

MINUTES

OF THE

Forty-Third Annual Session

OF THE

**BRUSHY MOUNTAIN
BAPTIST
ASSOCIATION**

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
HELD WITH
Wake Forest, North Carolina

Moravian Falls Baptist Church

AUGUST 24, 25, 26 AND 27,

1916

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MINUTES

OF THE

Forty-Third Annual Session

OF THE

BRUSHY MOUNTAIN
BAPTIST ASSOCIATION

HELD WITH

Moravian Falls Baptist Church

August 24, 25, 26 and 27, 1916

The next session will be held with Edgewood Church on Thurs-
day before the fourth Sunday in August, 1917.

OFFICERS:

C. C. WRIGHT, MODERATOR

R. L. PROFFIT, Clerk and Treasurer.

Press of The Hustler, North Wilkesboro, N. C.

Directory for 1916-17

C. C. Wright, Moderator, Hunting Creek, N. C.
R. L. Proffit, Clerk and Treasurer, Goshen, N. C.
R. A. Spainhour, Mem. State Mission Bd., Wilkesboro, N. C.

PASTORS' DIRECTORY

G. Z. Bumgarner, Taylorsville
M. McNeill, Wilkesboro
R. N. Garner, Hunting Creek
J. W. Burchett, Knottville
S. S. Jennings, North Wilkesboro
E. V. Bumgarner, Taylorsville
J. W. Watts, Liledoun
L. B. Murray, State Road
D. M. Wheeler, Triplett
Edward Long, North Wilkesboro
W. E. Linney, Wilkesboro
Grant Cothren, Lomax
G. W. Sebastian, Hays
Lee Miller, Benge
T. E. Redmon, New Hope
W. T. Comer, New Castle

EXECUTIVE COMMITTEE

W. C. Meadows
S. S. Jennings
Ernest Bumgarner
A. T. Pardue
W. E. Linney

TRUSTEES MT. VIEW INSTITUTE

C. C. Wright, 2 years
H. C. Kilby, 1 year
F. B. Hendren, reelected 3 years

DELEGATES TO STATE CON.

W. C. Meadows
Edward Long
S. S. Jennings

ALTERNATES

F. D. Meadows
F. B. Hendren
R. L. Proffit

DELEGATE TO SOUTHERN CON.

R. A. Spainhour

Proceedings of the Forty-third session of the Brushy Mountain Baptist Association, held with Moravian Falls church August 24, 25, 26 and 27, 1916

THURSDAY AUG. 24,—MORNING SESSION.

The association was opened by prayer by Rev. S. S. Jennings. The introductory sermon was preached by Rev. Charles H. Utley, text: "I am the Truth and the Life." John 14:6.

2 P. M. EVENING SESSION.

The roll call of churches resulted in sixteen of the twenty-four churches being represented. Prof. C. C. Wright was re-elected moderator and R. L. Proffit clerk and treasurer.

Rev. Chas. H. Utley was received as a visiting brother from Raleigh association and was seated as a member. The following committee on the order of business was appointed: W. C. Meadows, E. M. Blackburn and John Moore. Bro. W. N. Johnson corresponding secretary of the Baptist State Convention was received as a visitor and seated as a member.

3 P. M.

REPORT OF COMMITTEE ON PERIODICALS.

The man who reads is the man who leads. This is true in every line of human endeavor. We have leading members in every church but not in every case are they leading far enough. Knowledge is power, is an old and true saying. The leader of today must know about the affairs of the Kingdom, and especially be reasonably familiar with our own denominational interests. A large part of essential knowledge is available only through our periodicals. The Biblical Recorder is devoted through and through to our part in the Kingdom. A reading man as a rule is a thinking man. In fact the man who knows is the man who grows. Information makes one intelligent, intelligence is the mother of interest, and interest is the first great essential for efficiency. These are natural and logical steps. In North Carolina we have approximately 80,000 Baptists, but the Recorder goes only into 11,000 homes—leaving 69,000 homes into which the paper never enters. By a new arrangement the Home and Foreign Mission Journals are to be consolidated into one and will be the one great means of informing ourselves along missionary lines. Charity and Children may be had in clubs for sixty cents per copy and is one of the brightest, cleanest and best weekly papers to be found anywhere. Children as well as the grow ups feast upon its columns of fine matter and keep in touch with our great orphanage and its work. Our own Sunday School literature is already used in practically every Sunday School which is as it should be while this literature grows better week by week.

