

**RANDOLPH BAPTIST  
ASSOCIATION**

of North Carolina



**TWENTY-FOURTH ANNUAL SESSION**

**1958**



Held With

**RAMSEUR CHURCH, First Day**  
**OAKHURST CHURCH, Second Day**

October 22 and 23, 1958



Next Session

October 21 and 22, 1959

Wednesday, October 21 — Deep River Church

Thursday, October 22 — Macedonia Church

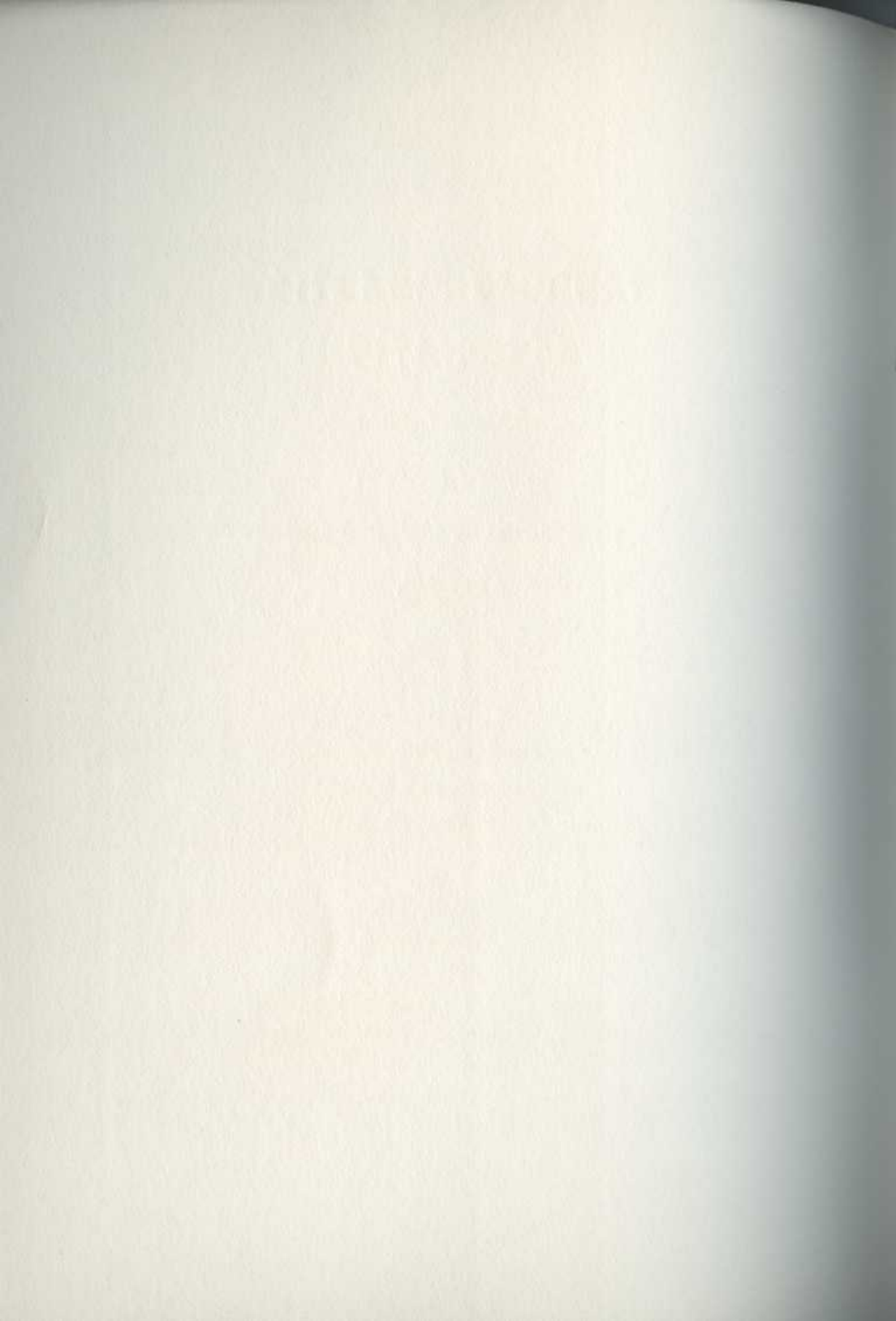
Annual Sermon: Rev. E. H. Daniels; Alternate, Rev. B. V. Broadway

Doctrinal Sermon: Rev. Fred Reece; No Alternate

SOUTHEASTERN BAPTIST

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**ASSOCIATION DIRECTORY**

MODERATOR—Rev. H. P. Miller.....	Asheboro
VICE-MODERATOR—Rev. Marvin Chapman.....	Asheboro
CLERK—Fred Lane.....	Asheboro
TREASURER—James R. Lane.....	Asheboro

**EXECUTIVE COMMITTEE**

1. All Associational and Auxiliary Officers.
2. All Pastors of Churches in the Association.
3. One Member of Each Church Desiring Representation.

**TRUSTEES**

W. S. Farlow	G. Edward Miller	Wiley Jones
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**ASSOCIATION FIELD WORKER**

R. Talmage Smith.....	251 S. Elm, Asheboro
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**EVANGELISM CHAIRMAN**

Rev. R. L. Hughes.....	1735 S. Fayetteville St., Asheboro
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**ORPHANAGE REPRESENTATIVE**

Rev. E. W. Clapp.....	3622 S. Main St., High Point
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**HOSPITAL REPRESENTATIVE**

Rev. Fred Reece.....	Randleman
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**RELIEF AND ANNUITY CHAIRMAN**

Rev. M. W. Chapman.....	720 Avondale Road, Asheboro
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**LITERATURE REPRESENTATIVE**

Mrs. E. S. Millsaps.....	Asheboro
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**BAPTIST HOMES**

Clyde Lucas.....	Asheboro
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**BROTHERHOOD PRESIDENT**

A. L. Walker.....	Asheboro
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**SUNDAY SCHOOL SUPERINTENDENT**

H. Wade Yates.....	Asheboro
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**W.M.U. PRESIDENT**

Mrs. Carl Lanier.....	Asheboro
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**TRAINING UNION DIRECTOR**

Mrs. M. W. Chapman.....	Asheboro
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**MUSIC DIRECTOR**

Carl King.....	Asheboro
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**CHAIRMAN OF TEMPERANCE AND PUBLIC MORALS**

W. Ed Gavin.....	Asheboro
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**SUNDAY SCHOOL OFFICERS**

Superintendent.....	H. Wade Yates, Parks Street, Asheboro
Associate Superintendent In Charge of Training.....	Rev. Marvin Chapman, 720 Avondale Road, Asheboro
Associate Superintendent In Charge of Enlargement and Evangelism.....	Rev. R. L. Hughes, 1731 S. Fayetteville Street, Asheboro
Associate Superintendent In Charge of V.B.S.....	Mrs. Wilma Auman, 1731 S. Fayetteville Street, Asheboro
Associate Superintendent In Charge of Promotions and Standards.....	Joe Church, Tremont Drive, Asheboro

Song Leader.....	Carl King, 511 E. Central Ave., Asheboro
Secretary.....	Yvonne Arrington, 1852 McDermott Street, Asheboro
Adults.....	Mel Anderson, First Baptist Church, Asheboro
Young People.....	Wilson Wiley, S. Cox Street, Asheboro
Intermediates.....	Otis Grimsley, 932 Redding Road, Asheboro
Juniors.....	Otis Thomas, Franklinville
Primaries.....	Mrs. T. R. Lewallen, 917 Lee St., Asheboro
Beginners.....	Mrs. Mildred Denson, 1208 Sunset Ave., Asheboro
Nursery.....	Mrs. Ray Hilliard, Randleman
Cradle Roll.....	Mrs. R. L. Hughes, 1735 S. Fayetteville Street, Asheboro
Extension.....	Rev. Fred Reese, Randleman

**Group Superintendents:**

1. Earl Hamilton.....509 Church Street, Asheboro
2. Griffin Bailey.....Route 5, Asheboro
3. Amos Garner.....Route 1, Seagrove
4. David Johnson.....Route 1, Trinity
5. Oscar Hicks.....Route 1, Liberty

**TRAINING UNION OFFICERS**

Director.....	Mrs. M. W. Chapman
Associate Director.....	Rev. Eli Smith
Secretary.....	Mrs. J. E. Fitzgerald
Pianist.....	Miss Cynthia Pritchard
Song Leader.....	Carl King
Pastor Advisor.....	Rev. E. H. Daniel
Adult Leader.....	Joe Anderson
Intermediate Leader.....	Miss Lois Grose
Associate Intermediate Leader.....	Miss Julia Hancock
Junior Leader.....	Miss Florence Hinson
Associate Junior Leader.....	Mrs. Otis Grimsley
Primary Leader.....	Mrs. Nannie Robbins
Nursery Leader.....	Mrs. Dewey Caviness

**Group Leaders:**

- |                  |                  |                |
|------------------|------------------|----------------|
| 1. Oscar Hicks   | 3. Clyde Whatley | 5. Gregg Nance |
| 2. Wilburn Eaton | 4. David Johnson |                |

**W.M.U. OFFICERS**

Superintendent.....	Mrs. Carl Lanier
Associate Superintendent.....	Mrs. J. M. Cates
Secretary-Treasurer.....	Mrs. G. C. Reynolds
Y.W.A. Director.....	Miss Dot Lewallen
G. A. Director.....	Mrs. Lester C. Moffitt
Sunbeam Director.....	Mrs. Paul Cox
Mission Study Chairman.....	Mrs. E. S. Millsaps
Prayer Chairman.....	Mrs. Arthur Presnell
Community Missions Chairman.....	Mrs. Ruth Hobgood
Stewardship Chairman.....	Mrs. C. E. York
Publications Chairman.....	Mrs. Roy Cashatt
Margaret Fund Chairman.....	Mrs. H. P. Miller

**MUSIC OFFICERS**

Director.....	Carl King
Moderator and Field Worker.....	R. T. Smith
Pastor Advisor.....	Rev. J. C. Dunevant
Director of Instrumental Activities.....	Mrs. Ralph Humble
Director of Training.....	Miss Louise Thomas
Director of Congregational Activities.....	Elmer Ward
Director of Graded Choirs.....	Mrs. Marion Barksdale
Director of Publicity and Promotion.....	Miss Lois Grose

**ORDAINED MINISTERS NOT SERVING CHURCHES**

Beck, Boyd.....	Asheboro
Brinkley, Dr. Dan.....	Asheboro
Edwards, J. C.....	Liberty
Frost, G. A.....	No Address
Hunsucker, R. N.....	Asheboro
Landreth, C. F.....	Route 8, Greensboro
Leonard, W. M.....	Bennett
Noah, Jess.....	Thomasville
Phillips, G. C.....	Bennett
Perdue, W. E., Jr.....	Asheboro
Smith, C. L.....	Central Falls
Smith, Eli B.....	Asheboro
Smith, R. T.....	Asheboro
Turner, E. W.....	Ramseur
Wyatt, E. F.....	Central Falls

**REPORT OF THE COMMITTEE ON COMMITTEES OF THE  
RANDOLPH BAPTIST ASSOCIATION**

(The Moderator and the Field Worker will serve as ex-officio)

**Standing Committees**

**ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS:**

R. L. Hughes, Chairman.....	Asheboro
Stanley Earomirski.....	1329 Highland Road, High Point
K. C. Ferree.....	Route 1, Seagrove
C. M. Strickland.....	Route 2, Seagrove

**ON ORDINATION:**

Fletcher Ford, Chairman.....	Ramseur
George W. Dowd.....	Trinity
J. C. Edwards.....	Liberty
Samuel L. James.....	Liberty
B. L. Maness.....	Route 1, Seagrove

**ON CONSTITUTION:**

Wade Yates, Chairman.....	Asheboro
Colvin L. Kirkman.....	Route 2, Randleman
R. T. Smith.....	Asheboro

**ON ORDER OF BUSINESS:**

E. H. Daniel, Chairman.....	Franklinville
Marvin Chapman.....	Asheboro
Page Lee.....	Liberty



## ON RADIO:

Herbert P. Miller, Chairman.....	Asheboro
Charles E. Neal.....	Asheboro
R. T. Smith.....	Asheboro

## ON BUDGET AND FINANCE:

W. S. Farlow, Chairman.....	Asheboro
Marvin Caviness.....	Asheboro
D. B. Hilliard.....	Randleman
James R. Lane.....	Asheboro
Charles E. Neal.....	Asheboro

## ON NOMINATION:

Carl D. English, Chairman.....	Liberty
E. W. Clapp.....	3622 S. Main Street, High Point
Carl L. King.....	Asheboro
H. Lamar Summerford.....	Box 97, Cedar Falls
A. A. Walker.....	Asheboro

## ON MISSIONS:

Fred Reece, Chairman.....	Randleman
B. V. Broadway.....	Seagrove
Cecil Lane.....	Asheboro

**Other Committees**

Note: These Committees function during the 1958 associational meeting

## ON GOALS:

R. L. Hughes, Superintendent of Evangelism, Chairman
H. Wade Yates, Sunday School Director
Mrs. Marvin Chapman, Training Union Director
Mrs. Carl Lanier, W.M.U. President
A. A. Walker, Brotherhood President

## ON PLACE AND PREACHER:

Clifton Dunnevant, Chairman.....	Route 2, Bennett
G. C. Ingold.....	Central Falls
B. W. McPherson.....	306 Cherokee Street, Asheboro

## ON MEMORIALS:

C. F. Laughlin, Chairman.....	Route 1, Asheboro
R. J. Brown.....	Route 3, High Point

## ON APPRECIATION:

Mrs. Fred Reece, Chairman.....	Randleman
Mrs. B. V. Broadway.....	Seagrove
Mrs. G. C. Reynolds.....	712 W. Wainman Ave., Asheboro

Respectfully submitted,  
Charles E. Neal, Chairman  
George W. Dowd  
R. L. Hughes

**MISSION COMMITTEE**

Rev. Herbert P. Miller, Chairman.....	Asheboro
Rev. Avery Smith.....	Route 2, Asheboro
G. G. Clinard.....	Trinity



**CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION****Article I—Name and Object**

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

**Article II—Membership**

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee On Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

**Article III—Meetings**

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Committee.

