MINUTES

OF THE

Thirty-seventh Annual Session

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

WILKESBORO BAPTIST CHURCH

Wilkes County, N. C.

August 25, 26, and 27

1910

SOUT<u>HEASTERN BAPTIST</u> THEOLOGICAL SEMINARY LIBR

Moderator, C. C. WEIGHT, Hunting Creek, N. C. Clerk, D. R. EDWARDS, Wilkesboro, N. C. Treasurer, S. J. GLIMINGS, Wilkesboro, N. C.

The next session of the Association will meet with Mount Pleasant Baptist Church, ten miles west of Wilkesboro, N. C., on Thursday before the fourth Sunday in August, 1911. Introductory sermon to be preached by Rev. C. M. Rock, at 10 A. M.

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Minutes of the Brushy Mountain Association, Thirty-seventh Annual Session. Wilkesboro, N. C. Aug. 25th, 1910.

The Brushy Mountain Association met in its thirty-seventh annual session with the Wilkesboro Baptist Church at 11 o'clock a. m. Thursday

Annual sermon preached by Rev. C. M. Rock, after which the Association adjourned to meet again 2 p.m.

AFTERNOON SESSION

At 2 p. m. the Delegates assembled and the session was opened with song and prayer by Rev. W. C. Meadows, the roll of churches was called and all represented by messengers or letter except two. On motion the reading of the church letters was dispensed with and a committee was appointed to get up a digest of letters and make report of same.

The Moderator appointed the following as a committee on credentials to wit: W. C. Meadows, M. McNeill, A. T. Pardue, E. M. Blackburn, and D. R. Edwards, who make the following report. Your committee on credentials find that in regard to Mt Pleasant Church, that it has not and will not hold open communion and has never advocated the same, therefore we recommend that this church be retained in full fellowship. in regard to Pleasant Grove Church that they have in the past held open communion but agree not to do so in the future. We therefore recommend that they be retained in full fellowship.

We find that Pleasant Home Church is not represented and therefore this matter be deferred to next Association.

In regard to Bro. L. B. Murry on his statement and that of the delegated present we find that since last Association he has been advocating close communion. Respt. submitted.

W. C. Meadows,

M. McNeill,

A. T. Pardew,

E. M. Blackburn,

D. R. Edwards,

Committee.

The Moderator appointed the Delegates of this church a committee on devotional exercises.

ORDER OF BUSINESS.

Thursday afternoon Orphanage; Friday at 10 a'clock Education; at 10:45 State Missions; afternoon, Home Missions and Temperance; Saturday morning, Sunday Schools. At 11 o'clock Foreign Missions; Saturday afternoon, Ministerial relief; Obituaries etc.

The Association organized by electing by acclamation C. C. Wright Moderator, D. R. Edwards, Clerk, and S. J. Gennings, Treasurer.

The Moderator extended an invitation to visiting brethern when L. B. Murry from the Surry Association, N. J. Carter from the Elkin, M. L. Kesler from the Orphanage, Rev. A. L. Betts representing the Recorder and I. C. Miller from Caldwell Association accepted seats. The Moderator announced the following committees: Foreign Missions; G. W. Greene, C. M. Rock, W. F. Barlow, Home Missions; W. C. Meadows, J. O. Pardue, A. T. Pardue, State Missions; J. S. Forester, W. A. Laxton, E. G. Lowe, Orphanage; R. A. Spainhour, L. M. McGlamery, M. L. Kesler, Sunday School; W. C. Meadows, H. G. Steelman, J. W. Bumgarner, Education; J. L. Hemphill V. McGinnis, G. L. Livingston, Biblical Recorder; A. L. Betts, J. W. Burchett, R. L. Wellborn, Temperance; M. McNeill, C. C Wright, F. G. Hendren, Ministerial Relief; J. T. Nichols, J. A. Carlton, I. C. Miller, Obituaries; J. B. Hall, A. G. Hendren, W. F. Carlton, Time and Place; L. B. Murry, J. M. Wellborn, D. F. Shepherd, Resolutions; W. C. Meadows, C, Carter, C. W. Cheek, Digest of Letters; W. H. Foster, W. A. Brown, O. L. Hawkins.

Member State Mission Board; R. A. Spainhour, Delegates to Southern Baptist Convention; C. M. Rock, W. C. Meadows, Delegates to State Convention; R. A. Spainhour, V. McGinnis, W. H. Church and M. McNeill. Messengers to sister Association; any member in attendance.

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EXECUTIVE BOARD (CONTINUED).