C. H. UTLEY,

W. A. LAXTON,

E. J. LEACH,

Committee.

Discussed by C. H. Utley, S. S. Jennings, V. McGhinnis, W. C. Meadows and adopted.

9:30 A. M.

FRIDAY AUGUST 25,—MORNING SESSION

Devotional exercises conducted by Rev. A. T. Pardue.

10 A. M.

REPORT ON THE THOMASVILLE ORPHANAGE.

We are glad to bring to the association a good report from the Orphanage. The year has been filled with blessings. The health of the children has been excellent and the progress they have made has been altogether satisfactory. There are at present 450 children at Thomasville, and 50 at the Kenedy home in Lenoir County. The cost of maintaining the institution is about \$150.00 per day. The current fund runs behind through the Spring and Summer, but usually the Fall collections bring the institution out of debt. The one day's work plan has been a great blessing to the Orphanage and we hope all our brethren will set aside sacredly the income of one day's work at our Thanksgiving and joyfully give it to the Orphanage. Our Sunday Schools are doing a noble part in Orphanage support; hundreds of them give a monthly collection to the Orphanage. We urge all our Sunday Schools to adopt this plan.

A. JOHNSON,
W. C. MEADOWS,
R. A. SPAINHOUR,
Committee.

Discussed by A. Johnson and W. C. Meadows.

12 Noon

REPORT ON STATE MISSIONS.

State Missions is the preaching of the gospel in the destitute sections of North Carolina and in planting Baptist churches in communities that need them and of helping weak churches to become self supporting. This work is entrusted by the Baptist churches of North Carolina to the State Board of Missions of the Baptist State Convention and correspondence about it should be with the Baptist Missions Rooms, Raleigh, N. C. 148 missions; 266 churches aided; 20 out stations supplied. That is the work of our Board of Missions for this year to date. Last year there were 11,323 sermons preached and 2,469 baptisms by our State missionaries. There were 2,726 professions of faith over our missionary field last year. This promises to be a great year's work also. Our State Mission work is laid out on a basis of \$55,000 by instructions of our Baptist Convention. So far only a little over Seven Thousand Dollars has been contributed to this object. We have less than four months to raise the balance of nearly \$48,000. There are three points that need to be stressed in our State Mission work. 1. We must supply the educational centers of North Carolina with convenient and adequate church buildings, and strong preachers equipped to present New Testament equality of all relations. 2. We must use our State Board of Missions in helping our weak churches to group themselves into compact pastorates. The time has come when our Mission Board is to

aid our country churches to get adjusted to the new order of things that is upon us in country churches. 3. We must stress regular giving in all our churches for all regular objects of our Baptist work. Our churches need revivals like that one recorded in Acts 4th chapter. In the meantime we shall have to take care of our State Mission work this year. We need \$48,000 in the next 120 days. In the Brushy Mountain Association came up with its part of this amount. This Association gave last year \$237.22 to this cause. This year it gave \$424.53. Resolved that we endeavor to raise as much as we can in this association for State Missions by Nov. 21st. Let the pastors and the delegates in this session of the association stand together in solemn covenant to undertake this.

A. T. PARDUE,
E. F. STAFFORD,
W. N. JOHNSON,

Discussed by Rev. J. C. Owens and others and adopted.

2 P. M.

REPORT ON HOME MISSIONS.

Home Missions is the organized effort of our people to make all the people of our country efficient real Christians.. The Southern Baptist Home Mission means our co-operative effort to win every responsible person in the bounds of the Southern Baptists Convention to Jesus Christ and train him for the Masters service. We co-operate through our Home Mission Board which is located in Atlanta, Ga. Through this Board we undertake to join hands with every other agency that is engaged in the effort to save our people. We send missionaries to the pioneer communities of the Southwest, to the Indians and Mexicans, and to Cuba and Panama; we have our workers among the negroes and the "strangers within our gates", and in the neglected districts of our great cities. We assist in building churches in important places where the local Baptists are weak, and to pay the salaries of preachers where this is necessary. We support a band of 26 evangelists who devote their time in winning the lost to Christ and the backslider to his service. We recommend: 1. That every pastor preach at least one sermon each year to each church on the subject of Home Missions. 2. That every member make regular contributions to this great work. 3. That a persistent effort be made to place in every home "The Home Field." Literature on Home Missions will be sent to any one who will write to Rev. V. I. Masters, D. D., Atlanta, Ga.

