

MINUTES
OF THE
TUCKASEIGE
Baptist Association,

Sixty-Second Annual Session,

HELD WITH THE

Church at Scotts Creek, Jackson Co., N. C.,

August 13, 14, 15, and 16, 1891.

COMPILED BY

—T. C. Bryson,—

FRANKLIN, N. C.

WAYNESVILLE, N. C.:
Z. V. Rogers Printing Company,
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OFFICERS:

S. H. HARRINGTON, Moderator. T. C. BRYSON, CLERK.
E. H. FRANKS, Treasurer. A. H. SIMS, Historian.

ORDAINED MINISTERS—FIRST DISTRICT:

W. Ensley,	Dillsboro, N. C.
A. H. Sims,	" "
J. G. Ammons,	Franklin, "
J. P. Panther,	Quallatown, "
J. A. Gallaway,	Wolf Mountain, "
J. L. Buchanan,	Barker, "
C. S. Buchanan,	" "
A. W. Davis,	" "
T. F. Deitz,	" "
B. N. Queen,	Glenville, "
A. E. Pinckard,	" "
A. T. Hord,	" "
J. L. Owen,	" "
L. W. Hooper,	Tuckaseige, "
M. M. Brown,	" "
A. C. Queen,	" "
W. W. Reed,	Balsam, "
H. D. Welch,	" "
A. B. Henson,	" "
L. Queen,	Rich Mountain, "

SECOND DISTRICT.

S. H. Harrington,	Franklin, N. C.
I. D. Wright,	" "
C. L. Leadford,	" "
P. R. Rickman,	Leatherman, "
M. P. Long,	Scaly, "
W. M. Deweese,	Burningtown, "
J. E. Morgan,	" "
F. M. Morgan,	Flats, "
W. C. Mason,	" "

D. L. Miller,	Highlands, "
J. D. Vinson,	Cullasaga, "
J. P. Yarboro,	" "
A. W. Young,	Scaly, "
R. S. Saunders,	Rabun Gap, Ga.

The next session will be held with the Liberty church, on Cowee, Macon county, 9 miles North of Franklin, beginning Thursday before the third Sunday in August 1892 at 11 o'clock. Introductory Sermon by A. H. Sims alternate J. E. Morgan. Rev. John Ammons to preach a centennial sermon Saturday at 11 a. m.

PROCEEDINGS.

SCOTTS CREEK CHURCH, JACKSON Co, N. C., Aug. 13, '91.

The Tuckaseige Baptist Association assembled in the school house. Spent half an hour in devotional exercise. At 11 o'clock the introductory sermon was preached by Rev. S. H. Harrington from 1st Peter 2:9. "A Peculiar People."

Adjourned one hour for dinner.

AFTERNOON SESSION.

The Association re-assembled. Reading 46th Psalm and prayer by Rev. S. C. Owen.

Appointed F. A. Luck and H. H. Mashburn reading clerks. Read letters and enrolled delegates.

FIRST DISTRICT.

Balsam Grove—Aaron Hooper.

Cullowhee—John Ensley, R. L. Watson, W. A. Henson and Rev. A. B. Henson.

Caney Fork—Wm. M. Hooper, J. Webster, and Rev. A. C. Queen.

Dillsboro—H. R. Snider, J. M. Parris, and G. E. Davis.

East Fork Savannah—Wm. Willson, C. M. Buchanan, Elders T. F. Deitz, and A. W. Davis.

Hamburg—J. M. Wilson, E. F. Watson, and Elders B. N. Queen, A. E. Pinckard.

John's Creek—J. F. Shelton.

Mount Pleasant—J. L. Snider, D. S. Norman, F. M. Bryson, and Elds. W. W. Reed and H. D. Welch.

Pine Creek—John Holden, Taylor Holden and Rev. J. L. Owen.

Sol's Creek—Not represented.

Scotts Creek—A. W. Farmer, D. L. Bryson, John Dills, B. H. Harris and Rev. A. H. Sims.

Shoal Creek—W. P. Jones, John B. Gibson, J. H. House and Rev. J. P. Panther.

Savannah—G. W. Green, W. D. Rogers, W. H. Buchanan and Rev. J. L. Buchanan.

Sylva—F. A. Luck, A. M. Parker, C. W. Allen

Webster—G. N. Cowen, W. O. Buchanan, J. W. Buchanan, J. F. Stillwell.

Wolf Creek—Rev. J. A. Galloway.

Yellow Mountain—M. M. Pierson, J. C. Evett, R. Pierson, J. P. Stewart.