The committee on devotional exercises report that Rev. L. B. Murry conduct devotional exercises on Friday morning at 9:30 o'clock a. m.

On motion adjourned after song service and prayer by Rev. M. McNeill, Benediction by L. B. Murry.

SECOND DAY MORNING SESSION Aug. 26th 1910.

The Association met at 9:30 o'clock a. m. devotional exercises conducted by Bro. L. B. Murry.

The Moderator called the Association to order and was led in prayer by Bro. McNeill. Minutes of yesterday read and approved, an invitation was givin to visiting Brethren when R. N. Garner from the Brier Creek Association and J. W. Burchett from the Elkin accepted seats.

REPORT ON ORPHANAGE.

Twenty-five years ago the Thomasville Baptist Orphanage was established, during this time nearly twelve hundred children have been sheltered within its walls. Year by year the equipment has been improved for the sole purpose of doing better work for the children. It is a home for the children and a school but unlike the ordinary school, in that it purposes to give industrial and religious training in addition to the purely literary side of education. Last year our average number was 386; the average cost per capita \$7.15, this includes all expenses except building and repairs. Our running expenses average about \$100 dollars a day. For the first time in years we closed the last report without debt. But for two months we have been running behind.

Your committee would urge the plan of taking a collection once a month in every Sunday School and also that every church take a collection on Thanksgiving day. If it is not convenient to take the collection on that day let it be done on the Sunday nearest to Thanksgiving. We also recommend that a club of Charity and Children be taken in every School and paid for out of the monthly collections. In Clubs of ten or more to one address it is 60 cts. a copy \$1.00 a year single copy.

This Association has several very interesting children in the Orphanage. These with hundreds of others lifting their hands for help constitute our appeal to this body,

M. L. Kesler.

for Committee.

After being discussed by M. L. Kesler, W. C. Meadows and others the report was adopted and pledges were taken amounting to \$277.00.

The report on State' Missions was read by J. S. Forester.

STATE MISSION REPORT.

Your Committee on State Missions respectfully submit that our rapid growth and development as a denomination in North Carolina is largely due to the untiring efforts, great sacrifices and faithful devotion of our State Missionaries. There is scarcely a county in North Carolina where they have not at some time rendered faithful and efficient service.

The State Mission Board has done well on its part but the Missionaries themselves aided by the Board have carried the Gospel to and built up churches in many destitute places in North Carolina.

Our State Missionaries have entered and developed to some extent at least many places in North Carolina hereunto untouched by us as a denomination. Some of our strongest churches to day are the out growth of State Mission work. The State Mission Board has in the field this year about 150/aithful and self sacrificing men of God preaching the pure unadulterated Gospel, and the Board is trying to raise money for their support. They raised \$41,000.00 last year, and are trying to raise \$46,000.00 this year. Your committee does respectfully recommend that the churches of this Association contribute liberally to the support of our State Missionaries and that they see to it that the pledges are faithfully and promptly paid that the Missionaries may be relieved from the embarrassing necessity of going in debt for their support.

Respectfully submitted. J. S. Forester. for Committee.

After a motion of the adoption of the report it was discussed by J. S. Forester and J. W. Burchett. The roll of churches was called and pledges taken to the amt. of \$205.00. Report adopted. At 11 o'clock the annual sermon on State Missions was preached by Livingston Johnson. On motion adjourned until 2 o'clock p.m. prayer by Rev. I. C. Miller.

SECOND DAY EVENING SESSION 1910.

The congregation assembled in the church and after song service the report on Home Missions was read by J. W. Burchett and after motion for adoption was discussed by W. C. Meadows, J. W. Burchett and G. W. Greene. Report adopted.

REPORT ON HOME MISSIONS.

This report was read by W. C. Meadows as follows:

The churches throughout the Southern Baptist Convention have so rallied to their home board this year and God has so graciously blessed the labors of our Missionaries that we are able to present the best report in all History of the board which fills us with unspeakable joy and gratitude to God.

We are able to report 27,426 baptisms and by letter and otherwise 52-910 persons added to the church.

The financial increase is also exceedingly gratifying \$329,475 has been raised during the year, an increase of 16 per cent. over last year and 144 per cent. over five years ago.