Respectfully submitted,

J. C. OWENS,
Z. T. FERGUSON,
RICHARD LANKFORD,

Discussed by Rev. J. C. Owen and adopted.

Rev. J. C. Owen of Buncombe association, Rev. G. W. Sebastian, of Stone Mt'n. association and Prof. E. R. Settle, of Mt'n. View School were recognized by the moderator and seat-

ed as members.

The following question was submitted to the Executive committee by Pilgrim church regarding the action of an excluded member in joining another church: 1. "Is it right for a Baptist church to receive as a member one who has been unanimsly excluded from a sister church and has not been restored to fellowship?" Answer. No. 2. "Was Pilgrim church justifiable in her failure to comply with a previous request of the association to reconsider the case of Bro. H. I. Shoemaker?" Answer. Owing to new developments of grievance we consider such a failure justifiable.

3. P. M.

The Executive committee reported the following queries and answers:

"Where animosity is used and prejudice and party feelings control the action of a church and it excludes a member unjustly for a cause not true, can such excluded member get a new hearing of the case?" If so, how?" Answer. 1. Yes, he can get a new hearing. Answer. 2. By applying to his former church.

If a member is innocent of a charge and cannot truthfully make acknowledgements to the facts for which such member was excluded, can such member ever join another church?" "If so, how?" Answer. 1. If innocent yes, if not no. Answer 2. By application.

"In such cases upon proof of the facts that a member has been unjustly treated and is innocent of the charges for which he was excluded, would another church of like faith be justified in receiving such member by application?" Answer. Yes, if he is innocent and the proof is satisfactory to both churches. To The Brushy Mountain Association, GRETIENG:

First. Is it right for a Baptist church to prefer charges against a member and give him no chance to defend himself.

Second. Is it right for a church to exclude a member beginning the privilege to believe his Bible.

Third. And making forgiveness for anything he has done.

Fourth. And proposing to be reconciled to an enemy of eight years standing?"

Now Brethren I have asked these questions in faith believing you will consider them.

Your brother in Christ.

S. G. STOUT.

Answer 1. If the offense is a public one, yes. If personal or private, no.

Answer 2. It is not right.

Answer 3. It is not right if done in the proper spirit.

Answer 4. It depends upon whether or not the reconciliation has reference to the case of grievance.

4:30 P. M.

Adjourned to meet tomorrow 9:30 A. M.

SATURDAY AUGUST 26.—MORNING SESSION

9:30 A. M.

Devotional exercises conducted by Rev. W. C. Meadows.

10 A. M.

REPORT ON LAYMEN'S MISSIONARY MOVEMENT.

The aim of the Laymen's Missionary Movement is to enlist all the Laymen in all our churches in definite work for the promotion of the Masters Kingdom. The Christian men who take the lead in the business and political affairs of our land ought not to be idle as to the affairs of the Kingdom of our God. All the Laymen ought to be active: 1. In winning the men and boys to Jesus Christ. No one else can do this so well as the consecrated laymen. The laymen in every church ought to be organized and trained for this work. 2. All the laymen in every church ought to be active in the Sunday School, the prayer meetings and all other meetings of the church. It is a disgrace for the laymen to leave these matters so largely to the women and the preachers. 3. The men who conduct the business affairs of the country ought to make out and work a program for financing the churches and all the affairs of the Kingdom which is at least as business like as that on which they operate their temporal affairs. This is a man's job. Let our men face it and meet it in a way creditable to themselves and in a way adequate to the great task before us.

J. C. OWEN,

W. O. HENDREN,

H. C. BAKER,

Committee.

Discussed by V. McGhinnis and others and adopted.