#### Article IV—Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday School, Baptist Training Union, Woman's Missionary Union and Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

#### Article V—Executive Committee

Section 1. The Association shall have an Executive Committee composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to



exceed one hundred dollars for necessary operating expenses of the Association.

#### Article VI—Committees

Section 1. The Moderator shall appoint a Committee On Committees some weeks before the annual meeting of the Association. This committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The committee shall name the following committees to report during the annual session: Committee On Place and Preacher, Committee On Memorials, Committee On Appreciation, Committee On Goals, and such other committees as may be requested by the Association or Moderator. It shall also name a Nominating Committee, and a Committee On The Order of Business for the next annual session. The following standing committees shall also be named: Committee On Ordination, Committee On Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator.

#### Section 2. Duties of the Committees:

- a. The Committee On Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee On Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee On Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee On Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee On Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

#### Article VII—Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee On Ordination. Any church desiring to ordain a brother to the ministry may request the said committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

#### Article VIII—New Churches

New Baptist churches may be organized and established in localities within



the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Committee and will proceed with the organization only after approval by that Committee.

#### Article IX—Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

#### Article X—Adoption

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

#### Article XI—Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

On Wednesday, October 22, 1958, 9:45 a. m., the Randolph Baptist Association convened the first day of the session with Ramseur Baptist Church.

1. Call to order by Rev. H. P. Miller, Moderator.
2. Hymn: "All Hail The Power of Jesus Name," led by Carl King, with Mrs. Lloyd Brown at the piano.
3. Scripture and prayer by Rev. C. F. Laughlin.
4. Roll call of churches: 263 present for the twenty-fourth annual session, representing 43 churches.
5. Rev. Charles Neal made the motion that the messengers here at this time, and those to come later, constitute the twenty-fourth annual session. Motion was seconded and passed.
6. Report of Committee On Order of Business by Rev. George Dowd, Chairman of Committee.
7. Motion was made that the Report on Order of Business be adopted. Seconded and passed.
8. Rev. Talmage Smith, Field Worker, introduced the following new pastors: Rev. George Mull, Farmer; Rev. C. F. Laughlin, Oakhurst; Rev. Marvin Chapman, Greystone; Rev. Charles Neal, Asheboro First; and Rev. D. C. Sullivan.
9. The new pastors were welcomed into the Association by Rev. H. P. Miller, Moderator.
10. Dr. Herman Ihley, visitor from Raleigh, was welcomed.
11. The Report of Committee On Committees was given by Rev. Charles Neal. Report adopted by motion and second. Report in directory.
12. Treasurer's Report was read and approved by proper motion and second.

#### TREASURER'S REPORT

Balance October 1, 1957.....	\$ 255.57
Receipts for Minutes.....	196.30
Specials .....	172.49
North Carolina Baptist State Convention.....	940.00
Borrowed from Bank of Randolph.....	475.00
Receipts from Churches of Association.....	9,225.19
Total Cash On Hand.....	11,264.55

<b>Disbursements:</b>		
Radio Program.....	\$1,021.70	
Training Union Promotion.....	196.26	
Sunday School Promotion.....	211.63	
Convention Expense.....	65.00	
Painting and Repairs.....	504.01	
Printing, Supplies, Postage.....	362.93	
Bulletin .....	107.00	
Telephone .....	248.94	
Minutes .....	292.04	
Southern Life Insurance Company.....	1,101.60	
Insurance .....	49.64	
Salary of Field Worker.....	4,000.00	
Travel Expense.....	1,499.98	
Retirement .....	159.98	
Fuel .....	235.34	
Lights and Water.....	199.64	
Speakers .....	130.00	
Bank of Randolph.....	175.00	
Miscellaneous .....	313.45	
Clerk-Treasurer .....	200.00	
Total Disbursements.....		11,074.44
Balance October 1, 1958.....		190.11
Balance On Loan From Southern Life.....	4,998.14	
Balance On Loan From Bank of Randolph.....	300.00	

Respectfully submitted,  
James R. Lane, Treasurer

13. Chairman of Budget Committee, Rev. Fletcher Ford, recommended that the budget year be changed to run with the calendar year. Present budget for 12 months and pro-rated to even out next year. Moved and adopted.

14. Budget presented by Rev. Fletcher Ford. Moved and adopted.

**RECORD OF RECEIPTS FOR 1957-58**

Balance October 1, 1957.....	\$ 255.57	
State .....	940.00	
Bank of Randolph.....	475.00	
Specials .....	172.49	
Minutes .....	196.30	
Antioch .....	10.00	5.00
Archdale .....		10.00
Asbury .....		20.00
Asheboro First .....	110.00	
Balfour .....	3,600.00	300.00
Bethel .....	467.23	65.00
Beulah .....		5.00
Calvary .....	300.00	40.00
Caraway .....	25.00	5.00
Cedar Falls .....	118.75	10.00
Center Cross .....	178.00	15.00
Central Falls .....		10.00
Cool Springs .....	15.00	15.00
Deep River .....	50.00	6.00
Farmer .....	100.00	20.00
Fayetteville Street .....	52.00	6.00
Franklinville .....	120.00	35.00
Glenola .....	480.00	40.00
Gravel Hill .....	24.00	30.00
Greystone .....	7.30	12.00
High Rock .....	51.58	20.00
		5.00



Hughes Grove .....		
Huldah .....		
Liberty First .....	25.00	6.00
Macedonia .....	420.00	10.00
Maple Springs .....	50.00	35.00
Mountain View .....	75.00	20.00
Mt. Lebanon .....		10.00
Mt. Pleasant .....	184.00	6.00
Oakhurst .....	125.00	20.00
Oakwood Park .....	435.00	15.00
Panther Creek .....		65.00
Ramseur .....		8.00
Randleman First .....	488.00	5.00
Red Cross .....	520.00	40.00
Richland .....	70.00	40.00
Riverside .....	72.00	8.00
Russell's Grove .....	72.00	6.00
Sandy Creek .....	16.00	6.00
Shady Grove .....	30.00	10.00
Trinity .....	135.00	4.00
Union Grove .....	300.00	15.00
West Asheboro .....	360.00	25.00
Westfield .....		30.00
White's Memorial .....		5.00
Clearview .....	60.00	4.00
Friendship Mission .....	29.08	8.00
Friendship Mission .....	50.00	6.00
Friendship Mission .....	50.00	10.00
Total .....	\$11,264.55	\$1,091.00

We need \$1,052.22 per month in order to reach the proposed budget for the coming year.

#### PROPOSED BUDGET FOR 1958-59

Radio Program.....	\$ 982.80	
Training Union Promotions.....	250.00	
Sunday School Promotion.....	250.00	
Sunday School Training School.....	450.00	
Convention Expense.....	225.00	
Repairs .....	50.00	
Printing, Supplies and Postage.....	200.00	
Bulletin .....	300.00	
Office Equipment.....	150.00	
Telephone .....	225.00	
Minutes .....	325.00	
Southern Life Insurance Company.....	1,101.60	
Clerk-Treasurer .....	200.00	
Insurance .....	52.28	
Salary For Field Worker.....	4,000.00	
Travel Expense.....	1,680.00	
Retirement .....	160.00	
Fuel, Lights and Water.....	425.00	
Help To Churches.....	500.00	
Shubal Stearns Memorial.....	50.00	
Evangelistic Crusade.....	650.00	
Brotherhood .....	100.00	
Miscellaneous .....	300.00	
Total of Proposed Budget For 1958-59.....		\$12,626.68



## 15. Report of Activities of Executive Committee.

**REPORT OF THE EXECUTIVE COMMITTEE**

The Executive Committee of the Randolph Baptist Association held four meetings during the year with an average attendance of 22 members present.

Highlights of the activities were as follows:

Sunday School Organization recognized as one of the bright lights in Associational work. The organization was 100 per cent complete.

The date of March 19 through March 29, 1959, was adopted as the date for our simultaneous revivals.

Much thought, discussion and interest was shown in the Forward Program of Church Finance of Southern Baptists. A clinic was scheduled and held on this subject.

One new church was organized Sunday, April 13, 1958, with eight Baptist ministers present for its organization.

A Committee On Interracial Cooperation was appointed.

The project of repainting and redecorating the Field Worker's residence was adopted and completed.

Respectfully submitted,

W. Sumner Farlow

Secretary Executive Committee

## 16. Report on American Bible Society by Rev. D. C. Sullivan. Moved and adopted.

**REPORT ON AMERICAN BIBLE SOCIETY**

Southern Baptist plans for the Baptist Jubilee Advance, 1959-1964, remind us that in every missionary advance the Bible goes forward first!

The Bible is a must in missions and evangelism. If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. It is the one basic source of knowledge of Him. The Bible is the missionary's chief tool: he uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay when he must leave—and keep on speaking to a person's heart.

Every man must have the Bible in his own language, but in most countries the people cannot afford even the cost of printing the Scriptures.

The American Bible Society helps to translate the Bible, publishes without note or comment and distributes without profit, usually below cost, for worldwide mission work. For the blind it supplies Scriptures, at a small fraction of cost, in raised-letter systems and on Talking Book records. The Bible Society is an active partner of Southern Baptists and serves every form of Southern Baptist mission work at home and abroad.

During 1957 the American Bible Society (1) distributed throughout the world nearly 15 million volumes of Scriptures; (2) donated more than one million Scripture volumes for distribution by chaplains to our Armed Forces, as a vital link between the home churches and the men in service; (3) introduced the Finger Phono, a new feather-weight plastic pronograph, operated by one finger. These are being supplied, with Scripture recordings in the languages needed, in areas where very few people can read. They are now in use among the Navajo Indians in the United States and in various parts of Africa and Asia; and (4) accepted a joint responsibility, with the British and Foreign Bible Society, for the work in India, in France and in the Congo Basin of Africa. In India, the Bible Societies are undertaking to provide in the next five years a New Testament for every Christian who can read and a Gospel for every non-Christian who can read. This will require 90 million Scripture volumes in five years for India alone!

Southern Baptists support the work. Because the Bible Society serves mission work—and because Southern Baptist missionaries depend on the society for Scriptures they need for distribution to their people—Southern Baptist churches give to the American Bible Society.

In 1957, Southern Baptist churches gave \$118,815 to the American Bible Society but still stood in second place, exceeded by Methodist gifts of \$136,499.

The help of every Southern Baptist church is needed. Has your church given this year? Here are suggestions, based on what many churches are doing:

Every church can give at least these amounts each year:

Country and village churches.....	\$10 to \$25
Churches in small cities.....	\$25 to \$100
Larger churches.....	\$100 to \$200
Great city churches.....	\$200 to \$500 or more

Please send gifts to your Baptist state office marked "For The American Bible Society."

