

Book of Minutes

MINUTES

OF THE

EIGHTY-NINTH ANNUAL SESSION

OF THE

Mountain District Primitive Baptist

ASSOCIATION,

CONVENED WITH THE

CROSS ROAD CHURCH

Grayson County, Va.,

SEPTEMBER 23RD AND 24TH, 1887.

{ WILLIAM LUNDY, Moderator. }
{ B. E. CAUDILL, Clerk. }

INDEPENDENCE, VA.:

"GAZETTE" PRINT.

1887.

Handwritten notes and calculations:

140
30

170

150
120

270

120
30

150

120
30

150

EIGHTY-NINTH ANNUAL SESSION

Mountain District Primitive Baptist

ASSOCIATION

Dear
 my dear friends
 I have the honor to acknowledge
 the receipt of your kind
 letter of the 15th inst. in
 relation to the above
 mentioned matter. I am
 glad to hear that you
 are all well and hope
 to hear from you again
 very soon. I am, dear
 friends, ever your
 affectionate friend,
 Wm. B. [Name]

MINUTES

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The Introductory Sermon was delivered by Elder D. Smith Webb, correspondent from the New River Association, from 9th verse of 1st chapter of Ecclesiastes: "the thing that hath been," &c.

After a few minutes intermission the Messengers assembled in the church house and were called to order by the Moderator, with prayer by Elder A. J. Taylor, from the Senter Association.

1. Received and read letters from all our Churches.
2. Organized by appointing Elder Wm. Lundy, Moderator, and Elder B. E. Caudill, Clerk, and B. Rector, assistant.
3. Called for correspondents when the following came forward: 1st from the Washington Association none; 2d from the Senter Association Elder A. J. Taylor and Troy Kilby with a letter and minutes; 3d from Roaring River Elder J. M. Crouse with a file of minutes; 4th from New River Elders D. Smith Webb and J. M. Allen; 5th from Indian Creek none; 6th from Kehukee none; 7th from Abbott's Creek a file of minutes; 8th from Country Line—; 9th from Silver Creek a file of minutes; 10th from Mayo—; 11th from Pig River—.
4. Called for Transients of our faith and order: Received Elder T. J. Lawson, H. C. Booker, W. Gentry and J. J. Ayers from Fish River. Received Elder B. E. Caudill from the Red Bird Association.
5. Authorized the Moderator to make all temporary appointments during this session.
6. Appointed H. D. Estep, Geo. McReeves and G. W. Oakly with the Messengers of Cross Road Church to arrange the preaching during this session, who reported for Saturday: 1st, J. M. Allen, 2d J. M. Crouse, 3d M. G. Harbor, 4th T. J. Lawson.
7. Appointed correspondents to the Washington Association Elders W. B. Halsey, S. M. Dickey and P. K. Roberts. To the Senter, Elder Wm. Hawkins and Jas. Shumate. To the New River, Elder Wm. Lundy, P. K. Roberts, W. P. Goins and bro. D. H. Stockner. To Roaring River Elders Wm. Hawkins, C. H. Collins and bros. A. A. Johnson, W. H.

Joines and H. S. Edwards. To Indian Creek Elders S. M. Dickey and P. K. Roberts. To Abbott's Creek, Elder Eli Kane. To the Fishers River, we take up correspondence and appoint Elders Wm. Hawkins, P. K. Roberts, W. P. Goins, Eli Kane and bros. L. B. Alberty, C. Gentry and Jackson Norman.

8. Appointed a Committee of Arrangements : P. K. Roberts, W. B. Halsey, Wm. Hawkins, S. M. Dickey, Jas. Shumate with the Moderator and Clerk. Correspondents and Transients invited to sit with them.

Prayer by Elder B. E. Caudill.

Adjourned until 9 o'clock to-morrow morning.

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SATURDAY, September 24, 1887.

Met pursuant to adjournment. Prayer by the Moderator.

1. Called the roll of Messengers.
2. Called on the Committee of Arrangements, who reported and were discharged.
3. Rec'd the Constitution and Rules of Decorum.
4. Appointed a Committee of Finance : H. S. Edwards, D. E. Stockner and J. M. Dickey.
5. Called on Correspondents, who reported and were discharged.
6. Query from Union Church : What ought churches do with ministers that are preaching Arminian doctrine. ANSWER : We, the Association, advise that such should be dealt with according to the word of God, and after the first and second admonition reject such, and if need be exclude such from their fellowship.
7. The next Section Meeting was appointed to be held with the Senter Church, near Dobson, N. C., on Friday before the second Sunday in July, 1888—Wm. Lundy, W. B. Halsey and Wm. Hawkins to attend.
8. Called on the committee that were appointed to visit corresponding lines, who reported and were discharged.
9. Appointed a Union Meeting with the Cross Road Church the third Saturday and Sunday in July next—Lundy, Halsey, Hawkins and Roberts to attend.
10. Rec'd a letter and committee of investigation from the Fish River Association, viz : M. G. Harbor, J. D. Draughn and A. Galyean, who were seated seated with us as correspondents.
11. The Committee on the Ministry reported for Sunday: 1st, Elder D. Smith Webb ; 2nd, A. J. Taylor ; 3rd, B. E. Caudill ; 4th, Wm. Lundy.