11 A. M.

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world and preach the gospel to every creature" is the command of our resurrected Lord. When He uttered this command He had triumphed over the grave and held the keys of death and of hell in his hands. He held in his hands the scepter of universal empire and pledged His presence with His obedient servants till the task is finished. This command must be revoked by its author or obeyed by every one who acknowledges Him Lord till the task is finished. The command has not been revoked. It is still in the book. Every Christian acknowledges Jesus Christ as Lord. The work is not yet done. More than half the people of the world are now in heathen darkness and do not know that the light of the world has been given. "Shall we whose souls are lighted with wisdom from on high, shall we, to men benighted their lamp of life deny?" We ought to go out speedily and preach the gospel to every creature for the following reasons: 1. Jesus our Lord commanded it. 2. The nature of our religion requires it. 3. The conditions of the heathen pleads for it. Let us arise and do our duty at once; then we shall share in the victory and

the glory. Not to do so is rebellious and suicidal.

J. C. OWEN,
W. E. LINNEY,
J. C. McNEIL,

Committee.

11 A. M.

Sermon on Foreign Missions by Rev. J. C. Owen and report adopted.

12 P. M.—Adjourned for dinner.

1 P. M.

REPORT ON EDUCATION.

Christian education is a process by which an immature human being is made to understand and readily to fulfill every relations to God and his fellowman. No education is sufficient which does not take account of every relation man sustains both to God and his fellowmen, and train him rightly to meet them all. Christian education is the only education which does this. The biggest fact in every human life is his religion. No education is adequate which either ignores man's religion or fails to give it a large place in the curriculum. Christianity has always flourished or languished in proportion to number of trained, consecrated ministers that the churches had. Our Christian schools are the only agencies we have for the training of these ministers. Ninety-three percent of all the trained teachers in this country were educated in Christian schools. They are our only hope for trained Home and Foreign Missionaries. Ninety-two percent of all our workers in these fields were trained in our Christian schools. If we neglect our Christian schools and let them close we will ultimately close our churches and Sunday-schools for lack of trained leaders. Our Home Board now operates thirty-six Baptist High Schools in our Southern Highlands. In these we have 182 consecrated men and women engaged as teachers. There are 6,000 pupils. Of these 394 professed conversions last year, 88 are enrolled as young preachers and 531 last year signified their willingness to work anywhere God wants them if it be in some Foreign field. We recommend, First: That all our brethren and sisters pray often for our Christian schools. Second: That we be diligent in looking up the boys and girls and urging them to attend one of these schools. Third: That with our means and our efforts we cordially support these schools. This association with two good sister associations; the Stone Mt'n., and the Elkin, owns and foster Mountain View Institute, a school that is growing greatly in favor among our people. It is well equipped and has a splendid corps of consecrated and efficient teachers. Our people should never hesitate to support it. In the sphere of higher education in North Carolina, Baptists should never falter in their support of Wake Forest and Meridith Colleges. We wish to express our appreciation of the great work our county Superintendent of Schools, the moder-

ator of this association, has done in the marvelous development of the public schools of this county.

E. R. SETTLE,
F. B. HENDREN,
R. L. PROFFIT,

Committee.

Discussed by F. B. Hendren, E. R. Settle, J. C. Owen and adopted.

3:00 P. M.

REPORT OF COMMITTEE ON TIME AND PLACE.

The next session of the Brushy Mountain Baptist Association will be held with Edgewood church, 4 miles southeast of Wilkesboro, beginning on Thursday before the 4th Sunday in August 1917, The introductory sermon to be preached by Rev. W. C. Meadows; alternate Rev. A. T. Pardue.

3:30 P. M.

REPORT ON SUNDAY SCHOOLS.

The Sunday school is the church at work. It is the preparatory school, fitting the workers for the larger duties in the church. Statistics show that about 80 out of every 100 who join the church come out of the Sunday school. Referring to our record, we find that out of a church membership of 2,600 we have only 1,536 scholars enrolled. One half of the scholars are children or grown people who are not church members. The time has come to arouse our church members to a sense of duty along this line. We believe that the pastors of our churches should take the lead in this work and help to organize a Sunday school at every church where there is not already one. We believe that there should be an evergreen Sunday school at every church in our association.

Respectfully submitted,

V. McGHINNIS,
S. H. LOVETT,
E. F. ANDERSON,

Committee.

Discussed by V. McGhinnis and adopted.

4:00 P. M.

We the executive committee recommend that the offering taken today of \$7.64 be added to the minute fund.