Respectfully submitted,  
Rev. D. C. Sullivan

### 17. Report of Field Worker.

#### REPORT OF FIELD WORKER 1957-58

Days on Field.....	321
Days away .....	44
8 in revival; 7 in Sunday School Enlargement Campaign with State Sunday School Department; 5 attending State Evangelistic Conference and V.B.S. Clinic; 2 attending State Clinic on Forward Program of Church Finance; 4 attending State Meeting of Associational Missionaries Conference; 7 on vacation; 7 helping in Schools of Missions in Kings Mountain Association; and 4 attending Baptist State Convention.	
Sermons Preached.....	93
Other talks.....	7
Revivals (three in Association, one out).....	4
Study Courses (one outside Association).....	12
Conferences with individuals.....	1,601
Conferences with groups.....	129
Conferences with committees.....	27
Pastors' Conferences attended.....	9
State meetings attended.....	4
Professions of faith.....	3
Taught Sunday School.....	14
Conducted Prayer Meeting.....	10
Number of churches visited.....	34
Letters, cards and bulletins mailed.....	about 4,000
Miles traveled.....	22,906

Respectfully submitted,  
R. T. Smith, Field Worker

### 18. Hymn: "Onward Christian Soldier."

19. "Our World Program," by Dr. J. C. Canipe. The speaker was introduced by the Moderator. Dr. Canipe stated there were three forces in a world program. (1) Communism, with its brain washing, great power and force; (2) Romanism, with its strong bid for hearts and minds, with Rome as the head of the Universal World; and (3) Protestantism, salvation by grace the great American way made possible by the free men that were responsible for the American Constitution. These three forces are grappling for the hearts and minds of all. Dr. Canipe went on to state that we were at the crossroads and could not sit down and do nothing, but must work for a worldwide revival.

20. Rev. Fletcher Ford, pastor of the host church, was recognized and gave instructions in regards to the meal.

### 21. Hymn: "One Foundation."

22. Rev. Dunevant was recognized. He stated he had received no invitations for host churches for next year.

23. Special music was presented by the choir from Gardner-Webb College.



The choir sang "O Come Ye Servants of The Lord," "O Saviour of The World," "Let Thy Holy Spirit Come Upon Us," and "Deep River."

24. Annual Sermon by Rev. Stanley Earomirski, who read Scripture from Rev. 2: 1-7. Rev. Earomirski brought an enjoyable message of the dangers confronting our churches today. The three main points brought out were lack of joy in serving the Lord; lack of interest for God, church and home; and lack of love and prayer.

The invocation was given by Rev. M. W. Chapman.

The meeting adjourned for lunch.

### WEDNESDAY AFTERNOON SESSION

Herbert P. Miller, Moderator, presiding

25. Hymn No. 269.

26. Scripture and prayer by Rev. B. V. Broadway.

27. Report On Christian Education by Dr. Carl English. Moved and adopted.

28. Dr. Phil Elliott, president of Gardner-Webb College, gave the address on Christian Education.

### REPORT ON CHRISTIAN EDUCATION

All of us are probably aware of the fact that in our modern culture knowledge and skills have progressed beyond the direction and control of our moral and spiritual resources. In his book **God In Education** Dr. Henry P. Van Dusen holds that we have need of firmer character, higher integrity, larger spiritual vision, and unshakable fidelity; that we have grasped the mystery of the atom but have rejected Christian morality. No one would deny that we have developed technological giants and moral infants. Although there is a great need for the separation of Church and State, we must re-emphasize that education needs to be lashed to the Christian religion.

A church-sponsored and controlled school can be a bastion of strength for our society. The seven Baptist colleges of North Carolina should be kept close to Christ and His principles, thus enabling them to continue making great contributions to our denominatoin, to our churches, and to the Kingdom of God.

North Carolina Baptist colleges enrolled 7,634 students in the 1957-58 session, an increase of more than a thousand over the previous school year. One out of eight students in all the 61 North Carolina colleges and universities are enrolled in our seven Baptist colleges.

All our colleges are fully accredited by the Southern Association of Colleges and Secondary Schools. The Council on Christian Education of the Baptist State Convention of North Carolina is the correlating agency for all our seven Baptist colleges.

The total value of the plants of the seven colleges is \$35,000,000. The operating budget for 1957-58 was 8,811,618. From the Cooperative Program the colleges received \$480,000 for operating purposes and \$738,000 for capital outlay during the 1957-58 session. Income from students was \$4,515,000, and income from endowment was \$691,440. Beginning in 1957 Father's Day has been designated for Christian Education emphasis in North Carolina Baptist colleges, with a special offering for providing financial assistance for hundreds of fine students unable to attend college without such help. Churches of the Randolph Baptist Association are urged to observe this day with a special offering for the colleges.

Respectfully submitted,

Carl D. English

29. Report on Televangelism was given by Rev. Charles Neal. Motion was made and approved.

### REPORT ON TELEVANGELISM

The word "Televangelism" is, perhaps, a new word to many of you. Actually, it represents the biggest single Radio and Television Commission undertaking in



1958, performed in cooperation with the Home Mission Board's Department of Evangelism. The word "Televangelism" is a symbol of the combination of television and evangelism, the two factors which are the foundation of the plan. Its purpose is to provide a positive, unified plan of action for the local churches to add to and supplement the preparation for the Simultaneous Revival Crusade of 1959.

Shooting of all thirteen films to be used in this vast undertaking next January, February and March has been completed. The Radio and Television Commission's advertising agency is currently negotiating with 100 television stations to clear public service time on Sundays for the half-hour dramas.

The plan is to blanket the nation with the same program on the same day. Church members will be urged to invite their unsaved and unenlisted neighbors and friends for viewing parties. Booklets tying into each drama and presenting the plan of salvation will be provided in advance for distribution at such groups and for follow-up visitation. Each drama will present a life problem situation and will point to the answer in Christ and the Bible.

Cost of the films has been about \$30,000 per production, which is low in comparison to most television programs. The Commission is investing about \$500,000 in the project, including prints, advertising and national distribution.

"Televangelism" was planned to aid the 1959 Evangelistic Crusade and to launch the Baptist Jubilee Advance, which will be observed by six Baptist groups during 1959-64.

Respectfully submitted,

Charles E. Neal

30. Report on Evangelism was given by Rev. R. L. Hughes. Moved and adopted.

31. Address on Evangelism given by Dr. J. C. Canipe.

### REPORT ON EVANGELISM

The preaching or promulgation of the Gospel of Christ is Evangelism. The purpose of evangelism is to win the lost to our Saviour. It is the heart of God's work on earth. Evangelism includes more than mere pulpit ministry; it is seeking out the lost where they are and telling them of Jesus and His power to save; it is visitation in our communities where we live; it is the sending of missionaries with the Gospel to peoples everywhere. In short, it is carrying out the Great Commission which is given us from our Lord.

What are we doing in response to this high call from God? Our record in the Randolph Association shows that there was a total of 447 baptisms in all our churches last year. This is an increase over the year before of 53. The ratio now is 18 to 1. Again we engaged in an associational simultaneous crusade during March 16-30 of this year. There were 34 of our churches which participated. Not all reports were available . . . but those reports which did come in show that 236 persons joined our churches during the crusade period, 178 by baptism.

The program of evangelism in a church consists not only of winning people to Christ, but also in keeping them enlisted in the total work of redemption. Let us not be satisfied to baptize only, but let us give more attention to the maturing of the ones baptized. It is pleasing to note that our churches seem to be becoming more aware of this responsibility and are more successful in conserving the results from our revivals.

Respectfully submitted,

R. L. Hughes, Chairman of Evangelism.

32. Report on Baptist Literature was given by Mrs. E. S. Millsaps. Moved and adopted.

Address on Baptist Literature was given by Rev. C. W. Bazemore, Assistant Editor of the Biblical Recorder.

### REPORT ON CHRISTIAN LITERATURE

We of this generation have become "one world," and as Christians we should keep the whole world in our hearts, not just the communities in which we live. In Proverbs 29: 18 we read: "Where there is no vision, the people perish."

Paul wrote to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Baptist democracy has long depended largely on informed, enlightened people for progress. We must know what our fellow Baptists are doing: the work of missions, evangelism, education, and our wide program of Bible teaching, Christian training and benevolence.

Good reading brings knowledge and knowledge brings understanding. Out of understanding comes the power to live wisely in these times that try men's souls. The contacts, impressions and surroundings of a person largely make up his mind, habits, and actions. Much of the popular literature is bad, and some of this reading gets into Baptist homes. Judge Leon McCall has said, "Show me the books you read, and I will tell you what you are."

No other denomination has so wide a variety of Christian literature as Baptists have today. Many other denominations are conceding this fact, which should make us both humble and proud.

When the North Carolina Baptist State Convention was organized in the year 1830 the Constitution stated that the main purpose was "The promotion of missions, education, social service, and the distribution of sound religious literature." For 125 years the **Biblical Recorder** has borne the Baptist message in North Carolina. In the past ten years the circulation has increased from 45,000 to approximately 61,000. Our Baptist paper should go into every Baptist home, and we should not be satisfied until it does. There are three subscription plans: single subscription, \$2.50; club plan, with four or more subscriptions, \$2.00; and the every family plan with one subscription to each resident family or home in the church, \$1.50; all of these on a yearly basis. No Baptist can keep well informed about the denominational work unless he reads his State Baptist paper.

Other literature produced by Southern Baptists covers the fields of Bible study, Sunday School and Training Union work, Woman's Missionary Union, Home and Foreign Missions and Brotherhood. For daily devotionals **Open Windows**, published quarterly; and of special interest to every member of our Christian families, **Home Life**, published monthly.

The home is the beginning of Christian training. We as a Christian nation, as parents and teachers, should make available the best of religious literature for our children and ourselves, and hold to the fundamental principle of its teachings. All this literature is designed to encourage Bible study, to lead to a personal faith in Christ, to cultivate Christian character and consecration, and to develop faithful and skillful leaders in our churches.

Respectfully submitted,

Mrs. E. S. Millsaps

34. Report on Relief and Annuity was given by Rev. J. C. Edwards. Motion made and approved.

### REPORT OF RELIEF AND ANNUITY BOARD

Since its organization 40 years ago, the Relief and Annuity Board has paid out benefits totaling nearly \$27 million. In 1957 alone, \$2,245,861.18 in benefits was received by more than 5,000 retired or disabled ministers and denominational leaders and widows.

At the close of 1957, there were approximately 17,500 active members in the Board's various retirement plans, with nearly 20,500 churches, Boards and agencies cooperating. During the year, membership in the plans increased by 2,454.

Each year continues to show an increase in the number of retirement, disability and widow annuities. Last year 503 persons were added to the Board's annuity roll, 136 more than the previous year.



Presently only 34 percent of our Southern Baptist Ministers are enrolled in the Annuity Board's protection program. The Board's Promotion Department is constantly working to enlist the thousands of others in this vital program. A study of the retirement or pension plans of other denominations reveals an important fact. In the denominations showing the greater percentage of their preachers in the protection program, the church assumes the entire financial responsibility, paying the pastor's dues as well as its own.

Out of the approximately 11,000 Southern Baptist churches now participating with their pastor in this protection program, around 36 percent are paying both member and church dues. It is hoped our churches will give this matter some serious thought as a possible solution to giving these other preachers and their families the protection they need through the Annuity Board's program.

On July 1, 1957, six hundred and two members were participating actively in the North Carolina Ministers Retirement Plan. As of the same date in 1958, M. R. P. membership stands at 553. This reflects the decreasing trend as expected since the plan was closed to new members on January 1, 1956, when the Southern Baptist Protection Plan became operative in our State. During the year 23 annuities were set up: 22 Age Annuities and 1 Disability. The balance of the decrease is accounted for by transfer to other states, to Southern Baptist Protection Plan and by death of 5 members.

At present 190 annuitants are receiving benefits from the M. R. P. and 1 from Southern Baptist Protection Plan.

Total membership in both the Ministers Retirement and the Southern Baptist Protection Plan now stands at 1,026. This means that about 35 percent of our possibilities is covered in our plans.

We are encouraged with the year's progress but urge all pastors and workers to lead their churches to participation.

Ottis J. Hagler is Secretary of Retirement Plans in North Carolina, and his address is Baptist Building, Raleigh, North Carolina. He is anxious to help pastors and churches obtain the benefits of the plan in case of disability, old age, or death. Call on him!

Respectfully submitted,  
J. C. Edwards

35. Committee On New Churches. Rev. R. L. Hughes made a motion that Clearview Baptist Church be accepted into full fellowship of the Randolph Baptist Association as of this date. Seconded and adopted.

36. Antioch Church was received under watchcare for the coming year.

October 21, 1958

Randolph Baptist Association  
Ramseur Baptist Church  
Dear Brethren:

The Antioch Missionary Baptist Church, in conference on Tuesday night, October 21, 1958, voted unanimously to ask for admission into the Randolph Baptist Association.

Antioch was constituted April 13, 1958, with the Executive Committee of the Association.

Antioch adopted the regular church covenant and articles of faith, copies of which are available to the Executive Committee.

Sincerely Yours,  
Mrs. George Poole, Clerk  
Rev. G. F. Settlemyre, Pastor

37. Moderator: Rev. Herbert Miller nominated and elected Moderator for the year of 1959. Motion by Rev. J. C. Dunevant and second by Rev. Bob Hughes.

Vice-Moderator: Rev. Marvin Chapman was nominated and elected by motion of Rev. R. L. Hughes and second of Rev. Charles Neal.



Clerk: Fred Lane nominated and elected by motion of H. Wade Yates and second of Rev. R. L. Hughes.

Treasurer: James Lane nominated and elected by motion of Rev. Charles Neal and second of Rev. R. L. Hughes.