This increase both in members and finance has been large and regular which registers a warmth of christian patriotism and compassion for the lost of our country that means more for the National safety than the armies and navies of the republic. While we greatly rejoice at these wonderful results, we realize that we are in the midst of a crisis in the religious life of our country of demoralization are pressing in on us in many ways which we under God must meet. In our Southland as never before material wealth abounds. The only safety for our institutions is in building up the conscience and spirituality of our people that grace may much abound. Foreign population in the South is increasing at an alarming rate. A million or more emigrants land every year, bringing in untold error, Catholicism, Socialism, Heathenism, Anarchy, and ignorance, all of which threaten to undermine our Institutions of religious life. These emigrants with large numbers from the country concentrate in the cities which makes a problem hard to grapple with.

The Home Mission Board is doing work as follows: 1. among the negroes; 2. Foreign population; 3. Indians; 4. Mountain schools; 5. church building; 6. Evangelist work; 7. work in Cuba; 8. and Panama. All of which has been abundantly blessed in the saving of thousands of souls and well deserves our most hearty co-operation, prayers and support. After motion for adoption of report it was discussed by W. C. Meadows and others.

The roll of churches was called and pledges taken to the amt. of \$96.00 the report was adopted.

TEMPERANCE REPORT.

This report was read by Milton McNeill.

We your committee on Temperance beg leave to report that in their opinion the cause of Temperance has been greatly advanced in the last two years in the bounds of the Brushy Mountain Association and in Wilkes-County. And we further beg leave to state that with the proper execution of the laws now on the Statute books of the United States and State of North Carolina this county would be rid of intoxicating liquors. We therefore urge our Brethren of the Brushy Mountain Association to see that the laws are enforced. Milton McNeill,

for Committee.

Remarks by M. McNeill, C. M. Rock, J. W. Burchett, and A. L. Betts. Report adopted.

The committee on devotional exercises report that Bro. Betts preach to night and Rev. J. W. Burchett conduct devotional exercise to-morrow morning at 9:30 a. m. On motion adjourned. Prayer by Bro. Pardew, benediction by Bro. Betts. also have 13 physicians who are leaded the

THIRD DAY, MORNING SESSION.

The Association assembled in the church and devotional exercises conducted by Bro. Burchett. Minutes of yesterday were read and approved. The Association was called to order by the Moderator and led in prayer by Dr. G. W. Greene.

The report on Sunday Schools was read by W. C. Meadows.

SUNDAY SCHOOL REPORT.

God has commanded to teach His Word. Jesus set the example. Where can we better obey this command than in the S. S. The work has proven itself an efficient agency for training christians for intelligent church work and instructions which lead others to the Saviour; it is said that about 90 per cent, of the people coming into the churches come from the S. S. not that it supplants or takes the place of preaching the Gospel but does prepare the minds and hearts of the children for an intelligent reception of the Gospel. But let us not be mislead by the popular statement that a child properly taught never knows a time when it does not know God. This is false in the extreme. You can not educate a child into the Kingdom of God, they must be born into it. Jesus says: "You must be born again." For this reason every child ought to attend Sunday School and as early as possible be led to an intelligent path in Jesus Christ. Our Denomination is committed to this work and surely the churches ought to give it their most hearty approval and cooperation. But sad to say there are about 140,000 church members in N. C. out of the Sunday School and as a logical result about half of our boys and girls go astray. We are also committed to the plan of holding our S. S. Conventions annually, and can not too strongly urge all our Sunday Schools to co-operate by sending messengers bearing a full report of the work in their respective schools and in every way possible increase the enthusiasm in Sunday Schools.

We also urge all our Sunday Schools to become evergreen and live through the winter when it is possible. We will continue our co-operation with the State work and hereby appoint Bro.______to act as our S. S. Secretary to carry out this plan.

W. C. Meadows, D. J. Pardue.

On motion the report was adopted and discussed by Brethren, W. C. Meadows and J. W. Burchett and pledges were taken to the amt. of \$37.00. Report on Foreign Missions read by C. M. Rock.

FOREIGN MISSION REPORT.

Jesus shall triumph. In this gloriour year of our Lord 1910 finds the Missionaries of the cross in every country under the sun except Thibet, and native workers have crossed the borders and are carrying the gospel unto the lost of the hermit nations; these Messengers of life are penetrating every nook and corner of the heathen lands, yet we are but beginning in this work, but the morning cometh. May all our churches soon be imbued with the true spirit of Christ and take the world for him. We have seen the great need, learned how to do the work and give the power and the means and hear the command of our Lord ringing in our ears in thunder tones; we have the plan, the men, the money, the way, the power. Our God says: Go. Let us hear. We now have in the employ of the Board 247 Missionaries and 400 native helpers making a total 647 workers. Twenty-two new Missionaries have been appointed during the year. There are 259 churches and 559 outstations with 162 houses of worship and 16,596 members. 325 Sunday Schools show an enrollment of 10,430 scholars. The report for the year shows 2905 baptisms and \$40,287.00 contributed. God is blessing the efforts of his people and the more we do the more He will bless us. We have also some schools for the training of the mind and to prepare them for further usefulness of the mind in the Masters work. 128 day schools, 9 boarding schools for boys, 13 for girls; 2 colleges, 8 Theological seminaries: 4 womens training schools. The printing press is also at work giving the tracts and Bibles, books and papers to help the spread of the gospel. We also have 13 physicians who are healing the body while they preach the glorious Gospel to their souls; three hospitals, and four dispensaries. During the past year 42,659 patients have been treated in body and soul. Is this not a great work for our God?