W. C. MEADOWS,
S. S. JENNINGS,

Committee.

REPORT OF COMMITTEE ON RESOLUTIONS.

Resolved, That the hearty thanks of this association is due and are hereby tendered to this church and community for the noble hospitality in the excellent manner in which they have entertained this association, also to the choir for the excellent music which they have rendered during this session.

W. C. MEADOWS,
S. S. JENNINGS,

Committee.

PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION

The 16th Annual Session of the Sunday School Convention was held with Moravian Falls Church, July 29th and 30th, 1916.

10:30 A. M.—Song Service by choir.

11:00 A. M.—Annual sermon by Rev. Edward Long.

AFTERNOON.

1:00 P. M.—Election of officers, in which C. C. Wright was elected president; R. L. Proffit secretary.

2:00 P. M.—Song by choir.

Reports and enrollments of delegates. Churches represented as follows: Moravian Falls, Goshen, Edgewood, Walnut Grove.

The following Committee on Time and Place was appointed by the president: W. C. Meadows, R. L. Proffit, A. G. Hendren.

The program was taken up and discussed by speakers. After a song by choir the afternoon service was dismissed by Rev. W. C. Meadows.

SUNDAY MORNING.

10:00 A. M.—Devotional exercise by Rev. Hanibal Duncan.

10:30 A. M.—Sunday school lesson.

11:30 A. M. Sermon by Rev. W. E. Linney. Text: First Cor. 5:20.

AFTERNOON SESSION.

1:30—Question: How to get the children in S. S. and how to hold them. By W. O. Hendren.

Question: Duty of S. S. to the O-phanage. Discussed by W. C. Meadows. 3 P. M. Duty of the pastor to the S. S. Discussed by R. L. Proffit.

Committee on Time and Place reported as follows: We, the Committee on Time and Place, report that the next Sunday School Convention is to be held with Edgewood Baptist Church for the year 1917. Committee on Program, to prepare program for the next annual Sunday School Convention, appointed as follows: W. C. Meadows, A. G. Hendren, C. C. Wright.

Then a collection was taken for money to help defray the expense of having the minutes printed with the Association Minutes, in which was collected \$2.11.

3:00—Dismissed by song by choir and prayer by Rev. W. C. Meadows.

C. C. WRIGHT, President, Hunting Creek, N. C.

R. L. PROFFIT, Secretary, Goshen, N. C.

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POSTOFFICE	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Mt. Zion 1st North Wilkesboro	Sunbeam W. M. S. Sunbeam W. M. S.	Panzv Robinett Mrs. Edward Long Miss Maie Myers Miss Nan Welborn	Hendrix N Wilkesboro " " Wilkesboro	51 28 40 31	22.30 2.00 15.00	1.23 2.15 5.00	23.55 2.00 16.00	5.00	30.00 16.10	1.26 103.00 6.00 52.10