38. Report of Nominating Committee was given by Rev. J. C. Dunevant. Moved and adopted. Report in another part of directory.

39. Motion by Rev. Marvin Chapman that all auxiliary officers and committees of the Association serve through the last day of each annual session of the Association. Referred to the Constitution and By-Laws Committee.

40. Rev. Ben McPherson gave the closing prayer.  
Meeting adjourned.

### TUESDAY MORNING SESSION

Oakhurst Baptist Church —:— October 23

41. Call to order by the Moderator.
42. Hymn: "All Hail The Power," led by Carl King, with Mrs. E. F. Glass, Sr., at the piano.
43. Scripture and prayer by Mel Anderson, reading from John 4: 31-38.
44. W.M.U. Report was given by Mrs. Carl Lanier. Motion made and approved.
45. Address was given by Mrs. A. L. Parker, First Vice-President of the State Woman's Missionary Union.

### REPORT OF WOMAN'S MISSIONARY UNION

Looking at the work of the past year, we bow in humble gratitude to our Father for what was accomplished; yet there is a deep feeling of regret that so little was achieved.

Many of our goals have not been attained, but as we enter a new year may we be able to overcome the failures and strive to accomplish more in His name as we look to Him for guidance.

One new W.M.S. has been organized at the Richland church. Three new Junior and Intermediate Girls Auxiliary and two new Sunbeam Bands have been organized in our Association. For this we are thankful. We are also thankful that our women are aware more than ever before that we need training to better serve our Master and are taking advantage of our Regional and Associational Leadership Conferences that are being held each year.

We had good representation at both the Regional Conference held at Reidsville and the Associational Leadership Conference held at Asheboro First Church last year.

Our special offerings made an increase this year in Home, Foreign and State Missions. We feel this is an indication the women are becoming more missionary minded in their thinking.

Our Annual Meeting was held April 8th at the Franklinville Church. The attendance was good and our hearts thrilled to the message of the evening brought to us by Mrs. Allegra La Prairie, as she told us about the Sellars Baptist Home and Adoption Center at New Orleans. A beautiful Girls Auxiliary Coronation Service was held at Asheboro First Church. Eight girls were crowned Queen and about 30 or 35 other girls passed steps from Maiden through Princess.

Every work for our Lord through young people will be blessed, but we ask of every society its best. We are looking forward to more societies organizing and promoting more young peoples organizations this year.

More prayer, deeper study and attention to our Aims For Advancement will help to make us realize that the World Mission Program is a challenge to every woman in the Randolph W.M.U.

As "Laborers together with God" may our prayer be "to know"

"His will, and in the silence of our spirits,  
That we may do His will, and do that only."

Respectfully submitted,  
Mrs. Carl Lanier,  
Associational Superintendent

46. Sunday School Report: Wade Yates, Associational Sunday School Superintendent, gave the report. Motion made and report adopted.

47. Address was given by Rev. D. P. Brooks, Associate State Sunday School Secretary. Rev. Brooks used as his theme "That They Might Have Life and Have It More Abundantly."

### REPORT OF ASSOCIATIONAL SUNDAY SCHOOL

It is with heartfelt gratitude that we come to make this annual report to the Association.

On behalf of the entire staff of Associational Sunday School officers, let me pledge our adherence to the ideal that our task is one of service. Our only purpose is to help the churches through proper use of their Sunday Schools to reach the lost for Christ and lead the saved to acknowledge the Lordship of Christ in daily living.

The church letters from all the churches are not yet in, and it is impossible to give you a report on the Sunday School enrolment, and some of the other phases of Sunday School work in the Association. However, we would like to briefly mention some of the achievements of the Association.

We are proud to report that we had 1,092 study course awards for the past Sunday School year, exceeding our goal of 1,000 awards and more than doubling the high of 529 awards set the previous year. Nineteen churches reported training awards, but ten of these only had a limited amount of training through the Association Central School, with only nine churches reporting a Training School in their own church. This points out the importance and value of our Central School, but it also reveals the need of more churches with a training program of their own, as well as the participation of the remainder of the churches in Association schools. Only 14 churches observed January Bible Study, and 7 churches observed Preparation Week of the letters received as of the first of this week.

We are proud of the Central School held in the Balfour Baptist Church in October of 1957 with 228 enrolled from nineteen churches, and with 160 credits. Our Central School was held earlier this year at the Fayetteville Street Church the week of October 6, using department or age group teaching courses, and it was even more successful. Three hundred and twenty-three enrolled from 24 churches, and 207 qualified for study course credits.

Our first annual Sunday School Convention, you will recall, was held in September 1957 at Oakhurst, with 173 present representing 20 churches. Our convention this year was held at Asheboro First Baptist Church with approximately 500 people present from 29 churches. The Clearview Baptist Church won the first Association Attendance Banner for the highest number present in proportion to their total Sunday School enrolment. A month later, at the Central School, Antioch Baptist Church claimed this honor.

We are happy to report our Associational Sunday School program this past year attained the "A" classification with a complete slate of officers. We will again have that classification this year. Seventeen of the 20 officers have within the past few weeks received credit for the Associational Sunday School book, and we expect to have 100 percent in this respect within the coming weeks.

We are proud to report we now have three standard Sunday Schools in the Association. Asheboro First Baptist Church, Balfour and Oakhurst each attained the standard within the past thirteen months. We likewise have several standard departments and classes.

Thirty churches reported Vacation Bible Schools with two standard schools at



Russell's Grove and Oakhurst. As your Associational Superintendent, I wrote over 700 letters during the Associational year, and other Associational Officers wrote at least an additional 700 letters or cards.

We respectfully make the following recommendations:

1. That we adopt for this year the theme "That They Might Live."  
 2. That the Sunday School leadership of each church in our Association be urged to determine to gain a minimum of 10 percent in enrolment and 15 percent in attendance; to follow a weekly visitation plan; to provide a training program which would include January Bible Study, Preparation Week and Operation Home Study; to hold a Vacation Bible School and if possible to conduct a Mission Vacation Bible School and to start a new Sunday School; to give priority to personal witnessing; to encourage all Sunday School workers to participate in the regular Associational Sunday School meetings and programs in order that our work may be strengthened and that through cooperation all churches may carry their divine commission.

3. We recommend that the Associational Sunday School leadership continue to provide an Associational Central School with the school hereafter to be held on the week following the fourth Sunday in October, and to provide group schools in all five groups to be held the week of April 13, 1959. We further recommend that our Associational general meetings continue to be held every second month, but that beginning in January, the date be changed to the Monday following the fourth Sunday. Our November meeting will be held on the Thursday following the second Sunday as has been our procedure in the past. We are recommending this change to the Monday following the fourth Sunday so as not to conflict or interfere with churches using Thursday night for visitation programs.

We do not have the total enrolment figures as of September 30, and sincerely hope and believe they will show considerable increase over the previous year. However, the minutes of the 1957 convention revealed that our Sunday School enrolment was only 9,558 as compared to 9,442 in 1955. This showed an increase in the enrolment for the entire Association for a period of two years of only 116, or less than an increase of 1 percent each year. With the increase in population of our county, this indicates we have a smaller percentage enrolled in the Baptist Sunday Schools in 1957 than we had two years previous. Certainly this presents a challenge to us to enroll more people in the Baptist Sunday Schools. We are, therefore, recommending that the week of September 20, 1959, be set aside as Preparation and Enlargement Week for every church in the Association.

With our schedule prepared well in advance we are hoping that the week of April 13, 1959, for our group schools; September 28, 1959, for our Associational Sunday School Convention, and the week of October 26, 1959, for our Central School, might not conflict with other activities of the churches as they have in the past. We recommend that the churches of the Association observe the Association Calendar in making a calendar for their own church activities for the Sunday School and Church year.

May I express my thanks to all of the Associational Sunday School Officers, to Field Worker Talmadge Smith, and Moderator Herbert Miller for their splendid cooperation during the past year. To the Sunday Schools and Churches of the Association, we solicit your participation in Associational Sunday School events and request that you let us know your Sunday School wishes. We pledge that our Associational Sunday School organization shall do all within our power to help meet those needs.

Respectfully submitted,

H. Wade Yates

Associational Sunday School Superintendent

48. Hymn: "Blessed Assurance of Jesus Name," led by Carl King, with Mrs. E. F. Glass, Sr., at the piano.

49. Baptist Children Home Report was given by Rev. E. W. Clapp. Moved and adopted.

50. Address given by Rev. Roger E. Williams, Jr., pastor of Mills Home Baptist Church, Thomasville.



## REPORT OF BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA

### Administrative Changes and Expansion of Services Noted

June 30, 1958, marked the culmination of 15 years of progressive leadership by W. C. Reed with the Baptist Children's Homes of North Carolina. After serving as superintendent of Kennedy Home for seven years, Mr. Reed moved to Thomasville where he served as General Superintendent for eight years. Under his supervision the Children's Homes experienced one of their greatest periods of building, growth and expansion of services. At present North Carolina Baptists probably provide more services for dependent children than any other similar group in America. Those associated with our child care program have, in the 73 years of its history developed a program which is recognized as one of the best in the nation.

Dr. W. R. Wagoner of North Wilkesboro was elected by the trustees to succeed Mr. Reed. Dr. Wagoner assumed his duties July 1.

### Another Year of Progress

The year 1957-58 has been a fruitful one in expanding services. Since October 1, 1957, North Carolina Baptists have directly served a grand total of 753 children. In addition to these, our social workers have been able to place with relatives or other agencies more than 200 children where their needs are now being met. Each application has been investigated by our case workers. During the past year we were able to admit about one-fourth of the applicants, as compared with one-fifth admitted in 1956. Through the dedicated resourcefulness of our social workers, many homes were re-established, while others were saved from breaking. This has given us about 50 more children.

### Indian Orphanage Now Our Responsibility

Last year's report pointed up the need for expanding our Foster Homes and for the care of the Indian children at Pembroke. The Baptist State Convention, at its annual meeting last November, voted unanimously to accept the recommendation of the Board of Trustees of the Baptist Children's Homes and make the Odum Home at Pembroke a part of the North Carolina Baptist Child Care Program. This Home, with 16 children, has been under the care and support of your Homes since January 1958. Money has been set aside to build a new cottage at Pembroke for the Indian Children. We are now working to get a clear title to the land. When that is done, we will move rapidly to erect the building.

### Financing An Expanding Program of Child Care

North Carolina Baptists have two sources for supporting the Children's Homes:

**Source Number 1** is a combination of the Once-A-Month Offering and the Cooperative Program. Through this plan the Homes receive a fixed amount. This cannot be increased or decreased except by vote of the Convention.

**Source Number 2** is the Thanksgiving Offering. Every dollar marked "Thanksgiving Offering" comes to the Children's Homes. Last year we asked for an increase of 10 per cent in the Thanksgiving Offering. The churches responded with a 15 percent increase. This increase of \$31,000 enabled us to support the Indian work at Pembroke and at the same time to considerably expand the Foster Home Program. We have confidence that North Carolina Baptists will continue to remember deserving children at Thanksgiving with a generous offering.

### Looking Toward The Future

During the coming year a cottage will be erected at Mills Home for boys and a cottage at Kennedy Home for girls. These new buildings are being made possible by special gifts and bequests. Serious consideration must be given in the near future to more adequate care for the children whose emotional stability has been seriously damaged. North Carolina Baptists have the potential resources with which to meet this growing need.

A bundle of **Charity and Children** should go into every Baptist church in the State. If your church is not receiving this attractive and informative paper each week, please write Editor Marse Grant at Thomasville immediately and begin a club in your church. All parsons and Sunday School superintendents will receive complimentary copies if they will send their names to the editor. Most important

of all, remember to pray for the children being served by your Children's Homes. Some carry heavy burdens which can be lightened with your prayers and material support. The administration and staff members also appreciate every expression of your love and concern for this Christ-ordained ministry.

Respectfully submitted,  
Rev. E. W. Clapp

51. Announcement: Moderator announced that had 319 registered for the first day, and urged any that had not registered to please do so.

52. Temperance and Public Morals Report was given by Carl King. Moved and adopted.

53. Address was given by Rev. R. M. Haus, member of the State Allied Church League.

### REPORT ON TEMPERANCE AND PUBLIC MORALS

In thinking of Temperance and Public Morals we should always consider the question asked in Genesis 4: 9, "Am I my brother's keeper?" When we think of the increase in crime, which is approximately 25 percent, while the increase in population is approximately 10 percent, we see there is reason for concern.

Many of our young men and women have become addicted to the use of alcoholic beverages, having become what is known as "alcoholics," and not being able to go without drinking for a long period of time. Many of them have a strong desire to be good citizens, but are not physically able to resist the desire of the appetite.