Zion Hill—D. C. Jones, D. W. Buchanan.

Ocre Hill—(newly constituted) J. T. Shuler, M. A. Norman, A. E. Henry.

SECOND DISTRICT

Briartown—No letter, Rev. F. M. Morgan.

Burningtown—J. T. Stalcob, C. C. Roper and Rev. J. E. Morgan.

Brush Creek—D. J. Rogers, W. N. McCoy.

Cowee—M. J. Mashburn, M. L. Rickman, T. C. Bryson, H. H. Mashburn and Rev. P. R. Rickman.

Coweeta—J. M. Carpenter, D. L. Garland, J. G. Bates, G. T. Stiles.

Cartoogechaye—J. M. Dills, J. A. Copening.

Ellijay—W. W. Moss, L. A. Moore, J. W. Parker.

Franklin—J. D. Franks, E. H. Franks, John Elmore and Elds. S. H. Harrington and J. D. Wright.

Flats of Middle Creek—No delegate.

Head of Tennessee—A. G. Dillard.

Highlands—Not represented.

Liberty—J. R. Franks, J. E. Rickman, E. C. Stuman.

Mount Hope—Not represented.

Mountain Grove—N. Fox, H. J. Gregory.

Oak Grove—W. L. Bradley, V. M. Caler.

Oak Dale—Wm. Deweese.

Pleasant Hill—J. A. T. Saunders, J. A. Leadford, M. M. Leadford, and Rev. C. L. Leadford.

Pine Grove—D. J. McCoy, J. R. Houston, L. H. Holland.

Sugar Fork—B. M. Allen, L. A. Allen.

Watauga—Elisha Fox, J. T. Young, J. A. Brendle.

CALL FOR NEWLY CONSTITUTED CHURCHES.

Ocre Hill Church presented a letter and was received into this body.

The Association proceeded to elect a Moderator, the reading clerks acting as tellers, resulting in the re-election of Rev. S. H. Harrington.

The remaining officers were elected by acclamation. T. C. Bryson was re-elected clerk, Rev. A. H. Sims was re-elected historian and W. O. Buchanan was elected treasurer.

Extended an invitation to visitors, correspondents, and representatives of boards. Dr. R. H. Lewis, President of Judson College; Rev. John Ammons, Corresponding Secretary of the Western N. C. Baptist Convention; Rev. S. C. Owen, Missionary to the Cherokee Indians; Rev. J. A. Speight, Editor of the Asheville Baptist; Rev. G. A. Bartlett, from the Buncombe Co. Association, and Bro. A. J. Hall, from the Tennessee River Association, took seats with the body.

The order of business for last year was adopted for this session.

COMMITTEES APPOINTED.

Preaching—J. D. Franks and delegates of Scotts Creek church.

Finance—M. J. Mashburn, A. W. Farmer.

me and Conventional Missions—John Ammons, J. L. Owen, J. E. Morgan. This report was made special order for 9½ o'clock Saturday morning.

Foreign Missions—S. C. Owen, P. R. Rickman, W. W. Reed.

Temperance—H. H. Mashburn, A. B. Henson, J. M. Wilson.

Sabbath Schools—H. D. Welch, C. L. Leadford, A. G. Dillard.

Periodicals—J. A. Speight, F. A. Luck, A. H. Sims.

Education—R. H. Lewis, B. N. Queen, A. E. Pinckard.

Baptist Orphanage—F. M. Morgan, A. M. Parker, J. P. Panther.

The homes of the delegates and visitors were announced. Adjourned.

Benediction by B. N. Queen.

FRIDAY—SECOND DAY, AUG. 14.

The Association reassembled, reading the 17th chap. of John and prayer by C. L. Leadford. The body was called to order. Read and approved minutes of first day. Called the roll. Called for other churches, Coweeta and Johns Creek presented letters.

Appointed the following committees:

Obituaries and Changes—E. H. Franks, A. H. Sims.

Time and Place—J. G. Bates, J. R. Franks, J. M. Dills.

To Revise list of Ministers Names—I. D. Wright, B. N. Queen.

W. O. Buchanan, treasurer elect, asked to be excused. He was excused and E. H. Franks was made treasurer. The report on periodicals was read by Rev. J. A. Speight, and was spoken to by John Ammons, A. H. Sims, and J. A. Speight. Bro. Speight was given time to secure subscribers.

Preaching at 11 o'clock by Rev. S. C. Owen, from 1st Timothy, 3rd chap., 14th. and 15th. verses. Adjourned for dinner. Benediction by John Ammons.