Financial Report of Woman's Missionary Union

STATISTICAL TABLE

CHURCH	Pastor and Address	Clerk and Address	Time of Preaching	Value of Church Property	Gains By Baptism	Gains By Letter	Gains By Restoration	Losses by Letter	By Exclusion	Losses by death	Number of Males	Number of Females	Total Membership
Beaver Creek	G. Z. Bumgarner, Taylorsville	Z. T. Ferguson, Oakdale	3	300		13		2	1	2	40	53	93
Cub Creek	E. V. Bumgarner, Taylorsville	W. E. Smithey, Oakwoods	2	600						1	18	36	54
Edgewood	C. F. Fields, Elkin	A. G. Hendren, Straw	3	1100	21	1	1			1	85	95	180
Fishing Creek	R. N. Garner, Hunting Creek	R. L. Welborn, Wilkesboro R2	1	500		2		1			33	62	95
Goshen	L. B. Murray, State Road	H. A. Carlton, Goshen	2	1200	8			8	2		24	31	55
Harmony													
Lewis Fork	S. S. Jennings, N. Wilkesboro	P. S. Church, Purlear	1	1200				3	3	2	85	138	223
Little Rock	G. Z. Bumgarner, Taylorsville	N. C. Andrews, Boomer	3	700		1		2			32	45	77
Moravian Falls	E. V. Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	2	1200					4		21	32	53
Mt. Carmel	J. W. Watts, Taylorsville	J. T. Rogers, Moravian Falls	1	1500							36	51	87
Mt. Pleasant	T. E. Redman, New Hope	U. G. Foster, Champion	2	1300	9	9		6	6		100	152	252
Mt. Zion	D. M. Wheeler, Bamboo	W. O. Barnett, Mt. Zion	4	600	1	4		2			51	49	100
New Hope	L. B. Murray, State Road	W. H. Eller, Purlear	4	1800		1			1	1	64	111	175
1st N. Wilkesboro	Edward Long, N. Wilkesboro	J. E. Caudill, N. Wilkesboro		30000	23	11		14	2		127	186	313
2nd N. Wilkesboro	W. W. Myers, N. Wilkesboro	W. H. Wilson, N. Wilkesboro	1	500	7		2	2	2		21	25	46
Pleasant Grove	L. B. Murray, State Road	J. G. Parsons, Buck	1	300		8			1		62	129	191
Pleasant Home	R. N. Garner, Hunting Creek	W. T. Kilby, Millers Creek	3	1000				1		2	65	95	160
Pilgrim	W. F. Carlton, Wilbar	Z. V. Church, Congo	4	800	17		6	10	5	1	30	52	82
Shady Grove													
Stony Hill													
Walnut Grove	E. V. Bumgarner, Taylorsville	W. A. Brown, Moravian Falls	1	500	2	4		5		2	78	129	207
Wilkesboro	W. E. Linney, Wilkesboro	J. E. Spainhour, Wilkesboro	1	3475	10	7		1			45	84	128
Zion Hill	J. W. Watts, Taylorsville	J. E. German, Boomer	1	1500	5					1	39	80	119
Oak Grove	J. S. Elliott, Knotville	W. N. Alexander, N. Wilkesboro	1		4			2					

TABLE II--FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Schools and Colleges	Other Objects	TOTALS
Beaver Creek						1.15		1.10	2.11	2.71	1.00	6.30					14.8
Cub Creek	65.00					1.00				10.00		6.00					8.0
Edgewood	60.00			12.00	5.00	1.00		5.00	5.00	5.00	2.00	6.00		2.00			10.0
Fishing Creek	32.00			10.86		1.00	1.00	1.00	1.00	1.00		5.00	1.00	1.00			5.0
Goshen	40.00	800.00			1.00	.75		1.00	1.00	1.00		2.00					8.0
Harmony																	
Lewis Fork	55.00			5.00	10.00	.75		1.63				11.00		.72		4.02	8.0
Little Rock				2.50		1.15				4.50		5.00					1.0
Moravian Falls	60.00	5.00	1.00	15.00		.95		5.00	.82	5.00	.82	12.50		.82			11.0
Mt. Carmel						.50	3.46			3.99		5.05					
Mt. Pleasant	72.00		13.55	7.00	7.50	1.00		2.00	2.00	2.00		5.00		3.00			11.0
Mt. Zion	60.00			8.00	35.00	1.35		7.50	7.00	7.00		9.77					12.0
New Hope	95.20		3.37		5.81			2.45	2.00	1.60	1.25	4.46	1.70				11.0
1st N. Wilkesboro	1200.00	550.00		96.65	5.87	4.00		143.81	70.40	95.00	10.00	80.14	6.00	5.00	50.00	273.42	261.0
2nd N. Wilkesboro	40.00	140.00				1.00						4.00		2.00			18.0
Pleasant Grove	66.00			3.00	10.00			1.50									8.0
Pleasant Home	50.00					1.00		2.00	2.00	2.00		12.00		2.00		14.50	8.0
Pilgrim	42.61			3.00	10.00	.50						1.00					5.0
Shady Grove																	
Stoney Hill																	
Walnut Grove	60.00				1.00	.95		10.00		10.00		25.00		1.00			11.0
Wilkesboro	500.00	75.00	14.31	25.00		1.30		25.74		93.99		108.83				23.52	96.0
Zion Hill				6.00	4.68	.50			10.00	8.56		8.48					3.0
Oak Grove	50.00			5.00	5.00		10.00	40.00		10.00		5.00					1.0
TOTALS	\$1,965.81	1,570.00	32.23	199.01	100.86	21.85	14.46	249.73	146.33	258.35	15.07	320.53	7.70	17.54	50.00	815.46	500.0

THE HUSTLER

Semi-Weekly

\$1.00 Per Year

N. Wilkesboro, N. C.

TABLE II—FINANCIAL
SUNDAY SCHOOL TABLE.