Crime is associated with the use of alcohol and about 90 percent of all crimes are directly or indirectly attributed to its use. One of the most common in our courts are parents who love liquor better than their own families and as a result, many children are without food, clothing and other necessities of life. The Welfare Department, in a recent discussion, stated that approximately one-half the number of children who receive help through the welfare department are from homes where parents have shown the lack of responsibility and have either deserted the home or are in prison as a result of their failure to support their family. Last year in Randolph County, there were 81 cases before the Juvenile Court, and through September of this year there have been 66 cases, some involving four or five children in each case. Most of these have come from broken homes created by the desire for intoxicating beverages.

As a member of a Christian society in our area, let us consider what we can do to help our brothers who, by the wiles of Satan, have yielded to the various sins against Public Morals:

1. To unite all who believe in total abstinence in a cooperative effort against alcoholic beverages in its every form.
2. To enlighten the public and educate our youth concerning the dangers of alcohol and its allied social evils.
3. To stand behind law enforcement officers and elected representatives with vigor so that they will be aware that we want good moral laws and are willing to back the enforcement of them.
4. To help in providing places for some of our children who have become victims of broken homes and other forms of neglect which have caused them to become dependent, delinquent or neglected. (The county has need at this time of good Christian homes to be licensed for the care of these children.)
5. To provide a program of rehabilitation for victims of alcoholic beverages in cooperation with other agencies of our State Convention.

Respectfully submitted,  
Carl L. King

54. Baptist Hospital Report was given by Rev. J. C. Dunevant. Approved.

55. Address was given by Miss Joyce Warren of the Baptist Hospital in Winston-Salem.



### BAPTIST HOSPITAL REPORT

Our North Carolina Baptist Hospital is a distinctive institution in its field and deserves our interest and support. It ministers to the total person—body, mind and soul—in its healing, teaching and preaching-counseling services. Through our Mother's Day offering we have an opportunity to help our hospital render much free service to those who need and cannot pay for hospital care. The Mother's Day offering has been called the "balance wheel of our service-care program." Surely as we face the greatest need we have ever known for this service by our hospital, we cannot be satisfied without doing more to meet this need.

Our Baptist Hospital is far more than just another hospital. It is a school where there were 517 students enrolled last year—pastoral care, nursing, medical technicians, x-ray, records, etc.

This hospital is rendering a great service through the pastoral care program and counseling services. It is unique in that it has out-patient counseling.

Through our hospital we have another opportunity to obey the Great Commission—preaching, teaching, healing, making disciples. Let us give great support to this worthy work.

Respectfully submitted,

J. Clifton Dunevant, Hospital Representative

56. Hymn: "Amazing Grace," led by Carl King, with Mrs. Glass at the piano.

57. Announcement: Words of welcome were spoken by Rev. Bob Hughes, pastor of the Host Church, who gave instructions as to the meal.

58. Special music was presented by Miss Phyllis Yates, soloist, with Miss Shirley Putman at the piano. Miss Yates and Miss Putman are nursing students at Baptist Hospital in Winston-Salem.

59. Doctrinal Sermon was given by Rev. B. L. Maness. Scripture was read from John 14: 1-6 and prayer was offered by Rev. Ben McPherson. Rev. Maness used as his theme "The Second Coming of Jesus," giving many reasons why we should be ready for the second coming of Christ, as He would call for all that were ready and the ones not, were lost.

60. Rev. D. L. Temple gave the closing prayer and invocation for the noon meal.

Adjourn.

### THURSDAY AFTERNOON SESSION

61. Hymn: "Glory To His Name," led by Rev. R. T. Smith, with Mrs. Glass at the piano.

62. Scripture and prayer by Rev. Samuel James. Matthew 10.

63. Brotherhood Report: Al Walker President of the Associational Brotherhood, gave the report and proceeded to give the address, stating that the churches were reaching about 50 percent of the members on their roll. Brotherhood should not be just another organization, but one to help the church and Sunday School to complete the church program. Moved and adopted.

### BROTHERHOOD REPORT

Your Associational Brotherhood President has traveled more miles and talked in more churches than any previous year, yet it seems that it has been more difficult to challenge the men, pastors, and the churches to action.

As I survey the results of the past year's work, I realize that the surface has been slightly scratched.

We need to assert anew that we face no greater challenge than that of enlisting the thousands of men who have their names on the rolls of our churches, but who at present seem to have very little interest in any part of the program of our churches.

We need to understand anew that the main purpose of the Brotherhood is to bring all the men of a church together to discuss, adopt and project a program of activity that will strengthen every phase of the work of the church and denomination.



We need to realize anew that boys of today are the leaders of tomorrow.

One new challenge accepted by our men this year was that of personal soul winning. An Associational Clinic On Soul Winning was sponsored by the Brotherhood and our prayer is that men will face this challenge and witness for Christ.

Only one new Brotherhood Chapter has been organized this year, but we have two more churches that we hope to organize in the future.

The goal of this officer is a Brotherhood in every church in the Association. We need and enlist your support and prayers as we undertake this work.

Respectfully submitted,  
Al Walker

64. Training Union Report was given by Rev. George Dowd. Moved and adopted.

65. Address: Rev. James P. Morgan, State Secretary, introduced Rev. James Chugg, Vocational Training Union Director, who in turn gave the address on the goals and aims of the Training Union:

1. Provide informational material for the Young People.
2. Develop counseling material.
3. Conduct conferences with the churches.
4. Keep in personal touch with young people inspired to enter various fields of church work.

### TRAINING UNION REPORT

A democratic society cannot exist without educated citizens. Baptist churches are ideally pure democracies. They cannot exist in vigor and purity without an intelligent membership. Competency in church membership requires a two-fold educative process: teaching and training. Teaching without training gives theory without practice; training without teaching gives practice without theory. The New Testament ideal is that of every Christian taught to observe the "all things" of Christ.

A church must have leaders—pastor, deacons, officers and teachers. The study of a book on "How To Be A Leader In Nine Easy Lessons" will not produce competent leadership. Leaders are grown, not made overnight.

The Training Union provides the church with effective witnesses. The most tragic weakness of our modern churches is the failure of their members to obey Christ's command to bear witness. The great majority have never learned the simple art of expressing themselves concerning the great truths of their faith. The main purpose of Training Union is to give each individual training in the fundamental skill of speaking effectively concerning the great truths of his religion, and in private and public witnessing for Christ.

The Training Union becomes for the church a "university of experience." The heart of all effective learning and teaching is experience, learning by doing. The Training Union provides for continuous learning to the end of life.

The Training Union helps the church maintain its evening preaching service. Competition for the free hours of Sunday evening is intense. The vigorous appeal to "keep Sunday evenings for the things of the soul" aids father and mother and children to find their way to the church for fellowship, inspiration, discussion, training, Bible reading, activities in which each has a definite part, followed by a warm and spirited service of worship with evangelistic preaching aimed at continuous soul winning.

We are saved to serve, and we cannot serve to our full potentials unless we are trained.

Always the crowning part of any of our work is when we see these young people and adults dedicating their lives to a fuller work for Christ. However, there are many churches and pastors in our Association who are not reaping this joy of a fuller dedication in their membership, because they have not introduced Training Union to their people. It is my earnest desire that within this next year

all our churches will have a full program, including all phases of our denominational work.

I wish to thank all Associational Training Union workers for your fine cooperation and loyalty in a task well done. Many of you will continue in this special service under new leadership and we pray for the best Training Union year that we've had.

I herewith commend the churches for their part in Training Union, their cooperation and loyalty.

Figures and totals in attendance, and averages in attendance and efficiency, are not at hand. But with a better organized Training Union to begin the year with, and leadership more centrally located and equipped, together with a new spirit of cooperativeness, Randolph Associational Training Union is in for a great year of service to our Lord.

Respectfully submitted,  
George W. Dowd

66. Hymn: "Christ For The Whole Wide World," led by Carl King, with Mrs. E. F. Glass, Sr., at the piano.

67. Report of Committee of 25 was given by Mrs. Charles A. Maddey of Durham.

68. Baptist Homes Report was given by Rev. James M. Hayes, General Superintendent of N. C. Baptist Homes For Aging.

69. Address was given by Rev. James M. Hayes, General Superintendent of N. C. Baptist Homes For Aging.

#### BAPTIST HOMES FOR AGING REPORT

The Homes For Aging are now in their eighth year of operation. Resthaven opened March 16, 1951; the Albemarle Home December 7, 1953; and the Administration Building in Winston-Salem June 13, 1957. The three Homes have facilities for 119, counting residents and helpers. The average number of residents will exceed 100.

Efforts were launched in June to raise \$100,000 to match a gift of Don G. Matthews, Sr., of \$50,000 and land on which to build a fourth Home For Aging to be located at Hamilton in Martin County. It is expected the campaign will be successfully completed this year, and the construction of the new Home will begin. This Home will provide facilities for approximately forty residents, giving a total capacity for all three Homes of 150 persons.

The Homes have had a good year financially. The auditor's report for the year ending September 30, 1957 showed the income was \$268,924.58. When the new Administration Building was ready for occupancy, \$103,000 was borrowed to finish paying for construction and equipment. All this has been repaid except \$20,000. Funds received from the Special Day Offering and the Cooperative Program have helped to meet the current cost of operation. The Homes have also received help from individual and corporation gifts. The largest individual gift for the year was \$40,000.

A large number of the residents have been aided financially. Less than ten percent of the residents have given to the Homes assets sufficient to pay their cost of keep for life. Thirteen residents have paid the monthly rate, which is less than the actual cost to the Homes. Most of the residents are paying one-third to one-half their cost of keep. This means, therefore, that the difference in cost is taken from funds received from denominational channels and special gifts by individuals and corporations.

Our program of ministering to the aging presents a great challenge to the 850,000 Baptists of our State. We think, first, of the ever-increasing number of aging friends needing larger dormitory facilities; and, secondly, of doubling the capacity of our infirmary in the Administration Building. It now accommodates fifteen patients, but we should have space for at least thirty. It is estimated that elderly people will become invalids at the rate of ten percent annually. There have been times when we did not have sufficient room for those who needed to be



in the infirmary. Our aging friends must look to our Baptist constituency to meet these pressing needs.

With gratitude to all who have made our present Homes possible—churches, individuals and corporations—and with confidence the Baptists of North Carolina will continue to care for these "old soldiers" of Christ in a deserving way, we look to the future with great hope.

(Note: Rev. Charles P. Burchette Jr. began working with the Baptist Homes For Aging in May and is living at the Albemarle Baptist Home. He will devote his efforts in the field of promotion and public relations and will be ready to answer invitations to speak at churches and group meetings as the opportunities are given him.)

70. Report on State Missions was given by Rev. Ed Daniels. Moved and adopted.

### REPORT ON STATE MISSIONS

State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist and train the saved in giving, living and serving through the churches throughout the world.

With approximately 60 per cent of the people of North Carolina above the age of eight years lost, there is increasing need for the ministry given by State Missions.

There are twenty-two ministries under the broad heading of State Missions, with Dr. Edward L. Spivey as Secretary. Each of these twenty-two ministries has the desire to complement the others in carrying out the purpose of State Missions as set forth in the first paragraph of this report. This year will prove to be a great year in the area of State Missions.

The need for support grows in proportion to the need for service. The means of support for State Missions in 1958, are the following:

Cooperative Program (hoped for).....	\$300,000
Sunday School Board.....	33,000
Home Mission Board.....	5,000
Special State Missions Offering in the churches (hoped for).....	250,000
Miscellaneous income.....	15,000
Total .....	\$603,000

Will you as an individual through your Sunday School, W.M.U., and church do your part, so that the first part of the Great Commission might be obeyed and these rich ministries might be continued to the extent that next year North Carolina and the world might have many more Christians and be more Christian.

Respectfully submitted,  
E. H. Daniel

71. Report on Home Missions: Rev. Fred Reece gave this report. It was approved by motion and second.

### HOME MISSIONS REPORT

The past year has been a period of continued growth and achievement. During the year six new workers were appointed to serve in new or administrative capacities.

Substantial progress has been made in achieving the third Jubilee Goals fixed by this board as objectives to be reached by 1964.

The Home Mission Board is now serving in forty-three States, which is an increase of twenty-four since 1940. It is serving among three and one-half times as many people, and three times as much territory as in 1940.

A goal of 2,000 missionaries and one dollar per member from Southern Baptists for the support of the Home Mission program has been set as an objective by 1964.

Notable progress has been made during the past two years in reaching these



goals. As of December 31, 1954, the number of missionaries was 954, while on December 31, 1957, the number had increased to 1,271, a gain of 317, or 33.2 percent.

Receipts from the Cooperative Program and the Annie Armstrong Offering totaled \$2,794,608.97 in 1954, and receipts from such sources reached \$4,106,934.94 in 1957. This is a gain of \$1,312,325.93, or 48 percent in three years.

Because of the greatly increased area served by Southern Baptists, the growth in population in the United States and the many changes in our social and economic order, the task and the challenge of the Home Mission Board has greatly increased during the past decade.

