

DEADLINE COR SUBMITTING URBAN STUDIES APPLICATIONS EXTENDED

THE DEADLINE for submitting applications for the Seminar on Urban Studies to be offered during the first session of summer school has been extended through April 22, according to Dr. Thomas A. Bland, professor in the course.

ORIGINALLY THE deadline was set at April 1 for submitting applications, but because of the fact that the summer school curriculum was not approved until after that date, the deadline was extended.

THIS WILL be the fourth year that the seminar has been conducted during the summer months. In 1967 and 1968, the study was conducted in the Mashington, D.C. area, and last year, as will be the case this year also, the seminar and study will be held in the Research Triangle Area.

THE SEMINAR is being sponsored jointly by three agencies, which are (1) Southeastern addinary (2) the Home Mission Board of the SBC and (3) the City and Metropolitan Missions Department of the Raptist State Convention.

IN ADDITION to students from Southeastern and elsewhere, pastors and others will be participating in this endeavor.

AMONG THE many guest speakers for the seminar will be a Regional Planner from this area, a City Planner for Raleigh, and professors from N.C. State University, and the University of North Carolina at Chapel Hill.

THE BADE of operations for the study will be Southeastern Seminary, but the group will be moving around to various parts of the Triangle trea during the course of the four-week seminar.

INDIVIDULA PROJECT assignments will be made during the first week of the course, and basically the work on the projects will be done during out-of-class hours during the second and third weeks. The last week will be devoted to a presentation of the findings.

THE EMPHASIS in the seminar will be on field work rather than reading.

BIRDS PECK TIGERS TO TAKE LEACUE LEAD

The Crioles took advantage of late defensive lanses of the Tigers to take over sole possession of first place in the SEBTS Softball League by a 6-5 win on Thursday last. The Tigers held a 5-0 lead going into the 6th, when the Orioles scored 2 in the 7th to wrap up

	STANDINGS	M	Ŀ	GB	
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	Tigers	1 1	10	1	
	Cardinals	- 1 l 1 1	1	1	
	Braves	0	2	2	

the win.

On Tuesday, the Cardinals dumped the Braves into the cellar in a 16-13 slugfest.

In first week action, the Tigers beat the Cards 6-3 and the Orioles bombed the Braves 15-5 in six innings.

GAMES THIS WEEK:

Tuesday --- Cardinals vs. Orioles

Thursday--Tigers vs. Braves

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28

LECTURES BY DR. STEIMLE SHOW RIMARKALLE INSIGHT

Those persons attending chapel last Tuesday and Wednesday heard a truly magnificent series of lectures by a man who demonstrated remarkable insight in the field of homiletics. Dr. Edmund Augustus Steimle, Brown Frofessor of Homiletics at Union Seminary in New York, conducted two of the most meaningful chapel services of the entire academic year.

Especially remarkable was the wednesday lecture, entitled "The Fabric of the Sermon." In the days that followed, professors were found everywhere utilizing references from this address in their own lectures.

Dr. Steimle advocated a departure from the traditional three point sermon in preaching by stating that a sermin should be preached as a story is told, with an element of suspense throughout, and a "surprise" ending.

The element of language used in a sermon was another major point treated by Dr. Steimle. The speaker emphasized that, to be effective, the preacher must use language which is common and well-known to those hearing. He used several examples which added emphasis to this point.

In contrast to the formal speech of some who ascend the steps to the chapel pulpit, Dr. Steimle spoke in a very quiet, calm, easy to listen to voice.

In theological studies it is sometimes difficult to identify the real profound element in the midst of the many facts, dates, and theories encountered.

Dr. Steimle was very adept on this point at sorting out the really significant truth from the commonplace. His approach added a new vigor to the many subjects that we seemingly have worn out in our own discussions.

Again remarkable is the level of percentiveness displayed by Dr. Steimle into the minds of those sitting in his congregations.

For a refreshing and revitalizing experience during the Spring Lectures, our hats are off to Dr. Steimle. We pray that the interest and approach we show in our calling may be patterned after his own, for only in this way can Christianity remain a relevant force in our society.

STAFF MEMBERS

Editor.....Paul Mauney Associate Editor.....Rodney Tuck Weatures Editor.....Doug Sturgill Sports Editor.....Curt Finch Staff Writer....Judy Henson Typist.....Vickie Brannan Faculty Advisor....Dr. Donald E. Cook

THE ENCUIRY is the weekly student newspaper of Southeastern Baptist Theological Seminary, Wake "orest, N.C.It is circulated on campus each Wednesday at various locations.

TUCKER WILL SPEAK AT ETHICS FORUM

Another of the forums sponsored by the Ethics Committee of the SCC is scheduled for Wednesday night, April 15 at 8 P.M. in the Conference Room of Mackie Hall.

The speaker scheduled is Homer Tucker, Director of Urban work and Community Ministries for the New Jersey Baptist Convention.

ONLY FOUR ISSUES REMAINING

This is a reminder that there are only four issues of THE ENQUERY left in the present school year.

Everyone is reminded that materials for the newspaper should be submitted by Frilay afternoon the week before



"SIN-QUIRY" VS. "DING-DONG SCHOOL"

Your edition of "THE SIN-QUIRY" which appeared on this campus a couple of weeks ago was very amusing and probably more se rious than you realized, but it did raise a couple of questions to this reader.