AFTERNOON SESSION.

After singing, prayer was offered by J. A. Speight. Letters were presented and read from Balsam Grove, Yellow Mountain and Caney Fork churches. F. A. Luck offered the following resolution, which was adopted:

Resolved, Believing as we do in the importance of sustaining adequately our home paper and recognizing our share of the responsibility resting on the Baptists of Western N. C., to sustain the Asheville Baptist, this association renews its request that the pastors of the churches press the claims of the paper on their congregations and further recommends to the pastors that they appoint a committee of one or more active members to urge the matter on the attention of each community.

And after remarks by John Ammons recommending, Home Field and Charity and Children, the report on Periodicals was adopted:

REPORT ON PERIODICALS.

Your committee would report that there is no agency outside of the Bible and the living Ministry so potent for good as the *Religious Newspapers*. Our Baptist churches cannot be efficient at this age in the work of the Lord without the printing press. We are glad to state that we have an organ which commends itself to the patronage of our churches and it is worthy of a place in every home in the land. The *Asheville Baptist* is your paper, it is run in the interest of your churches and your work and we urge the pastors to constantly present its claims to their charges and ask all our people to give it a place in their homes. We commend *Charity and Children* published in the interest of the orphanage and also *Home Field* with the *Foreign Mission Journal*.

F. A. LUCK, SR.

A. H. SIMS.

Rev. A. E. Pinckard read the report on education which was spoken to by A. E. Pinckard, S. C. Owen, H. H. Mashburn, Dr. R. H. Lewis. P. R. Rickman re-read part of the report and after remarks by J. A. Speight, the report was amended and adopted. (The report will not appear here as it was recommended and will come

up again.)

The report on Obituaries and changes was read by A. H. Sims and adopted.

CPk.

OBITUARIES AND CHANGES.

1st District—Eld. John Owen, Caroline Bryson, Mila Phillips, James Queen, Clark Cowart, J. M. Gassaway, Margret Messer, W. W. Ridley, Syntha Hooper, J. J. Jennings, Elisa Evitt, Margret Slatten and Harlind Slatten.

Moved out—Eld. A. B. Thomas. Moved in—Rev. A. T. Hord. Ordained—T. F. Deitz, A. W. Davis. Moved in—H. D. Welch and J. P. Panther.

2nd District—Rachel Franks, Jane Higdon, Able Buckner, Margret Roper, Wm. H. Love, Mary E. Dalrymple, T. S. Saunders, Mattie Garland, Palina Cloer, McChamy Dawner, Rachel Burnett, Ida P. Teatham, Elizabeth A. Greenwood.

E. H. FRANKS.
A. H. SIMS.

The report on Time and Place was read and after remarks referring to the centennial, in 1892. of Modern Missions, was adopted. See report.

The report on Sabbath Schools was read by Rev. H. D. Welch and was made special order for 1½ o'clock P. M. Saturday.

The obituary of Rev. John Owen was read and ordered to be printed in our minutes.

BIOGRAPHY.

Rev. John Owen was born on Crabtree creek, Haywood county, N. C., August 9th 1805.

He was married September 28, 1826, to Miss Sarah Fore, in Flats of Middle Creek, Macon county, N. C. In a few years after he moved to, what was then, Pickens district, S. C., where he lived 50 years. On the 4th of November 1851 the Lord took his wife from him by death. He was married again May 16th 1852, to Miss Mary Ann Edney, with whom he lived till his death. He joined the Baptist church at Keowee in the year 1844 and soon after, he commenced preaching. He was ordained in 1845. He was pastor of, from 3 to 4 churches most of his time, and has had charge of 5 churches at once. He built up many churches, was the first to take

a bold stand for missions in the bounds of the Twelve Mills River Association, received the first appointment, and did the first preaching as a missionary in their bounds. He did much labor in part of Macon, Jackson, and Transylvania counties of N. C., being contemporary with Joshua Ammons, Merit Rickman and others of their day, and thus touching shoulders, as it were, with the labors of the beloved Humphry Posy.