CHURCH	Superintendent and Address	Secretary and Address	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Beaver Creek	J. W. Nichols, Ferguson	Jas. Barlow, Ferguson	1	6	80	86		12		1.35	6.10	6.36	21.37	36.18
Hub Creek														
Fishing Creek	T. J. Smithey, Wilkesboro	Pearl Jarvis, Wilkesboro	1	10	126	136	64	9		8.62		2.24		10.86
Goshen	R. L. Proffit, Goshen	Geneva Caudill, Goshen	1	5	66	71	20	9	7	5.00				5.00
Edgewood	C. C. Wright, Hunting Creek	Miss Pansy Fletcher, Straw	1	7	153	160	100	9	20	12.00				12.00
Harmony														
Lewis Fork	H. C. Baker, Maple Springs	Vera Eller, Ready Branch	2	10	86	96	75	6		5.00		5.50	4.02	14.52
Little Rock	Isaac Broyhill, Boomer	N. C. Andrews, Boomer	1	5	40	45		9		2.50				2.50
Moravian Falls	H. G. Duncan, Moravian Falls	Mrs. J. C. Critcher, Moravian Falls	1	5				12		15.00				32.00
Mt. Carmel	D. T. Kilby East Fruitland	L. W. Laxton, Moravian Falls	1	7	50	57		5		4.00				4.00
Mt. Pleasant	U. G. Foster, Champion	A. F. Parsons, Champion	1	5	125	130	20	12	9	7.00				7.00
Mt. Zion	N. H. Robinett, Hendrix	S. J. Barnett, Mt. Zion	1	7	116	123	61	12	1	8.00	10.50	7.62		25.12
New Hope	D. V. Nichols, Purlear	Vertie Watts, Purlear	1	6	77	83		12		5.00				5.00
Mt. N. Wilkesboro	W. H. Church, N. Wilkesboro	A. W. Horton, N. Wilkesboro	1	16	276	292	200	12	20	96.65	29.51	15.90	13.42	155.48
nd. N. Wilkesboro														
Lak Grove	W. N. Alexander, N. Wilkesboro	Rena Holbrook, N. Wilkesboro	1	7	70	77		9	4					
Pleasant Grove	T. V. Church, Minton	J. H. Curtis, Buck	1	5	50									
Pleasant Home	L. B. Peirce, Millers Creek	Minnie McNeil, Wilkesboro	1	8	66	104	30	8		4.50				4.50
Pilgrim	B. L. Minton, Congo	Z. V. Church, Congo	1	5	60	65	35	12	8	3.00				3.00
Shady Grove														
Stony Hill														
Walnut Grove														
Wilkesboro	F. B. Hendren, Wilkesboro	A. C. Dennis, Wilkesboro	1	10	125	135	20	12	10	25.00		15.89		40.89
Zion Hill	Isaac Watts, Boomer	Arthur Greer, Boomer	1	5	60	70	25	6		6.00				6.00

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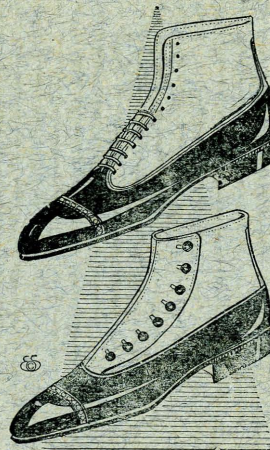
Many beautiful styles of high top button and lace boots for all occasions are included in this offering of high class Fall footwear for women. Smart new lasts in Tan Russia clafskin, white buckskin, patent leather as two tone cloth uppers which will be in vogue for the coming season.



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The Emergency Doctor in the home. A quick and perfect remedy for Croup, Pneumonia, Coughs, Colds, Grippe, etc. Applied externally, does away with dosing the stomach with nauseating drugs. Doctor's use and recommend it.

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Monroe, N. C.,
August 2, 1916.

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J. S. MASSEY, Physician and Surgeon to Quality Hill Sanatorium.

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