	50
Oak Grove.....	R. J. Davis, Hamptonville.....	A. R. Sale, Cycle.....	3	1500 00	10	2	2	1	2	1	73	102	
Pleasant Grove.....	N. T. Jarvis, Roaring River.....	R. H. Green, Ronda.....	3	2500 00	.....	.....	.....	.....	.....	.....	102	175
Pleasant View.....	T. H. Williams, New Hope.....	W. W. Marlow, Turnersburg.....	3	800 00	5	1	1	2	2	22	22	44	
Rocky Hill.....	C. C. Holland, Statesville.....	W. I. Jolly.....	3	.....	11	.....	.....	.....	.....	.....	57	63
Roaring River.....	Supply.....	F. R. Harris, Roaring River.....	2	2000 00	2	1	2	2	2	16	26	42	
Shady Grove.....	R. N. Garner, Spurg-on.....	J. E. Goforth, New Castle.....	1	.....	19	2	1	18	1	.....	64	77
Sweet Home.....	L. G. Lambert, New Hope.....	C. M. Ladd, Hamptonville.....	2	1500 00	6	3	3	3	3	1	49	70	
Shiloh.....	B. R. Crowder, Winston-Salem.....	Harvey Madison, Hamptonville.....	1	1500 00	16	4	.....	.....	.....	.....	96	144
Swan Creek.....	N. T. Jarvis, Roaring River.....	J. G. Adams Ronda.....	1	3000 00	8	3	.....	.....	.....	.....	80	131
Union.....	N. T. Jarvis, Roaring River.....	J. M. Crater, Cycle.....	2	3000 00	3	.....	.....	.....	.....	.....	115	176
Zion.....	R. N. Garner, Spurge-on.....	G. B. Hemric, Jennings.....	3	2000 00	5	.....	.....	.....	.....	.....	90	150
Totals.....			36550 00/234	35	7	87	17	44	.....	.....	.....	4135

TABLE II--FINANCIAL

CHURCH	Pastor's Support	Building and Repairs	Incidentals	S. & Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undeig'ted)	Home Missions	Foreign Missions	Orphanage	Ministers' Aid	TOTAL
Bethel.....	211 00	.....	.....	.....	.....	1 30	.....	.....	.....	.....	.....	.....	3 80
Brier Creek.....	77 25	980 00	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	1058 25
Cranberry.....	67 35	.....	.....	1 00	.....	1 25	.....	.....	.....	.....	.....	.....	79 60
Dennyville.....	62 25	112 00	.....	5630 00	.....	1 70	.....	.....	.....	.....	.....	.....	218 11
Fall Creek.....	50 00	2500 00	50 00	8 50	.....	1 00	.....	.....	.....	.....	.....	.....	2620 80
Fishing Creek.....	85 00	.....	.....	3 50	.....	1 85	5 00	.....	.....	.....	.....	.....	105 15
Grassy Knob.....	93 89	.....	.....	6 92	12 27	1 85	.....	.....	.....	.....	.....	.....	194 06
Hebron.....	127 00	.....	.....	6 88	14 00	2 05	45 62	.....	.....	.....	.....	.....	327 49
Hann's Grove.....	114 45	38 50	.....	2 30	6 00	1 50	.....	.....	.....	.....	.....	.....	174 29
Holly Springs.....	42 37	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	57 00
Hunting Creek.....	39 10	.....	.....	.....	.....	1 20	.....	.....	.....	.....	.....	.....	88 39
Lewis.....	75 00	.....	.....	.....	.....	1 70	.....	.....	.....	.....	.....	.....	59 05
Mount Pisgah.....	52 02	.....	.....	.....	.....	1 25	.....	.....	.....	.....	.....	.....	102 55
Mount Sinai.....	156 40	.....	.....	.....	.....	3 10	.....	.....	.....	.....	.....	.....	60 37
Mount Vernon.....	.....	.....	.....	.....	.....	1 20	.....	.....	.....	.....	.....	.....	237 75
New Hope.....	101 40	.....	.....	.....	12 60	1 90	6 25	.....	.....	.....	.....	.....	58 93
New Prospect.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	192 30
Oak Forest.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	57 00
Oak Grove.....	104 50	8 35	7 50	6 00	.....	85	15 00	.....	.....	.....	.....	.....	88 39
Pleasant Grove.....	250 00	200 00	.....	.....	.....	2 40	.....	.....	.....	.....	.....	.....	59 05
Pleasant View.....	19 00	.....	.....	.....	8 00	40	.....	.....	.....	.....	.....	.....	102 55
Rocky Hill.....	85 46	.....	.....	.....	.....	55	.....	.....	.....	.....	.....	.....	60 37
Roaring River.....	.....	.....	.....	.....	.....	3 00	45 00	65 00	.....	.....	.....	.....	237 75
Shady Grove.....	.....	.....	.....	.....	.....	1 60	.....	.....	.....	.....	.....	.....	58 93
Sweet Home.....	120 50	180 50	.....	.....	.....	2 15	.....	.....	.....	.....	.....	.....	192 30
Swan Creek.....	54 47	.....	.....	.....	.....	1 80	13 00	.....	.....	.....	.....	.....	58 93
Shiloh.....	174 50	1500 00	60 60	11 36	.....	2 05	25 00	.....	.....	.....	.....	.....	147 30
Union.....	100 00	.....	.....	.....	.....	3 15	.....	.....	.....	.....	.....	.....	1725 55
Zion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	182 10
Totals.....	2051 91	5519 35	152 58	92 84	74 75	47 65	154 87	65 00	62 82	135 48	423 79	434 81	9215 85

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