At present this increase in needs and in opportunities is accelerated, and the task of Home Missions is perhaps greater than ever before. It is gratifying that our constituency has manifested a growing interest and concern for these increased opportunities for the service and is now giving the Home Mission Board the largest support it has ever enjoyed.

Respectfully submitted,  
Fred W. Reece

72. Report on Foreign Missions was read by Rev. M. W. Chapman and adopted by proper motion and second.

#### REPORT ON FOREIGN MISSIONS

Missions is the method by which, through human agents, God extends His Kingdom among men until it shall come to be universal. Although often referred to as a trinity, namely State, Home and Foreign, missions remains the method by which, through human agents, the Gospel is preached and God extends His Kingdom among men universally.

The prefix "Foreign" united with the word "Missions" serves only to help us who have sectionized the world to understand more clearly that section in mind when we discuss missions.

The Gospel is the accomplished fact that God, the Uncreated Mystery, the Hidden Spirit, "for us men and our salvation came down, and was made flesh." It is the one, same and only Gospel for all men universal.

All who are saved are constituted agents of salvation. They are sent by their Saviour to other men and are missionaries or apostles of the Lord in the great arena of living that is worldwide in scope. Christian servants, regardless of the area of which their lives touch, are equal in rank and have a witness that is distinctively universal. Human relationships are not limited to one's community, or to one's own nation or race. The Christian citizen needs a wide outlook. If he does not bear "The Marks of a World Christian" his religion is incomplete. With this viewpoint we will emphasize neither State, Home nor Foreign Missions to the exclusion or neglect of the other.

We are called to live, to witness and to give life in a world shaken to its foundations. Today the beast in man has broken forth in unbelievable brutality and tyranny. Conflict and chaos are on every hand and there is little hope that statesmanship can do more than check temporarily their alarming spread. Want, ignorance, superstition, and fear hold their sway over the lives of countless billions. The cry of deliverance goes up. Doors are open in many countries where we have had mission work only a few years. The rise of Communist power in China thrust us out into a vast missionary expansion in the Far East. The entire map of Africa is being restudied from a standpoint of missions advance. We are challenged by large areas in the Moslem world where limited witnessing for Christ is found. Doors have been opened in many countries in Latin America where only a beginning has been made. Souls behind the iron and bamboo curtains need God. People of the world know not where to turn, or whom to trust. Mankind's greatest need is for a true and living faith—they need Christ. But how can men believe when they have not heard, or how can they hear except there be preaching, or how can there be preaching unless some go, and how can they go except we send!

Our hope lies in a greater mission program than that of sending a mere 130

missionaries annually, as we have done in 1958. What we are doing falls far short of the potential God has given.

Complete statistical data on what Southern Baptists are doing in the area of Foreign Missions can be had by referring to pages 133-214 of the 1958 Annual of the Southern Baptist Convention.

Respectfully submitted,  
M. W. Chapman

73. Report of Committee On Goals was given by Rev. R. W. Hughes. Report adopted by motion and second.

### COMMITTEE ON GOALS REPORT

#### Training Union Goals

1. Net increase of five churches with Training Union.
2. 2100 enrolled in Training Union.
3. 1,000 Study Course awards.
4. 21 churches requesting Study Course awards.
5. All churches with Training Union conducting the Bible Reading Crusade.
6. All Training Unions conducting the Prayer Meeting Attendance Crusade.
7. All Training Unions conducting Monthly Officers' Councils.
8. 250 attendance for Youth Night.
9. 1000 attendance goal for "M" Night.

#### Evangelism Goals

1. To bring our baptisms closer to an 8 to 1 ratio.
2. Associational Simultaneous Revival March 15-29, 1959. (With every church participating in the crusade.)
3. Each church set up and use the Church Council On Evangelism.
4. An annual Simultaneous Crusade in the Randolph Association.

#### Sunday School Goals

1. 1250 training awards.
2. 22 churches to observe January Bible Study Week.
3. One Central Training School or Group Schools.
4. One Vacation Bible School Clinic.
5. 35 Vacation Bible Schools this year.
6. Ten percent increase in Sunday School enrolment.
7. 22 churches observing Preparation Week.
8. Four new Sunday Schools this year.
9. Eight Standard Sunday Schools.
10. Have regular Associational Meetings.

#### Music Goals

1. Two good Associationaal Sings.
2. One Associational-wide Singing School.

#### Brotherhood Goals

1. A Brotherhood in every church.

Respectfully submitted,  
Rev. R. W. Hughes

74. Report on Place and Preachers was given by Rev. J. C. Dunevant. The report was adopted by motion and second.



**REPORT OF COMMITTEE ON PLACE AND PREACHER**

First Day: Deep River; Second Day: Macedonia.

Annual Sermon: Rev. E. H. Daniel; Alternate: Rev. B. V. Broadway.

Doctrinal Sermon: Rev. Fred Reece.

Respectfully submitted,

Rev. J. C. Dunevant

75. Memorials: Rev. C. F. Laughlin. (See Memorial on next page.)

76. Report of Committee On Appreciation was read by Mrs. Fred Reece. Approved by motion and second.

**REPORT OF APPRECIATION COMMITTEE**

We are grateful to God for the presence and power of the Holy Spirit and His Guidance during the twenty-fourth annual session of the Randolph Baptist Association.

The Appreciation Committee wishes to express its thanks to the Ramseur church and the Oakhurst church for their gracious hospitality and the delicious dinners served each day. Also the lovely flowers that added so much to our enjoyment and beauty of the sanctuaries.

We extend our heartfelt appreciation for the beautiful messages in song by the Gardner-Webb College Choir and the Baptist Hospital Student Nurses.

Then we would not forget our thanks to the associational officers, program committee and all those responsible for making this twenty-fourth annual session enjoyable and inspirational.

Respectfully submitted,

Mrs. Fred Reece, Chairman

77. Question of election of organizational officers was referred to the Executive Committee for study by proper motion and second.

78. Motion to adjourn was made, seconded and passed.

79. Closing prayer was given by Rev. J. C. Dunevant.

Adjourn.

## IN MEMORIAM

May we at this time stand in silent tribute to those whom God has called from our ranks during the past year. There can be no doubt that each of them made some contribution to the enrichment of the life of some of us:

### OAKHURST

Mr. Russell Smith

### CARAWAY

Mrs. Martha Hill

### MOUNTAIN VIEW

Mrs. Beulah Maness

### BALFOUR

Mrs. Gurney Moody  
Mrs. W. W. Snider

### BETHEL

Mr. Ciscero Kinley

### ARCHDALE

Mrs. J. H. Samuels

### ASHEBORO FIRST

Mr. Luther Cox  
Mrs. Dan Jackson  
Mr. Tyler Liske

### GREYSTONE

Mr. A. M. Heilig

### RAMSEUR

Mrs. Bertha Wright

### RICHLAND

Mrs. Tillman Kiser

### RUSSELL'S GROVE

Mrs. W. C. King  
Mrs. Mary Cranford

### DEEP RIVER

Mrs. Nordia Albright

### LIBERTY

Mr. John Cox  
Mr. Elvin Frazier  
Mr. A. E. Dark  
Mrs. J. A. Martin

### TRINITY

Mr. B. C. Lambeth

### HULDAH

Mrs. Grace Bullins

### FAYETTEVILLE STREET

Mrs. Glen Jones

### GLENOLA

Mrs. O. B. Parris

### CENTRAL FALLS

Mrs. Diza Pritchard

### RANDLEMAN

Mr. Argus Barker

### RIVERSIDE

Mr. M. E. Smith  
Mrs. Annie Hussey

### GRAVEL HILL

Mrs. Wade Lanier

### UNION GROVE

Mrs. Della Criscoe

### HUGHES GROVE

Miss Juanita Jester

### MACEDONIA

Mrs. Rose Coble Brothers  
Mrs. Cinderella Staley

### FRANKLINVILLE

Mrs. J. L. Waynick

### MT. PLEASANT

Mrs. Mary Ila Siler

### RED CROSS

Mr. O. J. King

### CEDAR FALLS

Mrs. A. W. Shaw  
Mr. Mahlon Wicker

Our Father we bow in submission to thy will in taking from our midst, these our beloved dead. May we write their faults upon the shifting sands, and their virtues upon the tables of our hearts in loving memory.

Respectfully submitted,  
C. F. Laughlin



**Table A CHURCH AND MEMBERSHIP**

Churches	Location: R-V-T-C	Date Organized	Dates of Meeting	Pastors and Addresses		Baptisms	Letters & Other Additions	Loss By Death, Transfer, Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revivals Held	Number Tithers	Have Budget?	Every Mem. Canvass	State Paper In Budget?	No. Local Missions Church-Operated	Pastor's Annual Salary (Whether had a pastor for full year or not)
1. Archdale	T	1947	4	Bill Clapp, High Point		40	22	11	98	26	124	1	30	Yes	No	No	.....	2,940
2. Ashby	R	1881	2	C. M. Strickland, R-2, Seagrove		4	1	2	140	60	200	2	24	Yes	No	Yes	.....	3,048
3. Asheboro First	C	1902	4	Charles Neal, Asheboro		33	63	39	995	172	1167	1	325	Yes	No	Yes	1	6,000
4. Balfour	C	1931	4	Herbert Miller, Asheboro		30	15	19	412	20	435	1	140	Yes	No	Yes	.....	4,500
5. Bethel	R	1940	4	Claude Byerly, R-3, Asheboro		15	6	1	72	46	118	3	9	No	No	No	.....	1,200
6. Beulah	R	1902	4	J. C. Dunevant, Bennett		10	3	2	214	85	299	2	26	Yes	No	Yes	.....	3,900
7. Calvary	R	1953	4			.....	4	12	26	23	49	1	.....	Yes	No	No	.....	.....
8. Caraway	R	1888	4	Stanley Earomirski, High Point		7	5	14	79	45	124	1	.....	Yes	No	No	.....	1,200
9. Cedar Falls	T	1846	2	H. L. Summerford, Cedar Falls		1	7	3	100	21	121	2	14	Yes	Yes	Yes	.....	1,600
10. Center Cross	R	1893	2	D. C. Sullivan, R-1, Eagle Springs		6	.....	2	69	36	105	2	3	Yes	No	Yes	.....	1,440
11. Central Falls	V	1893	4			11	14	7	149	100	249	1	26	No	No	No	.....	3,415
12. Clearview	V	1957	4	Otis E. Hampton, High Point		16	4	.....	28	20	48	2	20	Yes	Yes	No	.....	1,560
13. Cool Springs	R	1938	2			.....	.....	2	61	34	95	3	5	Yes	No	No	.....	900
14. Deep River	V	1894	2	C. M. Strickland, R-2, Seagrove		4	1	3	.....	.....	265	2	.....	No	No	No	.....	1,500
15. Farmer	V	1950	4	Roy Mull, Denton		2	3	2	55	9	64	1	5	Yes	No	No	.....	1,300
16. Fayetteville Street	C	4	4	A. E. Madaris, Asheboro		18	36	21	383	25	408	2	95	Yes	No	No	.....	4,320
17. Franklinville	T	1887	4	E. A. Daniels, Franklinville		19	23	17	289	93	382	2	34	Yes	No	Yes	.....	3,900
18. Glenola	R	1914	4	Cecil Wright, R-3, High Point		13	9	25	216	80	296	3	.....	Yes	No	Yes	.....	3,903