Father Owen served the church at Hamburg when it was an arm of Caney Fork church, helped constitute her a church, and served her as pastor several years. On May 6th 1888, having moved to Jackson county, N. C., he united with the church at Yellow Mountain, of which church he remained a member till his death. On the 15th of February, 1891, after being ailing two weeks, he said he was much better, he read, talked, and was lively and cheerful till about 11 a. m. he became sleepy, lay down on his bed and went to sleep, some two hours later the family found that he had passed away without a frown or struggle, but for his pallied face, he looked as natural as he ever did when asleep. His age was 85 years 6 months and 6 days, he had been preaching nearly 47 years. On the 17th ult. he was buried in the graveyard near the Pine Creek church, with true masonic honors—Rev. B. N. Queen conducted the burial services, which was attended by many weeping relatives and friends, who feel that a *Father indeed* is gone.

{ J. L. OWEN.
Committee, { A. E. PINCKARD.
{ J. P. STEWART.
{ M. M. PIERSON.

MEMORIAL OF RESPECT.

Of such a life as the one spent by Rev. John Owen, we the Baptists of the State and of the whole country, should be proud.

The men who carved the way for our national liberty, had a hard struggle of it, and such being their fame that the natives love to honor them. But many a bold soldier for Christ, working in his humble vocation, has carved the way for the gospel of peace in many a cove and valley, and yet the world does not know them. Such was the life of Elder John Owen, one of the Lord's followers, and who was among the first to preach Jesus in this part of the state of North Carolina. It does us good

to honor and love the man who labored and toiled for the lowly Nazarine in Hamburg.

That we should perpetuate his name is not only our privilege but it is our duty.

He has been called to his reward, but his works remain to encourage us onward in the christian's warfare, and eternity alone shall gather the harvest. We love to honor Rev. John Owen for preaching the Lord Jesus in this part of N. C., for the upright life he lived, and we remember that "blessed are the dead that die in the Lord."

A. E. PINCKARD.

M. W. Wells, G. W. Williams, and Rev. R. M. Worley, col., of the Waynesville Association, were welcomed to seats. The Association adjourned. Benediction by G. A. Bartlett.

SATURDAY—THIRD DAY, AUG. 15TH.

Singing and prayer by Rev. I. D. Wright

The report on education was reconsidered and re-committed.

The report on Home and Conventional Missions was read by Rev. John Ammons, and was spoken to by I. D. Wright, S. C. Owen, F. M. Morgan and John Ammons.

After which a collection for Conventional Missions was taken, Amt. \$18.00.

The report was then adopted.

HOME AND CONVENTIONAL MISSIONS.

The title at the head of this report indicates that we are called upon to contemplate two departments of mission work, Home Missions is used to denote mission work in the bounds of the Southern Baptist Convention. God's blessings have been abundant upon the labors of the Missionaries of the Home Board.

Churches have been planted in many places which have become strong central points, and which have become strong moral and spiritual forces in pushing the work into other fields.

This board has been the chief agency, under God, in planting the gospel in the Southern States, beyond the Mississippi, and in the islands of Cuba. The field is large and promising, inviting the efforts of God's people.

Let our ministers keep the work of the Home Board before their churches, and urge them to contribute to its support. This Board had under appointment last year 406 missionaries. These missionaries were scattered over the South, most of the states having one or more missionaries within their bounds, they baptized during the year more than 5,000 persons, making an average of 12 or more persons baptized by each missionary. This is an encouraging view. The results in Cuba are of a most encouraging nature; the mission is but a little over three years old, and yet there are at this time nearly two thousand members in the Cuban churches. The Boards desire to greatly extend its operations this year.

Conventional Missions means, our own mission work in the bounds of our convention. A large portion of W. N. C. is destitute of the gospel, and we ought to hold ourselves under obligations to give them the means of grace that they might be saved. These spiritual foundations, were laid in the spirit of missions, when our fathers without organization, but with their hearts full of the Holy Ghost, went from settlement to settlement preaching the glorious gospel of the blessed God. In after years when these foundations were well established God put it into the hearts of our people to enter more fully into this work, hence the organization of the W. N. C. Baptist Convention.

Eternity alone can tell the good which has been accomplished through the convention. The convention has established churches at several important points, and it is trying to occupy every destitution as far as it has the means. The last year was one of great prosperity. We made an advance over the preceding year of more than one hundred and fifty per cent. This so encouraged the brethren that the convention advised the Board to extend its operations. Our expectations have not been realized, the receipts have fallen far short of liabilities. This is to be accounted for from two or three causes. 1st. The winter was unfavorable. 2nd. It is to be feared that our pastors have not kept this matter before the churches. 3rd. There is want of a system of stated givings. We need organization. There were a number of applications before the Board that we were compelled to refuse for want of means.