This work is being carried on in China, Japan, Africa, Italy, Mexico, Brazil, Argentine, and in all these places the outlook is hopeful and we are encouraged to go forward.

Great changes are taking place in all these countries. They are expectant and hopeful, doors are opened for us by our Lord. Let us go in and possess for they belong to God.

Great events are taking place at home and abroad and soon all dark places full of ignorance will be filled with God's truth and light. Let us work and pray so that the glory of the Lord shall cover the earth as the waters cover the sea.

We are asked to raise \$175.00 this year in our Association and by all means let us do it. We can if all our churches will do their duty. We ask that at least one month during the year be given to this and that special effort be made to impress the people with the importance of giving to this cause so near to the heart of God and so essential to our church progress. We ask that the Pastors inform the people on Foreign Missions and urge them to take the Foreign Mission Journal.

Respectfully submitted,

C. M. Rock.

G. W. Greene.

W. F. Barlow.

On motion the report was adopted and discussed by W. C. Meadows, and pledges taken for Foreign Missions amounting to \$238.00. At 11 o'clock a. m. the annual sermon on Foreign Missions was preached by Rev. G. W. Greene and a hat collection taken for the Womans school in China, amounting to \$20.00.

On motion adjourned for dinner. Benediction by Bro. Rock.

EVENING SESSION, THIRD DAY.

At 2 o'clock p. m. the Association assembled for the transaction of business and was led in prayer by Bro. Hawkins.

The report on Education was read and adopted.

REPORT ON EDUCATION.

Our Baptist people must educate their children. We do not want to be behind other people; we can not afford to be behind, hence it is necessary to patronize our public schools because many of them can go to no other. The Baptists have many well equipped preparatory schools in the state and they should by all means patronize these schools. We believe that only God called men, selected by the holy spirit operating on their hearts should enter the ministry and after they have been thus called that they should avail their life's work, and then give their entire time, energy and talents to the building up of the Kingdom of God.

We highly recommend Wake Forest College for our young Ministers, and for higher education of our young men; we would recommend Meredith College for the higher education of our Baptist young women who care to take advantage of the opportunities afforded at that institution.

V. McGinnis, for committee.

On motion the report was adopted; remarks by J. W. Burchett, C. M. Rock, and pledges taken to the amt. of \$24.00.

The committee on time and place report place of meeting of next Association, Mt Pleasant church, ten miles west of Wilkesboro, beginning on Thursday before the 4th Sunday in August 1911.

Annual sermon to be delivered by Rev. C. M. Rock.

Report of Periodicals read by J. W. Burchett.

This is a reading age. As the bee gets the honey from the flowers here and there so is knowledge gathered by littles. The kind of literature has much to do with what we are; we should be careful to select the best for our famlies; every Baptist should read the Biblical Recorder, Charity and Children and the Foreign Mission Journal, also our Homefield. Your committee insists upon all Pastors in this Association being readers of these religious Journals. Bible reading a specialty. Respectfully submitted.

J. W. Burchett,

for committee.

On motion the report was adopted, remarks by J. W. Burchett.— The report on ministerial relief was read by Bro. J. T. Nichols as follows:

The work of the Minister's Relief Board is to care for the aged and infirm Ministers and their wives. This cause should appeal to the hearts of every Baptist, as the cost of living has increased we feel that a greater contribution is necessary to meet the demands of this cause. We also recommend direct contributions by the churches in whose bounds such Brethren or Sisters reside.

> Jas. T. Nichols, for committee.

On motion report was adopted.

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Remarks by J. T. Nichols, J. W. Burchett, M. McNeili and H. J. Steelman, and pledges were taken amounting to \$28,00.

REPORT ON RESOLUTIONS.