19. Gravel Hill	R	1901	4	J. C. Honeycutt, R-3, Denton	8	4	12	131	21	152	2	16	No	No	No	3,250	
20. Greystone	C	1951	4	Marvin Chapman, Asheboro	6	15	16	100	14	114	2	.....	Yes	No	No	4,800	
21. High Rock	R	1941	2		.....	.....	3	24	18	42	3	.....	No	No	No	955	
22. Hughes Grove	R	4	4	M. P. Beasley, High Point	4	.....	3	37	9	46	1	14	No	No	No	936	
23. Huldah	R	1896	4	Kenneth Ferree, R-1, Seagrave	.....	1	1	69	45	114	2	12	Yes	No	No	2,100	
24. Liberty First	T	1886	4	Carl D. English, Liberty	32	1	12	214	43	257	1	.....	Yes	No	No	4,000	
25. Macedonia	R	1880	4	Page Lee, Liberty	7	1	5	160	58	218	2	29	Yes	No	No	2,600	
26. Maple Springs	R	1888	4	B. V. Broadway, Seagrave	11	5	1	95	43	138	2	30	Yes	No	Yes	3,900	
27. Mountain View	C	1950	4	Harold Leake, Asheboro	17	31	16	47	13	60	4	34	No	No	No	3,332	
28. Mt. Lebanon	R	1890	2	D. C. Sullivan, R-1, Eagle Springs	6	2	2	102	28	130	2	.....	Yes	No	Yes	.....	
29. Mt. Pleasant	R	1872	4	Samuel James, Liberty	9	4	5	113	17	130	2	22	Yes	Yes	Yes	2,160	
30. Oakhurst	C	1945	4	R. L. Hughes, Asheboro	29	19	18	359	66	425	2	83	Yes	No	Yes	4,500	
31. Oakwood Park	R	1952	4	Charles F. Laughlin, R-1, Asheboro	.....	11	17	47	.....	47	1	13	Yes	No	No	2,640	
32. Panther Creek	R	1942	4	Robert J. Brown, R-3, High Point	6	2	.....	33	19	52	3	12	Yes	No	No	600	
33. Ramseur	T	1850	4	Fletcher Ford, Ramseur	8	1	10	309	40	349	1	85	Yes	No	Yes	4,000	
34. Randleman First	C	1879	4	Fred W. Reese, Randleman	32	19	14	309	67	376	1	84	Yes	No	Yes	1,410	
35. Red Cross	R	1949	4	G. C. Ingold, Central Falls	4	2	3	109	22	131	2	22	Yes	No	Yes	3,600	
36. Richland	R	1951	4	B. W. McPherson, Asheboro	9	8	2	88	2	90	2	.....	No	No	No	3,120	
37. Riverside	R	1910	2		.....	.....	5	63	49	112	2	7	Yes	No	No	1,044	
38. Russell's Grove	V	1935	4	D. E. Frye, R-4, Asheboro	10	6	13	157	.....	157	3	26	Yes	No	No	3,640	
39. Sandy Creek	R	1905	4	Colvin Kirkman, R-2, Randleman	6	3	.....	50	6	56	2	8	Yes	No	Yes	720	
40. Shady Grove	R	1874	2	J. C. Edwards, Liberty	5	.....	6	104	.....	104	2	.....	Yes	No	Yes	2,160	
41. Trinity	T	1924	4	G. W. Dowd, R-1, Trinity	21	23	15	255	34	289	3	35	Yes	No	Yes	3,600	
42. Union Grove	R	1885	4	B. L. Maness, R-1, Seagrave	16	.....	4	385	57	442	2	75	Yes	No	Yes	4,260	
43. West Asheboro	C	1946	4	A. H. Dunning, High Point	1	2	1	45	3	48	1	12	Yes	No	No	1,200	
44. Westfield	R	1915	2	W. N. Parker, Thomasville	1	3	.....	.....	.....	.....	2	4	No	No	No	.....	
45. White's Memorial	R	1908	2	Jack Sheron, R-2, Randleman	9	3	1	95	55	150	3	10	No	No	No	1,500	
<b>Totals</b>					486	382	367	6886	1624	8778	87	1389				2	115,383



**Table C. BROTHERHOOD WORK**

Churches	Presidents of Men's Brotherhoods	Chrm. Royal Ambassador Co.	Men's Brotherhood Enrolment	Total Men	No. Junior R.A. Chapters	Junior R.A. Enrolment	No. Intermediate R.A. Chapters	Intermediate R.A. Enrolment	Total R.A. Enrolment	Grand Total Enrolment
1. Asbury	Farrell Auman, R-2, Seagrove	Howard Lemonds, Asheboro	4	4	.....	.....	1	7	7	11
2. Asheboro First	Lloyd Brown, Asheboro	Otis Grimsley, Asheboro	95	9	1	12	1	15	27	122
3. Balfour	Carl King, Asheboro		26	26	.....	.....	.....	.....	.....	26
4. Beulah	E. S. Seawell, Bennett		18	18	.....	.....	.....	.....	.....	18
5. Central Falls			.....	.....	1	17	1	10	27	27
6. Franklinville	Hugh Henson, R-1, Franklinville	John Searo, Franklinville	32	32	.....	.....	1	15	15	47
7. Greystone	James Lane, Asheboro	Lindsey Nobles, Asheboro	15	15	1	12	.....	.....	12	27
8. Liberty First	L. M. McMillan, Liberty		43	43	.....	.....	.....	.....	.....	43
9. Oakhurst	H. H. Bolton, Asheboro	Charlie Thompson, R-3, Asheboro	48	48	1	15	.....	.....	15	63
10. Ramseur	Charles Fesmire, Ramseur		39	39	1	15	1	10	25	64
11. Trinity	H. L. Cumby, R-1, Trinity	C. B. Cook, R-2, Trinity	21	21	1	5	1	8	13	34
		<b>Totals</b>	341	255	6	76	6	65	141	482

Table D WOMAN'S MISSIONARY UNION

Churches		Presidents of W.M.S. and Addresses										
1. Archdale	Mrs. Bertha Spell, Archdale	1	.....	.....	1	23	.....	.....	.....	.....	23	6
2. Asbury	Mrs. Ima King, R-2, Seagrove	1	.....	1	1	3	7	.....	12	10	29	3
3. Asheboro First	Mrs. Earl Cox, Asheboro	10	1	5	2	18	180	11	53	32	276	79
4. Balfour	Mrs. Harry Reid, Asheboro	4	.....	2	2	8	68	.....	31	33	132	34
5. Beulah	Mrs. Bessie Kidd, Bennett	4	.....	2	1	7	34	.....	12	7	53	20
6. Caraway	Mrs. David Johnson Jr., R-2, Trinity	1	.....	.....	1	24	.....	.....	.....	.....	24	17
7. Central Falls	Mrs. Charlie Williams, Central Falls	1	.....	2	1	4	22	.....	27	8	57	18
8. Franklinville	Mrs. E. H. Daniels, Franklinville	3	1	2	2	8	28	10	20	22	80	19
9. Gravel Hill	Mrs. Lena Tucker, R-3, Denton	1	.....	.....	1	15	.....	.....	.....	.....	15	5
10. Greystone	Mrs. Charles Beane, Asheboro	2	.....	1	2	5	35	.....	5	17	57	.....
11. Hughes Grove	Mrs. M. P. Beasley, High Point	1	.....	.....	1	12	.....	.....	.....	.....	12	5
12. Liberty First	Mrs. Robert Hall, Liberty	3	.....	2	2	7	35	.....	16	19	70	28
13. Macedonia	Mrs. Clay Johnson, R-1, Julian	1	.....	1	.....	2	20	.....	13	.....	33	8
14. Mt. Lebanon	Mrs. A. J. Hurley, R-2, Troy	1	1	1	.....	3	22	9	9	.....	40	.....
15. Mt. Pleasant	Mrs. Edsel Hicks, R-1, Staley	2	1	1	2	6	23	11	3	22	59	18
16. Oakhurst	Mrs. Gregg Nance, Asheboro	1	1	2	2	6	34	8	23	41	106	32
17. Oakwood Park	Mrs. C. F. Laughlin, R-1, Asheboro	1	.....	.....	1	11	.....	.....	.....	.....	11	6
18. Ramseur	Mrs. Arthur Presnell, R-1, Ramseur	3	.....	2	1	6	52	.....	20	24	96	36
19. Randleman First	Mrs. Mozelle Baker, Randleman	3	.....	2	3	8	37	.....	43	37	117	46
20. Richland	Mrs. W. C. Lewis, Asheboro	1	.....	.....	1	31	.....	.....	.....	.....	31	20
21. Rivers'ide	Mrs. Amos Garner, R-1, Seagrove	1	.....	.....	1	7	.....	.....	.....	.....	7	3
22. Russell's Grove	Mrs. Harvey Beck, R-4, Asheboro	.....	.....	.....	.....	24	.....	.....	18	32	64	26
23. Shady Grove	Mrs. Earl Kearns, Asheboro	1	.....	1	1	3	16	.....	8	12	36	.....
24. Trinity	Mrs. Othella Dickey, High Point	2	.....	2	1	5	39	.....	10	5	54	.....
25. Union Grove	Mrs. D. James Cagle, R-2, Seagrove	1	.....	1	1	3	50	.....	.....	.....	50	26
26. West Asheboro	Mrs. Doris Lewis, Asheboro	1	.....	.....	1	20	.....	.....	.....	.....	20	5
<b>Totals</b>		51	5	30	24	110	869	49	323	311	1552	460









Table F TRAINING UNION

Churches		Training Union Directors and Addresses										Observe Youth Week?				
1. Archdale	Mrs. Elsie Hodge, High Point	9	.....	10	8	8	.....	34	.....	1	70	40	1	No		
2. Asheboro First	T. D. Gaddis, Asheboro	19	23	37	71	49	21	.....	51	.....	7	279	125	2	Yes	
3. Ballfour	Lewis Pritchard, R-1, Asheboro	2	8	7	33	13	10	.....	24	16	3	116	66	1	Yes	
4. Beulah	R. G. Kidd Sr., R-2, Bennett	5	8	8	20	16	.....	15	12	3	87	50	.....	Yes		
5. Caraway	Bonnie Lane, R-1, Sophia	.....	.....	3	10	12	.....	.....	.....	16	2	43	33	1	Yes	
6. Cedar Falls	E. S. Wyatt, Cedar Falls	.....	5	9	15	15	.....	.....	.....	18	3	65	36	.....	Yes	
7. Central Falls	Mrs. Fred Eddinger, Asheboro	5	.....	10	10	9	.....	10	16	.....	60	40	.....	Yes		
8. Clearview	Mrs. Mary L. Cox, R-1, Franklinville	7	1	4	12	12	.....	.....	.....	16	5	57	33	.....	No	
9. Fayetteville Street	Earl Hamilton, Asheboro	.....	7	9	30	18	.....	.....	.....	11	6	81	49	.....	No	
10. Franklinville	Sam Gatlin, Franklinville	.....	5	5	20	28	5	.....	19	.....	6	88	50	1	Yes	
11. Greystone	J. H. Anderson, R-4, Asheboro	2	.....	5	10	7	.....	.....	.....	18	1	43	25	2	No	
12. Liberty First	Mrs. Mary Hobson, Liberty	.....	8	7	10	7	.....	.....	.....	8	8	2	50	37	.....	Yes
13. Macedonia	Hal Millikan, R-1, Liberty	.....	.....	9	.....	12	.....	12	20	.....	.....	56	20	.....	No	
14. Mt. Pleasant	Ralph Cheek, R-1, Liberty	7	6	10	13	8	7	.....	9	12	4	76	46	1	Yes	
15. Oakhurst	Walter Redding, Asheboro	4	3	10	37	22	17	2	28	16	3	142	47	1	Yes	
16. Ramseur	Winfred Caviness, Ramseur	.....	2	6	7	8	.....	17	.....	.....	40	35	.....	No		
17. Randleman First	Joel D. Morris, Randleman	4	7	7	21	21	.....	23	17	4	104	64	1	No		
18. Russell's Grove	Clyde Whatley, R-5, Asheboro	5	6	8	14	16	13	.....	14	13	5	111	58	.....	No	
19. Shady Grove	Vaughn York, Staley	.....	.....	2	9	12	8	.....	.....	17	3	51	.....	.....	Yes	
20. Trinity	Hoke Smith, R-1, Trinity	.....	.....	2	7	20	9	.....	18	.....	5	61	30	1	No	
<b>Totals</b>		69	89	158	359	313	98	24	296	190	63	1680	884	12		





**Table H and I TOTAL GIFTS AND LOCAL EXPENDITURES**

Churches	Treasurers and Addresses	Total Gifts For All Purposes	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance, Repair	New Buildings and Equipment	Literature, Song Books, Printing	Local Missions & Benevolences	Revival Expenses & Pastoral Supply	Payment On Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Archdale	Edward Wright, R-3, High Point	15,180	192	110	295	.....	123	552	234	1,507	2,940	4,447	
Asbury	Mrs. Ima King, R-2, Seagrove	15,551	200	16,000	236	158	288	701	248	18,891	3,048	20,939	
Asheboro First	W. E. Gavin, Asheboro	81,624	3,008	11,507	5,188	571	1,281	.....	12,149	46,813	6,000	52,813	
Balfour	Howard Summerford, Asheboro	26,074	765	1,217	2,338	.....	221	7,800	3,446	18,499	4,478	22,977	
Bethel	Albert Staley, R-2, Asheboro	2,981	4	400	87	.....	270	.....	161	925	1,200	2,124	
Beulah	L. L. Purvis, R-2, Bennett	.....	450	120	550	.....	360	.....	470	1,950	3,900	5,850	
Calvary	Mrs. C. L. Williamson, R-5, Ash.	.....	130	.....	68	.....	65	566	476	1,305	490	1,795	
Caraway	Max Davis, R-1, Sophia	6,415	300	372	785	73	167	.....	1,441	3,138	1,200	4,338	
Cedar Falls	Barney Morgan, Cedar Falls	5,010	270	396	337	433	208	.....	213	1,858	1,600	3,458	
Center Cross	Roy Cole, R-5, Asheboro	3,350	50	1,419	.....	159	39	.....	161	1,987	1,200	3,188	
Central Falls	Miss Marcelene Poole, Cen. Falls	7,026	360	1,073	498	30	255	150	150	1,163	3,992	3,415	7,407
Clearview	E. J. Swaringen, R-2, Randleman	4,833	78	663	1,099	359	.....	105	697	316	3,317	1,040	4,358
Cool Springs	Leona Cox, Central Falls	1,985	195	24	89	115	228	120	300	130	1,202	1,050	2,252
Deep River	E. W. Brady, R-2, Siler City	4,776	200	504	839	432	286	188	.....	275	2,724	1,572	4,297
Farmer	Charlie Harris, R-3, Asheboro	2,154	.....	106	17	131	.....	281	200	48	783	1,085	1,868
Fayetteville St.	Wilburn Cranford, R-2, Ashebr.	19,440	500	1,654	1,346	616	304	336	5,167	2,724	12,648	4,320	16,968
Franklinville	J. O. York, Franklinville	18,142	360	1,079	20,782	1,103	209	293	.....	850	24,676	3,900	28,576
Glenola	R. C. Pruitt, R-3, High Point	14,232	480	1,351	.....	330	153	521	4,764	1,430	9,029	3,903	12,932