Let us labor to get all our people to give as God has prospered them, then the Board will have ample means

to supply all the destitution in W. N. C. The committee would urge upon the pastors in the bounds of this Association to try to get from their charges an average contribution of twenty cents for missions.

JOHN AMMONS.
J. E. MORGAN.

Sermon at 11 o'clock by Rev. G. A. Bartlett, Text Nehemiah 4th chap. 19th verse. Prayer by G. C. Davis. Recess for dinner. Benediction by G. A. Bartlett.

AFTERNOON SESSION

The special order, Sabbath Schools, was postponed until Sabbath morning, 9 o'clock.

The report on Temperance was read by H. H. Mashburn, G. A. Bartlett. Speeches were limited to five minutes during the remainder of the session. A. H. Sims and J. A. Speight spoke to the report after which it was adopted.

TEMPERANCE REPORT.

God's word admonishes us to temperance in all things, and in many instances warns us against the evils of intemperance. Recognizing the manufacture, sale, and use of intoxicating beverages as the source and soul of intemperance, and one of the most dangerous evils of the day, we believe in the light of God's word, that it is the duty of every christian to oppose in every proper way, emphatically and uncompromisingly, this nefarious traffic and to be satisfied with nothing short of absolute prohibition.

H. H. MASHBURN.
A. B. HENSON.
J. M. WILSON.

Rev. I. D. Wright read list of ministers names which was adopted. See list.

Rev. A. E. Pinckard read the report on Education, which was adopted as amended.

REPORT ON EDUCATION.

God has endowed man with mind capable of unlimited development, and for what purpose? That his name may be honored and gloried. The strongest reason why

our boys and girls should be educated is, that God is infinite, and the mind of man is infinite in its capacities, for which it is charged by regeneration, it then reflects the One who gave it. We think that this report should refer mainly to ministerial education, though not exclusively.

Last year, according to the minutes, this Association gave for ministerial education, 5.75, this year, we haven't found out the amt. contributed, but think it is much larger. A. E. Pinckard and Miss Sue E. Robinson gave this year to young ministers, at Hamburgh, about \$25. Some say that education makes some persons vain, and therefore they do not believe in it. Some persons who have collegiate training are vain, but true education did not do it, for it is always beneficial. Almost everything that is good cannot be counterfeited; but that is no good reason why we should discard the gold because there is no sand mixed with it.

The churches in almost every case, will not rise higher than their pastors and leaders. Then, where it is possible and expedient our preachers should be thoroughly educated in order that they may more effectually preach the unsearchable riches of Christ.

We, your committee, earnestly recommend that all our young preachers get a good education, for we think that the Lord has made it a duty upon them and us that they may be more able to rightly lead the flock into "green pastures and by the still waters."

We especially call the attention of our people to the excellent Hamburgh Normal High School, Glenville, N. C., under the leadership of Prof. A. T. Hord. There are other good schools within the bounds of this Association and we hope our boys and girls will attend them. Then, there is our own Judson College, where a full college course may be taken, and we earnestly insist that this college be largely attended by our young men and ladies.

B. N. QUEEN.
A. E. PINCKARD.
R. H. LEWIS.

M. J. Mashburn read report on Finance, which was adopted.

The report on Foreign Missions was read by P. R. Rickman, J. A. Speight was called for and the order of

limitation was suspended. Sang "How Firm a Foundation," after which a collection was taken for Foreign Missions, amt. \$11.70. The report was adopted.

REPORT ON FOREIGN MISSIONS.

The Lord says "the harvest truly is plenteous but the laborers are few," but now the harvest is plenteous and the laborers are many. The Lord is calling men by the hundreds to go to foreign fields and makes it our duty to send them. The parts of the world are now open for missionaries. The Lord has moved the obstruction and nothing is wanting but money to send the gospel to all the world. The heathen is lost without the gospel. It is a sad comment on the history of this Association that only \$11.67 is reported as collected for this cause during the past year. Brethren, shall this state of affairs continue? We recommend that the month of Nov. next be devoted to foreign missions, in prayer and collections. We believe in the plan of churches and associations sending missionaries into foreign lands.

S. C. OWEN.

The former treasurer read his report which was adopted.

TREASURERS REPORT.

CONVENTIONAL MISSIONS—RECEIPTS.

Friday collections	\$12.25
Sunday "	6.17

BAPTIST ORPHANAGE.

Saturday, collection,	10.08
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EDUCATION.

Sunday collections,	16.17
Mount Hope church,	1.40

FOREIGN MISSIONS.