Resolved that the thanks of this Association are due and are hereby tendered to the brethren and sisters of this church, the friends and citizens of the town for the very liberal and generous way in which they have entertained this Association.

W. C. Meadows,

C. M. Rock.

On motion of W. C. Meadows, the clerk was allowed \$8.00 for his services out of the minute fund, and to have as many minutes as possible printed with the remainder of the funds.

The committe on Sunday School Convention report that the next Sunday School Convention be held with Lewis Fork church, including the 5th Sunday in April 1911.

On motion the financial table of the Woman's Missionary Society be incorporated in the minutes of the Association.

The committee on devotional exercises announced that Dr. Geo. W. Greene of China, preach on Sunday at 11 o'clock a. m.

On motion the Moderator was instructed to appoint Delegates to the state and also Sou, thern Baptist Convention, also to the sister Association.

On motion the minutes of the Sunday School Convention be incorporated in the minutes of the Association.

There being no further business before the body on motion adjourned until time and place of next session. Prayer by Bro. J. W. Burchett. Benediction by J. S. Forester.

On Sunday at 11 o'clock a. m. Dr. Geo. W. Greene of Canton, China gave a very interesting talk upon his work in China which showed how very difficult is the task of preaching the Gospel to those heathen people.

Thus closed a very interesting session of the Brushy Mountain Association.

D. R. Edwards,

Clerk.

C. C. Wright, Moderator.

SUNDAY SCHOOL CONVENTION.

Straw, N. C., May 28, 1910.

The Sunday School Convention of the Brushy Mountain Association met in its tenth session with Edgewood Church, May 28th, 1910 at 11 A. M. It was called to order by the President; and the opening exercises were conducted by Rev. W. C. Meadows. The President welcomed the Convention to his home church and reviewed the work of the past year.

The roll of the churches was called and the following were represented: Edgewood, Fishing Creek, Lewis Fork, Moravian Falls, Mt. Carmel, New Hope, North Wilkesboro, Oak Grove, Pilgrim, Shady Grove, Walnut Grove, Wilkesboro, Yadkin Valley, and Zion Hill.

C. C. Wright was elected President and W. H. Church, Secy. for the ensuing year by acclamation. The President appointed the Delegates.

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and Pastor of Edgewood Church, Committee on devotional exercises.

Rev. C. M. Rock made a very timely talk on the importance of Sunday School work.

The Convention took a recess for dinner.

AFTERNOON SESSION.

At one P. M. the congregation assembled in the house and after some excellent music rendered by the Choir, the Committee on Devotional Exercises reported W. C. Meadows to conduct Devotional Exercises at 10 A. M. and C. M. Rock to preach at 11 A. M. The report was adopted. W. C. Meadows led the Convention in prayer.

The "Layman's Missionary Movement" was earnestly discussed by C. M. Rock and J. W. Burchett.

"The Orphanage and its relation to the Sunday School" was discussed by W. C. Meadows and R. A. Spainhour, one of the Orphanage Trustees, who described the situation and management of the Institution in a very interesting manner, and it was seen that the relation is very close as the Sunday Schools almost support the orphanage.

C. C. Wright urged the importance of each school taking Charity and Children.

"The relation of the Pastor in the Sunday School" was discussed by M. McNeill, who made the point; That the Sunday School was the Church at work, therefore, the Pastor is in the same relation to the Sunday School as to the Church, and should be as much interested in one as the other. The Sunday School is a nursery for the Church.

A. T. Abernethy made a few remaks in place of A. T. Pardew. "The best people in the world are the Americans. The Best Americans are Southerpers; the best Southerners are Baptists. Take your children to the Sunday School and wrap the flag of Jesus Christ around them to protect them from the fiery darts of the evil one."

"Opening Exercises and Song Services in the Sunday School" were discussed by U. A. Miller, who emphasized a short session, brisk singing, with the spirit, and learning of new songs to interest the children.

H. J. Steelman made a short talk, stating what he knew he got out of the Sunday School. He believed that the Sunday School is almost the muscle, arm and soul of our church.

A collection of \$1.43 was taken to assist in defraying expense of having the Minutes printed.

It being decided to meet tomorrow morning at 9:00 A. M., and to have service to night at 8:00 P. M., the Convention was dismissed with prayer by C. M. Rock.

SUNDAY MORNING.

At 9:00 A. M. the Convention assembled in the house and devotional exercises were conducted by W. C. Meadows, after which the Sunday School lesson for the day was taken up, "The use of the Blackboard in the Sunday School" was demonstrated by H. W. Horton in connection of this lesson.