Not too long ago a certain "handbook" appeared mysteriously on this campus which caused a great deal of concern and comment, most of which appeared in your paper. The "handbook" was branded in THE ENQUIRY as something totally un-Christian and worthy of the sternest condemnation. and thus arises my question. How can THE EN ULLY come out in such strong objection to something on one week and then print an imitation later of the very same thing? THE SIN-QUIRY was nothing more than a feeble attempt to publish an aboveground "DING-DONG SCHOOL", and how this could be done in clear conscience by our editor baffles one. I personally enjoyed a good laugh from parts of both publications, and for this reason I would not completely condemn wither one. To so condemn "DING-

EDITOR TO THE

DONG SCHCOL" and then publish the "SIN-QUIRY" seems to be a grave contradiction. but perhaps it is simply another attempt of the editor to speak from both sides of his mouth.

There is also another matter which the "SIN-QUIRY" brought up. It was stated by the editor in one issue of .THE EN UIRY that a letter of explanation concerning the printing of "DONG-DONG SCHOCL" could not be published because it was unsigned, but yet I saw no signatures in the "SIN-QUIRY".r I am well. aware of the fact that the "SIN-QUIRY" was a special edition, but it was still put out by the staff of "THE ENCUIRY." If you are going to set down certain standards for acceptable copy in your paper, Mr. Editor, let's at least be consistent:

--Jim Montsinger

(ED]TOR'S NOTE--Upon Request, THE ENQUIRY will release the names of the persons who contributed as authors to THE SIN-QUIRY.

THE LIVING PARADOX

Scripture Reading: Philippians 2:3-11

Jesus was a living paradox. He was He was warmly received at Bethany yet wantonly rejected as at Nazareth. He was revered yet crucified. Never, in one lifetime, has one man received so much love and so much hate.

He continues to be a living paradox. He has much publicity yet the public ignoressence. Wen long for some kind of personal Him. Men have captured their likeness of Him on stone and canvas and other men reverence Him today as a symbol of religion, as a prophet or even as Savior of the world, but they hate His teachings and ignore His presence in their lives.

Men hate his teachin s because they are counter to man's nature. Jesus says,

"turn the other cheek"; men say, "when struck strike back." Jesus says, "whatever you wish that men would do to you, do so to them"; men say, "do to others before they do to you." Jesus teaches that men simple yet complex. He was loved yet hated are t love, but men prefer to hate. Jesus teaches th t men are to sacrifice and give of themselves, but men prefer to work for self and realize a selfish profit.

> Men ignore His presence in their lives because His presence is a disturbing pre-"status quo". Men want to be left alone. It is popular today to say, "You mind your business and I'll min mine." One of the prevailing attitudes of our society is "you take care of yourself and I'll take care of myself." Jesus will not have it this way. He will not let men alone. He

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Page 4

THE EN JUIRY

April 15, 1970

rd 15, 1970

(Continued from Page 3)

will not let men ignore their fellowmen. The disturbing presence of Jesus drives men from the sanctuary of self into the arena of other men's lives. When he called His disciples, He called them from their life's work into the lives of other men. He informed these disciples that they were called to serve, not to master. He disturbed their lives and He disturbs any life today that realizes His presence.

Jesus was and is a living paradox.

--Joe Beauchamp

CAMPUS NOTES

The regular monthly meeting of the Student Co-Ordinating Council will be held Wednesd y afternoon, April 15, at 4:00 p.M. in the Conference Room of Mackie Hall.

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The fellowship Club will not meet this month, in light of Or. Adam's Thursday evening course on "Making Your Marriage Succeed." The course will run through May 7.

MAY 10 IS MOTHER'S DAY PUT HER WHELE IT'S AT

May 10th is mother's day. A day when millions of students will follow the American tradition of giving Mom something special.

ating of "SONG-DAGE

May 10th is also a day in which half of the world's population will go to bed hungry. A day in which half of the 200 human beings born each minute will become destined to die before age one.

It's a day, too, when American students can pay tribute to their mothers in unique for . Bee H. Brown, Regional Director of CARE, says that his organization has a cift plan through which students can give their mothers something special on May 10th and, at the same time, help the world's needy. The plan: simply make a contribution of one doblar or more to CARE in the name of your mother. Your mother will then receive a special Mother's Day card notifying her that needy people overseas have been aided by you in her name.

Through CARE your donation, combined with others, will actually do something about the suffering that surrounds us.

For example, money contributed in 1969 to honor American mothers is now supporting an extensive feeding program in Sierra Leone. In fact, 58% of all school aged childron presently receive their main meal of the day from CARE.

In Turkey, where 80% of the people suffer from diet deficiencies, thousands of mothers and chil ren are being fed daily by funds raise uring the 1969 mother's Day campaign.

CARE, Inc., 615 Forsyth Building, Atlanta, Georgia 30303.

Include mother's name and address.

CHAPEL SPEAKERS: April 14--Mr. John W. Eddins 15--Pres. Olin T. Binkley 16--Dr. Homer J. Tucker...Director of Urban Work and Community Ministries...New Jersey Baptist Convention (American) ******

17--Mr. Max G. Rogers Mr. Ronald King Mr. Donald McManus Mr. Paul Millwood Mr. R. Lynn Ogburn 21--Dr. H. Guy Moore...Pastor, Plymouth Haven Baptist Church ...Alexandria, Virginia