Sunday collections	6.17
Sugar Fork church,	1.00
Oak Dale,	70

FINANCE COMMITTEE.

Minute fund,	35.29
Total,	<u>78.53</u>

DISBURSEMENTS.

PAID TREASURER, W. B. C.

Conventional Missions,	\$18.42
Baptist Orphanage,	10.18
Education,	7.57
Foreign Missions,	7.72
Postage,	15
To T. C. Bryson, Clk. Minute Fund,	35.29
Total,	<u>78.53</u>

A. J. HALL, Treas.

The Historian read his report which was adopted.

HISTORIANS REPORT.

During the past year the Lord has been graciously good to us as a body. Out of our number of 3,289 there has been but 18 that have fallen victim to the hand of death. It seems from the reading of the letter from the churches that there has not been much ingathering, but we feel that it has been a time of seed sowing and the harvest will come by and by.

One thing we specially note is that, most all of our churches are taking special interest in building neat houses of worship, which is a step in the right direction.

A. H. SIMS.

A request from Zion Hill church and citizens, asking aid for the family of W. W. Ridley, deceased, was read and referred until Sabbath to take a collection.

A. M. Parker read the report on Orphanage at Thomasville, remarks by A. H. Sims. The report was adopted.

REPORT ON ORPHANAGE.

We your committee on the Baptist Orphanage beg lieve to report the following: Our Orphanage at Thomasville is an institution well worthy of our highest respect, and can, for whatsoever we do unto these little ones, we do unto Christ and the support of these orphans, is in the pockets of the Baptists throughout this lovely land, and we wish to urge our pastors and churches to bring this demand before the people with the same earnestness as if they had a child or a friend in the orphanage. Our orphanage is one of our institutions that is doing a good and glorious work, educating our orphans and raising them up to be useful men and women. Educating them in science and art, and therefore should

have our hearty support. We urge our people to take the *Charity and Children*, published by the little orphans. Father and mother take this little paper for your children.

Respectfully submitted,
A. M. PARKER

Ordered that two collections be taken on to-morrow, one for the widow Ridley, and the other to be equally divided between the Baptist Orphanage and Foreign Missions.

Appointed any member of this body attending any other Association a corresponding messenger.

The following resolution of thanks was adopted.

Resolved: That the thanks and appreciation of this body are due and are hereby tendered to the good people of Scotts Creek including brethren and sisters of, other denominations, for their kind hospitality to the delegates and visitors in this meeting.

H. H. MASHBURN.

Appointed the Moderator a delegate to the S. B. Convention and A. H. Sims alternate. Ordered that the clerk superintend the printing of minutes and that he receive eight dollars for services. Ordered that the treasurer pay minute fund to the clerk. The record of second and third day up to the present was read and approved. Called the roll and corrected list. Adjourned. Benediction by B. N. Queen. There was preaching each night at different places.

SABBATH MORNING—FOURTH DAY, AUG. 16TH.

Reading the 5th. chap. of Eph. by Rev. J. P. Panther. Prayer by F. M. Morgan. The report on Sabbath Schools was read and spoken to by H. D. Welch, A. M. Parker, F. M. Morgan, H. H. Mashburn, A. H. Sims, after which it was adopted.

REPORT ON SUNDAY SCHOOLS

The grandest attempt of the church, in modern times, to extend the cause of Christ in our own country is the Sabbath School. The injunction of the apostle "Train up

your children in the nurture and admonition of the Lord," is authority enough for their institution. The great power of the church of Roan, and its brightest hope of extension, is in its capturing the dear children of our land. Brethren, is it not better to capture them for Christ? Shall it be said of us that the children of this world are wiser in their day and generation than the children of light? Those who attend Sunday Schools in their youth are making the strongest workers for the master, and our people who are making the strongest effort for Sunday Schools are gaining the wisest and best influence. It behooves us then to be "up and doing while it is day, for the night cometh when no man can work. Brethren, we do not insist that each church in this association organize a Sunday school, and that the pastor and members work vigorously for its success, and that each school be reported in the church letter. We insist that we should not, as Baptists, take stock in union Sunday schools. Brethren, let us press this part of God's work. We heartily endorse the Sunday school convention move in W. N. C. and insist that our brethren take hold of this matter at once and by doing this with other duties we can take our state for the Lord.

We also recommend the kind word series and that of the American Baptist P. S.