"How to increase Enrollment and attendance in Sunday Schools" was yery earnestly discussed by Jno. R. Jones and much enjoyed by all who heard him.

The house being too small to accommodate the crowd, it was decided best to go to the grove, which was done, and C. M. Rock preached a very interesting sermon to about one thousand people.

The assembly was dismissed for dinner with prayer by M. McNeill.

AFTERNOON SESSION.

At 1:30 the people assembled in the grove, and the discussions of the program continued.

"The relation of the church to the Sunday School" was discussed by J. W. Burchett and O. L. Hawkins.

"The Library in the Sunday School" was discussed by M. McNeill and A. T. Abernethy.

The Committee on time and place made the following report, which was adopted. Place, Lewis Fork Church and Time to be decided on later.

M. McNeill for Committee.

The following was presented by the Committee on Resolutions and was unanimously adopted.

"Resolved that the thanks of the Sunday School Convention are due and are hereby tendered to the Brethren and Sisters and Friends of this community to the Choir for the excellent music rendered.

Respectfully,

W. C. Meadows, J. W. Burchett, C. M. Rock, Committee.

Rev. M. McNeill read a letter from C. M. Cullum, corresponding Secretary, asking us to discuss ministerial education and arrange for a collection during the month of June. The hat was passed through the crowd and a collection of \$7.33 was received and turned over to Edgewood Church to be sent to the Educational Board in their name.

As the Brethren in the West end of the Association had organized themselves into a Fifth Sunday Meeting, the organization of one in the East end was considered on account of the Convention covering so much territory, but a discussion was deferred until the association meets with Wilkesboro church, which is in August.

After a selection by the Choir the convention was dismissed with prayer by C. M. Rock.

Thus closed a very successful year's work.

C. C. Wright, President.

W. H. Church, Secretary.

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Total | 277.00 | 205.00 | 96.00 | 238.00 | 23.00 | 24.00 | 37.00 | 28.00 |

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	Zion Hill	Wilkesboro	Walnut Grove	Stony Hill	Shady Grove	Pilgrim	Pleasant Home	Pleasant Grove	Oak Grove	2nd N. Wilkesboro	1st N. Wilkesboro	New Hope	Mt. Zion	Mt. Pleasant	Mt. Carmel	Moravian Falls	Little Rock	Lewis Fork	Harmony	Fishing Creek	Edgewood	Cub Creek	Beaver Creek	CHURCHES.
2399.68	75.00	198.25	50.00	15.00		20.00		55.00	40.00	30.00	1380.00	50.00	28.00	67.00	80.00	65.00	31.43	75.00	50.00	100	50.00	50.00	1 44 A	Pastor's Salary.
2399.68 3692.25 135.05 77.26	1.466.5 8		B Take	20.00	100 100	11 11		500.00	3005-8	200 2	3065.00		1 (1) S	51 1029 P	500.00	1.12	57.25			2012	I the	933 (1) (1)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Building & Repairs.
135.05	15.00			16.05							87.00	*		の行ったなり						1.00	16.00	•	1 10 1	Incidentals.
77.26		8.00	たねいかん	2.20	191	4.00	1.1.1	3.00	5.00	3.00	1.06		8.00	11.00	10.00					5.00	17.00	31		S. S. Expenses.
38.55			4.00	10.00		5.00			10.00		5.80		5	3.00	2	-	.75			a vice	-1			The Poor.
38.55 254.45	5.00	65.00	5.50	:50	8.00				25.00		116.55	2.00	1.00	1.00	3.00	5.00	2.00		5.00	1.90	5.00	0.00	3.00	State Missions.
135.20 272.32	5.00	10.00	3.00	172002					1.00	1.00	90.20	2.00	1.00	9.00	3.00	1.00			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3.20	5.00	1.00	1.00	Home Missions.
272.32	10.00	50.00	15.00	1.00		in them		141-11	5.00	1.00	156.75	1.00	1.00	1.00	1.00	5.00	1.32	2.00	5.00	2.25	5.00	8.00	1.00	Foreign Missions.
35.00	2.00	5.00	1.00	124 254		SYN OF S	Connert	antinit's	5.00	a de la composición de la comp	15.00		1.00	E.uzas	and	1.00	2.00	1.00	Tarra to	CLETHNI	2.00	1		S. S. Missions.
35.00 258.60	6.20	75.00	10.00	14 F		2 2	1000	1.05	1.00	1.00	108.95	4.91	D NA	5.00	6.00	6.00	2.01	3.24	5.00	1.25	10.00	10.00	2.10	Orphanage.
26.50	2.00	5.00		.50		atter 1	300			1.00	15.00						1-		12	1.00	2.00	No. 1	-	Ministerial Education.
41.38 66.95	2.00	5.00	1.00	11111	- Santa	311. 210	110 442	1.00	1.00	BLC ST	17.46	2.25	1.00	2.67	1.00	2.00	LOUX	1.00	3.00	1.00	A de la	1 610	-	Aged Ministers.
66.95	ALL DE LE	35.00	D. COLORINA	Carlor of	1 120 - 1	Distanti	L SCOUPS	to the second	10.00	1. 181	2.04	1110		a lan	TUTOLOGY -	ALKINE STREET	10.00	111111	Tu Person	D'ORG	1001	11.75	Ī	Other Objects.
19.13	1.00	1.50	.97	.50	.40	.75	.10	1.05	.30	.50	14.	1.55	.75	1.95	.50	.50	.95	1.75	1.00	.50	1.00	.35	1.16	Minute Fund.
7958.85	123.20	457.75	92.47	66.75	8.40	29.75	.10	562.10	98.30	37.50	5163.71	63.71	40.75	101.62	603.50	84.50	105.67	83.99	69.00	17.10	110.52	80.30	8.16	Totaļ.