19. Gravel Hill	Ray Gallimore, R-2, Denton	5,270	260	465	800	164	193	226	.....	433	2,531	3,250	5,781
20. Greystone	Gordon Hall, Asheboro	15,786	224	1,236	72	469	.....	320	12,401	831	15,553	4,363	19,916
1. High Rock	Mrs. Ernest Briles, R-1, Trinity	.....	.....	20	.....	163	307	276	.....	332	1,098	587	1,685
2. Hughes Grove	Mrs. Sallie Jester, R-2, T'ville.	.....	.....	92	.....	100	486	131	.....	66	875	936	1,811
3. Huldah	Cicero Bennett, R-4, Asheboro	6,370	480	1,094	114	148	336	1,820	524	4,517	2,100	6,617	19,680
4. Liberty First	Mrs. Phebe Beane, Liberty	13,164	420	3,328	7,691	890	.....	150	2,505	695	15,680	4,000	19,680
5. Macedonia	Miss Treva Hinshaw, Liberty	12,352	370	538	1,985	392	83	340	.....	2,438	6,146	2,600	8,746
6. Maple Springs	Mrs. B. W. Scott, Seagrove	8,098	.....	507	2,275	202	237	400	410	428	4,459	3,655	8,115
7. Mountain View	Harrison Williams, Asheboro	8,891	312	309	1,088	110	122	530	300	1,086	3,860	3,332	7,192
8. Mt. Lebanon	V. L. Callicutt, R-5, Asheboro	5,295	100	140	1,099	339	57	1,095	.....	94	2,926	.....	2,926
9. Mt. Pleasant	Boyd Poe, Liberty	7,753	.....	253	.....	517	152	472	.....	492	1,888	2,160	4,048
10. Oakhurst	Geo. C. Hall Jr., Asheboro	25,593	2,363	2,385	106	1,852	367	413	11,882	2,384	21,752	4,500	26,252
1. Oakwood Park	Robert Byrd Jr., Asheboro	2,585	.....	30	.....	66	.....	124	.....	18	238	2,460	2,709
2. Panther Creek	E. L. McKinney, R-1, Frank'ville	1,909	42	500	400	95	.....	186	.....	44	1,268	600	1,868
3. Ramseur	Mrs. Albert Taylor, Ramseur	21,682	420	437	15,286	1,632	208	252	4,500	841	23,579	4,000	27,579
4. Randleman First	Charlie Lewis, Randleman	.....	1,590	3,055	.....	788	2,756	445	5,715	559	14,908	4,140	19,048
5. Red Cross	Edward Cox, R-1, Climax	6,463	.....	131	73	176	176	200	1,300	439	2,495	3,600	6,095
6. Richland	Mrs. Randleman Ferree, Ash'bro	7,471	635	354	1,186	364	60	161	766	144	3,672	3,120	6,792
7. Riverside	Edgar Garner, R-1, Seagrove	2,678	160	12	373	115	123	236	.....	225	1,242	1,044	2,288
8. Russell's Grove	T. E. Hall, R-5, Asheboro	7,514	520	348	4,550	436	473	211	1,105	500	7,580	3,120	10,700
9. Sandy Creek	A. D. Kirkman, R-1, Liberty	2,403	.....	24	2,000	145	69	80	2,000	148	4,466	760	5,226
10. Shady Grove	Miss Golda York, Staley	4,360	144	92	.....	312	317	245	.....	244	1,356	2,317	3,674
1. Trinity	Mrs. T. R. Hendrix, Trinity	12,651	442	332	133	743	105	671	.....	3,979	6,407	3,600	10,007
2. Union Grove	Floyd Williamson, R-2, Seagrove	10,872	445	230	2,399	333	761	400	500	3,456	8,525	4,260	12,785
3. West Asheboro	Mrs. A. C. Saunders, R-2, Ash'br.	2,363	.....	.....	.....	62	25	50	.....	325	462	1,200	1,663
4. Westfield	Mrs. Ray Myers, R-1, Trinity	.....	.....	23	2,500	35	.....	116	.....	406	3,361	360	3,721
5. White's Memorial	Mrs. Dewey Amick, R-1, Fr'nk'vl.	2,512	104	133	.....	281	859	337	.....	155	1,767	1,500	3,267
<b>Totals</b>		423,008	28,155	29,128	99,042	23,805	10,496	13,613	66,011	47,221	317,855	113,905	430,778



Table J and K MISSION EXPENDITURES AND TOTAL EXPENDITURES

Churches	Clerks of Churches and Addresses	Cooperative Program	Associational Or District	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Children's Home	Designated Hospitals	Other Objects	Total Mission Expenditures	Grand Total Expenditures For All Purposes
1. Archdale	Mrs. Bertha Spell, Archdale	150	50	25	13	19	.....	29	.....	.....	524	9,970
2. Asbury	Grady Williamson, R-2, Seagrove	110	118	.....	40	.....	.....	406	47	68	788	21,727
3. Asheboro First	W. W. Thomas, Asheboro	20,063	3,600	290	722	2,157	661	835	275	747	29,350	82,163
4. Balfour	Lewis Pritchard, R-1, Asheboro	1,326	480	117	44	120	.....	393	102	506	3,089	26,066
5. Bethel	Mrs. W. D. Swaney, R-2, Asheboro	3	60	.....	.....	.....	.....	438	15	341	798	2,982
6. Beulah	Russell Seawell, Bennett	421	300	35	69	175	5	610	112	325	2,052	7,902
7. Calvary	Mrs. Benson Fox, R-4, Asheboro	20	25	16	.....	.....	.....	10	15	5	91	1,886
8. Caraway	David A. Johnson Jr., R-2, Trinity	170	100	23	18	136	.....	50	52	.....	549	4,887
9. Cedar Falls	Mrs. Edith Benbow, Cedar Falls	100	100	.....	.....	.....	.....	77	43	10	330	3,788
10. Center Cross	Ervin J. Cole, R-5, Asheboro	.....	.....	.....	5	10	.....	91	45	16	167	3,355
11. Central Falls	Mrs. J. C. Poole, Central Falls	14	15	14	22	53	5	37	14	20	194	7,601
12. Clearview	Mrs. Audrey Nance, Cedar Falls	28	38	.....	.....	.....	.....	17	33	28	145	4,502
13. Cool Springs	Miss Hazel Davis, R-1, Climax	.....	60	.....	.....	.....	.....	42	36	24	164	2,415
14. Deep River	Mrs. Colon Smith, R-1, Ramseur	120	110	.....	25	55	50	315	108	45	828	5,125
15. Farmer	Mrs. Colleen Apple, R-2, Denton	80	52	.....	.....	64	.....	25	16	15	194	2,061
16. Fayetteville Street	Mrs. Charlie Brown, R-2, Randleman	.....	130	.....	720	.....	.....	.....	100	320	1,270	18,238
17. Franklinville	E. S. Thomas Jr., Franklinville	1,539	480	126	108	403	11	291	326	586	3,870	32,446
18. Glenola	Mrs. Robert McGee, R-2, Trinity	.....	24	24	36	50	.....	172	111	410	827	13,759

19. Gravel Hill	Mrs. Newton Pearce, R-3, Denton	240				13	20			22		295	6,076
20. Greystone	Mrs. W. S. Farlow, Asheboro	993				9	476			38	6	3	1,548
21. High Rock	Mrs. Henry Briles, R-1, Trinity									25	25		50
22. Hughes Grove	Wade Hancock, R-2, Thomasville		3	10	10		10			10	10	10	63
23. Huldah	Mrs. W. M. Rumpfelt, R-4, Asheboro		25	25	12	13				25	25	75	208
24. Liberty First	H. L. Frazier, Liberty	1,015	420	17	82	137				100	50	25	1,846
25. Macedonia	Boyce Wolfe, R-2, Liberty	510	50	43	18	150	19	74	59	31	954	9,700	
26. Maple Springs	Grady King, Seagrove			75	75	92		4	142	100	21	585	8,699
27. Mountain View	Mrs. Ila H. Davis, R-2, Asheboro		3						12	139	13	814	1,082
28. Mt. Lebanon	Mrs. Alvin Shaw, R-5, Lebanon	644	185	63	63	143				307	177	78	1,663
29. Mt. Pleasant	Mrs. Frank Caviness, R-1, Staley	637	125	198	164	200	63	51	68	139	1,645	5,643	
30. Oakhurst	Mrs. Wilma D. Auman, Asheboro	1,394	435	185	81	298				257		558	3,208
31. Oakwood Park	Mrs. Ollie Burke, R-1, Asheboro			20	22	22					10		75
32. Panther Creek	Henry Woodell, R-1, Franklinville	60								48	35	39	191
33. Ramseur	Gordon L. Brady Sr., Ramseur	2,713	480	149	172	709				620	233	267	5,344
34. Randleman First	Mrs. Lura Sykes, R-2, Randleman	3,000	480	117	86	586	15	350	525	400	5,559	24,607	
35. Red Cross	Mrs. Myrtle Snider, R-1, Climax		80				63			60	71	25	299
36. Richland	Mrs. Randleman Ferree, Asheboro		72	70			80			106	19	195	543
37. Riverside	Mrs. Dempsey Gallin, R-1, Seagrove	120	72	28	13	41	22	55	28	55	28	28	407
38. Russell's Grove	Paige Hall, R-5, Asheboro	104	58	34	18	69				34	21	234	557
39. Sandy Creek	Lela L. Thomas, R-1, Liberty	25	30	20	20	20	10	20	20	20	20	20	185
40. Shady Grove	Mrs. L. L. York, Staley	129	122	63	76	89	14	93	99	40	686	4,359	
41. Trinity	Mrs. C. B. Cook, R-2, Trinity	840	300		50	68	6	100	100	579	1,945	11,951	
42. Union Grove	Forrest McNeill, R-1, Seagrove	150	360	90	47	428				383	180	382	2,021
43. West Asheboro	Mrs. Charles McDowell, R-1, Sophia			15	15	53	20	10	42	165	1,828		
44. Westfield	Dallas Myers, R-1, Trinity			9							11	5	25
45. White's Memorial	Nelson Davis, R-1, Franklinville		70				40			174		56	340
<b>Totals</b>		<b>36,718</b>	<b>9,187</b>	<b>1,918</b>	<b>2,882</b>	<b>7,049</b>	<b>917</b>	<b>7,059</b>	<b>3,367</b>	<b>7,532</b>	<b>76,719</b>	<b>508,999</b>	



# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

## From Its Organization In 1934 To The Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroupe	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	James Lane	J. T. Biddle
1949	Asheboro First		None	E. S. Seawell	H. K. Masteller	James Lane	W. F. Cates
1950	Shady Grove Franklinville	R. L. Hughes B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	James Lane	W. F. Cates
1951	Ramseur	Chas. J. McBride		R. L. Hughes	W. F. Cates	James Lane	W. F. Cates
1952	Mt. Lebanon Liberty First		J. W. Allen	R. L. Hughes	W. F. Cates	James Lane	W. F. Cates
1952	Trinity	J. C. Dunevant	A. E. Madaris	Carl King	B. E. Honeycutt	James Lane	W. F. Cates
1953	Deep River Union Grove	H. P. Miller		Carl King	J. C. Kidd	James Lane	W. F. Cates
1954	Balfour	Fletcher Ford	C. L. Moffitt J. C. Edwards	B. L. Maness	J. C. Dunevant	James Lane	W. F. Cates
1954	Fayetteville St.		F. E. Baucom	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1955	Macedonia	C. F. Landreth	C. M. Hedgpech	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1955	Randleman First		Charles Neal	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1956	Central Falls	Jas. Bolick	B. L. Maness	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1956	Beulah	Crate Jones		E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1957	Glenola	Stanley Earomiski		H. P. Miller	J. C. Dunevant	James Lane	W. F. Cates
1957	Asbury						
1958	Beulah						
1958	Asbury						
1958	Ramseur						
1958	Oakhurst						