H. D. WELCH,
A. G. DILLARD.

The request from Zion Hill and citizens was read by A. H. Sims, taking a collection, amt. \$13.87. Reading of Heb. 12th chap. by B. N. Queen, prayer by I. D. Wright. Sermon at 10 by B. N. Queen, Text Heb. 12th chap. 28 and 29. Sung "Beautiful Land." Prayer by S. H. Harrington. Sermon at 11 o'clock by J. A. Speight, from 1st Kings 19th ch. part of the 12th v. "silent forces." Prayer by J. C. Morgan. Took a collection as ordered on yesterday, amt. \$14.49. The treasurer had already received 35 cts. for the Orphanage. J. E. Morgan, I. D. Wright, A. H. Sims, C. L. Leadford, H. D. Welch, A. M. Parker, F. A. Luck, and the Moderator and Clerk were appointed delegates to the W. N. C. Baptist Convention. The Association then adjourned to time and place, closing remarks by the moderator. The congregation joined in singing "How Firm a Foundation," giving the parting hand. Closing prayer by J. A. Speight.

Statistical Table.

CHURCHES.	PASTOR.	CLERK.	POSTOFFICES.	Pastors Salary
Balsam Grove	J A Galloway	J M Cook	Cowarts	
Callowhee	W A Henson	W A Henson	Callowhee	
Caney Fork	A C Queen	W M Hooper	East La Port	35
Dillsboro	S H Harrington	S P Conner	Dillsboro	100
E. F. Savannah	T F Deitz	C M Buchanan	Barker	30
Hamburg	B N Queen	W A Willson	Glenville	100
John's Creek	A C Queen	P L Brown	Cowarts	28
Mt. Pleasant	W W Reed	J T Carson	Balsam	50
Ocre Hill	W W Reed	J T Shuler	Scott's Creek	25
Pine Creek	J L Owen	B M Peak	Glenville	64
Scott's Creek	A H Sims	D L Bryson	Beta	100
Shoal Creek	J P Panther	R L Hyatt	Quallatown	92
Savannah	W Ensley	E C Ashe	Barker	
Sylva	S H Harrington	A M Parker	Sylva	100
So's Creek				
Webster	J G Ammons	H C Cowen	Webster	50
Wolf Creek	J A Galloway	J C Wood	Fidelity	62
Yellow M't'n	B N Queen	J P Stewart	Glenville	18
Zion Hill	C S Buchanan	W W Ridley	Barker	20
			Total 1.	760 1/2
Briartown	F M Morgan	J M Foster	Flats	
Burningtown	J S Woodard	D C Fouts	Burningtown	50
Brush Creek	J D Vinson	J C Henderson	Cullasega	10
Cowee	G A Bartlett	T C Bryson	Franklin	90
Coweeta	S H Harrington	J M Carpenter	Franklin	100
Cartoogechaye		H H Dilis	Roan's Mills	
Ellijay	F M Morgan	J W Parker	Ellijay	60
Franklin		W N Alliman	Franklin	150
Flats Middle Ck	R S Saunders	L H Garland	Scaly	25
Head of Tenn.	J R Pindergrass	G W Grist	Rabun Gap, Ga	125
Highlands		S Clark	Highlands	
Liberty	T F Deitz	J E Rickman	Leatherman	
Mt. Hope		A T Siler	Franklin	
M't'n Grove	T F Deitz	W H Ha-ker	Ellijay	30
Oak Grove	A A Justice	H D Dean	Etua	
Oak Dale	J W Justice	J F Tippett	Burningtown	
Pleasant Hill	C L Ledford	J M Farmer	Franklin	40
Pine Grove	J D Vinson	T J Vinson	Collasaga	25
Shugar Fork	J S Woodard	T R Arnold	Cullasaga	50
Watauga	J R Pindergrass	J F Ammons	Franklin	65
			Total 2d District	830
			Grand Total	1590 1/2

-Continued.

Paid For.