		Seat of the State	S. C. C. C.			
No. of Baptisms.	10	16	10			_
Av. attendance.	72 40	35 55 55	150 150 65 75	e a	50	30
Mo's kept open.	6.9	12 12 12 12	12 16 8 12 12	10		8
Quart'ls taken.	143 80	40 100 280 100	235 50 100	40	35	100
Vols. in Library.	160	30	200	ĩ		10
No. of Schools.		. 4404		21-12		-
Total Enrollment.	230 65	55 100 193 80	266 24 109 131	100	1	57
School.	223 60	50 95 184 74	251 20 103 127	90 35	35.55	52
Officers & T'ches	1-10	ບດວາດ	15 4 6 4	10	44	5
SUHOOL	C. C. Wright, Hunting Creek U. A. Miller, Cowles	D. J. Pardue, Mo. Falls C. T. Critcher, Mo. Falls U. G. Posett, Champion	S Bro	John Dumbarton Z. V. Church, Congo	J. M. Parsons, Parsonsville W. C. Meadows, Poors Knob	r A Carlton, Boomer
Ministerial Bduestion Vinistors Ministors Other Objects	CHUKUHES. Beaver Creek Cub Creek Edgewood Fishing Creek	Harmony Lewis Fork Little Rock Moravian Falls Mt. Carmel Mt. Pleasant		-10-1	Shady Grove Stony Hill	Walnut Grove Wilkesboro
	1.15 10.10 1.15 20.30 1.15 20.30 1.15 20.30 1.15 20 1.15 20			01. 204 00 01. 01 71. 02 01		501 401.75 201 401.75

	Baptized.	Letter.	Restored.	Excluded.	Died.	Letter.	Total.	S. S.	Attendance.	Baptized.			
ub Creek Agewood Yishing Creek Harmony Jewis Fork Jittle Rock	10 1 5 5	1 6 1	2	1	1 4 2	2 1 3	56 110 69 37 178 53	230 65	72 40	10			
Ioravian Falls It. Carmel It. Pleasant It. Zion New Hope	28 3 9	$ \begin{array}{c} 2 \\ 10 \\ 12 \\ 1 \end{array} $	2 3 2	5	1	6 2	68 74 285 61 203	55 100 279 80	35 35 150 55	16 1			
N. Wilkesboro Dak Grove Pleasant Grove Pleasant Home Pilgrim	10 21 7	9 5 1	1	2	15 2	9	203 22 124 68	266 109 131	150 65 75 60				
Shady Grove Stony Hill Walnut Grove Wilkesboro Yadkin Valley	6 3	1 3	11	2	3	1	53 193 101	38	30 50				
Zion Hill Beaver Creek	7	1		1	2 1	33	118 74	57	30				
torona a second	A PERSONAL STATE	FIN I	Brus	shy			ORT, ociatio	on, 19				ects	
	and a state	Alter A	No Members	1	FOFEIGII Missions.	State Missions.	14	- F	C I	Margaret Home.	Expense Fund.	Other Objects	Total.
W. M. S., N. Will Y. W. A., N. Will Sunbeam, N. Wi W. M. S., Wilkes Y. W. A., Wilkes Sunbeam, Wilke W. M. S., Edgew Sunbeam, Edgev W. M. S., Morav	kesbo: lkesbo boro boro sboro cood vood	ro oro		30 6	suoissim 56.75 1.78 7.00 1.75 5.43 1.00	26. 4. 3.	55 20 35 20 00	ند ^ع 8 00.0	S.20 8.20	1.82 40me.	esuada Exbense 2.00 50 35 25	(rqO 1.100 (rel) (123.50 30.28 4.05 33.77 5.50 10.35 2.20 25 70
Y. W. A., N. Will Sunbeam, N. Wil W. M. S., Wilkes Y. W. A., Wilkes Sunbeam, Wilke W. M. S., Edgew Sunbeam, Edgew	kesbo lkesbo boro boro sboro ood vood ian Fa	ro oro alls		30 6 30 1 40 21 8 15	56.75 1.78 7.00 1.75 5.43 1.00	26. 4. 3.	20	2.85 4 2.85 4 2.20 3.75 2.90 70 70	3.20 4.50	1.85	2.00 50 35	6.30 *20.00 50	123.50 30.28 4.05 33.75 5.50 10.35 2.20 25