12. The Committee of Finance reported from the churches \$28.85; allowed for printing Minutes \$10.00; to the Clerk \$3.00; to correspondents \$15.85, and the committee discharged.

13. Ordered that B. Rector be appointed Treasurer, and superintend the printing of Minutes and have 1000 copies struck and distributed as usual.

14. Resolved, that our next Association be held with the Zion Church, Alleghany County, N. C., and commence on Friday before the fourth Sunday in Sept., 1888—Elder Wm. Hawkins preach the Introductory sermon and Elder Wm. Lundy alternate.

15. Resolved, that we tender our thanks to God and the brethren and friends of this section for their kindness and liberal hospitality shown us at this session.

16. Resolved, that we now adjourn to time and place of our next meeting.

Prayer by Elder D. Smith Webb, and admonition by the Moderator.

ELDER WM. LUNDY, Mod.

Elder B. E. CAUDILL, Clerk.

B. RECTOR, Asst. Clerk.

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The stand was occupied by those appointed for Sunday: 1st, Elder D. Smith Webb, correspondent from New River, who preached from the 10th chapter and 27th verse of John, "My sheep hear my voice"; 2nd, Elder A. J. Taylor, correspondent from the Senter Association, from 137th Psalm, "By the rivers of Babylon there we sat down"; 3rd, Elder B. E. Caudill, correspondent from Red Bird Association, preached from first Peter, 1st chapter and 23rd verse, "Being born again," &c.

We think the word was preached to the largest and best ordered congregation that we ever have seen assembled in the Mountain Association.

CLERK.

STATISTICAL TABLE.

CHURCHES.	POST OFFICE.	PASTORS.	MESSENGER or NAMES.	Total No.	Contributions.
Antioch.	Elk Creek.	A. J. Wagener.	H D Estep, J J Atwood.	44	\$1 00
Cross Road.	Hampton s X R'd	Hawkins & Roberts	L H Hampton, And Rector, J O Brewer	172	2 00
Brooked Creek.	Burham, Va.	Wm. Landry,	Eli Kane, J W Burham	58	35
Crab Creek.	Collins Mill.	E. H. Collins.	Ch Collins, B Rector, J W Blevins	30	1 00
Chestnut Grove.	Lambert's, Va.	Wm. Landry.	D C Combs, Neel Horn	26	1 00
Elk Creek.	Sparta, N. C.	Hawkins & Shumate	E F Kane, J W Howthern, G Mc Reeves	101	1 50
Elk Creek.	Mouth of Whisen	W B Halsey.	W B Halsey, J A McMillan	75	2 00
Good Hope.	Calbelle.	Wm. Landry.	W Landry, J E Stoekner, Bledsee Rector	71	1 85
Jordan.	Independence.	Jas. Shumate.	R S Anders, Preston Anders	49	1 00
Knox Fork.	Spring Valley.		Ephraim Boyer	14	25
Little River.	Spartan, N. C.		Jas Shumate, Rich Fender, H S Edwards	75	2 00
Meadow Creek.	Meadow Creek.	Wm. Landry.	R M Davis, A Jennings, M D Larrore	89	75
Mitchell's River.	Good Springs, Va.	John Willey.	E Gearty, G B Ellispe, Paintel Brindle	26	1 00
Matherry.	Rusk, N. C.	J. D. Drayghin.	S B Jones	19	75
New River.	Delphi.			31	40
Pinney Creek.	Pinney Creek.	Jas. Shumate.	J R Wyatt, S C Parsons, W W Hash	67	1 50
Peach Bottom.	Independence.	S. M. Diekey.	J M Diekey, G W McBride, D Wingate	39	1 50
Rock Creek.	Shamrock.	Hawkins & Roberts	Wm Hawkins, P K Roberts, J M Roberts	78	1 50
Saddle Creek.	Independence.	S. M. Diekey.	S M Diekey, D J Busse, H K Bryant	102	2 00
Seaton.	Dobson, N. C.	Denny & Drayghin.	L B Alberty, Jackson Norman	18	60
Union.	Whitehead.	A. J. Wagoner.	Ison Fender, D C Whitehead	18	60
Wilson.	Rupy, Va.	S. M. Diekey.	J A Peak, N Shelton	122	1 20
Zion.	Edward's X R'd	Hawkins & Collins	E H Billings, Isaac Edward, W H Jaines	63	1 25
Zion Hill.	Round Peak.	Wm. Landry.	G W Oakley	67	1 50
				21	75

On Meeting, 4
Of'd Mins, 2
Licentates, 1
By Baptism, 4
Rec'd by Letter, 1
Restored, 2
Dis by Letter, 2
Excluded, 1
Deceased, 1
Total No., 44

Contributions, \$1 00
2 00
35
1 00
1 00
1 50
2 00
1 85
1 00
25
2 00
75
1 00
75
40
1 50
1 50
2 00
60
20
25
50
75

15 8 49 7 14 16 37 14 1407 28 58