Sabbath of Meeting	Prayer Meeting	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Or'd Ministers.	Students for Ministry	Total Membership.	Worth of Ch. Property	For Minutes.	Orphanage.	Education.	H. and C. Missions.	Foreign Missions.	Other Objects.
			1		7					44							
1		3	3		10		1	1		98	500	1.00					2.25
		3	2				1	2		146		1.00					
		11	4		4					69	50	1.50					
		1			10	4				64	200	.65	.50		2.50		2.00
3,4	3	1	5	3	3	3	1	3		149	300	.50		25.00	2.55		
		1	2							91		.65					
		28	5	1	19	4		2		129	600	1.00	1.35		6.86	.96	19.05
			7				2			19		.50					
		4					7	1	1	37		.60					
		3	1	1		7	2	3		170		2.00	2.40		2.25		
		2,3	5	4		4			1	96	500	1.00					
		2		1		2		1	2	109	600	1.00					
			5							37		1.00	5.00				
										88							
										97	600	1.50		5.00	5.10		
		1	5	1		3			1	23		.75	.35				
										55		1.05	1.10		6.75	1.06	
		4	2	2			1	1		62	200	.80					10.00
			57	47	5	71	25	12	12	1583	3550	16.50	10.70	30.00	26.01	2.02	34.30
										151	300	1.16					
2	3	2			1	2	2	1		145	300	1.15					
		2				9	4			80		.75					
		4	9	2		9	4	2	1	139	600	1.00			1.00	1.25	30.00
			9			6	3	1		133	1000	1.30	2.40			6.00	
			1	1		9		2		64	250	1.00			4.55		2.35
		2				4	7			79		1.10					
		1,3	5	1		2	1		3	112	3500	2.00	4.32	2.26			
		2	1	1		8	2			42		.70			.50	.75	
		4	2	4	1	2	1	2	1	110	2000	2.10			6.11		22.55
										23							
					1	6	6	1	1	128	500	.50			3.35	1.65	
										28	800						
		3					2	1		47		1.55					
		3	17			2		1		84	400	.40					
		3				2	1		1	30		.55	1.25				
		3	8			4			1	76	1000	.50					
		2								46	300	.70			2.00		
			1	1	5	4	1			93	500	.55					
			7				1			61	300	1.00					10.00
			37	40	5	70	33	18	8	21668	9750	18.01	7.97	2.26	17.51	9.65	64.80
			94	87	10	141	68	30	20	23251	13300	34.51	18.67	32.26	33.52	11.67	99.10

Sunday School Table.

CHURCHES.	SUPERINTENDENTS.	POSTOFFICES.	No. of Schools, Officers and Teachers	Pupils.	Average Students	Baptized.	Collections.	
Balsam Grove			1	50				
Cullowhee			1	7	50	40	8.00	
Caney Fork			2					
Dillsbor	W R Bryson	Dillsboro	1	6	80	50	11.00	
E. F. Savannah	R D Cowen	Barker	1	5		40	5.00	
Hamburg	J M Wilson	Glenville	1	6		70	9.12	
John's Creek			2	4	50	30	4.00	
Mt. Pleasant	J T Carson	Balsam	1	6	122	24		
Ocre Hill	E A Henry	Scott's Creek	1	6	76			
Pine Creek			1					
Scott's Creek	J L Fisher	Beta	2	12	213	120	10.5	
Shoal Creek	W E Conner	Quallatown	1	3	40		2.6	
Savannah	J L Buchanan	Barker	1	4		45	3.6	
Sylva	A M Parker	Sylva	1	4	60	22	5.6	
So's Creek								
Webster	J W Cowen	Webster	1	8	75	40	8.0	
Wolf Creek								
Yellow M't'n	J P Stewart	Glenville	1	3	50		2.7	
Zion Hill	D W Buchanan	Barker	1	7	65	50	5.6	
Briartown		Total	26	81	931	507	24	75.8
Burningtown	D A Yancey	Burningtown	1	4	61		1.5	
Brush Creek								
Cowee	G T Bryson	Leatherman	1	5	50	30	5	3.2
Coweeta	G D Garland	Otto	1	8	87	56		9.0
Cartoogechaye	W C Kimzey	Roan's Mills	1	6	48	26		1.0
Ellijay	L A Moore	Ellijay	1	7	39	30		3.7
Franklin			1	4	70			15.0
Fl'ts Middle C'k			1	5	30	20		
Head of Tenn.	D W Rickman	Abun Gap, Ga	1	5	71	50	1	8.0
Highlands								
Liberty	J E Rickman	Leatherman	2	9		90		4.5
Mt. Hope								
M't'n Grove	R N Fox	Ellijay	1	8	81	49		4.1
Oak Grove	W L Beadley	Etua	1	4	65	42		2.4
Oak Dale	C S Ray	Burningtown	1	4				
Pleasant Hill	J C Sanders	Franklin	1	3	50	30	7	
Pine Grove			1		56			
Shugar Fork	J K Bryson	Cullasaga	2	11	115			7.1
Watauga	C L Rickman	Franklin	1	7	62	29		6.1
		Total	19	90	885	452	13	66.1
		Total	20	81	931	507	24	75.8
		Grand Total	39	171	1816	959	37	142.1

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