" Thewlikesboro w. M. S. and Subleam sent \$5.00 to Miss Blaylock.	
Letters and Postals written	0
Tracts distributed	0
Subscriptions sent to F. M. Journal and Home Field 14	5
Calendars of Prayer sold 10	6
Special Meetings held	4
	1

3 3500 400 L. P. Gwaltney S. J. Jennings, Wilkesboro 4 W. J. Bumgarner J. E. German, Boomer	eek eek eek alls ralls ralls rove kesboro kesboro ve fore				PASTORS. PASTORS. G. Z. Bumgarner G. Z. Bumgarner D. W. Pool M. McNeill M. McNeill M. McNeill M. McNeill M. WcNeill J. W. Burchett J. W. Burchett J. W. Burchett J. W. Burchett J. W. Burchett J. W. Burchett T. E. Readmun L. B. Murry D. M. Wheeler Milton McNeill C. W. Cheek A. T. Pardue L. B. Murry W. F. Carlton Jas Greene D. W. Pool	CLERKS and ADDRESSES. Z. F. Ferguson, Barlow Edgar Smithey, Mo. Falls A.G. Henderen, Straw I. P. Anderson, Cowles J. O. Pardue, N. Wilkesboro J. W. Dyer, Purlear J. W. Dyer, Purlear J. P. Rogers, Mo. Falls J. P. Rogers, Mo. Falls J. P. Rogers, Mo. Falls U. G. Foster, Champion W. D. Barnett, Mt. Zion W. D. Barnett, Mt. Zion W. D. Barnett, Mt. Zion W. D. Barnett, Mt. Zion W. A. Brotter, N. Wilkesboro J. G. Pardue, N. Wilkesboro J. G. Pardue, N. Wilkesboro J. G. Pardue, N. Wilkesboro J. G. Parons, Buck W. A. Brown, Poors Knob G. W. Walsh, Parsonsville W. A. Brown, Poors Knob	DELEGATES. DELEGATES. W. H. Barlow, J. M. Haire, U. G. Matherly. J. L. Hemphill, Jas. Lankford, J. B. Hall. A. G. Hendren, W. T. Stroud, L. R. Miller. U. A. Miller, R. L. Wellborn, I. P. Anderson. T. J. Broyhill, L. E. Phillips, J. O. Pardue. D. F. Sheppard, T. D. Hall, A. J. Eller. W. McGhinnis, Nelson Andrews, G. L. Livingst, W. M. Parnett, J. G. Eller, S. J. Barnett. J. F. Pearson, W. F. Anderson, E. G. Lowe. U. G. Foster, A. L. Barnett, L. V. Cardwell. W. O. Barnett, J. G. Eller, S. J. Barnett. L. M. McGiamery, T. I. McNeil, P. M. McNell. M. B. Dancy, J. W. Bumgarnet, J. G. Parsons. M. B. Dancy, J. W. Bumgarner, J. G. Parsons. M. B. Dancy, J. W. Whittington, J. M. Parsons. W. A. Brown, F. D. Meadows, W. L. Wiles.
	Wilkesboro Zion Hill	4 3				S. J. Jennings, Wilkesboro J. F. German, Boomer	F. G. Holman, J. H. Johnson. W. A. Laxton. R. L. Earn. Hill Carlton.
	LION HILL	+	74 13 77 13 (14 11	77	v. J. Bumgarner	J. E. German, Duomer	W. A. LAXIOH, K. L. Ealp, HIL CALIVIL.

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